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Litany and Holy Communion at 9 A.M.

Chapter Heb. v.

Subject:—"How to retain an influence over the young after confirmation."

Evening service with sermon at 7 P.M.

CHAS. LEYCESTER INGLES,  
Secretary.

Drummondville, December, 1864.

### NIAGARA DISTRICT BRANCH OF THE CHURCH SOCIETY.

The Annual Meeting of Managing Committee of the N. D. B. A. of the Church Society, will (D.V.) be held in All Saints' Church, Drummondville, at 6½ P.M., on Tuesday, February 14th, 1865.

The Parochial Reports are requested to be sent in by February 1st, prox.

CHAS. LEYCESTER INGLES,  
Secretary.

Drummondville, December, 1864.

### TRINITY COLLEGE SCHOOL.

It is proposed to open a school in connection with Trinity College, in the Village of Weston, at Easter next. The school will be under the management of the Rev. C. H. Badgley, B.A., (son of the late Dr. F. Badgley, for many years a medical practitioner in this city.) Mr. Badgley graduated at Trinity College in 1868, and has subsequently proceeded to a degree at the University of Oxford, since which time he has been engaged in the work of tuition as a classical master, at St. John's College, Hurstpierpoint, Sussex, England.

Mr. Badgley will be assisted in the mathematical department by a graduate of Trinity College.

For further information as to terms, &c., reference may be made to the Provost of Trinity College.

### COLLECTIONS AND SUBSCRIPTIONS RECEIVED FROM 1st TO 31st JANUARY, 1865, INCLUSIVE.

MISSION FUND.			
Barton, St. Stephen's Church...	\$6 70	Gore of Toronto .....	4 00
Glanford, St. Paul's " ...	10 30	Tullamore .....	3 06
Keswick, Christ " ...	2 11	Perry Town .....	1 75
Mulmur .....	3 00	Elizabethville .....	0 85
Toronto, St. Stephen's Church...	8 62	Chester .....	2 78
Weston, St. Philip's " ...	14 05	Credit, St. Peter's Church.....	4 50
Scarborough, special .....	7 02	Sydenham.....	2 28
Markham .....	4 13	Whitby, Missionary Meeting ..	13 84
Cayuga, St. John's Church .....	2 50	Columbus " " .....	2 40
Dunnville .....	2 46	Newmarket, Christ Church .....	3 65
Port Maitland .....	1 04	Holland Landing Church .....	2 35
Sutton, St. James' Church.....	3 00	Stamford, St. John's Church.....	6 60
Lakeshore, St. George's Church.	1 00	Drummondville, All Saints .....	7 25
Cremore .....	2 27	Milton, Grace Church Missionary	
Thornberry .....	1 18	Meeting.....	5 90
Stayner .....	2 38	Hornby, St. Stephen's Church	
Guelph, St. George's Church.....	28 61	Missionary Meeting.....	3 28
Woodbridge, Christ Church, Mis-		Newcastle District Missionary	
sionary Meeting .....	10 06	Meeting.....	7 64
Vaughan, St. Stephen's Church,		St. Catharines, St. George's Ch..	25 82
Missionary Meeting .....	4 44	Toronto, St. George's Church ...	39 15
Niagara, St. Mark's Church .....	10 00	Woodbridge, Christ Church .....	7 50
Toronto, Church Holy Trinity ...	22 22	Vaughan, St. Stephen's Church..	4 25
Grahamsville .....	4 30	York Mills, St. John's " ...	6 80
		Davidsville .....	9 20

MISSION FUND.			
Yorkville, St. Paul's Church.....	28 00	Perry Town .....	2 00
Thornhill .....	4 00	Elizabethville .....	1 00
Richmondhill .....	1 80	Kendall .....	2 42
Thornhill Missionary Meeting ...	5 67	Gore Landing .....	1 62
Richmondhill .....	4 20	Jarvis .....	8 86
Yorkville, Old St. Paul's Church.	10 00	Cheapsido .....	2 83
Chippawa .....	14 00	Nanticoke .....	8 28
"    Missionary Meeting.....	12 40	SUBSCRIPTIONS.	
Innisfil, St. Peter's Church .....	1 07	G. Hamilton, Esq .....	5 00
"    St Paul's Church .....	0 76	Mr. Jacobs .....	6 00
Essa, Thornton Church .....	0 75	Rev. E R D vies .....	6 00
Essa, Christ Church .....	1 57	Rev. I J Grasett .....	6 00
Essa, Rumsbottom Meeting .....	0 86	Rev Mr. Plowman .....	5 00
Hagersville .....	8 45	W. Gouderham, Esq .....	5 00
PAROCHIAL BRANCHES.		W. H Boulton, Esq .....	6 00
Norwood .....	14 25	C. Magrath, Esq .....	5 00
Scarboro' .....	38 00	W. Ince, Esq. ....	2 00
STUDENTS' FUND.		F. Perkins Esq .....	6 00
Perrytown .....	1 00	A. Mercer, Esq.....	10 00
Elizabethville .....	0 80	Rev. H. C. Cooper .....	5 00
WIDOWS' & ORPHANS' FUND.		W. Y. Pettit, Esq.....	5 00
Hamilton, St. Thomas Church...	4 22	R. Stanton, Esq.....	6 00

## TO THE EDITOR OF THE CHURCH CHRONICLE.

REV. AND DEAR SIR,

I have just returned from a trip to the northern part of the County of Peterborough, and, thinking that what I have to say may interest some of your readers, would beg you to insert this letter.

The immediate object I had in view, in visiting this distant portion of our diocese, was to conduct the opening services of a church lately built at Haliburton, in the Township of Dysart. This township, together with nine others, is the property of an English Company (the Canadian Land and Emigration Company) and has been opened for settlement some two or three years. Last autumn the Company built a small wooden church for the benefit of their settlers, and it was to open this on New Year's day that I started from Toronto, on December 26th, accompanied by Mr. Blomfield, the Secretary of the Company. It had been my intention, as it was my desire, to be present on Christmas day, but the severe storm of the previous week, rendering the roads well-nigh impassable, prevented my doing so. The disappointment was in some degree mitigated by the fact that the following Sunday was New Year's day, a day which I could not but feel, with its call to new duties and new hopes, was most appropriate for the intended service. The church is very conveniently situated on Head Lake, occupying a central position in the Township of Dysart. It is capable of holding about eighty or ninety worshippers, and this is enough for the present. For should the numbers in the township increase as expected, the building would make a capital school house; and a larger and more becoming edifice might then be permanently set apart and consecrated as a church. At the opening service I had a congregation of forty-two persons, a number which would have been considerably increased if the weather had been less severe. But with the thermometer below zero, and a long unbroken road for most to travel, several were deterred from attempting the journey. Those who were present, with whom I conversed, expressed themselves in terms of the highest gratification at again hearing the full services of the church, and at the prospect of having a clergyman once more residing in their midst. The actual settlers amount, I am told, to upwards of fifty families, and of these nearly three-fourths are professing members of the Anglican church.

It is most important, I think, that the door which is thus opened for the establishment of our church should not be allowed to close upon us. We have been, it is

generally confessed, too negligent in our missionary work in the outlying districts of our diocese, many a field where dissent is now universal, might have been, but for our supineness, filled with zealous churchmen. The churchmen were there, but we neglected to supply them with the means of grace, and now they are lost to our communion forever. Now, in this township, we have an opportunity of extending our limits such as does not often occur. Here is a church already built. Here are willing worshippers. Here are members willing to avail themselves of a clergyman's ministry. Here is an outside population, numerically small, but which is well affected towards our communion, and which might be brought into its fold. Here, too, is a company willing to contribute £50 towards the maintenance of a clergyman. All we have to do is to find the man, and to make up the requisite balance, nor need this be wholly supplied by the mission board. To the west and north-west of Dysart lie the Townships of Minden and Stanhope. I held two meetings at Gull-river settlement in Minden, for the purpose of conversing with the members of our church resident there. They all expressed themselves as most anxious to obtain the services of a clergyman, and stated their willingness to contribute towards his support. The exact amount of their joint contributions it was of course, impossible to ascertain on the spot, but some of the principal members volunteered to go round among their neighbours during the next fortnight, and felt themselves justified in saying that they could guarantee at least £25. My proposal to them was that they should have a service every alternate Sunday morning, that an afternoon service should be given on the same Sunday in Stanhope, which is ten miles distant and connected by a passably good road, and that on the other alternate Sundays the clergyman should go to Dysart. I trust with all my heart that this arrangement can be carried into effect by the Mission Board.

At present the service at Minden could be held in the school house, but the people assured me that if a clergyman once came among them, there would be no difficulty in putting up a commodious wooden church, the ground is already secured, a hundred acres having been lately purchased in the neighbourhood as a glebe-land. I may also mention that a small building can be procured for holding service at Stanhope, and that it is hoped that ten acres of land will be very soon granted by Government, on which a church could, and most likely would, be speedily erected.

Returning once more to the Township of Dysart there are two points to which I would refer. The English Company, with praiseworthy liberality, have set apart 200 acres on the north shore of Head Lake as a glebe land. The communication with the south shore, on which the church is situated, will be completed in the spring by the erection of a bridge across the river flowing into the lake. Thus a clergyman who chooses to live on his glebe would have a residence very convenient to his church and parishioners. In the meantime there is a house hitherto occupied by the Company's storekeeper, but about to be vacant, in which a clergyman could reside. It is distant from the Haliburton church about five and a-half miles, but would be convenient for visiting families in the township, and would place him within twelve and a-half miles of his services at Minden.

I remain, Rev. and dear Sir, yours obediently,

RICHARD SANDARS, M.A.

Toronto, January 11th, 1865.

GARDEN RIVER, MISSION.

(To the Editor of the Chronicle.)

CHRISTMAS, 1864.

DEAR SIR,

In the *Chronicle* for the last month, you gave a very true and graphic account of the many demands made by the Indians upon the slender means of the Indian Missionary. I can confirm the truth of all you stated, having been subject to such demands for many years, but applications for loans, &c., are less frequent now than formerly, for I have resolved not to impoverish myself and family, to encourage in any measure indolence or extravagance.

And yet in this, as in any other community, there are the sick, the infirm and aged, widows and orphans, who really need assistance, and as we have no charitable

institutions, no wealthy and generous families in the neighbourhood to afford them aid, after all the Indians kindly do one for another, the missionary is depended upon for much necessary relief. I was very much pleased by the hearty responses made by some members of our church, (mentioned in the *Chronicle*.) to your appeal on behalf of the destitute Indians. For although no portion of their liberality or that of the Indian Department extends to the Indians under my care, yet I rejoice to see that a spirit of christian benevolence actuates the hearts of many in Canada towards the poor Indians, and prompts them to afford their aid when appealed to for it, and I am encouraged thereby to hope that a similar appeal on behalf of these people will be as readily and liberally responded to.

This blessed season of Christmas has been enjoyed by all of the Indians very much. The church was more beautifully and tastefully decorated than I have ever seen it, and its appearance was much improved by two new chandeliers and two new lamps for the reading desk and pulpit, purchased by the chiefs and young men.

We had service here at 12 o'clock, as soon as Christmas day commenced. The church was crowded with eager worshippers to do honour to the Saviour's birth, and heartily joined in prayer and praise to the adorable Redeemer of mankind. I administered the holy sacrament of the Lord's Supper to about thirty communicants, and this, and the whole service in the early Christmas morning, was peculiarly interesting and exceedingly profitable to our souls. After service I had a few hours rest, and then left Garden River for Sault St Marie. The weather was not what some would call favourable for travelling, but I enjoyed the drive very much, and arrived at the Sault in good time for service.

The Court Room, where we hold service, was very beautifully decorated by the young ladies, with the co-operation of Mrs. Dickson, from Toronto.

Sheriff Carney kindly lent his melodeon for the occasion, which was played by Mrs. Towers, and both singing and playing were excellent, the melodeon increasing very much the efficiency of the choir. The congregation was very large, but the communicants did not number more than fifteen or sixteen. I took lunch with the Sheriff, who afterwards accompanied me on my return to Garden River, where we arrived just as the first bell was ringing for evening service, which was very numerously attended. The sheriff was very agreeably surprised at all he heard and saw; he did not at all expect to find such a respectable congregation, nor to see them so orderly and devout.

On Monday, the Indians had their annual feast. At the request of the chiefs in council, I had written invitations to all the principal people at the Sault to dine with them. The Hon. Judge Prince, Colonel Savage, and others, expressed their regret that they could not accept the invitation, but the Sheriff was here, and George Lay, Esq., and several of the merchants and others came to the feast. It being St. Stephen's Day I had morning service, but only a few of the white people were down here in time for service, which I regretted as the chiefs were anxious join in worship with their fellow churchmen from the Sault, previous to dining together for the first time.

At dinner the chiefs presented a very grotesque and formidable appearance, they were painted, they wore their head-dress of feathers, and were clad in their official costume of deer skin, profusely ornamented with bead-work and British medals of merit. The room where they dined was decorated with evergreens and British flags.

There was one article of food at the feast peculiar to Indians, which was lynx or wild cat, but which some of the white people present pronounced excellent, and to my taste it is as nice as mutton.

During the feast several excellent addresses were made by the white people and the Indians, expressive of their loyalty to the British crown, and kindly feeling one towards another.

Sheriff Carney gave the Indians some very good advice, which they much appreciated. As the whole people had to return to the Sault that evening, the proceedings terminated much sooner than we could have wished. Before parting we sang the National Anthem, and thus ended the Indians' Annual Feast, which was the most interesting I ever attended. The white people intend to invite the chiefs to dine

with them at the Sault, and I hope by this interchange of hospitality a more intimate friendship will be established between the white people and the Indians, which will tend to encourage the latter in their laudable attempts to raise themselves in the scale of civilization and to promote their social, their religious and eternal welfare.

Hoping the above will not prove uninteresting to the readers of the *Chronicle*,  
I remain, yours truly.

JAMES CHANCE,  
*Indian Missionary.*

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LITTLE CURRENT, 3rd January, 1866.

REV. AND DEAR SIR,

Your very kind letter of the 28th November, reached me on the 22nd December, with \$10 enclosed, for which I send you many thanks.

In regard to my recommendation in favour of George Obetosawa, I was sorry that the mission board could not accede to it. I thought as some rent was due they would have granted that at least. I hope the board have not refused paying rent, as it was promised George when you and Dr O'Meara were here last summer. On the last day of December there would be four months' rent due, which, at \$2 50 per month, would come to \$10, which sum would prove very acceptable.

The ink powders were duly received, but not the books you mention as having been sent for my school in a box to Mr Simms, but suppose I shall get them when he comes over next time.

By the kind providence of God we are spared to the commencement of another year: things are going on about the same as when you and Dr O'Meara were here. My school, I am happy to report, is progressing, there are at present 25 on the books with an average attendance in the day school of 14 boys and girls included, our Sunday school has increased considerably; we have an attendance of 25 boys and girls included. The Sunday services continue to be well attended, but let it not be supposed that all is perfection among us. Alas, no, I have a dark as well as a bright side of the picture to represent, while there is much to encourage we have much to discourage us, the chief thing that grieves us most is the innate love some of the Indians have for whiskey. Sometimes they carry their drunken sprees, as they are called, to a fearful pitch, putting my family and the whole neighbourhood in a state of terror. Such was the case not long ago. I often fear I am spending my strength in vain, unless a better state of things should take place; I feel as though I should have to resign my post of duty.

Perhaps the friends who kindly contributed the supplies for the poor Indians, will be pleased to hear how gratefully those supplies have been received; the Indians said it was very kind of the white people to be so mindful of the poor Indians. I had some of the flour, pork, and corn, sent to me for distribution among the Indians at Little Current. I must say it gave me a great deal of pleasure in distributing it. I endeavoured to impress upon the minds of the Indians how thankful they should be that God had raised up such kind friends.

I am not aware whether I mentioned last year at this time the manner in which Christmas is kept among the Indians. It is their usual custom on Christmas day to have a feast among themselves, each contributing and cooking something, in which we help them, as we are specially invited. This year Christmas day falling on Sunday the feast was held on Monday, when upwards of 60, including the wives and children as well as Indians attended. We had a most pleasant meeting, every countenance seemed to beam with delight. This is the manner in which the Nemisho mis, gathers his grandchildren around him once a year. After all were satisfied in the way of eating, I collected some of the older children together in a class to sing a hymn in English, which I had been teaching them to repeat at the close of the school for some time past. "There is a happy land, &c." They sang it very nicely to the great pleasure of their parents, after which short addresses were given; one by a young man who has lately taken up land here, and another by Mr Cummings from La Cloche, who was present, then a hymn in Indian was sung, after which I addressed them; besides these several addresses, two of the Indian chiefs said a few words, when another hymn was sung and a few collects from our excellent liturgy in the Indian was read, then I dismissed them after the formula of shaking hands was over.

I am happy to say that the Rev. Mr. Simms has been well received by the Indians and is devoting himself most faithfully to the work of this arduous mission. I hope and pray he may prove a blessing among them.

I am, Rev. and dear sir, yours sincerely,

JOHN BURKITT.

HOME DISTRICT—(WESTERN DIVISION.)

MR DEAR SIR,

It has been my privilege this year again to be sent as one of the members of a Deputation to hold meetings in behalf of the Church Society. In accordance with my instructions therefore, I proceeded on the 3rd January to the Parish of Etobicoke, where we had a very good meeting. To my dismay I found that through some misunderstanding, the other members of the Deputation, a zealous Layman of Toronto, would not be at any of the meetings. We were, however, favoured with the presence of the Rev. Dr. Fuller, and Messrs Hoskins, MacMurray, and Richard Harison, lay gentlemen from the city. The meeting was very well attended, and was rendered much more lively and attractive than such meetings usually are by the excellent music of the large and efficient choir under the management of Miss E. Cooper.

At the Mimico Church on the following evening, the same choir from St. George's, Etobicoke, were present, and aided in giving interest to the meeting. The evening was very cold, but the Church was full, and Dr. Fuller and Mr. Hoskins again gave their valuable help. We also enjoyed the assistance of the Rev. H. D. Cooper, of Beverley. There appears to have been a considerable falling off since last year in the income of these two Branches of the Society, St. George's only reporting \$70.30 and the Mimico Church \$21.70 as against \$91.45, and 24 80, in 1863. It is to be hoped earnestly that this year the difference may be the other way. Congregations, such as these, possessing so many advantages, both spiritual and temporal, will surely with the utmost readiness raise the sum of \$150 which is asked of them, in view of the very urgent missionary needs of the Church in this Diocese.

On the 5th I proceeded to Sydenham, a station of the Parish of Springfield, about fifteen miles from Toronto. Here I was agreeably surprised to meet the Reverend Mr. Givins, the Hon. Secretary of the Society, and Mr. Carruthers. The building in which we were assembled is, I believe, one of the few remaining "union Churches", which are now, happily, becoming more rare. I must not omit to compliment the members of the Church in this place upon the tasteful decoration of their place of worship. The green foliage was very prettily relieved by white berries in the wreaths. The effect was very good, and would have been better, but for the dark colour of the walls. At Sydenham the Society appears to hold its own, collections of 1864 being about the same as those of 1863.

On the next evening, which was the Festival of the Epiphany, we met at the Springfield Church, our strength being very much increased by the addition of the Provost of Trinity College, and Mr. W. S. Atkinson. We had a very pleasant meeting, the most noticeable feature of which was a most excellent speech from the Provost, a speech not only elegant in diction, but also as was to be expected, thoughtful and practical. It is to be regretted that the income of this Branch has not been so good as in former years. But the Parish has had considerable local difficulties to contend with, which it is hoped will not continue to impede the progress of the Society in this neighbourhood. The Harvest Home, which was held in the Parish last Autumn, was a most pleasing indication of a thankful spirit. It cannot be doubted that this thankfulness to the Giver of all good will take a tangible shape in increased offerings to the Church's cause. The Church, which is rather a large one, is neatly kept, and very elaborately decorated for Christmas, illuminated sentences forming an appropriate part of the ornaments. It is also noticeable that in this Parish the laymen seem to bestir themselves and not leave everything to the clergyman, as is too generally the case. Each of the Branches has its secretary, who keeps its accounts, and prepares its report for the annual meeting. A couple of pleasant hours spent at the hospitable dwelling of Mr. W. Magrath, and a good night's rest at Dr. Dixie's closed a very agreeable week's work.

On Tuesday the 10th I again set out for Brampton, but owing to the sickness of my horse, and the irregularity of Trains caused by the stormy weather, did not reach that place till after midnight. But the meeting, I am very sorry to say had been a small one, which is to be regretted. Churchmen do not turn out on these occasions, "weather or no", as the Dissenters do, or as they themselves do to a political meeting, or to a party of pleasure. The presence of the Rev. Dr. Road and H. B. Osler more than compensated for my default at this meeting, which it is to be hoped is not to be taken as an index of what the subscriptions in the Parish will be.

Wednesday the 11th found Mr. Osler and myself at Tullamore, which Parish has lately come under the charge of the Rev. J. Middleton, formerly of Brighton. There is here an excellent new brick Parsonage, which I was sorry to hear is not yet free from debt. There is also in the village which consists only of a few houses, a very small, and poor looking Church, which I was glad to see in conveniently crowded, and which will soon, I hope, give place to a more suitable building. The Christmas decoration was, however, very good, and the singing was of the right sort, Church like, and brisk. Mr. Chafee manages this matter excellently. A very praiseworthy spirit appeared to pervade the meeting, and after what was said by Messrs. Osler, Chafee and Anderson, it may be hoped that Tullamore will not be behind Lloydtown, or any other place, in proportion to its strength. It will be very strange if this part of Chinguacousy cannot make up its share of the \$100 which is asked from the Parish.

A pleasant drive the next day brought us to Grahamville, where Mr. Middleton has a small, but promising congregation, assembling in the Township Hall, we were here joined by Mr. Arnold of Brampton, and organised a branch of the Society, which will, I trust prove an useful auxiliary. The music here is under the direction of Miss Graham, I believe, although on this occasion the Melodeon, a new and excellent one, was played by Mr. Chafee. The meeting being over, and an excellent Tea being discussed at the house of a Medical Gentleman in the neighbourhood, we proceeded to the Church in the Gore of Toronto. We found it well filled with an attentive congregation, who were addressed, I hope with benefit to the cause, by the writer, and Messrs. Arnold, Osler, and Davidson. The music was of a good Church character, and was under the management of Mr. Middleton.

This meeting closed your correspondent's labours in behalf of the Society in the same District. On the whole, the prospects are cheering, and I think we may look for increased activity in the increase of Church missions. The laity are, I think, beginning to take a more open and decided share in Church work than heretofore, as is shown by there being some lay speakers from among the Parishioners at almost every meeting. The Church feeling which is becoming so widely different in England amongst all classes, will soon, I trust, find its reflection here; and the time may come yet when all the members of Christ's Church will take as much trouble to extend Her influence, as is taken cheerfully by the members of other religious bodies. What seems to me to be wanted is more information regarding Church matters here and at home by means of frequent periodical publications. Other denominations have, and support, their weekly papers, why cannot we? It is a matter for serious reflection that the Newspaper Press, which is in these days such a mighty power, cannot be turned to more advantage in the Church's cause in this Diocese. The Chronicle, excellent as it is, does not meet the requirements of the case. The Church Society Report appears only once a year, and has a very limited number of readers, I fear. I do hope something will be done before long in this direction.

I cannot conclude without expressing my grateful thanks to those friends who hospitably entertained me on my tour, and to those who so kindly and patiently listened to what I had to say. I trust that the divine blessing will accompany and follow this and all similar efforts, imperfect though they be, for the advancement of God's glory and the good of His people.

January, 1865.

C. E. THOMPSON.

Oakville, January 7th, 1865.

REV. AND DEAR SIR,

Although the district over which I have recently travelled, as a member of one of the deputations appointed to advocate the claims of the Church Society, was very small, yet I think some of the circumstances attending our visit may not be uninterest-

ing to the readers of the *Chronicle*. I therefore send you the particulars, with the hope that others, who may have had larger fields to travel through, and more interesting details to communicate, may be induced to favour us with an account of their proceedings.

Myself and brother-delegate, the Rev. Thos. Green, LL.D., of Wellington Square, left his residence on Tuesday morning, the 3rd instant, en route for Cayuga, in the County of Halhmidand, which was the first on the list of our appointments, and is distant from Wellington Square about 35 miles. When we had proceeded about one-third of the distance our Rosinante, being seemingly more accustomed to the plough than to the road, began to manifest signs of inability to proceed further with the heavy vehicle in which we travelled, we therefore determined to rest for a while at an Inn of unpretending appearance on the way side, and having put up our horse we entered the house to wait until he was rested. On removing our wrappers Mrs. Carr, the wife of the proprietor, at once perceived that we were clergymen, and pressed us to partake of such refreshments as she could hastily provide, for which she would accept of no remuneration, and regretting that her husband was not at home, for if he had been he would have supplied us with a faster horse; she proffered the use of a light vehicle, which we most gladly accepted.

We then proceeded through Caledonia and York to Cayuga, which we reached in full time for the meeting. In this place scarcely anything had been done for the Society during the last year, and the attendance at the meeting was very small, but consisted of the most prominent members of the church in the village. The utmost attention was paid to the addresses of the members of the deputation, and of Judge Stevenson, the District Judge, and from the remarks that were made after the meeting, and during our intercourse with several members of the congregation previous to our leaving the village on the next day, we are fully convinced that efforts will be made there to wipe away from themselves the stigma which rests upon any congregation that takes no interest in the welfare of the Church Society.

Our next appointment was at the village of York, where the Rector of the Parish, the Rev. B. C. Hill, A.M., resides; there also there was a small attendance at the meeting, but as it was held during the early part of the day, I do not so much wonder at it, for as far as my experience goes it is extremely injudicious to hold meetings except at night. The attendance there was however larger than at Cayuga, and a strong feeling was manifested that the proportions of the assessment which fell to the share of that congregation would be fully met.

At Caledonia our meeting was held in the evening, and the attendance, though not as large as might be expected from the prosperous appearance of the village, was equal to the aggregate of the two previous meetings. In the conversations which we held with different members of the church after the meeting, and with the gentlemen at whose houses we were severally billeted, we were led to expect that, at the very least, the amount assessed on the parish would be raised; indeed I cannot but think that a parish in which so many churchmen reside as that of York and Cayuga, could with the greatest ease contribute much more than \$75 the amount assessed upon it; but one of the great drawbacks (as expressed to us by some of those who spoke to us on the subject) is the exceedingly bad example set to the country parishes by the Cathedral City of the Diocese. In many parts of the country the impression prevails that a city in which there are so many clergymen and churches, and churchmen, as there are in Toronto, could contribute a much larger amount than that which is paid into the treasury of the Society by the city parishes, especially as some of the church members residing there are supposed to be much more wealthy than the generality of those who reside in the country. Could not the parochial associations of our great city do something to take away this excuse from the mouth of country churchmen?

We then proceeded to the Parish of Barton and Glanford, a Parish which is a powerful example of what may be done through the active energy of a hard working and devoted clergyman. Our meeting there was large and attentive, and a most interesting report was read by the Rector, the Rev. G. A. Bull, in which allusion was made to the growth of the interest felt for the Society by the parishioners, from the fact that eleven years ago there were but two subscribers to the Society from that Parish, and that last year there were eighty-two. At this meeting the deputa-

tion were ably assisted by Col. Lowry, of the 47th Regiment, and the Rev. J. G. Geddes, A. M., Rector of Christ Church, Hamilton. It is a pleasing reflection that gentlemen occupying such a high position in the British army as Col. Lowry does, are not ashamed to come forward to advocate the cause of the church, and I think that the reports that are flying amongst us of Fenians and invasions of American raiders, need excite no apprehensions in our minds, since neither enemies without nor enemies within, can harm us as long as, under God, the safety of our country is committed to men, who, while soldiers of the crown, are soldiers of the cross. The assessment on this parish is double that of York and Cayuga, but I have no doubt, from the earnest-mindedness of the churchmen of the parish, that every exertion will be made to raise it.

Our last duty in the course of this journey was to render assistance to the Rector in opening the church, which was described so fully in the last number of the *Chronicle*, in the account there given of the laying of the foundation stone. In this duty we were assisted by the Rev. C. H. Dinkwater, of St. Thomas' Church, Hamilton, who with the Rector and myself read prayers, and the Rev. Dr. Greene preached a most appropriate sermon, which was listened to with the greatest attention by the congregation.

In the course of this short tour I was forcibly struck with the necessity that exists for a large increase of labourers in this portion of our Lord's vineyard. In the first named parish, the Rector, who is now showing signs of the rapid approach of the scriptural limit of human life, is compelled to perform divine service in three churches on each Sunday, to accomplish which he has to ride a distance of upwards of twenty miles, while, in addition to these Sunday services, he has in one township of his parish alone ten week-day appointments; this duty is too heavy for any man of ordinary strength, and much more so for a gentleman advancing in years, and of an attenuated frame. His parish could well afford room for the labours of another clergyman, and I think if an additional labourer were employed there it would materially subserve the interests of the church. The same remarks apply to the other parishes through which we passed. The energies of the Rector (the Rev. Mr. Bull) were overtaken by the degree of attention which it was necessary to pay to the large and growing congregations of his two churches, the additional weight therefore of a third church and congregation to the burden which already oppressed him, must be considered as making the load too heavy for him to bear. I certainly do not suppose that churchmen desire to have their pastors removed before their time, in consequence of their mental and physical powers being kept too constantly on the stretch, but if more work is put on such men as Mr. Hill or Mr. Bull, than their physical abilities will enable them to perform, it necessarily follows that their strength must give way under them, and their premature removal consequently take place. From what I could learn in this parish, I came to the conclusion that the church which we opened in Barton, together with one or two in Binbrook, which were closed on account of their great distance from the excellent Rector of Stoney Creek, might constitute a parish sufficient to employ a hard-working clergyman. But those additions to the ministerial staff, with others of a similar character, which are actually required in most parts of the country, cannot be effected without the most strenuous exertions being put forth by all churchmen, both in the city and country parishes, to assist the Church Society in carrying out its most important objects.

I hope that some of the members of the other deputations will communicate to your readers the result of their observations, and thus put before the church the actual wants of the different parishes; such a course would be attended with beneficial results, for when churchmen know the wants of the Church, and their own duty in respect to these wants, they will not hesitate to come forward to do all that lies in their power to lessen if not to remove them.

I am, Rev. and Dear Sir,

Yours very sincerely,

JOHN FLETCHER.

## NEWCASTLE DISTRICT.

Front Division, Deputation: Rev. S. Givins, and Alex. Gaviller, Esq., assisted by Hon. Geo. Boulton, and Rev. Dr. Shortt.

At the suggestion of the Ven. the Archdeacon, an exchange of duties, between himself and the Clerical delegate, took place on Sunday the 8th instant, to enable the latter to reach his first appointment, on Monday the 9th.

He proceeded by the early train to Brighton, with a view to visit the Parishioners and ensure a good attendance at the meeting in the evening, the mission having been vacant several months. He found the members of the church here much discouraged by the delay in filling up the mission, the more so as hopes had been held out that a clergyman would speedily take up his residence among them.

At 7 p.m., notwithstanding the unfavourable state of the roads and weather, a large number of the villagers assembled in the church. W. Platt, Esq., occupied the chair. Addresses were delivered by the Revs. Messrs. Givins and Wilson, which were listened to with apparent interest. The proceedings were enlivened by several pieces of music suited to the occasion. Mr. Crozier, whose reputation as a musician has long stood so high, presided at the Harmonicon and was ably supported by several ladies. After the appointment of collectors and other preliminary arrangements rendered necessary by the vacancy of the mission, the meeting closed with the usual prayers. Mr. and Mrs. Platt kindly entertained the deputation on their visit.

The weather, which had been previously mild, changed during the night and in the morning a formidable easterly snow storm set in, fortunately our route lay along the main road; storm staid during the morning, we found the track slightly beaten, by some more urgent travellers, it was nevertheless very heavy on our horse and not less trying on ourselves. We were glad to seek shelter on our way at the hospitable residence of Mr. Burrell. The drifted state of the side roads defeated our plan of visiting on our way several estimable church families, who reside in the vicinity. Much good may be done by these visits; brief though they must be, they are treasured up as important events in the quiet of country life, and strengthen attachment to the church.

Our next appointment was at Colborne, which forms part of the Rev. Mr. Wilson's parish. Here we had the pleasure of meeting the Hon. Mr. Boulton and Mr. Gaviller. Mr. Grover was absent, having been appointed on the deputation for the northern part of the district.

At the hour appointed for the meeting, Mr. Wilson almost doubted the possibility of any one getting to it, however we proceeded from the comfortable dwelling of Mr. Grover—which is always open to the clergy—to the church, the interior of which presented a striking contrast with the state of affairs outside. It was beautifully decorated with evergreens and crimson berries; well lighted and comfortably warmed. To our surprise, the attendance, though far from what it would have been had the weather proved propitious, was very encouraging. After a series of carefully pressed resolutions had been spoken to by the members of the Deputation, Collectors appointed, a Collection was taken up and the Meeting closed by a few judicious remarks from the worthy Rector. In our visits about the Village the next day we had pleasing evidences of the zeal and success of the Lady Collectors, who were vying with each other in advancing the good cause.

The storm had so blocked up the roads that it was not without difficulty, we reached our next appointment at Castleton. Mr. Maybee, a zealous member of the Church at Colborne, kindly undertook our transport.

On reaching the Church, we were cheered by a very respectable assemblage, which was increased by subsequent arrivals. This being one of the out stations of the Brighton Mission, the members of the Church were very earnest in their intreaties for the speedy appointment of a Missionary. Here, as at Brighton, they seemed in earnest in their promises to support one decently, when sent. The Chairman having invited any one present, who wished to ask any question or to make any remarks likely to forward the object of the meeting to do so, Mr. N. Casey, a resident of the neighbourhood, took occasion to make a few remarks on the necessity of our sending Missionaries to the settlements now forming in the new townships recently laid out north of Peterborough. He had visited those settlements and felt interested in

the spiritual welfare of the respectable families who had gone out there. Many of them had recently come from the old country, and it was sad to see them deprived of the comforts and advantages they had left. He felt we ought to do all in our power to send to them the blessings of the Gospel and if we did not others would. We had arranged on leaving Castleton to drive across the Country to Grafton, a distance of 14 miles, thus we found impracticable from the drifted state of the roads, and we were compelled to retrace our steps to Colborne, which we reached near midnight after a long and bitter drive.

On the following morning, (Thursday) we found Mr. Grover, after taking part in the meeting at Bowmanville, had been obliged, by the state of the roads, to return. He kindly forwarded us to Grafton, in time for the meeting, where Mr. Wilson had been anxiously looking out for us. Here we had the pleasure of meeting the Rev. Charles Bethune, who had come down in the place of the Archdeacon.

It would have been unreasonable to expect a numerous meeting, held in the morning and with the roads in such a state. There were however a goodly number, and some who had ploughed their way through the snow for several miles, among these were Mr. Belfield, the Churchwarden, a young English Gentleman, who with several others has settled in the neighbourhood. The severe weather and exposure, particularly at night, had its effect on both members of this Deputation. Mr. Gaviller was serious unwell from the effects of cold.

It was advancing in the afternoon, when we set out for Cobourg, the weather still continuing very severe.

In the evening a respectable assemblage met the deputation in the Town Hall, and listened with interest to the several addresses. It is said comparisons are odious, and calculated to offend. The truth of this was, we fear, realized on this occasion, as some of the remarks, though by no means so intended, we afterwards learned gave offence. There is, however, no reason to doubt either the will or the ability of the church members in this prosperous town to co-operate with the Society. Our proof is, the returns made of the quarterly collections, which on reference to the report will appear to be very satisfactory. If there is a deficiency in what might be reasonably expected from so large and respectable a community, it rests with the *collectors*; and if this year our young lady friends will only imitate the example of their fair sisters in other parishes, and do their parts as well as the good Rector has done his in pleading the Society's cause in the pulpit, Port Hope will have nothing to fear in the way of comparison.

On the following morning the Archdeacon, and Mr. Hill and Mr. Allen, accompanied the deputation as far as Perrytown, the former being on their way to the Peterboro' meeting. The train dropped us at a wayside station about a mile and a half from Mr. Davies' residence; we were obliged to trudge our way over an up-hill and ill-beaten road; but on reaching it we learned that the morning meeting at Elizabethville had been given up, and that the members of the Church there would be present at the evening meeting. This meeting was a very interesting one in every respect. The attendance was numerous and respectable; it was enlivened by several hymns, well performed, by a well-trained choir, under the able direction of Mr. Wilson, a most zealous and intelligent member of the Church, and the contribution was large for so new a mission. As this mission is one of those in part supported by the Society, the deputation have pleasure in reporting that the grant seems judiciously applied; by the numerous acts of kindness shewn by his people, it would appear Mr. Davis stands well with them; and is actively engaged in a wide mission with every appearance of usefulness. If missionaries would only report their proceedings regularly, it would, no doubt, insure a livelier interest in missionary operations among our people. This duty, though enjoined by the Mission Board, is much neglected by the missionaries employed by it. It is objected to by them on the ground of its appearing egotistical. We think this an error. Reports of this kind, if published, will afford the friends of missions an excellent opportunity of judging of the men employed, and of the nature and success of their labours, it is, moreover, absolutely necessary to enlist their co-operation.

On the following day a keen drive brought us to the pretty village of Bloomfield, near Rice Lake. Here the Rev. Mr. Allen, the zealous Rector of Cavan, has just succeeded in completing a neat and substantial brick church, which, on entering, wo

found tastfully decorated, and what was better, crowded by a highly respectable audience.

The deputation was joined by the Ven. the Archdeacon, who with the Rev. Mr. Davies, took part in the proceedings, which, aided by an excellent choir, were of an extremely cheering character. In this well-ordered parish, the benefit of early planting appeared very plainly. The Church here, and at the several other stations, seems to have taken root, and is thriving apace under the effective ministry of its present incumbent.

On Thursday the deputation were kindly forwarded to Millbrook, by their kind hosts, Messrs. Fitzgerald and Elliott. The meeting here was very similar to that at Bloomfield; the attendance, however, was not so numerous, owing to an extensive conflagration, by which a large portion of the village had been swept away, and a valuable life lost. Here also Dr Allen has erected a commodious brick church, and we understand he is making arrangements to replace the mother church of the township—now too small, and falling to decay—by a brick edifice, similar in character to those at Millbrook and Bloomfield.

On the following morning the deputation were taken in charge by the excellent Rector of Port Hope, who had come out to lend his potent influence to the cause at the Millbrook meeting. The Rev. Doctor's address at the meeting was of a very novel and interesting character, and from the high esteem in which he is held in all the country round, it will be sure to do good.

After a little detention at Port Hope, Dr. Shortt accompanied the deputation on their way as far as Newcastle, the last appointment of this series. Here Mr. Gaviller, having devoted a fortnight incessantly to the work, and having with his associate suffered severely from the cold and boisterous state of the weather, *late hours*—the meetings being held at night—and alternations from one extreme of heat to another of cold, felt it his duty to proceed on in order to ensure reaching home on Saturday.

The meeting at Newcastle was attended by the leading members of the Church.

The Rector having been absent for some time previous on a deputation in the Niagara District, was prevented from making those arrangements which are requisite to insure a numerous attendance; this, however, is the less to be regretted, as the objects of the Society are so well understood in this prosperous parish, and so liberally responded to. After addresses from Dr. Shortt, and the Clergy present, and several appropriate pieces of music, collectors were appointed, and the meeting was closed, as this and all the other meetings were, with the appointed prayers.

The following is a list of the collections at the several meetings:—

Brighton.....	\$2 82	Port Hope.....	\$8 50
Colborne.....	3 30	Perrytown.....	6 60
Castleton.....	2 00	Bloomfield.....	5 80
Grafton.....	3 37	Millbrook.....	5 00
Style's Church.....	1 50		

#### CHURCH MISSIONARY MEETING, ST. PAUL'S CHURCH GLANFORD.—

A most interesting meeting, in connection with the Church Society of the Diocese of Toronto, was held in the Church on the 5th January. The Church was filled with a large and attentive audience, who listened with deep interest to the appeals made to them by the several speakers on behalf of the Missionary cause. After the beautiful services of the Church had been read by the Rev John Fletcher, M.A. of Oakville, the incumbent (the Rev. George A. Bull.) read a report on the state and prospects of the Church in that neighbourhood, which evinced in the clearest manner the great prosperity attending the ministrations of the Gospel there. One instance of this may be sufficient to satisfy friends at a distance. A few years ago, when the Society's claims were first urged upon the people, only two persons were found to put down their names as subscribers to the missionary cause, but in the last report eighty-two names of persons, subscribing handsome sums, were found, A most gratifying evidence of the truth of the Gospel having touched their hearts, calculated to encourage Christians everywhere.

After the reading of the report, addresses on the nature, objects and requirements of the Society, were delivered by the Rev. Thomas Green, LL D., Rector of Wellington Square, and the Rev. John Fletcher, (who formed the Deputation, appointed by the Bishop.) and also by the Rev J G. Geddes, M A., of Christ Church, Ham Iron, and Col. Lowry, of the 47th Regiment, stationed in Hamilton.

It is exceedingly gratifying to the members of the Church to find laymen, who fill distinguished positions, not ashamed or afraid to advocate before their fellow men the interests of Christ's Church on earth. We cannot but think when laymen unite with ministers in the good and glorious work, much of the difficulty attending it is obviated, and others are encouraged to put forth their strength so as to increase its chance of immediate success. The various heart-stirring addresses delivered by the several speakers, seemed to produce a powerful effect upon the audience, who, when the collection in aid of the Missionary Fund was taken up, gave satisfactory evidence that they did not wish to retrograde, but, so far as Glanford is concerned, the word should be "forward and upwards."

#### CHURCH OPENING.

On the following morning (being the Feast of the Epiphany) the Deputation mentioned above proceeded, under guidance of the Incumbent, to the south-east corner of Barton Township, near to the point where Barton and Glanford and Saltfleet and Binbrook meet, where a beautiful Church has been erected upon the farm of the late Colonel Servos, and here they were joined by the Rev. G. A. Drinkwater, B A., Rector of St. Thomas' Church, Hamilton, and other friends. The object of their assembling was to open the Church for the celebration of Divine Service. The morning was fine, and a large congregation took their places at the hour appointed for Divine Service. The Clergy divided among themselves the services of the day, and an effective choir, assisted by a melodeon, chanted and sang the canticles, psalms and hymns appropriate to the occasion, after which a most eloquent extempore sermon, from Ps. v. 7., was delivered by the Rev. Dr. Green, LL D.

The Church is a most beautiful edifice of wood, upon a stone foundation, consisting of nave and chancel, to which are added porch, vestry and bell-turret, and forms a conspicuous object to the settlement. The interior is nearly finished, and we are happy to state, that with the exception of a sum which the promoters will look upon as a trifle, to be immediately liquidated, the whole is paid for.—*Hamilton Spectator.*

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#### ST. PAUL'S CHURCH, LINDSAY.

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The ladies' belonging to St. Paul's Church, Lindsay, presented the Rev. John Vicars, the Incumbent, with a purse containing \$36, as a New Year's gift.—*Com.*

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#### EDITORIAL.

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We have to acknowledge since our last issue the receipt of a communication from our esteemed brother, the Rev. S. B. Ardagh, criticising somewhat severely the account of "the Harvest" Home celebration in the parish of Springfield, and reflecting on us for admitting it in the *Chronicle*. In reply, we beg to say, that the *Chronicle* was established—not to afford an arena for controversy, but as a vehicle of communication between the Bishop of the Diocese and the Clergy and Laity—the Church Society and its members—to furnish Church information, and to record matters of interest. If we have erred in admitting the communication in question, we are sorry for it, and as both the "Harvest Home," and Mr. Ardagh's critique upon it, have already appeared in other periodicals having more space at command, it is unnecessary to publish it.—*Editor Chronicle.*

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The communication of the Rev. Mr. Simm's, the Missionary at Manitouawning, has been received, and will appear in our next.

## THE LATE CANON REID, D.D.

On Tuesday the remains of this devoted clergyman, were followed to the grave by numerous sorrowing parishioners, among some of whom he had ministered for nearly fifty years. Owing to the blocked up state of the roads, and the irregularity of both mail and telegraph communications, many who lived near, were not even apprised of his death, while some who were invited to take part in the funeral services, were unable to reach Frelighsburg in time. There were, however, six clergymen present, and we are told that the address delivered by the assistant minister, the Rev. Mr. Davidson, was appropriate and excellent. Dr Reid was one of the fathers of the Canadian Church, and we hope to be able to give some particulars of his life and ministry.

At the general meeting of the Diocesan Church Society, held in this city on Wednesday, 18th Jan., 1865, the Lord Bishop and Metropolitan in the Chair, the following resolution was moved by the Dean of Montreal, seconded by the Rev. Canon Leach, and unanimously passed:—"That this Society having heard of the very recent death of the Rev. James Reid, D.D., Honorary Canon of Christ Church Cathedral, and Rector of St. Armand East, desires to record its sense of the very valuable services rendered by him to the Church in this Diocese, during the space of half a century; his long and faithful labours, his piety and integrity will be gratefully remembered by his brother Clergy as well as by the Laity, specially those who were under his immediate parochial charge; and as one of the early pioneers of the Gospel, he well merits to have his name recorded, and the Society desires further to tender their kind and affectionate sympathy to his widow and family in their present affliction."—*Echo*.

## UNITED STATES.—THE DEATH OF BISHOP BROWNELL.

The long illness of the venerable Bishop Brownell, at the advanced age of eighty-six years, has prepared the whole Church for the intelligence of his departure which took place on the morning of Friday, the 13th Jan., at his residence in Hartford.

The funeral was celebrated on Tuesday, the 17th ult., at Christ church, at 1 o'clock p.m. The Bishops present, in their robes, with the pall-bearers and others moved in procession from the residence of the deceased, and were followed into the church by more than a hundred of the clergy of Connecticut and other Dioceses. The light feathery snow was beginning to fall as they entered, through a dense crowd of persons unable to obtain entrance into the already crowded church. The Bishop of Vermont opened the service; the Lesson was read by the Bishop of Rhode Island; and a touching, affectionate, and most appropriate Address was delivered by the Bishop of Maine. The Hymn "Jesus, Saviour of my soul," was sung; and the service in the church was closed with the Prayer for persons in affliction and the Prayer "O God, whose days are without end" (from the *Visitation of the sick*), said by the Bishop of Massachusetts, with the minor benediction. The procession then formed, led by the Bishops of Vermont, New York, Maine, Massachusetts, and Rhode Island. Then followed the Body, with wreaths, a Cross and a Crown, all wrought in flowers, lying upon its level top; then the mourners and friends of the family, and then Bishop Williams with the clergy of Connecticut and other Dioceses, and many laity. The long procession wound its way through the streets and out to the Cemetery (about three-quarters of a mile,) over the snow covered ground, and with the snow now rapidly but quietly falling from the skies. Before the family vault, with its tall front of dark brown stone, the bier rested. The venerable heads of Bishops and clergy, already frosted by age, were bared in the midst of the silent falling snow. The Bishop of Vermont said the Committal to the grave: and the Bishop of New York closed the services with the appointed prayers and blessing.

The long procession then formed once more, and in the same order returned to the chapel of Christ church, where the Bishop of Vermont was called to the Chair, and a *Minute* was adopted expressing the high estimation cherished for the departed by all who knew him; and who had now seen him, like a shock of corn fully ripe, gathered into the garner.—*Church Journal*.

## BIRTH.

PHILLIPS—At Niagara, C. W., on the 26th instant, the wife of the Rev. T. D. Phillips, M.A., Curate of Christ Church, Ottawa, of a son.

## DIED.

At his residence, Bellevue, near Toronto, on Friday last, 27th ult., in the 74th year of his age, after a brief illness, Alexander McKenzie Clarke, Esq., M.D. The deceased served for many years with distinction in the Indian army as a medical Officer and in other important capacities. On emigrating to Canada he took up his abode near this city, and being a Churchman from conviction, ever took the liveliest interest in the welfare of the Church in this diocese. He was one of the delegates to the Diocesan Synod from the parish of St. Paul's, Toronto, and most exemplary in the discharge of his duties. The respect entertained for him in this community was evinced by the number and standing of those who followed his remains to St. James's Cemetery, where he was interred on Tuesday, 31st ult.—*Com.*

At Yorkville, on Sunday last, the 29th inst., aged 87 years, Mary, relict of the late Mr. John Nicol Martin, Commissariat Department, formerly of Falmouth, England, and latterly of Hamilton, C.W. Hers was truly a departure in peace.—*Com.*

At the Rectory, Port Burwell, on the 27th ult., Amy Maria, beloved daughter of the Rev. Henry B. Joseph, M.A., in her 10th year; and on the 16th of the same month, Ethel Augusta, infant daughter of the same, aged 19 days.

We sincerely regret to announce the death of the wife of the Rev. Sam. J. Boddy, M.A., Incumbent of St. James' Cemetery Chapel, who was taken from among us on Thursday last, the 26th January, at the early age of 38.

She came out to this country from England, with Mr. Boddy, in the year 1858, and soon endeared herself to many by her affectionate disposition and thoughtful consideration for others. We have seldom met with any one who, so free from selfishness, took such delight in ministering to the pleasure of the many with whom she came in contact. Her loss will be keenly felt by numbers in this city, and will occasion a blank in the family circle of many which will not easily be filled.

Her illness, which was long and painful, was borne with extreme patience and resignation; her end was peace.

Her remains were followed to the grave by all the city Clergy, and by a very large concourse of sorrowing friends, to whom both Mr. Boddy and his late lamented partner have endeared themselves during their abode in this community.—*Com.*

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Rev. W. B., Highland Creek, 25 copies; Rev. H. H., St. Catharines, 2 copies; Rev. H. B., Newcastle, 3 copies vols. 1 and 2; R. T. W., Newcastle; R. M., Arlington; J. A., Jarvis; J. T., Derry West, vols. 1 and 2; Rev. W. R., Georgina; Rev. B. C. H., York Grand River, vols. 3 and 4; J. R., Caledonia; J. O., Caledonia; J. A., Caledonia; J. B. H., Caledonia; A. B., Uxbridge; Mr. H., Uxbridge; Dr. N. Uxbridge; C. P., Uxbridge; B. H., Jarvis; Rev. J. H. P., Toronto; Rev. G. N. Huston; T. H., Glenallan; W. Y. P., Oakville; A. P., Grimsby.

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