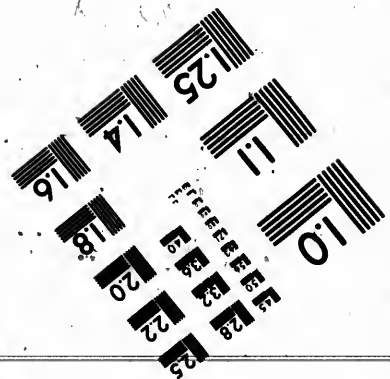
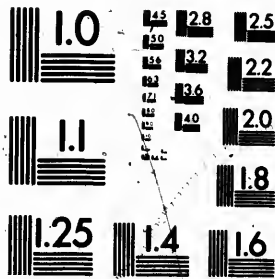


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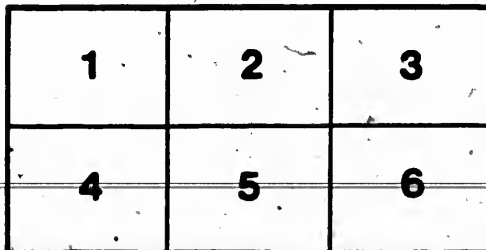
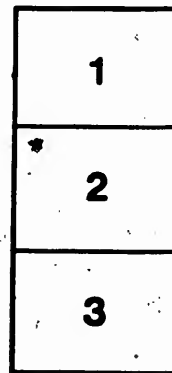
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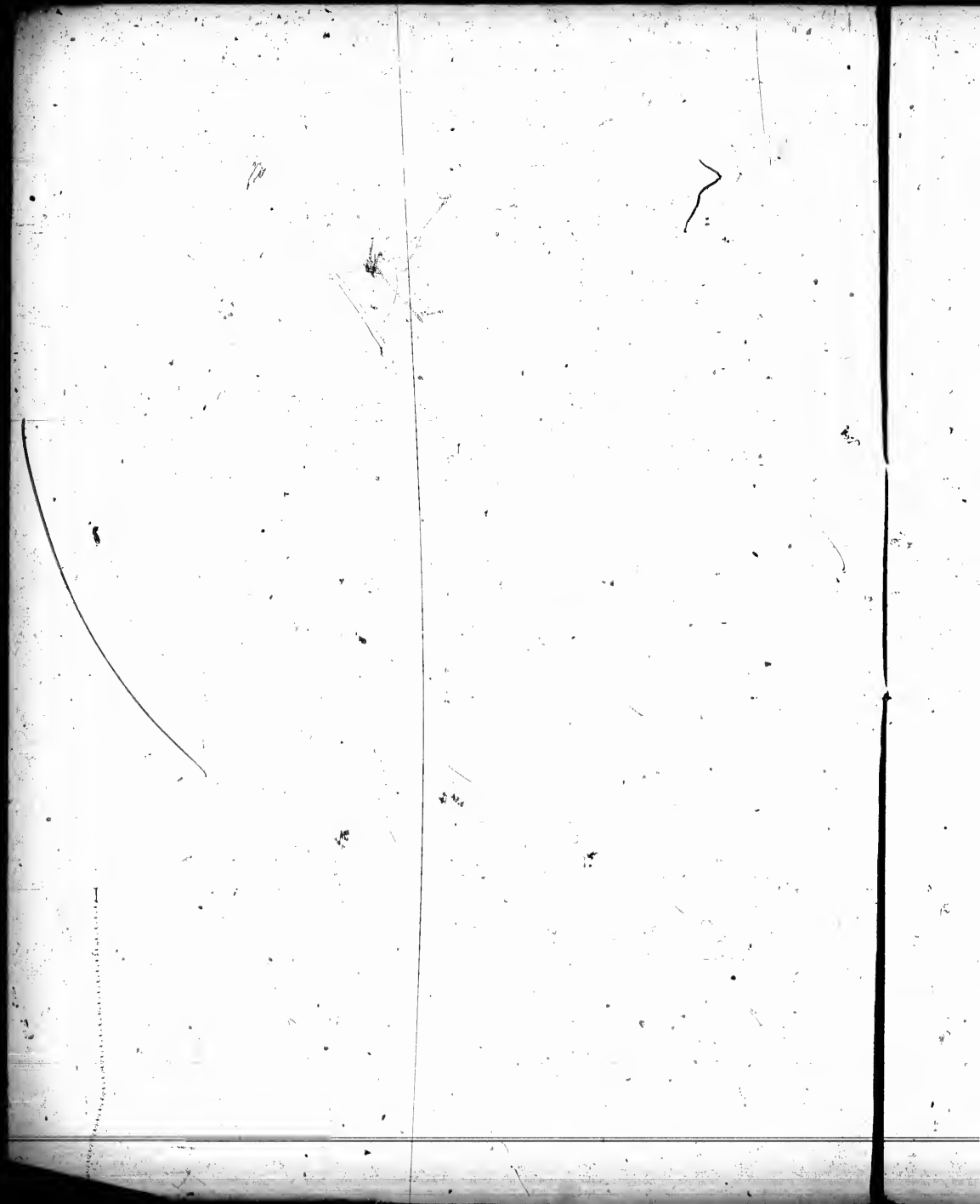
Put forth and published by the authority of the Bishops, assembled at the TRIENNIAL MEETING OF THE PROVINCIAL SYNOD, September 14th, 1865.

Montreal :

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THE ORDER
FOR
MORNING PRAYER.

¶ *The Service shall be the same with the usual Office for Holydays, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth begin with these Sentences.*

OGIVE thanks unto the Lord, for he is gracious, because his mercy endureth for ever. *Ps. cxviii. 1.*

Rejoice in the Lord, O ye righteous, for it becometh well the just to be thankful. *Ps. xxxiii. 1.*

Let us now fear the Lord our God, that giveth rain, both the former and the latter in his season. He reserveth unto us the appointed works of the harvest. *Jer. v. 24.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against Him; neither have we obeyed the voice of the Lord our God, to walk in His laws which He set before us. *Dan. ix. 9, 10.*

MORNING PRAYER.

¶ *Instead of the Venite Ps. LXVII.*

¶ *Proper Psalms, LXV. XCVI. CXLVII.*

¶ *First Lessons, Deut. XVI. to verse 17 inclusive.*

The "Benedicite opera Omnia."

¶ *Second Lesson, St. Luke XII. from v. 15 to 34 inclusive.*

¶ "Jubilate."

¶ *Instead of the Collect for the day.*

O MERCIFUL GOD, at whose bidding the earth withholdeth her increase, or again rendereth her fruits in their seasons; give us grace that we may learn alike from Thy mercies and from Thy judgments our entire dependence on Thee for the supply of our daily bread; and that being fully persuaded that whatever blessing we receive at Thy hands is designed for our trial as well as for our comfort, we may give Thee of that which is Thine own, by contributing to the maintenance of Thy Holy Church, and the relief of the poor and the afflicted, the widow and the orphan, to the glory of Thy Holy name, through Jesus Christ our Lord.
Amen.

¶ *Then shall follow the Second and Third Collects at Morning Prayer, and the Litany.*

¶ *After the General Thanksgiving shall be said the following Prayer:*

A LMIGHTY Father, we bless and praise Thee, that in love to Thy children Thou hast at this season bestowed upon us such an abundant supply for all our necessities; grant that we may never be destitute

of those better gifts which nourish and enrich the soul. Thou hast watered our fields with the dews of heaven, and poured out upon us the former and the latter rain, according to our need: Thou hast reserved unto us the appointed weeks of the harvest. And now we further beseech Thee, merciful Father, to shower down upon us Thy heavenly grace, and endue us with the gifts of Thy Holy Spirit, so that we may bring forth abundant fruits to Thy glory, through Jesus Christ our Lord. *Amen.*

Or this:

O ALMIGHTY GOD and heavenly Father, we glorify Thee that we are once more permitted to enjoy the fulfilment of Thy gracious promise, that while the earth remaineth, seed-time and harvest shall not fail. Blessed be Thou who hast given us the fruits of the earth in their season. Teach us to remember that it is not bread alone that man doth live; but grant that we may feed on Him who is the true bread, which cometh down from heaven, even Jesus Christ, our Lord and Saviour, in whose name we pray, and to whom with Thee, O Father, and Thee, O Holy Ghost, be honour and glory for ever and ever. *Amen.*

¶ *Prayer of St. Chrysostom, and Grace of our Lord.*

THE COMMUNION SERVICE.

¶ *Instead of the Collect for the day shall be read the Collect used in the Morning Prayer.*

The Epistle : Gal. VI. 6 to 10 inclusive.

The Gospel : St. Mark IV. 24 to 29 inclusive.

¶ *Then shall follow the Nicene Creed, and after that the Sermon.*

¶ *After the Prayer, "For the whole state of Christ's Church," &c., (or in case there be a celebration of the Holy Communion,) immediately before the final benediction, the following Collects shall be used.*

O MERCIFUL GOD, the Father of our Lord Jesus Christ, who is the Resurrection and the Life, we meekly beseech Thee to raise us from the death of sin, unto the life of righteousness, that when we shall depart this life, we may rest in Him ; and that our mortal bodies, having been sown in weakness, may be raised in power and glory, through the merits and mediation of Him who is the First-fruits of them that slept, and who died and was buried, and rose again for us, Jesus Christ, Thy Son, our Lord. *Amen.*

GRANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name ; through Jesus Christ our Lord. *Amen.*

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