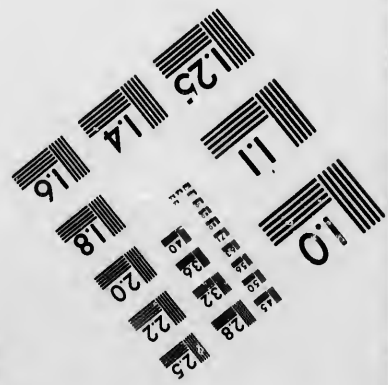
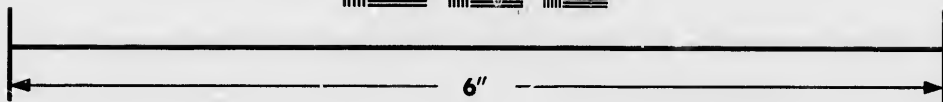
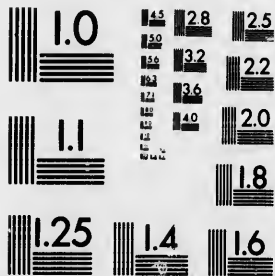


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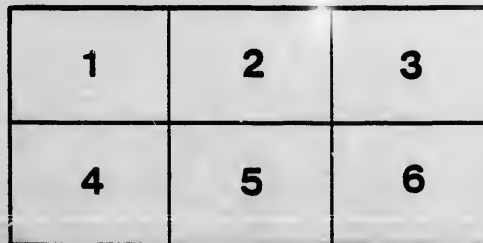
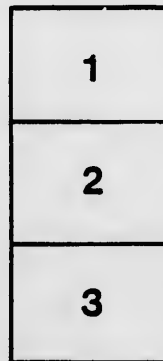
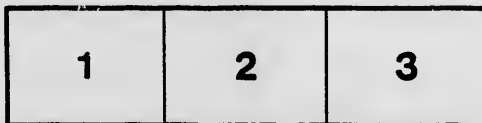
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FORM
OF
PRAYER
AND
THANKSGIVING
TO
ALMIGHTY GOD;

TO BE USED

On *Tuesday* the Thirteenth Day of *September* next, being the Day appointed by Proclamation for a General THANKSGIVING to Almighty God, for putting an End to the late bloody, extended, and expensive War upon the Continent of Europe.

By Authority.

QUEBEC:

Printed by JOHN NEILSON, 3, Mountain-Street.
1814.

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FORM of PRAYER

AND

THANKSGIVING

TO

ALMIGHTY GOD.

¶ *The Service shall be the same with the usual Office for Holydays, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.*

A SCRIBE unto the Lord, O ye kindreds of the People:
ascribe unto the Lord Worship and Power.

Unto Thee, O God, will I pay my vows: unto Thee will I give thanks.

I will offer to Thee the sacrifice of thanksgiving, and will call upon the name of the Lord.

¶ *Instead of the Venite, this Hymn shall be used.*

O Give thanks unto the Lord, for he is gracious, and his Mercy endureth for ever.

Let them give thanks, whom the Lord hath redeemed, and delivered from the hand of the Enemy.

O love the Lord all ye his Saints, for the Lord preserveth them that are faithful, and plenteously rewardeth the proud doer.

The Lord shall stand by them, and save them; he shall deliver them from the ungodly, and shall save them, because they put their trust in Him.

He ruleth with his Power for ever: His eyes behold the People, and such as will not believe, shall not be able to exalt themselves.

It is of the Lord's Mercy, that we are not consumed, because his compassions fail not.

Thou, O Lord, art my defender: Thou art my Worship, and the lister up of my Head.

I will always give thanks unto the Lord, His praise shall be ever in my mouth.

Glory be to the Father, &c.

As it was, &c.

¶ *Proper*

Morning Prayer.

5

¶ *Proper Psalms, XXIX, XXXIII, CXLVI.*

¶ *Proper Lessons:* { *First, Levit. XXVI. 3—12.*
Te Deum.
Second, Matt. V. 1.—26.
Jubilate Deo.

¶ *The Creed, &c. to the End of the Lord's Prayer.*

¶ *Then the Priest, standing up, shall say:*

Priest. O Lord, shew thy mercy upon us.

Answ. And grant us Thy salvation.

Priest. O Lord save the King.

Answ. Who putteth his trust in Thee.

Priest. Send him help from Thy holy Place.

Answ. And evermore mightily defend him.

Priest. Let his Enemies have no advantage against him.

Answ. Let not the wicked approach to hurt him.

Priest. Endue thy Ministers with righteousness.

Answ. And make Thy chosen People joyful.

Priest. O Lord save Thy People.

Answ. And bless Thine Inheritance.

Priest. Give Peace in our time, O Lord.

*Answ. Because there is none other that fighteth for us,
but only Thou, O God.*

Priest. O God, make clean our hearts within us.

Answ. And take not thy holy Spirit from us.

¶ *Instead*

¶ *Instead of the First Collect for the Day, the following Prayer shall be used.*

O Almighty Lord God, who rulest in all the kingdoms of the earth, bringing to nought by Thy Wisdom the machinations of the ambitious, and casting down by Thy Power the might of the Oppressor; we yield Thee thanks and praise for Thy abundant loving kindness, in putting a stop to the rage and devastations of War, and restoring, to our Parent Country, and to Europe, the Blessing of Peace. Give us grace, we beseech Thee, to improve this Thy great Mercy to Thy Glory, the Advancement of Thy Truth, and the Good of our fellow Creatures. Cleanse us, O Lord, from all our Abominations, and renew a right Spirit within us; that henceforth we provoke not, as many times heretofore we have done, Thy wrath and indignation against us; but become a pious, and obedient People, walking in the ways of godliness, and knit together in Love and Charity, Unity and Concord. And mercifully vouchsafe to grant, that we may transmit to our posterity the blessings which, through Thy Goodness, we enjoy, of a mild and equitable Government, and a pure and holy Religion. These things we humbly beg in the Name and Mediation of Jesus Christ, Thy Son our Lord. *Amen.*

¶ *Then*

Morning Prayer.

7

¶ *Then shall follow the Second and Third Collects at Morning Prayer.*

The Prayer for the King.

O FATHER of Mercies, and God of all comfort, who deliverest us from evils which we deserve to suffer, and we beseech Thee our humble prayer, for our beloved Sovereign: Restore him, gracious Lord, to his family, and to his people; and grant him yet to witness, and to share, those blessings, of which, under thy Divine Providence, the constancy of his principles, and the firmness of his conduct, as to human view it seemeth, laid the deep and broad foundation. Or, if it should seem fit to thine unerring wisdom, still to continue the calamity, which, through him, afflicts his subjects, dispose us to submit our will to thine; to adore thy inscrutable Providence; and to bless thy holy name, for ever and ever; through Jesus Christ our Lord. *Amen.*

The Prayer for the Prince Regent.

PROTECT, we beseech Thee, Almighty God, His Royal Highness George Prince of Wales, Regent of the United Kingdom of Great Britain and Ireland. Shed abundantly thy blessings upon him. Enable him so to execute the high authorities with which he is invested, that what he shall do in the name of our beloved Sovereign, may be done for the good of his people, for the honour and security of his dominions, and for the maintenance of Thy true Religion. Grant this, O Merciful Father, for Jesus Christ's sake our Lord and Saviour. *Amen.*

The

The Prayer for the Governor.

O ETERNAL God, whose glorious wisdom, and almighty power, determine the issues of human counsels, the events of war, and the returns of prosperity and peace, look down upon us with an eye of tenderness, and mercy. Be Thou, O God, our safeguard, against the power, and the malice, of our enemies: Support, with thy mighty aid, the Governor in Chief, and Commander of the Forces; Defend him in all his conflicts, trials, and dangers;—Bless him, and his officers, with sound counsel, and with skillful conduct; and inspire his soldiers with the spirit of ready obedience, and of determined valour. Strengthen, with thy favour, each brave defender of the righteous cause that we maintain: Combine their efforts, invigorate their arms, and crown their exertions with success: Grant them nobly to repel the unjust invaders of our rights; and give to them such signal victories, as may conduce to the good ends of equity, and peace. Restore them, we beseech Thee, to their homes, and to their families, in security and honour: Establish them, and us, in the rights that Thou hast given us; and make us truly, humbly, and deeply thankful, for all thy undeserved goodness to us, through Jesus Christ our Lord. *Amen.*

The Litany.

The Service to proceed as in ordinary days to the end of the Collect, "We humbly beseech Thee, O Father," &c. and then shall follow this Prayer:

O LORD our Creator and Preserver, who hast made of one blood all nations of men upon the face of the whole

whole earth, hasten, we beseech Thee, that blessed time, when nation shall not lift up sword against nation, neither shall they learn war any more; but the work of Righteousness shall be Peace, and the effect of Righteousness, quietness and assurance for ever; and the whole Earth shall be filled with the light of the glorious Gospel of Thy Son, to whom with Thee, O Father, and with Thee, O Holy Ghost, be all Honour, Praise, and Thanksgiving, world without end. *Amen.*

¶ Then read to the End of Morning Prayer, adding before the General Thanksgiving the following:

O LORD God Almighty, who in thy wrath rememberest Mercy; who art gracious even when Thou afflictest us, and of infinite kindness, when Thou relievest our necessity, give unto Thy servants grateful, obedient, and devoted spirits; enlarge our hearts with charity; soften them to meekness; and animate them with zeal for Thy Glory: that we, serving, and loving Thee, with all our powers, obeying, Thee, in all our actions, and delighting ourselves in Thee, in all the Dispensations of Thy Providence, may finally attain Thy heavenly promises through Jesus Christ our Mediator and Redeemer. *Amen.*

O MOST merciful and gracious God, by whom Kings reign, and Princes decree judgment, who by thy right hand hast crushed the power of the Oppressor; hast restored Nations to their Independance, and Monarchs to their Thrones, and hast diffused among them the blessed spirit of harmony, and peace;—To Thee, O Lord, be all glory, adoration, and praise!—Let Thy favour, and loving kindness extend, we beseech Thee, in all its fulness, even unto us; let it endure for

The Communion Service.

ever and ever, upon all Thy faithful servants; and let what Thou sowest, in Thy infinite mercy, spring up in them into all duty, love, and thankfulness; through Jesus Christ, our blessed Lord, and Saviour. *Amen.*

 The Communion Service.

Instead of the Collect for the Day.

O Almighty Lord, and everlasting God, who in dispersing that tremendous storm of War, which covered the Nations of Europe with calamity, and threatened universal desolation, hast been pleased to leave us still to struggle, with a less powerful, but not less inveterate foe, Give us, we pray Thee, discernment, duly to appreciate the good which Thou hast bestowed, and grace, to resign ourselves with meekness to the evil, which Thou still permittest; but let us meet our enemy, with unabated vigour, and unshaken resolution. And mercifully grant, O Lord, that being, in Thy good time, restored to the undisturbed advantages of Peace, we may serve Thee, with joyful gratitude, with pure affection, and with quiet minds, through Jesus Christ, our Lord. *Amen.*

The Epistle. 1 John IV. 7—12.

BELOVED, let us love one another; for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might

The Communion Service.

11

might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time, If we love one another, God dwelleth in us and his love is perfected in us.

The Gospel. St. Mathew V. Ver. 43, to the End.

YE have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy: But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you, and persecute you: That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? Do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

¶ Then shall follow the Nicene Creed; and after that the Sermon. After the Prayer "for the whole State of Christ's Church," the following shall be used:

GRANT, O Lord, we beseech Thee, that the course of this world may be so peaceably ordered by Thy Governance, that Thy Church may joyfully serve Thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

ALmighty God, who hast promised to hear the Petitions of them that ask in thy Son's name, we beseech

The Communion Service

seech Thee mercifully to incline Thine Ears to us that have made now our Prayers and Supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy Will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy Glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing:

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

F. I. N. I. S.

