

# Northwest Review

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

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### Ecclesiastical Province of St. Boniface.

#### I. HOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epiphany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

#### II. DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent.
3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of:
  - a. The first week in Lent.
  - b. Whitsun Week.
  - c. The third week in September.
  - d. The third week in Advent.
4. The Vigils of:
  - a. Whitsunday.
  - b. The Solemnity of St. Peter and St. Paul.
  - c. The Solemnity of the Assumption.
  - d. All Saints.
  - e. Christmas.

#### III. DAYS OF ABSTINENCE.

- All Fridays in the year.
- Wednesdays in Advent.
- Fridays in Holy week.
- Thursdays in Holy week.
- Saturdays in Holy week.
- Ash Wednesday.
- The Ember Days.
- The Vigils above mentioned.

Do you agree with the Catholic Bishops that I. with the Roman Church?—St. Ambrose [A. D. 335-397].

### CHURCH NOTICES.

**CATHEDRAL ST. BONIFACE.**  
Sundays.—Masses at 7.30 and 10.30 a. m. Vespers at 3 p. m.  
Week Days.—Masses at 6.30 and 7.30.

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Situating on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Rev. Father Fox, Rector. Rev. Fathers McCarthy and O'Dwyer, assistants.  
Catechism for Boys in the Church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.  
Sundays.—Masses at 8 and 10.30 a. m. Vespers at 7.15 p. m.  
Week Days.—Masses at 6.30 and 7.30 a. m. IMMACULATE CONCEPTION.  
Situating on Austin St. in Point Douglas, Rev. A. A. Chertier, Rector.  
List of officers as follows:—President, F. W. Russell; 1st Vice-President, J. O'Connell; 2nd Vice-President, M. Hughes; Recording Secretary, H. R. Russell; Assistant Rec. Sec., J. O'Day; Financial Sec., D. F. Altman; Treasurer, M. L. Gallagher; Marshal, G. Gladrich; Guard, F. White; N. Bergeron, R. Murphy, M. Marini. Representatives to Grand Council, P. Shea; Alternate, J. K. Barrett. L.L.D.

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Meets at the Immaculate Conception School Room every other Tuesday evening. Transactions of business commences at 8 o'clock sharp.  
List of officers as follows:—Chancellor, P. Kinkhammer; President, Rev. A. A. Chertier; 1st Vice-Pres., J. Shaw; 2nd Vice-Pres., J. Markinski; Recording Sec., A. P. P. Sec., L. J. Collins; Treasurer, J. Bernhart; Marshal, N. Lacroix; Guard, F. Wehnitz; Trustees, J. Bernhart, J. Macdonald, J. Schmidt, P. J. Walsh, J. J. Gillies. Representative to the Grand Council, Rev. A. Chertier; Alternate, P. Kinkhammer.  
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**St. Joseph's Friendly Union.**  
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Meets in their Hall 201 1st Avenue North every Monday at eight (8) p. m.  
List of officers as follows:—Honorary President, F. W. Russell; President, A. H. Kennedy; 1st Vice-President, E. R. Dowdall; 2nd Vice-President, T. J. Coyler; Recording Secretary, D. F. Coyler; Assistant Rec. Sec., M. E. Hughes; Corresponding Secretary, M. E. Hughes; Financial Secretary, J. Bergeron; Treasurer, G. Gladrich; Librarian, P. E. Coyler; Assistant Librarian, P. E. Coyler; Marshal, G. Lavallee; Guard, E. Torrey; Board of Trustees, M. E. Hughes, G. Gladrich and E. R. Dowdall.

**St. MARY'S COURT No. 276.**  
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Meet 2nd and 4th Friday in every month. In unity Hall, McIntyre Block.  
J. D. McDonald, C. R.; D. F. Altman, V. S.; C. R.; L. O. Genest, Treas.; L. C. Callin, F. S.; J. H. Egan, Sec.; H. B. Graham, Senior Conductor; J. J. McCarthy, Junior; E. R. Dowdall, Inside Central; E. W. Faunds, Outside; T. Jobin, D. H. C. R.

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This hotel has been recently largely increased, completely renovated and luxuriantly furnished. No expense has been saved in making it the most comfortable, attractive and home like residence for the public. The pleasure and comfort of our guests are our constant and studious consideration and we have just completed arrangements with a band of musicians who are now coming from the east to furnish music during the lunch and dinner hours and in the evening for our guests.  
Once a week the band will supply dance music in the large and comfortable hall of the hotel for those of our guests who like dancing.  
The proprietor has secured a steamer of the coast to make excursions on the lake and view its charming scenery, and enjoy its cool and health-giving breezes.  
Hot and cold baths, large, airy bed-rooms and elegant parlors, double rooms for families.  
The dining room, offices and commercial sample rooms are perfect.  
All enquiries from tourists or camping parties, re rates, camping grounds, etc., promptly answered.  
The bar supplied with choicest liquors and cigars. Camping parties supplied with everything needed on short notice.  
LOUIS HILLIARD, Proprietor.

**Nearly in Despair,**  
and had about decided to sit up all night in my easy chair, and procure what sleep I could in that way. It then occurred to me that I had a bottle of Ayer's Cherry Pectoral. I took a spoonful of this preparation in a little water, and was able to lie down without coughing. In a few moments, I fell asleep, and awoke in the morning greatly refreshed and feeling much better. I took a teaspoonful of the Pectoral every night for a week, then gradually decreased the dose, and in two weeks my cough was cured."

**Ayer's Cherry Pectoral**  
Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.  
Prompt to act, sure to cure

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Steak and Roast.....12c  
Round steak.....10c  
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Shoulder Roasts.....8c  
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Other meats proportionally low. Shop open till 10 o'clock every night to give the labouring man a chance to get good value for his money.  
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Horses sent for and Returned.  
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### THE DYING CHILD.

I am dying, mother, dying,  
Oh, forgive my wrongs, I pray,  
For I leave this world of sorrow  
For another far away;  
For I leave this world of sighing,  
World of care, of grief, of pain,  
For a world of glad to-morrow,  
Where we meet no clods again.

Oh, come nearer, mother, nearer:  
Dimmer grows my eyesight now.  
Pass your hand across my forehead,  
Press a kiss upon my brow,  
Oh, I see the angels smiling,  
Softly bidding me to come  
There, where God, our King, is reigning,  
Calm it as reward and home.

Oh, my father! Oh, my father!  
Weeping mother, where is he?  
Is he through the streets roaming?  
Oh, I long his face to see.  
If he comes when God has called me  
And my life has ebbed away,  
Tell him how I longed to see him,  
Through the night, from dawn of day.

Tell him, though he did forsake me,  
That I loved him to the last,  
When he staggers through the doorway  
For his evening's repast,  
Tell him that I loved him dearly;  
Oh, my mother, do not cry;  
Pass your hand across my forehead,  
Kiss me, quick—I die—I die!

FRANCIS X. PIATT.

### BLESSED BY HIS GRAVE.

The interesting Ceremony of Blessing the Corner Stone of the Addition to St. Boniface Hospital.

Beautiful weather, and in consequence a large number of interested spectators, attended the ceremonies Sunday afternoon in connection with the blessing of the corner stone of the new and commodious addition to the St. Boniface hospital. Hundreds of those present were seated on benches, chairs, etc., along the eastern side of the new structure, while as many more occupied carriages or gathered around other vantage points at the south side from which to view the proceedings. A large platform had been built over the substantial stone foundation which is completed, and on this over a hundred stood and took part in the celebration. On the carpet placed close to the stone near the southeast corner were two easy chairs. On one was seated His Grace Archbishop Tache, who conducted the ceremonies, and to his left sat Bishop Clout, of Athabasca. Gathered around them were Rev. Father Langvign, superior of the order of Oblates, Fathers Chertier, Cloutier, Messier, Bocan, Gauthier, Hudon, rector of St. Boniface college, and all the professors of the institution, Kavanagh, S. J., LaMarche, Senator, Bernier, Judge Prud'homme, Ald. Bole, Dr. Good, Dr. Ferguson, Dr. Popham, Dr. Lambert, Dr. Porter, Thos. Rutherford, N. Bawlf, Alex. Brown, J. F. Prud'homme, H. Royal and others. The pupils of the Industrial school and the convent and the sisters attended in a body. His Grace was dressed in cope and mitre. The ceremonies opened at 4.30 with the usual prayers for the blessing of the corner stone, which were recited and intoned. Archbishop Tache intoned the collects while the clergy together with Mr. Arthur Leveque joined in singing the hymns and the responses. At the end of the blessing Rev. Father Drummond, S. J., addressed a few brief words from the text, "It is More Blessed to Give than to Receive." He spoke of the many kind acts, the many cheering words, and in fact the great field for good there is in the work of a hospital. Not only could physical suffering be relieved but the spiritual necessities of mankind were given every attention in such an institution. Going on to describe the advantages to be gained in the erection of the addition, the speaker mentioned that in size the new one would be much larger than the old one, the original. It would be provided with an operating room second to none in the Dominion and far superior to anything of its kind in the west. The surgeons and physicians in attendance would be the most eminent in the country. In closing he showed how the archbishop had practiced the precepts of the text by giving largely to the hospital and he hoped that the people there present would contribute largely according to their means. He spoke briefly in French the blessing ended, Father Drummond the assembly dispersed, Father Drummond, Cloutier and Gauthier took up a collection which was liberal beyond expectation.

Before leaving several went through the different wards of the hospital and expressed their admiration of the excellent arrangements. The building is almost finished and the new one is urgently required. The old structure has 32,000 square feet of surface space; the addition will have 50,000 sufficient for over 100 more beds. The total cost will be \$50,000 and it will be completed before winter sets in. The addition will be connected with the original and is being built directly to the south of it. An excellent view of the river is obtained from the commanding and attractive site occupied by the structure.—Free Press.

**Arrived in St. Paul.**  
The North-Western Chronicle commenting on the arrival in St. Paul of the two distinguished prelates an account of their visit to this city of which appeared in our columns last week says:

Most Rev. Francis Redwood and Rev. William J. Mahony, C.M., of Wellington, New Zealand, arrived in St. Paul last Monday, and are now the guests of Archbishop Ireland. The friendship between the Archbishop of Wellington and the Archbishop of St. Paul dates back to the time when they attended the same college in France. Archbishop Redwood is a native of the charming island to which Macaulay naturally turned when seeking for an artist competent to do justice to the ruins of St. Paul's, and in the development of his diocese, and the advancement of religion, his grace has achieved the most flattering results. He has built up schools and convents in every corner of his diocese, he has erected many industrial colleges, orphanages and hospitals; he has established a first class college and a seminary that are already giving to the people of New Zealand a native clergy. The college has at present an attendance of one hundred and fifty students and the seminary has thirty. The seminary gave a great many priests—its first fruit—to the archdiocese last July and will give another contingent of New Zealand-born clergy next January. So the good archbishop goes on his way doing his work quietly and kindly, but at the same time taking the very best measures for the improvement of his vineyard. His breadth of mind and gentleness of soul, his great learning and childlike simplicity, his democratic spirit and his deep affection for his country, have made him and the church a tower of strength on the side of morality and progress. The archbishop has come to this country to take part in the Catholic congress which meets in Chicago a week from next Monday.

**KATE KEARNEY'S COTTAGE**  
How it Attracts Visitors at the World's Fair.

In the Countess of Aberdeen's Irish village at Chicago, Kate Kearney's cottage is reproduced. Think of the magic of the eye and voice of a peasant girl on the banks of the Killarney, and think of the poet's power to charm with his song, when her name is still a spell with which to charm at Chicago on the western prairie. The farmer's boy and girl walk unheeding through the cloisters of Muckross Abbey, which also makes

part of the Irish village, but they ask for Kate Kearney's cottage, and painfully climb the winding stairs to the top of Blarney Castle. Kate Kearney's cottage is inhabited by three buxom girls from the Munster Dairy School. They wear white linen gowns with fine stripes of blue and pink, with lace bows lying across their unruly waving hair. They milk daily two Kerry cows, and no perfume seems more delightful than the odor of cows, milk and butter, which they scatter as they go through the crowds displaying the roses and lillies which they model out of the butter. In another room are the spinners and the rustic loom. If there is not a return to primitive industries, it will be because women have grown less sensible to their charms and means of displaying them. In the English section there is a girl in peasant costume at her loom. The movement of her white arms as she sends the flying shuttle in one of the prettiest and most fascinating sights. The loom is a rude structure of wood not beyond the skill of a village carpenter. Women are fond of making rag silk quilts, rugs and portieres. It is thus they are woven.

### Teaching Trolley Secrets.

The following clipped from an exchange may prove of interest to some of our city electric motemen:

It is not a very easy thing to be a motor man on a trolley car. It takes some time to learn the tricks of the trade and it is an interesting sight to watch an experienced man breaking in a green hand. The Rambler was sitting on the front seat of a DeKalb avenue car bound up town the other day when this performance was being conducted. The beginner was running the car, while the teacher was sitting down and watching him. The crank which regulates the power on the DeKalb avenue cars is situated on top of a box and moves in almost a complete circle, having 10 catches in the circuit. "Now, give her 1, 2, 3," said the teacher as the car was to be started. Click, click, click went the lever as it was pulled around. "Now over to 6," and over it went. The car was going at a pretty fair speed. "Bang, bang," said the tutor warningly. "Don't forget the corners," and the new hand stamped the gong with great vigor.

"All the way over to 10 now, 7, 8, 9, 10, that's right." The car bowed along at high speed on a straight stretch of track "All the way off," said the old hand as a wagon started across the track half a block ahead. "That's it. Ring your bell. Now, 1, 2, 3; over to 6 again. Right." The new hand got to be quite an expert before I left the car. His only fault was a tendency to forget that he had a gong to warn wayfayers and vehicles. The last instructions which were heard as the Rambler left the car were: "Don't let that fellow ahead get away from you. His horses are just as fast as yours when you're both going, and you've got to keep even with him on stops and starts. Now he's trying to run away from you. Shove her over to 10."—Brooklyn Eagle.

**Foreign and General News.**  
The duties on corn going into Mexico has been restored.  
Over 15,000 men have been given employment by the starting up of many iron mills in the Pittsburgh, Pa. district.  
The financial situation was thought to be decidedly better in New York Monday, and it is believed that the currency famine will soon end.  
The villages of Matchwood and Bruce's Crossing, in Michigan, have been totally destroyed by flames, which caught from forest fires.  
Reports from Molokai state that the Fathers Conrady and Wendelin are in good health, notwithstanding reports to the contrary. Also that leprosy is on the decrease.  
It is said that the Rev. Dr. McGlynn is given leave to say Mass publicly in St. Finbar's church, Bath, Brooklyn diocese.  
There are four Indian boys studying in an Indiana normal school for the priesthood.

**Pleasanties.**  
Why does a squirrel go up a tree?— Chestnuts.  
"Say," said a city youth to a modest countryman, "got the hayseed out of your hair yet?" "Well," was the deliberate reply, "I judge not from the way calves run after me."

Crossus—"When I came here I didn't have a cent in my pocket." Midas—"When I came here I didn't even have a pocket." Crossus (admiringly)—How? Midas—"I was born here."  
"Where did you get that howlid cold?" "I called on Miss Bigerton yesterday, and her great dwarflike dwarf was in the room. The twofold beast kept wagging his tail and caused a draft."  
"What do you want?" she asked through a small opening in the doorway. "I'm looking for a square meal." "Well," she replied, with a gesture toward the woodpile, "suppose you begin with a chop."  
They were speaking of superstitions and Mrs. Dix said: "What is it a sign of to have the family cat howl outside at night?" "Of a death in the family if the man is a good shot," replied Mr. Dix emphatically.  
Helen—I do think that man I stood in front of in the car must have been a perfect brute. Nettie—"Why, my dear? Helen—I stood on his foot for twenty minutes and he didn't have manners enough to offer me his seat."

Mamma's Boy—"If the gov'nor hadn't thrown away so much money advertising his vulva wetail shop I wouldn't be wondering how now to exist on \$3,000 a year." Trustee—No, you'd probably be kept by the county."

### Catholic Notes.

The A. P. A's in their secret oath denounce the "Pope sitting at Rome." They may save their breath and accept our distinguished assurance that the Pope sometimes takes a little walk.

Sister Frances Antoinette of the order of St. Joseph, whose father, Patrick Brennan of Kansas City, died last May, leaving an estate valued at \$75,000, has been released from her vows, by special dispensation of the Pope.

Cardinal Gibbons has accepted the invitation to deliver the prayer and benediction at the exercises at the Maryland building at the World's Fair, on Maryland day, September 12th.

Fathers Postage and Hartmann, S. J., who have had long experience amongst the inhabitants of Mashonaland, have completed a grammar of the Mashona language, and it is now going through the press.

President Carnot has presented two members of the Order of Bon Secours, Boulogne—Sister Matilda, an Irish lady, and Sister Enlilie, a French lady—with gold medals, in recognition of their noble services to sick people during the cholera epidemic.

The Pope, it is said, has ordered a Jesuit (Father Brandi) to prepare an article to be printed in the "Civiltà Cattolica" dealing with the marriage question, setting forth all the reasons expressed by the Italian episcopate against civil marriage taking precedence over religious ceremony, and also discussing the law of divorce. This document will bring under review the idea of the most noted European writers and the statistics of concubinage where the divorce law exists. An encyclical is also to be issued by the Pope explaining his views on the subject of civil marriage.

**A Sympathetic Boy.**  
Young hopeful—"Papa, it worries me awful to think how much trouble I give mamma."  
Papa—"She hasn't complained."  
"No, she's real patient. But she often sends me to the store for things, and the store is a good way off sometimes, and I know she's 'most sick waitin' when she's in a hurry."  
"Not often, I guess."  
"Oh, she's most always in a hurry. She gets everything all ready for bread, an' finds at the last minute she hasn't any yeast; or gets a pudding all mixed, and finds she hasn't any nutmeg or something; an' then she's in an awful stew case the oven is all ready, and maybe company comin'; and I can't run a long distance you know, and I feel awful sorry for poor mamma."  
"Well, what can we do about it?"  
"I was thinkin' you might get me bicycle."

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ADVERTISING RATES. Orders to discontinue advertisements must be sent to the office in writing. Advertisements unaccompanied by specific instructions inserted until ordered out. Notice of Births, Marriages and Deaths, cents for each insertion.

SUBSCRIPTION RATES. All Postage is paid by the Publishers. The Northwest Review \$2 a year, \$1 for six months. Club Rates.—Six copies of the Northwest Review for \$10. In ordering for clubs, the full number of subscriptions, with the cash must be sent at one time.

Agents wanted to canvass for the Northwest Review, in every town in the Northwest. A Catholic correspondent wanted in every important town.

Agents of Review. The following gentlemen have been appointed agents of the Northwest Review: Master Andrew G. Crawford, Brandon Man. Mr. A. A. McKinnon, Fort William, Ont. and Mr. C. Dahm, Rat Portage, Ont.

Notice. The editor will always gladly receive (1) articles on Catholic matters, even political general or local importance. (2) Letters on similar subjects, whether conveying or asking information or controversy. (3) News items, especially from every district in North America, and from every district in the West and British Columbia. (4) Notes of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to the public.

OUR ARCHBISHOP'S LETTER. ST. BONIFACE, May 10th, 1893. DEAR SIR.—I see by the last issue of the Northwest Review that you have been entrusted by the directors of the journal with the management of the same, "the company for the present retaining charge of the editorial columns."

The fact that the Sovereign Pontiff has accorded a place in the Vatican reference library to an historical work written by a Protestant professor of the Aberdeen University is emphatic refutation of the often-heard assertion that the Catholic church accepts only Catholic compilations of history. Because of the Italian government's shameful treatment of the Holy See, the Italian people are sometimes pictured as wanting in religious sentiment; but the protest presented by 60,000 Italian women against the lax divorce laws which the Chamber of Deputies threatens to enact, proves that the teachings of religion still have force in Italy.

The Northwest Review WEDNESDAY, AUGUST 30. EDITORIAL NOTES.

The fact that the Sovereign Pontiff has accorded a place in the Vatican reference library to an historical work written by a Protestant professor of the Aberdeen University is emphatic refutation of the often-heard assertion that the Catholic church accepts only Catholic compilations of history. Because of the Italian government's shameful treatment of the Holy See, the Italian people are sometimes pictured as wanting in religious sentiment; but the protest presented by 60,000 Italian women against the lax divorce laws which the Chamber of Deputies threatens to enact, proves that the teachings of religion still have force in Italy.

Protestantism has always been productive of a queer nomenclature for its numerous branches but it is questionable if it invented a more ludicrous designation for a sect than "Old-Two-Seed-in-the-Spirit-Predestinarian Baptists," to which polynomial church some good American citizens unblushingly declare they belong.

This is the age of reason and light. The press is a power in the land. Its influence would recoil on those who would suppress or curtail its influence. "Let there be light!" went forth as a command over darkness long ago. The press has a mission. It may search "Jerusalem with lamps," and "reveal hidden things." May it ever do so prudently! A Protestant minister, lecturing in London lately, gave expression to the following: "The ideas, the beliefs, the discipline, the social and ecclesiastical organizations which might have been the best for the past, might now bring nothing but ruin and disaster."

against home rule for Ireland, or, at least one that will defeat the bill now pending in the British Parliament. It is the fear that India may demand the same privileges should justice be done Ireland. Such an argument is not worthy of a man who claims to be a statesman. It is selfish, narrow, and contemptible. The question of home rule for Ireland is one of justice for a people long held in slavery, and the attempt of Lord Salisbury to prejudice the popular mind against it for fear another dissatisfied province may also demand proper treatment, is in harmony with the injustice to which Ireland has been subjected for centuries. If India wants home rule and will prosper under it, there is no good reason why it should not be granted. It is very certain that Ireland will not prosper until she is allowed to make her own laws, and to hold her back by refusing her just demands because some other people may also ask for justice, is an argument that belongs more to the days of the Henrys or Elizabeth than to the present.

The Philadelphia Catholic Times, has the following: "If Protestantism ever expects to keep pace with the growth of the population of New York and not fall back 40 per cent every decade, as it has been doing, it must copy the Catholics in their organization and in individual devotion to the cause," said Rev. Madison Peters in his oration to the Orangemen on July 12.

The organization of the Catholic church has always been a mystery to those who look upon it as the result of human genius and ingenuity. In comparing it with confessedly human institutions they find its vitality, continuity, unity and adaptability to ever-varying surroundings unique in the history of the world. Always preserving its identity, it comes down through turbulent ages with undiminished vigor and with the capacity to grasp new conditions, solve new social problems and retain a controlling influence in the affairs of men. It is the only permanent institution in this world of change. Its history is the history of Christian civilization and progress. It is autonomous Christianity. He who said "On this rock I will build my church and the gates of hell shall not prevail against it," gave it its constitution, and this accounts for the inimitable perfection of its organization.

Our able and esteemed contemporary, the Catholic News has the following good advice on the controversy on the school question: "While it is a little amusing to hear the shouts of triumph going up all along the line over the Pope's letter, and to see how those so recently engaged in war shout victory, the truth of what has so often been said in these columns relative to the ridiculousness of the controversy becomes apparent. Time and again we asserted that the controversy was uncalculated, and now, when the combatants are all satisfied with its settlement, there is not the slightest reason to doubt that it was started without reason and prolonged more for selfish motives than with the hope of doing good.

A little common sense would have shown the belligerents that there is no danger to be apprehended for Christian education, or for any other noble work when Rome has the final decision. There was not the slightest cause to expect that the Holy Father would reverse the decrees of the Plenary Council, or that he would fail to urge Catholics to give their children good Christian training. Personal equation entered into the controversy and has not yet been eliminated, although every one is throwing up his hat crying, "our side has been successful." This shouting is about as useless as was the controversy, but it will not do as much harm. It is, however, to be earnestly hoped that the following words of the Pope to His Eminence Cardinal Gibbons will be needed by all: "Strive with all your power that the controversy being not only calmed but totally ended, as is so greatly to be desired, the minds which have been excited by it may be peacefully united in mutual good will."

We clip the following from an article in our esteemed contemporary the Diocesan Record. The Catholic Citizen is authority for the report that Bishop Hennessy has advised his priests to ask their parishioners if they take a Catholic paper, on which subject the Sacred Heart Review says: "This indicates the growing appreciation on the part of the church authorities of the usefulness of Catholic reading. It is going to be difficult to bring up a Catholic family in this country without a Catholic paper." We are in entire sympathy and accord with the sentiments of our esteemed contemporary the Review. The growing influence of Catholic papers, and the amount of good they do are facts that have heretofore not been as fully and as generally appreciated as they deserved. The day when Catholic journalism was a dead-letter is past and gone. Steady advancement, bright minds, and the infusion of a liberal, progressive spirit have brought it to the front with a sure unflinching step. To-day Catholic journalism has a

fold from which it cannot be dislodged. It has done its work well and has performed its exalted mission so far conscientiously and successfully. Pope Leo has given his unreserved approval of it, and many prelates, especially in this country, are beginning to see what wonderful effects Catholic journalism is producing. The late action of Bishop Hennessy emphasizes this fact. A Catholic paper to a Catholic family is not alone a collection of news items. It is a continual sermon that preaches to the mind and heart both by word and example. It is a friend, a counsellor, an instructor that never fails in its mission. We have no hesitation in saying that the Catholic Press is as productive of good results in this line as the pulpit itself.

because we knew so well the principles and tactics of the modern Protestant evangel. Later events proved the truth of our prediction, and now comes very different evidence of the character of the missionaries of the Catholic church and the devotion of the natives in the performance of their religious duties. The English government appointed Sir Gerald Portal, a Protestant, to settle the trouble, after a close investigation of its causes. And what do we find? It is envy of the government of Great Britain saying and doing after a close examination of the cause of the trouble? What does he say of the Catholic priests and people? And what of their Protestant assailants? He cannot be accused of partiality to us, because he is a Protestant.

DID BEACONSFIELD DIE A CATHOLIC?

About a year after the death of this distinguished statesman, the Porcupine, a radical weekly published in Liverpool, England, startled the whole country by the announcement that he died a Catholic. It asserted that Father Clare, a famous Jesuit orator and scholar, at that time rector of St. Francis Xavier's in Liverpool, baptized him a few days before he died. It was well known throughout England that for years Beaconsfield and the Jesuit Father were on very familiar terms. From a cordial acquaintance which first marked their association time brought about an intimate friendship, and Father Clare was frequently a guest of the Earl after the latter's last political overthrow, which brought Gladstone again into power. Beaconsfield avowed that his political life had ended and that he would retire to his beautiful Hughenden domain and pass the remainder of his days among his books. But this hope was dissipated by a serious attack of illness which prevented his removal from London. His disease grew alarming and his death was looked for daily. At this juncture a despatch from Beaconsfield's town house reached Father Clare and he promptly journeyed to London and was seen to enter and leave the Earl's home. Three days after Beaconsfield died.

At the time of his death the State church defenders were shocked that no minister was present to console his dying hours. But they had not to wait long to learn that he did not die without the consolations of religion. But what was their chagrin when the Porcupine asserted that a priest of the Roman Catholic church—a Jesuit—had ministered to him! When this news was published a host of indignant denials were set on foot. The Porcupine, however, met these denials by asserting that it had no Catholic leanings, nor had it consulted or derived its information from Catholic sources. The news came from the Earl's house. One of the servants, an eye-witness of the baptism, revealed the story, which was subsequently corroborated. Lord Rowton, Beaconsfield's secretary and confidential friend, in a letter to the Times, pleaded ignorance of the fact, but would not give it a flat denial when called on to do so. Father Clare, when asked to affirm or deny his part in the proceedings, maintained a studied silence, and has done so ever since. Beaconsfield, though born a Jew, was brought up a strict Episcopalian. But during his long and eventful career he often revealed Catholic tendencies. On one occasion he referred to the ritualistic communion service as "the Mass in masquerade."

The peroration of his great speech at the Oxford church Convention was a magnificent eulogy on Catholic piety. In his writings, and especially in Lothair, he displays a generous, almost a Catholic spirit. His description of Manning as Cardinal Grandison will ever remain a classic and Catholic portrayal of England's great churchman.

UGANDA AGAIN.

The readers of the NORTHWEST REVIEW will remember the feelings of bigotry towards, and misrepresentation of the devoted Catholic missionaries in Uganda in order to enable their cruel persecutors to find an excuse for the disgraceful murder of the native Catholic population mostly women and children. Nothing could be more disgraceful to protestantism or more calculated to bring upon it the contempt of civilization than that unfortunate and cruel act of fanaticism. To see those pious distributors of bibles and tracts uniting with Mohammedans and pagans in the detestable occupation of murdering the native and defenceless Catholics! What a grand page of Protestant Christian principles and tactics is to be found in that triple combination of Protestantism, Mahomedanism and Paganism in its war on defenceless women and children, and for no offence except that of being Catholics. But equally atrocious were the falsehoods and misrepresentations of the chief actors and their friends in trying to excuse their villainous conduct. As usual with such cowards, they tried to put the blame on the poor victims of their malice. At the time they were making those false charges against their poor victims, we ventured the opinion that time would reveal the truth and that it would be found that Protestant jealousy and the hatred which is its constant handmaid, would be the cause of the trouble. We made this prediction

the meeting here. When I saw you in Ottawa I promised to be here and open the hospital, and I am glad to do so. I am delighted with the hospital, and I trust you will be spared for many years yet to see the results of your efforts. This is a great day for you, and I hope this hospital will harbor many a sick Indian; you and the Sisters are indeed their friends. I thank you for your presents, and hope they are emblematical of the peace existing on the Reserve. If there is one thing that Canada is proud of, yes, and that the British government and the Queen herself, are proud of, it is our Canadian Indians, and I hope that these institutions being established will make them worthy of anything. It is not necessary for me to say anything more, and I have therefore much pleasure and pride in declaring this hospital open.

GOD EXISTS.

The man who says there is no God is obliged in the same breath to say, "All men in all ages and in all countries have been wrong, and I alone am superior in intellect to all of them." In other words, "I have no common sense" for common sense is nothing else but the common and universal sentiment of the whole world. A man who doubts the existence of God is therefore a man who has no common sense. He is a man utterly void of right understanding. How, for instance, would he solve the plain and simple problem of the watch proposed by Fenelon? But it is more the heart than the mind that is sick amongst irreligious men of this stamp.

They are almost always either men destitute of morality, or men who, having superficially adopted the spirit of dangerous books, have given up their religious belief, and having accepted doubtful assumptions against the faith, "imagine that they have strong minds. For such as these one must have strong pity. Real, steadfast, unshaken atheism is only to be found amongst animals. When men desire to live like the animals, he will men will ape for a time their absence of religion:—

"But at the least reverse, The mask falls, the man remains, And the beast vanishes." How many have been atheists in words, and have suddenly changed when they have stood face to face with death! A celebrated anatomist has said: "Give me the tongue of a dead dog and I will make it howl at atheists." "Give me," one might add, "the tongue of an atheist, and I will prove to its owner, by an analysis of the wonders it presents, that he is himself either a madman or a liar."

The surest way to believe in God is to live that we do not fear his righteous judgments and to live this is to practice with care all that religion teaches—to be a good and faithful Catholic. "Liberal" Catholics. The "liberal" Catholic, in the sense that the word "liberal" is too frequently used, is an insufferable cad, distinguished only by his ignorance of the faith he professes, his moral cowardice and mental obliquity. He is the hybrid product of an intellectual vanity out of all proportion to his educational stature, and of a trimming, superficial age that is as often galled by the currency of the mountebank as it is gratified by the ring of the true metal.

SHE BECAME A NUN.

Col. Jesse Sparks Sees His Sister After Thirty-One Years.

They say the reason that Cleveland appointed Colonel Jesse Sparks of Murfreesboro, Tenn., to a Mexican consular post (says the Catholic Mirror), was because the gallant old Confederate officer during Cleveland's former term sent him a present of a couple of fat, juicy, Tennessee opossums, which Grover seemed to heartily relish. To show his gratitude for this unique present Colonel Jesse was tendered a consulate. This recalls to the writer a story related to him by Colonel Jesse when they were en route home from Washington last spring. "During the war," said the now grizzled colonel, "when things were a little shady down in old Tennessee, I sent my fair young sister, then about 16 years old, and budding into lovely womanhood, to a Catholic convent in Baltimore, for the double purpose of being educated and out of the way of the dark and bloody scenes that were transpiring round our own home. "Well," he continued, and a tear rolled down the bearded cheek of the old soldier, "do you know, Fitz, that I never saw that blue eyed girl again until last Thursday?"

The writer expressed surprise at this statement when Colonel Sparks continued: "Yes, I saw her last Thursday, Fitz, and it was in a beautiful convent home. I called, gave my name to the Sister who received me in the parlor, and inquired if Miss Sparks of Murfreesboro, Tenn., resided there. The young Sister said she would see. In a few moments I heard returning footsteps and then a beautiful, sweet-faced Sister, about 48 years old entered. She paused, gazed for a moment into my face and her blue eyes filled with tears as she came quickly towards me with the cry of 'Brother!' upon her lips.

"Yes, Fitz, this was my sweet little sister of the long ago, whom I had not seen in thirty-one years. She remained in the convent until after the war, and during this time became a convert to Catholicism the only member of our family who belongs to that creed. The pure, beautiful young sister so that she determined to become one of them. She is now the Mother Superior of the convent and a noble, happy, contented woman."

The colonel said he never fully realized how little men in the busy whirl and stir of business life thought of God and the future as he did during that hour spent with his sister. Don't buy a blood-purifier because it is "cheap." The best—the Superior Medicine—Ayer's Sarsaparilla, is, in the end, the cheapest blood-purifier in the market. The ingredients of which it is composed are the most expensive and medicinally efficacious that can be obtained.

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A New Apostleship.

Rev. Father Lacombe arrived last night from Pincher Creek. He is gathering his pupils, girls and boys, to send them east to the different convents and colleges where they are to be educated, free, for the good of the Catholic missions of the Northwest. Rev. Father Morin is to take charge of the young flock along the trip. We congratulate the old missionary for the success of this new kind of Apostleship.

Indian Band Concert.

MacLeod was on Tuesday evening treated to a novel entertainment in the town hall in the form of a concert given by the brass band of the High River Industrial school. The band which with the exception of the the instructor, Mr. Scullen, is composed entirely of Indian boys, came down from High River on Saturday's train to play at the opening of the new hospital on the Blood reserve, and under a happy inspiration of Rev. Father Lacombe gave the concert above referred to. The band is made up of some fifteen or more instruments, and the members range in age from 8 year to 18. The little Blood Indian who manipulated the triangle, abandoned his blanket just three months ago. The band plays exceedingly well, better than the average country town band and when one thinks how it is made up it seems simply wonderful. The programme on Tuesday evening consisted of selections by the band and a song and dialogue (in English) by members of the band, both exceedingly good and interesting. The programme was filled out with songs by Mrs. Steele, Miss Chase and Mr. Scullen, and concluded with a thrilling and romantic narrative of Father Lacombe's experience among the Indians thirty years ago. There was something irresistibly attractive, especially to western people, in this performance by boys who a few short months ago were living in their original savage state. Those who missed it missed something that was better worth seeing than any entertainment that has been given in MacLeod for many a long day. No one can now doubt that the High River Industrial school is an institution of immense practical benefit to the country. Those under, whom it is conducted have every reason to congratulate themselves on the visible results of their labors. It invites the appreciation of the people who have lived among our Indians and who are therefore in a position to realize the vast difference which proper handling has made between its inmates and those children who still remain in their original state or the reserves. The High River Industrial School thoroughly deserves the support which it receives from the government; it is entitled to the good wishes and support of every resident of Southern Alberta, and we believe we echo the sentiment of a large proportion of the population when we say it is a pity there are not several more of them.—MacLeod Gazette.

SIR STUART KNILL.

The Catholic Lord Mayor of London Made a Baronet.

News has been received from London says the Memphis Catholic that her majesty has been pleased to direct letters patent to be passed under the grand seal of the United Kingdom granting the dignity of a baronet unto the Right Hon. Stuart Knill, lord mayor of London. It is customary to confer knighthood upon the lord mayors of London when they retire from office, but to be made a baronet is not so common an honor. It is believed that the elevation of Lord Mayor Knill is due in part, if not entirely, to the prominent part taken by the city of London in the celebrations on the occasion of the recent royal wedding. The lord mayor's term of office does not expire until next St. Michaelmas day, Sept. 29. The new baronet, who, according to the quaint civil style of description, is a "citizen and goldsmith," came to London from Hertfordshire to seek his fortune. He was apprenticed to a fruit broker, whose business he ultimately succeeded in. He took up his freedom and lived in the Goldsmith's company and subsequently became a freeholder of the city at Fresh Wharf, where he is now the head of a firm of wharfingers. In 1884 he was elected an alderman to represent the Bridge Within ward and on last St. Michaelmas day was elected lord mayor. Despite the objections raised against him on the ground of his religious belief, he being a Roman Catholic.

Opening of the Hospital on The Blood Reserve.

MacLeod Gazette says: The Catholic mission on the Blood reserve was invaded by a large number of visitors on Monday last, the occasion being the opening of the hospital by the Hon. T. M. Daly. An interesting programme had been arranged by the officials of the edification of the distinguished visitors, amongst other items being an Indian war dance and sham light, but owing to an unavoidable delay, the party did not arrive until long after the time fixed upon, so the performance fell through. Driving therefore straight to the hospital, where a large number were assembled to receive them, the ministerial party were conducted to the banquetting hall, and an excellent repast was served to some 50 white people and 30 Indian chiefs. After all had done justice to the many good things provided, the Rev. Father Lacombe called for order and then read an address to the Hon. Mr. Daly, in the course of which the latter was presented with an Indian pipe and a bouquet. Mr. Daly in reply said: Father Lacombe, ladies, gentlemen and chiefs: I want to say that I am pleased to be here to-day, and to recognize the great work that Father Lacombe and his friends have accomplished in their endeavors to hold out a helping hand to their red brethren to become more like white people. No better evidence of the success of their efforts could be wanted than the drive through the reserve and

the meeting here. When I saw you in Ottawa I promised to be here and open the hospital, and I am glad to do so. I am delighted with the hospital, and I trust you will be spared for many years yet to see the results of your efforts. This is a great day for you, and I hope this hospital will harbor many a sick Indian; you and the Sisters are indeed their friends. I thank you for your presents, and hope they are emblematical of the peace existing on the Reserve. If there is one thing that Canada is proud of, yes, and that the British government and the Queen herself, are proud of, it is our Canadian Indians, and I hope that these institutions being established will make them worthy of anything. It is not necessary for me to say anything more, and I have therefore much pleasure and pride in declaring this hospital open.

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You can never have a really good complexion until the impurity is cleaned from your blood. What you need is a thorough course of Ayer's Sarsaparilla, which is absolutely free from all harmful ingredients, and therefore, perfectly safe.

GRANTLEY MANOR

A TALE

LADY GEORGINA FULLERTON,  
Author of "Lady Bird," "Ellen Middleton," &c

CHAPTER XI.—Continued.

"If not there—here," she said, and in this simple manner gave her assent to the trial she was about to endure. What tears she shed in silence—what deep tears that day's anguish left behind it, what fears haunted the night that succeeded it—fears such as those of a child who walks in the dark, who clings with terror to the hand that leads him, but which he dares not wholly trust,—none knew but herself. But there was a light in her path even in that stormy hour; and narrow as was the way she trod, a ray fell upon it, and each step she took was firm, though the next was hid in darkness.

During the days that followed, Edmund was, by turns gloomy and desponding, or joyous and sanguine, according as imagination presented to him the future in a dark or in a light aspect. He was distracted about the present, and tortured his brain to devise some plan by which he could leave Geneva in safety, and hasten to Ireland himself to pave the way towards the acknowledgement of his marriage. One morning, after he had spent a night of restless agitation, letters were brought to his wife, from her father, and from the English consul at Genoa, informing her that Colonel Leslie was returned to England, and on receiving the news of Leonardo Ferrari's death, had written to direct that his daughter should proceed to Genoa, there to join Mr. and Mrs. Warren, old friends of his own, who were on the point of returning to England, and who had agreed to take charge of her. There was a note enclosed in the packet from Mrs. Warren herself, written in a courteous and friendly tone, and expressing the pleasure she felt in the prospect of making Miss Leslie's acquaintance, and offering to come herself and fetch her from Verona, if it would be more convenient, or more agreeable to her. Agitating and complicated as the state of things was becoming a smile crossed Edmund's countenance, at the strangeness of the coincidence which thus appeared to throw his wife under the protection of his own relations, and hazardous as was the step, and great as appeared the risks that attended it, he soon came to the conclusion that the summons must instantly be complied with, and the difficulties met as they arose, and bravely if they increased. This turn in their affairs would enable him to proceed alone to Ireland, and Geneva once established in her father's house, acknowledged openly as his daughter, idolized as she must be by all who came near her would stand in the eyes of his family in a very different light from the Italian girl, the niece of an Italian priest, the very name of whose country, and of whose creed, would be abhorrent to their most cherished prejudices. The sight of her father's handwriting strangely effected a change, and for the first time a sense of guilt and remorse took possession of her soul. Instead of being (as poor Leonardo had assured her), in some remote part of India, he was returning to his own country at the very moment when she had married without his consent, and she must meet him again with a secret in her heart, and in his home and by his side bear his own name, which she had neither the right to assume, nor the power to forego. A child must a child in years, quite a child in guileless simplicity, she was to begin life with a woman's heart, and a woman's hardest trial—married, she was to bear the torment of suspense and the burden of long concealment—innocent, she was to endure the trembling anxiety, the keen apprehension of guilt, she almost flinched from the task, and her courage well-nigh forsook her. But even remorse—f the nervous regret, the newly awakened pang of recollection could be termed remorse, where even error had scarcely been—was not selfish in that pure heart and gentle spirit. Her sin, for such she now called it, was confessed in deep penitence, and each suffering in store for her she hailed as the purifying expiation which God would appoint and at last accept. On the following day, she spent an hour in the chapel, where she had so often knelt, and in the place where she had received Father Francesco's parting blessing, she prayed for him, and her heart whispered that he was praying for her. Perhaps it was his prayer which was obtaining for her at that moment the peace and the strength she so much needed. As the shades of evening were closing, Edmund Neville came to fetch her. He had stood without the church, and leaning against the column, he had heard her sob faintly audible in the silence of the darkening aisle, and he had writhed with the pangs of self-reproach, and the bitter grief of parting; and when through the heavy folds of the curtained door she glided out into the moonlight, and stood before him with a smile of divine sweetness and calmness, his soul melted within him, and weeping like a child, he fell at her feet and implored her forgiveness. She put her hand on his lips, she kissed his forehead, she murmured a blessing in his ear, and smiled through her tears. At last it was she who tore herself from his arms, who pointed to the travelling carriage which was waiting at the gate, and who spoke of hope and of courage, as he almost cursed himself for the misery he was inflicting upon her and upon himself. It was not till she had lost sight of him, that she trembled at the thought of what the morrow would bring forth.

Instead of proceeding to England at once, he lingered for some weeks secretly in the neighborhood of Genoa, where a long illness of Mrs. Warren's protracted their stay. To catch a glimpse of his wife as she passed through the rooms of the Palazzo—to meet her for an instant in the streets, and exchange a few hurried words with her, was the whole object of his delays, for separation and uncertainty had augmented tenfold his passion, and almost robbed him of his senses. At last she left Genoa, and then he travelled day and night to England: When he reached his home, he found his parents in utter ignorance of the object or of the nature of his attachment, and before he could speak on the subject, two hours after his arrival, his father led him to the window, pointed to the ancestral trees, the wide lake, the smiling villages, the parish church, whence at that moment the bells were

pouring forth a joyous peal in honor of the return of the heir of those broad lands in a slow and impressive manner— "Edmund, if ever in a moment of infatuation it should have crossed your mind to ask my consent to your marriage with a Roman Catholic, dismiss at once and forever that thought, for I swear," and he laid his hand on the large family Bible which was placed on the table, "by that sacred book, and that Heaven which it reveals, never to grant it. I have made your mother promise not to hear one word from you on this subject, or even to allow you to name to her the person, whoever she may be, who has suggested to your mind the possibility of such a marriage. Now we understand each other.

(To be continued.)

A Boy's Composition on Girls.

Girls are very stuck up and dignified in their manner and behaviour. They think more of dress than anything, and like to play with dolls and rags. They cry if they see a dog in the far distance, and are afraid of guns. They stay at home all the time and go to church on Sunday. They are al-ways sick. They are al-ways funny and making fun of boys' hands and they say how dirty. They can't play marbles. I pity them, poor things. They make fun of boys and then turn round and love them. I don't believe they ever killed a cat or anything. They look out every nite and say oh ant the moon lovely. This is one thing I have not told, and that is they al-ways now their lessons bettern boys.

Various Ways of Carrying Money.

Men have various ways of carrying money. Butchers, grocers and bakers carry it in a crumpled wad. Bankers in nice clean bills laid full length in a morocco pocket-book. Brokers always fold their bills once; doubling their money as it were. The young business man carries it in his vest pocket, while the sporting man carries it in his trousers pockets. Farmers and drovers carry theirs in their inside pocket, whether it happens to be fifteen dollars or fifteen cents. Editors carry theirs in other peoples pockets.—Qu'Appelle Progress.

"Henry," she said disconsolately, "you didn't give me a birthday gift." "By Jove, that's so!" said Henry "But, you see I can't realize that you ever have birthdays." Then she was happy, and he smiled the mean subtle smile of a man who has saved money.

Fashionable Mother (languidly)— "Well Sarah, how is baby to-day?" Nurse—"He cut two teeth this morning, ma'am." Fashionable Mother still more languidly—"That was very careless of you, Sarah. You ought not to let a young baby play with a knife."

A SIMPLE WAY TO HELP POOR CATHOLIC MISSIONS.

Save all cancelled postage stamps of every kind and country and send them to Rev. F. M. Borral, Hammon, New Jersey. Give at once your address, and you will receive with the necessary explanation a nice Souvenir of Hammon Mission.

E. GALBRAITH & CO.,  
172 PRINCESS STREET,  
Groceries Produce and Provisions. Fresh butter and eggs always on hand. Clearing sale of tea now on 50 cent teas \$5 7 lbs for \$1.00. 40 cent teas 25c 4 lbs for \$1.00. Nice strong fresh Ceylons and Japans. Remember the place. Cor. of Princess & Jemima.



YOU'LL BE SNUBBED.

If your appearance chances to be unwelcome, and it's pretty certain to be so if your appearance isn't what it should be. To appear well and be perfectly secure from the risk of being snubbed, appear in one of our summer suits. You'll look all right then, and you'll be received as you look. Our stock is as full of novelties as summer is of sunshine. See our suits at \$10.00.

WHITE & MANAHAN'S  
496 MAIN STREET.

IF YOU WANT A Good Reliable Boot —GO TO—

J. BRENNAN,  
242 MAIN STREET, WINNIPEG  
REPAIRING NEATLY DONE.

DEEGAN'S  
CHEAP CLOTHING HOUSE.

Now is the opportunity to buy Clothing and Furnishings AT YOUR OWN PRICE.

Mens', Boys', Childrens' STRAW HATS—A large selection from 25c upwards.

SPECIAL—First Communion Suits in FINE BLACK SERGE, also sizes— see them at

DEEGAN'S,  
547 Main Street, Winnipeg, Man.

# Important Announcement.

## C. A. GAREAU

Has just received a choice assortment of English, French, Scotch and Canadian Tweeds, Suitable for Men's, Youth's and Boy's Suits, which will be **MADE TO MEASURE** at the phenomenal low prices as underquoted, and which you will find as low as any Eastern House can supply for,

Suits in Canadian Tweed	\$14.00
" Blue Summer Serge	16.00
" Good Imitation Scotch Tweed	17.00
" Real Scotch Tweed	\$20, \$22, \$24.00
" The very best quality of Black Serge Coat and Vest with Pants to choice	30.00
" Good Black Serge Coat and Vest with Pants to choice	23.00

A Beautiful Worsted Suit at \$23, \$25, \$27 and \$28.

We have a splendid assortment of Pantings, which we can make to order at \$4, 5, 6, 7, 8, and \$9.

These are excellent goods and it will pay you to inspect them. We have secured the services of a First-class Cutter.

In **READY-MADES** WE have the latest styles, of the best Material, and bought of the best Manufacturers and at the lowest possible prices. We have a full stock of **GENT'S FURNISHINGS**, in the shape of Natural Wool Underwear, Negligé Shirts, Cuffs, Collars and Ties of all description.

We have a good line in **HATS** of the very best makers and latest styles.

In your own interest call and see our goods and prices before going elsewhere.

NOTE THE ADDRESS:

**C. A. GAREAU,** 324 MAIN STREET.  
Sign of the Golden shear, Opposite the Manitoba Hotel, Winnipeg.

**LIFE.**  
strength and beauty for weak hair. It stops it from falling out, it keeps the head cool and clean and free from dandruff, it restores grey hair to its natural color and beauty in a few days.

**LUBY'S**  
Parisian Hair Renewer,  
At all chemists 50 cents a bottle

Save Paying Doctors' Bills  
BY USING  
**Dr. Morse's Indian Root Pills**

THEY are the Remedy that the bounteous hand of nature has provided for all diseases arising from IMPURE BLOOD.

**Morse's Pills**  
FOR SALE BY ALL DEALERS

**W. H. CONSTOCK,**  
ROCKVILLE, ONT. MORRISTOWN, N.Y.

**CANADIAN PACIFIC RY.**  
OCEAN STEAMSHIPS  
ROYAL MAIL LINE.

cheapest and Quickest Route to the Old country.

FROM MONTREAL

Numidan—Allan Line.....	June 3.
Circassian—Allan Line.....	May 27.
Oregon—Dominion Line.....	June 4.
Vancouver—Dominion Line.....	May 27.
Lake Huron—Beaver Line.....	June 7.
Lake Ontario—Beaver Line.....	May 31.

FROM NEW YORK

Germanic—White Star Line.....	June 7.
Ves tic—White Star Line.....	June 14.
State of California—Allan State Line.....	June 20.
State of Nebraska—Allan State Line.....	June 22.
Circassian—Anchor Line.....	June 3.
City of Rome—Anchor Line.....	May 27.

Cabin, \$40, \$45, \$50, \$60, \$70, \$80.  
Intermediate, \$30; Steerage, \$24.

Passengers ticketed through to all points in Great Britain and Ireland and at specially low rates to all parts of the European continent. Prepaid passage arranged from all points. Apply to the nearest steamship or railway ticket agent or to

**ROBT. KERR,**  
General Passenger Agent, Winnipeg

**FURNER'S**  
MILLINERY.  
WHOLESALE AND RETAIL  
422 Main Street,  
McIntyre Block.

**EDWARD L. DREWRY'S**

**REDWOOD AND EMPIRE BREWERIES, WINNIPEG, MAN.**

Extensive & Complete Brewery and Malting House in Western Ontario.  
Fine Ales, Extra Porter and Premium Lager.

**The Canada North-West Land Company Limited**

Have the option of selecting under the terms of their agreement with the Canadian Pacific Railway, Over 2,000,000 Acres of the Finest Agricultural Lands in Manitoba or the North-West Territories, which they offer for sale on Easy Terms. Payments by Installments, No Cultivation Conditions. Write for Particulars of the Company's system of accepting shares instead of Cash in payment of Lands, by which a considerable saving is effected.

**TOWN LOTS for sale in all the Towns and Villages on Main Line of the Canadian Pacific Railway, BETWEEN BRANDON AND THE ROCKIES.**

**COAL LANDS — RED RIVER LOTS**  
Maps and all other information can be obtained at the office of the Company.  
Winnipeg Office: 339 Main Street. London Office: 90 Cannon St., E. W. B. SCARTH, Land Commissioner. JOHN R. NESBITT, Secy.

**FISH! FISH! FISH!**  
I have a most complete and splendid assortment of Fresh Fish, over 40,000 pounds Choice stock still on hand. My large freezing capacity enables me to supply you when all other sources fail.  
Finest Oysters in the city.  
I have also Choice Collections of Poultry, including Turkeys, Geese, Duck and Chickens. Prices are right, send me your Eastern orders  
**J. H. DAVIS, 207 Portage Ave.**  
Telephone 165.

Advertise Now

**St. Boniface Academy**  
CONDUCTED BY THE SISTERS OF CHARITY,  
Under the patronage of HIS GRACE THE ARCHBISHOP OF ST. BONIFACE.

**—TERMS—**

Entrance Fee—once for all.....	\$ 5 00
Board and Tuition, per month.....	10 00
Music and use of Piano.....	5 00
Drawing.....	1 00
Bed and Bedding.....	1 00
Washing.....	2 00

Payments to be made every two months in advance.  
For particulars or uniform, etc., enquire at Academy.

**MRS. LUCIER'S**  
**Wonderful Cough Syrup**  
Will not only cure Colds and Coughs, La Grippe, all affection of Throat and Lungs, but will prevent all these diseases by using this Cough Medicine whenever you feel uneasy. Sold at 181 and 183 Lombard Street, Winnipeg, opposite Canada hotel.

**DO YOU KNOW?**  
—THAT—  
**THE LARGEST STOCK. THE FINEST GOODS. THE BEST MAKES**  
—OF—  
**MUSICAL INSTRUMENTS**  
Are to be found at the  
**Manitoba Music House.**  
482 Main Street, Winnipeg  
**R. H. NUNN, & Co.,**  
P. O. Box 1407. Telephone 25

**FIRE & MARINE**  
Insurance Agency.  
**G. W. GIRDLESTONE**  
FIRE COMPANIES REPRESENTED:  
The Guardian Assurance Co., total funds, \$31,700,000  
Royal Insurance Co., " 51,000,000  
City of London Fire Ins. Co., " 10,000,000  
The Northwest Fire Ins. Co., total funds, 10,000,000  
Insurance Co. of North America, authorized capital, 500,000  
Reliance Marine Insurance Co., Ltd. total assets, \$700,000  
All classes of insurable property covered on the shortest notice at current rates.  
\$250,000 paid in losses since commencing business in 1873.  
**NO DISPUTED CLAIMS.**  
Agents wanted in unrepresented places  
OFFICE  
375 & 377 Main St., Winnipeg, Man

**A. D. McDONALD,**  
Carpenter and Builder.  
Estimates given on all classes of work. Jobbing promptly attended to either by day work or contract. Special attention given to orders from the country.  
Address all orders to  
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**I. M. St. Mary's Academy.**  
Directed by the Sisters of the Holy Name of Jesus and Mary, Winnipeg, Man.

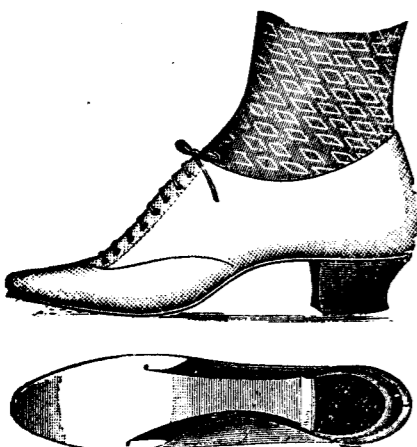
This Institution, recently repaired and enlarged is now supplied with all the modern conveniences and will therefore enable the Sisters to bestow additional care upon their pupils.  
The same attention is paid to English and French; pupils desiring to complete their course must be competent in both these languages.

**—TERMS—**

Board and Tuition, per annum	\$100 00
Tuition for day scholars	15 00
Music Lessons and use of Piano or organ	25 00
Harp	50 00
Guitar	25 00
Mandoline	25 00
Drawing and Painting (Water Colors)	15 00
China painting	10 00
Oil painting	25 00
China painting	50 00
Bed and Bedding	10 00
Washing	25 00
Entrance Fee (payable once only)	5 00

Singing in concert, excursions, sewing and fancy work do not form extra charges. The classes will re-open on 4th September, 1898.  
Address:  
**SISTER SUPERIOR,**  
St. Mary's Academy,  
WINNIPEG, MANITOBA

AS AN ADVERTISING Medium the REVIEW is unsurpassed in reaching the Catholic population of Manitoba and the Northwest Territories.



A. G. Morgan's many years experience in the Shoe Business means an extensive style of shoes. It means his stock possesses style, elegance, and durability unequalled.

A. G. MORGAN, 412 MAIN ST., MCINTYRE BLOCK

CITY AND ELSEWHERE.

The devil sees to it that a scolding woman never grows hoarse. It is claimed that only a ten-bushel average can be realized in North Dakota this season.

It is with regret we learn that Mr. H. A. Russell is suffering from an attack of typhoid fever.

"AFTER VERY YEARS," is the title of a book from the pen of the Most Rev. C. O'Brien, Archbishop of Halifax.

WHAT an ideal mother-in-law one of those lady managers at the World's Fair would make? Now!

Our idea of a Christian is a man who doesn't laugh when it rains on a picnic party to which he was not invited.

The old Stocking Bank would seem to be the safest depository during the present financial crisis in the States.

He came home in his evening dress, which was not such a sin. What made his wife so mad was this: The milkman let him in.

WHILE the spoon is an insignificant article to look at it has probably caused more strife in the world than any other thing.

If "time is money" how is it that the old adage does not always work that way when a doctor, growing rash, offers time instead of cash?

NEXT month will be "Catholic month" at the World's Columbian Exposition. The best exhibits there have about them a Catholic tinge.—Facts.

THAT thirteen is not an unlucky number for the church is plain from its possession of Leo XIII—the master mind of Christendom to-day!

An academy for the higher education of young ladies is to be erected in Lake Linden, Mich. It will be conducted by eight Jesu-Maria Sisters of Montreal.

OVERHEARD in a parlor restaurant: Mrs. Bekerful—"I hear there is bacille in the ice." Mr. Newet, "yes, madam, plenty of it; you see it is necessary, in order to suit the tastes of our customers."

Two hundred and fifty Benedictine nuns made their retreat at the Mother house, St. Joseph, near St. Cloud, Minn., recently. At the close of the retreat twenty-five young novices took the veil.

THE Catholic congress which will meet in Chicago Sept. 11th, is looked to with great interest, and from present indications will prove an assured success. Five thousand delegates are expected to attend.

MR. POSTON, Indian department surveyor, will lay out an irrigation ditch on the Blackfoot reserve near Calgary, by which about 3,000 acres of land will be brought under cultivation. The Indians will do the work.

SIR OLIVER MOWAT will go within saluting distance of the Manitoba boundary, but no farther. Brother Greenway is not a man whom 'twere safe for Sir Oliver to hug publicly, and Sir Oliver's soul loves safety.—Toronto Empire.

THE people of the province have now good reason to feel grateful to the Tr. B. for one thing. Last Saturday it published excellent pictures of where that \$86,000 belonging to the people have been squandered.

THE connection at the boundary of the "Soo" extension has now been made, and the C. P. R. having the line completed from Estevan to the boundary, it will be finished from the former point to its connection with the main line at Stirling about the middle of next month.

FRANCE deplors the painful necessity which drove her to it, etc. etc., but Siam is really to blame for being the smaller of the two; and that is just about the way it is with Smart, only that Uncle Tom is not yet offered any apology for his colleagues' ignominious downfall.

THE nineteenth century will not end till midnight, Monday, December 31, 1900, although the old quarrel will probably again be renewed as to what constitutes a century when it winds up, and thousands will insist on a premature burial of the old century at midnight on December 31, 1899.

THE Catholic Total Abstinence Union of America will hold its 24th annual convention in St. Paul, Minn., beginning on the first Wednesday of Sept. 1899. The last time it met in that city was in Sept. 1892, since when total abstinence is said to have developed very much in the United States.

CLASSES in St. Boniface College will be resumed to-morrow.

WHEN a man is short he does not remain long at the races.

HON. ISIDORE THIBAUDEAU, the millionaire wholesale merchant of Quebec, is dead.

MRS. W. MAHONEY left on Monday evening on a visit to relatives at Barrie, Ont.

REV. BRO. J. M. J. MULVHILL, of St. Laurent, Man., is spending a few days in the city this week.

BRIDGET PRENDERGAST, who has been asleep in the Central hospital in Indianapolis for two years, is now awake and is dying.

WHEN beyond the reach of doctors and drug-stores, a box of Ayer's Pills in your pocket may prove a godsend. Remember this.

UNITED States Secretary Carlisle estimated that it will cost \$112,000,000 to recoin all the silver dollars and subsidiary silver.

THE daily average number of patients treated in the hospital last week was seventy-two, of which forty-three were males and twenty-nine females. Four out-patients were also treated during the week.

"CAN you tell me where there is a saloon near here?" asked a young man airily of a gentleman on the World's Fair grounds. "I think you will find one 'away over there,'" replied the gentleman pointing in the direction of the Hotel Manitoba, which was out of sight.

When the summer sun is burning then how deeply are we yearning For a chance to take a shovel, and to clean the walks of snow; When the winter snows are flying then we sit in sadness, sighing For a sunstroke or subscription, as we had long months ago.

THE Rev'd. Sister Mary Martin, the ex-Superior of St. Mary's Academy, is now in charge of another Academy at Waterloo, where she had been years ago. And Rev'd. Sister Mary Eudoxie is back to St. Hilaire her former residence; also, to both the Review will say: "God speed."

THE reopening of classes in all the Catholic institutions of Winnipeg shall take place next Monday, the 4th of Sept. Although we are still under persecution, we have no hesitation in stating that the number of pupils attending our Catholic schools shall be larger this year than ever before.

MANY are sure will wend their way in the direction of Elm Park today on the occasion of the great charity picnic that is being held there. A most enjoyable time is anticipated from the energies the committee put forth, the outing is warranted to be a success and we hope to greet you all there.

THE many friends, whom the Rev'd. Sister Mary Loretto of St. Mary's Academy has left regretting her departure from Winnipeg, will be glad no doubt to hear that her health may be much benefited by the change. Her new field of labors is St. Peter's Academy, Rome, N. Y., a delightful spot, with as charming a climate as one could wish for. We extend the Rev. Sister our best wishes of a prompt and completed recovery.

A CIRCULAR issued by the department of trade and commerce, Ottawa, regarding the hay trade in England, shows that while the demand for hay has considerably abated and the price materially fallen, there is still a market for the Canadian article, provided it is of good quality. Information as to pressing and the condition in which Canadian hay can be disposed of in Britain is given in the circular.

REEVE CAMPBELL, of Rosedale, has consented to take the initiative in calling a meeting of reeves to talk over the matter of provincial hail insurance. The meeting will be held at Nepawa about Sept. 20th, and the Reeves of Clanton, William, R. Sedale, Langford, Lansdowne Westbourne and of some municipalities to the south will be invited. Mr. Campbell intends to invite some of the nearest M. P.'s to attend and assist the reeves in formulating some plan of action.

OBNOXIOUS laws will never be effaced from the statute books by shooting resolutions at an obnoxious member of parliament. The ballot-box is the place where the shooting match should come off. Party lines should be sponged off the target board when you aim for representative game in the interests of the country. Now, electors of Brandon, uphold your established sterling worth on Friday week next, and place the worthy leader of the opposition at the head of the polls.

THE Northern Pacific Railway company say they have for some time been preparing a reduction of rates and have decided on a reduction of 3 cents a hundred on grain with the exception of Winnipeg, where 4 cents is taken off. The reductions, it is said, will come into effect very shortly and in time for the moving of this year's crop. The alterations at principal points will be as follows: Winnipeg, old rate, 21c; new rate, 17c; Portage la Prairie, old rate, 21c; new, 18c; Miami, old rate, 21c; new, 18c; Wawanesa, old rate, 22c; new, 19c; Brandon, old rate, 22c; new, 19c.

BROTHER AZARIAS, the learned Christian Brother, who died at Pittsburg, N. Y., last week, most unexpectedly, was one of the foremost educators in America, and his devotion to education as a science has brought him in contact with most of the leading pedagogues of the United States. In the Catholic church this humble Irishman has wrought wonders in raising the standard of scholastic training, while outside of his essays and addresses on the subject of teaching and training have won him well-deserved praise. Brother Azarias was an author in the noblest sense. He wrote to benefit and elevate humanity, not to achieve fame or aggrandizement. The vanity and self-consciousness common to literary men were foreign to that great soul. Resolute for what he regarded as the truth, yet he loved not to contend or to smite. His ideal of literature was of the highest. He believed that it must be Christian. His death is

a loss not alone to the Catholic church; it is a heavy loss to American literature and American society. His secular name was Francis Murphy. He was born in Ireland in 1845.

MR. PHILIP MARION, the representative of the Catholic Order of Foresters, for Manitoba, has left for Chicago, where the representatives of all the courts in the United States and Canada will meet in session this week. Topics of vital importance to the order will be discussed and Mr. Marion will no doubt prove a worthy member, owing to his knowledge, and of all details in connection with the workings of the C. O. F.

"THE Winnipeg Saturday Night," will make its first appearance on Saturday the 2nd September taking the same form and nature of matter as the celebrated Toronto edition, the great success of which is widely known. In addition to containing the "copyright" literary matter and illustrations of the latter journal, the remaining four of the twelve and sixteen pages will contain society matter, and editorial comment on topics of interest to the Northwest, also correspondence from all points. The personality of "Don" and "Mack" will be continued in the Winnipeg edition, and able writers on political and economic questions of the Northwest will be associated in its publication. The directors are: E. E. Shepard, Toronto, Hugh J. Macdonald, M. P., T. C. Livingstone, Dr. A. H. Ferguson, W. H. Henderson, D. S. Curry, Edgar W. Rugg, late of the Commercial, business manager.

An Oblate Father at Harvard University As has already been announced the Rev. Father James Murphy, O. M. I., editor of the much praised Magazine, The Owl, of Ottawa University, has been called upon by the faculty of Harvard to teach the class of practical civil engineering during the summer holidays. This speaks well in favor of the ability of one of our Canadian priests, and it is also no small praise for the University of Ottawa.

ALL MEN. Young, old or middle aged, who find themselves nervous, weak and exhausted, who are broken down from excess of overwork, resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dizziness of sight, palpitation of the heart, emulsions, lack of energy, pain in the kidneys, headaches, pimples on the face and body, itching or peculiar sensation about the scrotum, wasting of the organs, dizziness, specks before the eyes, twitchings of the muscles, eyelids and elsewhere, bashfulness, deposits in the urine, loss of will power, tenderness of the scalp and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep, constipation, dullness of hearing, loss of voice, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, oily looking skin, etc., are all symptoms of nervous debility that lead to insanity unless cured. The spring or vital force having lost its tension every function wanes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and five stamps for book on diseases peculiar to man, sent sealed. Address M. V. LUBON, 24 Macdonnell Ave., Toronto, Ont., Canada.

New Book and Stationery Store

HART & MacPHERSON, BOOKSELLERS AND STATIONERS, 364 Main Street, Winnipeg, Man.

For Invalids.

Ambrecht, Coca Wine, Ambrecht Coca Wine, Ambrecht Coca Wine.

A most wonderful restorative of vocal, mental and physical powers.

RICHARD & CO.,

65 Main St., Winnipeg.

RADIGER & COY.

IMPORTERS OF Wines, Liquors, Cigars.

Are selling Pure Ontario Grape Wines at \$1.50, \$2.00 and \$2.50 Per Gallon.

A CHOICE lot of Cigars containing the Leading Brands at cost price.

513 Main St. Telephone 241.

Ferguson & Co

408 Main Street.

For Invitations, Wedding Announcements, Ball Programmes, Fine Stationery,

We Lead Ferguson & Co

408 Main St., Winnipeg.

NOTWITHSTANDING the large circulation of which the REVIEW already has in the city we commence this week and will hereafter issue several hundred extra copies weekly, which will be found at every place of interest throughout the city for the benefit of our advertisers thereby making the REVIEW one of the best weekly advertising mediums in the city.

Cheap World's Fair Rates.

via Northern Pacific Railroad on and after August 12th, tickets will be sold from all stations in Manitoba to Chicago and return good for thirty days from date of sale as follows: "From Brandon \$30.05, Wawanesa \$30.05, Balduf \$29.75, Miami \$27.65, Portage la Prairie \$29.10, Morris \$26.05, Winnipeg \$27.70, and good on all trains.

For further particulars enquire at company's ticket office.

H. SWINFORD, Gen'l. Agent.

The Pill for the People.

Murillo, Sta., Ont., Jan. 13, 18'0, W. H. COMSTOCK, Brockville, Ont. DEAR SIR.—Have been selling your Dr. Morse's Indian Root Pills for the past eight years; they are the only pill for the people. After having used them once, they always come back for more. Yours truly, Jno. McLEAN.

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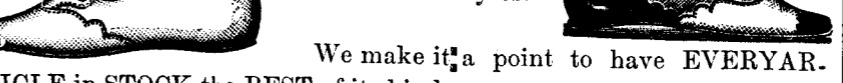
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