

FIFTY-FIFTH
ANNUAL REPORT
OF
THE GRANDE-LIGNE MISSION,
PROVINCE OF QUEBEC,
CANADA.
FOR THE YEAR 1891.



Montreal :
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1892.

Feller Institute, Grande-Ligne.

OFFICERS AND TEACHERS.

REV. G. N. MASSÉ, B. A., *Principal*,
And Teacher of Bible, Classics and French.

MR. A. E. MASSÉ, B. A.,
Bible, Latin, Arithmetic, Book-keeping, Algebra and English
History.

F. E. RAINVILLE, M. D.,
Bible, French, Arithmetic, History and Geometry.

MISS S. PICHÉ,
French, History of Canada, Geography and Elementaries.

MISS FANNIE M. PETTENGILL,
English and Drawing.

MISS CARRIE BULLOCK,
Elementaries and Sewing.

MISS B. SCOFIELD,
Instrumental Music, Voice Culture and Singing.

MRS. MASSÉ, *Matron*.

REV. M. B. PARENT, B.A.,
Religious Instruction.

STUDIES.

No fixed course of study is prescribed, but the following studies are pursued by the pupils arranged in four general classes.

Class A.—Bible, French, English, Ollendorf, cours de langue Anglaise, Arithmetic, Writing and Geography.

Class B.—Bible, French, Geography, History of Canada, Arithmetic, English, Writing, Compositions and Recitations in French and English.

• *Class C.*—Bible, French Grammar and Reading, English Grammar and Reading, History of Canada, Arithmetic, Algebra, Geography, Latin, Book-keeping (elective), Writing and Drawing, Compositions and Recitations in French and English.

Class D.—Bible, French Grammar and Literature, English Grammar and Literature, English History, Algebra, Geometry, Latin, Greek, Compositions and Recitations in French and English.

The School opens early in October and closes by the first of May.

Preference is given to French pupils, especially those from Roman Catholic families. A very limited number of English pupils is received. When more extensive accommodations are provided, and the applications from French pupils can be overtaken, a liberal course of study may be provided for English students.

Applications for admission should be made to

Rev. G. N. MASSÉ, B.A., *Principal.*

GRANDE-LIGNE, P.Q.

OR

REV. T. LAFLEUR,

MONTREAL.

Officers of the Society and Board of Directors.

MR. A. A. AYER.....PRESIDENT.

REV. THEO. LAFLEUR.....SECRETARY.

MR. JOSEPH RICHARDS.....TREASURER.

MR. JOHN MCKERGOW, TREASURER BUILDING & ENDOWMENT FUND.

REV. DONALD GRANT, MONTREAL. MR. JAS. W. TESTER, MONTREAL.

REV. A. L. THERRIEN, " MR. WM. H. CHAPMAN, " .

REV. G. N. MASSÉ, GRANDE-LIGNE. MR. W. A. SCOTT, " .

REV. B. D. THOMAS, D.D., TORONTO MR. JOSEPH PICARD " .

T. H. RAND, D.C.L., " MR. GEO. FOSTER, BRANTFORD.

REV. A. CAHOON, HEBRON, N.S.

Advisory Board.

REV. A. P. MCDIARMID, BROOKLYN, N.Y.

MR. S. P. HIBBARD, BOSTON.

MR. JOHN A. CAMERON, OTTAWA.

MR. W. A. MARSH, QUEBEC.

All Contributions for the Mission to be addressed to

JOSEPH RICHARDS, *Treasurer,*

114 St. Peter Street,

MONTREAL.

Note.—The Regular Monthly Meetings of the Board are held on the second Tuesday in each month, in Olivet Baptist Church, Montreal, at 8 o'clock, p.m.

ANNUAL MEETING.

The 55th Annual Meeting of the Grande-Ligne Mission was held on the 18th day of February, 1892, at 3 o'clock p.m., in the French Baptist Church, Mance Street, Montreal.

Mr. A. A. Ayer, President, occupied the Chair.

Nearly all the Missionaries and a large number of subscribers were present.

The Minutes of the last Annual Meeting were read and adopted.

The Secretary, Rev. T. Laffeur, then read the Annual Report which is herewith printed.

Mr. Joseph Richards, Treasurer, presented his Report, and Mr. John McKergow presented the Report of the Building and Endowment Fund, both of which were duly accepted and ordered to be printed.

The question of holding the Annual Meeting about the 1st October each year instead of in February was discussed and the change was approved of, providing the Board on further consideration, deemed it advisable.

The President in a short address advocated the giving more attention to the establishment of elementary schools in connection with our mission work, as well as an increase in the number of colporteurs and Bible women. He believed the Roman Catholics were beginning to understand our mission better and to have more confidence in us, and that many other places besides Maskinongé would be opened up to the reception of the Gospel before very long. He hoped that French Protestants would take a stand for honesty and moral rectitude, and in our provincial politics, vote on these grounds rather than for any particular political party.

The following persons were, on ballot, elected Directors for the ensuing year:—Mr. A. A. Ayer, Rev. T. Lafleur, Mr. Joseph Richards, Mr. John McKergow, Rev. Donald Grant, Rev. A. I. Therrien, Rev. G. N. Massé, Mr. J. W. Tester, Mr. W. H. Chapman, Mr. W. A. Scott, Mr. J. Picard, Rev. B. D. Thomas, D.D., Toronto, T. H. Rand, D.C.L., Toronto, Mr. Geo. Foster, Brantford, Rev. A. Cahoon, Hebron, N. S.

The following were elected as Advisory Board:—Rev. A. P. McDiarmid, Brooklyn, N. Y., Mr. S. P. Hibbard, Boston, Mr. John A. Cameron, Ottawa, Mr. W. A. Marsh, Quebec.

In the evening, instead of the usual Platform Missionary Meeting, an Ordination Service was held, when Mr. W. S. Bullock, who has charge of the Ottawa Mission, was ordained to the Gospel Ministry. An address of remarkable power was delivered by Rev. Mr. Parent, pastor at Grande-Ligne, on the peculiar position and qualifications of the Missionary on this field. An able ordination Sermon was preached by the Rev. A. G. Upham, the ordination prayer was offered by Rev. Mr. Lafleur, Rev. Mr. Therrien welcomed Mr. Bullock (his son in law) in touching terms, on his entrance into the ministry; and Rev. Principal Massé, his former teacher, looking scarcely older than the pupil, gave him the hand of fellowship.

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FIFTY-FIFTH
ANNUAL REPORT
OF
The Grande=Ligne Mission.

We look upon the closing year as one of the most remarkable in the history of this mission. It has been a year of hard work for all, from the President of the Board down to the colporteur in the field. Besides our regular staff of willing workers, we have had two important auxiliaries; (1) in the return of two of our students from Newton Theological Institution, one to fill a vacant pastorate at St. Pie, the other to locate in the city of Ottawa; (2) in those who have come to our help in procuring the means of carrying on our work, without taking away the missionary laborer from his field for any extended tour of collection. Thus each station has been faithfully worked with fair results. While our old stations have been well taken care of, without intermittent services as was the case before in two places, we have enlarged our field of operations with an increased number of laborers. Mr. Louis Duteau has been placed at St. Pie, left vacant by Mr. Lebeau who has been transferred to Marieville. Mr. Bullock has entered the field in Ottawa, and Rev. Adam Burwash, supported in part by the Baptist Home Mission Society and in part by the Grande-Ligne Mission, has devoted his time to general evangelization, making Magog for a time a special centre, and also visiting Sherbrooke, Kamouraska, and other places; and finally having spent the last months of hard, persevering labors in the remarkable opening for evangelistic work at Maskinongé. In Bible and colportage work, besides Mrs. Scott in Montreal, and Mr. and Mrs. Grenier in Quebec, already engaged for some time past, we have had two new colporteurs, Mr. Frappier for the Ottawa region, and Mr. Gendreau on the southern side of the St. Lawrence, with Grande-Ligne as headquarters, and more recently in Maskinongé and vicinity.

Pastoral work has been pursued with fidelity and earnestness in the different stations where there are organized churches, and as one of the visible results *forty-two* persons have been received into the churches by baptism during the year, many of whom were Roman Catholics a year ago. This will appear with some details in the report of the different churches.

The Feller Institute is in a fine working condition, with a good staff of teachers, a large number of scholars, generally studious, some of them bright, a score of whom were Roman Catholics when they came, but who will not all be such when they leave. For details see Principal Masse's report of the school.

In connection with this centre of our operations, and cradle of our Missionary work, it may be mentioned that less than a mile from the mission house is a comparatively new wooden building, a Roman Catholic chapel with bells outside where it is intended that a large stone church shall be built as soon as the new parish is mapped out. It is to be formed out of portions of four other parishes. A good many of those interested object to parting with their ecclesiastical home, to be saddled with the heavy load of building a new and expensive church. The case is pending in court with some of them, and a good many Roman Catholics in the neighborhood freely say, that if they are caused to pay for that, they will join the Protestants. It would be a remarkable thing indeed, if so near the mission house we were to have another "*chappelle maudite*," as in Maskinongé. If it should ever come to that, let us earnestly pray to God that in the place sanctified by the life and prayers of our old missionaries, where so much good seed has been sown, we may at last reap a rich harvest. Many times have there been disputations, trouble, and threatenings of large secessions from such and such a parish church on account of some "*repartition*," or tax imposed for the building of a church; but habitually the people have submitted to the verdict of the bishops. The Maskinongé movement may prove the beginning of a new era in the struggle for soul liberty, and in which we may look for larger soul awakenings.

AGENCIES.—A friend of the mission, a devoted brother, Mr. George Edwards, of Thurso, the nephew of the Rev. John Edwards, for many years the faithful collecting agent of the mission, has kindly given several months of his time gratuitously to this work,

with a view to prevent missionaries leaving their field of labor to do this work. Ladies Associations in the United States (Brooklyn and Philadelphia) and in Canada (Toronto and Montreal) have come generously to our help in the matter of funds. We here tender them our grateful acknowledgement. As collectors, we have secured the services of Rev. A. E. de St. Dalmas for Canada and the United States, and the Rev. P. H. McEwen now on a collecting tour in Great Britain, in our behalf.

Secretaries are being appointed in each of the Associations in Ontario and Quebec, through whom we expect to reach all the churches, and thus increase interest in this mission and obtain systematic collections.

T. LAFLEUR,

Secretary.

FELLER INSTITUTE.

Just before the close of the winter term, last April, nineteen of the pupils professed their faith by baptism. Among these were two young men over twenty years of age, who had entered the school staunch Roman Catholics. One of these was the pupil who could afford to buy a good Bible the previous session, though all his personal effects had been destroyed by fire; the other had spent seven years with the Oblate Fathers, but seeing the true light he gladly accepted it. Both are zealous Christians and intend to engage actively in the work of evangelizing their fellow-countrymen. Three of last year's students are now in College; two in McMaster and one in McGill University. Report of their conduct and scholarship is very satisfactory. One of the girls of last year has gone as a missionary teacher in Mexico. School opened this year, the 6th October, with a full attendance of girls and but few vacancies in the boys' department, reserved purposely for worthy cases late in applying for admission.

The Register shows an attendance of 108 boarders and 15 day-scholars. There are twenty Roman Catholics, a large increase over other years. Several pay well and are very intelligent and studious. Most of them have never been to a Protestant school before, and three of the girls were removed from the Convent to be placed here. The spirit of independence is evidently spreading.

Three of these pupils from the same family were obliged to leave home at midnight to avoid questionings and interference from the priest. They are attentive, studious, and always ready to do their duty. We hope that they may be able to return several terms, until the good seed has taken deep root.

Two young girls from St. Pie are also very satisfactory; in manual work and sewing, they are remarkably careful and neat, and one has made astonishing progress in her lessons. A fine young man (Roman Catholic) from St. Dominique has been truly converted and will be shortly baptized. Through his influence, a friend of his was induced to come, and, though a model scholar, he has thus far resisted all appeals. Mr. Gendreau, our colporteur, not long since brought us a young man from Maskinongé, who has proved to be a contented, gentlemanly pupil.

As a school there has never been a quieter class of pupils than the present year. Several are preparing for college, others for business, and three are working for diplomas. A feeling of good-will prevails, and some are to be baptized shortly.

Mr. Herbert Marceau, who had taught here for three years, whose Christian example and influence had always been so exemplary, and whose voice had always added so much in singing, has felt obliged to leave because of family circumstances.

A successor was found in the person of Dr. F. E. Rainville, who had already successfully taught here before entering upon his medical course. Having experience both as a teacher and physician, he is very efficient, and his patient but firm rule in the school-room is very helpful. Two young ladies have been added to the staff:—Miss Carrie Bullock, sister of our missionary at Ottawa, a faithful friend and teacher, and Miss Pettengill, graduate of Vermont Academy, a painstaking and conscientious lady.

During the past summer, much time and labor was spent in grading the grounds that serve to set off the stately buildings of Feller Institute. When the grass is well started, they will be all that could be desired. Old friends returning to visit the school will see a handsome building 35 x 70, on the very site of the old wood-shed; this is our gymnasium, all completed except the apparatus, which we trust will be forthcoming. At the last meeting of the Students' Society, it was voted to offer at least

\$200, if the Board would consent to do the rest. The Board, knowing how indispensable it was for the use of the pupils in bad weather and for the better preservation of the house, accepted the offer and had it erected this fall.

Another addition to the house worthy of note, is a list of forty-three well-bound volumes, including twenty-five large volumes of the Encyclopædia Britannica, received as premiums from the publishers of the Youth's Companion, for a club of subscribers secured here by Mrs. Massé. Besides these, some individuals have contributed several books; notable among these is the gift of the much lamented Principal Huston of Woodstock. We need, however, many more books for our library, and we hope that some friends will consider this a personal appeal.

Early in November, a party of ladies from Montreal came out to complete the arrangements of the "Upham room," whose tasteful furnishings do honor to the name it bears. Former parishioners of Mr. Upham, in Southbridge, Mass., have contributed a handsome portrait of himself which also graces his room.

G. N. MASSÉ,
Principal.

GRANDE-LIGNE CHURCH AND CONGREGATION.

Since the publication of the last report, twenty persons have been received by baptism, some being pupils in the school, and others from the congregation outside. There are just now in the Institute several pupils who are prepared to make a confession of faith by baptism, and one of them belongs to a Roman Catholic family. It is a singularly interesting case, he is a bright intelligent young man, of a devout mind, and exemplary in his conduct. We may have more to say about him another time. There are no great changes in the general state of the church, but a pleasing apparent upbuilding. The pastor hopes to be able to go and preach occasionally at Douglassburgh, where several Roman Catholics always attend, and where at one time we had many good converts from Romanism. The finances of the church are in a healthful condition. There is a good deal of uneasiness about the erection of a new parish here. The Roman Catholics say that if they are forced to contribute to form this parish and build a new church and presbytery they will join the Protestants.

M. B. PARENT.

MONTREAL STATION.

In our last year's report, we said :—" During the year eighteen persons were added to our church, five by letter and thirteen by baptism. Five of these were once Romanists, two were converted from that faith this summer." This year, we have added eighteen again, two by letter, and sixteen by baptism. Thirteen of these last are recent converts from Romanism, and three came from Mr. Gregoire's congregation in St. Johns. Some of these conversions from Romanism were deeply interesting, and we consider this last year the most prosperous and encouraging of the six years during which the writer has been laboring in Montreal. He very cheerfully and gratefully recognizes the efficient help he has received in his work from Madame Scott, our Bible woman, our veteran missionary, Rev. T. Lafleur, and several members of his congregation.

Two facts need to be noted in this report. First: That in the month of December we were permitted, on three consecutive evenings, to preach the gospel to hundreds of Romanists. On the first evening, one hundred and fifty students from Laval University were present, and created a disturbance, but not great enough to break up the meeting. On the two following evenings the church was packed with most attentive hearers, the great majority of whom were Roman Catholics. Our brother, Mr. Gregoire, the ex-priest, gave us his reasons for leaving the Catholic church, and Mr. Lafleur spoke, each evening, with unusual pungency and power. We know that much good seed has been sown on these occasions, and we believe we shall some day reap the harvest thereof.

Second: That the writer had the great privilege of preaching eighteen times, in December and January, to about one hundred and fifty different persons, Romanists, in the "Chapelle Maudite" of Maskinongé. The average congregation each time was about fifty. We had over ninety at one meeting, and never did the preacher address more earnest and attentive listeners.

A. L. THERRIEN.

STE. MARIE DE MONNOIR (Marieville).

Eleven months ago our missionary, the Rev. A. J. Lebeau was called to this place. He went, as he says, with the hope that God would revive his work there. They have not been disappointed. The faithful labors of his servant have been blessed. Their services

on the Lord's day have been well attended, reaching at times to eighty or ninety persons, among whom were several Roman Catholics. He has held, besides services at Ste. Angele, five miles distant, for the benefit of those of that locality, who find it difficult to come to the village. The Sunday School has 25 scholars.

As a result of his labors ten during that period there have been added to the church, four by baptism, four by experience, and two by letter. At the annual meeting new officers were elected, and \$150 were pledged toward the pastor's salary. \$72 also were spent for horse sheds. There were no losses in the flock by death with the exception of one little child. Our dear old people remain with us to tell of the trials and persecutions they passed through for the Gospel's sake, a good many years ago. God grant that pastor and people may so work and live as to be a blessing in this place.

ST. PIE. (EMILEVILLE.)

This field but lately occupied by our young missionary, Louis R. Dutaud, presents several encouraging features. The church and congregation are in a healthy state. Roman Catholics often attend the public meetings, in summer particularly, and largely on special occasions, such as funerals or lectures. A large number of Roman Catholics were present at the Christmas entertainment. They are easily accessible, and some of them freely say that their souls are not fed by the church of Rome, that some day they must go elsewhere. There is a proof of this in the fact, that out of fifteen pupils that have gone to boarding schools this winter, twelve who have gone to the Feller Institute, embrace three Roman Catholics. There were to be two others, but the priest and nuns have succeeded in preventing them for the present.

ROXTON POND.

Pastor T. Brouillet writes: "We have lived in hopes not yet realized. I am more and more astonished every day to hear how Catholics speak so freely against the superstitious teaching of their church, and nevertheless remain in it. They know too much of the

Gospel to remain always there, that is why I still hope for a great change, that others will see, and over which they will rejoice when I am gone.

Emigration to the States is still sadly reducing our number, but we thus increase other churches. One Roman Catholic family recently converted is of that number; fearing persecution or annoyance from their neighborhood, they intend to sell off and go to join relations of theirs well established in New England. Last summer two persons were baptized here. On this occasion deep impressions were produced. A woman who had come 18 miles on purpose to see a baptism, said to Mr. B: I am convinced that the way in which you administer baptism, is the right one, because it is like that of our Lord's, and when I am more truly converted by the grace of God, I will follow the example of the Lord. Two families have recently come to settle in the village, and we expect another one in the spring. They will thus fill a few of the empty places. We have lost a few by death, one of them very dear to us, Mrs. L. Parent, mother-in-law of Mr. Brouillet and mother of the Rev. M. B. Parent. She was one of the first converts at St. Pie 50 years ago.

The services have been kept up as usual. The Sunday School has been reduced by death and emigration.

We have had the largest contribution yet given to the mission, \$138. With other friends to the Insane Asylum, \$68. For repairs in reserve, \$125."

SOUTH ELY.

The resident missionary, Mr. M. O. Therrien, says that the reorganizing of the church has been beneficial. They have had five deaths among them, still their usual number has been made up by additions. The Sunday School and Bible class are well sustained. In visits to Protestants where, by his efforts he has developed a greater desire to be informed by religious periodicals and books, he has often met Romanists with whom he reads the DeSacy version of the Scriptures. An old man, for years undecided, has finally joined us. A young Canadian who has come back from New Orleans, with the view of securing a legacy, has found here the treasure of the Gospel. On the day of his

departure for Grande-Ligne, where he goes for the instruction of which he is sadly in need, he held up a fine case containing a row of beads, and said to his parents :—"What am I to do with this praying machine indulged by the pope?" We cannot but hope that he will be still more enlightened and blessed.

These good people have been at much expense for repairs on the missionary's house and on the chapel. Their contributions to the Endowment Fund are coming in very well. Their contributions to the support of the missionary is \$48.

ST. JOHNS.

Our dear old missionary here, Mr. Riendeau, having become incapacitated by age, failing health and faculties; the Rev. N. Gregoire, an ex-priest, and one of our converts, was called to this field last year. Having but a small congregation to minister unto, much of his time has been profitably employed in writing tracts on controversial subjects in connection with the teachings of the church of Rome, a work for which he is well adapted. His evangelistic labors here have also been blessed to a few souls. Three have been converted from Romanism, two of whom have been baptized.

At the beginning of his work here, the fact of his having been a priest, created an unfavorable impression against him, but the hostility has gradually abated, yet while the higher class shows considerable liberality, and a disposition to hear religious matters freely discussed, the more ignorant class is still strongly enslaved by the fear of the priest.

One of the great obstacles in this place is the great prevalence of drunkenness, yet in spite of these difficulties, and the want of a suitable place of worship, there is progress toward a better state of things.

ST. CONSTANT, ST. PHILIPPE AND ST. MICHEL.

Our Missionary in this large field, Mr. Jacques Césan, says, that the three years that he has spent here have been for him a good preparatory school. He has had great difficulties and real blessings. If he has been criticised by some, he has met with real

sympathy from others. He knows that his labors have been well appreciated and have done acknowledged good. The people have attended the services regularly, and devotionally. They like to speak on religious topics together, but he would like them to speak more of it to outsiders, and contribute more to the support of the work of evangelization.

The work among Romanists here is very slow. They are polite and some of them speak freely of the errors and superstitions of their church. On one occasion Mr. Cèsan had a conversation of two hours with seven of them together. They put questions, listened attentively, and parted good friends, some of them with a New Testament, to study by themselves. Our Missionary has met with several acts of kindness on their part.

The people here still think that to advance the cause the mission should have a schoolhouse and meeting house combined for religious services on Sundays. And the necessity is still more urgent of a house for the Missionary.

OTTAWA AND HULL.

Your Missionary began work here in June. Finding it impossible to obtain a suitable building in the French portion of the city, in which to meet, with the consent of the trustees we have held our services in the audience room of the First Baptist church. The average attendance during the eight months of our work, has been sixteen, with an average number of two Roman Catholics at each service. Our largest congregation numbered thirty-eight with eight Roman Catholics: our smallest eight with one Roman Catholic. One woman, the mother of children, three of whom are living with her, and a regular attendant at our meetings, has turned away from the Church of Rome altogether, and is trusting in the Saviour. She is a very intelligent woman of more than ordinary education, and was a nun for eighteen months in one of the Ottawa Convents. The writer has had the privilege of many earnest and interesting conversations with her. Her daughter, a very bright young lady, was very much opposed to her mother at first, but gradually became interested from listening to conversations between the missionary and her mother.

While the missionary was one day conversing with her, a priest entered the house, removed his wraps, settling himself for a chat, not knowing who the missionary was. The young lady forthwith undertook to introduce the two. She turned to the priest asking him by what name she might call him (he being unknown to her, having become parish priest since she had ceased attending the Roman Catholic Church). "What! What"! he exclaimed, "don't you know your pastor's name"! "You are not my pastor, sir." "Not your pastor"! "Are you not Catholic? Is this not where Madam L—— lives! I may have mistaken the house." "Yes sir, Madam L—— lives here, but she is not a Catholic." "Not Catholic"? "No sir," very blandly, "we are Baptists." The priest quickly gathered his wraps and withdrew. This proved to us how the family stand.

Another most interesting case is that of an intelligent young married man, who has for the last month attended all our services and has visited the missionary four different times at his home, conversing with earnestness and a visible hunger for the truth. One day he came at two in the afternoon and remained with the missionary until half past eleven in the evening, listening closely. We pray that he may be brought to the light ere long and become a child of God.

Still another man has visited the writer as well as received him at his home. He attends all our services and is much shaken in his belief in the church of Rome. We have had conversations with many others that we hope and pray will in time bear fruit.

We trust that in the next year we may be able to erect for ourselves a building in the French quarter of the city, so as to reach more of our Roman Catholic friends and preach the gospel to them.

HULL.—Besides the work in Ottawa of which we have just spoken, we have endeavoured to revive the work in Hull and make new openings among certain families hitherto opposed to the gospel. Not until about two months ago did we succeed in obtaining a room in which to hold French services. The room we occupy is a part of an old unoccupied house owned by a French Baptist. The room is 10 x 14 ft. and so far has answered our purpose very well. We have hired an organ which is a help to us in the singing which often draws the attention of Roman

Catholics. Services are held there every Friday night. So far the average attendance has been nine at each meeting, with from one to three Roman Catholics. Five men, all but one heads of families, have attended these services and express their delight with the word spoken in their own tongue. One of these the writer visited one evening and had a very pleasant and earnest conversation with him and his wife. The other men who come out do not care to allow the missionary to go to their homes as their families would strongly oppose.

The leader of the mob that so outraged the workers of the Wright Mission two years ago, has attended the services three times, and last Sunday we were warned that he contemplated banishing every person from our service next week, but we hope to avert this. Pray for us, that the Word of the Lord may have free course, and run and be glorified.

W. S. BULLOCK.

QUEBEC.

A year ago last January Mrs. Grenier and I began our work in the city of Quebec, in connection with Grande-Ligne Mission. We started meetings in the vestry of the Quebec Baptist Church. Since that time 26 persons have accepted the Bible, out of which, 16, I hope, are converted. Out of the 26, 15 have left Quebec for the States and elsewhere. Apart from that, there were 2 baptized believers who had joined the French Presbyterian church of Quebec because there was no French preaching amongst the Baptists, but who have returned to us and joined our church.

We have sold 24 Bibles and lent 17; sold 186 Testaments and lent 59; given away 4,296 tracts; besides our Sunday services, which take place regularly, we have held 72 cottage meetings and made 2,862 visits amongst the French families.

C. W. GRENIER.

MASKINONGÉ.

The door was opened to us here Nov. 13th last, when for the first time, and at their own request I preached to 20 or 30 people in the "chapelle maudite." I was invited to preach again the

29th of the same month. Every Sabbath since, except one, the Gospel of Christ has been preached in Maskinongé. Besides the regular services on Sunday, we have had several days of special services. God has indeed opened to us "a great and effectual door, with many adversaries," and no man can shut it.

This, we think, is plainly seen in several striking points of contrast:—1. "Les chefs," leaders in the movement, and others, said to us last July, when we first visited the "parish in revolt," we are Catholics, we wish to remain Catholics." Now the same friends say, "We are Protestants; we want the Word of God preached to us; we want it in our homes.

2. Numbers say that their hearts have been touched as never before; they have received such instruction, in the last three months, as they had never before received in all their life. One man went home from a meeting and tried to pray, I suppose, to the virgin and other saints. He could find no comfort through such mediators. He thought of what he had heard in the sermon; that Jesus was waiting with outstretched arms, calling to poor heavy laden ones,—"Come unto Me," that he had only to come to Jesus. He came to Jesus, and immediately light and joy and peace flowed into his soul.

This man's son, a bright youth, a cornet player, of whose services we hope yet to avail ourselves in evangelistic work, is a pupil now at Grande Ligne; and many are praying that he also, even as his father, may be converted, and his musical powers consecrated to the service of Jesus.

One of "les chefs," the same who in July refused me admittance into the chapel, and who even last November would hardly speak to me, takes a very strong stand now on the side of truth and against error. He had learned that the Baptists were the farthest removed in their faith from the Roman Catholic church, of all the Protestant denominations. Having a little of the Roman Catholic in him yet, as he put it, he was for some time not disposed to take the Baptist faith. After reading his New Testament through, which he did by the way, in a marvellously short time, he discovered that while the views of Baptists were the farthest removed, of any Protestant denomination, from those of the church of his fathers, they were the nearest of any to the teachings of the New Testament. "For that reason," he says now, I prefer

to take the religion of "Saint Jean Baptiste." Last November our new friend did not know and could not sing a Gospel Hymn. The other day in the absence of our "Maitre Chantre," dear Bro. Gendreau, he very kindly offered to select familiar hymns and lead the singing; and he did so, and did it very well; and many sing with him the praises of Jesus who three months ago were wont to sing much oftener the praises of Mary, of Joseph, and of others.

Another brother, one of "les chefs" too, had never seen a Protestant minister, never heard one preach, thought like many other Romanists in darkest Canada that Protestant ministers, whatever they might have to say about his Satanic Majesty, could surely have nothing good to say about Jesus. After hearing the minister for the first time he expressed his great surprise to his friends: "Why," said he, "if that man were preaching in a Catholic church, and it was not known that he was a Protestant, the people would say"—"he is a very good priest, a man sent from God"! "We fully intended," says another chef, "when we built the Chapel to remain Catholics, and to have a priest. But God who directs all things willed it otherwise, and gave us a minister; and we are well satisfied with the present state of things."

3. As far as we know, there were three copies of the Holy Scriptures in the parish three months ago. We have reason to fear that they were not read much; one (and that only a part of an antiquated Roman Catholic version of the Old Testament) was hid away up in a garret, and left to moulder there, because regarded as a dangerous book for unlearned people. It has seen the light of day since. Now copies of the Scriptures are in about twenty homes; and they are being read with intense interest. Never was more earnest attention given to the word preached. A score or more (heads of families) very manifestly "continue in the Word," hearing with unabated interest Sabbath after Sabbath, and as often as it is preached to them, the Word of God; anxious only to be instructed more fully in the way of life. Verily they "shall know the truth, and the truth shall make them free."

In due time we hope to lead some of these down into the waters of the beautiful Maskinongé river, to be baptized into the likeness of their Lord's death and resurrection.

4. Up to November last the Gospel of Christ in its purity and saving power had never before been preached in this dark region. Since then the pure light of the Gospel has been shining steadily in the parish of Maskinongé. And this light, let us observe, through the word preached, and the Scriptures and tracts distributed, is quietly but surely penetrating the darkness of five or six neighbouring parishes. And moreover, even those who but recently were in gross darkness themselves, are now helping wonderfully to spread the light and the truth.

We gratefully acknowledge the timely and invaluable help so generously given us by the Board, and that just at times when the help was most needed, and when it could tell most for good. Bro. Gendreau came to our aid just at the right time. In singing the Gospel, in house to house visitation, and in wise and efficient service in many ways he has been a most valuable fellow worker. The visits of Brother and Sister Therrien were most opportune and helpful. All will be glad to see and hear Bro. Parent again; his thoughtful, earnest, practical Gospel sermons will not soon be forgotten.

We hope never to forget the assurances from many dear brethren and sisters of an interest in their prayers and sympathies. Prayer has gone up to God from all parts of our land, yes, and other lands too, on behalf of the work in Maskinongé and God has heard and is answering abundantly. He has blessed and prospered His own Word: to His name be all the praise.

A. BURWASH.

MONTREAL LADIES' ASSOCIATION.

The retrospect of the "Ladies' Grande-Ligne Association," for 1891, proves cheering.

Quarterly meetings have been sustained, and two large gatherings, specially summoned, evinced, it is hoped, an increasing interest in the objects of this society, which indeed call for extended efforts in many directions. We have been favored with three interesting addresses from Rev. A. L. Therrien, enabling us better to understand the need of being well instructed to meet the arguments and sophistry of the Roman Catholic priesthood.

The work of our Bible woman, Madame Scott, continues to afford constant satisfaction and encouragement. Our hearts have been cheered from time to time by the narration of her untiring labors, and a few extracts from the report presented by Mrs. Therrien at our annual meeting may find a fitting place now :—

“The fact that through another year this Association has been instrumental, through the support of Madame Scott’s work, in offering the Word of God to hundreds of families who have it not, in reading it to many who scarcely know anything of its contents, in teaching it with saving efficacy to a few, and ministering to the wants of many a suffering one, should be regarded as a matter of gratitude to God.

We have mentioned in our quarterly reports, three families to whom Madame Scott first carried the Word of God, and who, this year, have been won to the truth, and that the heads of these families have all been united to our church by baptism.

We spoke to Mr. G., a man of intelligence, whose wife wept day and night on account of what she then called his perversion ; also of this wife herself, who had promised that she would refuse Madame Scott admittance into her house, and how she felt unable to keep that promise, when Madame Scott pleaded with her at the door to be admitted but for a moment, and how this woman’s heart was won, so that two weeks after, she too, rejoiced in a new found Saviour, and was baptized one month after her husband.

Let us accompany Madame Scott in her daily round of labor.

We start Monday morning at nine o’clock from St. Lawrence Street, and walk at an uncommonly rapid pace to the north end of the city, near Logan’s Farm. Entering one house we find a very sick woman whose bed of intense suffering is surrounded by six children, the eldest of whom is but nine years old. We learn that Madame Scott has been there before, and has spent days and nights in nursing and comforting this woman, who recently embraced the truth, and who would be left to suffer alone, did not some Protestant friends come to assist her. Here we do a little house-work ; administer a little spiritual and physical comfort to the sick one, and run off within an hour. We enter ten or twelve houses where we can stop but a moment at each, no opportunity being given us to do more than to offer our books, and receive a decided refusal to buy.

In the afternoon we enter a number of houses again. In one of them we find a woman alone, weeping. "You are in trouble Madame?" "Yes in great trouble; there are things in life one seems unable to bear." "Here is a book madame, "say we," that can help you to bear your sorrows with patience and submission." We read passages, commenting upon them as we go. The woman seems greatly comforted, and exclaims, "How beautiful are those words!" She invites us to call again, and we leave, but not without selling her a New Testament.

In another house we find a cross and frowning woman. Something must be done to dispel the cloud. We speak of one thing and another until she is herself again, and bears a pleasant face. "I must show you my books," says our Bible woman. "What! the New Testament," says our now friendly mistress of the house. "Yes." "We are not permitted," she continues, "to read this book, the priests forbid it." "How is that? the New Testament of our Lord Jesus Christ forbidden by the priests," we exclaim. "Read in it and see if it is a book the people should be forbidden to read." While reading, her husband, who has been working in an adjoining room, comes in to listen. "I see not'ing harmful in it," says the woman, passing the book back to Madame Scott. "Read yourself, and we will listen." Madame Scott reads a couple of chapters, after which the man says: "Can it be possible that we are forbidden to read this book? Be this as it may, I am going to buy it."

On the morrow we start again to have the experiences of the previous day largely repeated. In some houses we are frozen out, in others we are bowed out; in others still we are scolded out; more, we are threatened with being arrested by the police for selling bad literature; then we are turned out of doors with the withering epithet, "Swiss! out of here."

We at length enter a house where a woman is alone. We have a delightful time with her. She seems to hunger for the truth, and says that for a long time she has desired to hear something like this. She invited us to come again, and six months after this visit, both herself and her husband are received into the church by baptism."

The Annual Statistics of this work are as follows :—

Bibles and Testaments sold.....	122
Portions of Scripture sold.....	776
Chapters read.....	1,095
Conversations.....	264
Houses entered on an average, daily.....	23

In addition to the support of Madame Scott, the association has also, during the past year furnished a guest chamber at the "Feller Institute," which is called the "Upham" room.

A gift of great value has been added to the attractions of this apartment by the Baptist ladies of Southbridge, Mass., who, in remembrance of their former pastor, have presented a fine portrait of Rev. A. G. Upham. Two ladies (members of the association), have taken scholarships (fifty dollars each) and it is hoped this good example may be followed by others.

At the Annual Meeting held on December 7th, 1891, the election of office-bearers resulted as follows :—

President, Mrs. Ayer; Vice-President, Miss Greene; Treasurer, Mrs. G. B. Muir; Secretary, Miss Cramp.

M. A. CRAMP,
Secretary.



The following resolution was adopted by the Ladies' Grande Ligne Association March 1st, 1892 :

In Memoriam.

FRANCES CRAMP MUIR,

Entered into Rest, Jan'y. 26th, 1892.

It has pleased our Heavenly Father in His All-wise Providence to call home our dear sister and fellow-laborer, Mrs. G. B. Muir, who has been identified with the association since its inception, the secretary-treasurer for many years, and treasurer for the past two years.

As collector, when the general society depended largely upon the ladies' associations to gather its funds, she made the duties less arduous by her attractive manner and undaunted spirit, and, moreover added much to the income by her graphic appeals from time to time in our denominational paper. As secretary, she was always at her post unless detained by illness, and sustained her interest through all the vicissitudes of the mission. As treasurer, she increased her labor of love when the support of a Bible woman was assumed; her ready tact and gentle reminders were greatly helpful in gathering the funds to meet the monthly payments; often anxious, yet never doubting the necessity of the work and the willingness of the Baptist women of Montreal to provide for it. The monthly hour spent with our sister, the Bible woman, kept her in touch with the missionary part of the work, her sympathies alive to the temporal and spiritual needs of many of our fellow citizens, and the Bible woman's communion with her who was so gentle yet courageous, so frail in body yet strong in heart, so affable in manner yet firm in purpose and conviction, could not be otherwise than cheering, helpful, and uplifting.

As an association we desire to express our deep sympathy with the bereaved family, sorrowing with them, yet rejoicing in hope of a glorious resurrection.

PLANS AND PURPOSES.

The board hopes that one of our most esteemed teachers at Grand Ligne, Miss Piché, will take up Bible work at Maskinongé during the summer, and at the same time organize a day school at that place. It is also proposed to place one of our most experienced Missionaries in this new field.

The board is also hoping to send a Bible woman to help the Rev. Mr. Bullock at Ottawa, who will at the same time be able to start a day school there, something after the plan being developed by Mrs. Grenier at Quebec. It is also hoped that one or two similar schools may be started in Montreal.

It will be necessary to appoint another missionary during the year, and it is expected that Mr. McFaul will occupy the field at Ste. Eugene during the summer vacation, and Mr. Leonard Therrien be located at some other point. The mission has confidence that the denomination will support it in this forward movement to give an open Bible and a pure Gospel to the French people of Canada.

Numerous meetings have been held during the past year between representatives of the various French Missionary Societies, with the object of starting a French Protestant Newspaper in Canada. We need a live newspaper, and our board hopes to print occasional papers on subjects intimately connected with French evangelization.

Nearly every English speaking Protestant Church in the Province of Quebec, has more and more each year to contend with

the influence of an ever increasing French population. If we are to reach them with the Gospel, it must be, as a rule, through their native tongue.

In no way can our English Churches become so aggressive, as through the instrumentality of English pastors who speak fluently the French language. If some of the churches are to live it must be by such a course.

We need young men, both French and English (and women too, who will devote their lives to this work with as great enthusiasm as do Foreign Missionaries. Surely the call is as great to learn the language of more than a million people who are ignorant of the pure Gospel—people who are our neighbors and fellow citizens, as it is to go anywhere else to learn the language of those who are without Christ.

The French language can be acquired at Grande Ligne, while pursuing the regular course there of Greek and Latin, or other studies preparatory to entering University.

Dr. *In account with JOSEPH RICHARDS Treasurer, from January 31st, 1891, to January 31st, 1892.* **Cr.**

Contributions from Province Quebec including Mission Stations	\$ 2,231.28	Balance due Treasurer February 1st, 1891	109.78
Contributions from Province of Quebec Montreal Ladies Association	446.00	Feller Institute (including teachers' salaries)	6,693.28
Contributions from Scholars of Feller Institute.	3,017.40	Montreal Station	1,400.00
“ “ Ontario	4,704.91	Grande Ligne Station	560.00
“ “ Women s Home Missionary Society	737.50	Marieville	450.00
Contributions from Women s Missionary Society, Ottawa.	60.75	Roxton Pond	360.00
“ “ United States	2,137.02	St. Johns	350.00
“ “ Brooklyn Ladies Association	598.00	St. Johns	200.50
“ “ Philadelphia Ladies Association	100.00	Montreal	550.00
“ “ Maritime Provinces	1,036.59	Maskinonge	298.24
“ “ Ladies H. M. S.	100.00	South Ely	398.25
“ “ Great Britain, £197 11s 6d.	955.68	St. Pie	275.00
“ “ British Columbia, Manitoba and North West Territories	272.35	Ottawa	515.00
Interest on invested Bonds and Mortgages	574.52	Quebec	600.00
“ “ Scholarships (as under) Ropes \$60, Tester \$60, Sillers \$60, Brooklyn Ladies \$60, Dr. John Peddies \$60	300.00	St. Constant Section	350.00
Legacy of the late John Learmont Esq., per W. W. Smith Esq., Executor	400.00	J. Gendreau, Colporteur	360.00
On account of Legacy of the late Ester Sawyer, per J. H. Taylor Esq., Executor	100.00	B. Frappier,	350.00
		Students for Missionary work	530.00
		Travelling, visiting fields and Stations	659.08
		Mrs. Scott, Bible Woman	300.00
		Evangelization and Colportage	104.53
		Paid for collecting	\$8,610.60
		Miscellaneous	458.99
		“ Morrisette Case	423.36
		Repairs	500.00
		Printing	191.20
		Postage, Discount and Collection	605.93
		Cash on hand	163.13
			15.73
			17,772.00

The amount of \$1,000 (loan authorized by the Board during the year 1886) still remains unpaid, also \$1,700 to the Ronssy Estate. { JNO. H. SCOTT.
Examined and found correct, } C. T. PICKETT.

“And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?”



OUR NEEDS.

The estimates for 1892 are \$20,000.

Sunday Schools who will give scholarships of \$50.

Last year we said the Endowment should be raised speedily to \$100,000. Some of our friends think we ought to have a \$1,000,000, and we all quite readily agree to it.

The Gymnasium has been erected; now what about the principal's residence?

We need active, earnest, christian men and women in each town and association who will interest others in this work.

We need the prayers of God's people, and the power of the Holy Spirit, or our work will all be in vain.

Dr. JOHN MCKERGOW, in account with Grande Ligne Mission Building and Endowment Fund. **Cr.**

To Balance on hand February 19th, 1891..... \$ 762 19 " Receipts from February 19th, 1891, to February 13th, 1892..... 5,988 87 <hr/> By amounts paid out on Building Account, Paid N. Roy, Carpenter..... \$ 515 81 " McCrae & Watson, Plumbers..... 371 69 " Eric Mann, Architect..... 240 12 " R. & W. Kerr, Furnishings..... 59 00 " Castle & Son, Painters..... 33 17 " Thos. Liggett, Furnishings..... 25 30 " Farm Buildings, &c., &c..... 476 00 " Bushnell & Co., Oils, &c..... 90 48 <hr/> " Stock for Farm, Cows, &c..... 1,811 57 " Legal Expenses, Lord suit..... 400 00 " " "..... 184 30 " " "..... 168 07 <hr/> " Interest one year, \$1800, Rev. Mr. Riendeau..... 108 00 " Sundries, Stamps, &c., &c..... 77 68 " Assistant Secretary..... 125 00 <hr/> " Books for Library..... 202 68 " Gymnasium..... 96 34 " Joseph Richards, Treasurer, for Investment..... 500 00 " " "..... 2,500 00 Balance Cash on hand..... 780 10 <hr/> \$6,751 06 <hr/> \$6,751 06	30
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MONTREAL, February 18th, 1892. Verified February 18th, 1892.
 C. A. WHITHAM. C. T. PICKETT.

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REPORT OF SCHOLARSHIPS.

1. THE MARY ALINE ROPES SCHOLARSHIP.
Designated for 1891-92 to Miss Marie Guertin.
2. THE BROOKLYN LADIES SCHOLARSHIP.
Designated to Jacob Nicole.
3. THE CATHERINE SILLERS SCHOLARSHIP.
Designated to Miss Victoria Roussel.
4. THE WESTLEY TESTER SCHOLARSHIP.
Designated to Edouard Gamache.
5. THE DR. JOHN PEDDIE SCHOLARSHIP.
Designated to Fred. Therrien.
6. THE JOSEPH RICHARDS, BRYN MAWR, PENN., SCHOLARSHIP.
Designated to Ernest Markgraff.
7. MRS. JOHN TURNBULL, MONTREAL, SCHOLARSHIP.
Designated to Moïse Roussel.
8. MISS LENA HARRIS, BRANTFORD, ONT., SCHOLARSHIP.
Designated to Miss Eva Auger.
9. BRÖCKVILLE, ONT., LADIES SCHOLARSHIP.
Designated to Miss Albina Valiquette.
10. TAY EDWARDS, BOSTON, SCHOLARSHIP.
Designated to Miss Elisa Gendreau.
11. BRUSSELS STREET BAPTIST CHURCH MISSION BAND, ST.
JOHN, N.B., SCHOLARSHIP.
Designated to Arselie Dupeaul.
12. SUNDAY SCHOOL, 1st BAPTIST CHURCH, LOWELL, MASS.,
SCHOLARSHIP. Designated to Miss Louise Péron.

13. MRS. A. A. AYER, MONTREAL, SCHOLARSHIP.

Designated to Alina Snay.

14. BETH EDEN SUNDAY SCHOOL, PHILADELPHIA, SCHOLARSHIP.

Designated to Elisa Boisvert.

FIVE SCHOLARSHIPS (\$50. each.)

Provided by the Women's Home Missionary Society of Ontario, assigned to Charles Auger, Oscar Lajeunesse, Odulf Lemay, Rachel Malbeuf and Hélène Busière.

Twenty dollars per Rev. Chas. R. Pervers, Malboro, Mass., for Joseph Lemay.

FIRST BAPTIST CHURCH SUNDAY SCHOOL, NEW HAVEN, CONN., per F. B. Burnett, SCHOLARSHIP.

Assigned to W. Déprés.

CALVARY BAPTIST CHURCH SUNDAY SCHOOL, NEW HAVEN, CONN., per J. Dewitt Weed, SCHOLARSHIP.

Assigned to Hubert Poirier.

CONTRIBUTIONS

To the Grande Ligne Mission from the 1st February, 1891,
to the 31st January, 1892.



STE. MARIE DE MONNOIR.		Beckwith	8 00
Towards Pastors Salary.....	\$150 00	Brockville.....	67 74
For a shed.....	72 00	Carlton Place.....	32 00
		Delta.....	13 55
Total	\$222 00	Drummond	5 00
		Harlem.....	6 00
St. Pie	37 50	Kingston	24 00
South Ely.....	48 50	McNab	1 79
		Pembroke.....	11 00
Total.....	\$86 00	Perth.....	37 00
		Philipsville.....	32 00
BRANT ASSOCIATION.		Plum Hallow.....	14 62
Ancaster.....	\$ 2 91	Renfrew.....	13 30
Brantford, 1st Church.....	238 66	Smiths Falls.....	25 00
“ Park “	182 60	West Brock.....	3 00
“ East Ward.....	21 00	Westport.....	2 30
“ Mrs. Cockshutt... ..	25 00		
“ Wm. Paterson... ..	5 00	Total.....	\$345 80
“ F. Cockshutt.....	5 00	EASTERN ASSOCIATION.	
“ H. B. Leeming... ..	2 00	Abbotts Corner.....	\$16 30
“ Friend.....	2 00	Beebee Plain.....	6 00
“ Park St. Y.P.M.S. ..	25 00	Charlemange.....	1 00
“ 1st Church “	25 24	Coaticook and Barford.....	15 54
“ Miss Lena Harris		Dalesville.....	2 00
(scholarship)....	50 00	Dixville.....	16 00
Brantford, Young People of		Georgeville	5 00
1st Church.....	25 00	Grande Ligne.....	154 65
Burtch	3 00	Hemmingford	1 00
Governors' Road.....	1 32	Lachute.....	5 00
Onondaga 1st.....	27 00	Mulgrave	4 00
“ 2nd.....	8 00	Montreal Olivet (part only)..	701 19
Paris.....	84 85	“ “ Special for	
Plattsville.....	43 10	Travelling	100 00
St. George.....	25 06	“ Pt. St. Charles Mission	5 35
Wolverton.....	7 00	“ Ladies Association ..	396 09
		“ First Church.....	118 70
Total.....	\$808 74	“ French Baptist Ch..	200 00
		“ H. Morton	15 00
CANADA CENTRAL ASSOCIATION.		“ Rev. J. D. Fulton,	
Algonquin.....	\$16 00	(for student).....	25 00
Almonte.....	17 50	“ Rev. Chas. Chiniquy,	
Arnprior.....	12 00	(for student).....	25 00
Athens	4 00	“ Friend.....	6 00
		Forward....	\$1818 82

<i>Forward</i> \$1818 82	
Montreal, Collected by Rev. T.	
Lafleur :—	
“ Jonathan Hodgson..	25 00
“ J. E. M. Whitney...	25 00
“ Geo. Hague	25 00
“ E. K. Greene	10 00
“ W. W. Ogilvie	10 00
“ Hugh McLennan....	10 00
“ E. F. Ames	10 00
“ H. A. Nelson & Sons.	10 00
“ Robert Anderson....	10 00
“ S. Greenshields, Son	
& Co.....	10 00
“ Mrs. J. H. R. Molson.	10 00
“ Birks, Corner & Co..	10 00
“ John McLennan	10 00
“ James Coristine....	10 00
“ G. A. Greene	5 00
“ John Sterling	5 00
“ G. W. Reed.....	5 00
“ John Popham	5 00
“ Geo. Childs	5 00
“ Geo. Graham.....	5 00
“ John Date.....	5 00
“ Gilman Cheney.....	5 00
Napierville.....	29 25
Quebec	30 00
“ Robert Stanley.....	5 00
“ S. M. Cutter.....	2 00
“ W. A. Marsh.....	25 00
“ J. C. Hossack.....	5 00
“ J. G. Ross.....	10 00
“ Frank Ross.....	10 00
“ Amos Bowen.....	3 00
“ E. C. Fry.....	10 00
“ Wm. Hossack	4 00
“ John Glass.....	4 00
“ Wm. Lee	1 00
“ Mrs. Marsh	2 00
“ Mrs. Chas. Shaw.....	2 00
“ Miss B. Wamsley.....	1 00
Roxton Pond..	130 35
St. Constant.....	24 50
Sherbrooke.....	3 00
Sawyerville	14 00
Total.....\$2358 92	
ELGIN ASSOCIATION.	
Aylmer.....	\$52 55
Bayham.....	6 18
Calton.....	5 10
Fingal.....	18 00
Port Burwell.....	10 00
St. Thomas	16 00
Sparta.....	3 25
Total.....\$111 08	

MIDDLESEX AND LAMBTON ASSOCIATION.	
Ailsa Craig.....	\$51 00
Arkona.....	4 00
Denfield.....	18 95
Forest.....	6 00
Lobo.....	12 85
London, Adelaide St.....	29 55
“ Talbot St.....	32 25
“ Grosvenor St.....	18 25
“ South.....	24 20
Mandaumin.....	8 00
Middlemiss.....	3 00
Mount Brydges.....	5 00
Oil Springs.....	75
Park Hill.....	30 77
Petrolia.....	23 84
Plympton.....	8 00
Poplar Hill.....	7 20
Sarnia.....	34 70
“ Township.....	26 00
Strathroy.....	19 80
Theford.....	2 50
East Williams.....	3 00
Total.....\$369 61	

MIDLAND COUNTIES ASSOCIATION.	
Acton.....	2 65
Berlin.....	18 53
Brampton.....	22 22
Cheltenham.....	5 00
Galt.....	7 75
Georgetown.....	16 75
Guelph, First.....	20 75
“ Y. P. M. S.....	8 50
“ Second.....	23 35
Hespeler.....	9 50
Hillsburg.....	18 00
Sebringville.....	14 00
St. Marys.....	16 35
Stratford.....	26 00
Total.....\$209 35	

NIAGARA ASSOCIATION.	
Binbrook.....	1 58
Caistor.....	96
Dundas.....	111 37
Grimsby.....	3 00
Hamilton, Victoria Avenue..	15 15
“ Herkimer Street..	25 00
St. Catherines, Lyman Street.	21 63
Thorold.....	21 25
Tyneside.....	3 96
Westover.....	3 70
Total.....\$207 60	

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Portlan
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Sandri
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Vankle
Winch

NORTHERN ASSOCIATION.

Burk's Falls.....	\$ 2 00
Collingwood.....	12 00
Dwight.....	3 45
Little Current.....	5 00
Parry Sound.....	2 00
Port Arthur.....	5 00
Port Carling.....	5 00
Total.....	\$34 45

NORFOLK ASSOCIATION.

Bloomsburg.....	\$1 00
Bookton.....	1 00
Boston.....	35 75
Clear Creek.....	10 00
Langton.....	4 00
Simcoe.....	22 50
South Arthur.....	4 37
Vittoria.....	15 98
Total.....	\$94 60

OTTAWA ASSOCIATION.

Aylmer.....	\$20 00
Breadalbane.....	20 00
Cornwall.....	10 40
Dalkeith.....	30 00
Dominionville.....	15 65
Grant.....	5 00
Kenmore.....	23 00
Kemptville.....	7 50
Maxville.....	1 25
Morrisburg.....	5 00
Ormond.....	115 49
Osgood.....	60 59
Osnabruk.....	14 00
Ottawa First.....	154 45
" Concession Street ..	15 00
" First Sunday School..	17 53
" Ladies Mission Circle.	60 75
" W. H. M. S.....	35 00
Papineauville.....	1 50
Portland.....	6 00
Rockland.....	7 00
Roxborough.....	7 00
Sandringham.....	3 60
St. Amedeé.....	1 67
South Gower.....	16 00
Thurso.....	28 00
Vankleek Hill.....	54 92
Winchester.....	41 09
Total.....	\$777 39

OWEN SOUND ASSOCIATION.

Daywood.....	\$3 00
Durham.....	2 05
Flesherton.....	1 80
Owen Sound.....	1 00
Total.....	\$7 85

PETERBORO ASSOCIATION.

Bailieboro.....	\$4 00
Belleville.....	12 50
Bensfort.....	2 00
Brighton.....	1 00
Cobourg.....	4 35
Colborne.....	6 53
Cramahae.....	10 00
Fenella.....	1 00
Lakefield.....	7 50
Lakeview.....	5 00
Peterboro.....	60 60
" Sunday School ..	28 00
Port Hope.....	76 90
" Sunday School ..	50 00
Smith.....	17 00
Total.....	\$286 38

TORONTO ASSOCIATION.

Etobicoke.....	\$4 60
Bethel (King).....	5 00
Markham.....	9 20
Newmarket.....	5 00
Shomberg (2nd King).....	3 00

TORONTO.

Jarvis Street.....	400 00
".....	5 00
" H. E. McM.....	10 00
" Kings Daughter.....	50
Ossington Avenue.....	1 25
Beverly Street.....	27 73
Moulton College (thanksgiving)	17 00
Friend.....	5 00
The Lord's Steward.....	10 00
J. F. Hunter.....	5 00
Mrs. George.....	1 00
Rev. John McLaurin.....	5 00
Mrs. B. Sinclair.....	5 00
Miss McMaster (prim'y schools)	30 00
" (general fund).....	20 00
Immanuel Ch.....	46 10
".....	57 25
" Wm. Davies.....	100 00
" W. H. West.....	5 00
" Boys M. Band..	5 00

Forward....\$782 63

	<i>Forward</i>	\$782 63
Dover Court Road Church	.....	4 55
“ “ S. S.	.....	22 36
“ “ 3 friends	.....	40 00
College Street Church	.....	9 00
“ “	.....	34 65
“ Mission	.....	10 00
“ Friend	.....	5 00
Walmer Road Church	.....	80 26
“ Sunday School	.....	19 95
Bloor Street Church	.....	120 88
“ “	.....	99 37
“ (Stranger)	.....	5 00
“ Sunday School	.....	46 33
Yorks Mills Church	.....	8 00
Parkdale Church	.....	7 85
Lansdowne Avenue Church	.....	21 00

Total.....\$1307 83

W.B.H.M.S.of Ont	.....	\$500 00
“ “ “Student”	.....	62 50
“ “ “Grenier”	.....	150 00
“ “ “Furnish’g”	.....	25 00

Total.....\$737 50

WALKERTON ASSOCIATION.

Attwood	.....	\$28 49
Dunlop	.....	10 00
Farewell	.....	2 60
Greenock	.....	3 00
Listowel	.....	1 50
Mount Forest	.....	12 90

Total.....\$58 49

WESTERN ASSOCIATION.

Blenheim	.....	\$7 15
Blythwood	.....	1 75
Chatham	.....	15 15
Euphemia and Bone	.....	21 55
Ridgetown	.....	2 75
Wallisburg	.....	10 00
Wilkesport	.....	3 20
Woodslee	.....	2 50

Total.....\$64 05

WHITBY AND LINDSAY ASSOCIATION.

Brookline	.....	\$18 05
Cannington	.....	1 50
Claremont	.....	21 40
Goodwood	.....	1 15
Lindsay	.....	70 40
Mongolia	.....	6 00
Oshawa	.....	10 00
Scotch Line	.....	3 00

Stouffville	.....	4 00
Sunderland	.....	1 00
Uxbridge	.....	2 28
Whitevale	.....	10 00
Whitby	.....	4 00

Total.....\$152 78

WOODSTOCK ASSOCIATION.

Beachville	.....	\$25 00
Burford	.....	11 80
Burgessville	.....	12 00
East Zorra	.....	20 00
Ingersoll	.....	15 00
Norwich	.....	9 00
Otterville	.....	5 30
Springford	.....	2 00
Tilsonburg	.....	7 45
West Oxford	.....	2 00
Woodstock, First	.....	126 63
“ Oxford Street	.....	15 00

Total.....\$251 18

MANITOBA, NORTH WEST & BRITISH COLUMBIA CONTRIBUTIONS.

Brandon	.....	\$12 50
Calgary	.....	12 20
Glen Adelaide	.....	2 00
Long Creek	.....	65 55
Manitou	.....	3 00
Morden	.....	1 00
Pendennis	.....	10 00
Pilot Mound	.....	7 60
Portage la Prairie	.....	22 50
Treherne	.....	6 00
Westbourne Church	.....	11 00
“ Friend	.....	50 00
Warrington	.....	11 00
Winnipeg, First	.....	34 00
“ W. H. & F. M. S.	.....	15 00
Victoria	.....	15 00

Total.....\$278 35

NEW BRUNSWICK CONTRIBUTIONS.

Germantown	.....	\$9 30
Havelock	.....	8 01
St. John	.....	50 00
St. Martins	.....	20 31
Turtle Creek	.....	3 00
Upper Blackville	.....	1 00

Total.....\$91 62

NOVA SCOTIA
CONTRIBUTIONS.

Brockfield	\$10 65
Belmont	6 12
Chipman	10 00
Coldstream.....	49
Cow Bay.....	12 50
Digby.....	11 63
French Village.....	2 19
Halifax.....	20 19
Kempt.....	10 00
Little Brasd, C.B.....	1 00
Mira Gut, C.B.....	5 00
Milton	8 00
Newport	1 60
" A friend.....	60 00
Pleasursville.....	5 00
Port Lane.....	6 44

Windsor.....	75 00
Wolfville.....	13 00

Total.....\$258 72

PRINCE EDWARD ISLAND

Coleman Station.....	\$3 00
Dundas.....	3 00
Tryon.....	7 50

Total.....\$13 50

Rev. G. E. Day, D.D.....	\$200 00
" " ".....	400 00
" " ".....	100 00
W. B. M. U. of Maritime Prov.	100 00
W. B. M. C.....	75 00

Total.....\$875 00

UNITED STATES.

California.....	\$10 00
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CONNECTICUT.

Hartford.....	\$22 00
Putnam.....	23 00

Total.....\$45 00

NEW HAVEN.

Collected by Mr. Lafleur.

Mrs. R. C. Read.....	\$300 00
" Francis Wanland.....	25 00
" O. Winchester.....	20 00
" D. S. Phelps.....	5 00
1st Bapt. Church S. S., for a scholarship by F. P. Bunnell.	50 00
Calvary Bapt. Ch. S. S., for a scholarship by Dewitt Weed.	50 00

Total.....\$450 00

ILLINOIS.

Chicago.....	\$118 50
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INDIANA.

Seymour.....	\$5 00
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MAINE.

Alfred.....	\$2 00
Ching.....	1 00
Hartford.....	1 00
Lemoine.....	1 27

Portland.....	16 03
South Berwick.....	10 60
South Waterboro.....	1 50
Saccarappa.....	2 50
Saco.....	5 00
Waldobo.....	10 00

Total.....\$50 90

MASSACHUSETTS.

Boston.....	\$60 35
Brookline.....	35 00
Dorchester.....	20 00
Holyoke.....	12 00
Lowell.....	74 00
Medfield.....	10 00
Newton Centre.....	19 00
Salem.....	25 00
South Bridge.....	10 00
Springfield.....	20 72
Weston.....	15 00
Worcester.....	49 00

Total.....\$304 72

MICHIGAN.

Detroit.....	\$68 96
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MISSOURI.

Dotham, friends per Cath.	
Sillers.....	\$40 00

NEW HAMPSHIRE.

Nashua	\$6 25
“ 1st Baptist Church..	14 20
Total	\$20 45

NEW JERSEY.

Camdem	\$43 00
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NEW YORK.

New York	\$25 00
Albany	5 00
Brooklyn	55 00
“ Ladies Association ..	598 00
Buffalo, Cedar Street Church.	2 45
“ Delaware Ave. “	21 08
“ Emmanuel “	9 50
“ Prospect Ave. “	30 50
“ Washington St. “	21 05
Ogdensburg	17 55
Oswego	63 83
Rochester, Bronson Ave. Ch..	5 85
“ First Church.....	58 50
“ Second “	24 00
“ Lake Av. “	9 25
“ Park “	4 20
Troy	58 00
Watertown.....	5 37
Total.....	\$939 13

OHIO.

Cleveland, Euclid Av. Church.	\$260 50
“ First “	25 00
“ Logan Av. “	2 10
“ Trinity “	38 15
“ Wilson Av. “	10 80
Toledo.....	22 08
Total.....	\$358 63

PENNSYLVANIA.

Philadelphia Ladies Assoc....	\$118 50
Uplands	70 00
Total.....	\$188 50

RHODE ISLAND.

Central Falls.....	\$11 00
Pawtucket.....	11 00
Providence	101 00
Total.....	\$123 00

VERMONT.

Brattleboro	35 00
Burlington	25 50
Fairfax	25 50
Ludlow.....	23 45
Richford	11 25
Rutland.....	20 50
Saxtons River	28 00
St. Albans.....	7 30
Vergennes.....	17 50
Total.....	\$194 00

We acknowledge with thanks the receipt of the following articles :—

- A fine rag-carpet and rugs from St. George Mission Circle.
- A quilt and shams from Mrs. Hawkins, Tilsonburg.
- A dozen table-napkins from Mrs. Phillips.
- A parcel of toilet articles from South London Mission Band.
- Books from Mrs. Upham, Prin. Huston, Dr. Fulton, Mr. Picard, Mrs. Douglas.
- Papers from Ottawa Church, Mrs. T. J. Claxton, Mr. C. H. W. Duncan, and from the respective editors of *Daily Witness*, *Messiah's Herald*, and *Converted Catholic*.

FORM OF LEGACY.

I give and bequeath to The Grande Ligne Mission, Province of Quebec, Canada, the sum of _____ to be appropriated to the benevolent use and purpose of said Society, under the Direction of its Board of Directors.

APPENDIX.

QUEBEC.

2nd Session, 6th Legislature, 51 Victoria, 1888.

An Act to amend the Act 18 Victoria, Chapter 72, respecting the Evangelical Society of "La Grande Ligne."

WHEREAS The Evangelical Society of "La Grande Ligne," incorporated by an act of the late Province of Canada (18 Victoria, chapter 72) have, by their petition, prayed that their Act of incorporation be amended so as to change their corporate name, increase the number of directors, and extend their power as to the acquiring and holding of real estate and other property, and whereas it is expedient to grant the prayer of the said petition; Therefore Her Majesty, by and with the advice and consent of the Legislature of Quebec, enacts as follows:

1. The name of the said Corporation is hereby changed to "The Grande Ligne Mission"—under which name the said corporation shall be subject to all the liabilities and entitled to all the rights, powers and privileges of the said Evangelical Society, save in so far as the same are changed by the present Act; and, notwithstanding anything in their act of incorporation contained, shall have power to acquire, purchase, take, receive, hold, enjoy and possess without license in Mortmain (Lettres d'Amortissement) all descriptions of moveable and immoveable property, of whatsoever kind and nature, by any and every description of title, whether by purchase, gift, devise, will, lease or otherwise, and whether such title is made in favour of, or acquired by, the said corporation under its former name, or before or after the passing of this Act, and such property to let, lease, exchange, sell and hypothecate;—provided always that the real estate held by the corporation shall not, at any time, exceed the annual value of ten thousand dollars, beyond the requirements of the said corporation for its actual use and occupation.

2. Sections three and four of the said Act are hereby repealed and replaced by the following:—

"3. The affairs of the said corporation shall be managed by a board of not less than nine nor more than fifteen directors, who shall all be members of regular Baptist churches, of whom five shall constitute a quorum, and whose term of office and manner of election shall be regulated by the by-laws of the Corporation."

"4. The Directors shall, from time to time, elect from their members a President, a Secretary and a Treasurer; and in case of the death or resignation of any Director, the remainder shall have the power of filling the vacancy thus caused, from amongst their number until the next election of Directors under the by-laws."

3. This Act shall come into force on the day of its sanction."

CONSTITUTION & BY-LAWS

Adopted at the Annual Meeting, February, 1889.

NAME.—I. This Society shall be called The Grandé Ligné Misson.

OBJECT.—II. The Society shall have for its object the promotion of Christian Education and the propagation of the Gospel.

MEMBERS.—III. All persons employed by this Society as Pastors, Evangelists, Colporteurs, or Teachers, or in any missionary labor whatever, shall be members of the Society; also those who pay the annual sum of one dollar or more. The payment at once of thirty dollars, made by a person, or in behalf of any person, will constitute a life membership.

DIRECTORS.—IV. The business of the Society shall be transacted by a Board of Directors, composed of not less than nine or more than fifteen members, all of whom shall be members in good standing of Regular Baptist Churches, who shall be elected by ballot at the Annual Meeting by a majority of the members present, and who shall hold office for the term of one year; or until their successors in office shall have been elected. Five members of this Board shall constitute a quorum, competent for the transaction of business at a regularly called meeting. As soon as possible after their election, the Directors shall choose from their number a President, a Secretary, and a Treasurer, whom they shall have the right to depose when they shall judge proper. In case of the death or resignation of any Director, the remaining Directors shall have power to fill the vacancy thus caused for the balance of the year in which such vacancy occurs.

ANNUAL MEETING.—V. The Society shall meet annually for the election of Directors, the reception of Annual Reports, and the transaction of other necessary business, at such time and place as the Board of Directors shall appoint.

AUXILIARY SOCIETIES.—VI. All Auxiliary Societies or Churches which shall aid the Society will have the right to be represented by a delegate in the Annual Meeting.

ALTERATIONS.—VII. No alterations of this Constitution shall be made without the consent of two-thirds of the Members of the Society present at an Annual Meeting, nor unless the proposed changes have been submitted in writing at a previous Annual Meeting.