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R WANTED n and Ellice, D r holidays, o John Dwyer 1707-SS PROFESSI ate school, Car lary \$475. A 25, 1911. App rd, Carlsruhe, C D TEAGH S. to commence 450. State qua le, P. O., Ont. FEMALE TEAC

ALE CATHO Public school, LADY TEACHE

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ANTED FFOR ST. JOSEPH'S Applicant must be d train choir. Apply ence and recommenda leGee, Stratford, Ont

E CERY AND FRUI town of Collingwood in town, Rent low fift between \$1,100 an if taken soon, as pro H. Stephens, Box 48 1707-2

ADOPTION FEW LADS FROM fage. Apply to Wil-hildren's Department 1706-3 ES FOR ST. MARY'S rses, Pueblo, Colorado. to Sister Superior, 46 1669-tf

No. 4, London ursday of every month oms, St. Peter's Parish I. RANAHAN, President,

TELEPHONE 244 Irgans REPAIRING

VOLUME XXXIII.

The Catholic Record

LONDON, ONTARIO, SATURDAY, JULY 22 1911

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-(Christian is my Name, but Catholic my Surname)-St. Pacian, 4th Century

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1709

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nufacturer of r Plate and Supplies

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union to 12

LS, BAND CON-ES, STREET CS, HORSE GATTAS MES

ates on all rail-ines. furnished by Abbot, Presi-ecretary, London.

success of the Eucharistic Congress, which was held in Montreal last summer.

THE CATHOLIC RECORD

JULY 22 1911

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throbbing. And ever and ever came promise you you'll never hear of the mather carbing as of a great again "
"A y course, av dourse, a woorse, a woorse, a woorse, a woorse, a woorse, a course, a cour

wheeled his bath-chair towards the great window that faced the west. There was a crash of glass, where Ned Galwey, leaping on the sill, drove his foot again and again through the frame-work of the window; and whilst the smoke broke through the aperture, Ham-berton felt a delicious breath of cool night air on his forehead; and he braced himself to make one last fight for life with his brave rescuer. that night !" And when Father Cosgrove, proud of his people, called to offer his condolence

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And sometimes Claire comes down, wheeling gaily her own perambulator up to Noney's cottage, and compares her through, however, and I'll never forget was brown baby with the twins; and they talk in the motherly dialects that are as old, I suppose, as Eve; and al-most invariably, after these little inter-changes of compliments, certain little baskets come down from the "Great House;" and Darby has the pleasure of seeing on his kitchen table the "two and the training to the United States; I want to thank you for all your kindness

There are many laws of the Catholic

There are many laws of the Catholic Church bearing on marriage, says the Inter-Mountain Catholic. The most re-cent are those regulating the form of marriage, and of these the most import-ant are the following :

1. Only those marriages are valid which are contracted before the parish priest or the Bishop of the diocese or a

Humors

Result From the Poisoned Condition of the Blood

Discharge is Checked-Sores Are Cleaned Out and Healed by

Dr. Chase's Ointment

priest or the Bishop of the diocese or a priest delegated by one or the other, and before at least two witnesses; but in places where there is no priest for at least a month, and none expected in the near future, marriage may be lawfully and validly contracted before two lay witnesses by expressing formal mutual coment. east a month, and none expected in the hear future, marriage may be lawfully witnesses by expressing formal mutual consent. 2. The foregoing law applies to all

2. The foregoing law applies to all those baptized in the Catholic Church and to converts; but it does not apply to non-Catholics who were never bap-tized or were baptized in some other re-ligious body. Protestants object to these laws in the fore one of their ministers. They do anny in that case. I to guite proper to try to get the blod right by use of internal treatment, but this is a tedious method of overcom-ing the skin troubles, which can so read-ily be gotten rid of by using Dr. Chase's Ointment. The three principal ingredients of this great, soothing, healing ointment are the most putent known to the medical

consent.

The girl sat alone on the veranda. It

MADELEINE

Y 22 1911

HE SACRED DER

ders this week the Life of Bless-bundress of the will be contin-eks. We doubt eks. We doubt absorbing inter-established for of the nobility our branches of institution in a Recollect,

at was born at at was born at a December 12, eed as it was by cost her mother me the child was gained strength i soon her bright wed that an ex-re, while the un-tions revealed a and ardent love: e spent amongst hly-watered val-igny, and in the daughter of the loving surround-or good parents,

toring surround-ir good parents, ie was. were learnt at her reat horror of sin ir heart. Before hother children ded instructions i the parish, who ke an act of con-them a solemn them a solem she must confess to do so then and to do so then and stopped by the ter of the little of age she made n the old parish b. No one could s a child without powers of mind, ment, and great

tho was also her

to the college ist awaiting the took the task of t first the books door occupations out there was no told that even at at the top of the at the top of the to her use, and her history, her Once Louis was whole weeks, and ment opened bewas vintage time, y delightful, and ler books, promis-ars of happiness. e days' abs ned, and the resumed. By de-r mind developed, pon her; she de-nd, later on, in nd, later on, in consoled her for g Spanish, and she eat ease. ch lowered over ne, and at length ful violence, were

elt at Joigny. e devastation esses of the Re es of the Re of Sophie's early s fourteen a cruel t of the hitherto f their home life. Barat was arrested into prison, where nent danger of his Cobespierre nearly The grief of his her her reason, i her her reason, if the tenderness and her. In her sorrow isted in refusing to

JULY 22, 1911

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Ointment

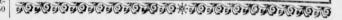
suffering caused by kin eruptions, there d embarrassment to e, particularly when

to try to get the internal treatment, method of overcom-, which can so read-oy using Dr. Chase's

aling redients of this aling ointment are nown to the medical ans of cleaning out destroying morbid he discharge, pre-ning and stimulating

ment stops itching pplied as soon as ap-is almost like magic. for cure depends on ailment, but, unlike the benefits are ap-aly on can note from ovement made. ccess of Dr. Chase's are of eczema, salt and old sores and t proof that it is actory in the treat-evere diseases of the to c. Limited, Tor-free if you mention free if you mention





The Catholic Record Indo pre-Reformation cathedrals bear and women may, according to law, suc

Price of Subscription-\$1.50 per annum. United States & Europe-\$2.00 " THOS. COFFEY, LL. D., Editor and Publisher.

Advertisement for teachers, situations wanted, etc. cents each insertion. Remittance to accompany der. troved and recommended by the Archbishops of to, Kingston, Ottawa and St. Boniface, the 's of London Hamilton Data

of London, Hamilton, Peterborough, and rg, N. Y., and the clergy throughout the rty, MIS. W. E. Smith and Miss Sara Hanley y authorized to receive subscriptions and all other business for the CATHOLIC RECORD. for district of Niplasing Mrs. M. Reynolds.

d. and marriage notices cannot be inserted usual condensed form. Each insertion

nts. en subscribers ask for their paper at the post it would be well were they to tell the clerk to hem their CATHOLIC RECORD. We have infor-n of carelessness in a few places on the part of ry clerks who will sometimes look for letters anly. Subscribers changing residence will please give old as well as new address.

LETTERS OF RECOMMENDATION.

Apostolic Delegation. Ottawa, June 13th, 1905.

mas Coffey coming to Canada I have bear Sit.—Since rooming to Canada I have reader of your page. I here noted with satis-tic the second second second second second that shows all that it is imbued with a strong to sprint. It stremuously defends Catholic is sprint in the stremuously defends Catholic is sufficient of the Church, at the safe Follow. ability. Cathol principles inge and authority or the consel of the consel of goo promoting these interests of the consel of goo ing these innes it has done a great deal of goo inge these index and religing and country, and it with the welfare of religing the second second second interest of the second second second second second consel of the second second second second second consel of the second se lic homes. I unset with my Diessing was Catholic families. With my Diessing was ad best wishes for its continued success, Yours very succerely in Christ. Dosarus, Archishop of Ephesus, Apostolic Delegate

UNIVERSITY OF OTTAWA. Ottawa, Canada, March 7th, 1900.

Mr. Thomas Coffey Dear Sut: For some time past I have read your stimable paper, the CATHOLIC RECORD, and congra-tilate you upon the manner in which it is published. Its matter and form are both good; and a truly the matter and form are both good; and a truly catholic spirit pervades the whole. Therefore, with Catholic spirit pervades the whole. n recommend it to the faithful. Bi wishing you success, believe me to

Yours faithfully in Jesus Christ. †D. FALCONIO, Arch. of Larissa, Apost. Deleg.

LONDON, SATURDAY, JULY 22, 1911

POOR HUMANITY

Oftentimes we have been requested to notice the carryings-on of an unfortunate individual whose headquarters is at Ottawa, and who styles himself late of the Capuchin Fathers. His only title to this claim is that he shovelled snow for them in the winter time and cut the grass in the summer. The poor fellow flirted with opium and now he is its bonded slave. Margaret Shephard did the same thing. The person who claims to be late of the Capuchin Fathers-no other way of making a decent livelihood being open to him—thought it would be an excellent plan to publish a magazine which he could retail all the old slanders against the Catholic faith. He could lecture too, and, under the influence of the extract of the poppy, bring unbounded enthusiasm to members of the Orange lodges in back townships. Incidentally, of course, a collec_

tion would be taken up, and thus the Mass could proceed "one more unfortunate ' on his course with well-filled pockets. To the credit of the Protestant clergy of Ottawa be it said, this miserable person receives no countenance from them. One exception only must we record-Baptist preacher of the giddy mould, who is possessed of a goodly load of big-

otry, profound ignorance of Catholic teaching, and a consuming desire for are fast coming to an acute stage. The notoriety. We would advise our friends hereditary peers - who still believe in Stirling to take no notice of the that vested wrongs are quite right-seem Protestants will not be slow every- people. Twice have the people decided where to recognize his utter worthless- against them, but they want to try ness. If a few, because of ignorance again. Present indications point to the and bigotry, will give him countenanceso much the worse for the few.

THE RUTHENIAN FIASCO AGAIN The pitiful plea put forward by the tight little kingdom. chairman of the Presbyterian Home

Mission Board to the effect that the A HARP OF A THOUSAND miserable flasco being enacted Sunday after Sunday in St. Andrew's Institute, after Sunday in St. Andrew's Institute, Toronto, and in the North-west prov-inces, is not under Presbyterian auspices, but an effort simply "to assist the but an effort simply a Ruthenians in an educational and physi- in Quebec, and, as what has come from us. cal way," must be regarded as the last his workshop is uncomplimentary to extremity of sophistry and double- them, we are not surprised that a REV. GEORGE W. DEWEY, of the Lon- which is to their taste. dealing. The hypocrisy of the whole sympathetic review of the work appears don Methodist church, recently stated campaign may be best illustrated by in the editorial columns of the Toronto that the newspapers ought to be eampaign may be best illustrated by placing side by side the outstanding features of the Toronto performance as reported by the daily papers, and the freedom is set forth. This is neither in the eattornal contains of the Toronto that the newspapers ought to be watched. He accused those of London for the Windsor Record. J. Mason is an freedom is set forth. This is neither in the eattornal contains of the Toronto, Ont., on freedom is set forth. This is neither in the eattornal contains of the Toronto that of the outswall of being under Roman Catholic domin-freedom is set forth. This is neither in the eattornal contains of the Toronto, Ont., on the Windsor Record. J. Mason is an freedom is set forth. This is neither in the eattornal contains of the Toronto, Ont., on the Windsor Record. J. Mason is an to the Orangemen. The managers of cardinal tenets of Presbyterians as set new nor startling. "Clericalism" has bas taken him to task, and the Free subjects, is at liberty to write a letter. forth in the Westminster Confession of clashed with freedom in every country Press is perfectly right in doing so. We But the editor must surely have had a Toronto were happy in the selection, Faith, the standard of belief still offici- in the world in all ages since Christ are in close touch with the newspaper moment of weakness when he sent it to In the Confession of Faith denunciatory of the same, while gross and vitupest to be known as ministers of the same, while gross and vitupest to promote of the same, while gross and vitupest to promote of the same value of the s

THE CATHOLIC RECORD

past? Swallowed up, to all appearance, plea is in this two-fold light the shalof Faith a tissue of wanton blasphemies. A Ruthe conducted the lines of The Sunday more by this cong St. Andrew

IN THE OLD country matters political while there are countless pagans at home Bingham, Baptist, thinks otherwise. give us the name of the Bishop with opium fiend. Discerning, intelligent determined to defy the rule of the bogey alarms of infancy. The race of Let us whisper in his ear that if we probability of Mr. Asquith being compelled to appoint about five hundred new peers - men who will not permit self interest to block legislation for the public good. Old abuses die hard in the some with pleasurable sensations to the stock of good

into practice the ivy-clad ruins of Scot- a "clashing with freedom" for there men ORANGEMEN AT CHURCH Two hundred Orangemen paraded to to this day mute and melancholy wit- ceed in unloosing what God has joined. the Baptist church in this city last letter from a priest in Brazil making places in the sister province there are ness. To find the Presbyterian Church In Quebec there is a healthy restraint Sunday. When the majority were at reply to Bishop Hendrix, Methodist, of Canada, therefore, making use of or on the spiritual wards of the priest. In church before deponent saith not. who, in Rochester, N. Y., stated that in along the lines of the editor of the public opinion has called your countenancing the very ceremonies the Ontario this is considered tyranny. Rev. Mr. Bingham was the preacher. the country named the question is often connectancing one very decision was appropriate to the asked, concerning priests, "how many denunciation of which has been its most distinctive badge in the past, and parodying that mass upon the un-reasoning rejection of which is is alone founded, is a spectacle the King, P.J. Neven, E. Broderick, M. is alone founded, is a spectacle in Ontario the lowest in the world with is always timely. As an introductory E. Caton, of San Paulo, Brazil, wrote us: which may well cause Honesty to hide one exception. "How good I am," said overture for the preacher who has had a which may well cause Honesty to hide her head in shame and confusion. Where now is that uprightness and straight-forwardness which has vere been the especial boast of Presbyterian Scots. men? Where now that fearless denun-elation of equivocation and double-deal-ing so freely levelled at others in the rates 2 scalewed muto that were an in the bar and and the scale and the sca find many people, some of them even in the ministry, who are not quite sure of the old familiar moth-eaten diatribes the old familiar moth-eaten diatribes past ? Swallowed up, to all appearance, in the one unholy ambition to betray a simple and confiding people into de-privation of its faith, and to sacrifice Christian morals upon the altar of sectarian bigotry! The humanitarian Says Dr. Edward McChesney Sait : Little sects like the Baptist organiza-"The off ambiguine for the second section of the second second section of the second "Theatres are hampered by a censorship tion-little sects that come and go like bases of pretences and the Confession that bans works of the some of the the latest brand of breakfast foods- bad priests in Brazil as there are in world's greatest dramatists-Sarah Bern- little sects, many of whose preachers every country of the world, just as We are very much mistaken if the rank hardt is improper. Lajane has a cloven are continuously flirting with Truth- there are bad ministers to be found and fle of Presbyterian adherents will, when they have fully grasped the "cloven boof" Mr. Sait merely uses a impringance of the denarture, extend to figure of speech. His imagination is tude at thought of the Vatiena and it. significance of the departure, extend to figure of speech. His imagination is tude at thought of the Vatican and its When a bad priest is found in Frazil he it either their countenance or their the fond father of it in this connection. aged and saintly occupant. Rev. Mr. is at once dealt with by the Church in it either their countenance or their the tond lather of it in this connection, aged and sainty occupant. Rev. Mr. is at once dealt with by the Church in the same manner as in every of Quebec exercise a censorship over plays and they would be unfaithful to their trust that accessions to the Catholic Church are frequently reported of men who are the Province of Ontario—and some have opera houses where Christian principles are parodied by shameless pagan men and equally shameless pagaa intelligence of the conversion of Miss would make declaration in a foreign women. This is Quebec "clericalism," Knox-Little, daughter of Canon W. J. and, as they would say in Ireland, Knox-Little of Worcester, (England) of Ontario were immoral men. We are "more power to it." In Toronto the lewd play given by Sarah Bernhardt and her kind would be attended by what is Maturin. A Protestant Episcopal min-Hendrix was a most cowardly one. If known as the elite of the city-the ister, Rev. R. M. Edwards, was received a Catholic Bishop in Brazil has four giggling, wine-drinking, cigarette into the Church by Bishop McDonald of wives, surely he must know his name. smoking, problem novel reading com- Brooklyn three weeks ago. Cold statis- Why does he not give it ? Likewise munity, many of whom go to church to tics tell us, however, that the Baptist why does he not give us a few names of accupy a cushioned pew and hear the and other sects are on the down grade. priests who have taken unto themselves latest in the way of sensational preach- To make up for their losses the govern- wives and still do parochial work? ing. True it is that the preachers of ing bodies, especially of the Presby-Ontario denounce all play houses. The terians, have adopted new methods ing in a gentleman who bears the title clergy of Quebec denounce only im- which bring them no little dishonor. of bishop to become a common gossipproper ones. In Quebec the clergy Their enterprise is known as "soul Mrs. Brown told Mrs. Jones that Mrs. are listened to and obeyed. In Ontario stealing," and missions to the Catho- White's aunt told Mrs. Black that Mrs. the preachers' advice is received with a lies and the Jews has now become a Green was frequently seen out at nights flout. Clericalism in Quebec, having specialty of their work, costing hun- in the company of Mrs. Blue's husband reference to the Sabbath, appeals to dreds of thousands of dollars. This, too, and that Mrs. Jones' mother-in-law in face of the fact that thousands of told Betsy Gamp that Mr. Green had not forbidden to be joyous-not forbid- people who are known as nominal made application for a divorce to Judge den to engage in innocent recreation Protestants never enter a place of Separate-em. The Christian Guardian after having given due and becoming worship of any kind. We could give tells us that Father Caton does not say honor to God by attending holy Mass. these people the names of districts in that the statements of Bishop Hendrix In Ontario the Sabbath is turned into a the Province of Ontario where the are untrue. Father Caton, as seen day of gloom and persecution, and, some ten days ago, when the thermometer was at one hundred Zulu. But these people are entirely zulu. But these people are entirely ed. Is that not enough? If Bishop and two in the shade in Toronto, a man neglected because the "missionaries" Hendrix would be courageous enough to was arrested for selling ice cream and are too busy attending to the spiritual make a definite charge, giving the lemonade. The race of the Pharisee wants of the Catholics and the Jews. name, then Father Caton will will ever be with us. We will not say This is truly an age of gigantic hypor heard from again. As the matter that Mr. Edward, McChesney Sait is a ricy-pandering to prejudice that the stands at present fair-minded people Pharisee, but he writes like one. Again, in Ontariolis raised yearly fabulous sums Rev. Mr. Bingham, Baptist, is a curious drix is in an ugly position. This is a to carry the Gospel tidings to nations sort of person. He has ideas which run serious matter and it is not becoming that are already Christian-mations, too, counter to those accepted by studious in the Christian Guardian to treat the that have a higher and holier civilization people. We always thought that in subject in such an evasive and flipthan we can boast of in this province, union there is strength. Rev. Mr. pant manner. Please, Bishop Hendrin

> whose church is the lodge and to whom He says our different sects, if we have the four wives. Christian precepts are but shadows, the the spirit of Christ, is a form of strength. the Pharisee will ever be with us. The have truly the spirit of Christ there book of Mr. Edward McChesney Sait comes to us, not because it is a true would not be any different sects. "It breeds freedom," says the reverend different sects. But the Rev. Mr. Batty, a Methodist clergyman of Moncton, N. B. We have also assumes the practical kind. And ing and instructive. The authors of the sector of the gentleman, "and gives room for different ciple which brings us "Uncle Tom's traits." We take it, then, that a man may Cabin " at frequent and regular inter- be a Christian of the first class and By making reckless statements, his name made him a present of an automobile of Rev. Father O'Keefe, Rev. Father Mervals. A slur on our neighboring prov-ince because it is Catholic will always he pleases. The diversity of the breadth of the Dominion. That is just The Bishop is fond of hard work and he Right Rev. Mgr. Brann, D. D. Mr. T. be hailed with acclaim by the bigots of sects calls to our mind the advertisement Ontario. It is a harp of a thousand of a country store keeper who rejoices strings. The striking of the chords that he keeps on hand a well assorted to supply the wants of his

A SURPRISING REPLY Some weeks ago we published a regret to have to state that in many places in the sister province there are an observed by the sister province there are an observed by the sister province there are a black by the sister province the sis

"It is strange that I do not know these Father Caton admits that there are

A SUBSCRIBER has sent us a clipping

much so that they have been held up as much so that they have been held up as an example for the Protestants of other considerations, too long Catholic neighbors a sort of ascendancy somewhat similar to that prevailing in certain parts of the North of Ireland.

conviction of men of the mould of Mr. Mr. T. P. O'Connor's recent statements in regard to the situation in Quebee, which he characterized as an uiter mis-representation of the true facts. A true fact, by the way, is a brick house made of brick. "The present state of affairs in Quebee," he continued, "war-tark is the fact that you, my priests, cared so little for your own money. If I had bought the automobile myself, it would belong to me. As it is now, it belongs to the Roman Catholic Discussion affairs in Quebec," he continued, "war-to the Roman Catholic Diocese London." Home Rule to the utmost." Thus we Home Rule to the utmost." Thus we see that Mr. Robert Sellar, editor of the Gleanor, is none of your milk and water Protestants, but a thorough going up-to-date Orangeman—at least in sentiment. He is one of those gentlemen who proretain a maximum for himself while be-stowing a minimum upon those who owe allegiance to the Pope. If he would employ his time lecturing his co-religion-ists to lead good and holy lives as Pro-testants, according to their lights, in-stead of heaping abuse upon a people who model their lives upon that of the He is one of those gentlemen who pro-

Petrolea, and Rev. Canon Craig of that however. We desire once again to sugown, will take his place as pastor of St. John the Evangelist Church in London. Be a splendid work were he to take the We refer to the matter merely to show how weak is episcopal authority amongst tution for the reclamation of drunkards. our Anglican friends. Rev. Mr. Hill is The bar-rooms make the drunkards a quiet, unassuming, kind and gentle- Let the receipts of the bar be used for manly clergyman-a man of very high the purpose of bringing the unfortuncharacter too-but the pew-holders ates once more into the light of reason, became tired of him and the pew-holders and give them a new start in life. The have triumphed. When a government, raising up of the submerged class is a Grit or Tory, is a long time in powerbe its record good or bad-many people cry out "It is time for a change". So it appears to be with our Anglican friends. "Pat out the old; bring in the new; be up-to-date," is the motto of many people

prayer, but to be amused or entertained. BISHOP FALLON PRESENTED

who go to church, not for praise and

WITH AN AUTO Not by words alone are the priests of

from a St. John, N. B., paper dealing esteem which they entertain for their to our Catholic libraries and as a book neither time or inclination to cross well he deserves both. At the close of work are six distinguished priests, Rev. swords with clergymen of his mould. the annual retreat in Sandwich they Father Farrell, Rev. Father Currier, what the Rev. Mr. Batty desired. He courts it in plenty. The automobile will J. Kelly, of St. Thomas, Ontario, has seems to be incapable of being either enable him the more readily to reach been assigned the sale of the work in corrected or amended. If he were the many outlying missions of his the Dominion,

JULY 22, 1911

some Protestants who are working holy and fatherly direction, and a price some Protestants who are worses for this reason, that wherever autorialong the lines of the editor of the public opinion has called you, Gleaner. There may be found on record the calls have been many, the webfore hand, and were no knew before hand, and were no start the start of the start o respect and distinguished

In reply, Bishop Fallon told of the circumstances that brought about the gift He had intended purchasing a second hand machine in order to enable him in certain parts of the North of Ireland Because England is a Protestant coun-try and conquered the Catholics in Que-bec in the long ago a divine right to take all the good things seems to be the conviction of men would of Mr. conviction of men of the mould of Mr. Robert Sellar. He strongly criticized represented, or to himself, and the writers asked for permission to present him with an auto

Cries of "No, no," and "We will buy

Holy Family-a people who live close to and dollars will be added yearly to the nature-he would be doing something revenues of the province because of the worth while for Canada. Mischief- additional tax placed upon bar-rooms. makers are a bad asset in every coun- But do the bar-rooms pay this tax? True it is that they pay over the money, but it comes out of the pockets REV. W. T. HILL, an Episcopalian of the travelling public, for hotel rates clergyman of this city, will move to have been raised. Be this as it may, gest to Premier Whitney that it would sum mentioned and establish an instigreat and good work. Additional honor will come to Sir James if he initiates a beneficent movement of this kind.

> CATHOLIC HOUSEHOLD TREAS-URY

This is the title of a very valuable work lately issued by the publishing house of Murphy and McCarthy, New York. It is published with the approbation of the Archbishop of that See. London satisfied to manifest the warm It will be found a most valuable addition

JULY

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which

and they are ready at all times to supply the pews with that particular brand

MR. ROBERT SELLAR

Mr. Robert Sellar, of Huntingdon, Que, editor of the Gleaner of that town, Right Rev. M. F. Fallon, Bishop of

to the Orangemen. The managers of the street-blocking demonstration in Toronto were happy in the selection, for Mr. Rohert Sellar is entirely ortho-breast. In that short time we have had

T. West, of St. Thomas, Ont., the oldest priest in active work in the diocese. The address was as follows :

London My Lord,-Allow us, the priests of your

NOTES AND COMMENTS

THE ENCOUNTER between Father Ber nard Vaughan and the warriors of the Protestant Alliance over the blessing of the motor car, to which we referred last week, was, according to English exchanges, since to hand, somewhat after this fashion : "In the roadway a number of people representing the Protestant denly the gate opened and Father Ber-

took root and with what fury it was put the other provinces it would be deemed en and obey.

JLY 22 1911

that it need not be has sent you to us een a blessing and by your wise and stion, and a pride, wherever duty wherever duty or called you, and eeen many, we and were never our words would faith and father-quent persuasive-rits and convinced ho listened. Not ly but for many too long to be us to make some a unple to too long to ous to make a d, unable to accept this l s of respect our distingui

llon told of the cirght about the gift ght about the gift, rehasing a second-rehasing a second-flerent parishes of flerent parishes of and when this be-verwhelmed with a inst such an action, is he received were as not becoming to diocess which he diocese which he himself, and the rmission to pre

distinguished

d of a similar case," s most to my heart my priests, cared so money. If I had le myself, it would is now, it belongs tholic Diocese of

and "We will buy eed this statement, ontinued: rve all around. It get about to the se oftener. I have of many generous time I have been a but the people be-ations were alwace ations were always with worldly goods. I heard of such un-as has marked this le will always be a y priests. I thank bless you all."

t two hundred thousadded yearly to the vince because of the ed upon bar-rooms. oms pay this tax? they pay over the s out of the pockets ublic. for hotel rates Be this as it may. re once again to sughitney that it would were he to take the d establish an instimation of drunkards. ake the drunkards the bar be used for inging the unfortunthe light of reason. ew start in life. The submerged class is a work. Additional Sir James if he innt movement of this

USEHOLD TREAS-JRY

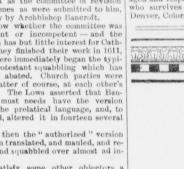
e of a very valuable d by the publishing and McCarthy, New ished with the appro-chbishop of that See. most valuable addition braries and as a book ill be always intereste. The authors of the nguished priests, Rev. Rev. Father Currier, efe, Rev. Father Mer-. Father Buckley and Brann, D. D. Mr. T. Thomas, Ontario, has e sale of the work in

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ND COMMENTS

R between Father Bernd the warriors of the ice over the blessing of to which we referred cording to English exhand, somewhat after the roadway a number senting the Protestant embled, and were busy ets. and promising to herever it went. Sud pened and Father Berrolled out. Approachnt group he said gaily ie to denounce Popery." " was the stern reply. sn't it rather dry work? inside the garden and and cakes with us ; and you can go back and de-When enewed vigour." ealized that the invitaeriously meant the repmilitant Protestantism other for a moment in ence; then the leader it was quite impossible pt the offer, and added : unce this idolatry. We wherever you go." it," exclaimed Father only you will follow in o the end,-why,-you The Wycliffe preachers eader, but when nothing ar to him, they trooped erhaps they thought wistand cakes.

est ornaments, and the Catholic Church a loyal and zealous son. Since the demise of Dr. John Gilmary Shea, near-ly twenty years ago, Dr. Clarke had ranked as the first of American Catholic historians. He had also a high reputa-tion as a legal writer, and The History of the Bench and Bar of New York which he edited is cited as an example of his skill and industry as an investi-gator in the by-ways of history. His Catholic historical writings, which are quite numerous include "Lives of the Deceased Bishops of the Catholic Church in the United States" (a standard work); "Hilustrated History of the Catholic Church in the United States"; "Old and New Lights on Columbus"; and "France's Aid to America in the War of Independence." He was also a frequent contributor to Catholic period icals, and his well-known essay "What Catholic Blave Done in the Last Hum-dred Years," was prepared for and read at the first Catholic Congress held at

War of Independence." He was also a frequent contributor to Catholic period: icals, and his well-know nessy "Hum a factor to the factor the contributor to Catholic period: icals, and heat neous 47,477 Masons.
 Such is the coventional deal of the sector to t



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HAMILTON, - - CANADA

FIVE-MINUTE SERMON SEVENTH SUNDAY AFTER PENTECOST

R. COLLEGE THE NECESSITY OF GOOD WORKS

Not every one that swith to Me, Lord, Lord shall r the kingdom of heaven: but he that doth the of My Father who is in heaven, he shall enter the kingdom of heaven." (Matt. yii, 21)

will of all rather whole in heaven, he share there into the kingstom of heaven." (Matt. vi, 11) In opposition to the teachings of the Church, Protestants hold that, to attain salvation, faith alone is necessary. With them penance and other acts of religion are not required, since our Saviour's suffering was all sufficient. How fallacious their assertion is may be learned from to-day's Gospel. For our Saviour contradicts them in the words: "Not every one that saith to me, Lord, Lord, shall enter into the kingdom of heaven: but he that doth the will of my

The bolt of the state of the st fre," because of grave sin, because they would not perform openly and fearlessly the duties of their faith. The prophet a summary, however, the modern mind David asks: "Lord, who shall dwell in Thy tabernacle, or who shall dwell in Moly hill?" and answers: "He that justice" (Psalms xiv, 1. 2). He who would be a good Christian must, there-fore, practice virtue and remain free from sin, he must battle against temptation.

have had the true faith! But Christ the stern Judge, will say to them: "I never new you; depart from Me you that work iniquity" (Matt. vii, 23), for "not every one that saith to me, Lord, Lord, shall enter into the kingdom of heaven: but he that doth the will of my Father who is in heaven, he shall enter into the kingdom of heaven." My dear Christians! What will our sentence be on that great day of judg-ment? Shall we be condemned with the

sentance be on that great day of judg-ment? Shall we be condemned with the terrible words: "Depart from Me, you that work iniquity?" It will entirely depend upon ourselves. If we battle against temptations, preserve purity of heart strive to do good, then we may be confident that our sentence will be: "Come ye blessed of my Father, possess the kingdom prepared for you from the foundation of the world," "for what things a mun shall sow, those also shall he reap. For he that asweth in bis flesh things a man shall sow, those also shall he reap. For he that soweth in his flesh of the flesh also shall reap corruption. But he that soweth in the spirit, of the spirit shall reap life ever lasting" (Gal. vi, 8.) You see my friends, how mistaken those are, who neglect to do good works and how necessary it is to prove our faith by our actions. Our salvation de-pends on it. I will close with the words of the Apostle: "In doing good let us not fail. For in due time we shall reap not failing" (Gal. vi, 9). Amen.

A PROTESTANT WITNESS TO

by means of American Protestant soup and small coins. His book (published

are just now at swords' points in Italy, they need not be." This means that if an Italian Catholic preacher would only preach condonation of Cavourism, of Mazzinism, of Garibaldianism,' of Pied-montese pharisaism and hypocrisy, Dr. Abbott would be prepared to say that there might be some good in Roman there might be some good in Roman Catholicism, after all. But as to Pro testantism, he admits it has not the ghost of a chance in Italy. Now, Mr. Roman Chadband, what have you got to say to Dr. Abbot ?-Philadelphia Cath-olic Standard and Times.

PERSECUTION

No other Church but the one true Church of Christ could have withstood Church of Christ could have withstood the bigotry and intolerance which found a physical expression in the incessant bitter perscentions directed against Her since the beginning of time. We are more than ever convinced that She is indeed the Rock of Ages, and the im-mortal heritage of Christ's suffering when eve read the history of Her exist-ence/through centuries of violence and copression. "Not every one that saith to me, how Lord, shall enter into the kingdom of heaven: but he that dott hee will of my father who is in heaven, he shall enter into the kingdom of heaven." It is therefore not only necessary to have faith, but we must also conform our life to the faith, we must express our faith by our actions. This truth we may easily verify in Holy Scripture. When Jesus with His disciples going from Bethania to Jerusalem stopped ata fig tree to plack fruit, but found nothing but leaves, our Saviour curse this fig tree? This fig two, green with leaves, but barren of

would be a good Orlistian was, there-fore, practice virtue and remain free fore-fore, practice virtue and remain free fore-the resurrection of life" (John v. 29). On jadgment day, many will perhaps ay: Lord, I have praised Thy name! I have had the true faith! But Christ the stern Judge, will say to them: "I never new you; depart from Me you that work iniquity" (Matt. vii, 23), for "not every one that saith to me, Lord, Lord, shill enter into the kingdom of peaven: but he that doth the will of my Father who is in heaven, he shall enter into the kingdom of heaven."

property confiscated, and, what is perhaps most characteristic of modern persecution, religion has been excluded from the schools and universities."

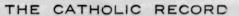
from the schools and universities." Continuing this subject, H. Hyvernat has traced the history of Coptic perse-cutions, of those of Servus, Declus, Valerian, Diocletian, etc., in nine columns, During the persecution of Valerian which are some screen screen. Valerian, which was even more sever

Valerian, which was even more severe than that of Declus, "a second edict was issued sentencing to death bishops, priests and deacons, and condemning laymen of high rank to degradation, exile and slavery, or even death in case of obstinacy, according to an established scale of punishments." This article closes with an admirable resume of the persecution of Diocletian in the Acts of the Martyrs of the Coptic Church.

REUNION OF CHURCHES

The dispatches, recently, told of the reunion of three prominent Protestant churches in Canada. This is good news and it is to be hoped that this reunion It is vain to imagine a temperance It is vain to imagine a temperance society, once started, will go on auto-matically. If it be allowed to go into a carcless, languishing state, instead of being a blessing, it becomes a drug on the good work not only in the parish, to which its nerveless, inefficient state is a reproach, but also in the neighboring parishes.—Cardinal Logue. A PROTESTANT WITNESS TO METHODIST FOLLY We do not suppose that Rev. Dr. Lyman Abbott will be suspected of entertaining any hostility toward Meth-ibility of winning Italian Catholic souls by means of American Protestant soup An important temperance measure has

been enacted in Arkansas forbidding free lunches in saloons and making it un-lawful for any one to sell or give intoxi cants to a person who is drunk. Drunk terest. The Christian world, embracing Cathand small coins. His book (published for select circulation only), curiously entitled "Impressions of a Careless Traveler," furnishes abundant evidence of the immitigable hostility with which he regards the Catholic Church, her ancient ceremonial and ritual, her ir-restaible hold upon the mind and heart, the famoy and imagination of the whole world, for he almost gaashes his literary theth immotent envy as he hears enness is defined as a degree of intox





The Bible, God's word, has failed to harmonize. It contains God's law, but, like the civil law without a court to in-terpret, it becomes to each individual a matter of opinion rather than absolute certain knowledge of the Creator's with O His creatures. The mental contests over its meaning have been at times long and bitter, but the results ever and anon, the same, namely, the contestants winding up as they began. So will it continue till a real and genuine reunion of Christiandom takes place.—Inter-mountain Catholic.

TEMPERANCE NOTES red Heart Rev

A teetotal athlete won a cup, and it was proposed to fill it with wine for his delectation. "No," said the winner, "I won the cup through the use of my legs, and I will take care not to lose my legs through the use of the cup."—James Guthrie.

Christ's faithful servants refresh His thirsting Heart ineffably when they say to Him from their hearts : "For Thee, Lord Jesus, my soul has thirsted." Father Galwey, S. J.

STAMMERERS

The Arnott Institute, - Berlin, Ont., Car



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of the rapid flight of time with all its

Common sense in au uncommon de-gree is what the world calls wisdom.--Coleridge.

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ity. For Sale at Drug Stores

EXTRACT OF

Toronto

JULY 22 1911

 5. Take a sufficient
 and sleep.
 6. Be cheerful.
 In concluding the
 disposition, looking
 brighter side of th
 suasive than a beck
 the grassive that a beck it is not the gray November that brin fruits to perfection, sunshine of June."

America

BE OPT The world loves an

The world loves an that helps one to side of things is g read the following fr Col. J. A. Watrous, : I touch my hat to i the United States to pot for the peoples world.

JULY 22, 1911

THE SPIRIT

Coming from Card

Coming from Card was so signally honor in his native city of vice as to steps towa spirit of youth are we To-day, he is near but he is filling his he did when he was a in step, keen in intell be a youngster of f most twice that age, for plain living and h spirit is eminently th secret?" he said in a "There is nothing v Try to preserve an

"There is nothing v Try to preserve an edisposition. By so d to overcome these t doing which freque turbulent mental anger and meet the m life calmly. Nothing to wear and tear of t wearrs. Worry is get

worry. Worry is ge as a deterrent in t

as a deterrent in t lead to mental and 1 The truth of this His Eminence's own mistic. He does not and collected alway his even poise of v meet and overcom annoyances. Here a long life recommend prelate in the Cr America -

1. Try to preserve quil disposition. 2. Eat and drin

regularly. 3. Take a reasona door exercise daily.

Keep occupied Take a sufficient

CHATS WITH

I pity the poor look at the material, that has had its d pot, and not experie ing of the heart, v ing of the heart, v genuine pride. That recalls to mi nationalities—peopl-other lands who native born to sta recentling

republic. Let us look at so ning with Christop Italian. No one s Someone else migh Someone else might shores, but it was who found it. A countrymen are ec days. Some of th blackhanders—are multitude of them, and willingness to kinds of work that o crown away from at grown away from, an grown away from at and his people a g children by tens of the Pablic schools, i to men and women along in their Ame Look at then o Americans. They f battefields; they hi the wealth of the worked in harmon classes in advancing classes in advancing classes in advancing they have given us a host of public of with the best type of --stand there by the not speak of them w great German Gen tendered his service ton at a critical pe ton at a critical per gave invaluable he nation that stands



supposed to be serving the same good master. All honest, sincere and logical master each state good master. All honest, sincere and logical master each state good master. All honest, sincere and logical master each state good master. All honest, sincere and logical master each state good master. All honest, sincere and logical master each state good master each state good master. All honest, sincere and logical master each state good master each state good master each state good master. All honest, sincere and logical master each state good master each state each state good master each state good each state each each good each state each each each each each each each

the seeds of a crop of hate toward what they formerly loved and revered as the religion of a long line of ancestors. Dr. Abbott, writing of the impres-sions produced on his egotistical and obstinate mind by what he saw in Milan Cathedral, tells of a young boy who reverently kissed the figure of Christ on the Cross in the chancel. He regarded this mode of reverence, he very candid-ly admits, with a sort of "Pharisatic Protestantism," and began to wonder what might the boy become in the future : "Will he become a second Savonarola? Italy surely needs one. She will not listen to Protestantism, but she would listen eagerly to a sincere, an arnees, a devout, a genuinely pions and a genuinely patriotic Roman Cath-olic; and though piety and patriotism

No.

iens, cemet on grounds, etc., oplied in any lengths d painted either and lite or green. Also, Farm nces and Gates, Netting, skets, Mats, Fence To tc., etc. Ask for our 1911 atalog, the most complete fence catalog ever published. THE PAGE WIRE FENCE CO., LTD., Walkerville, Ont.

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JULY 22, 1911

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Mr.Nation Born, don't commit the error could speak to us of days wasted and



THE CATHOLIC RECORD

When you read one of Bishop Mac-Donald's masterful confutations, you stand amazed at the force of the simple language employed, there not being a redundant word, at the apparent ob-viousness of the truth when separated from the error, and, most impressive of all, at the keen mentality that is able, so effectively, to detect and reject what is seemingly and plausibly true from what is really so. Literary disputants, particularly in the theological arena, have since time immemorial, been accre-dited with a vim, a dexterity and an enhave since time immemorial, been accre-dited with a vim, a dexterity and an en-thusiasm in advocating their opinions that has gained for them an unenviable reputation. Bishop MacDonald pursues an entirely different method. He reali-zes fully the dictum of St. Augustine with reference to the wide distinction to be made between the offence and the offender. His method is not assimilated to surrery, but rather to its sister art to surgery, but rather to its sister art of medicine.

" The Gospel Narratives—Are They Really Discrepant?" will interest every Biblical reader. "The Bible and Modern Difficulties," as well as "The Bible and Higher Criticism," are calculated to entertain and instruct the same class of readers. "Biblical Difficulties" will supply an armory of argument to those who love the venerable book.

Not the least interesting subject treated is the tradition in regard to the Holy House of Loretto. The Bishop supplies an argument that is entirely original with reference to establishing the identity of the House at Loretto with the primitive domicile of the Mother of Christ. This argument is de-rived from the material used in the conrived from the material used in the construction.

First of all things in this world a man must be a man—with all the grace and vigor and, if possible, all the beauty of the body. Then he must be a gentle-man—with all the grace, the vigor, the good taste of the mind. And then with both of these . . he must try to live a beautiful life of the spirit.— James Lane Allen.

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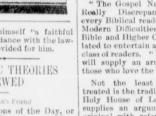
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It is a good thing to be rich, and a good thing to be strong, but it is a better thing to be beloved by many friends.—Euripides.







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June 21st. a Collingen Sound Wedne aturdays.

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will blink at once of parents, teachers, sour elders, pastor, God, His word, His word, His work, His day, His house, Truth, Wisdom, Humanity, yourself, etc.
Begin at home. This is the cradle of the fact, and crowned for eace, and if the race of the future is to be reverent it to must be rocked at the Rite by which our Princes have been anointed, invested, and crowned for twelve centuries." It is "the same of American youth is the treatment of their parents.
Back of your parent is God. Your file sources and invested, and crowned for twelve centuries." It is "the same as a live peacock. One "impairment," for example, is the disappearance of the Mass and the substitution of the Lord's Supper: does that make any difference? The Princes anointed in vert well disappearance of the Mass and the substitution of the Lord's Supper: does that make any difference? The Princes anointed for twelve centuries in England were rounds you. A little thought on Him swill, His day will be prized as a time for closer fellowship. His house twill be reading as the revelation of the same as time for closer fellowship. His house twill be reading as the revelation of God's creation, your body as the trevelation of the Sacred Body of Our Lord from their hands. Does that make any difference in the Rite? Points like the same is the stability of the coronal in a thousand way.
God, your parents, yourself, your neighbors, –reverence yourself as the revelation of God's creation, your body as the trevel to reading work bough in perfectly good faith, be the vietims.
Thus the Herald writer well disposed to the for His home ; your soul with infinite capacity for development, restless, aspiring, longing for the infinite.

six tons of coal as you ever got from seven. Write for it to-day. And at the same time ask for any The "Hecla" is such a furnace. information you may require regard-ing the heating of your home. 147 CLARE BROS. & CO., LIMITED, - PRESTON, Ont. PLANS Send a rough diagram of your house and we will send complete plans and estimates for heating it.



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of the Soots Guarda; second son of SP William String, barronet, by a daughter of the Earl of Loven and Melville. R. P. Thomas, F. R. G. S., F. Z. S., K. H. S., son of the late Very Rev. A. R. G. Thomas, vicar of St. Paul's Canden square, London. Miss Mary Alice Vialls, poet and journalist, daughter of the late Mir Frederick Vialls, professor of mathema-tics at Merchant Tailor's school, Lon-don. Rev. G. Maude, B. A. Oxford, curate of an Anglican church in Bournemouth. England. Dr. Huntingdon Richards, of St. Paul's school, Concord, N. H., relative of the late Bishop Huntingdon, of the Episcopal Church and Father Hunting ton, founder of the Anglican Fathers of the Holy Cross. The Late Missanuel S. Dickinson the and Fatherson Manan Subido Calibration Statistics for the state of t

THE CATHOLIC RECORD

resistance to long hours of labor for women. It is only where Socialism is dishonest, disloyal, unjust, atheistic, insubordinate and tyrannical, that the Church opposes it.—Catholic Columbian.

The Neeromances," "A Winnowing," etc., has died very materially to his reputation by his latest ook "None Other Gods," a study of character and hies so radically different from the prevailing senti-ientalism, or "utilitarianism of the time that it

 Treas, Issue presented and FOR R. C. S. S. NO. 2, HULLETT, a 2nd class Normal trained teacher. Duties to com mence after summer holidays. Boarding house co-venient to school. State salary expected. Apply Andrew Flynn, Sec, Clinton P. O. 1707-11 TEACHER WANTED FOR S. S. NO. 3, GREEN n after summer holidays. State salary, qualif ons and experience to Daniel Madden, Chepst

TEACHERS WANTED WANTED LINE EXPERIENCE TEACHER, A Principal for R. C. Separate School, No. Principal for R. C. Separate School, No 3 aincourt. Must speak and teach, English and French language alike. Duties to commence afte indsummer holidays. Send applications to Sec Freas, Isaie Bechard, Paincourt, Ont. 1703-tf

TEACHER WANTED FOR SCHOOL SECTION No.4, Dover Eas', Kent County, Ont. Holding a second class certificate. That can teach the Eng lish and French languages. Salary \$55. pc annum, State experience. Duties to commence on uum. State experience. Duties to commence tember 1st 1911. Apply to Joseph Cadot retary Treasurer. School Sec, No. 4, Dov dress Paincourt, P. O. Ont. 1707-t

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r before. s of the great show has alw t display of horses, cattle, sw roos of all sorts, and while g WANTED FOR C. S. S. STEELTON, ON four teachers. One having a first or second converse in French and English. Appl Denis Dumeshil, S. J., Sec., Steelton, Ont.

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would be preferred. Please send as re name of your pastor. Apply to Revere Superior, Box 1, Vegreville, Alta. soldiers; a demonstration of gade responds to an alarm WANTED, A NORMAL TRAINED TEACH

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ing Normal school training for Roy Separate school, section No. 1, Carr o commence Sep. 1, 1911. Salary \$500 Apply to J. M. Fischer, R. R. No. 1, M

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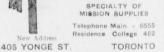
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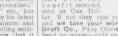
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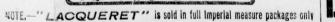
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