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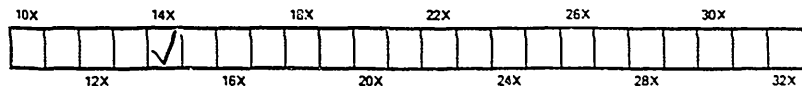
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"THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA.

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JULY, 1893.

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ISSUED FROM THE DIOCESES OF

TORONTO. NIAGARA. ONTARIO.  
HURON. QUEBEC. MONTREAL.

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## Toronto Diocese.

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DIOCESAN MOTTO—“*Whatsoever thy hand findeth to do, do it with thy might.*”

Reading and Prayer. July—Mackenzie River, the Jews,  
August—Moosonee, South China

### AUXILIARY NOTES.

Moved by Mrs. Nixon, seconded by Mrs Gilmore, Resolved: “*That the Members of the Diocesan Board W. A., will, during the summer vacation, do all in their power to make known among their friends the objects of the Auxiliary, and will lose no opportunity of securing Subscribers to the LEAFLET, and will endeavour, with God's help, to do all in their power to influence others to aid in the great cause of Missions.*” Carried unanimously. This resolution, passed at the June Board Meeting, should be endorsed, and acted upon by each member of the Auxiliary. The summer vacation is the seed time, for our workers, and wearing the members' badge will be an aid in introducing Auxiliary topics. “*Out of the fullness of the heart, the mouth speaketh.*” Our members can never take a holiday from their loving service for Christ, and if only by the silent influence of their example, when among strangers, they will let their “*light shine*” for the Master's cause. Our children, too, can be very busy during holiday time from lessons. Gathering flower seeds, to offer for sale later on, is a very satisfactory occupation, and many other little plans will suggest themselves to the boy or girl who has the real missionary spirit. Let us each day ask God to put into our hearts the things we should do and say to promote His glory, and further the objects we have in hand.

The subjects for reading and prayer, during July are Mackenzie River and the Jews. Many of us have become much interested in the former owing to the personal influence of Bishop Reeve, and also to the fact of Mr. Stringer and Mr. Marsh, from Wycliffe College, having undertaken mission

work in this far distant portion of our vast Dominion. Mrs. Spendlove, the wife of the Missionary at Great Bear Lake, passed through Toronto last week on her way to rejoin her husband, of whom she had heard no tidings since January. Mrs. Spendlove took three children to England last year, to place at the C.M.S. School, and spent four months at a Hospital in London to learn, as she expressed it, "how to set broken bones and treat accidents." Miss Hedley accompanied Mrs. Spendlove from England and is to be married to the Rev. Mr. Lucas, at Fort Resolution. Mrs. Spendlove has 1500 miles to travel by canoe and wagon from S. Edmonton before her journey ends; they live among the Chippewayan and Dogrib Indians, who are the "best and kindest of people," 500 and 700 miles did not seem any distance to Mrs. Spendlove in speaking of a white neighbour. Both ladies were presented with our Auxiliary badge, and were bidden farewell at the Toronto station by members of the W. A.

The advertisement on our LEAFLET cover of the London Society for Promoting Christianity among the Jews, (Secretary, Rev. J. J. Hill, 214 Robert St.), should be the means of arousing more interest among our members in the welfare of God's chosen people. Persons who have not studied the matter speak scoffingly of the difficulty of converting the Jew. Let them study their Bible and find for themselves the marvellous prophecies concerning the Jews. We "distinctly read that there is an *individuality* marking the results of Missionary labour among the Jews throughout the prophecies. Notably in the 27th chapter of Isaiah, and at the 12th verse, we read these words. 'Ye shall be gathered one by one, O ye children of Israel.' Then let us lift up the daily cry, 'Behold the Bridegroom cometh!' until the blessed response shall be sent forth from Jewish hearts, no longer 'one by one, but when a nation shall be born in a day,' and the exulting cry shall rise, like the noise of many waters, from the heart of every son and daughter of Abraham, 'Blessed is He that cometh in the Name of the Lord!'"

The Central room will be ready for Missionaries by the

1st of July. Write to Mrs. Williamson, 83 Wellesley street. We are much indebted to Mrs. Ridout, of the Church of Ascension W.A. Branch, for the gift of a coal oil stove, put completely in order before being sent to the Central room. We are waiting for the extra sheets and a blanket, please ; the nights are sometimes chilly, and we have only one pair of blankets for the two beds. Miss J. Smith, our Medical Missionary for Japan, is on her way thither The Toronto W.A. were very sorry not to have an opportunity to say good bye in person. We shall hope for a letter in the LEAFLET from her before long. Sympathy for Mr. Frost has taken practical form. At the June Board Meeting, the Extra-Cent-a-Day money was voted to buy furniture, etc. Nearly \$50 was expended upon bedstead, mattresses, kitchen furnishings, and other necessaries. The Church of the Redeemer, W.A. most kindly called a special meeting, and have now \$40 and a sewing machine ready to send when they hear from Mr. Frost. All our readers interested in the Rev. Geo. Holmes and Mrs. Holmes, will be pleased to hear that a little son was born to them on the 15th of May. Mrs. Holmes writes that they are all well. A cooking stove is very much needed at this mission.

The deepest sympathy of her W.A. sisters is most earnestly tendered to Mrs. Van Ingens, a member of the Newcastle Branch, in the terrible grief sustained by her in the death of her husband.

Mrs. Irvine, General Treasurer, acknowledges with thanks the sum of \$62 from LEAFLET advertisement towards the Expense Fund of Provincial Board of Management.

CHICAGO, June 16.

*Dear Mrs. Williamson,*—I am very sorry that I could not return to Toronto in time for the Board Meeting, but it was impossible to finish my work here in time. How I wish that every member of the W.A. could visit this wonderful Fair ! The exquisite beauty of the buildings and the grounds, the varying panorama of the people from all nations—many of them in their picturesque native dresses ; the Turks carrying sedan chairs ; the Venetians gracefully propelling their brightly-coloured gondolas on the lagoon ; the wooded Island with its wilderness of flowers, shrubs, trees, and the quaint Japanese houses ; the

beautiful sculpture seen in all directions, and above all the wonders of the electrical illuminations. All these would more than repay a visit even if one could not enter a single building. What, then, can I tell you of the marvellous exhibits from all the nations of the earth? Truly what wonders hath God wrought—must be the feeling that comes to every heart as one goes from court to court, and from building to building! Even "the hermit nation" Corea, has for the first time joined in an exposition, and has a small but very interesting court filled with native goods and samples of their various products. Siam, Ceylon, India, Sweden, Norway, Russia, China, South Africa, New South Wales, Japan, Denmark, Belgium, Austria, Jamaica, Mexico and South America, as well as all the greater nations here, sent full exhibits of all they are, and all they have, and each one is worthy of a careful study. Perhaps to a woman, the Women's Building is the chief point of interest in the whole Fair. There for the first time in the history of the world women's progress and work is officially recognized as being a most important factor in the civilization of the world. The architect of this beautiful building was a young girl, Miss Sophia Hayden, and the statuary and bas relief are the work of a woman sculptor. The mural paintings, interior decorations, stained glass and carving are all women's work, and the women of every country of the world (except Canada) have splendid exhibits of their handiwork. In the Library are over 6,000 volumes written by women of every nation (except Canada), and in the British Section the Queen, the Princess of Wales and several other women of the Royal Family have sent specimens of their work. The carved chairs, and stools with seats of embossed leather, all the work of the Princess of Wales, have been very much admired. In one room the work of women in savagery is fully shown, and is, of course, very interesting, especially when one can trace the evolution of the Indian women from her first rude attempts at needlework, done with a needle made by herself out of bone, down to the case of exquisite laces shown by Miss Sybil Carter, and done by the Indian women under her instruction. The Turkish, Japanese, Esquimo, Dahomey, Zulu, Egyptian, Moorish, Algerian, Irish (Lady Aberdeen's) and Vienna, German and Bedouin native villages are an education in themselves, for everything is exactly as one would see it in these countries. And just here I must mention a coincidence. I was studying the Turkish court in the Manufacturers' Building one day, when I saw a small olive wood table on the top of which was engraved the Winchester cross. I exclaimed "the Winchester cross!" but the Turk in attendance corrected me in very broken English, "Pardon, no, Madam, *Jerusalem* Cross." Afterwards in the Turkish village I saw very many articles decorated with the same cross, and I was told many times that it was "*Jerusalem* cross." The proportions in every case exactly those of our (Toronto) badge, as I will show you on my return.

I wish I could give you a full account of the women's congress which took place during the first week of my visit. Women from almost every country were there as delegates, and the subjects treated ranged from political economy, woman suffrage and religion, down to dress reform and the best way to make bread! Thousands attended the congresses daily, and I have reason to be proud of womanhood, my one regret being that, through a misunderstanding of the nature of the Congress, our Auxiliary and that of the United States had refused to join in it. Every women's association was invited, and those joining in no way endorsed the opinions of any other society, but had their own meetings in separate halls, some of their speakers presenting their views in some of the general congresses. The Mormon women held their meetings independently, so did the Roman Catholic, Unitarian and Methodist Missionary Societies, their delegates being entertained at the Palmer House, and the whole expense of the congress borne by the National Council of Women of the United States. I was also able to attend the Diocesan Annual Meeting of the Woman's Auxiliary, which was held two weeks ago, and heard a very interesting address from Miss Sybil Carter. I must say, however, that I do not care for the style of their meetings here. They are all held in a church, and only last one afternoon, and, except the statistical accounts given by the Diocesan officers, no reports are made, and very few members have anything to say. The officers were elected in (to me) a very novel fashion. The Secretary was directed to 'cast the ballot.' She rose and read out a list of names, asked if any one objected, nobody did, and they were declared elected! Well, perhaps it saved time, but—

A good many of the clergy, together with their Bishop, the Bishop-elect for Japan, and Bishop Tuttle, joined us at high tea in the school-house, and in the evening a missionary service was held in the church, when both the latter gave splendid addresses. But I fear this letter is altogether too long for LEAFLET pages, so I must conclude abruptly. Your affectionate Secretary,  
EMILY CUMMINGS.

#### DORCAS NOTES.

For July, and August, the Dorcas Secretary's address will be, Fox Point, Lake of Bays, Muskoka. The following bales have been forwarded: CENTRAL ROOM, Blackfoot Reserve, bale, Blood reserve, bale; North Bay, Bale; Sheguiandah, bale and box. HOLY TRINITY, Central Room, bale, PETERBORO', San'y Lake, bale, ST. GEORGES', Touchwood, bale; ST. PHILIP'S' Essonville, bale; CHURCH OF ASCENSION, Fort Chipwayan, bale; KING, outfit, for girl in Gordon School. LAKEFIELD, Fort Pelly, two bales, DEER PARK, Central Room, two bales; HAVELOCK, Central, quilt: ST. MATTHEW'S, Shoal River, box; YORK MILLS, Central Room, parcel, BOWMANVILLE, Lesser Slave Lake, two bales; ST. LUKE'S, outfit for girl and boy in



Gordon School, set fair linen, Church, Blood Reserve. ALL SAINTS', Biscotasing, two bales, CENTRAL ROOM for Sale of Work. Uffington, one box, Manitowaning, two boxes, Sioux Mission, two boxes. The following Branches have contributed for the sale of work. Eglinton, Church of Ascension, Church of the Redeemer, St. Georges', St. Stephen's, St. Simon's, and St. James' Cathedral. We heartily thank them and all members and friends who have given such generous assistance towards these sales, and we would remind others, who may be willing to assist also, that we have promised aid to two other sales, one to be held in Port Essington, and another in one of our own Country Missions, in the early autumn. We offer our grateful thanks to one of our members for a coal oil stove, for use in our Central Room.

Rev. F. Frost, of Sheguiandah, wishes to thank the members of the Auxiliary most heartily, for their gift from the "Extra-Cent-a-Day Fund." The money is to be expended here, in the purchase of things most required, a list having been sent by Mr. Frost to the Dorcas Secretary. Any books, suitable for a Clergyman's library, will be very acceptable, as Mr. Frost's were all lost in the fire. One of our members has kindly contributed, Scott's Commentary of eight volumes.

The following letter has been received by the Dorcas Secretary :

OTTAWA, May 1893.

*Madam,*—I have the honour to draw your attention, to the circular letter issued by this Department, on the 11th May, 1892, respecting the payment of freight charges, on assignments of clothing, intended for Indians within the North West Territories, and to inform you, that in consequence of repeated failures on the part of those interested in the shipment of such clothing, to carry out the wishes of the Department as expressed in the circular, it becomes necessary for me to state that unless the parties to whom the clothing is sent furnish, in connection with each consignment, a statement to the Indian agent for the locality, showing the names of the Indians, and the articles given in each case, the Department will refuse to report any more freight charges. Your obedient Servant.

L. VANKOUGHNET.

*Deputy Sup. Gen. Indian Affairs.*

This letter was read at the Board Meeting in May, and after discussion the following resolution be passed. Moved by Mrs. Wood, seconded by Mrs. Gilmore. Resolved: "That the Diocesan Board of the Woman's Auxiliary have decided that the offer of the payment of freight by the Government be not accepted, under the rules at present existing." This resolution was carried unanimously. Rev. J. W. Tims, wishes to thank the Branches of Holy Trinity, St. George's, St. John's and St. Cyprian's, for their contribution sent in the bales

from the Central Room. About half the children here left the Homes till the 1st August, when they again expect to have them full. We all offer our hearty congratulation to Mr. and Mrs. Tims, on the birth of their son. Rev. A. Allman, Uffington, writes. "I drove to Gravenhurst the other day, and brought home the box, and found its charming contents all right. I have much pleasure in acknowledging so nice a collection of goods, and I beg to offer my hearty thanks to you, and all concerned in the gathering together of the articles. I am hopeful that we shall have no difficulty in making a successful sale of such goods, and I look forward to getting a nice sum for the furthering of the driving shed. We are very pleased with what you have done for us." All the W. A. will regret to hear that the Rev. C. Chowne is very ill; the doctor insists on absolute rest for some time, so he will camp at Huntsville, where he can be near and have the attention of the doctor. We all pray that Mr. Chowne may soon be restored to health. Another of Algoma's Clergymen is invalided home, the Rev. A. J. Young, of North Bay. It is sincerely to be hoped that his trip to England will be beneficial.

## TREASURER'S REPORT.

RECEIPTS.		<b>One of six Hundred.</b>	
<b>Diocesan.</b>		Perth, Mrs. Mullock.....	1 00
Oleander .....	\$ 45	M. T. Lang.....	1 00
Thornhill, S.S. ....	1 00	Ch. Ascension, Misses Harris	2 00
<b>Algoma.</b>		St. James' Cath. Miss Hill.....	1 00
St. Simon's .....	1 00	Trinity Church .....	5 00
" <i>Temiscamingue</i>		Barrie, Mrs. Sandford.....	1 00
Churchill .....	5 00	<b>Japan.</b>	
<b>Northwest.</b>		" <i>Bible Woman.</i>	
" <i>Blackfoot Home.</i>		Toronto, Ch. Ascension.....	5 51
C. M. ....	2 00	" Juniors .....	2 52
" <i>Sarcee Home.</i>		<i>Undesignated. C. M.</i> .....	5 00
Church Ascension .....	1 00	<i>Education. St. Simon's</i> .....	1 00
" <i>Piegan Home Stove.</i>		Extra-Cent-a-Day Fund.....	51 61
Innisfil .....	3 00	Collection Monthly Meeting.....	3 33
" <i>Rev. Geo. Holmes, Bell.</i>		<i>Annie Macdonald's Outing.</i>	
Toronto, Ch. Redeemer, Jun... 10 00		Anonymous donation .....	4 00
" <i>Mackenzie River.</i>			\$140 04
Toronto, Church Ascension ... 1 00		<b>EXPENDITURE.</b>	
" <i>Archdeacon Phair's Hospital.</i>		Rent Central Rooms (4 months) ...	40 00
Mrs. Austin.....	5 00	Literature Committee.....	10 00
<b>Foreign.</b>		Gifts Rev. F. Frost .....	51 61
C. M. ....	5 00	Rev. Geo. Holmes' bell.....	10 00
<b>Zenana.</b>		Hon. Miss Sugden, Education in	
Toronto, Church Ascension ... 4 62		India .....	17 00
" <i>Education in India.</i>			128 61
Port Hope, Miss Evans.....	12 00		
Toronto, Ch. Redeemer Jun... 5 00			

Mrs. Lipscombe, Secretary of the W.A., Victoria, B.C., writes: "You will be glad to hear that lately we have had two baptisms at the Cathedral, from the Church of England Chinese Mission, viz, Philip

Chee San and James Mark Bing. The Sunday-school which commenced in November is steadily working and well attended, and we have also regular Sunday evening services, which draw a good number. The arrival of the new Bishop is a great encouragement to us. The fact of the establishment by the W.A., of a House of Rest for a residence for the Catechist, was discussed at a large meeting at which the Bishop and Miss Perrin were present. Its great utility as a Home for Christian servants out of work, a registry and a place for holding Sunday-school, and a class each week evening of Chinese who prefer paying to learning in the large school, was fully shown. This house, however, derives no benefit from the grant, and neither does the interpreter, so the W. A. have to provide the house and interpreter. If it were possible to get any private help for "Jim Lee" and our Home we shall be so very glad. The address of the Home is, 49 Herald street. At present I am trying to maintain this Home with the help of seven pupils' fees, each paying \$1.50 per month. Kindest regards, and expressions of deep gratitude to our kind friends in Canada.

From Mrs. H. T. Bourne, of Essonville, to Miss Ellerby, Secretary of St. Philip's W.A.

May 15, 1893.

"I fear you have thought us negligent in not writing to let you know of the arrival of the two large bales of clothing sent by the W.A. of St. Philip's Church. But when I tell you that we only just received them this afternoon, and have not long finished unpacking them, you will understand how it is that you have not heard from us sooner. We live fourteen miles from Haliburton, where the railway station is, and after we heard that the bales had arrived there, it was some time before we could send for them, as the roads were very bad, and no one liked to travel them unless compelled to. Now, however, I can tell you how very pleased and grateful we are for the trouble your W.A. have been at in preparing and making the clothing and quilts for our mission. The quilt made for me is a very handsome one, and I am much obliged to the ladies who spent so much time and pains making it. We will find use for everything you have sent, and the things are most suitable. I am so glad there are so many dresses, for my Sunday scholars are so often obliged to stay at home for want of dresses. They are very poor, though they look always neat and clean, when they come to church, and make the most of what they have. The pretty little christening dresses will come in just in nice time, as there are several infants to be baptised shortly, and the hats, and shirts and collars will also be much appreciated by our choir boys, as well as some of the other members of the congregation. The cloth clothing, too, will be very useful. \* \* \* \*

## Wuron Diocese.

DIOCESAN MOTTO—*Looking for and hastening unto the coming of the day of God."*

Our branches will rejoice to know that our president, Mrs. Baldwin, has safely returned to Canada after her delightful trip to the Holy Land. Although in greatly restored health it is still deemed advisable for her to refrain yet a little longer from all active work, but we may count, with some confidence, upon her being able to preside at the semi-annual meeting of our Auxiliary at Brantford, when all will be prepared to tender her a hearty welcome.

### IN MEMORIAM.

DIED, June 16, at Tuscorara Parsonage, Mrs. ELLIOTT, widow of Rev. A. Elliott, whose well known labours amongst the Six Nation Indians on the Grand River Reserve, she so devotedly shared during his lifetime, continuing the same unremittingly, and with a marked wonderful influence over the Indians until the Master called her home.

As the best tribute which we women of the Auxiliary could possibly pay to mark our sense of the value to the Mission cause of such a life of singular devotedness, it has been suggested that we should take our share in endeavoring to retain Miss Kirby, who has for years worked hand-in-hand with Mrs. Elliott, as Lady Missionary amongst these Indians, who love Miss Kirby as they could not love a stranger. A portion only of the small sum which would content this devoted woman for her maintenance, is asked of us. Will those of our branches who contribute to the Lady Missionary Fund add just a little more to their offerings, and will those who have not yet put that fund upon their list do so at once, that this grand work amongst the Indians of our own Diocese may not fall to the ground for want of our helping hand?

All will hear with regret of the illness, of Mrs. Finkle, of Woodstock, necessitating a thorough rest for a while. May a blessing rest upon the means used for her recovery. . . . Your Editor has been privileged to be present at two large open meetings lately at Woodstock and Ingersoll, from both of which she returned cheered and encouraged. Ingersoll now stands second on the LEAFLET subscription list, taking no less than 61 copies for 1893.

Our London Branches have had two most interesting gatherings lately. The first was the song service, "Open Doors" in which all the children took part. Each branch in turn having its leading contingent upon the platform, and all voices blending sweetly in chorus. The most liberal collection of \$35 was the children's contribution towards the general expense fund of the W.A., in recognition of which

a hearty vote of thanks was tendered to them, and a loving comment made upon the willingness with which the little ones had given up "holiday hours and pocket money," to help the mission cause; these practical proofs of their interest being an encouragement to their elders to a like "patient continuance in well doing." At the second meeting, held on 13th inst., a resolution of congratulation and welcome to the Bishop and Mrs. Baldwin was carried by a standing vote. Mention was made of the safe arrival of, and the satisfactory work already accomplished by, the Huron W. A.'s Lady Missionary at Omoksene; of an interesting letter from Mrs. Sillitoe, of New Westminster Diocese, and of the great need of some immediate help being sent to the Rev. F. Frost, the burnt-out missionary, at Sheguiandah, with grateful acknowledgments of the gifts already sent in answer to the appeal on his behalf. The special object of this meeting was to hear from Mrs. Spendlove, now returning to Mackenzie River, some account of her twelve years' work there. Her simple narrative was listened to with rapt attention, and but for questions put to her, she would have made no mention whatever of the daily self-denials and positive suffering, privation and loneliness such a life had entailed. Amongst the facts gleaned were, that during a time of special starvation, when death stared the missionaries in the face, and carried off 36 of their Indians, the Rev. Mr. Spendlove on one occasion tasted nothing but water for five days; that Mrs. S. and Mrs. Bompas (the Bishop's wife) "never actually went longer than two days quite without something," that something being a stray fish, caught by themselves, of a kind only eaten by Indians in their extremity—the good fish having failed as had all else—and their usual store of tinned food and groceries not reaching them. She told how God had almost worked a miracle to save them, and by it not only restored their poor bodies, but also the expiring faith of their starving converts. The story ran thus: "My husband, who had gone on a fruitless search for relief, was starting home. On the third day they were utterly exhausted. My husband knelt down on the track to pray. The Indians said it is no use, 'God will not hear.' . . . My husband loosed the dogs, and strange to say, instead of lying down, the dogs ran off into the woods. One of the dogs came back with his nose covered with blood. The Indians followed, and found a moose killed by the wolves, and actually left by them untouched. The Indians said we will never say again, 'There is no God,' and one of them wept. When that meat was brought to us, who had eaten none for so many weeks, you may imagine how good it tasted!" . . . In one quarter Mrs. Spendlove told of faithful Christian Indians, 300 being communicants; and spoke of the encouragements, which more than counterbalanced the hardships of the missionaries' lives in the frozen north. Of that most noble man, Bishop Bompas, she said he had, during his whole thirty years of service only left his

post for three months absolutely needed for his consecration. With Mrs. Spendlove was Miss Hatley, a young lady who goes to Athabasca Diocese to marry the Rev. Mr. Lucas, a missionary there. All her hearers felt how truly consecrated to God must be those who could thus give themselves up so entirely to His service, bearing separation from their children and giving up "the music and sunshine of their lives," as a willing sacrifice, "not counting the cost."

The following letter has just been received from Mr. Allan Sullivan : "Many months have elapsed since I last wrote you, and I now wish to thank the W.A. very gratefully for the way in which the suggestion I then made was acted upon. So much more than I had ever dared to hope has been done that I hardly can tell you how we all feel it. After the Bishop arrived in Mentone, though he gained health and strength rapidly, he could not free his mind from the thought of Algoma and Algoma's debt. But when the news came that the debt was paid and more than paid, it was as if a weight had been lifted from his neck and there was a visible and instantaneous difference in him from that day. Now that the Board of D. and F. Missions has appointed a committee to consult him as to the annual sum necessary to meet diocesan expenses, I hope that that responsibility which has heretofore weighed so heavily upon him may be removed, but this is certain, that if he were to have returned, and found matters in the state in which they were in September, the result would be only too disastrous. Thanks to the W.A. all anxiety on this score has been removed, and the Diocese in general, as well as the Bishop and his family, owe a debt of gratitude which they cannot repay, but which they most sincerely acknowledge. I left the Bishop in London about three weeks ago looking strong and well. He will sail, I hope, by the Parisian from Liverpool on July 13th, and may take Mrs. Sullivan away somewhere for a few weeks, as his London doctor has instructed him not to return much before his year's leave of absence has expired."

Mr. Swainson writes.—"Miss Wilson has been with us just one month now, and we are all much pleased with her, and she likes us. We all think very highly of her, and every prospect looks bright. Death has twice visited this Home during the past month, one girl named May dying on the 2nd, and another named Mary dying last Saturday. These two make the first-fruits here, as they both died confessing Christ. Twelve long years the Mission has laboured here with no results as far as human eye could see, but now at last Day has Dawned, and two souls from among these people have joined the Saviour. The Boys' Home is in progress and will be finished by June 30th. I trust and pray that the money will be forthcoming through the kindness of the W.A. wherewith to pay the contractors." In this connection the following from Miss Wilson will be found interesting. After mentioning Miss Symonds' recovery and return to her post, Mrs. Swainson's absence for a greatly needed rest, she

says :—" I have taken the teaching again, and feel more interest in the work every day. I realize that God has given me a great privilege, I cannot see how any one can think the work discouraging. I hope I may never feel it so. The children are so affectionate, and know so quickly if you like them or not. To-night, when we were putting them to bed, I was sitting on the bed of our poor sick girl, when two little ones came in from the other dormitory holding a dirty little bag between them. They presented it to me, and I, thinking there was some insect or other in it, took it very gingerly, and began to pull out a string; it was a much prized string of beads, and they tied them on my neck, (giggling all the time), and then rushed away. It was done in such a funny yet sweet little way. There is not one of the twenty-one who is uninteresting, I believe they are all as capable of learning as white children, and some of them are so witty, so quick to notice any mistake one makes. They are very fond of flowers and I let them help me arrange them for the school-room and their dining tables every day, and you would be surprised how tastefully they do it. We have only tin cans, but they make very good vases, when almost covered with the pretty leaves. The flowers are beautiful, I often go into the woods with the children, and they are always glad. I should like to take them out with me every day but while Mrs. Swainson is away I cannot go very often. We had to cross a stream one day I was out with them, and you would be amused to see how carefully they got me over for fear I should wet my feet. I hope you won't think my letter silly, but I could write for hours about these poor little brown children, and then feel that I had not said half I wanted. They are so different from what I thought they would be. That photograph does not do them justice. They are not stupid and heavy looking in the least, but interesting and loveable. I feel every night how glad we should be to have these twenty-one little girls safe under our care, away from their degrading camp. The Boys' Home is nearly finished. (Let us help to pay for it.—ED.) Please thank the Committee for their good wishes. Tell them how happy I am, and that the assurance of their remembering me in prayer is very helpful to me." Miss Wilson tells of the despair of the little girls who had to wear their hoods to church because there were not enough summer hats to "go round."

Our members will grieve to hear of the calamity which has befallen the Missionary to the Indians at Sheguiandah, Rev. F. Frost. He returned after a temporary absence to find his home in ashes; everything burned, clothes, furniture, bedding, etc. Already an appeal for help has gone forth, and your Editor has been privileged to hand to the Treasurer contributions from London friends, from Revs. Canon Hincks, W. Craig, and M. Shore, as well as \$5 each from Mr. R. Rolph, "A Township farmer," "Agricola," an anonymous giver, Rev. Principal Miller, of Huron College, making, with the \$5 voted

by the Junior Branch of St. John the Evangelist, a total to date of \$40.75 In addition to this, Ingersoll, Lucan, St. Thomas, Delaware; and St. George's, London West, are forwarding gifts of quilts, clothing, etc Further help is urgently needed. Mrs. Sillitoe, writes from New Westminster of an unexpected difficulty in regard to the site of the hospital which is now partly completed, the Government's stipulation as to its position reaching them too late to alter it, even were not the ground selected by the department unsuitable in every way. The Bishop pleads with the W.A. to assist him in his emergency in case the Government should withdraw its promised grant. "I am glad," adds Mrs. Stilltoe, "to be able to tell you that Ten Young, the Chinese Catechist, has been at work for two months. The D. and F. Board gave us \$250 towards his stipend, but for the further \$250 we are looking to the W.A." In acknowledging \$7.47, Stewardship money, earned by the Ministering Children of the Memorial Church, London, Mrs. Fry, of Seguin Falls, writes.—"The money could not come at any time more needing it than now, and I cannot express my gratitude to the dear Ministering Children who have done so much for our little church. Will you tell them how their money will be spent? viz, \$6 for the debt, \$1.47 to stain the benches, (my son will do the work). Yesterday at Sunday-school I told the children of this gift, and asked them if they too would try and earn a little money for some book shelves in the vestry. They put up their hands and said they would try. . . . I see my name mentioned in connection with this Sunday-school as 'superintendent.' Now I am really the only teacher. There are thirty-two actual pupils of various ages, and it is not easy for me to attend to all these without the help of Leaflets or Catechisms and Bibles to use in Sunday-school. The parents have told me that if I get Leaflets they will see that the children learn their lessons. This would be a great help to me, I think I would prefer those used in the Diocese of Huron. Perhaps if this want were known some friends would help us in the matter. There are a great many strangers here now working on a railway, and if I can make Sunday-school pleasing to the children I am sure of having the parents."

The friends who from time to time send tokens of their interest in the subject of the education of the children of our missionaries will be glad to hear that our Huron child is again almost at the top of her class and has "first class honours," marked upon her school reports. She, with Ethel, the child of the Quebec W.A., will leave for their holidays early in July. The Rev. G. Gander writes: "It is a great comfort and lifts a burden from our minds to know that our child is doing so well, has so many kind friends, and such a happy home with the Misses Penny, to whom we are deeply indebted for their motherly care." In the same letter Mr. Gander alludes to the \$2, from "Mabel's mite box," the second offering to her father's mission which she has been privileged to send. Ethel All-



man likewise sent her father, for Uffington, two dollars earned by chochet work done in leisure moments. The following resolution just received, is gratefully acknowledged. "That the Quebec Diocesan Branch of the W.A. take advantage of their Annual Meeting to express their warm appreciation of the kindness of those who give Ethel Allman such careful instruction, also their thanks to all those who take an active interest in her welfare." Your Editor desires also to acknowledge most gratefully from a faithful friend to Algoma, and to the effort on behalf of missionaries' children, a munificent gift of \$100, to be equally divided between the two funds, that for the Education Fund to be sub-divided between the Huron and Quebec candidates. Truly we have reason to "thank God and take courage." The following messages from Rev. Mr. Stocken to Miss Galbraith, of Princeton, have been crowded out of previous issues. He says: "The bales arrived in good time, and were much appreciated. It is really wonderful to think how much you ladies of the W.A. do by continual effort: The contents were most useful. We were very pleased to see some quilts. Of the pieces of print, I gave one to our poor sick patient of whom I will tell you more later on. Everything that could be so applied we put aside for the Boys' and Girls' Homes, and some few things for Hospital needs. Other things have been distributed mostly to the near relatives of our Home children. The work of caring for the young is one of great interest to us, though not free from difficulty. Our Boys' Home has been considerably enlarged, and is now almost ready for occupation. We can, if necessary, accommodate 24, and possibly more, boys. The Girls' Home is ready, but we have no matron, and do not know yet what the ladies will be able to give for her stipend. At the last Triennial Meeting of the W.A. at Montreal, a resolution was passed by them pledging themselves to do what they could in the matter if recommended by the Board of Missions. I am naturally, therefore, waiting anxiously to know what our prospects are. Our needs are as great as a larger field of labour, but we must bide our time. God our Father is taking care of us, and knows our needs well enough so that we need not fear the consequences. At the present time we have six boys in our care. They are staying in the Mission House until their own Home is ready for them. Before the winter is over we are hoping to receive from twenty to thirty children. I hope, sometime this year, we may have the Mission photographed. It makes more interest when you know what a place and its surroundings are like. . . The tokens of good will which come to our Indians from the white people have a most helpful effect. How I long for them to know and love our precious Saviour! We have had our first baptism, and I pray we may have the joy of leading very many to the feet of Jesus, and of admitting them into the visible Church of Christ by Baptism. Pray for us that our work may be of the Lord, and the result be to His glory. How we do need an

Hospital! Will you mention this, too, in prayer?"

To the Girl's Havergal Band, London, Memorial; Mr. Lindsay, Teacher, Little Pines' Reserve, writes most gratefully for gifts sent, naming as very especial boons, the quilts and "the carpet," which was a very pleasant surprise. Our Indians are badly off for bedding. . . . To mention any particular thing you sent us we cannot, all alike being most beneficial to us in our work.

#### AMONGST THE BRANCHES.

WAKERVILLE.—Great interest is being taken by our members in their first bale, which they intend sending to St. Peter's Mission, Athabasca. They have earned by their weekly sewing over \$18, which has been spent on good material for bale. All are busy women, but have given their time willingly and cheerfully, and confess they have spent a happier and brighter winter by having this good work on hand. God grant they will not slacken their interest in Missions, but will try to do more and more every year to help His noble self-sacrificing servants. The LETTER LEAFLETS are much enjoyed, and are read from cover to cover by the majority of the twenty-four subscribers. One lady recently remarked she had no idea what hardships Missionaries had to endure until she read the LEAFLET."

GALT.—"The LEAFLET is much read and appreciated here. The meetings during the past year have been well attended, and much work has been done, that of the Junior Auxiliary calling for no small share of praise. Two bales are to be sent off, one from the senior and one from the junior. These will consist of quilts, twenty-two yards of rag carpet, underclothing and other garments for men, women, and children, also articles for domestic use: soap, groceries, etc. Their destination is Gore Bay, to Mr. McLeod." Galt has given generous contributions to Miss Sugden's Zenana fund; so also have WINDSOR, and other Branches.

HENSALL Branch, only organized in February, writes: "We meet semi-monthly, and are working for Mr. Hope, of Sweet Grass Reserve, N.W.T., and hope to have a bale ready by September 1st. Mr. Hope tells us that the Indians are in a terrible condition. The rations they get to last them four days they eat in one. His own hardships must be great, but he appears pleased and encouraged by our interest in his work. We have every evidence that God is blessing our efforts." LUCAN, has thirty-three subscribers to LEAFLET, intends helping Mr. Frost, and contributes \$3.35 to the Omoksene Boys' Home, and BRANTFORD, St. Judes, sends no less than \$15 to the same. "Our LETTER LEAFLETS help in every way. Our President sends one to a relative in England, an invalid lady, who has outlived the allotted three score years and ten, but who nevertheless sent us lately a quilt for our poor Indians, most beautifully made, and every stitch her own work. Another of our members takes a 'LEAFLET' for a neighbor

who though not belonging to the W.A. has been most generous in her contributions to our bales."

## DORCAS REPORT.

LONDON, St. Paul's, sent nine bales to Mr. J. Mattheson, Onion Lake; LONDON SOUTH, St. James', one bale to Rev. J. G. Brick, Peace River. INGERSOLL, two bales to Rev. J.G. Brick; WALKERVILLE; one bale to Rev. G. Holmes, of Lesser Slave Lake; DELAWARE, one bale to Rev. A. W. Chowne, Elmsdale; BERLIN, one bale to Rev. J. Hines, SIMCOE; one bale and rag carpet, to Rev. E. K. Matheson, Battleford. HOLMSVILLE, MIDDLETON, and SUMMERHILL, each a bale to Lesser Slave Lake; WOODSTOCK, Old St. Paul's Havergal Band, one bale to Rev. W. A. Burman, Manitoba.

## TREASURER'S REPORT, JUNE 1892.

## RECEIPTS. -

**General Fund.**

Bayfield Fees .....	65
Delaware " .....	25
Ingersoll " .....	2 10
Durham " .....	50
London, St. James' fees.....	4 10
Glanworth fees .....	1 30
London "Open Doors" by J.W.A., M.A .....	34 00
Collection Cronyn Hall .....	3 42
Donation, Miss Labatt .....	2 00
<b>Zenana.</b>	
Aylmer .....	5 00
Ingersoll .....	2 45
Berlin .....	1 00

**North-West.**

" <i>Lady Missionary.</i>	
Woodstock, Old St. Paul's.....	5 00
Stratford .....	3 62
Ingersoll .....	4 81

**Japan.**

" <i>Lady Missionary.</i>	
Woodstock, Old St. Paul's.....	5 00
Ingersoll .....	3 00

**Algonia.**

Simcoe .....	10 00
" <i>Education Fund.</i>	
Woodstock, Old St. Paul's ...	5 00
Stratford, Extra-Cent-a-Day...	3 62
" <i>Lion's Head.</i>	
Woodstock, Old St. Paul's ...	5 00
Ingersoll .....	50

*Literature.*

London, St. John Evangelist	
Members Cards.....	30
For Rev. A. Wright.....	2 00
" Cooke .....	2 00
" A. Allman, boxes.....	1 00
" E. Gander, boxes.....	2 00
London, Memorial Ch. M.C.L. per	
Mrs. Fry .....	7 47
" <i>Rev. Frost.</i>	
London, St. John Evangelist,	
Junior Branch.....	5 25
Per Mrs. R. Browne .....	3 00
Per Memorial W.A. ....	5 00
" M.C.L. ....	1 00
Other sums per Mrs. Boomer	25 50

## EXPENDITURE.

**GENERAL FUND.**

Mr. Southam, Printing, etc. ....	60 00
Rent Victoria Hall .....	2 00
Advertising .....	1 20
Stamps for Dio. Sec.....	99
" Treasurer .....	43

**EDUCATION FUND.**

Mrs. E. Hyman.....	25 00
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**LITERATURE FUND.**

Miss Cross .....	4 00
Rev. A. Wright .....	2 00
Rev. A. Allman (Money boxes)...	1 00
Rev. G. Gander (Mabel).....	2 00
Mrs. Fry, M.C.L. ....	7 47
Rev. F. Frost per Mrs. Boomer...	40 75

For badges apply to Miss Ferres, 208 Macnab street, Hamilton; silver, 25c.; gold, \$2, \$1.50 or \$1.25, according to weight.

## Montreal Diocese.

DIOCESAN MOTTO:—"Go work to-day in my Vineyard."

### MEDICAL SCHOLARSHIPS FOR WOMEN.

CHURCH OF ENGLAND IN CANADA.

About a year and a half ago a proposal was made by the authorities of Queen's College, Kingston, to the Board of Domestic and Foreign Missions of the Church of England in Canada—that the latter should purchase a Scholarship for Women, in the Medical Department of the above University.

The Scholarship was to cost \$1,000, and was to be tenable perpetually to Nominees of the Board, who should wish to take the Medical Course, so as to fit themselves to become Missionaries in the foreign field. The matter was submitted by the Board to the Woman's Auxiliary then holding its Triennial Meeting in Montreal, with the intimation that in the opinion of the Board it would be premature just then to pledge ourselves to any definite action, as there were so many other claims which of necessity must come first. And in this opinion the W. A. coincided, and so the matter was dropped. Now, however, we of the Montreal Diocesan Board, propose, as our sisters in Kingston are doing, to take it up again; believing that the time has now come when we should no longer leave ourselves destitute of educational provision for girls and women in our Church, who, we believe, are eagerly waiting for the way to be opened for them—as for others outside of our communion—to offer themselves for service in the foreign mission field. Two courses are now open to us. One, that the Montreal Auxiliary, here and in the country, should co-operate with the other dioceses to raise the required sum for the Queen's College Scholarship. Divided amongst the six dioceses, the proportion would be only \$166.66 $\frac{2}{3}$  for each; and surely we are equal to this! And when we remember that the regular fees for the Medical Course of four years, are over \$500 exclusive of books, instruments, material, board, etc., it will readily be seen that after the \$1,000 is once paid, there will a clear gain in the future. But why should we stop here? Cannot the Montreal Auxiliary, in addition to this inaugurate a Medical Scholarship for Women (intending missionaries) on its own account, in Bishop's College in this City? Surely some friend, or friends, able and willing, can be found to do this, if the matter is brought before them.

### A THOUSAND DOLLARS!

How little it seems to many of us, and how unhesitatingly we spend it on our own unessential luxuries, or store it away with our other

thousands, to be left behind us when we set forth on that journey on which we can carry nothing with us. A thousand dollars!—And what a glorious dividend, when the Reckoning Day shall come, and God shall divide unto every one of us, according to our work,—if “put out at usury,” to carry the Message of Salvation to the “People that sit in darkness and the Shadow of death.”

Montreal, *May 4, 1893.*

Two of our lady missionaries, Mrs. Spendlove, and Miss Hatley, on their way from England, spent a couple of days at Montreal, enjoying the hospitality of Mrs. Tucker, Stanley street, whose husband, Rev. L. N. Tucker, did them good service in obtaining reduced fares for their luggage, etc. Mrs. Spendlove has been a worker in Fort Simpson, N.W.T., for twelve years, and her visit to England was for the purpose of placing her children at school there. Miss Hatley goes out under the C.M.S., to be married to a clergyman, who has been a missionary in the North West for two years.

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### OBITUARY.

The Montreal Diocesan Board deeply feels with its friends of Grace Church and Aylmer in their bereavement, and sympathizes with the sentiments of annexed notice:

There has passed away in Mrs. Martha Miller a gentle and useful Christian life. Mrs. Miller was for many years a valued worker and member of the Ladies' Aid Society and of the Woman's Auxiliary to Missions in the parish of Point St. Charles. The co-workers of the deceased lady feel deeply the loss they have sustained, and have put on record the deep affection with which she was regarded. A resolution to this effect has been inscribed in the records of the societies and the rector has been requested to convey its terms to the relatives of the deceased lady.

At the regular monthly meeting of Aylmer Woman's Auxiliary, held June 1st, the following resolution of condolence was passed:

It was resolved that this Auxiliary place on record their sincere sympathy with their president, Mrs. Driscoll, in her hour of bereavement, and would assure her of their earnest prayers that our Heavenly Father will strengthen her with the riches of His Grace in her day of sorrow.

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## AMONG THE BRANCHES.

[St. John, xv, 4-8.]

CITY. *St. Matthias*.—Members 39. Meetings fortnightly, except during summer. Attendance good. Work most satisfactory. Two bales, valued at \$65, sent to missions in the diocese. Also Scholarship from Mrs. D. W. Ross, and subscriptions towards Zenanas, and sundry objects. From Junior Branch: \$5 to Japan; \$15 to Archdeacon Phair's Indian work. *St. Stephen's*.—Members 49. Average attendance 12. Eight regular meetings and one special held. Regret absence of president owing to ill health. Interesting papers read at meetings. \$5 to Washakada Home. Also student supported at Theological College, and this year has undertaken \$20 expense of bed in Miss Sugden's Hospital in India.—\$2,091.20. *St. Thomas*.—Members 17. Meetings 24. Worked for sale. Proceeds sent to different missionaries. Two concerts and three sales held; \$10 sent to Rev. Mr. Wilson; \$10 to Rev. Mr. Brick, \$20 to Bishop of Algoma. Receipts \$44.11. *Trinity*.—Members 30. LEAFLET subscriptions 24. Hope to increase number. Meetings especially interesting, and large amount of work accomplished. Large bale of valuable clothing, etc., sent at Easter to Rev. G. Holmes, Peace River, Athabasca. Children's 20 Minutes Society, members 27. Six children given prizes for regular attendance, two of them having never missed a meeting since the society was started. Preparing a splendid bale for Easter, quilts, under-garments, rag-carpets, mats, etc. Very encouraging to see the children so deeply interested in their work at Saturday morning meetings. Some so young and inexperienced when they join that they have to be taught how to thread their needles, and how to put in the first stitches, but the labour of love will, in the years to come, develop earnest Christian women and faithful workers in the Church, who shall bring forth much fruit to the honour and glory of God's Holy Name. Receipts, \$64.24. Washakada Club.—Members 10. Meetings fortnightly during winter and spring. Sent outfit and other articles to Washakada Home.

Now making quilts for Home. Desire to prove worthy of name, Washakada meaning, "All that is good." Boys' Branch, No. 1, continues to half support boy, Jimmy Williams, in Shingwauk Home. Receive substantial assistance from lady friend in England. Regret absence of foundress, Mrs. Nivin. Receipts \$59.64. Disbursements, \$37.75. Balance in hand, \$21.89.

COUNTRY. *Shawville*.—Members 20. Meetings average attendance eight. Junior Branch meets fortnightly. Tenth proceeds of Parochial Ladies' Aid devoted to Missions, \$5; and two bales of clothing sent to Washakada Home \$15; \$13 from mission cards to Zenanas. Receipts \$37.26. *St. Andrew's*.—Members 19. Meetings 15. Monthly and two special. Useful and family articles disposed of principally by sales. Also collected \$12 in mite boxes, and gave to Miss Sugden for her Indian work; in addition several members pledging themselves to give 50c. per annum for two years. Box of clothing ready to be sent to Rev. Mr. Chowne, Elmsdale, Ont.—Receipts \$130.46. *St. Lambert's*.—Meetings seven. Sunday-schools sent \$25 to Shingwauk Home for partial support of boy. Raised \$30 by sale for enlargement of Church Sunday-school building, W. Farnham. Girls Branch, members 15. Meetings 18. Average attendance nine. LETTER LEAFLET, *Jewish Intelligencer* and *C. C. Mission News* read. Proceeds of apron sale and work sold, \$79.40. \$25 sent to Indian Homes at Sault St. Marie; \$15 to Miss Brown, Piegan Reserve; \$20.50 Altar cloth for parish church. Receipts \$100.66. *Waterloo*.—Members 56. Meetings 18. Average attendance 25. Deplore death of Mrs. Clark, member ever ready to help mission work. Work, missionary and parochial, ever increasing. Appointed committee of girls to supply flowers for church every week, and one of two at every fortnightly meeting to visit sick. Contributed to Archdeacon Phair \$2; Mr. Elliott, surplice and Bible \$6; D. Missions, \$5; box for Shingwauk Home, \$20; quilt to sufferers from fire; Miss Sugden for hospital, \$5; home work, \$152. Receipts, \$300.

## Niagara Diocese.

MOTTO :—" *Lo I am with you alway.*"

With our quarterly meeting at Guelph comes the long holiday time, and most cheering it is to learn that many members even then, are not going to forget mission work. What shall we say of this our first meeting in Guelph? Royal city! How lovely it looked among the hills, clothed upon with the exquisite tints of its early summer foliage, the beautiful Speed nestling among their shadows. Such a hearty welcome! The full meeting in St. James' School-room, where once again Miss Sugden told the sad, sad story of India's women. Among those present we noticed the wife of the Ven. Archdeacon Dixon. We confidently look forward to a visit of the W.A. to St. George's, at no late date. The Rev. A. Belt, on introducing Miss Sugden, expressed his hearty sympathy with us. Rev. E. Radcliffe, U.S., also gave us words of encouragement. At the close of Miss Sugden's most thrilling address, Mr. Saunders, rector's warden, in touching words moved a vote of thanks, expressing his belief that no parish was or could be the poorer for what it gave to missions. We cannot tell how these generous words from rector and warden gladdened us, for already are heard the mutterings that women are diverting into the W.A. funds required for home needs. Is there a fence wanted for the church, a font, a sidewalk, we are expected to give of our selfdenial to those who hold the purse-strings. We feel it is a burning shame and disgrace to men that the horrors of India still exist. When Gen. Gordon was lost, all England rose in arms. When one pale-faced woman, haunted by the sorrow and suffering of those 23,000,000 Hindu widows,—(no wonder these figures appalled the printer last No.)—or of one Government report for the year in the district of Punjab alone, where 2,000 girl babies were destroyed by wild beasts, not accidentally, but of fell purpose! When Miss Sugden can go from one end of this continent to the other getting the magnificent result of some \$2,000, is it not time for the women of Canada to say they will do more work for India, and to ask that moneys raised by them shall be designated for those objects they hold so dear? Coming back to our meeting. There was a Celebration next morning, Rev. R. Radcliffe, celebrant, assisted by Mr. Belt, who gave us a beautiful address. All the appointments in this model church are so perfect, and in keeping with that spirit which inspires us to worship Him in the beauty of holiness. After the service work was entered upon in the school-room. A letter from Mr. Frost, Sheguiandah, was read, and a sum of \$16 voted to be sent at once. Mr. Frost, writing Mrs. Champ, says: "A few things out of the parlor, a few pieces of furniture, all the rest are gone; our clothes, books and papers, and some valuable things, indeed all we had are



burnt. Mrs. Frost feels the loss keenly, and we are without a home." Although St. James' had just sent a bale to Mr. Dawson, another large bale has been sent to Mr. Frost. Many branches are sending in timely aid.

Following our president's suggestion, Mrs. Newcombe was asked to prepare a paper for the fall meeting. Noon hour found some thirty at a bountifully prepared luncheon; the tables so prettily arranged, one cake, with "Woman's Auxiliary" in frosted letters, engaged our special attention. The afternoon session was all too short. After hearty votes of thanks to all who had contributed to the success of this meeting, the visitors left with pleasant recollections of a most enjoyable trip. Miss Sugden realized nearly \$75 on this visit in collection, pledges, sale of book, and education of two girls.

Miss Wilson of St. Thomas, Hamilton, reports. "We closed our season's work with a special meeting. A most generous response was made to Mr. Frost's appeal, over thirty articles of clothing, linen, groceries, a good sum of money was given, and the bale sent directly. In May we sent a large bale to Rev. W. Hines, N. W. T. The meetings this season have been well attended, and keen interest taken in the work, 25 mite boxes taken by members who had not them already, to start a Ruperts Land School Fund. Each member is going to make an article and bring at our first meeting in autumn, and so have a bale ready by Xmas. We also sent three bales of clothing to Rev. G. Brick and the juniors sent Rev. F. Frost clothing, toys, and scrap books."

GRIMSBY —St. Andrew's sent a barrel to Rev. G. Holmes Peace River, containing 116 articles of wearing apparel, forty-three new, seventy-three second hand; two New Testaments, two new Prayer Books, cash for new material \$10.95. NIAGARA FALLS, had a large attendance to hear Hon. Winnifrede Sugden, the collection amounted to \$15, beside \$2.30 worth of books sold. From Cartwright Rev. C. W. Houghton writes the Dorcas Sec. "Though my thanks are late in reaching you, I trust you will not deem them less sincere and hearty. I cannot tell you the joy I felt when I received the font from Mrs. Stuart, with chalice and linen cloth from Miss M. When one receives such tokens of sympathy I assure you they cheer our hearts and help one to press onward." NIAGARA-ON-THE-LAKE, has a letter from Mr. A. P. Cobb, North Seguin: "Your box came safely, and I was more than pleased with the contents. Your kind consideration in sending \$2 proves very acceptable. The procuring of goods from the railway and their distribution sometimes tasks my pocket, but the task is a pleasant one, especially as I feel the importance of the aid bestowed on many who would be but half clothed during these trying months. A few days ago I received notice of a box at Algoma station with 65 cents to pay on it, yesterday I learn the same box is at Emsdale with \$1.85 to pay, so by the time it reaches me the amount may be a goodly

sum. I am how happily comfortably settled in my own house, Mrs. Cobb is very much interested in church work here. Kindly convey my thanks to those of your W.A. for their most helpful assistance."

ED. NOTE. [We can readily see how these freight charges would soon cover the value of goods sent, and Niagara's thought is a good one.]

Miss Beaven has also received a very grateful acknowledgement from Elkhorn, Manitoba, for help given them.

With pleasure we give our president's address. "As this is our first monthly meeting since my election as your president, I desire to take the opportunity of saying how much I appreciate the honour you have conferred upon me. I sometimes feel doubtful whether I did right in accepting such a responsible position, but it seemed to me such a clear call to duty that it would hardly have been right to refuse, and if it is our Master's work, the wisdom and strength will be provided according to our necessity. I must ask your forbearance and kindly co-operation. I trust the new year on which we are just entering may be one of progress and usefulness, that the utmost unity may prevail among us, and all done with a view to Gods honour and glory. A few suggestions have occurred to me which I lay before you for consideration. I should like to make our monthly business meetings shorter. I know some of you wished to do away with them altogether, but three months seemed a long time in which to have no meetings, I'm afraid our interest would flag greatly in such long intervals, but if they could not be shorter than formerly, with the understanding that any business not finished by one o'clock be left over for next month. Under the head of No. 8, General Business, I should propose giving half an hour to an informal talk—not all talking at once—but if any matter comes up which requires a general discussion, then would be the time to hear the different opinions, any member being allowed to speak more than once if she wishes, or allowed to ask questions, that we may give all possible information to our parochial delegates who may be new to their work, at the end of the half-hour the matter voted on or laid aside. These quarterly meetings would partake of quite a different character; they continue all day, and only really necessary business should be done at them. I should like at each quarterly meeting, some member should read a paper which they would be asked to prepare, or if any member has received an interesting letter from our missionaries they should keep it for quarterly meetings, and also give us all the information they can about the mission it is from. About the pledges undertaken by the Board, I find in Toronto they have a special book for their pledges where each branch is entered with its sum and object given. Our pledges are Missionary Daughters' Fund, Japan Medical Missionary, and Teacher's Fund. Of course no pledges can be undertaken by the Board unless the branches adopt them. We are powerless unless warmly helped and encouraged by the branches; and here, let me urge the importance of every branch

bearing its part. We do not ask for large sums from those who cannot give them, but I do not want any branch to refrain from giving to each of these three pledges merely because they can give only a mite. Let them feel these have the first claims, and let each member do what she can to help it on. Let all our undertakings be united, dear friends. You know the old saying, "unity is strength," and I have great faith in small sums regularly and systematically given. When all our pledges are covered by promises from the branches, we may undertake a little more without breaking faith with those we pledged to help. Better not to promise than to promise and not keep. One object of this association is to "diffuse missionary intelligence." We stand in need of more intelligence. Do our Literature Committee feel that they are in a position to begin the nucleus of a small lending library or books of reference? The different subjects for reading would be most interesting for our parochial weekly evening meetings, if the books bearing on the subjects could be had. In No. 6 Parochial Constitution, we are told, each branch outside the city of Hamilton, unable to send a representative shall appoint a lady in the city, not already on the Board to represent them. Have all our parochial branches complied with this by-law? The idea is not to prevent delegates from attending the meeting, but that those unable to attend shall through their representative, be kept in touch with the Board. The monthly letter sent by the city representative ought to be full of interest to her branch, who becomes in this way familiar with the names of the officers, and the work undertaken by the Board, they can also do much to influence these branches to take up the three pledges of the Board, and so bear their part in our labours of love and mercy. Finally, dear friends, let us remember that all our doings without charity are nothing worth. Let each of us feel our individual responsibility. "The love of Christ constraineth us." May His love rule in our hearts, and in our lives, and influence all our actions that it may be said of us as one of old "She hath done what she could."

May 11, 1893.

MARY McLAREN, *Pres. W.A.*

#### DIOCESAN TREASURER'S REPORT, from May to June.

RECEIPTS.—St Mark's, Hamilton, Mrs. Martin's Life Membership Fee, \$8; All Saints', Hamilton, Offertory, \$5.50; collection at meeting, \$2 01; Diocesan Branch Treasurer, 30cts; Rev. Gill, Trehern, from Mrs. H. McLaren and friends, \$13; St. Thomas, Hamilton, Mission Daughters' Fund, \$10; Cathedral, R. L. T. F., \$2.05; St. John's, Thorold, Mission to Jews, \$2; St. Mark's, Orangeville, Zenana, \$3; and Medical Japan Fund, \$3. Miss Sugden's address, Ascension School-room, Hamilton, \$35.13.

EXPENDITURE.—By Post Office order to Rev Gill, \$13; J. J. Mason; per Miss Sugden's address, \$35.13; St. Mark's, Orangeville, \$3; St. John's, Thorold, for Jews, \$2.

**Ontario Diocese.**DIOCESAN MOTTO:—“*She hath done what she could.*”

Subjects for Prayer and Reading: July—Selkirk, Mackenzie River, Atlantic Islands. August—Moosonee and South America.

The seventh Annual Meeting of our Diocese was held in Kingston, from the 6th to the 8th of June. We think that it is better to devote our entire space this month to a short account of it, laying perhaps greater stress upon the part which will not be in the printed report. Kingston is so delightfully central for our Diocese, and its hospitality so well known, that our delegates came in larger numbers than ever before, and eighty-two answered to the roll call on the second day. The parishes represented were: in the Kingston Archdeaconry, Belleville, Brockville, Camden East, Deseronto, Kingston, Kemptville, Merrickville, Napanee, Prescott, Picton, Yarker, Frankford, Dungannon, and Bath; in the Ottawa Archdeaconry, Carleton Place, Cornwall, Iroquois, Morrisburg, Ottawa (5), Pembroke, Perth, and Wales. All the officers were present, with the exception of the Recording Secretary, Miss Humphreys, who was kept at home by illness in the family; and Mrs. MacKay, the C.C.M.G. Secretary. Mrs. Muckleston kindly took Miss Humphrey's place. A large congregation was present at the Celebration of Holy Communion on Wednesday. The service was bright and hearty, and the Bishop preached and celebrated. Several of the Clergy were present.

An address of welcome was given in the afternoon by Mrs. Lewis, in which, after mentioning her pleasure at meeting so many fellow workers, she dwelt upon the story told in II Kings, chapter vii., drawing a lesson from the word *if*, and showing how direful are the results of any doubt of God's promises. She thought that there were too many collections made in these days, the promise of blessing is to those who bring their “tithes into the storehouse” Mal. iii. 10. . . Mrs. Bruce, of Cornwall, replied, thanking Mrs. Lewis and the ladies of Kingston, and tendering an invitation to the Auxiliary to hold their next Annual Meeting at Cornwall, which was afterwards heartily accepted. . . Greetings from the Sister Dioceses of Niagara, Quebec, Montreal, and Toronto, were received. . . . The President, in her

address, spoke of her recollection of a former meeting of the W. A. in Kingston, seven years ago, when a much smaller room was occupied, and of her great joy at having been permitted to see the Auxiliary grow, without interruption, from a membership of twenty to one of 20,000 in all Canada. The work had a sevenfold character. It has its personal application, for unless we have drawn nearer to the Lord in doing His work we are not qualified for further service. It bears fruit in our homes, and if our influence there is always for God, then we are qualified for Parish work, there we are in training for Diocesan work, and let the W.A. members be ready to give liberally for Diocesan needs, to collect for the Mission Fund, and, if necessary, form a strong committee within the Auxiliary to help in any way in which help is needed. Algoma, our own Missionary Diocese since 1885, has been our next responsibility, and, a little further again are the other Domestic Missions. Five Lady Missionaries are now supported by the Auxiliary in the North West. The Foreign field has its special tie for us in the fact that part of Japan has been apportioned to Canada, and because of Miss Smith's late departure from Kingston, to fill the post left vacant by Miss Sherlock. Great encouragement for the future must be drawn from the improved opportunities of the young people of the present day. They have training such as most of us never had. All must be diligent to learn with spiritual perceptions quickened, with eyes and ears open to the things which belong to God. . . . The Recording Secretary reported thirty-two Branches for 1893; one, St. Luke's, Ottawa, has united with the Ottawa Branch; and another, Gloucester, has been divided, the parent stem taking the name of Billing's Bridge, while the off-shoot retains that of Gloucester. Four new ones have been added, Trenton, Yarker, Wales, and Dungannon, (*Dungannon is the correct name of the Branch called Bancroft in the June LEAFLET, and two of the others mentioned there, were organized too late to be included in the report.*) The united membership is 1340, including ten Diocesan members. Two workers, one in Ottawa, (Mrs. Forest), and one in Picton, (Mrs. Loucks) have been presented with life memberships during the year. . . . The Secretary of the J. W. A. reported eleven Branches, (there were seven in 1892), two in Belleville, two in Ottawa, one in Brockville, Carleton Place, Cornwall, Deseronto, Pembroke, Perth, and Picton, with a membership of 225. . . . The C. C. M. G. report showed eighteen Branches, (fourteen last year) including one Branch of the Boy's Gordon Guild. Of these five are in Ottawa, three in Brockville, two both in Kingston and Belleville, and one in Bath, Pembroke, Dungannon, Ganonoque, Picton, and Merrickville, with a membership of 330. This makes the total membership 1895. The Treasurer's report showed that \$1887.76 had been given to Missions outside the Diocese, and \$114.25 to Diocesan Missions, making a total of \$2002.01 against \$1810.00 given last year. The

Corresponding Secretary, gave a long and very interesting report, but our space will not permit of any details. The Dorcas Secretary, reported 79 bales sent away containing 2025 new, and 1813 second-hand garments. Value of new material and freight \$950.36. The Secretary of Literature reported 770 copies of the LEAFLET subscribed for, and 130 distributed free. She mentioned the names of the magazines at the service of the Branches. . . . Addresses were delivered at various intervals by the Bishop, the Dean, Rural Dean Carey, and the Rev. R. Renison; the three former speaking chiefly about Diocesan needs, the Bishop particularly impressing the thought that what we desired was that the women of the Auxiliary would preserve a "well balanced mind" with regard to the conflicting claims of Diocesan and Foreign Mission work. To this Mrs. Tilton replied, by saying how pleased she was to welcome His Lordship, both as Bishop, and as President of the Board of D. and F. Missions. She referred to the occasion, seven years ago, when the W.A. was formed, His Lordship was presiding over the D. and F. Board at the time, and had wished the organization God-speed. In the course of his address His Lordship had mentioned an increase of \$1,500 for the past year, in the offerings for home missions; might not some of that increase be traced to the influence of the Auxiliary, which stirred up in its members a greater interest in all branches of Church work. Mrs. Tilton, reminded the members of the Auxiliary, of the four opportunities given by the Diocese to contribute to the Mission Fund, and urged the members, as individuals, to give with increased liberality to that fund, which is so near the heart of every church-woman. . . . The organizing Secretaries, Mrs. Bedford Jones and Miss Pollard, were unable to be present, but their reports were read; that of Mrs. Pollard, speaking chiefly of the Deanery of Stormont, where a visit had been paid by the President in April, with the result of a new branch at Wales, a junior branch at Cornwall, and much interest aroused in several well-established branches. Mrs. Bedford Jones, spoke of the organization of new branches at Dungannon and Yarker, and of her hope of another at Odessa soon. Several clauses in the Constitution were amended, one leaving it an open question as to whether "the President and one or two delegates" should attend the Annual Meeting. A knotty point as to whether junior delegates should vote at W.A. meetings for officers of the W.A., was deferred until another year. A lady, practising medicine, and wishing to go to India, was referred to the Board of D. and F. Missions. A question about the Scholarship at Kingston Medical College, for which \$100 has been subscribed, brought out the answer, that Members of the Auxiliary could collect for it as individuals, but that the decision of the Board was against its being adopted as Auxiliary work. A resolution with reference to Diocesan work was amended to read; "That the willings offering at the next Annual Meeting be devoted to the Widows' and

Orphans' Fund of Ontario Diocese." The Junior Constitution was revised, and several resolutions of thanks were passed. Before the election of officers took place, Miss Yielding, the Corresponding Secretary; Mrs. B. B. Smith, the first Vice-President; and Mrs. Mackay, the Secretary of the C. C. M. G., all signified their inability to stand for re-election. Much regret was felt at this, and Mrs. Smith was even elected, but stood firm in her wish to retire, thinking that a change of officers would be beneficial. Miss Yielding, who has filled the arduous post of Corresponding Secretary for seven years, devoting all her leisure hours to the work, was tendered a special vote of thanks, and a life membership from the President, members of the Board, and delegates present. The 2nd Vice-President; the Treasurer, and the Dorcas Secretary, were elected members of the General Board. . . . No new work was undertaken, but all were reminded of the two special sums already promised, viz. \$300 for the Lady Missionary in the N. W., and \$150 for the Lady Missionary in Japan. . . . Miss Brown's interesting report is to receive mention next month.

The willing offering for Algoma was as follows: Merrickville, \$6; Montreal Road, \$4.47; Ottawa, \$48.25, (including Mrs. Forest's life membership); Ottawa, J. W. A., \$5; Ottawa, C. C. M. G., \$2; St. Thomas, Belleville, \$25; Prescott, \$5; Morrisburg, \$3.50; Cornwall, \$10; Kemptville, \$2.50; Kingston, \$41.50; Iroquois, \$6; St. Paul's, Brockville, \$10.50; Lanark, \$2; Yarker, 95 cts.; Carleton Place, \$6; Deseronto, \$4; Newboro, \$10; Camden East, \$4.15; Trinity, Brockville, \$5; Pembroke, \$25; Picton, \$1.25; Collection, \$2.30. Total, \$230.47. . . . The result of the election of officers, will be found on the inside of the cover.

The public missionary meeting was held on Wednesday at 8 p.m. the hall being prettily decorated, and the children of the Guild, dressed in white, occupied the front seats, and the rest of the room was full to overflowing. Mr. McMorine, as chairman, said prayers and gave a short address, telling us, from his recent experience in the Southern States, of the great work done there by the W. A. Reports were read of the young people's work, and there was a very pretty drill by the small children. Addresses were given by Mrs. Lewis, and Paterson; and Mr. Renison of Algoma, rivited our attention during an animated address on his work among the Indians. One can realize the self-denial involved, when we hear of these people in their extreme poverty, bringing to Mr. Renison in careful wrappings of white calico, sums of \$2 and even \$5. "Not their tenth but their ten tenths do they frequently give." "Show me," said our Missionary, "one Parish or Church that has been injured by helping Foreign Missions?" "Pray—go—give!" Pray "Thy Kingdom come." Go, it is a good thing to give ourselves if we are called; Give, to the utmost of our ability, deeming it a privilege to help in the extension of the Kingdom, and remembering that our Lord gave Himself for us.

## Quebec Diocese.

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MOTTO:—"Ye have done it unto Me."

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Mrs. M. Bell Irvine, the Provincial Treasurer, who is also our Quebec Diocesan Treasurer, wishes all money orders and cheques for her to be made payable to "Mrs. Louisa Irvine," as this will save confusion and trouble.

### . ANNUAL MEETING.

The seventh annual meeting of the Diocesan Branch was held in St. Matthew's Parish Room on Tuesday, May 30th, and was agreeably distinguished from former meetings by the presence of a large number of members from other parts of the Diocese, as well as visitors from Montreal, Ontario, Portland, U.S., and England. The branches at Sherbrooke, Lennoxville, Compton, Cookshire, Lower Ireland, Coaticooke, Richmond and Melbourne, Riviere du Loup, Bourg Louis, Inverness, Levis, New Liverpool and Frampton, each sent one or more delegates. It was a great pleasure to see so many from a distance, and made the meeting far more interesting. This year no special service was held for the Auxiliary, which joined in the Synod's opening service, and in the Centenary Celebration of the Diocese. Shortly after the opening of the morning session, a message was received from the Lord Bishop of Quebec requesting the W.A. to adjourn to the Church Hall to hear his charge to the Synod, an invitation which many hastened to accept. On returning to the parish room a cold luncheon was quickly disposed of, and work began again at 2.15. Mrs. Hunter Dunn, the newly-installed president, concluded a most interesting address by presenting to Mrs. Von Iffland, the retiring president, a Life Membership of the Provincial Woman's Auxiliary as a token of the love and esteem of all the branches over whom she has so ably presided for several years. This Life Membership secures to



Mrs. Von Iffland a vote at the meetings of the Central Board, where her many talents have been of service to the whole association, a privilege she would otherwise lose on ceasing to be Quebec's President.

The Recording Secretary announced the formation of seven new branches during the past year, more than double the former rate of increase.

The Treasurer reported that \$2,298 had been raised this year as compared to \$1,687 last year, and \$1,158 the year before.

A large quantity of warm clothing and other comforts, sent to missionaries in the North-West, was reported by the Dorcas Secretary, and the circulation of much useful missionary literature by the Literature Secretary.

The retiring officers were re-elected by ballot. Miss Edith Carter, recording secretary; Miss L. H. Montizambert, corresponding secretary; Mrs. F. Wurtele, Dorcas secretary; Miss Gill, Lennoxville, literature secretary; Mrs. M. Bell Irvine, treasurer; Miss Burstall, editress of LEAFLET. The delegates elected to represent Quebec at the meetings of the Provincial Board were Mrs. Thorneloe, Sherbrooke; Mrs. F. Wurtele, and Mrs. E. T. D. Chambers, Quebec; with Mrs. Petry, Miss Edith Carter, Quebec, and Mrs. Foster, Coaticooke, as substitutes.

Two solid silver sets of Altar vessels were on exhibition, chalice, and paten, the former bearing the same words which were engraved on the larger set sent last July to Fort Simpson, to the principal church in the Diocese of Mackenzie River. These are destined for the churches at Fort Resolution and Fort Macpherson in the same diocese, all three sets constituting a loving memorial to the late Bishop Williams, who was ever such a warm friend and wise counsellor to the W.A.

An invitation from the Sherbrooke Branch to hold the autumn quarterly meeting there was gratefully accepted.

It was decided that 500 copies of the seventh annual report should be printed.

Several friends of the auxiliary kindly sent plants and flowers to decorate the parish room. Amongst them was a beautiful coleus,

which was sent by an invalid member in the Jeffrey Hall Hospital as her contribution to the success of the Annual Meeting.

Miss Sugden had intended holding a meeting in Quebec on June 23rd, but has been unavoidably prevented.

The Drummondville Branch held a meeting on June 5th, when Miss Roe gave a short account of the Diocesan Annual Meeting. This branch has joined the St. Francis District Branch.

Mrs. Hunter Dunn has received the following letter.

*Dear and Honoured Madam.*—Will you, through your LEAFLET Editress, kindly convey to the members of the parochial branches of our Quebec Auxiliary my heartfelt thanks for the great honour you and they have conferred upon me. I look upon my beautiful badge as a solemn pledge that my work for the Auxiliary must be, according to His mercy, "as fine gold," in the sight of our Master who put it into your hearts thus to bind me more firmly and surely to His service in our special work. Never shall I forget that it was your gracious hand which gave me one of the proudest moments of my life, and brought to me a full sense of humiliation as I realized my own weakness. I can but repeat the only words given to me in that overwhelming moment, "I am not worthy." The kindness which you and my sisters of the Quebec Auxiliary have shown to me is shown to our Master, who will reward it. "As ye have done it unto one of the least of these my brethren, ye have done it unto Me." In loving gratitude, your faithful sister in Christ,  
HARRIET VON IFFLAND.

St. Michael's Rectory, June 3rd, 1893.

The Rev. F. Swainson writes from the Blood Reserve: "We have now established a good Home for Indian girls here. It was formally opened by Bishop Pinkham. The Government, pleased with the work already done among the Girls, has offered us a grant of \$750 towards a similar Home for Boys on condition the building, which is to accommodate 25, be finished by June 30th this year. Now an institution of this size will cost at least \$1,500, of which I hope to obtain \$250 in England, leaving me still \$500 to collect at once. Any contribution, however small, would be most acceptable, and encourage me to go forward with the work. Above all I would ask your prayers. . . . I am most eager to build the Boy's Home. The boys on this reserve being most eager to come in. Another thing, there has been a terrible amount of sickness lately among these people, the death-rate being away above the births every month, most of the cases being among the children dying of consumption brought on by neglect and exposure. Their lives in the camp embrace a fearful amount of suffering and ill usage, while if I can build this Home by taking the boys into it, we shall be enabled to care for their bodies as well as for their souls. We were enabled to see the first fruits of this work the

other day. A girl named May, aged 14, who came into the Home a year ago, fell into consumption and died just about a week ago, but died fully believing and trusting in Jesus. This girl, as far as I know the *first* convert among the Bloods, was brought thus to Jesus through the influence exerted on her in this Home. If it had not been for the Girls' Home here, Mary Sum-ma-ke would have died a heathen. This case has encouraged me greatly to go on and proceed with the Boys' Home, feeling sure it is God's work, and that He will provide the needed funds. We commence building this week. The Home will accommodate fifty boys, and will (D. V.) be opened in July. Will you help me to do this out of debt? I know your band is small, but it is a faithful one, and if each would do a little it would soon mount up in the aggregate."

Out of the available \$30 on hand at the Annual Meeting, \$15 was voted to Mr. Swainson, and \$15 to the Rev. J. W. Tims, in response to an appeal published in the March LEAFLET, page 159.

Miss Mellish writes :

"Am so glad you enjoy the *Aurora*. I think it is a very nice little paper of its kind. This month's will contain exam. marks of which the children are very proud. The Government Inspector was greatly pleased with the progress of the children, and I showed off my prodigies to my heart's satisfaction. You see it is seldom I get anyone to so thoroughly appreciate their great powers. The winter still (April 14th) remains with us. A day or two ago we had a most awful blizzard; but spring must surely come to us soon. I trust you may have a very happy and profitable time at your Annual Meeting."

THE DEANERY, WINNIPEG.

*Dear Mr. Hall,*—I promised to write and let you know something about the recipients of the warm clothing which the St. Matthew's Branch so kindly sent me for distribution. About the middle of January, a day or two before the meeting of the Diocesan Synod, a conference was held for Indian mission workers. All who could possibly come in were present. Several missionaries brought in Indian converts. How much I wish some of those who do not believe in missions could have seen and heard these men, for I think they could never have doubted again the power of the Gospel of Jesus Christ to transform and elevate the heathen who receive it. The first day of the conference two of the Indians came in to dinner at the Deanery along with some of the visiting Clergy, and every one present was struck with their behaviour, and ease of manner.

(To be Continued.)

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