## Che Catholir Reraxd



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the man or woman here ever knew El,




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THE CATHOLIC RECORD

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|  | "Can you sear the rosary you now |  |  |  |  |
|  | Lee lost reentriy, but that which at one time belongeet to her father ? |  |  |  |  |
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|  | Ahem ! ahem !" ejaculated Roger; |  |  |  |  |
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|  | take my oath to the erack hero yet |  |  |  |  |
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|  | (ome the Duchess of Orleans, did | and |  |  |  |
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|  | " Her graeo gave one to Mr. Edeward Talbot and the follow of ito his lady, | did |  |  |  |
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|  | Herd the old master tell the story to | ${ }^{12}$ |  |  |  |
|  | Castle-- But, och sture yer hoor, |  |  |  |  |
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|  | er der |  |  |  |  |
|  | God, and her constant praetieo of say- ine the roary, will son find their re- | y- |  |  |  |
|  |  | 6- Me; but you do not believe, because |  |  |  |
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|  | Almighty makes use of strange |  |  |  |  |
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| The world is full of lonely and ho |  |
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| that is apparently teeming with hapaching for a kind word or a cheering glance, which those busy about their |  |
| own finite cares are too careless or too thoughtless to give. <br> Some one has written appreciatively | A |
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| about the apostolate of kindness, and |  |
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| is an apostolate to which women should ospecially devote themselves, it being |  |
| their provinee, from time immemorial, to bind up the wounds of the heal the bruised and broken sin |  |
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| to the laggard in the race, and too litte atention paid to the ones who |  |
| fall by the wayside. A little pause tobe kind will not only help thosewho need it most, but will also |  |
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| strengthen the spirit for renewed effort. <br> "Soft words break no bones" is an |  |
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| from many a spirit ; and, accompanied <br> by a kind act, have, under the grace |  |
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| God, been known to save a soul <br> Do not be afraid to be kind; do not be too selfish to be kind, for as we give of kindness to others, so shall kindness |  |
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| be meted out to us again. |  |
| Chinese family catholic for THREE HUNDRED YEARS. |  |
| The report of an interesting talk by a Chinese woman physician, Dr. YameiKin, appeared in a recent issme of the |  |
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| Boston Evening Transcript, from which we quote the following: |  |
| "Friends of many religious faiths has Dr. Yamel Kin. She says that there |  |
| is great religious tolerance in China, cause family difficulties sometimes- |  |
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## London，Satcrday，Jely 9 ，

 The Cosmopolitan for June has anartiele entitled＂The Divorec Gerr．＂
It is a curious blend of bits of advice It is a curious blend of bits of advice
which are used by the prints which
cater to the female and dogmatic utter－ cater to the female and dogmatic utter－
ances which are the stock in trade of
the indifferentist． It says：
 None but the indiviridual himself is in a
position to know which way his highest
moral duty liew， position toran tuty lies．＂
moral din individal
The The individual who seeks to know his
highest moral duty should seek it in a
reasonable way．Reason tells us that reasonable way．Reason tells us that
our duty is to obey the law of God．
When he speaks man must obey．Ho When he speaks man mast obey．He
has indeed the power to disobey God but in doing so he acts against reason．
To discuss the law，to pare it down to meet either the
highest degree．
Then again conscience is not infal－
libben nor is it a power or faculty of the
soul．It is an act of mind judging as othings to be done or otherwise．Also
conscience has，as Cardinal Nexman
cid，rict in this age，with a largeportion of the
public，it is the verr right and freedom conscience to dispense with con－
cience，to ignore a Lawgiver and Judge， to be independent of unseen obliga－
tions．Conscience is a stern duty，but y a connterfieit，which the eighteen
centuries prior to it never heard of， and could not have mistaken for it，if
they had．It is the right of self－will．
Towards the end of the article，which is a fair sample of some of the printed
stifit that obtainsaccess to many homes，
the writer becomes oracular and blas－ ＂The man who，having borne all
sorrow and tried every honest means：
who sets a new star of hope in a new ew light，is a hero．＂＂．he must be an
Surity a hero．And he
Suete to follow the＂new light＂




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|  | the Bishop, who sald he was very worthy ot ot hat with it he wished him every orcocse. |  |
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|  | selves with diligence, and the the conducehad been sums as to tollnor |  |
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|  | presencee Bishop assured the statf and stu-Thent that it is a pleasure for him todent |  |
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|  | good conduct, for it is conduct that makes the man. True education consists of the |  |
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|  | Fessed the hope that they would abide by the principles the speakers had so well expressed, and that they would be |  |
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|  | the care of the body; nor can a lawyer,for he has the care of goods. And thetime tost through drink can never be re- |  |
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