

# Messenger and Visitor

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The gentleman spoken of as the probable successor of Sir Arthur Peel, as Speaker of the House of Commons, is Mr. Henry Campbell-Bannerman who is a member of Lord Rosebery's Cabinet and a fast friend and supporter of Mr. Gladstone. His fitness for the important position, appears to be unquestioned, and it is said he will be acceptable to the Tories and Unionists as well as to the men of his own party. He is 59 years of age, has been in Parliament more than 30 years and has held positions in several cabinets. He is at present Secretary of State.

Among the most wonderful things in nature are its potencies and processes of transformation. The water drops of the clear lake or of the silmy pool are lifted up and transformed into the glory of the rainbow, or fashioned into the splendors of the evening skies. Elements which lie hidden in the vile earth are lifted up and glorified in flower and fruit and wholesome grain. The crawling, earth-bound insect is transformed and becomes a creature of the air, winged and beautiful. And these transformations which are so wonderful and yet so common in nature, have they not lessons of deeper import for man who is "the sum and crown of things"? Through by his birthright lord of the world, he sees not yet all things put under him. With the creation he groans and travails in pain, waiting his redemption—his transformation. Men are divinely called in Christ to a life process of transformation. There is a conformation to the world—a living to the flesh—which means degradation and death; and then is a transformation—a life according to the Spirit—which means life and glory. Christ said, "And if I be lifted up I will draw all men to me," and if He lifts men up it is through the most wonderful of all transformations by which being made partakers of the divine nature they come to share His fellowship and His glory.

At the Council of Temperance women recently held in Washington, Frances E. Willard, when alluding to her visit to the White House to bespeak the President's official sympathy for the great Polyglot petition, said that Mrs. Cleveland was a total abstinence woman. After an interview with the President the committee of which Miss Willard was spokesman had called on the President's wife and in the course of the conversation Miss Willard had expressed her gratification that Mrs. Cleveland had been able to take this stand and Mrs. Cleveland responded that it had not been hard for her to do so, for her friends had been very kind in the matter. The N. Y. Independent correspondent who reports the facts above given, adds: "The temperance leader might have said further that the President's wife had never gone through even the form of a wineglass at her plate; though every other on the State dinner table was marked by half-dozens, hers had simply a water glass. Miss Willard might have added, also, that Mrs. Carlisle is a total abstinence woman, and has been all her life. The punch bowl has no place in the home of the Secretary of the Treasury, and the wineglass at all times is conspicuous by its absence. To this inexorable lady Mrs. Carlisle makes no exception, not even at 'Cabinet' dinners in honor of the President, when guests must be content then, as on all other occasions in her house, with cold water. 'How do you do it, Mrs. Carlisle?' a friend asked. 'Oh, I just go ahead and do it, and say nothing about it,' was Mrs. Carlisle's reply."

Concerning ministers salaries and the idea sometimes expressed by good people as to a minister's duty when the offer of a larger salary is extended to him, Rev. W. H. Gustavson writes in the Chicago Standard: "Speaking of a change which a certain minister made, it was sneeringly said, 'Oh, he went because he could get a larger salary—he preaches for money.' Speaking in such a fashion, I replied to an intelligent man, 'Well possibly he does he must? Why should there be any criticism on the matter?' 'He is exercising a right which he possesses as much as any man. If by some honorable method your income could be increased one thousand dollars, you would fall on your knees and praise God for His goodness to you; now—the path is open for the education of your children, the enlargement of your home, the laying by for some future rainy day. But if your minister does that you expect him to fall on his knees, look up to God and pray that the temptation of the devil may be taken away! Granted that in either field he can do an equal amount of good, there is no sensible reason why he shouldn't go where he can all the better provide for his children and save his family from the starvation care of Dis-

abled Ministers' and Widows' fund. Flowers and resolutions are fine on a coffin lid, but when ones family faces the work house, they are a mockery and a sham. . . . All this does not conflict with the true thought that the preacher is God's man doing God's work for God's glory. And the sacrifices he makes can never be put upon a business basis, but he could make more sacrifices if people recognized a business to his life; he is a man like other men, has the same needs and obligations as other men and they should be recognized."

The Messenger and Visitor has received a communication from Mrs. Owers, whose case has lately been presented in several of the newspapers of the country as that of a lady whose situation calls for public sympathy. We have wished to publish so much, and only so much, in reference to this unhappy matter as seemed necessary in the interests of truth and Christian charity. We do not see that the publication of the communication now in our hands would add to the knowledge which the public at large possesses of the matter or serve any good purpose. If Mrs. Owers is not insane and has not acted in a way to justify such a conclusion, she is certainly an abused woman and we should be glad to do what we could to secure justice for her. But it is to be considered that, while Mrs. Owers and a number of her friends contend that she has not acted in any such way as to justify the imputation that she is not of sound mind, and while the Superintendent of the Insane Asylum judged that her condition was not such as called for her detention in that institution; on the other hand, Mr. Owers believes, or affects to believe, that his wife is insane. Two reputable physicians in the town of Truro came to the same conclusion and gave the necessary certificates for her removal to the asylum, at least three well-known Baptist ministers, who have known something of Mrs. Owers since coming to this country, have said publicly that to consider her insane, at least upon one particular matter, is the most charitable construction which can be placed upon certain features of her conduct. It is incredible that these physicians and ministers should conspire with Mr. Owers in malice against his wife. They may of course have been all mistaken. The fault may be entirely with the husband in this case and the wife may be the victim of a strange persecution. If so we hope it will be made to appear, but obviously a newspaper discussion is not the means by which it can be settled.

### Halifax Notes.

The Halifax District Committee held its last meeting on Monday 22nd, with the church at Sackville. Delegates were present from Halifax, St. Margarets Bay, Hammond's Plains, and Fall River and Lucas Settlement. Arrangements were made by the delegates from Hammond's Plains, Sackville, Lucas Settlement and Fall River to get a pastor to take charge of this group of churches, a most important field. The Rev. C. C. Burgess, at present in the employment of the Book Room, has been spoken of as a very suitable man for this field. Whoever becomes the pastor, will find a large and interesting field to work in. Mr. Vince, of Acadia College, supplies Hammond's Plains once a fortnight till the first of June. Then all the field will be open for the new man. Mr. Vince is highly spoken of by the people among whom he has labored. He will go to another field for the summer, so as to give this group of churches the opportunity to engage a permanent pastor who can give all his time to the field.

Dr. Kempton preached on Monday evening and the Rev. G. A. Lawson on Tuesday evening. The meetings were deeply interesting. The people are earnest and self-sacrificing in their efforts to sustain a pastor.

Your correspondent is sorry to report that Francis Webber Esq. of Sackville, is very ill. His robust health has yielded to disease, added to the weight of four score and four years. Brother Webber has been a pillar in that church for many years. He is one of the links which connects with the past generation. His benevolence, hospitality and zeal for the Lord's cause are well known in the central association. That body has been electrified many a time by his fervid eloquence, in intelligently discussing denominational subjects. Brother and sister Webber have the sympathy of a host of friends in their trouble. It is to be hoped that his firm constitution, by God's blessing, may carry him through this severe attack of illness. The Rev. Mr. Owers has come to Halifax to settle the unhappy matter between him and his wife. This is as it should be. E. M. S.

### PASSING EVEN S

The various attempts which have been made or are being made in different countries to suppress by legislation the evils of the liquor traffic are of interest in countries where reforms of this kind are an object of desire and of hope on the part of the people. Among the most noteworthy recent instances in the way of temperance legislation is the system introduced a year or two ago in the State of South Carolina. This system, concerning which and its working the Messenger and Visitor has at different times given some account, is an adaptation of the Gothenburg plan. Its introduction was attended with a good deal of difficulty and disturbance, but matters appear to be working more smoothly now. Whether the S. Carolina law will be accepted as anything like a satisfactory solution of the evils with which it is an attempt to deal is another matter. The following account of the law and its operation is from the Springfield Republican. It will, it is believed, of sufficient interest to our readers to justify its insertion here.

STATE LIQUOR SELLING IN SOUTH CAROLINA. It has taken some time to get the South Carolina state liquor selling machine in smooth operation, but now it seems to be working fairly well. It has been in operation long enough to make it evident that it will be at least a business success. It is that now, judging from the reports of sales made, and of the difficulty the central dispensary at Columbia has had in supplying the demand from the local retail dispensaries. Under the law of this state is the only legal buyer or seller of liquors, including wine and beer, in its boundaries. All purchases are made at the central dispensary in Columbia, where liquors are stored and put up in packages holding a stock on hand as accumulated. The daily demand of the state at present is about 2500 to 3000 gallons of liquors of all kinds. We have not the figures which give the proportion of beer and hard liquor.

The population of South Carolina in 1890 was about 1,151,000, so that the sale of 2600 gallons of liquor a day, if that is all that is sold in the state, does not indicate any very great degree of intemperance in South Carolina. How large the illegal sale of liquors may be is a matter of doubt. The "blind tiger" exists, and so does the moonshine still, but the prevalent opinion seems to be that in the towns and cities the dispensary is gradually monopolizing the trade. The State sells the liquors and some of it is good, and fairly well suited to taste and pocket-books, although the complaint is that its prices are pretty high. It means the demand for quantity by selling a half pint bottle or a five gallon jug, and gives the drinking public so nearly what they want that "blind tigers" are hardly worth while as business ventures. Even in the cities the dispensaries seem to be monopolizing the trade, and permission is given to the large hotels to supply dispensary liquors, consumed in South Carolina. The public taste is consulted in the choice of beer to be sold at the dispensaries, and the Columbia authorities are to try their hand at mixing cocktails at wholesale to supply the hotel trade.

Beer is bought by the car-load, and preparations are being made for the shipment of the dispensary beer. It is fast enough, so that the representative of several breweries is to be allowed to establish a bottling plant in Columbia. Everything is ready for a big trade which seems to be coming, for practically all the liquor consumed in South Carolina are expected to be sold by the dispensaries. At the present time the profits to the state are large, some hundreds of dollars a day, and as sales increase, as they are constantly doing, these profits will grow. The tax-payers are thus likely to find their burdens materially lightened by the fruits of the state liquor traffic, which will go far to perpetuate the system. What the effect of this system will be as a temperance measure remains to be seen. Some of its friends claim for it that it has diminished drinking and drunkenness among the negroes, by closing the low grogeries where vile stuff could be bought by them for a few cents a glass. The facts to prove this claim have not been presented, although the claim itself is a reasonable one. It is too early to judge the dispensary system from the reformatory side; it has not been long enough in operation. The most that can be safely said for it now is that it is a business success.

THERE are many remarkable instances on record of the power of the human mind, when possessed of genius or a strong natural bent in a certain direction, to triumph over adverse circumstances. A remarkable instance which has lately come to our notice is that of a Mr. Bartram Hiles, of Bristol, Eng., who has achieved a very considerable degree of success as an artist and who had recently a collection of his pictures on exhibition at Piondilly, London. The remarkable and almost incredible fact is that Mr. Hiles has worked to accomplish his results without hands. When eight years old, as a result of an accident, he had both arms amputated at the elbows;

but at the age of ten he was able to use his pencil with his mouth with such effect as to be able to secure a place in the first-class division in the second grade, of freehand drawing in the National school of Bristol, and when he was sixteen he exhibited a work at the local academy of pictures. After a few years more of assiduous study, he won in 1890 a scholarship of the value of 100 guineas, which was open for competition to the United Kingdom. This scholarship was offered by the Art Department, of South Kensington, and was tenable for two years. Since then he has gained prizes for designs for a fan and finger-plate. A water-jug and ewer, painted in five hours, won him a silver medal last year at South Kensington, where his skill in modelling clay with his lips was rewarded by his being placed in the first division. A beautiful sunset effect at Venice was hung at the Gallery of the Society of British Artists, and Hiles is a cheery, good-looking, and intelligent man of twenty-eight. He seems to suffer little inconvenience on account of his misfortune. His lips appear to serve nearly as efficiently as do the hands of most people.

BRITISH politics continue to attract a good deal of attention. Rumors have been current for some time past of Lord Rosebery's intended resignation. In these rumors there may be little more than the surmises of those active minds whose important business it is to gather whatever interesting news is to be picked up or searched out, and when the supply utterly fails, to manufacture it. On the other hand it is quite possible there is some foundation for the reports of Lord Rosebery's purpose to withdraw from the leadership. It is pretty certain that the position has never been an easy one for his Lordship, and it is equally certain that the premier'ship could not be a bed of roses for any man under prevailing conditions. The crowned head in these days reposes in comparative serenity, while the uneasiness is endured by the man who for the time being is "the uncrowned monarch." It appears to be generally believed that Sir William Vernon Harcourt, the exceedingly able leader of the Government party in the House of Commons, has never been thoroughly reconciled to the acceptance of Lord Rosebery as head of the Government. The fact that Lord Rosebery's health is impaired—perhaps seriously—gives a degree of probability to the report that he is to retire and that Sir William is to succeed to the leadership. Then again there are those who seem to believe they see indications that Mr. Gladstone intends to resume his armor and take his old place at the head of the party. It is said that his health and spirits are excellent and that he can see almost as well as ever. A good many surprising things have happened in the course of history certainly; and Mr. Gladstone's return to the leadership possibly may be added to them.

THE late United States Congress appears to have enacted at least one wholesome piece of legislation in the new anti-lottery bill which the friends of public morality succeeded against much opposition, in getting passed. This bill deals the lottery industry the heaviest blow it has received since it was driven out of New Orleans, and if the law shall be honestly enforced, it will go far to put an end to the business which for some years past has been carried on at Tampa, Fla. The Anti-Lottery bill of 1890 having made it unlawful that lottery matter should be forwarded through the mails, those who carried on the business were obliged to depend chiefly upon the Express Companies for a means of communication with their patrons and victims. The new law aims to put an end to this by making it a misdemeanor punishable with fine and imprisonment to bring any kind of lottery matter into the United States or to transport the same from one state to another. The law is comprehensive in its definition of "lottery matter," including not only lottery tickets but all circulars, advertisements and whatever might be used to promote the interests of the nefarious business. The present law is supplementary to previous anti-lottery legislation, so that as far as the provisions of the statute book are concerned, the United States has erected a pretty thorough defence against this evil. Much is due to Senator Hoar, of Massachusetts, for his active support of the bill lately passed and his persistent determination to see it through Congress.

### PERSONAL.

Our readers will be glad to hear of the safe arrival of Rev. M. B. Shaw and family, at Vancouver, on the 12th inst., on their way from India to California.

### Ontario Letter.

The month opens with an alarming record of fire! In London, Ont., within ten days of each other, two large Methodist churches, with congregations aggregating not less than 2000 persons, were totally destroyed. In the case of one of them, the pastor has been stricken with paralysis and died March 8th. The pastor of the other told me a few days since, that the blame of the fires was laid upon an anarchistic element in the city.

On Sunday morning, March 3rd, Toronto, which suffered so heavily in January was again visited with a fire that destroyed a large departmental store and seriously damaged nine smaller buildings. Loss \$705,000. Insurance \$658,000. This will throw 500 persons out of employment, and will affect to a greater or less degree about 1500 parents and children. No origin can be suggested unless the electric lighting or incendiary.

McMaster University suffers a severe loss in the removal of Dr. Geo. B. Foster, Prof. of Mental and Moral Philosophy. We have been congratulating ourselves that we had Dr. Foster for our own, "to have and to keep," but Chicago University has captured him. As a lecturer Dr. Foster has done first class work; as a preacher he has ever been heard with delight as a man he has won the respect and esteem of all who have known him. On Friday, Feb. 15th, a mass meeting of the students was held, when a petition was proposed and sent to the college authorities, requesting that every effort be used to retain Dr. Foster. On Friday Feb. 22nd, a special meeting of the Board of Governors was convened to consider the situation, but no report has been made public as to the result.

The young man and the church is an ever recurring question. I was glad Mr. Editor to see the reply of our Bro. Foster to the article by Edwin Bok, in the "Cosmopolitan." I had read the article, and had been wishing I could have the writer here for a month. I could introduce him to a class of young men who were Christians and put into missions, their father's library, for the good reason that their father's have no library. Neither do they go to church; and I would like Mr. Bok to study them, not for three years, but three weeks; and I think he could write another article of a different sort. If he could do what the churches, the Sunday schools, and the Y. M. C. A. are all striving together to accomplish, he would be welcomed as a public benefactor and honored accordingly. But the question will never be settled by writing magazine articles and heading the paragraphs with pictures which are simply caricatures.

Look on this picture—then on this:—Wednesday Feb. 6th; thermometer 24° below zero; furnaces glowing; people shivering; snow creaking under foot. Sunday Feb. 17th; thermometer 35° above zero; fires banked, windows open for fresh air; people putting off their furs. Who says we have no winter in our climate? March is now here, mild and moist. (Since this was written, we have had more kinds of weather than can be recorded.)

I had the privilege of seeing Woodstock College, Friday, Feb. 22nd. Principal Bates is retiring in an enlarged attendance and a bright prospect for the Spring term. The graduating class is exceptionally promising.

In my last letter I made some remarks on what I supposed to be sufficient numbers, concerning the people of Emmanuel Church, Toronto, and their Premillennial tendencies. Rev. A. Grant, of Winnipeg, Manitoba, writing in the North West Baptist, takes exception to my remarks, which he says were "too sweeping." In the light of Bro. Grant's facts, I am glad to stand corrected.

The Poplar Hill church has called Rev. I. E. Bill, of Nova Scotia.

Rev. S. S. Bates of the College St. church, Toronto, has celebrated the tenth anniversary of his pastorate. The old Niagara Falls church was built in 1846. It stands on a hill, with a sight and sound of the historic Falls. The edifice has lately been rebuilt, so that the frame building is buried in brick, and the old-fashioned windows have given place to stained glass. On Sunday, March 3rd, the re-opening services were held. Preachers, Revs. Prof. Trotter, of McMaster University and Pastor Gibson, of St. Catharines. From Monday to Tuesday evening there was held a conference of Christian workers, for the discussion of topics of practical importance. Their series of evangelistic meetings were held by Revs. W. F. Tapscott, the pastor, and Wm. Pocock, of Hagersville.

The Talbot St. church, London, Ont., celebrated its jubilee March 17th to 24th. This is the mother of three other flourishing churches in the city, and there was a general observance of the jubilee season. The programme included Rev. W. H. Porter, Bradford, a former pastor, Sunday, March 17th. Monday 18th, young people's meeting. Tuesday 19th, Pastor Dodson, of Woodstock, on "Baptist Principles." Wednesday 20th, Dr. Thomas Torrance, on "Baptist Christianity." Thursday 21st, anniversary of the church organization and general praise service. Friday 22nd, historical meeting with sketches of the Baptist churches of the city, and recollections of individual members. Sunday 24th, Dr. Lawrence of Chicago.

P. K. D.  
Port Hope, Ont., March 17th, 1895.

### W. B. M. U.

The first copy of a new monthly Magazine has been received called "The Baptist Missionary Review." It is published at Madras, India, in the interests of Baptist Missions of Asia. There are five editors, the first being Rev. John McLaurin, of Bangalore. There are nine corresponding editors who represent the countries where Baptist Missions are carried on. Although to day it may be more truly said than ever before, that "of making books there is no end," yet we heartily welcome this magazine, for the need of just such a periodical has been sorely felt. Through its pages one may obtain information from all our Baptist mission. The purpose of the magazine is not only to supply fresh and valuable information but fully and freely discuss the policies of Mission Boards at home and abroad, and to show up the evils that so hinder the progress of mission work. Its voice will be lifted up against the liquor traffic, the opium traffic, the hemp drugs traffic and the contagious diseases aye. We give our readers a quotation from the opening article by Dr. Downie, entitled "The Missionary Century."

"Have we not had success enough to inspire confidence for the future? Has there been anything since the day of Pontecot to equal what we have seen with our own eyes in foreign lands? What said Chumdar Saah? 'Who professes to be a Christian. He said that Christ alone was worthy to rule India, that the spirit of Christ pervaded India, that the missionaries of Christ had done more to bless India than all the civil and military services of Britain combined. Even the rulers of India, who once drove Judson and others from the country, now acknowledge that missionaries are doing more than all other agencies combined for the moral, intellectual and spiritual welfare of the land.'

Surely such a retrospect is worthy to call forth our profoundest gratitude and inspire us to still greater exertions.

LOOKING FORWARD.

Not glorious as the past has been it is as nothing compared with the glory that is yet to cover the missionary enterprise. We sometimes hear it said that the church is only playing at missions. We do not like that way of putting it. People who play usually put a great deal more spirit into their play than many Christians put into missions. They had more money in the enterprise they would manifest a good deal more interest. But the church is not playing at missions. The living, active, working portion of the church is in earnest. The drowsy portion is beginning to wake up and do something, and we believe the day is near when every church of Christ will see that its own spiritual life depends on its missionary efforts, and if from no higher motive than its own self preservation it will seek to do something for the perishing. From that lower motive it will rise to the higher one of loyalty to Christ. To be loyal to Christ they who are his must obey his great command and seek to make him known to all the nations of the world. When that day comes we shall not lack for either men or money.

Then too, as we look forward we see another thing. We do not believe that we have reaped all the fruit of the past century. Men look only on the surface, and recognize no success except that which they can see and handle. The number of converts a man baptizes by no means measures that man's success. It may be a great deal less or it may be a great deal more. It is not quite safe to say that the man who baptizes the most is the most successful. Neither is it safe to limit a man's success to the number of converts he baptizes. We have reason for believing that there are hundreds and thousands in India who have believed Christ but who have not yet been baptized. Hinduism is by no means dead yet. It still holds the mass of the people of India. But it is doomed. The efforts that are making to revive the old Vedic faith show that the votaries of Hinduism are aware of the dangers that beset it from the progress of Christianity. But no efforts of the Brahmans or the Brahmins can save Brahmanism. It must go before the Christ 500 years before the sun.

Then again, think of the great army of native evangelists that has been educated and trained for the work. Think of the thousands and tens of thousands of boys and girls in our schools who will soon be the men and women of India. Consider the Bibles and Christian literature with which we are flooding the land. Is it likely that all these agencies are to fail? It is impossible. God's word will not return unto him void. It will accomplish that whereunto He hath sent it. His purposes concerning the race will certainly be fulfilled. But how? Is it not his method to make use of human agencies? How then can his purposes be accomplished if his people refuse to be employed by him in bearing the message of salvation to the destitute nations of the earth? They cannot be.

There is much in the past for which to be grateful. The future is as bright as the promises of God; but does not the present demand a greater consecration on the part of God's people of themselves and their possessions to the great enterprise for which Christ laid down his life? Have the gifts of Christians to the cause of Christ anything like kept pace with the enormous growth of their world? Is the number of missionaries at all proportionate to the number of Christians and Christian ministers at home? How long will the church which professes to have consecrated its all to Christ, allow millions to die every year without even once having heard of Christ? Arise, O Church of Christ, and obey your Lord's last great command!















It must come ere long. May God hasten the day."

FIRST IMPRESSIONS.

Says Miss Clark under date Jan. 12, "The missionaries gave us a very heavy welcome, and Miss Gray undertook to give me my initiation to the work. We enjoyed together the four afternoons we spent in the town. I could not understand what she and Jessie (the Bible woman) said but could tell by the faces of both speakers and hearers, that both were interested in each other and in what was said. The Conference at Canada was a spiritual treat to us all. From the very first meeting we felt that the spirit of the Lord was manifested among us. The missionaries without exception are a consecrated band of workers, and to me the main thought that ran through all the meeting was that we might live closer to the Lord, that we might receive the full blessing of the Holy Spirit which is promised if we have the faith to receive it. I also learned something of both the blessings and trials of missionary life, for they have many discouragements and themselves can truly do nothing. I have had a *Messse* for ten days and feel that I have conquered the alphabet and can say a few words in Telugu, but that is only a very small beginning. I think I shall get the pronunciation of the language pretty easily, with the exception of the rolling of the letter R, that I shall have to fight for. The Bible woman came to call on me the day I came, she said she had been praying for a long time for a lady missionary, and now that I had arrived she thanked Him for sending me. She speaks quite a little English, so is able to talk to me. Thursday the missionaries all arrived here and in the evening we had a consecration meeting. Our subject was more especially that we might be examples for our Native Christians in so far as we followed our Master. The meetings of the Telugu Association yesterday and today have been very good indeed. The Spirit of prayer seemed to pervade all our meetings. We have every hope that both Association and Conference will be a blessing to all."

Says Bro. Corey, who is settled at Vizianagram, so recently vacated by Bro. Shaw—"I am determined to make every effort to keep in health. I hope we will never have to return to America on account of ill-health of either of us. I am working away at the language, and like it first rate. When I try to speak Telugu to my servants, by the look on their faces I think they suppose I am scolding them in English. I have the joy sometimes of making myself understood. We have been rejoiced the last week in having a man come to us for baptism. He is a high cast man. We expect to go to Binliptam to baptize him about Thursday or Friday of this week. He is going in there to escape his people, also because I am new here and do not know very well how to deal with the natives. I believe there are a couple on Mr. Morse's field who are asking to be baptized. It is known that there are a number of persons who would come out publicly on the Lord's side if only they had the courage to withstand the fury of their people. We have one most excellent native preacher here at Vizianagram. I do not believe he has a superior in the mission for their worth and Christian piety."

These extracts are exceedingly interesting and give us a very fair idea of the work which our hard working missionaries are trying to do in these multitudes lying in the dark. How much we all need the outpouring of the Spirit of God, at home and abroad, to quicken hard hearts and to make His word effective."

ABOUT HEATHEN CHILDREN.

How many people are there in the world? About 1500 millions. Among how many does the Christian religion exist? About 500 millions. Of these how many are truly converted? About 40 millions. How many people are yet entirely without the Gospel? About 1000 millions. How many children are there among these numbers? About 300 million. 300,000,000 Heathen children with no Bibles, no Sunday Schools, no Teachers. In China every year are literally killed every year by their fathers and mothers. In India they grow up to be cruelly treated, and to become slaves. In Africa, also, they are slaves. Christianity is the only religion which gives boys and girls an equal chance in life: which gives them both good parents and happy homes, and which opens to them the Great Door of Hope.

What did Jesus say about it? "Go ye into all the world and preach the Gospel to every creature."

Has this been done? No, not yet; millions—one thousand millions still wait to hear the gospel, including those three hundred millions who are heathen. What did Paul say about it? "Whoever shall call upon the name of the Lord shall be saved."

How then shall they call on Him in whom they have not believed? How shall they believe in Him of whom they have not heard? How shall they hear without a preacher? How shall they preach except they be sent? And yet

How beautiful are the feet of those that preach the Gospel of Peace! The Baptists of these Maritime Provinces have undertaken to give the Gospel to about 1,700,000 of the people of India. And this they have been trying to do since 1875. As a result of their earnestness, many of their churches have been organized, with 4 day schools and 9 Sunday Schools. There are 21 Native preachers, 2 of them are ordained. There are 6 colporteurs, 12 Bible women and 7 Christian teachers. There are five male missionaries with their wives and three single ladies, who have been sent from these provinces, at work among the *Telugus* of India.

Think of it. Five missions families and three single ladies to reach and win for Christ 1,700,000 people. Nearly 21 times as many as are in these provinces. There ought to be at least, as many more laborers in this great vineyard. The Master has told us that "the field is the world." And we have undertaken to cultivate this part of it. Has not the same come for us to do more and better work for our Master in this direction? Surely, surely, we might double our efforts, and then we would not be doing more than we are well able to do.

To this end the F. M. B. have asked

that Sunday, March 31st, be set apart as a day of special prayer and consecration. Ministers have been asked to present on this great subject, so dear to the heart of our Christ. Christians have been asked to pray for it. Sunday Schools, Mission Bands and Young People's Societies have been requested to use the missionary exercises which have been specially prepared for that day. The Board is in great need of money—all the money that you can legitimately give to this branch of our work—but they want more especially to *develope* the interest in and for Foreign Missions.

Dear young people, let us learn to pray for and sympathize with the children and young people among the *Telugus*, that many of them may be led to our Lord Jesus Christ for salvation.

Yes, let all our people unite at a throne of grace in our continued application for the outpouring of the Spirit upon the workers at home and the workers abroad.

WHY ARE YOU GOING TO DO ABOUT THIS BIRTH OF MARCH. J. W. MANNING, Sec'y-Treas. F. M. B.

Prince Edward Island.

We trust the readers of the *MESSSENGER* and *VISITOR* will not be disposed to think we are usurping more than our rightful amount of space by the frequent reports of our monthly conferences. We merely want to assure our friends that though snow-bound and snow-encumbered during the winter months, we have not ceased to meet. On the contrary, after triumphantly scaling the huge banks and accommodating ourselves to circumstances of a somewhat "picky" nature, we are enabled to prosecute our work with a vigor and determination gained by the successful overcoming of obstacles. Our regular monthly meeting convened with the Baptist church at Charlottetown on Monday and Tuesday, March 14th and 15th, and as it is to repay us for our vigorous opposition on a previous occasion, the elements were unusually propitious. We do not know that our Charlottetown friends had been adopting any special conciliatory policy, but certainly they were light-heartily bright sunny days would assure us that pastor and people were in high favor with the clerk of the weather. But although stimulating and invigorating this was one of the minor elements which contributed to the success of our joyment of our meetings. Our capital city is keenly alive to every phase of Christian activity and we take pardonable pride in believing our Baptist brethren not behind other denominations in this respect. The church has been in the struggle against opposing odds in the past but has grown and progressed and now, under the wise and skillful leadership of pastor Corey, is looking forward hopefully and confidently to greater usefulness in the future. The present year has been a fruitful one. A number have been added to the membership and all departments of Christian activity are successfully and vigorously prosecuted. The conference opened on Monday evening with the moderator in the chair. Our last meeting in Bedouque, Rev. W. H. Warren was appointed moderator for the ensuing year, and presided on this occasion. After reading of Scripture by pastor Corey and prayer by pastor Warren the moderator announced as the trend of address for the evening, "Baptists in their relations to intellectual and spiritual education." Such an announcement could not but suggest to her loyal sons and daughters, the Moderator expressed his regret at the absence of pastor Price, who was to have given us a paper on "Baptists in their relation to general literature." But in the able address which followed, pastor Warren certainly did his best to supplement the deficiency in our programme. His subject was—"Baptists in relation to denominational literature." The abundant good literature to be obtained so easily, we referred to, as the "Bible Extension," reaching out to the people and bringing the University to the people. The press was the great civilization of the last four or five centuries and it is a cause for gratitude that Baptists stand second to none in the world in abundance of the literature, which they place before the people in making honorary mention of such periodicals as the "Watchman," "Examiner," "N. W. Baptist," and pastor Warren paid a high tribute to the *MESSSENGER* and *VISITOR*, which he said for a clear, crisp statement of news gleaned from science, art, and literature, lead them all, while from week to week it brings to us, messages of love from the Master and the world, "a telephone" connection with other fields of labor. He also emphasized the worthiness of the B. Y. P. Union, especially in furnishing to us missionary news that cannot be got in our libraries. We hope, as a result of this meeting, our young people may be induced to avail themselves more assiduously of these helpful agencies. On Tuesday morning, a short devotional service was conducted by pastor A. J. Shaw. Following upon this, came the enrollment of delegates to the conference, which was open for transaction of business. Encouraging reports were heard from the different churches. The Dundas and Amnandale field is much in need of a united parish and we earnestly hoped one may very soon be secured for this interesting field. A communication from the H. M. societies relative to grants to H. M. churches in P. E. I. was read by the Secretary. It was unanimously concurred in by the H. M. Board were doing all in their power to advance the interests of our motion, heartily endorsing the special collection for home missions and urging all our churches to respond to this appeal. Also resolved, that the conference ask the Board for the services of the general missionary for a time. The business of the conference having been satisfactorily disposed of, Pastor Corey read a paper on the "Pastoral Relation to the life of Jesus." It is impossible to give any synopsis of the many helpful suggestions in this admirable paper but we were practically impressed with the straight-forwardness of our Master's directness of his appeals and the fact that he never forgot his mission or al-

lowed anything to turn him aside from his purpose. Very fitting was it, that following upon presentation of the great seal of our fathers—and teachers should come Pastor Warren's paper before "Sermon-making or the Preparation of a Sermon." This paper was spoken of by Pastors Corey, Keirstead, Spurr and Brethren Wm. Scott and John Nichols. The following resolution of condolence was then passed by conference. "The Baptist conference of P. F. I. convened at Charlottetown have heard with much sorrow of the death of our highly-esteemed Bro. Brewer Waugh, and we would hereby put on record our high appreciation of his Christian character; of his faithfulness and zeal in the cause of Christ, and that we would strive to convert to the bereaved family our sincere sympathy and Christian love in this hour of deep affliction." Afternoon session closed with prayer by Pastor Spurr.

On the evening, Rev. H. Robinson, of Summerside, spoke to us on the Holy Spirit in relation to the church. We need hardly say that this grand theme as presented by pastor Robinson, was exceedingly comforting and uplifting. It is in a measure of inspiration to know that we have not to wait for promised presence of Holy Spirit but to believe that He is here and to live as those possessed by Holy Spirit. At the close of pastor Robinson's timely address, a short devotional service was conducted by the moderator. Then there came to us a realization of the presence and power of the Holy Spirit about which we had been talking. Our hearts were cheered and strengthened by a sense of abiding presence. Surely in the enjoyment of these monthly conferences, with their rich season of refreshing and widening outlook for Christian activity, we are impelled to say, "The lives have fallen to us in pleasant places and we have a goodly heritage." M. C. HIGGINS, Sec'y.

DENOMINATIONAL NEWS.

LEDOX DUFFERIN. The interest continues good at the Ledger. Meetings at this station are now being held Tuesday and Friday evenings of each week. We baptized five Sunday the 17th. We received for baptisms, we still hope others are to come with us.

TARCOOK.—Forty-two more were baptized here yesterday, one received on experience, four of those came from Blantyre. There are over thirty others that have professed conversion. Eleven of those were received for baptism and will go forward next Lord's day. Yours in the work, J. A. MARBLE.

PORT HILLFORD.—Sunday, March 10, we baptized Sarah Campbell, who had previously given convincing proof of her spiritual relationship to Jesus Christ. We have commenced extra services at Blantyre, and are being hindered in the work on account of illness.

A. WHITMAN. KEAM CLAIR, WES.—Pastor A. C. Kempton is thankful for the blessing which he attended his ministry here. Since June last, 1894, ninety (90) new members have united with the church. During the quarter ending March 22, the additions were 41. Others are being added weekly. The membership of the church on March 22 was 433. The average attendance at the Sunday school during the quarter was 252.

BEAVER.—The revival still continues with unabated interest. We have just closed the eleventh week of special meetings and continue at our next week. Eighteen were baptized Sunday evening, 17th inst., and there was also baptism on Sunday, the 24th. Fifty-four have been baptized in the past three months and seventy in all added to the church. Many more are coming.

PARSONS, N. S.—We have been holding some special meetings here of late, God is in our midst, reviving his people and saving precious souls. Quite a number have found peace and others seem anxious. We are finding plenty of work here, but with God's grace, we are able to fill our engagements with our people here, and down the shore, Diligent River and Port Greville.

MORRIS RIVER.—We have spent two weeks in special work at Lower Liscombe, Guys County. We have some opposition from the Episcopal minister. Nevertheless we found here a people thirsting for the truth, and about twenty have been baptized in the past two weeks. We are able to fill our engagements with our people here, and down the shore, Diligent River and Port Greville.

LOWER ECONOMY AND FIVE ISLANDS.—Pastor J. H. Davis, again used the baptism at Lower Economy, first Sabbath in March. The candidate was from Lower Five Islands, the father of a young family of small children. He came to the church voluntarily on Saturday at our conference at Five Islands; others being his neighbors around him are also seeking salvation. May Christ's own word lead them to follow him in the path of obedience which is a wise path. One has been received first Sabbath of each month since first of December, one of these by letter. DEACON.

ROCKLAND, N. B.—We are holding special meetings here. The Lord is moving on the hearts of sinners; they are getting anxious about their souls; good gatherings attend our meetings. We have good workers and good talent in our meetings. The Lord has been gracious to us here. Two came out from the ranks of Satan and last Sabbath we baptized and received them into the church, with two others on experience. The names of the two baptized Sabbath last are, Armande Sewell and Annie Prosser. Brethren pray for us. H. D. WORDEN.

FIRST KNOWSLEY.—Although the workers here are small in number, especially male members, the work has gone on in a God-like manner. When I came here about two years ago I found that the church had been pastorless for some little time, but the brethren and sisters had been sustaining the Sabbath school summer and winter, also the preaching services as often as they were

able to do so. During my pastorate here the work has gone on quietly and steadily, with no special ingathering, but the good seed which has been sown, has been tenderly cared for by one who has promised that His word would not return unto Him void. About three weeks ago, in our weekly prayer meeting, a dear young sister took a decided and the first time for her Saviour, and others said pray for me. Since that time we have been holding special meetings with God's blessing resting upon us. A number of workers have returned home, and three young sisters, Ada Kilburn, Ethel Dunphy and Armetta Dunphy, have followed Christ in the ordinance of baptism, and received into the church last Sabbath, March 10. At the same time five other converts are awaiting baptism which we hope to report soon. Others are seeking Christ. May the few drops of mercy be but tokens of greater blessings soon to follow. R. G. PRYER.

ST. JOHN CHURCHES.—March 24 was a memorable day with the Baptist churches of this city. The additions were many. In German St. church Rev. G. O. Gates baptized 17; Rev. E. E. Daley baptized 14 in Leinster St. church; Rev. G. W. Schurman baptized 13 in Carleton; Rev. A. Gordon baptized 23 at Main St. Baptist church; Dr. Carey baptized 12 at Brussels St.; four were baptized at the Waterloo F. B. church by Rev. J. W. Clark; and during the week 7 were baptized by Rev. H. W. Stewart, at the Coburg St. church—Baptized—77. These additions are the results of the earnest labors of these pastors with their people under the direction and by the blessing of the Holy Spirit. In most of our churches in the city revival influences have been manifest. Since the beginning of the year the following additions by baptisms have been made, in Brussels St. 36, in Leinster St. 21, in German St. 38, in Carleton 22, in Main St. 23, in Coburg St. 27, in Waterloo F. B. 172 since the beginning of the present year of some 18 months. In Fairville 7 have been baptized. These results are very encouraging to Christian workers.

SACKVILLE, N. B.—Cole's Island, a settlement consisting of seven families, situated between Sackville and Amherst, has been sorely afflicted during the last month or two. The four following deaths occurred inside of ten days, bringing sadness to the whole community. First, we were called to mourn with Mrs. Elias Anderson, whose boy, James, aged 7 years, died of inflammation Feb. 27th. During the next week, we visited the home of Mrs. Thos. Patterson, and laid away in their last resting place Willie, aged 4 years, and Oscar, aged 5 months. This latter was a very sad funeral, for the mother lay at death's door while her babe was being carried forth. But the Lord, we hope, will have mercy and spare her. But the death that brought most loss to us as a church is that of Chappell Phinney, who departed this life March 8, after a protracted illness. He was 25 years old, and an earnest, consistent follower of Jesus. He will be very much missed in our young people's gatherings. Earnest prayer has been offered by the church that God will sustain the mourners in these dark moments.

HOPWELL HILL, N. B.—After closing two weeks of pleasant and successful work at Surrey, in co-operation with my esteemed brother, Rev. S. H. Cornwall, I came to Hopewell Hill in accordance with the request of pastor B. N. Hughes and his people, and have been, for the past four weeks assisting brother Hughes in his extensive and important field. We began at Hopewell Cape, the white town of the county, and have been engaged there two weeks. Untoward influences hindered our progress. Still much good was done; more I doubt not, than was apparent. Five were baptized by the pastor, making a valuable addition to the church. Several others were hopefully converted in our meetings who will, I trust, at an early date make their profession of faith in Jesus. For the past two weeks I have been assisting here. We found the cause of Christ in a very low state. But the scene, I am thankful to say, is greatly changed. Large numbers are coming out to our services, and a genuine, old fashioned reformation is in progress. Many are seeking the Lord, and near a score have already found Him, to the joy of their hearts. Last Sabbath at the request of the pastor I baptized three promising young people, viz: John West and Annie and Ella Pease, daughters of the late Elijah Pease, Esq., and Mrs. A. C. Pease, Esq., Q. C., and Dr. W. J. Lewis, M. P. P. Although I had planned to close here last Sabbath evening, I have consented to go on through this week and hope to witness signs of reformation, and saving grace. Will God's people kindly remember us in prayer! Former pastors and many others will rejoice to hear of the present revival in this dear old church. Pastor Hughes is much encouraged. His attention just now is greatly well absorbed in moving his family and household goods from Hopewell Cape to Riverside. One of the crying wants of the Hopewell Baptist church, is a parsonage and it is hoped the people may soon bestir themselves in the direction of building or purchasing a suitable house for the minister. ISA. WALLACE.

For Billions—Minned's Family Pills. For Billions—Minned's Family Pills.

Break Away from the old way of washing! What is it that keeps you? It can't be economy, for that's on the other side. Pearlina doesn't cost any more to use than common soap, or anything else that's safe and harmless. But just the contrary—when you use Pearlina, instead of wasting your time and strength and wearing out your clothes on the washboard, you do away with the rub, rub, rub, and save your labor, your clothes and your money. It must be that you'd rather work hard and do damage—if you know these facts and don't use Pearlina. Send it Back. Peddlers and some unscrupulous grocers will tell you "this is as good as" or "the same as Pearlina." IT'S FALSE—Pearlina is never peddled, and if your grocer sends you something in place of Pearlina, be honest—send it back. JAMES FYLE, New York.

House Full of Steam! A big-fire, heavy lifting, hard work is the usual way of doing the wash. There is an easier and cleaner way. A TEA KETTLE will give all the hot water required when Surprise Soap is used according to the directions on the wrapper. It goes away with boiling or scalding the clothes and all that misand confession. The clothes are sweeter, whiter and cleaner, washed in this way. Thousands use Surprise Soap on wash day, why don't you? 1008.

FERTILIZERS. Imperial Superphosphate, Potato Phosphate, Fruit Tree Fertilizers, Bone Meal. Importers of Fertilizers, Chemicals of all description send for pamphlet 1108. L'rd., St. John, N. H.

Provincial Chemical Fertilizer Company THE KARN PIANO. THE KARN PIANO. THE KARN PIANO. THE KARN PIANO.

Modern! Featherbone Corsets must not be confounded with those which were made five or six years ago. The Featherbone Corset of to-day is as far removed from the old style, as black is from white. BUY A PAIR AND YOU WILL BE PLEASED.

WHY DO THE "THOMAS" AMERICAN ORGANS LEAD ALL OTHERS IN COMPETITION? Because of the Richness of Tone, Ease of Manipulation and Simplicity of Construction, coupled with the fact that they are made by skilled workmen and of the best material. Sold Cheap for Cash. Easy Terms given on the installment plan.

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An Old Servant—A Welsh Idyll.

Late on winter afternoons, towards post-time, a mysterious attraction used to draw the feet of the old men...

Hearing the wheels, the minister was cutting the chances of the road there in this snow, Mr. Jones came in to say the must not go!

fulfilling this many years! Have pity upon him, O God, in his dire need, strengthen him in his weakness before the bitter blast...



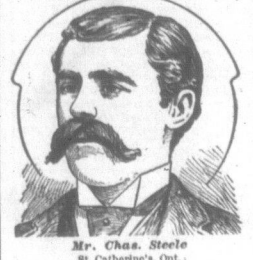
This is an effect, not a cause. Its origin is within; its manifestations without. Hence to cure the disease the cause must be removed...

DAME DEITER'S LOOKING-GLASS.

Tiny Annie Fraser, who saved her father's life at the risk of her own...

Broken in Health

That Tired Feeling, Constipation and Pain in the Back



Mr. Chas. Steele, St. Catherine's, Ont. I have been troubled with a general tired feeling, shortness of breath, pain in the back, and constipation...

Hood's Sarsaparilla Cures

source until, upon recommendation of a friend, I purchased a bottle of Hood's Sarsaparilla...

\$20, \$10, \$5 Will be paid the Three Persons who send until March 31st, 1895.

\$35!

Wrappers, Representing most value in WOODILL'S BAKING POWDER.

Intercolonial Railway.

ON AND AFTER MONDAY, the 1st October, 1894, the Trains of this Railway will run Daily (Sunday excepted) as follows:

PATENTS

CAN I OBTAIN A PATENT? For a person to secure a patent for an invention...

Marble, Freestone and Granite Works

A. J. WALKER & SON, Toronto, Ont.

STAINED-GLASS

Castle & Son, 20 University St., Montreal.

BIWYER BELLS

BUCKEY'S BELL FOUNDRY THE TRINITY BELL CO.

The matter which is carefully selected from our golden grain...

THE H

The first days of the winter are the best for the householder...

THE UNBELIEVING JUDGE CONVINCED.

The late Dr. J. R. Graves, who resided at Memphis, Tenn., was once holding a meeting in Jackson, Miss.

For Worms in Children—Cherokee Vermifuge.

For Worms in Children—Cherokee Vermifuge.

For Croupy Children—Mimard's Honey Balsam.

In a certain town in the north of Yorkshire a travelling American found an omnibus which carried first, second and third class passengers.

Two Operations.

BOTH FAILURES.

Case of Kidney Complaint that would Not Yield to Surgery or Medicine until B.B.B. was Tried.

GENTLEMEN.—After having undergone two operations for Kidney Complaint without securing the least relief...

I was cured of Acute Bronchitis by MINARD'S LINIMENT.

I was cured of Facial Neuralgia by MINARD'S LINIMENT.

I was cured of Chronic Rheumatism by MINARD'S LINIMENT.

Don't Forget

that when you buy Scott's Emulsion you are not getting a secret mixture containing worthless or harmful drugs.

Scott's Emulsion

overcomes Wasting, promotes the making of Solid Flesh, and gives Vital Strength.

OTITIS

Otitis is a constitutional disease. Hood's Sarsaparilla is a constitutional remedy. It cures catarrh. Give it a trial.

READY RELIEF

PAIN CURED IN AN INSTANT.

ACHES AND PAINS.

For headache (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, neuralgia in the back, neuralgia in the arms, neuralgia around the liver, pleurisy, swelling of the joints and pains of all kinds...

A CURE FOR ALL

COLDS, COUGHS, SORE THROAT, INFLUENZA, BRONCHITIS, PNEUMONIA, SWELLINGS OF THE JOINTS, LUMBAGO, INFLAMMATION, Rheumatism, Neuralgia, Frostbites, Chilblains, Headache, Toothache, Asthma, DIFFICULT BREATHING.

CURES THE WORST PAINS in from one to twenty minutes. NOT ONE HOUR after reading this advertisement need any one SUFFER WITH PAIN.

Radway's Ready Relief is a Sure Cure for every Pain, Sprains, Bruises, Pains in the Back, Chest or Limbs. It is the Only Pain Remedy That instantly stops the most excruciating neuralgia, inflammation and cures coughs, colds, whether of the Lungs, Stomach, Bowels, or other glands or organs...

ALWAY'S PILLS

Always Reliable, Purely Vegetable.

Perfectly tasteless, elegantly coated, purge, regulate, purify, cleanse and strengthen. Radway's Pills are the cure of all disorders of the Stomach, Bowels, Kidneys, Bladder, Nervous Diseases, Headache, Vertigo, Constipation, NERVOUS HEADACHE, FEMALE COMPLAINTS, BILIOUSNESS, INDIGESTION, DYSPEPSIA, CONSTIPATION.

And All Disorders of the Liver. Observe the following symptoms, resulting from disease of the digestive organs: Constipation, inward piles, fullness of blood in the head, acidity of the stomach, heartburn, burps, disgust of food, fullness or weight of the stomach, poor excretions, sinking or fluttering of the heart, choking or suffocating sensations when in a lying posture, dimness of vision, spots or webs before the sight, freckles, pimples in the head, deficiency of perspiration, yellowness of the skin and eyes, pain in the side, chest, limbs, and sudden flushes or heat, burning in the feet.

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Is the original and only genuine Worm Syrup. Emulsion of Worms.

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Highest of all in Leavening Power.—Latest U. S. Gov't Report



MARRIAGES.

HAYES-BLUE.—At Murray River, P. E. I. March 20, by J. E. Tiner, William H. Hayes, of Murray River, to Mary A. Blue, of Little Sande.

COOK-FRASER.—At Stornoway, March 11, by Rev. A. J. Vincent, William C. Cook, of Stornoway, Gushyboro Co., to Dollie A. Fraser, of Sussex, N. B.

PATTERSON-LINE.—At West Dover, March 14, by the Rev. Maynard W. Brown, George Patterson, of Jane Link, both of West Dover, Halifax Co.

LEVY-TRUENMAN.—At Hackett's Cove, Halifax Co., March 13, by Rev. Maynard W. Brown, Robert Levy to Catherine Trueman, all of Hackett's Cove.

ESTABROOKS-LEON.—At Point Midgie, Westmorland Co., N. B., March 13, by Rev. A. H. Lavers, Leonard Estabrooks to Annie Leon, both of Point Midgie.

O'BLENIS-HASTINGS.—At Grand Anson, March 6, by Rev. S. W. Kestrate, Humphrey O'Blenis to Myrtle Hastings, both of Westmorland Co., N. B.

STEVENS-DAVIS.—At Truro, March 20, by Rev. T. B. Layton, Alex. W. Stevens, of Forest Glen, Colchester Co., to Mrs. Annie Davis, late of Preston, England.

At the residence of the minister on the 20th inst., by the Rev. J. Combes, Thomas O. Wasson to Hannah Clark, all of Cumberland Bay, Queens Co., N. B.

CHUTE-LYONS.—At the home of the bride, South Berwick, Feb. 13, by Rev. D. H. Simpson, M. A., Manning to Miss Lyons, both of South Berwick, N. S.

KIMBALL-SAVAGE.—At Andover, March 21, by Rev. Chas. Henderson, Lovett Kimball, of Fort Fairfield, Me., to Edith Savage, of Wixlow, Carleton county, N. B.

SEAR-TROOP.—At Point Midgie, Westmorland Co., N. B., March 6, by Rev. A. H. Lavers, Mark Sear, of Mericton, Conn., U. S. A., to Maud Troop, of Point Midgie.

MCDONALD-LOCKHART.—On March 5, by Rev. Joseph Murray, M. A., Captain John McDonald, late of Manchester, Mass., to Janie Lockhart, of Fairmount, Hants Co.

BEARDSEY-BRADLEY.—In Berwick, March 20, at the home of the bride, by Rev. D. H. Simpson, M. A., Sylvanus M. A. Sligh to Mrs. Margaret R. Beardsley, both of this village.

TAYLOR-McNEILL.—At the residence of Mr. Harvey March, Bass River, March 6, by Rev. C. P. Wilson, Charles Taylor, of Central Economy, to Ina Bell McNeill, of Bass River, N. S.

PORTER-GULLISON.—At the home of the bride's parents, Beaver River, March 13, by Rev. R. E. Gullison, assisted by Rev. F. Beattie, Byron D. Porter to Sadie J. Gullison, both of Yarmouth Co., N. S.

GATES-SMITH.—At the residence of the bride's father, March 21, by Rev. G. A. Wethers, Willet A. Gates, of Middleton, Annapolis Co., to Maud, eldest daughter of Lewis M. Smith, of Cheverie, Hants Co., N. S.

DEATHS.

HICKS.—At Point Midgie, within a few days of each other, Mr. and Mrs. Judson Hicks, leaving a large family to mourn their loss.

MCDONALD.—At Montague, March 13, of consumption, Reynald McDonald, aged 23 years. Deceased was not a church member, but gave his heart to Christ before his death.

ESTABROOKS.—At Point Midgie on Jan. 10, Mrs. Elizabeth Estabrooks, aged 80 years. And on the 20th day of January, Mr. Silas Estabrooks, in the 85th year of his age. This aged couple both died very suddenly and within a very few weeks. They leave a very large family-connection to mourn their loss.

HOPPER.—At Elgin, A. C., March 12, Wellington H. Hopper, aged 74 years. Our brother united with the 1st Elgin church when quite young, and ever lived a consistent life of fellowship. Through a long and varying sickness his hope was in God. As the end drew near he desired much to be at rest. With deep sorrow we were called to give him up. A large circle of friends and relatives mourn with the bereaved wife and two little ones. We commend all to the great Father's care and love.

MCCAFFREY.—On March 2nd, at South Branch, Stewiack, Margaret McCaffrey, (formerly Miller and Newcomb), aged 85 years, a few weeks after her late husband, James McCaffrey. Born in the Highlands of Scotland, she loved her Gaelic Bible, and we believe, lived for many years in the love of God. She was baptized by the writer and became a member of the Upper Stewiack Baptist church. Three sons and two daughters by her first marriage are all abroad. One daughter in England, the others in the United States.

LOCKE.—At Lockeport, N. S., March 16, Mrs. Catherine A. Locke, aged 59 years, the beloved wife of Deacon Jacob G. Locke. Sister Locke has been a member of the Lockeport church for over 25 years, and for the ten years previous she was a member of the Osborne church, having been baptized by the late Rev. William Hobbs. Although for years she was the victim of insurable illness, sister Locke has always stood firm for the pure Bible truth, and whenever health would permit, she was in her place at the preaching service and at the prayer meeting, very seldom failing to take part in the latter gathering. She was a faithful, loving Christian wife and mother, and we deeply sympathize with our dear brother and the members of his family in their severe affliction.

CLARK.—Passed on to eternal peace and happiness, Mrs. Edgar F. Clark, second daughter of Edward S. and Amy W. Godfrey, leaving a family of five little children, the youngest an infant ten months old. Her life has always been that of a devoted Christian and mother.

finding her joy in serving the Master and instilling into the minds of her children lessons of purity and godliness. The sincerest sympathy is felt for the bereaved husband and children, the parents and brothers and sisters she has left behind. During her last few hours she fully realized her stay here was nearly ended, but she has no fear of the future, although finding it hard to leave the little ones. She knew that God would protect and care for them. The trial of parting was especially severe to her devoted mother who had been with her constantly during her illness. The end came very peacefully, she remaining conscious of all her surroundings until the last.

HORN.—At Spencer's Island, on the 11th inst., Mr. Silas E. Hoeg, aged 37 years. The subject of this notice made a public profession of the religion of Jesus Christ when quite young and united with some Baptist church in Annapolis Co. He adorned the profession that he had made through subsequent ill, ever ready to testify of his attachment to the loving Saviour and His cause. For some years he has resided in Boston. During the last year his health failed, consumption had marked him for its victim. He came back to N. S., some three months ago and remained with his brother, Mr. Martin Hoeg, at Athol, several weeks and then went to Spencer's Island, where he remained at the home of his wife's father, Mr. J. Duff, until released from earthly suffering. He leaves a disconsolate widow, two young children, two brothers and a sister to sorrow but not as those who have no hope. The Rev. Mr. Porter, Free Baptist Minister, officiated at the funeral services.

NEWCASTLE, N. B.—We have nothing special to write from this field. No special movement in the churches, meetings are well attended; in the town our social meetings are larger and have more interest in them than in the past. Our preaching meetings are usually well attended considering our interest in the town. The meetings at Northesk and Southesk have been hindered by the storms, yet we have managed to meet the most of our appointments. We are looking forward to the spring, when the roads get passable, to holding special meetings in the churches. God blessed our labors last spring and some were added to the church. We are sowing in hope. God help us to work and patiently wait for the harvest. Two prohibitionists held a convention in Chatham last Thursday. Nothing was done as to bringing out a prohibitionist, or towards carrying out the purpose for which the Alliance was originally formed. There seems to be a contest as to which of the two political parties should get the most aid to their candidate in the coming election. The Hon. Peter Mitchell is in the field as Liberal candidate. The Hon. Mr. Adams as a conservative candidate. Political matters are warming up some. Temperance in this county is on the increase. We have many staunch men and women in our divisions, lodges and the W. C. T. U. Our Scott Act inspectors are no more. Rum shops and social clubs are feeling the weight of the arms of the law. We have a police magistrate, Mr. McCully, in Chatham, who, regardless of what the enemy may say or do, deals out justice to all law breakers. We are looking forward to a time not far in the future when Northumberland county will send up to the House of Commons a strong prohibitionist. The ladies of the Baptist church in Newcastle held a bean social in the temperance hall last Friday evening. The tables were well spread with attractive varieties of meats, cake, &c. After supper the following programme was presented: Chorus, Roses underneath the Snow; recitation, Last Hymn, Alice O'Donnell; duet, Gentle Gales, Misses Sawmatary and Elliott; tableau, The New Arrivals; reading, by Rota Elliott; duet by Misses Elliott and O'Donnell; tableau. A letter from Father; chorus, Good Night. The proceeds for supplying our church and congregation with hymn books. W. J. BLACKNEY, March 10.

At the residence of the bride's father, March 21, by Rev. G. A. Wethers, Willet A. Gates, of Middleton, Annapolis Co., to Maud, eldest daughter of Lewis M. Smith, of Cheverie, Hants Co., N. S.

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Summer Student Supply.

A number of our Ministerial Students at Wolfville and elsewhere, are asking us for work during the approaching vacation. So far as Home Mission fields are concerned, we see but few openings in prospect for these young men, in most of our fields in N. S. and P. E. I. are already supplied.

But are there not some churches whose "strong central station" will act upon the advice or suggestion of Rev. F. M. Young, in his excellent article in the MESSENGER AND VISITOR of the 13th inst., and secure some of these young men to assist their overworked pastors.

We shall be glad to hear from churches or pastors wishing to secure the services of these young men for the summer vacation. A. COOKE, Cor. Sec'y H. M. B. Wolfville, March 20.

NOTICE

Rev. A. C. Chute, of Halifax, desires to secure the minutes of the Eastern N. B. Association for the years 1850, 1853, 1856 and 1876. Any persons having these copies, or any of them, and willing to dispose of them will confer a favor on Mr. Chute by informing him of the fact.

The next session of the Albert Co. quarterly meeting will convene with the Salem session of First Hillboro church, on Tuesday the 1st of April, at 2 P. M. S. H. Cornwall to preach the quarterly sermon, F. C. Wright, alternate; I. B. Colwell, H. M.; W. Camp, F. M.; H. H. Saunders, S. S.; M. Gross, Temperance; Mrs. Counsell Wood, W. M. A. Society. We think it would be wise for all the pastors of the county to announce this from their pulpits, as the place of location has been but recently decided upon. Any coming by rail will come to Salem station from whence, we presume, they will be conveyed to Salem.

I. B. COLWELL, Sec. The Yarmouth County quarterly meeting will be held with the Hebron Baptist church on Tuesday, April 9th. The morning session opens at 10 o'clock, and after reports from the churches have been read, Rev. T. M. Munroe will read a paper on "The orthodox length of pastorates." In the afternoon Dea E. M. Patten's paper on "How to raise the standard of Christian living in our churches." Rev. J. H. Foshy's paper on "Church and inter-church fellowship," will elicit wholesome discussion. Rev. J. E. Goucher will conduct the conference meeting in the evening. This program, with the absence of theological moonshine through the day and good-moonlight by which to drive home at night, ought to induce a goodly number to attend. J. B. CHAMPTON, Sec. Treas. Cheegogin, Y. Co., Mar. 14.

G. A. McDONALD, Esq.: DEAR SIR,—I am very much pleased with the variety of music contained in the "Search Light." Several excellent male quartettes and a pretty trio for ladies voices go to make up a book in advance of anything that has yet reached us. Grand Easter, Missionary and Temperance exercises can be arranged with rapidity from the "Search Light." The book should have a large sale. Please send me another copy. Yours truly, O. B. SAUNDERS, North Sydney, C. B.

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An Excellent Record

From Small Beginnings to the Foremost Place.

How Country Blood Outkeens the Commercial Pulse of the City.

As already announced in this paper there has been a change in the Firm conducting Oak Hall, the great clothing establishment at the corner of King and Germain streets, St. John.

The portraits of the present proprietors appear below. W. G. Scovill was one of the founders of Oak Hall in 1880, and now returns to the firm after two years in Halifax, where he and W. F. Page have built up a prosperous business. J. M. Scovill has been in the firm since the beginning. Thus the two



J. M. SCOVILL.

brothers are thoroughly identified with the growth and prosperity of the business of Oak Hall, which is to-day the largest establishment of the kind in the three provinces.

The great success of this firm is the more marked from the fact that the proprietors came from the country to the city as strangers and had to win their way in the face of the heaviest competition.

They had formerly conducted a country store at Collins Corner, Kings Co., and J. M. Scovill had been for quite a number of years in a store in St. Stephen. He had also gained experience of special value as a traveller for the great Montreal Clothing House of E. A. Sewall & Co.

But the fact that the brothers were from the country was really an important factor in enabling them to build up a larger trade. Country people purchase a great deal of clothing in St. John. Messrs. Scovill were personally known to many. They soon learned to know many more, and the mutual acquaintance

was proved so satisfactory to both parties that the firm now number as regular customers a great many country people who at first simply dropped in Oak Hall to compare goods and prices there with other stores. The firm point with pardonable pride to the fact that they have regular customers whom they have never seen—individuals or storekeepers who order goods by letter—and have learned that they can rely on the integrity of the firm every time as regards the quality and prices of goods.

From small beginnings Oak Hall has grown to be an industry as well as a buying and selling business, for a large number of persons are employed in its manufacturing department.

It may be truly said that the clothing business of St. John has been revolutionized in recent years. Messrs. Scovill have done much to place within the reach of all the most stylishly made clothing, at prices all can afford. They long ago recognized the fact that there was no reason why a man buying a \$15 suit should not have it to fit him as well as if it cost \$30, and all their ready-made clothing, even the very cheapest, has the merit of being made up in a style that fits and looks well.

Scovill Bros. & Co. is the name of the new firm. Its members have reason to be proud of their success and the reputation they have built up. It may be added that W. G. and J. M. Scovill are natives of Springfield, King Co., and brothers of G. G. Scovill, M. F. P. Beside being the proprietors of Oak Hall they are interested in the firm of Scovill & Page, Halifax; and J. W. Scovill & Co., St. Stephen.

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