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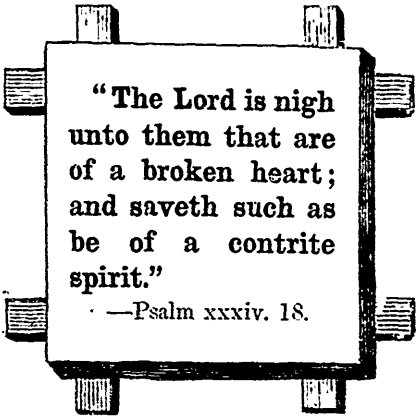
WEEKLY BULLETIN.

PUBLISHED BY THE
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. II.

TORONTO, JULY 2, 1881.

No. 26.



**"The Lord is nigh
unto them that are
of a broken heart;
and saveth such as
be of a contrite
spirit."**

—Psalm xxxiv. 18.

CAMP WORK.

WE present the following extracts from the report of Messrs. Crombie and Fatt, respecting the work at the Volunteer Camp, Niagara.

"Many of the men were evidently much pleased that we had arrived. We opened the tent at 7 every morning, and never closed so long as a man remained reading or writing. Meetings were held daily at 7 p.m., and at 3 p.m. on Sabbath an additional meeting was held. The meetings throughout were well attended. At some of these meetings, members of the several corps took part, testifying to God's power to save; and at the meeting held on Friday, 21st, 14 men rose to testify their desire to know the Lord Jesus. In fact the interest taken in the meetings was so great, that at the request of the men, the tent was allowed to remain on the grounds one day longer than we had intended; and notwithstanding the disorganized state of the camp on the closing day, the tent was filled at the evening meeting. An invitation was extended to those who had been blessed

during the meetings to testify to the same, when 7 responded, and 12 others rose for prayer. An after meeting was held, and many were directed to the Saviour, the brethren staying with the seekers till after 11 p.m.

On the following morning evidence was given by one young man that he had passed out of darkness into light.

No sooner was the tent open on the last morning than those who had been present the night before began to come in. Many of them asked for some little book or Bible, as a souvenir of the Camp, and of the blessing received. About fifty Bibles and a number of gospels were given to them, and as this was being done, they were spoken to, and asked whether they had decided for Christ. One young fellow, when pressed for an answer, with tears in his eyes, said he did believe in the Son.

Oh how exceedingly above our imaginations God has crowned and blessed the Y.M.C.A. effort of 1881 at the Niagara Camp, the last day alone will reveal.

About 500 letters were mailed by us for the men, all of which, and many others were written in our tent."

It is cause for gratitude that so much blessing has attended this work. It was entered upon with some hesitation, as the many calls pressing upon us seemed to forbid our taking up further duties, and, perhaps, some matters were overlooked, which had they been arranged for, would have added to the attractions of the tent. The Lord, however, was better to us than our fears, and He sent in Bros. Crombie and Fatt two most willing and earnest workers.

We shall thankfully receive any contributions towards defraying the expense incurred in the camp work. About \$60 is still needed to close the account.

RAILWAY SPECIAL.



HE Railway Committee has decided to publish a monthly Bulletin to be known as "OUR SPECIAL." The first number is issued this week. The "SPECIAL" will be in charge of Bro. Burford, our Railway Secretary.

WHY THEY OFTEN FAIL.



OUNG men often fail to get on in the world because they neglect small opportunities. Not being faithful in little things, they are not promoted to the charge of greater things. A young man who gets a subordinate situation sometimes thinks it not necessary for him to give it much attention. He will wait till he gets a place of responsibility, and then he will show people what he can do. This is a very great mistake. Whatever his situation may be, he should master it in all its details, and perform all its duties faithfully. The habit of doing his work thoroughly and conscientiously is what is most likely to enable a young man to make his way. With this habit, a person of only ordinary abilities would outstrip one of greater talents who is in the habit of slighting subordinate matters. But, after all, adoption by a young man of this great essential rule of success shows him to be possessed of superior abilities.—*Selected.*

THE LORD'S OWN TIME.



PERSON a few years ago attended a meeting, and was asked whether he felt any anxiety for the salvation of his soul? He replied in the affirmative, and remarked that "he always thought that he should be brought into the kingdom." His pastor asked him "When?" He replied that he did not know, but he supposed that it would be "in the Lord's own good time." Some ten years after, his former pastor met him, and inquired, "Is the Lord's own good time for your conversion come yet?" He replied, "No."

This person, still living without hope, and without God in the world, is one of a numerous class who live on contentedly in their sins, under the delusion of honouring sovereign grace.

The inquirer above mentioned was asked by his pastor, "How long it would be before the Lord's own good time would come?" He replied that he could not tell. His pastor told him that there need be no mistake on that subject. "God *now* commandeth all men everywhere to repent." The present moment is the Lord's own good time. "Behold, *now* is the accepted time; and *now* is the day of salvation." The sinner cannot be justified in delaying a single moment in coming to Christ. The Lord's own good time is the *present*.

READER, how is it with you? God says "to-day." Do you say "to-morrow?" Who knows best—God or you? Salvation is provided *Now! Now!! Now!!!* To-morrow may be *Too late.*—*Selected.*

A FEARFUL DELUSION.



HERE are persons who think that since they have so many trials here, on that ground they will get rest in heaven. Fearful delusion! Unless you have brought your sin to Jesus, and accepted Him as your own personal Saviour, these words are for you, "He that believeth not shall be damned." There is no respect of persons with God. Let God be true.

- The rich man that believeth not shall be damned;
- The poor man that believeth not shall be damned.
- The good man that believeth not shall be damned;
- The bad man that believeth not shall be damned.
- The old man that believeth not shall be damned;
- The young man that believeth not shall be damned.
- The prince that believeth not shall be damned;
- The beggar that believeth not shall be damned.

Believe in the Lord Jesus Christ, and thou shalt be saved—born again—made an heir of God, a joint-heir with Christ, and all that He has will be yours. Now is the time to decide; God has shut you in on the spot to accept His gift, or be lost. The blood of Christ will either save you or add to your damnation, will either cleanse you or judge you.—*W. P. Mackay.*

GOSPEL AND SONG SERVICE
Every Sunday Evening, at 8.30.
 Good singing, with Y.M.C.A. Orchestra
 accompanying.
SHORT GOSPEL ADDRESSES,
COME!

It is easy enough to excuse yourself to hell, but you cannot excuse yourself to heaven.

When a man prepares a feast, men rush in, but when God prepares one they all begin to make excuse, and don't want to go.

"Who His own self bare our sins in His own body on the tree."—1 Peter ii. 24.

YOUNG MEN!
REMEMBER THE
BIBLE CLASS
Conducted by the GENERAL SECRETARY
EVERY THURSDAY EVENING
 AT 8 O'CLOCK.
COME.

Bulletin for Week Commencing July 4th, 1881.

MONDAY	July. 4	...12.00 M.	THANKSGIVING AND PRAISE MEETING— R. Merryfield.
			8.00 P.M. WORKERS' MEETING FOR PRAYER.
TUESDAY.....	" 5	...12.00 M.	NOONDAY PRAYER. A look to the end of life. Ps. xxxvii. 34-40; Rom. vi. 20-23. Geo. T. Fergusson.
WEDNESDAY. .	" 6	...12.00 M.	NOONDAY PRAYER. One Man's Sin. Eccl. ix. 18; Josh. vii. 1-5, 19-23. S. R. Briggs
THURSDAY.....	" 7	...12.00 M.	NOONDAY PRAYER. Solicitude for the Brethren. Col. ii. 1-8; 1 Cor. xii. 27. Rev. H. Melville.
		8.00 P.M.	YOUNG MEN'S BIBLE CLASS. Conducted by the Gen. Sec. Subject. Moses a type of Christ.
FRIDAY	" 8	...12.00 M.	NOONDAY PRAYER. Patient waiting for the coming of the Lord. James v. 7-8: 2 Thess. iii. 5. A. L. Thomas.
		8.00 P.M.	BOYS' MEETING. Charles Edwards.
SATURDAY.....	" 9	...12.00 M.	NOONDAY PRAYER. The woman of mighty faith. Mark vii. 24-30. W. P. Crombie
		4.50 P.M.	TEACHERS' BIBLE CLASS. Hon. S. H. Blake
		8.00 P.M.	YOUNG MEN'S MEETING. Obedience and faith rewarded. Josh. vi. 1-20. J. O. Anderson.
SUNDAY... ..	" 10	... 3.00 P.M.	EVANGELISTIC BIBLE CLASS.
		8.30 P.M.	GOSPEL & SONG SERVICE. H. O'Brien.

Requests for prayer may be addressed to the Secretary.

RAILROAD MEETINGS.

SUNDAY, July 10, 3.00 P.M.—At Union Station.—Song Service, and Address by
 Alf. Sandham.
 At Nipissing Station.—Messrs. W. N. McFarlane
 and W. Marks.
 NOON PRAYER MEETING—Toronto, Grey and Bruce R. R. Workshops every
 WEDNESDAY at 12.30.
 COTTAGE MEETING, THURSDAY 8 P.M.—18 Portland Street.
 " " FRIDAY " 61 Sackville "

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To Ministers & Sunday School Teachers.

Peleubet's Notes, 1881 \$1 25

Vincent's Notes. " 1 25

Monday Club Sermons..... 1 25

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