

Pamphlet

# Chronicle

of the Diocese of Fredericton.

VOL. I. No. 2.

FEBRUARY, 1886.

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Thirty cents a year.



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# CHRONICLE

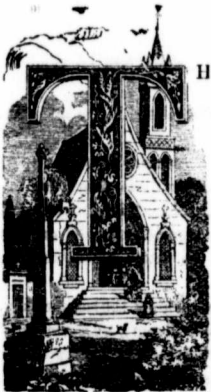
OF THE DIOCESE OF FREDERICTON.

PUBLISHED UNDER THE AUTHORITY OF THE DIOCESAN CHURCH SOCIETY OF NEW BRUNSWICK.

VOL. I. No. 2.]

FEBRUARY, 1886.

{Three cents a copy.  
Thirty cents a year.



THE CHRONICLE is published for circulation among the members of the Church, in order that all may know the amount and character of the work being done, and all "consider one another to provoke unto love and good works."

It is also intended to emphasize the fact

that all the different congregations throughout the Diocese are but portions of the same Church, members of one body, pervaded by a common life, and having a common interest. It is desirable that each member, old or young, should be attached to the Church, not only by personal bonds, but also by an intelligent appreciation of its History, Faith, Usages, and Spirit.

THE object of the CHRONICLE will, therefore, be to give the fullest information possible on the following points :

The Work of the Church in the Diocese—

- (a). As to its Parishes and Missions.
- (b). As to Special Services, such as Ordinations, Confirmations, Consecration of Churches, &c.
- (c). As to Sunday Schools, their Statistics, Modes of Work, Charities, &c.
- (d). Reports of Meetings of the D. C. S., Synod, Board of Home Missions, Missionary, Temperance, and other Associations and Meetings, &c.

The Needs of the Diocese, especially in its waste places.

A portion will be devoted to Correspondence in accordance with the usual rules.

It is intended that the Occasional Papers, which have been hitherto issued by the Diocesan Church Society separately, shall in future appear in the pages of the CHRONICLE.

The CHRONICLE is issued monthly. It may be hoped that, if duly sustained, it will be materially improved by experience, and by the pecuniary aid arising from increased circulation.

The price of the CHRONICLE will be thirty cents a year, strictly in advance.

If any Parish or Mission should desire any other Church periodical bound up with the CHRONICLE the same will be furnished at cost.

The *Banner of Faith* will be bound up and issued with the CHRONICLE for fifty cents a year for both.

By the minutes of the Committee, which are given below, it will be seen that a portion of the CHRONICLE will be devoted to the publication of local matter on special terms. Specimens of this arrangement appear in the Supplement to this issue.

The Committee are much indebted to Deanery correspondents, and others, for interesting matter. Space is, however, so limited that much of this matter has to be cut down or omitted. As a hint to contributors it may be said that a column contains about 400 words.

The Committee are glad to be able to state that authority has been given for insertion in the columns of the CHRONICLE of extracts from the Minutes of the meetings of the Executive Committee of the D. C. S., and of the Board of Home Missions, some of which appear below.

THE Committee for interesting Sunday Schools in the work of Home Missions met at St. John, on Wednesday, the 13th January, when the following resolutions were adopted, viz :

1. That the CHRONICLE be continued for one

year, from 1st of January, and the present Editing Committee until the meeting of the D. C. S. in July next.

2. That, whereas application has been made to the Editing Committee for space in the CHRONICLE for local matter, to be furnished by Parishes or Missions, such space be allotted on the following terms: A column to be allotted to any Rector or Missionary who will guarantee 100 subscribers, and more or less space in proportion to the number guaranteed; the matter supplied to be inserted in such manner as to free the Committee from responsibility for the same.

3. That, in order more effectually to interest children in the work of the Diocese, it is desirable that all moneys received from missionary boxes be paid into a separate fund, to be applied to the support of one or more Missions specially; and that a sub-Committee be appointed to secure the co-operation of the Board of Home Missions, and report to this Committee; and that the following be such Committee — the Revs. A. Lowndes and O. S. Newnham, and Mr. H. Peters.

#### VACANT PARISHES AND MISSIONS.

Richmond.  
Queensbury and Southampton.  
Gordon and Lorne.  
Manners-Sutton.  
Ludlow and Blissfield.  
Aberdeen.  
Bathurst.

FOREIGN MISSIONS.—An earnest appeal, on behalf of Foreign Missions, was issued by the Board of Management of the Domestic and Foreign Missionary Society of the Church of England in Canada, and ordered, by the Bishops, to be read in all the Churches on the 3rd of January last.

#### BOOKS FOR CHURCHMEN.

A large order for Sunday School Library Books was forwarded, on January 15th, to the Society for Promoting Christian Knowledge for the Diocesan Depository, at Messrs. J. & A. McMillan's, Saint John. The stock of Books is in excellent order, and is being constantly replenished. It is well to keep Churchmen informed that all publications supplied by this Society are sold in St. John and the Branch Depositories at the published price in England. The cost of one well known book is only a sample of others. Bishop How's "Commentary on the Four Gospels" is published at four shillings. It is sold at the Depositories for one dollar.

## Calendar for February.

- 2nd. The Purification of Saint Mary the Virgin.  
7th. The fifth Sunday after the Epiphany.  
14th. The sixth Sunday after the Epiphany.  
21st. The Sunday called Septuagesima.  
24th. Saint Matthias's Day.  
28th. The Sunday called Sexagesima.

#### DIOCESAN CHURCH SOCIETY.

FREDERICTOX, Jan. 6th, 1886.

A MEETING of the Executive Committee was held in the Church Hall, on Wednesday, at 3 p. m.

The Most Reverend the Metropolitan in the Chair.

A statement of the Treasurer's accounts, up to the close of the past year, was presented, together with an account of certain balances due on the contributions reported for the current year. A portion of the latter has since been paid.

The Committee appointed, at the last meeting, on printing the Annual Report, recommended the rescinding certain resolutions, with reference to the time of sending in subscription lists, &c., and that, in future, the printing of the Report be not delayed later than Sept. 15th. The report of the Committee was received and adopted.

The Committee formerly appointed with reference to Glebe land in the Parish of Dumfries, was requested to inquire into all the Glebe and Church lands in the Parish of Dumfries, and moneys received there from during the past three years, and to report to this Committee, with their opinion thereon, as to what steps, if any, the Executive Committee should take.

The following resolution was adopted:

Whereas, The occurrence of the Feasts of the Circumcision and of the Epiphany in the first week in January oftentimes renders it inconvenient for the meetings of this Committee in that week;

Resolved, That the Lord Bishop be respectfully requested to allow the January meetings of the Executive Committee, in future, to be held on the 2nd Wednesday in that month, under Rule VII., Art. 3, of the Constitution.

His Lordship gave his assent to this resolution. The meeting then adjourned.

W. Q. KETCHUM,  
Secretary.

## BOARD OF HOME MISSIONS.

*Extracts from Minutes of Meeting held at St. John, Jan. 12th, 1886.*

## PRESENT:

The Right Reverend The LORD BISHOP in the Chair.

The Right Reverend THE BISHOP COADJUTOR, and thirteen other members of the Board.

The Secretary reported that Burton and Stanley had sent in the agreement with the Society, and that the only Missions which have not done so are Bathurst, Richmond and St. Martins, all of which are at present vacant.

*Read* an application from the Church Wardens of Restigouche, for a continuance of the grant to enable the Mission to secure services for the ensuing three months, the Rev. E. P. Flewelling having resigned and left the Mission.

On motion, *Resolved*, That the grant be continued.

The Rev. Canon Ketchum applied for a grant to assist in providing services at McAdam and St. Croix. He stated that at McAdam there were about 250 men in the employment of the railway, who were at present entirely without religious services. He also informed the Board that the Bishop of Maine wished to provide services for the people of Vanceboro', and had offered to give \$200 from the Board of Missions of his Diocese, on condition of the people at Vanceboro' contributing \$100, if arrangements could be made whereby one man should take the work of both places, McAdam and Vanceboro'. Canon Ketchum also read a communication from Mr. Weldon, saying that the N. B. Railway Co. would contribute \$100 to the support of this work. His Lordship the Bishop informed the Board that the proposal to take up this work in connection with the Bishop of Maine had his hearty approval, and expressed the hope that the Board would make a grant in aid. Whereupon it was unanimously

*Resolved*, "That it is desirable that a separate Mission be formed to consist of McAdam and St. Croix, and that there be granted in aid of the same the sum of \$200 per annum, on condition of the sum of \$100 being contributed by the people. The said Mission to be in connection with one proposed at Vanceboro', in the Diocese of Maine, subject to the approval of the Lord Bishop."

On motion, the following members of the Board were appointed a Committee to prepare a

schedule of grants and assessments for next year, and submit the same to the Board: The Right Rev. the Bishop Coadjutor, the Rev. Canon Neales, the Rev. J. H. Talbot, Mr. W. M. Jarvis, Mr. R. T. Clinch and Mr. G. A. Schofield.

At the request of the Rural Deans of the Diocese, the Rev. Geo. Schofield submitted a resolution, "recommending the appointment of an organizing Secretary of D. C. S., combining with that office, if possible, the work of a Travelling Missionary."

On motion, *Resolved*, That this resolution be referred to the Committee on the New Schedule.

On motion, the following were appointed a Committee to prepare and forward, through His Lordship the Bishop, the annual statistical statement required by the S. P. G.:—Mr. W. M. Jarvis, Mr. G. E. Fairweather, Mr. G. A. Schofield.

Mr. Frith, on behalf of the Committee appointed to manage the CHRONICLE of the Diocese of Fredericton, applied for permission to publish a report of the meetings of the Board.

On motion, *Resolved*, That the Secretary be authorized to furnish the Committee in charge of the CHRONICLE with such extracts from the proceedings of the Board as His Lordship the Bishop may deem it expedient to publish.

GEO. A. SCHOFIELD,  
*Secretary.*

The Editors are indebted to Mr. Lee for the following letter:

*Society for the Propagation of the Gospel in Foreign Parts, 19 Delahay Street, Westminster, S. W.*

DECEMBER 31st, 1885.

*My Dear Sir:*

Pray accept and convey to the clergy and laity, who have so nobly contributed to the Society's funds this year, our very cordial thanks for your draft for £105 0 5, for which I enclose the official receipt.

Such generous sympathy adds to the regret we all feel at the reductions which the Society has been driven to make in its grants to Fredericton Diocese for next year.

A parcel of publications is sent to you to-day. We shall be very glad at any time to supply you with full information concerning the Society's work.

I am, my dear sir,  
Yours faithfully,  
HENRY W. TUCKER,  
*Sec'y.*

G. HERBERT LEE, Esq.

## Fredericton Cathedral.



It is intended to give, in the CHRONICLE, from time to time, short sketches of the principal Parishes and Churches in the Diocese. An account of the Cathedral is now given, more descriptive than historical; but it is hoped that some one qualified for the task may be induced to furnish, for publication in these columns, a history of the Church in the City of Fredericton, and of the various events which led to the erection of the See.

It is known that Bishop McElley laid the corner stone of his Cathedral Church when but a few months in his Diocese, in the year 1845, and when he had only 32 clergy in his charge. It is known that the selection of plans adapted to the locality and the character of the Diocese required refined taste and good judgment, and must have been attended with much patient thought and study. It is known that very many trials and obstacles were met and overcome by the Bishop's faith, zeal and energy, and that the raising of funds for so elaborate and costly a work, in a poor country, was especially one of great difficulty; but that the principles were always steadily adhered to, of using voluntary offerings only, and of incurring no liability without the means in hand for payment. It would, therefore, be peculiarly interesting and encouraging to all Churchmen if a narrative of the events which attended the building of the Cathedral could be published.

Christ Church Cathedral is one of the most architecturally correct buildings in America. It

is said in "Osgood's Guide to the Maritime Provinces" that it was modelled after Christ Church, Montreal. On the contrary, the former Church preceded the latter by some years; the architect of both being the late Frank Wills. The style is that denominated Second Pointed, or Decorated Gothic. The ground plan is cruciform, with central tower and spire, and having a nave and side aisles, transepts, and chancel. West of the chief doorway, is a porch, or triple arcade, flanked by massive buttresses. The dark brown stone, from the neighbourhood, of which the edifice is chiefly built, is relieved by lighter material, from Westmoreland. All the dressings of the doorways and windows are also of the light Caen stone, executed in England.

The majestic beauty of the building is heightened by the effect of the fine trees in the midst of which it is placed. There is no other structure near with which to contrast it, so that, looked at from some points of view, the walls present an appearance of greater height than they actually possess. Persons familiar even with the grander Churches of Europe have been struck with the graceful proportions of Fredericton Cathedral and its picturesque site.

Differing from all other Anglican Cathedrals in Canada, this Church is under the direct charge of the occupant of the See, who is *ex-officio* the Dean. Other Canadian Diocesans have their chairs placed in certain Parish Churches by permission of their respective vestries, a fact which has sometimes led to unpleasant consequences.

The corner stone of the Cathedral was laid Oct. 18, 1845. The nave was built in 1847; the roof put on in 1848; the transepts and chancel completed in 1849; the tower finished in 1850; the spire erected in 1851, and the interior completed in 1852-3. The extreme length of the building is 159 feet; the breadth across transepts, 70; height of nave and choir roof, 60; height of tower to base of spire, 85; total height to top of cross on the spire, 180 feet.

The consecration, on Aug. 31, 1853, attracted a large assembly of clergy and laity from the other British Provinces and the United States. There were present, Bishop Mountain, of Quebec, sometime Rector of Fredericton, Bishop Strachan, of Toronto, Bishop Southgate, of the American Church, and other venerable men, who have since gone to their rest.

Much interest had been taken in the erection

of the building, not merely from the beauty of the structure and the personal popularity of the Bishop, but especially from the fact that it was probably the first Anglican Cathedral ever built outside of the British Isles.

From an article, published at the time in the *New York Churchman*, we take the following description of the interior of the Church:

"The nave finishes with the western face of the tower, which is 27 feet 6 inches square, and supported on four massive cut-stone piers, about 30 feet in circumference. On its north and south sides are transepts opening into the north and south aisles. The north transept is occupied by the organ. The choir is elevated above the nave three steps. A low screen, without gates, forms the line of demarcation between them. The lectern, a glorious brazen eagle of the best school, stands immediately under the centre of the western arch of the tower. Under the north and south arches of the tower are two rows of seats for the singers. Three steps ascend to the sacristy from the choir. Against the north and south walls of the sacristy are, on each side, nine stalls. The altar is elevated two steps above the sacristy. It is seven feet 11 inches by 3 feet, and 3 feet 4 inches high. It stands upon a foot-pace of inlaid wood, of different colors. The top of the altar is of marble, the other parts being of black walnut. In the south wall are three very richly carved sedilia, the canopies of Caen stone, the dividing pillars of polished marble. East of these is a recessed credence, above which, assuming the form of a bracket, is an exquisitely carved head of our Blessed Lord, the Man of Sorrows, His brow garlanded with the crown of thorns. On the north of the altar is the Bishop's chair. At the back of the altar is a reredos, formed of various kinds of wood, and richly illuminated. The East Window is of seven lights, by Wailes, and is a beautiful specimen of art. Beginning with the first light, at the left, we have St. John, St. James the Greater, St. Peter, the Crucifixion of our Adorable Lord, St. Thomas, St. Philip, and St. Andrew. Beneath the figures, in shields, are the armorial bearings of the several British North American Dioceses. The following text runs across the window: '*I am the root and the offspring of DAVID, and the bright and morning star.*' Beneath it are these words: 'This window was given by members of the Church in the United States, and by the artist, W. W.' The West Window is one of Warrington's choicest specimens. Its general design is the parallel and contrast between the Old Testament and the New. Many of the side windows are memorial, the details of each differing, but an equal tone of color and light is preserved throughout.\* The western windows of the side aisles are of rich design. One is to the

\* These windows have recently been enriched by medallions, descriptive of the miracles of our Lord.

memory of Captain Shore, who fell at Chillianwallah, East Indies; the other to the memory of two prebendaries of the Exeter Cathedral, the Rev. G. Cornish and the Rev. R. Lampen, both dear friends of the Bishop of Fredericton. Some of the smaller windows are gifts of the builders employed on the Cathedral. We can safely pronounce the windows of Fredericton Cathedral to be unrivalled on this continent. They admit the dim, but cheerful, religious light. They have depth, richness, brilliancy, and intensity, with nothing garish to offend, and nothing gloomy to depress the worshippers. There is an admirable chime of eight bells in the tower, the tenor bell weighing 2800 pounds, key D major. They were cast by the celebrated firm of Messrs. Warner, London. The following inscriptions are found, one on each bell:

'Ave Pater, Rex, Creator.  
Ave Fili, Lux, Salvator.  
Ave Spiritus, Consolator,  
Ave Beata Unitas,  
Ave Simplex, Ave Trine.  
Ave Regnans in sublime.  
Ave Resonet sine fine,  
Ave Sancta Trinitas.' \*\*

Besides the windows, of which mention has been made, the Cathedral has been the recipient of numerous and valuable gifts. Not the least of these is the library for the use of the Clergy of the Diocese. This is placed in a room erected off the north side of the chancel. Among the contributors were the University of Oxford, Lord Chief Justice Coleridge, Mrs. Hayshe, of Exeter, and others. The Rev. Mr. Podmore, at one time sub-Dean, presented upwards of 1700 vols.

St. John Lateran, in Rome, is styled "*caput et mater ecclesiarum.*" The name might almost be given to Fredericton Cathedral, for it is not merely "head," but "mother," of nearly all other Churches in the Diocese. Scarcely an ecclesiastical building exists here, now, which may not be claimed as a daughter of Christ Church, so great a contrast is presented to the barn-like structures of the preceding age. Some beautiful feature of the mother may be seen, if not in style or material, yet in ornamentation, or in the arrangement of the chancel. The growth of architectural taste throughout the Diocese has been very great, for a standard of excellence exists to which builders may strive to attain. Even those not of the Church have been stimulated; and Presbyterians, Methodists and

\* Hall, Father, King of all creation;  
Hall, Son, our light and our salvation;  
Hall, Holy Ghost, our consolation;  
Hall, O most blessed Unity;  
Hall, Three in One, and One in Three;  
Hall, Thou that reignest gloriously,  
So let our peal ring endlessly  
To the most holy Trinity.

Baptists have erected buildings which the old-time members of those denominations would have seen with astonishment.

When the foundation of the Cathedral was laid in 1845, there were but two Churches in New Brunswick of a more durable material than wood, and one of these, in St. John, has been called, to this day, the "Stone Church" *par excellence*. Now, in the cities of St. John and Portland, no less than eighteen places of worship exist, of massive construction, and generally of pleasing architecture; while in Fredericton the new Baptist edifice, and St. Paul's, Presbyterian, show wonderful growth in culture and taste.

### CHURCH SCHOOLS.

There is a great want in this Diocese of schools where parents can send children with confidence that their religious interests will be attended to. In the Diocese of Maine, with a very small Church population, there are two good Church schools. In Nova Scotia there is an excellent boarding school for boys at Windsor. Girton House, Halifax, a most admirable institution for girls, is a safe place to which to send pupils. The principal, Mr. F. C. Sumichrast, is a very able instructor, who has met with great success. He also conducts a school for boys, on the system of the great English public schools. Those who know speak very highly of Mr. Sumichrast's watchful care for those entrusted to him. Lads are prepared for college, or for business, and are trained in the principles of the Church.

### PRIZES.

#### I.

The Right Reverend the Bishop Coadjutor of Fredericton has offered a Teacher's Bible as a prize to the competitor who, subject to the following rules, shall obtain the highest number of marks in answer to Historical and Typical Questions in the Bible, which will appear, during 1866, in the CHRONICLE.

**RULES.**—*First*—Every competitor must be certified by the clergyman of the Parish, or by a Sunday School teacher, as being a regular attendant at Sunday School.

*Second*.—All answers must be addressed: CHRONICLE Prizes, Box 122, St. John, N. B., and must reach St. John not later than the 28th of each month.

*Third*.—The prize will be awarded in January, 1867.

### QUESTIONS FOR JANUARY.

1. Why is our Lord called the Second Adam?
2. Of what was the Ark a type?
3. On what occasion was Abram's name changed to Abraham, and can you give any other instance in the Bible of change of name?

4. Sketch the History of Isaac; explain how any event in his life was typical of our Lord.

5. For what are the following places noted in the History of the Bible—Mamre, Babel, Ararat, Mount Carmel and Mount Gilboa?

6. How was Isaac's birth foretold? Give other instances of births being foretold in Holy Scripture.

7. Mention any seven miracles that are recorded in the Old Testament.

#### II.

The Editing Committee of the CHRONICLE offer 1st, 2nd and 3rd prizes to the competitors obtaining the highest number of marks in answer to the questions on the Prayer Book in class 1, 2 or 3. The prizes are open to all children of subscribers to the CHRONICLE, and answers addressed—CHRONICLE, Box 122, Post Office, St. John, must reach St. John before the 28th of each month.

The prizes will be awarded in January, 1867.

### QUESTIONS FOR FEBRUARY.

**CLASS 1.**—Prize, a handsome Church Service.

1. What is the force of the words "The Church" in the sentence "Rites and Ceremonies of the Church" on the title page?

2. When was the Prayer Book principally compiled?

3. From what sources is it derived?

4. How do you account for the names of so many Gallican bishops and martyrs being placed on the calendar?

**CLASS 2.**—Prize, a handsome Prayer Book.

1. Which days have proper Psalms appointed them, and why?

2. When is a Sermon appointed to be preached?

3. Name the distinct Services in the Prayer Book.

4. What is the meaning of the words, Sabbath, Heritage, Amen, creed, quick, hallowed, endure?

**CLASS 3.**—Prize, a Prayer Book.

1. Why does the Lord's Prayer occur in the Prayer Book?

2. What parts of the Morning Prayer are taken directly from the Bible?

3. Who was Pontius Pilate?

4. What is the meaning of the words, manifold, infinite, dissemble, "a humble voice," clothe, "a godly, righteous, and sober life," penitent?

### Correspondence.

"Layman" and "Presbuteros" received too late for insertion.

To the Editors of the CHRONICLE:

Sirs,—Does not the fact of several Missions being vacant afford a favorable opportunity for discussing the re-arrangement of the bounds of present Missions.

Yours, &c.,

CONCENTRATION.



## Rural Deaneries.

### Chatham.

*Chatham.*—The Christmas Festival was duly observed in this Parish in well attended services in St. Mary's and St. Paul's Churches on Christmas Eve and Christmas Day. There were three celebrations of the Holy Eucharist, the first at midnight in St. Mary's; and the second at 8 a.m. in St. Paul's; and the third at mid-day in St. Mary's. The Sunday School children sang carols, during the ringing of the Church bell, at St. Mary's, before the 11 a. m. service. St. Mary's was handsomely decorated, as usual, for the Great Festival, and its chancel furniture was much improved by the Christmas offerings mentioned as forthcoming in the January number of the CHRONICLE. The Christmas offerings for the sick and needy amounted to \$26.45. The Rector was the recipient of a handsome Christmas gift from the Sunday School children. Weekly Bible classes are being held since the beginning of Advent, in St. Mary's on Wednesday, and in St. Paul's on Thursday evenings. The Juvenile Guild meets regularly on alternate Monday evenings. The fife and drum band holds weekly practices, under the tuition of Mr. J. S. Johnson. The Women's Guild meets every Monday afternoon, and has lately had an increase of membership. The efficient and hard-working Secretary-Treasurer, Miss Williston, resigned at Christmas, on account of her removal from Chatham, to the great regret of all. Miss Winslow has been appointed in her stead. The "Parochial Missionary Association," or "Mite Society," completed another year's good work at the end of December, and has entered upon the new year with encouraging prospects. The *Banner of Faith*, and the *Canadian Missionary*, are generally distributed, and it is hoped the CHRONICLE will, in future, keep them company.

*Derby.*—An entertainment of a novel character was held in this Parish, on the 30th of December last, for the purpose of augmenting the repair fund of the Parish Church. An autograph quilt was disposed of by vote, and \$31.15 were realized. The proceeds of a Christmas Tree, and refreshments, increased the amount to \$70. Several members of the Derby Cornet Band furnished music for the occasion. Towards the close of the entertainment Santa Claus appeared in his well-known costume,

and, amid the applause of all present, distributed the articles from the tree.

*Richibucto.*—The Rev. W. L. Currie has entered upon his work in this Parish, which has had several Rectors within a short time.

*Weldford.*—The clergy of the Deanery of Chatham met at the Rectory, near Weldford Station, on the 18th of January. It was a pleasant and profitable re-union of the members of the Chapter.

*Bay du Vin.*—The "Willing Workers of St. John the Evangelist" met at the Rectory the beginning of the year, the number being increased by several recruits. A resolution was unanimously passed to keep the Church buildings insured—the Rectory for \$1500, and the Church for the same amount, the premium being \$52.50 for three years. New gates have been procured for the Church-yard, and placed in position. A new barn has been built at the cost of \$150. The communicants have increased, during the year, from 30 to 45.

*Newcastle.*—The annual meeting of "The Young Women's Guild of St. Andrew" was held at the Rectory, on Thursday, Jan. 7th, the Rector in the chair. The report of the last year's work was read by the Secretary, Mrs. J. H. S. Sweet, a very gratifying portion of which had reference to the extinction of an old debt on the Sunday School-room, and to the exertions now being put forth to pay for an iron railing placed, during the year, around the Church and School lots. The usual annual sale had been held, the proceeds of which were satisfactory. The report of the Treasurer, Miss Maltby, was as follows, made up to Oct. 31st, 1885: *Receipts*—By cash on hand, \$10.03; annual sale, \$146.55; by orders, \$84.95; private sales, \$24.97; donations, \$14.60; in aid of bazaar, \$5.45; Church offering, \$5.31; surplus cash to balance, \$2.48; total, \$294.34. *Expenditure*—Materials, \$125.91; Easter flowers for Church, \$4.50; deposited in bank, \$125.00; towards fence, \$25.90; cash in hand, \$13.03; total, \$294.34. When tea was over a Christmas tree was unveiled, brilliantly lighted with candles, and laden with a variety of toys and presents. The following statistics may be interesting: Scholars, 48; added during year, 15; removed, 4; died, 1; present number, 58. Eight scholars never missed a Sunday, and of

these, three (Carrie Matheson, Laura Miller, Ada Norton) obtained perfect marks.

#### Fredericton.

The Ruri-Decanal Chapter, of Fredericton, will meet (D. V.) at the Rectory, Oromocto, on Wednesday and Thursday, Feb. 3rd and 4th. There will be service on Wednesday evening, at 7 p. m., with addresses, and on Thursday morning a celebration of the Holy Eucharist, at 8.

H. MONTGOMERY, *Sec.*

In the Mission of Douglas and Bright a Sewing Society has been organized, and is working diligently for funds to procure an organ for St. John's, commonly called "The little Stone Church."

The Rector of Prince William holds monthly services at York Mills, in the vacant Parish of Manners-Sutton.

The foundation of the Church at New Maryland has lately been put in good repair and condition.

*Fredericton.*—A sumptuous dinner was given in the Church Hall, on New Year's Day, by Mr. Coleman, proprietor of the Barker House, to the poor children of Fredericton.

*Kingsclear.*—The "Farmer's Supper," of the 13th, was a grand success, about \$125 being realized. This sum will greatly reduce the debt on the Rectory, leaving a balance of about \$100 to be paid. The Choral Union service of the Deanery of Fredericton will be held in this Parish (D. V.), on the Festival of the Purification, (Feb. 2nd), at 7 p. m. The Right Rev. the Bishop Coadjutor will be the preacher.

*Douglas.*—The Rector has been presented by his parishioners with a handsome Astracan fur coat, as a mark of their esteem.

*St. Mary's.*—The Parishioners are being favoured with a secular course of lectures, in the Church Hall, by several prominent lecturers.

*Barton.*—St. Paul's Church, in this Parish, is being repaired.

#### Saint Andrews.

The next Rural Deanery Meeting will be held (D. V.) at St. George, March 16 and 17.

Branch Depositories of the Diocesan S. P. C. K. Book Depository are now established at St. Andrews and St. Stephen. Mr. T. Rudolph Wren has charge of the St. Andrews, and Mr. C. N. Vroom of the St. Stephen Branch.

A clergyman who began his ministry in this

Rural-Deanery has refused *twelve* applications, during the past six months, to conduct Parochial Missions in the Maritime Dioceses.

#### Saint John.

The annual report, for the year 1885, of the Sunday School Association of the Deanery of St. John, has just been published. The number of Sunday Schools, in the Association, is seven; total number of teachers, 156; total number of pupils on the rolls, 1641; total amount of contributions for the year, \$1160.67.

The Madras School Board has determined to open a school in Carleton.

*Trinity (St. John).*—The Rector, Rev. Canon Brigstocke, in the *Parochial Magazine* for January, gives the following statistics of work in 1885:

"In many particulars there has been marked progress during the year, especially in the attendance at the Ladies' Bible Class, and the number attending the Holy Communion. The increase in the latter particular was 380. The number confirmed also exceeded the number in the previous year. The number of services held throughout the year, on Sundays, was 140; on week days 292, making a total of 432. The Holy Communion was celebrated 43 times, to an aggregate number of 3,125 communicants. The amount raised in Church, for other than Church expenses, was \$716.62. Other sums raised by the congregation—Missionary Working Party, and Sunday School, for the Curate's Fund, Diocesan Church Society, Diocese of Algoma, North West Missions, Incapacitated Clergy Special Fund, and the support of Indian children in the Homes in Algoma, amounted to \$2,149.86, making a total of \$2,866.48, being \$274.40 in excess of previous year. The pastoral visits paid by the clergy numbered upwards of 1,000."

The Vestry have resolved that, until otherwise ordered, admission to the Church, for the solemnization of matrimony, shall be by ticket.

*St. Mark's.*—The handsome new Sunday School building, in connection with St. Mary's Chapel, in this Parish, dedicated last year, was completed, at a cost of \$3500. A debt of \$900 still remains, which it is hoped will be paid this year. Extensive improvements have been made in St. Mary's. The incumbent, Rev. W. O. Raymond, states that the congregations continue to be good, although the membership is, from various causes, frequently changing. A beautiful stained glass window has been placed in the east end of St. Mary's Sunday School building, by the teachers and scholars of the school, to the memory of the late Samuel D. Berton, Esq., for

many years superintendent. The subject of the window is the Good Shepherd, and the inscription on it is as follows: "In loving memory of S. D. Berton, who died 17th January, A. D. 1883, erected by the Teachers and Scholars of St. Mary's." The work is very creditable to Messrs. J. C. Spence & Co., of Montreal, who designed and completed the window.

*St. James.*—Since last May one service in each month has been held, for men only, on Sunday afternoon, at 3 o'clock. The average attendance has been about 230. It is believed that much good has been accomplished.

*St. Luke's, Portland.*—An organ, costing about \$3000, is being procured, from Huddersfield, England, through the Young Men's Association of the Parish.

#### Shediac.

*Dorchester.*—The annual meeting of the Guild of the Holy Trinity, in this Parish, was held on Thursday, Jan. 14th, when Mrs. Chandler was made honorary President; Mrs. Blair Botsford, President, and Miss F. Chandler, Secretary Treasurer. The Guild has been a great help, and gives promise of continued and increasing usefulness.

*Moncton.*—The work of the Church here is going steadily on. Now that the Rector has the assistance of Mr. Reid, the services at the Parish Church, the Mission Hall, and the new station of Painsec, on the Shediac Road, are increased in number, and the attendance is good. The people at Painsec are very anxious to build a Church; several offers of land have been made, also liberal offers of lumber and labour. The work is most promising at this station. The winter work of night schools at the Mission Hall is now thoroughly under way; the average attendance is about thirty, almost all of whom attend the Sunday School. The Wednesday and Sunday evening Choral Mission services are very fairly attended, the people joining heartily in the services and hymns. The hymn book in use is the same as that used at the Advent Mission, New York. The central room has been beautified by additional hangings and texts, kindly given by the St. Deny's Sisterhood, Warminster, England, and by some bright red curtains for the windows. A new feature in the night school work this winter is that of having a collection each evening. This has been found an excellent plan, and the scholars have responded so well to it, that, instead of borrowing the books, slates,

&c., they contribute enough to buy them, and they appear much delighted to find themselves owners of these articles for their educational work. The liberal way in which these poor people contribute to the support of the Mission Hall is most exemplary. At the Parish Church the chief things to chronicle are, (1) The completion of the payment of \$600 for the peal of three bells placed in the Church tower, last summer, by the "Willing Workers' Society." (2) The marked increase in the Sunday morning congregations, the average attendance being almost double that of last year. (3) The organizing of the St. George's Church Mission Workers' Society. This Society is purely missionary in character.

On the Tuesday evening before Christmas a number of the parishioners presented the Rector with a fur coat, and other gifts.

At Christmas Tide the Church was beautifully decorated. The Feast of the Nativity was ushered in by a merry peal, at midnight, from the bells. The necessity for enlarging the Sabbath School house is becoming more and more apparent.

*The Mission Hall.*—A Choral Mission service was held here on Christmas night, which was well attended, and was particularly hearty.

An excellent tea was provided, on the 13th January, to which between fifty and sixty children of the Sunday and Night Schools sat down. After tea a "Jacob's Ladder" was revealed, loaded with good things, and useful presents. Mr. Reid was remembered by the presentation of fur gloves and collar, and \$20.

*Painsec and Lakeville.*—A service was held here, at the School room, on Christmas night, by Mr. Reid. The room was prettily decorated, and a new carpet provided for the platform. The service was very hearty. After the service some of the people visited each others' houses and sang Christmas hymns and carols.

#### Woodstock.

The next meeting of this Deanery is to be held at Andover, on February 24th.

#### Kingston.

A meeting of the Choral Union of the Deanery of Kingston took place at Rothessay, on Wednesday, January 20th, on the afternoon of which day there was full Choral Evensong at the Church, with a choir of over 140 voices, and orchestral accompaniments. The Most Reverend the Metropolitan, who came from Fredericton expressly to attend the service, was the preacher. The Church was crowded.

## Children's Page.

### LETTER TO A CHILD.

#### Home Missions.



MY DEAR LITTLE FRIEND :

I often think, when I look at a very young child, that it is not unlike a kitten. I dare say that you have had a kitten of your own; have hugged it, teased it, fed it; pulled it about by head or tail; now made it purr, now squeal.

Patient, purring, growling, spitting, scratching kitty, was it not a little like yourself? And then what did it do, day by day? Three things. It played, it fed, it slept.

It was too young to catch mice and rats, and earn its living; and so, joyously, without a burden or a care, it just had a good time every day, and took no thought for the morrow. Was it not so with you? You played, you ate, you drank, you slept the livelong day and night; and, perhaps, you too had some one to caress and hug, if not to pinch and tease, you. And with both you and kitty, the joy of joys at last, was it not to snuggle in to mother, and forget all your troubles and pleasures alike at her restful breast? But as you grew in years the likeness between you and kitty ceased. Kitty's mother would soon drive poor kitty away to take care of herself, and, if any of her brothers and sisters escaped drowning, the usual fate of kittens, they would be parted from her, and would all become as strangers to her. She is left alone in the world, and when she dies, she goes—the wisest man on earth cannot tell you where! How different it is with you. If you have a good mother, she will never cast you off or forget you; if you have brothers and sisters they will always be both kind and dear to you. But more than this, if you are, as I take it for granted you are, a child of the Church, by which I mean one baptized by the Church into the NAME OF THE FATHER, AND THE SON, AND THE HOLY GHOST, you have been admitted into a society which is the best and greatest ever known upon earth! There are many societies in this world, which will secure you good fellowship while you are in health and well to do; aid you if you are sick or poor, and give you decent burial when you die; societies from which even the Divine Society may have some things to learn; but the best and most powerful of them all can do nothing for you beyond the grave. There they lose sight of you, and, as societies, bid you good-bye forever. It is not so with the society of which I am speaking. It can do far more for you, on earth, than any other society can do;

but its smaller and weaker part is on earth; and when it commits your body to the dust, in sure and certain hope of the glorious resurrection which it alone can promise you, your soul, if you have been faithful to its rules and teaching, will have taken its flight, not into solitude and darkness, but to the vast company of the blessed brotherhood, who, in the Paradise of God, stretch out a thousand friendly arms to embrace you in sweet and holy fellowship. For nearly nineteen hundred years have its true members been gathering in

“That happy land,  
Where they that loved are blest,”

until they have become a great multitude, which no man could number; and, even there, are waiting for a higher glory still to be revealed. Can you, my dear child, miss your way to that blessed host? It is possible. Would it not be very, very sad if you should?

But it is not my object, just now, to speak to you about yourself. I want you to value your membership in this great society, and to guard it more than any other privilege or treasure you can have on earth. But what I would talk to you about in this letter, and try to interest you in, is the fact that there are hundreds, if not thousands, of little children in this Diocese, who have never been admitted, many of whom have had no opportunity of being admitted into this society, and may, therefore, never know its care on earth, or its joy in Paradise. You may well ask—Why is this? What shall I answer you? There may be many reasons; want of faith, of prayer, of love for souls for which Jesus suffered; but, at least, it is clear there is want of money. For want of money several Missions are now vacant in this Diocese. There is the old mission under a new name, Millville, about which you may have read in the first number of the CHRONICLE. There is Aberdeen, which, after being opened with good prospects, has now been lying vacant and unserved for several years. And there are Gordon and Lorne, Manners-Sutton and Ludlow, all crying for spiritual help.

Can you do anything for these “Vacant Missions”? You can. Will you try? What can you do? Let me tell you. You can subscribe, perhaps, from twenty-five cents to a dollar to the Missionary Fund of the D. C. S. once a year; or, you can put something into the alms bag when there is a collection in Church for Home Missions; or what, perhaps, is better than either, you can get one of the children's MISSIONARY BOXES, and drop your cent, or your silver bit, into it week by week, just as you have the money. Have you ever had a Missionary Box? Perhaps you have, and got tired of it, as I have,

alas, known many little children, and big ones too, to do. But what is to become of Home Missions if every one gets tired of supporting them? Besides, did you ever think how it would be with you if God got tired of supporting you? Perhaps you have never had a Missionary Box, and how shall you get one? Well, if you belong to a Sunday School, ask your teacher or the superintendent, or your spiritual pastor, for one. It may be, however, that they don't have Missionary Boxes in your school. All the same, *ask for a Box*. Let every child who reads this letter, and has not got a box, ask for one. You have, perhaps, seen in the newspapers a new article of food, or a new remedy advertised, and, underneath, the words—"Ask your grocer for it." "Ask your druggist for it." That is done to create a demand. So you, ask your teacher for it; ask your superintendent for it; and the demand will arouse attention, and Missionary Boxes will soon be started in your school. See, thus, what you, little though you are, may do to help on the work of the Diocese. But then you may say: "If I do get a box, it seems so much trouble and so little good dropping in cents for six months or a year, and then only to have fifty cents or a dollar at the last!" Let me show you what Children's Missionary Boxes have actually done for this Diocese, and you will see the *good* of even such small offerings on your part. These Boxes were started in 1880, and for the year ending 1st July, 1881, they yielded \$739.28; 1882, \$885.88; 1883, \$901.53; 1884, \$758.58; 1885, \$492.02; total, \$3,777.29. If you divide this sum by five, the number of years, it gives you \$755.45 a year, or very nearly the average amount of the grants of the Diocesan Church Society to two Missions a year. Is not this something for the children of the Church to have done? So far as I can learn, the boxes average about one dollar each a year; some, of course, more, some less. Here then are, say, seven hundred and fifty children, or, more correctly, the children of seven hundred and fifty families, helping on the work of the Church. But it is estimated that there are nearly nine thousand Church families in the Diocese. If all the children of the Church were doing the same, only think, we should have some \$6000 or \$7000 a year from children alone; as much as the whole of the present annual subscriptions and collections for the D. C. S.

Think, my dear child, of your privileges as a member of the Church. Think of the children who are wholly cut off from them, but who might be brought in through the aid of children. And would it not be delightful for *you*, when you reached "the happy land," to find some blessed soul attributing to you a share, however small, in the work of its salvation.

Affectionately yours,

A MEMBER OF THE COMMITTEE  
TO INTEREST CHILDREN IN THE  
WORK OF HOME MISSIONS.

\* This is a lamentable falling off, and shows the need of new effort.

## SUPPLEMENT.

### Parish of Carleton.

BY an arrangement with the publishers a column in the CUNOXICLE will be set apart each month for Parochial items from the Parish of Carleton, and will take the place of the Carleton *Parish Church Work*, the publication of which is discontinued.

Each subscriber to *Parish Church Work* will receive the CUNOXICLE instead, and will be asked to pay *five cents* in addition to the twenty-five already paid. Every family connected with St. George's Church should subscribe for the CUNOXICLE, subscriptions to be paid, in advance, to the undersigned.

The Sunday School girls, having had a little sewing circle of their own for a short time, held their sale of work Dec. 22, and their industry was rewarded by the receipt of rather more than \$15 clear of expenses.

On the evening of the Epiphany most of the Sunday School scholars and teachers, with their friends, assembled for their annual Christmas Tree. After Evensong in Church, and a sermon by Rev. R. Mathers, who knows so well how to rivet the attention of children, all repaired to the School-room for the children's treat. The only prizes given were for regular attendance during the past half year. Ten had not missed a Sunday; nine had missed one; six, two Sundays, and eleven, three. Prizes have again been offered for regular attendance from Epiphany to Trinity next.

At the last meeting of the Society of "Saint George's Church Workers," Jan. 13, it was resolved that the lady members form a Sewing Circle, to meet every Tuesday afternoon and evening. On the second Tuesday in each month the Society will meet for a social evening. All the members are requested to attend and bring their friends. Admission to the first social, Feb. 9, will be free. A committee on the "relief of the poor" has been appointed.

The Register following is for last half month only:

#### Variats.

January 10.—George McAuley, aged 66 years.

#### Services.

Services, 13; Celebrations of the Holy Communion, 3; Communions made, 39; Offerings in Church, \$27.87 for the Parish, and \$1.65 for S. P. G.; total, \$29.52.

#### Rectory Building Fund.

##### RECEIPTS:

Jan. 4.	E. H. S. Flood, .....	\$5 00
	Previously acknowledged, .....	1530 51

Total to date, .....	\$1535 51
We still need, .....	\$764 49

LEB. W. FOWLER, Rector.

*To the Readers of the Prince William and Canterbury Magazine.*



As the Editing Committee of the CHRONICLE OF THE DIOCESE have decided to continue the publication of that paper for 1886, I have decided to discontinue the issue of our magazine.

In the first place, I think all local periodicals ought to give way to the Diocesan Magazine, as the Diocese, and not the Parish, is the unit of all Church organization; and secondly, being a member of the Editing Committee of the CHRONICLE, I can not afford the time required for two periodicals.

With this number you will find, bound up, the December number of the *Banner of Faith*, and I strongly advise you all to continue to take the *Banner of Faith*, together with the CHRONICLE. The cost will be 50 cents a year for both periodicals. Remittances can be handed to me, or sent direct to the office of the CHRONICLE, St. John.

Appended you will find the Questions for December. The answers to them must be given in to me, or to the Rev. C. A. Warneford, by the 20th of February. The Right Reverend the Bishop Coadjutor of Fredericton has kindly consented to look over all the answers sent in, and to award the prize, which, as you know, is his gift. To those of you who wish to continue the study of the Bible and Prayer Book, I commend to your notice the prizes offered in the CHRONICLE.

I heartily thank all my people who, by their appreciation of the Magazine rendered it possible for me to continue its publication for sixteen months, seeing that the subscribers, outside of Prince William, were under twenty.

I shall from time to time, as occasion requires, publish in this Supplement to the CHRONICLE whatever I may have to tell you, of purely local interest, or any accounts that I may wish to lay before you. The Services of this Parish will be for 1866, as in the past year, that is:

**First Sunday** in the month, Holy Communion, All Saints, 8 a. m.; Morning Prayer, All Saints, 11.30 a. m.; Evening Prayer, St. John, 4 p. m., and St. Clement, 7.30 p. m.

**Second Sunday** in the month, Holy Communion, St. John, 8 a. m.; Morning Prayer, St. John, 11.30 a. m.; Litany, All Saints, 3 p. m.; Evening Prayer, St. Clement, 7.30 p. m.

**Third Sunday** in the month, Holy Communion, All Saints, 8 a. m.; Morning Prayer, All Saints, 11.30 a. m.; Evening Prayer, St. John, 4 p. m., and St. Clement, 7.30 p. m.

**Fourth Sunday** in the month, Holy Communion, St. Clement, 8 a. m.; Morning Prayer, St. Clement, 11.30 a. m.; Evening Prayer, St. John, 4 p. m., and All Saints 7.30 p. m.

**Fifth Sunday** in the month, Holy Communion, All Saints, 8 a. m.; Morning Prayer, All Saints, 11.30 a. m.; Evening Prayer, St. John, 4 p. m., and St. Clement 7.30 p. m.

Blaney Ridge, Evening Prayer first Sunday in the month, 2.30 p. m.

Outside of Prince William, I shall be very happy to visit any persons in the Parishes of Dumfries or Manners-Sutton, who may request me to do so, and to celebrate the Holy Communion in the Parish of Manners-Sutton, upon proper notice given me by any resident communicant, and shall, God willing, have Evening Prayer at York Mills the Monday after the fourth Sunday in every month, at 7.30 p. m.

Looking back on the past sixteen months, I feel that our Magazine has done good, not only in but beyond, the Parish. It has interested kind friends outside of Prince William, and even of the Diocese, in our work, and has awakened an interest in the Deanery of Woodstock, still so little known and cared for, not only in the Parish, but beyond its limits. I am glad it came into being, and glad that, having done some work, it dies, to be succeeded by a paper representative of Diocesan, and, therefore, healthier, interests.

In conclusion I take this opportunity to thank all of you who have aided me in the work of restoring All Saints, as well as all the kind friends in the Diocese, and in the States, who, by gifts and kind sympathy, have helped on the work of the Parish of Prince William.

A. LOWNDES,

*Rector of Prince William.*

16th January, 1886.

QUESTIONS FOR DECEMBER, 1885.

1. What is the meaning of Alpha and Omega, and to whom are those terms applied?
2. State what you know of Hezekiah, Elisha, Absalom, Shamgar and Deborah.
3. Explain the Parable of the Pharisee and Publican.
4. Mention any five prophecies in the Old Testament referring to our Lord, and shew how they were fulfilled.
5. Give an account of the martyrdom of St. Stephen.
6. Who wrote the Acts of the Apostles? [three successive days after Christmas Day?]
7. Why do you think the Church commemorates St. Stephen, St. John, and the martyrdom of the Innocents, on the
8. What is the meaning of the words Epiphany and Christmas, and why were gold, frankincense and myrrh offered our Lord?

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