

The Catholic Record

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LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, June 13th, 1911. Mr. Thomas Coffey.

Mr. Thomas Coffey. Dear Sir:—Some time past I have read your estimable paper, the Catholic Record, and congratulate you upon the manner in which it is published.

LONDON, SATURDAY, JULY 22, 1911

POOR HUMANITY

Oftentimes we have been requested to notice the carryings-on of an unfortunate individual whose headquarters is at Ottawa, and who styles himself late of the Capuchin Fathers.

IN THE OLD country matters political are fast coming to an acute stage. The hereditary peers—who still believe that vested wrongs are quite right—seem determined to defy the rule of the people.

THE RUTHENIAN FIASCO AGAIN

The pitiful plea put forward by the chairman of the Presbyterian Home Mission Board to the effect that the miserable fiasco being enacted Sunday after Sunday in St. Andrew's Institute, Toronto, and in the North-west provinces is not under Presbyterian auspices, but an effort simply "to assist the Ruthenians in an educational and physical way," must be regarded as the last extremity of sophistry and double-dealing.

into practice the ivy-clad ruins of Scotland's pre-Reformation cathedrals bear to this day mute and melancholy witness. To find the Presbyterian Church of Canada, therefore, making use of or countenancing the very ceremonies the denunciation of which has been its most distinctive badge in the past, and parodying that mass upon the unreasoning rejection of which it is alone founded, is a spectacle which may well cause Honesty to hide her head in shame and confusion.

From the Toronto World, July 8th, 1911. A Ruthenian Mission, conducted somewhat on the lines of the missions supported in the West by the Presbyterians, has been started in Toronto, in the St. Andrew's Institute, on Nelson Street, and while not under the direct control of the Presbyterians, it nevertheless, under the WATCHFUL EYE OF THE WINDSOR HEAD OF PRESBYTERIAN MISSIONS.

THE GREEK Church worship is in its ritual, similar to the Roman Catholic service, but is more elaborate, gorgeous and symbolical than that of the Church at Rome.

A HARP OF A THOUSAND STRINGS

Edward McChesney Sait is an author. He has been making an examination of the powers and privileges of the clergy in Quebec, and, as what has come from his workshop is uncomplimentary to them, we are not surprised that a sympathetic review of the work appears in the editorial columns of the Toronto News.

"clashing with freedom" for there men and women may, according to law, succeed in unloosing what God has joined. In Quebec there is a healthy restraint on the spiritual wards of the priest. In Ontario this is considered tyranny. We would ask Mr. Edward McChesney Sait to make comparison of the two provinces as to birth rate—in Quebec the highest in the world in Ontario the lowest in the world with one exception.

THE SUNDAY morning service will see a blending of the Catholic, Greek, and Protestant religious services. The hall has been wondrously transformed so that it is now adorned with all the ecclesiastical ornaments of the Greek Church service. There is an altar on which are candles, a cross conspicuously placed, while the altar has all the accessories of the Greek Church. Incense is burned, the sanctification (kierieley) held in a ring, and the genuflections and crossings of the congregation are frequent and correct.

REV. GEORGE W. DEWEY, of the London Methodist church, recently stated that the newspapers ought to be watched. He accused those of London of being under Roman Catholic domination. For this the London Free Press has taken him to task, and the Free Press is perfectly right in doing so.

A LETTER signed J. Mason appears in the Windsor Record. J. Mason is an Orangeman, and, like all other British subjects, is at liberty to write a letter. But the editor must surely have had a moment of weakness when he sent it to the printer to have it put in type.

ORANGEMEN AT CHURCH

Two hundred Orangemen paraded to the Baptist church in this city last Sunday. When the majority were at church before deponent saith not. Rev. Mr. Bingham was the preacher. The selection was appropriate to the occasion. Rev. Mr. Bingham, Baptist, does not like the Catholic Church and thinks a robust denunciation of Popery is always timely.

THE GLEANER has sent us a clipping from a St. John, N.B., paper dealing with the Rev. Mr. Batty, a Methodist clergyman of Moncton, N.B. We have neither time or inclination to cross swords with clergymen of his mould. By making reckless statements, his name is now known throughout the length and breadth of the Dominion. That is just what the Rev. Mr. Batty desired. He seems to be incapable of being either corrected or amended.

MR. ROBERT SELLAR

Mr. Robert Sellar, of Huntingdon, Que., editor of the Gleaner of that town, came all the way to Toronto, Ont., on the 12th of July, to deliver a lecture to the Orangemen. The managers of the street-blocking demonstration in Toronto were happy in the selection, for Mr. Robert Sellar is entirely orthodox in the matter of unfriendliness towards Pope, Popery and all their belongings.

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A SURPRISING REPLY

Some weeks ago we published a letter from a priest in Brazil making reply to Bishop Hendrix, Methodist, who, in Rochester, N. Y., stated that in the country named the question is often asked, concerning priests, "how many wives have they got?" One bishop, continued the Methodist divine, is known to have not less than four. Rev. John E. Caton, of San Paulo, Brazil, wrote us:

It is strange that I do not know these things. I am an American Catholic priest, teaching in San Bento College in the city of San Paulo, and have been in Brazil more than two years. I know many of the Bishops of Brazil personally and the rest I know by reputation, and I want to say that the episcopal gentleman with the four wives is as yet unknown in Brazil. He doesn't exist and never existed. The Bishops of Brazil, one and all, are most exemplary men, finely educated, and working with all their strength against great difficulties, for the glory of God's Church.

BISHOP FALLON PRESENTED WITH AN AUTO

Not by words alone are the priests of London satisfied to manifest the warm esteem which they entertain for their beloved Bishop. As occasion offers it also assumes the practical kind. And well he deserves both. At the close of the annual retreat in Sandwich which made him a present of an automobile of the latest and most improved pattern, The Bishop is fond of hard work and he counts it in plenty. The automobile will enable him the more readily to reach the many outlying missions of his charge.

THE PRESENTATION was made on Friday on behalf of the priests of the diocese, by Rev. D. J. Egan, Stratford, and the presentation address was read by Rev. T. West, of St. Thomas, Ont., the oldest priest in active work in the diocese. The address was as follows: Right Rev. M. F. Fallon, Bishop of London: My Lord,—Allow us, the priests of your diocese, to approach you with expression of the feelings which our experience of the last two years has created in every breast.

Orange lodge that such is the case. We regret to have to state that in many places in the sister province there are some Protestants who are working along the lines of the editor of the Gleaner. There may be found on record assurances from the most prominent Protestant gentlemen in Quebec that the Catholics are fair and considerate and most kindly in their dealings with their non-Catholic neighbors, so much so that they have been held up as an example for the Protestants of Ontario. But there are some Protestants who are not satisfied with fair dealing—with equal rights for all and special privileges to none. They think, as Protestants, they should be given the privilege of exercising over their Catholic neighbors a sort of ascendancy somewhat similar to that prevailing in certain parts of the North of Ireland.

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NOTES AND COMMENTS

THE ENCOUNTER between Father Bernard Vaughan and the warriors of the Protestant Alliance over the blessing of the motor car, to which we referred last week, was, according to English exchanges, since to hand, somewhat after this fashion: "In the roadway a number of people representing the Protestant Alliance had assembled, and were busy distributing tracts, and promising to track the car wherever it went. Suddenly the gate opened and Father Bernard Vaughan stroled out. Approaching the Protestant group he said gaily: "So you have come to denounce Popery."

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the history of the time, that it need not be alluded to. Since God has sent you to us in London, you have been a blessing and a boast. A blessing by your wise and holy and fatherly direction, and a pride, for this reason, that wherever duty or public opinion has called you, and the calls have been many, we knew before hand, and were never disappointed, that your words would bring clear and true to faith and fatherland, and with an eloquent persuasiveness that subdued hearts and convinced intellects in those who listened. Not for these reasons only but for many other considerations, too long to be written, we are anxious to make some acknowledgment, and, unable to do better, ask you to accept this little token of the feelings of respect and love we bear to our distinguished Bishop.

IN REPLY, Bishop Fallon told of the circumstances that brought about the gift. He had intended purchasing a second-hand machine in order to enable him to get around to the different parishes of his diocese better, and when this became known he was overwhelmed with a storm of protests against such an action. The tone of the letters he received were to the effect that it was not becoming to the dignity of the diocese which he represented, or to himself, and the writers asked for permission to present him with an automobile. "I have never heard of a similar case," he said. "What goes most to my heart is the fact that you, my priests, cared so little for your own money. If I had bought the automobile myself, it would belong to me. As it is now, it belongs to the Roman Catholic Diocese of London." "Cries of "No, no," and "We will buy you another," greeted this statement, but Bishop Fallon continued: "The gift will serve all around. It will enable me to get about to the parishes of my diocese oftener. I have been the recipient of many generous presents during the time I have been a priest and bishop, but the people behind these presentations were always laymen well blessed with worldly goods. Never before have I heard of such unselfish generosity as has marked this act. The automobile will always be a remembrance of my priests. I thank you and may God bless you all."

CATHOLIC HOUSEHOLD TREASURY

This is the title of a very valuable work lately issued by the publishing house of Murphy and McCarthy, New York. It is published with the approbation of the Archbishop of that See. It will be found a most valuable addition to our Catholic libraries and as a book for the home it will be always interesting and instructive. The authors of the work are six distinguished priests, Rev. Father Farrell, Rev. Father Currier, Rev. Father O'Keefe, Rev. Father Merrick, S. J., Rev. Father Buckley and Right Rev. Mgr. Braun, D. D. Mr. T. J. Kelly, of St. Thomas, Ontario, has been assigned the sale of the work in the Dominion.

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CHATS WITH YOUNG MEN

THE SPIRIT OF YOUTH

Coming from Cardinal Gibbons who was so signally honored a few weeks ago in his native city of Baltimore, his advice as to steps towards preserving the spirit of youth are worthy of imitation.

- 1. Try to preserve an equal and tranquil disposition.
2. Eat and drink moderately and regularly.
3. Take a reasonable amount of outdoor exercise daily.

BE OPTIMISTIC

The world loves an optimist—anything that helps one to look at the bright side of things is good to read, hence the following from the pen of Lt. Col. J. A. Watrous, and get the habit!

I pity the poor pessimist who can look at the material or nearly all of it, that has had its day in this melting pot, and not experience a sudden swelling of the heart, without a feeling of genuine pride.

Mr. Nation born, don't commit the error of claiming that this country has given the German-Americans something they have not well earned, far more than earned.

Ireland had no small part in building America. Her people began to come at an early day, and every year has witnessed their arrival to a greater or less extent.

It is the America of the Irishman, too, his country, his flag, his land of the free, and because he helped to make it.

It is his country as well as the country of the native—the country of the French, German, Irish, Pole, Norwegian, Swede, Hollander and Belgian and others because he helped to make it, and some of them began at an early day, and America greatly needed them and their services.

OUR BOYS AND GIRLS
TIME IS MONEY
The following paragraphs from "How to Get on in the World" will be interesting and beneficial to our readers, especially to the boys and girl who are about to enter the ranks of the toilers:

could speak to us of days wasted and opportunities neglected!
In commenting on the importance of thrill in regard to time, it would be easy to lay down a few practical and familiar rules for the benefit of the young adventurer in life's chequered career.

Never put off till to-morrow what ought to be done today.
Never leave to another that which you can do yourself.

WHO SHOULD KEEP COMPANY
Who should keep company? Those only should be ready to form a company who are fairly decided in their vocation to the marriage state, and who foresee the possibility of marriage for them, says the Augustinian.

POLITENESS
There is a good deal of discussion over the lost art of politeness in these days, and the man who understands and exercises the genuine article is far too rare a creature.

REVERENCE
What is reverence and how can one cultivate the habit of reverence? Reverence is not a mere feeling of awe, but a habit of mind.

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Conforms to the high standard of Gillett's goods. Useful for five hundred purposes.

Modernistic Theories Reviewed
Religious Questions of the Day, or Some Modernistic Theories and Tendencies Exposed.

A "CATHOLIC CEREMONY"
The Church Times (English Protestant paper) claims that the ceremonial at the forthcoming coronation of King George V. was "Catholic" and that the King was "consecrated as a Catholic Prince."

When you read one of Bishop MacDonald's masterful confutations, you stand amazed at the force of the simple language employed, there not being a redundant word, at the apparent obviousness of the truth when separated from the error, and, most impressive of all, at the keen mentality that is able, so effectively, to detect and reject what is seemingly and plausibly true from what is really so.

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is extra large and allows the necessary space over the fire for perfect combustion, producing the greatest amount of heat, which means you burn less coal.



"Hecla" Furnace
GET THIS BOOKLET.
"Comfort & Health" tells how you can get heat without gas. It tells how to get the same heat from six tons of coal as you ever got from seven. Write for it to-day.

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Exchange that aching, throbbing, surging, modified headache for a clear, cool, comfortable one by taking a NA-DRU-CO Headache Wafer

Put a little Sunshine in your home
An old-fashioned, ill-working furnace is a non-producer. It consumes the coal, but through leaks and cracks wastes the heat.

God, your parents, yourself, your neighbors—reverence yourself as the crown of God's creation, your body as His temple, that must be kept pure and inviolate for His home: a soul with infinite capacity for development, restless, aspiring, longing for the infinite.

Thus the Herald writer well disposes of the English Protestant claim. But why should such claims be made at all? Why should Protestants claim to be Catholics? Why should the Coronation services be "historic Catholic" in the face of the fact that King George at his

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Use ripe peaches; peel and cut in thin slices; sprinkle with Corn Flakes and add a little cream at serving if desired.

