

JOURNAL
OF
THE SYNOD
OF THE
UNITED CHURCH OF ENGLAND AND IRELAND
IN THE
DIOCESE OF QUEBEC.

THIRD SESSION.

ON WEDNESDAY, THURSDAY, AND FRIDAY,

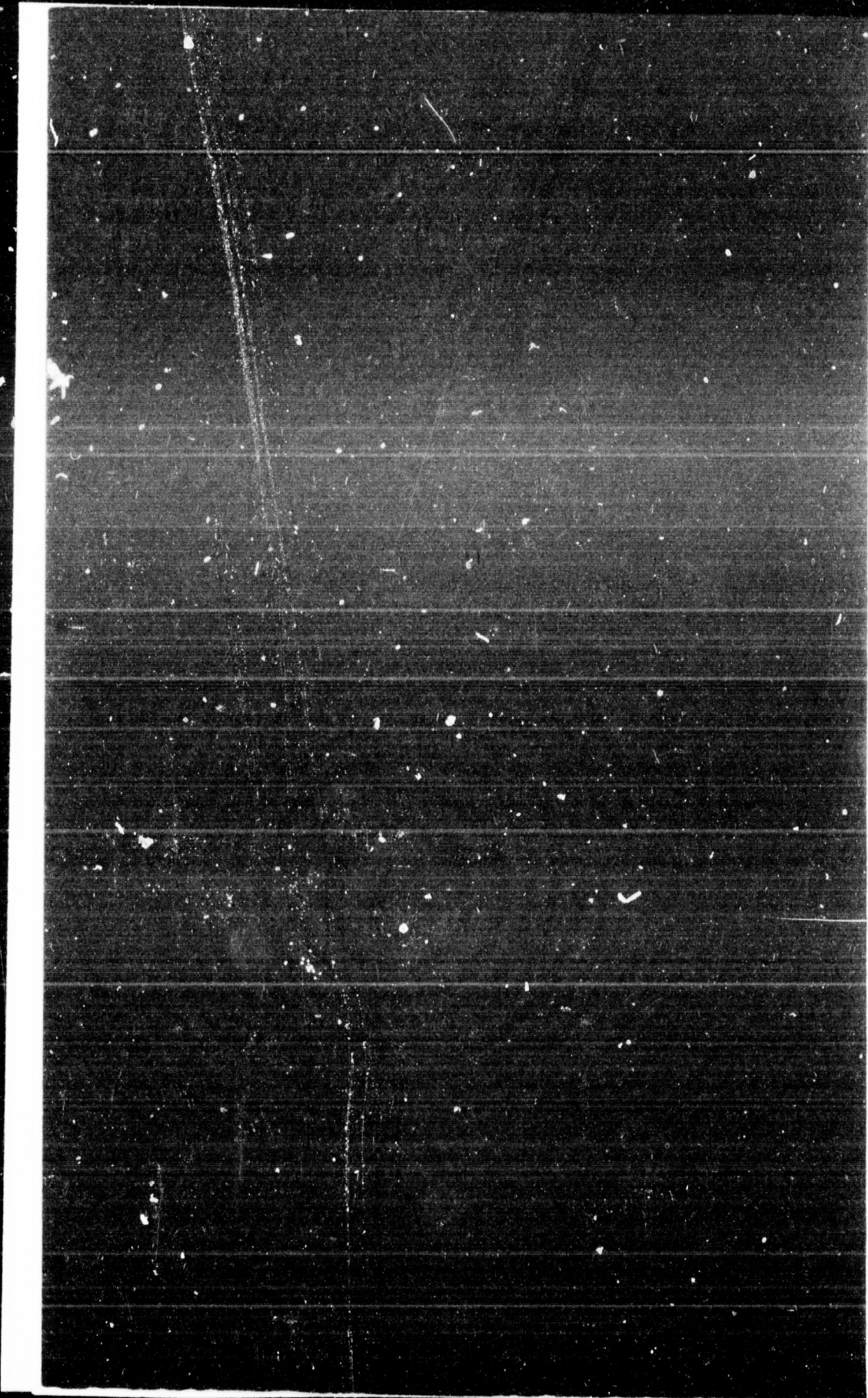
The Fifth, Sixth and Seventh days of June,

IN THE YEAR OF OUR LORD MDCCCLXI.

QUEBEC :

PRINTED BY GEO. T. CARY, AT THE "MERCURY" OFFICE,
11 & 13, Fabrique street, Upper-Town, Quebec.

1861.



UNI

ON V

PRIN

JOURNAL
OF
THE SYNOD
OF THE
UNITED CHURCH OF ENGLAND AND IRELAND
IN THE
DIOCESE OF QUEBEC.

THIRD SESSION.

ON WEDNESDAY, THURSDAY, AND FRIDAY,

The Fifth, Sixth and Seventh days of June,

IN THE YEAR OF OUR LORD MDCCCLXI.

QUEBEC :

PRINTED BY GEO. T. CARY, AT THE "MERCURY" OFFICE,
11 & 13, Fabrique street, Upper-Town, Quebec.

1861.

BX
560A
QA
1861

THE

86247

OFFICERS OF THE SYNOD.

SECRETARIES;

Clerical.

THE REV. CHARLES HAMILTON. JAMES BELL FORSYTH, Esq.
Quebec.

Lay.

Quebec.

TREASURER.

R. HERBERT SMITH, Esq.

AUDITORS.

C. WURTELE, Esq.

C. N. MONTIZAMBERT, Esq.

COMMITTEES.

COMMITTEE TO NEGOTIATE WITH THE CHURCH SOCIETY.

REV. A. W. MOUNTAIN,
" A. J. WOOLRYCHE,
" E. C. PARKIN,

COLONEL RHODES,
MESSRS. GEO. IRVINE,
F. ANDREWS.

COMMITTEE ON PARISHES.

REV. G. V. HOUSMAN,
" C. HAMILTON,

MESSRS. STUART, Chairman,
H. S. SCOTT,
F. ANDREWS.

COMMITTEE ON REPRESENTATION.

REV. H. ROE,
" A. J. WOOLRYCHE,

MESSRS. W G WURTELE, Chairman
H. S. SCOTT,
Col. RHODES.

COMMITTEE ON CANONS.

REV. H. ROE,

MR. GEO. IRVINE,
Col. RHODES.

EXECUTIVE COMMITTEE.

REV. G. V. HOUSMAN,
" J. L. GAY,
" C. HAMILTON,
" E. C. PARKIN,
" H. ROE,
" A. J. WOOLRYCHE,

Col. RHODES,
Messrs. W. G. WURTELE,
G. O. STUART,
GEO. IRVINE,
H. S. SCOTT,
JAS. B. FORSYTH.

The Rev.

The Rev.

The Rev.

The Rev.

DELEGATES TO THE PROVINCIAL SYNOD.

~~~~~  
**QUEBEC.**

|                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THE REV. DR. FALLOON,<br>" G. V. HOUSMAN,<br>" DR. NICOLLS,<br>" A. W. MOUNTAIN,<br>" E. C. PARKIN,<br>" C. P. REID,<br>" S. S. WOOD,<br>" H. ROE,<br>" C. HAMILTON,<br>" DR. HELLMUTH,<br>" A. J. WOOLRYCHE,<br>" E. W. SEWELL, | COLONEL RHODES,<br>RT. HON. LORD AYLMER,<br>MESSRS. B. T. MORRIS,<br>" W. G. WURTELE,<br>" W. R. DOAK,<br>" GEO. IRVINE,<br>" H. S. SCOTT,<br>" DR. GILBERT,<br>" C. N. MONTIZAMBERT,<br>" G. OKILL STUART,<br>" JAS. BELL FORSYTH,<br>" P. VIBERT. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

~~~~~  
TORONTO. *

~~~~~  
**MONTREAL. \***

**Note.**

\* The lists of Delegates from the other Dioceses not having been received when this sheet went to press, will be inserted at the end of the report if received in time.

SYN

The R

PARISH

Acton.....  
 South Du.....  
 Ely.....  
 Bury.....  
 St. John's.....  
 St. Thom.....  
 Robinson.....  
 Lingwick.....  
 Cape Cove.....  
 Percé.....  
 Compton.....  
 Waterville.....  
 Danville.....  
 Tingwick.....  
 Drummond.....  
 Lower Du.....  
 Dudswell.....  
 Ham.....  
 Durham Up.....  
 Eaton.....  
 Frampton E.....  
 Do.....  
 Standon.....  
 Cranborn.....  
 Gaspé Basin.....  
 St. Paul's.....  
 St. James.....  
 Little Gos.....  
 Hatley.....  
 Coaticook.....  
 Hereford.....  
 Barford.....  
 Hopetown.....  
 Fort Dani.....  
 Chigouac.....



**M E M B E R S**  
OF THE  
**SYNOD OF THE DIOCESE OF QUEBEC.**

**THIRD SESSION.**

**THE LORD BISHOP.**

The Right Rev. George Jehoshaphat Mountain, D.D., D.C.L.

**CLERGY AND LAY DELEGATES.**

| PARISH OR MISSION  | CLERGYMEN.                 | LAY DELEGATES.       |
|--------------------|----------------------------|----------------------|
| Acton.....         | Rev. R. Mitchell.....      | No return.           |
| South Durham.....  | do .....                   | James Armstrong.     |
| Ely.....           | do .....                   | No return.           |
| Bury.....          | " J. Kemp, B. D.....       | C. H. Tambs.         |
| St. John's.....    | do .....                   | John Giles.          |
| St. Thomas.....    | do .....                   | No return.           |
| Robinson.....      | do .....                   | Octavius Rooke.      |
| Lingwick.....      | do .....                   | Thomas Savage.       |
| Cape Cove.....     | " Silas Crosse.....        | J. W. Dunscomb.      |
| Percé.....         | do .....                   | W. R. Doak.          |
| Compton.....       | " W. Richmond, M. A.....   | W. Wiggitt.          |
| Waterville.....    | do .....                   | Henry R. Hanning.    |
| Danville.....      | " M. M. Fothergill.....    | Geo. O. Stuart.      |
| Tingwick.....      | do .....                   | Hon. W. Sheppard.    |
| Drummondville..... | " G. Magill, B. A.....     | No return.           |
| Lower Durham.....  | do .....                   | Jos. B. Forsyth.     |
| Dudswell.....      | " T. Chapman, M. A.....    | H. J. Pratten.       |
| Ham.....           | do .....                   | Christopher Lyster.  |
| Durham Upper.....  | " S. S. Wood, M. A.....    | J. B. Forsyth.       |
| Eaton.....         | " J. Dalziel.....          | Wm. Henderson.       |
| Frampton East..... | " J. H. Jenkins, B. A..... | Henry Hodgson.       |
| Do. West.....      | do .....                   | No return.           |
| Standon.....       | do .....                   | Michael Armstrong.   |
| Cranborne.....     | do .....                   |                      |
| Gaspé Basin.....   |                            |                      |
| St. Paul's.....    | " F. DeLamare, M. A.....   | J. B. Forsyth.       |
| St. James'.....    | do .....                   | No return.           |
| Little Gaspé.....  | do .....                   | No return.           |
| Hatley.....        | " H. Barrage, M. A.....    | F. D. Gilbert, M. D. |
| Coaticook.....     | do .....                   | No return.           |
| Hereford.....      | " J. P. Richmond.....      | A. Workman           |
| Barford.....       | do .....                   | No return.           |
| Hopetown.....      | " W. Lyster, B. A.....     | W. Petry.            |
| Port Daniel.....   | do .....                   | H. N. Jones.         |
| Chigouac.....      | do .....                   | James Stevenson.     |

| PARISH MISSION.                 | CLERGYMEN.                 | LAY DELEGATES.       |
|---------------------------------|----------------------------|----------------------|
| Ireland Upper.....              | Rev. R. G. Ward.....       | Thomas Wood.         |
| Do Lower.....                   | do.....                    | Gabriel Ker.         |
| Kingsey.....                    | " A. Balfour.....          | Richd. Macmanus.     |
| Spooner's Pond.....             | do.....                    | No return.           |
| Leeds.....                      | " A. A. Allen.....         | Isaac Thompson;      |
| Broughton.....                  | do.....                    | J. Reinhart.         |
| Harvey Mines.....               | do.....                    | W. C. Scott.         |
| Lamby's Mills.....              | " W. S. Vial.....          | J. Watkins.          |
| Inverness.....                  | do.....                    | do.....              |
| St. Stephens.....               | do.....                    | do.....              |
| Lennoxville.....                | " L. Doolittle, M. A.....  | Jos. Rockingham.     |
|                                 | " A. C. Scarth.....        | B. T. Morris.        |
| Lake Beauport.....              | " J. Jones.....            | Geo. Smith.          |
| Stoneham.....                   | do.....                    | do.....              |
| Montmorency.....                | " R. Short.....            | Thomas Wright, Sen.  |
| Malbaie.....                    | " J. de Moulpied.....      | Maxfield Sheppard.   |
| Magdalen Islands.....           | " F. Boyle, M. A.....      | J. D. Armstrong.     |
| Entry Island.....               | do.....                    | No return.           |
| House Harbour.....              | do.....                    | do.....              |
| Amherst.....                    | do.....                    | do.....              |
| New Carlisle.....               | " G. Milne, M.A.....       | Philip Vibert.       |
| Paspbeiac.....                  | do.....                    | P. V. Robin.         |
| Nicolet.....                    | " H. Burgess, B. A.....    | No return.           |
| Point Levi.....                 | " A. J. Woolryche.....     | G. Chapman.          |
| New Liverpool.....              | do.....                    | R. H. Smith.         |
| Portneuf.....                   | " A. H. Pearse, M.A.....   | No return.           |
| Bourg Louis.....                | do.....                    | do.....              |
| Quebec Cathedral.....           | " G. V. Housman, M. A..... | H. S. Scott.         |
|                                 |                            | W. G. Wurtele.       |
|                                 |                            | C. N. Montizambert.  |
| Trinity Chapel.....             | " E. W. Sewell.....        | C. Wurtele.          |
| St. Paul's.....                 | " R. G. Plees.....         | Jas. Duncan.         |
| St. Peter's.....                | " C. Hamilton, M. A.....   | F. A. Andrews.       |
|                                 | " H. Petry, B. A.....      | do.....              |
| St. Mathew's.....               | " H. Roe, B. A.....        | Geo. Irvine.         |
| St. Michael's.....              | " A. W. Mountain, M.A..... | Wm. Rhodes.          |
| Richmond.....                   | " D. Falloon, D. D.....    | Rt. Hon. Lord Aymer. |
| Melbourne.....                  | do.....                    | do.....              |
| Rivière du Loup, (en bas).....  | " E. G. W. Ross.....       | Robert Allen.        |
| Rivière du Loup, (en haut)..... | " W. C. Merrick, M.A.....  | H. Davidson.         |
| Sandy Beach.....                | " M. Kerr.....             | G. A. L. Wood.       |
| Sherbrooke.....                 | " C. P. Reid, M. A.....    | Thos. Norris.        |
| St. Sylvester.....              | " W. King.....             | No return.           |
| St. Giles.....                  | do.....                    | Andrew Stewart.      |
| St. Patrick's.....              | do.....                    | William Smith, Sen.  |
| St. Margaret's.....             | do.....                    | Veasy Colclough.     |
| St. George's.....               | do.....                    | Wm. Stevenson.       |
| Cumberland Mills.....           | do.....                    | No return.           |
| Stanstead.....                  | " W. L. Thompson.....      | do.....              |
| Three Rivers.....               | " S. S. Wood.....          | do.....              |
|                                 | " F. A. Smith.....         | G. W. Lawler.        |
| Valcartier.....                 | " E. C. Parkin.....        | Hopper Ireland.      |
| St. Catherines.....             | do.....                    | No return.           |

Reverend J. H. Nicolls, D. D., Principal of Bishop's College, Lennoxville.  
 Do J. H. Thompson, M. A., Professor of Divinity of Bishop's College Lennoxville,  
 Do J. W. Williams, M. A., Rector Junior Department of do. do.  
 Do J. L. Gay, Secretary and Travelling Agent of Church Society.  
 Do L. C. Wurtele, B. A., Acting Travelling Missionary of Church Society.  
 Do J. J. Hellmuth, D. D., General Superintendent of Colonial Church and School  
 Society.  
 Do W. Agar Adamson, D. C. L., Chaplain to the Legislative Council.  
 Do D. Robertson, Chaplain to the Forces, Quebec.  
 Do Christopher Jackson, Hatley, (Superannuated.)

New C

CONG

Hereford..

Montmoren

Acton.....

South Dur

Harvey H

**New Congregations Organised since the Last Session  
of the Synod.**

| CONGREGATIONS.    | CLERGYMEN.               | WARDENS.                          |
|-------------------|--------------------------|-----------------------------------|
| Hereford.....     | Rev. J. P. Richmond..... | W. Andrews,<br>Aaron Workman.     |
| Montmorenci ..... | " R. Short.....          | Maxfield Sheppard.<br>J. Wyatt.   |
| Acton.....        | " R. Mitchel.....        | Richard Morgan.<br>Lewis Sleepcr. |
| South Durham      | " R. Mitchell.....       | Thomas Burns.<br>Henry Hughes.    |
| Harvey Hill.      | " A. A. Allen.....       | Herbert Williams.<br>P. Rogan.    |

SY

Wed  
by the  
Service  
held in  
Housm  
The R  
munior  
The  
The  
Wood,  
distrib  
At o  
and La

The

Allen  
Gay ;

**JOURNAL**  
OF THE  
**SYNOD OF THE DIOCESE OF QUEBEC.**

~~~~~  
THIRD SESSION.

~~~~~  
**FIRST DAY.**

Wednesday, the 5th of June, A.D., 1861, being the day appointed by the Lord Bishop for the meeting of the Diocesan Synod, Divine Service, including the administration of the Holy Communion, was held in the Cathedral Church, at 10, a. m. The Revds. G. V. Housman and J. H. Nicolls, D. D., officiated at Morning Prayer. The Revds. S. S. Wood and G. V. Housman read the Ante-Communion Service.

The sermon was preached by the Rev. D. Falloon, D. D.

The Lord Bishop consecrated, and, assisted by the Revds. S. S. Wood, J. H. Nicolls, D. D., G. V. Housman, and A. W. Mountain, distributed the elements.

At one o'clock the members of the Synod, the Bishop, Clergy, and Lay Delegates, met in the Lecture Hall, Ann Street.

**PRESENT :**

The Lord Bishop of Quebec in the Chair.

**CLERGY PRESENT.**

Allen ; Balfour ; Burrage ; Chapman ; Fothergill ; Falloon ;  
Gay ; Hellmuth ; Hamilton ; Housman ; Jenkins ; Jones ; Kemp ;

King; Mountain; Nicolls; Petry; Plees; Pearse; Parkin; W. Richmond; J. P. Richmond; Roe; Reid; Robertson; Scarth; Short; Sewell; Smith; Vial; Ward; Wood; Woolryche: Total, 33.

Revs: Ross; Milne; Lyster; Ker; Dalziel; and Burgess; sent apologies for their non attendance.

#### LAY DELEGATES PRESENT.

Armstrong, J. D.; Aylmer, Rt. Hon. Lord; Allen; Chapman; Doak; Dunscomb; Duncan; Davidson; Forsyth, Jas. Bell; Forsyth, Jos. B.; Giles; Hanning; Irvine; Jones, H. N.; Ker; Lyster; Lawler; Macmanus; Morris; Montizambert; Petry; Pratten; Rockingham; Rhodes; Stuart, Geo. O.; Scott, W. C.; Sheppard, Hon. W.; Sheppard, Maxfield; Smith, R. H.; Smith, Geo.; Scott, H. S.; Thompson; Workman; Wood, Thos.; Wurtele, W. G.; Wurtele, C; Wright; Wood, G. A.: Total, 38.

Messrs. Vibert; Armstrong; and Dr. Gilbert; sent apologies for their non-attendance.

The Lord Bishop opened the Synod with prayer.

His Lordship called upon the Clergy to elect a Secretary, when the Rev. E. C. Parkin was proposed, with the Revd. C. Hamilton to act as Assistant Secretary. The Rev. E. C. Parkin having declined, the Rev. C. Hamilton was elected Secretary.

His Lordship called upon the Lay Delegates to elect a Secretary, when Mr. James Bell Forsyth, was chosen.

The Clerical Secretary proceeded under the direction of the Lord Bishop, to call over the names of the Clergy.

Thirty-three answered to their names.

The Lay Secretary called over the names of the Lay Delegates.

Thirty-eight answered.

The Synod then adjourned till 3 P. M., in order to enable the Secretaries to examine the certificates of the Lay Delegates.

## AFTERNOON SESSION.

The Synod reassembled at 3 P. M.

The Secretaries reported the certificates of the Lay Delegates to be correct.

The minutes of the last Session were confirmed without being read, having been printed for the information of the Synod.

The Lord Bishop then read his address.

### Address at the Opening of Synod, 5th June, 1861.

We are permitted to enter this day, upon the business of our third Synodical Session in this Diocese. If our proceedings have not yet produced any very marked effects, we must not suffer ourselves, on that account, to be discouraged. It must be the history, I apprehend, of Synodical action, to work itself, first, step by step, into a manageable shape, and a capacity for practical benefit, and it is then that the engine is set freely in motion and so plays as to effect the purposes for which it is constructed. A great and important addition to the machinery by which these operations are to be conducted, has been made, since we last met, by the appointment of a Metropolitan of the Church of England in Canada, binding together the several Dioceses in order to their joint action in matters ecclesiastical, and, at the same time leaving each Diocese free to provide separately for its own local interests, and to regulate its own immediate affairs. I trust that we shall be blessed in all this. I trust that we shall always approach and carry through our task in a spirit of devout humility, and with firm faith in the promises of grace and guidance made to us in Christ. I trust that a religious, a Christian character, a character different from that of mere political organizations, will always be impressed upon our proceedings; and that none of us will insensibly be drawn into a habit of immersion, (with whatever aptitude for the purpose we may happen to be gifted,) in the forms and details of business, to the prejudice

either of that spiritual frame of mind, or of that devotedness to pastoral labour, that close assiduity of attention to the flock, which ought (and with heightened effect in a Missionary Diocese like our own,) to characterise the Ministers of the Gospel.

We have full reason, I think, to be satisfied with the location of the Metropolitan See at Montreal. The situation of that city is central : its wealth and its population greatly surpass those of any other city in British North America ; and it is more marked than any other by a general spirit of progress and improvement. Nor is it a circumstance to be counted absolutely for nothing, that it has now a really creditable Cathedral Church, correct in design and beautiful in effect. As far as the *person*, holding the office is concerned, all parties must be thoroughly satisfied,—but, in point of fact, it is the *place* and *not* the *person* nor any personal considerations of whatever kind, which ought to determine the choice of the Metropolitan See.

As matters actually stand, the establishment of this chief See at Montreal, would involve an arrangement of which the prospect has given rise to some jealousy, seeming not wholly unreasonable :—for the Diocese of Montreal *alone*, having the election of its own Bishop, would thus choose the man who is to have ecclesiastical authority over the whole Province. A movement, however, has been made to provide against objections conceived to attach to this feature of the arrangement, without disturbing the arrangement itself. Against any such remedial contrivances, however, as would invest the Metropolitan See with an ambulatory character, making it shift about, upon the occurrence of vacancies, from Diocese to Diocese, I should most energetically and solemnly protest.

We now expect very soon to have a fifth Bishopric established in Canada. In our episcopal communion, the multiplication of Bishoprics is the extension of the Church and of her service in the cause of the Gospel—a very natural and obvious consequence, and one which has been remarkably exemplified in our own day. We are rather backward, I think, here, as regards the interest which we

take in  
task in v  
in provid  
among th  
auspicio  
gatherin  
thankful  
than is,  
in the af  
effective  
unless w  
an anim  
of Chris

In ou  
tive Bish  
pulsory  
cese, of  
leave the  
But we  
Bishopr  
when oc  
the Dico  
pared, w  
glory of  
solidatio  
forbeara  
partizan  
every th  
in the tr  
staying  
advanta  
by auth  
and dan



take in the operations of the Church at a distance ; and the new task in which the Church of England has been permitted to engage in providing a local Episcopate for the superintendance of Missions among the heathen beyond the limits of the British dominions, is an auspicious omen of great things to be achieved by her towards the gathering in of the Gentiles, which ought to stir within us more thankful emotion, more lively sympathy, more happy anticipation than is, I fear, to be actually witnessed. That hearty engagement in the affairs of our Church upon the spot, which is necessary to the effective character of Synodical action, will never have life among us, unless we catch a glow of feeling reflected from abroad, and contract an animated sense of common interest in the advance of the cause of Christ over the world at large.

In our own particular case in this Province, the principle of elective Bishops has been introduced. Not that it has been made compulsory : we are left free to choose our own method, in each Diocese, of providing for the occupation of the Episcopate, and might leave the nomination, if we saw good, in the hands of the Sovereign. But we may consider it, in a manner, as a settled point, that all the Bishoprics will be elective ; and the day cannot be very remote when occasion will be given to put this principle in exercise within the Diocese of Quebec. I hope the Clergy and Laity will be prepared, when that day shall come, to act with a single eye to the glory of God, to the salvation of souls, and to the progress and consolidation of the Church ;—with an inviolate spirit of charity and forbearance ; with an utter repudiation of all worldly intrigue and partizanship, all recourse to the arts of canvassing and caballing,—every thing, in short, which is described by the word *electioneering* in the transactions of popular government in the world. Without staying to examine the question respecting the *preponderance* of advantage in the system of election on the one side, or nomination by authority on the other, it must be admitted that there are evils and dangers *incident*, generally, (for these remarks are not prompt-

ed by any suspicion of our particular local tendencies and dispositions,)—incident, generally, to the elective principle:—evils and dangers against which it may be for the wisdom of our Synods to provide some adequate guard. The sentiment of Dr. Johnson, with reference to a question similar in its nature, within another Communion established in one portion of the British Isles,—without being adduced as condemnatory of the principle of election here in our view, may serve to indicate some of those *incidental* consequences, the prevention of which must, on all hands, be desired. Having had described to him, two parties, “those for supporting the rights of patrons independent of the people, and those against it,” “It should be settled,” he said, “one way or the other.” “I cannot wish well,” he continues, “to a popular election of the Clergy when I consider that it occasions such animosities, such unworthy courting of the people, such slanders between the contending parties, and other disadvantages. It is enough” he concludes “to allow the people to remonstrate against the nomination of a Minister, for solid reasons.” \*

It is, in my apprehension, very important in young institutions, like that in which we are here engaged, to avoid the vice of continually accumulating legislation. It can scarcely be necessary for me to disclaim either any desire to put a bar in the way of manifest improvements, or any disposition to deny that it must be left to the actual working of our experiment to suggest the expediency of some corrections here and there to be made. But if we meddle with our constitution, it ought to be with a wary and cautious hand. It is better to bear some slight inconveniences and to forego some slight advantages, both which may, after all, be imaginary, than to open the way to a sort of habitual agitation, a periodical fever of change, which would place us upon an unquiet and fluctuating basis, where we should feel nothing to be certain, nothing to be stable and solid, and which would also involve the serious evil of engrossing a large

---

\* Boswell's Johnson, 5th London Edition, vol. 2, p. 153.

portion  
stances  
ness by  
proceed  
long un  
shape b  
received  
mises, a  
answer  
behalf

The  
to our p  
attentio  
respecti  
not ripe  
they are  
factory

escape f  
It wi  
whom w  
ported t  
the *Colo*  
member  
and in t  
view of  
nition of  
negotiat  
the mat  
obtainin  
may be t  
mittee of  
way for  
here, I s  
Society,

portion of that scanty time, which, under the peculiar circumstances of this Diocese, is all which is open to the disposal of business by the Synod. Nothing can more embarrass and obstruct our proceedings than such a tendency as this. Our constitution was long under deliberation, and was brought, at last, into its present shape by the combined and patient labour of many able hands: it received the sanction of a vast majority in our Synod; and it promises, as it now stands, at least in all its main characteristics, to answer the objects for which our powers and privileges in this behalf have been procured.

The several Committees appointed at our last meeting, to report to our present Session, upon certain points to which I drew the attention of the Synod, are prepared, I believe, to render their respective reports. If the matters confided to their deliberation are not ripe, in every instance, for being brought to a practical issue, they are, for the most part, as I would hope, put in train for satisfactory disposal within reasonable time, and will not be suffered to escape from our view.

It will be remembered that, at our last meeting, a Committee to whom were referred certain petitions presented to the Synod, reported that they had received communication of a proposal made to the *Colonial Church and School Society*, which originated with a member of the Corresponding Committee of that body in Quebec, and in the terms of which I had signified my concurrence, with the view of removing some obstacles which had existed to the full recognition of the operations of that Society within the Diocese. The negotiations on this subject have attained no definite result; but as the matter has been already before the Synod, I am desirous of obtaining the expression of its opinion as to what farther steps it may be for the interest of the Diocese to take. Although the Committee of the Parent Society at home has not been able to see its way for adopting the suggestion of the Corresponding Committee here, I should, for my own part, be satisfied to co-operate with the Society, upon the distinct understanding that, while the rules still

stand as they do, its "unvarying practice" (according to its own language,) will be "in accordance with" the principles laid down in the written proposal which formed the basis of the negotiation; and that any departure from such practice, (which, however, I do not regard as in the slightest degree, a probable event,) must be followed by a severance of my connection with it.

Another aspect of the question will present itself, before it can be finally adjusted, when the proposal shall be brought forward which stands among the notices of business in the Synod, for the establishment of a Diocesan Board of Missions; but it is not necessary for me to enlarge upon this point in the present stage of our proceedings.

I feel it only due to the Corresponding Committee just above mentioned, to acknowledge the fair and kind spirit which has marked their share of the transactions in which the Episcopal Office has been concerned, as well as in relation to certain changes which have been made, with my own entire concurrence, in the arrangements for the location of their Missionaries. It is proper also to add that the Missionary who, since the date of the last Synod, was placed upon the list of the Colonial Church and School Society, in this Diocese, entitled himself, during his short stay within its limits, by an efficiency and zeal of which I had opportunities to form a judgment, to my fullest approbation.

The number of our Clergy within the year,—including a candidate for Holy Orders, employed as a lay reader till he shall have attained, (in Sep. next,) the canonical age,—has been increased by three. It will be seen by the formal returns which I have to make upon the subject, that three new Missions have been opened; but there is a fourth upon the very point of being established at Labrador, the clergyman being appointed to his charge, and just about this moment on his way to take possession of it. We have but few Church people at Labrador, and they have heretofore been cared for, under an arrangement between the Bishop of Newfoundland and myself, by the occasional attention of a Mis-

sionary  
Colony  
growing  
the Go  
adding  
except

I wi  
at the  
ties an  
we oug  
Colony  
conduc

nion.  
with al  
—the r  
violent  
wars"  
rumblin  
sageful  
changes  
we are,  
tected.

which a  
state as  
in prop  
and shu  
moment

A let  
meeting  
their re  
read.

Mr. C  
"Comm

sionary in that part of the Labrador coast, which belongs to the Colony of Newfoundland. But as their numbers appear to be growing, I have prevailed upon the Society for the Propagation of the Gospel, which has for some years been obliged to desist from adding to the number of its Missions in my Diocese, to make a special exception in this particular case.

I will trespass no further upon your time, except barely to glance at the sense of thankfulness which, in the midst of all our difficulties and discouragements in carrying on the work of the Church, we ought to entertain for the peaceful condition of things in the Colony, and the free undisturbed opportunity which we enjoy, of conducting the councils and advancing the interests of our Communion. The civil war which now rages in the neighboring republic, with all its train of unholy excitement and passionate exasperation, —the restless agitations which prevail in Europe, the elements of violent conflict which are there at work, the “wars and rumours of wars” which are continually flying about the face of the earth, the rumbling of the thunder, threatening some terrific storm and presageful of prodigious changes [ultimately, as we hope, blessed changes] in the world,—from all these, in their direst operation, we are, as dependencies of the British Empire, sheltered and protected. And let us only pray that whatever may be those “things which are coming upon the earth,” we may be found in such a state as to appropriate to ourselves a share in the blessing conveyed in prophetic words: “Come my people: enter into thy chambers, and shut thy doors about thee: hide thyself, as it were for a little moment, until the indignation be over-past.”

---

A letter containing an extract from the proceedings of the Vestry meeting of the Congregation in Sherbrooke held last Easter, giving their reasons for not sending a delegate to the Synod, was then read.

Mr. George Irvine then presented, and read the report of the “Committee on rules of order.”

### REPORT OF COMMITTEE ON RULES OF ORDER.

The Committee appointed at the last meeting of the Synod of this Diocese to prepare rules of order, have the honor to report that they have chosen the following rules which they submit for the consideration of the Synod.

The Report was considered clause by clause and having been amended was adopted.

#### RULES OF ORDER.

1. When the Bishop or other person presiding has taken the Chair, the meeting shall be called to order and no person shall continue standing.
2. Immediately after the Chairman has taken the Chair, the meeting shall be opened with prayer, and the Minutes of the proceedings at the preceding meeting shall be confirmed.
3. No motion shall be considered as before the Synod (excepting such as may be proposed by the Bishop or Committees,) unless it be seconded and reduced to writing.
4. No member shall speak more than once on the same subject, unless in explanation, except the mover of any resolution, who may reply; and any member who in addressing the Synod shall introduce into the discussion matter foreign to the subject, shall be called to order.
5. When a question is under consideration no other motion shall be received except an amendment; unless it be to postpone the consideration of the question under discussion or to adjourn.
6. Motions to adjourn or to postpone the consideration of the question shall be decided without debate.
7. When a motion has been read to the Synod from the Chair, it cannot be withdrawn by the mover without the consent of the meeting.
8. When an amendment has been proposed and is under consideration, no new amendment shall be received until the former has been disposed of.

9. A  
put to  
10. the deb  
for his i  
11. A  
resume  
be deter  
12. A  
13. V  
shall co  
course,  
motion  
14. I  
and the  
being fir  
Notice o  
been su  
the first  
15. A  
discusse  
16. N  
proceed  
of affirm  
17. N  
shall be  
18. A  
to the S  
quire al  
they do  
19. V  
his seat  
Chair.

9. All amendments shall be decided before the original motion is put to the Synod.

10. Any member shall have the right to require at any period of the debate that the motion or other matter under discussion be read for his information.

11. Any member called to order when speaking shall immediately resume his seat and shall not again rise until the question of order be determined.

12. All questions of order shall be decided by the Chair.

13. Whilst any question is being put from the Chair the Members shall continue in their seats, and shall not hold any private discourse, and when a motion is put no member shall retire until such motion is disposed of.

14. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; the vote of the Clergy being first taken unless it be otherwise ordered by the Chair. Notice of all business to be brought before the Synod which has not been submitted to the Executive Committee, must be given on the first day of meeting.

15. A question having been once determined shall not again be discussed in the same session.

16. No Protest or dissent shall be entered on the minutes of the proceeding ; but, when required by any three members, the number of affirmative and negative votes, and the names shall be recorded.

17. No manifestation of feeling such as applause or dissatisfaction shall be allowed.

18. Accommodation shall be provided for persons not belonging to the Synod ; provided that the Chairman may at any time require all strangers to withdraw, and suspend the proceedings until they do so.

19. When the Synod is about to rise, every member shall keep his seat until the Bishop or other person presiding has left the Chair.

---

The Rev. E. C. Parkin, presented and read the Report of the "Committee to negotiate with the Society for the Propagation of the Gospel."

REPORT OF THE COMMITTEE OF SYNOD APPOINTED  
TO CARRY ON NEGOCIATIONS WITH THE  
SOCIETY FOR THE PROPAGATION OF THE  
GOSPEL.

The Committee appointed to carry on negotiations with the Society for the Propagation of the Gospel, on the subject of Missionary stipends, beg leave to report, that they submitted to the Society, by letter, on the 10th October last, the several points on which they were instructed to seek special information:—

" QUEBEC, Oct. 10, 1860.

" REVEREND SIR :

" We are directed by the Committee appointed at the last Session of the Synod of the Diocese of Quebec, to carry on negotiations with the Society for the Propagation of the Gospel, in reference to their scheme for the payment of the Missionary salaries, for which the Society is liable, to ascertain from that venerable body the following particulars:—

" *First.*—The extent of the reduction of the annual grant from the Society after 1862.

" It was felt by some members of the Synod, that the terms of the proposition were susceptible of two meanings: the one, that the reduction would be a reduction on the proposed sum of £100 each year, *i.e.*, that £1957 10s. *per annum* would be granted for three years, from 1862;—the other, that such reduction would increase by £100 each year, making the reduction in the last year of that period £300 instead of £100.

" *Second.*—With reference to the period subsequent to 1865, during which the Society propose to reduce the grant by such sum (being not less than £100, as the Society shall think fit), the Synod

felt anx  
annual  
of it ma  
" Th  
Diocese  
informe

" The I

With  
received  
the Com

" 1.

Diocese  
be a un  
being m  
and tak

" 2.

to the t  
what is

" 3.

Quebec,  
faith is  
term gu  
investig  
case."

Upon  
resolved  
in reply,  
sionaries  
by a bod



felt anxious to be informed whether that reduction was to be an *annual* reduction, and what, under any circumstances, the maximum of it may be.

“*Third.*—As to the Society’s existing obligations with the Diocese of Quebec: the Synod desired to be fully and particularly informed what the Society *consider* their existing obligations to be.

“ We are, Sir,

“ Your obedient humble servants,

“ E. C. PARKIN, } *Secretaries.*  
“ FREDK. ANDREWS, }

“ The Rev. The Secretary, S.P.G.”

With reference to these points, your Committee subsequently received communication of the following resolutions agreed to by the Committee of the Society:—

“ 1. That the annual amount of the Society’s grant to the Diocese of Quebec, for the three years ending Dec. 31st, 1865, will be a uniform sum for each of those years—the reduction of £100 being made in one sum only upon the existing grant to the Diocese, and taking effect from Dec. 31st, 1862.

“ 2. That no pledge, or even information, can now be given as to the terms of any prospective grant after Dec. 31st, 1865, beyond what is stated in the Society’s resolution of Nov. 18th, 1859.

“ 3. That the Society’s existing obligations to the Diocese of Quebec, referred to the case of Missionaries to whom the Society’s faith is pledged for the continuance of their existing salaries for the term guaranteed to each, and that they may be ascertained by an investigation into the particular circumstances of each particular case.”

Upon the communication of these resolutions, your Committee resolved that the Lord Bishop be requested to inform the Society, in reply, that there is an unwillingness on the part of the older Missionaries to acquiesce in the assumption of the Society’s obligations by a body holding no property: and to point out the desirableness,

on this ground, as well as on that of the peculiar position of this Diocese, of having some fixed rate of reduction at certain periods; and also to enquire whether the Society would be prepared to agree to the proposal made to the Synod, that it should be an understanding attached to its grant that it should at no time fall below the amount that may be required to provide for the salaries of those Missionaries who are now in the receipt of not less than £100 per annum from the funds of the Society.

His Lordship accordingly addressed the following letter to the Society:—

“ BARDFIELD, near Quebec,  
“ 29th November, 1860.

“ REV. AND DEAR SIR :

“ Having communicated to a meeting, held yesterday, of the Committee of the Synod of this Diocese, appointed to carry on negotiations with the Society with reference to Missionary stipends, that part of your letter of 31st October, which relates to this subject, I was requested to express the earnest hope of the Committee that the Society will see fit to re-consider its determination to afford ‘ no pledge, or even information,’ with respect to the continuance of its grants after the expiration of six years. One principal ground for this request is, that the older Missionaries, the dates of whose engagement are prior to the time when the Society adopted the practice of making its grants terminable at specified periods, feel a very natural unwillingness to have their claims transferred from the Society to a body like the Synod, which, holding no property, can afford no substantial guarantee for their payment. The members of the Synod generally feel also a great reluctance to undertake obligations of the extent of which they are wholly ignorant, the Society fixing a *minimum* of reduction, but leaving it entirely within its own power to name its *maximum* extent. I hope the Committee will see that it is not unreasonable that we should desire to know that we shall not be called upon, without any previous notice, to

assume nearly the whole of the Society's obligations; and I am persuaded that, if the proposal should be adopted with this degree of uncertainty attaching to it, there will be great difficulty in inducing clergymen to come into this Diocese. I believe that in other Dioceses a gradual scale has been fixed of reduction at so much per annum, or so much for triennial periods; and if we could obtain the same terms, there would be a prospect of our being able to adopt the proposal of the Society with great advantage to the Church. I may be permitted to remind the Committee, that we are placed, in this Diocese, in a very different position from that of other Dioceses, in relation to this subject. A new Diocese for instance, may be organized on the system of grants terminable at the end of three years, because all engagements are originally made on this understanding, and the difficulties which it might create have been foreseen and taken into calculation. But in a Diocese like this, where the Society's engagements, entered into before the system of reduction took effect, amount to £2387 10s. per annum, the continuance of which depends on the lives of its Missionaries, it will be seen that we are called upon to assume a responsibility, under the plan now proposed, which was never anticipated, and for which, therefore, we cannot be expected to be prepared. The Society, I am persuaded, will be jealously careful of the rights and interests of its faithful Missionaries, and if these cannot be secured under its proposal, the only alternative seems to be to remain as we are, under a system fraught with difficulties, and productive of serious injury to the interests of the Church. It was proposed in the Synod to ask the Society to give a pledge that its annual grant should never be suffered to fall below a sum sufficient to meet the claims of such of its Missionaries who might be surviving as should be included among those whose collective salaries amount to the above-mentioned sum of £2387 10s: and if the Committee could be induced to agree to this, I think the proposal could be accepted with satisfaction to all parties. It was also proposed to make the Church Society of the Diocese, instead of the Synod, the administra-

tor of the grants of the Society for the Propagation of the Gospel : and as it is essential that the matter should be finally arranged at our next meeting, I should be glad to be enabled to state whether, in the event of the Synod expressing a desire to that effect, the Society would be prepared to agree to these two points. The Society, I trust, will not object, either, to permitting the new arrangement to date from the time when it shall be finally agreed upon. I do not urge again, what, after all, is our strongest ground, the extreme and peculiar poverty of the scattered flocks of this Diocese, as I have put this plea forward with all the strength of which I am master, in repeated instances. It is only necessary now to add, as I stated in a former letter, that as I presume the sum to be granted is intended to include *all* Missionary salaries, I suppose that of Rev. R. G. Ward, (£50 per annum,) who, at the date of the proposal, was a Catechist, but is now laboring permanently as a Deacon, as well as the Society's recent grant of £150 to Labrador, will be added to the sum of £2387 10s. with which we are to start.

" I am,

" Rev. and dear Sir,

" Your's faithfully,

" G. J. QUEBEC.

" The Rev. Ernest Hawkins."

The following reply was received :

" SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

" 79, PALL MALL, LONDON, S. W.

" January 7th, 1861.

" MY DEAR LORD :

" Your letter of Nov. 29th has been under the consideration of the Standing Committee.

" Your Lordship and the Committee of Synod will be pleased to consider, that neither the Standing Committee nor the Society is a

fixed b  
pledge  
those l  
them.  
over a  
kept w  
whethe  
life.

" TH  
prove a  
tion 3,

" If,  
in the p  
1863 ;  
granted  
ensuing  
necessa

Society  
any sch  
cipate—

" The  
Synod,  
Synod r  
—as its

" I h  
[£50],  
his salar  
sum. T  
adopted.

" The

fixed body ; and that, therefore, it would not be wise to give pledges for any distant future, because the members representing those bodies five or ten years hence might decline to be bound by them. It has always, however, been made a condition of making over a gross sum for the payment of our Clergy, that faith would be kept with all, according to the agreements severally made with them, whether those agreements were for a specified term of years, or for life.

“ The Committee are of opinion, that the interest of all who can prove any claim upon the Society is sufficiently guarded by resolution 3, as conveyed in my letter of Oct. 31st last.

“ If, therefore, the proposals of that letter be accepted, no change in the present payments of the Clergy will take place till January 1, 1863 ; but from that date, a reduction in all upon the amount granted, of £100, will take place in the annual payment of the ensuing three years. From and after Dec. 31, 1865, it will be necessary for the Bishop and Synod on one part, and for the Society on the other, to agree upon a scheme for the future ; but in any scheme the obligations of the Society—I may confidently anticipate—will be religiously observed.

“ The Society conceives that there is an advantage in making the Synod, as such, a party to this negociation ; but submits that the Synod might formally delegate its authority to the Church Society—as its Committee for the administration of the Fund.

“ I have only to add, that the salary of the Rev. R. G. Ward [£50], and as soon as a Missionary has been licensed to Labrador, his salary also [£150], will have to be added to the Diocesan block sum. The new arrangement from the time when it is ultimately adopted.

“ I am, my dear Lord,

“ Yours very faithfully,

“ ERNEST HAWKINS.

“ The Lord Bishop of Quebec.”

Although this reply is not altogether so satisfactory or explicit as your Committee could have desired, yet your Committee venture (in doing which they trust they are not exceeding the powers intended to be confided to them) to recommend the Synod to adopt the proposal of the Society, and they beg leave to state the reasons which have brought them to this conclusion.

The points on which they were instructed to seek explanation were :—" that part of the Society's second condition which refers to the reduction to be made during the second period of three years—the amount of reduction to be made in subsequent years—and the existing obligations of the Society."

With regard to the first of these points, a full and satisfactory explanation has, as will have been already seen, been obtained.

With regard to the second, although your Committee have not succeeded in obtaining any distinct pledge on the subject from the Society, they are of opinion, that as much has been promised by that body as there is any reasonable expectation of obtaining, & that, therefore, it is for the interest of the Diocese to accept the terms offered, as the best that may be had. Your Committee observe, that whereas, by the terms of the original proposal, as submitted to the Synod last year, a reduction was to take place at the end of six years, to any amount, being not less than £100 per annum, as might seem fit to the Society, the last explanatory letter received from that body, leaves the matter to be the subject of fresh negociation between the Bishop and Synod on one part and the Society on the other ; and from the general tenor of that communication, your Committee entertain no doubt that, should the Diocese be found in the meantime to have exerted itself vigorously for the support of the Church, the Society will be easily persuaded to listen to any reasonable representations which may be made by the Synod.

With regard to the third point, as it would appear, from the letter just referred to, that the Society considers itself, as it no doubt is legally, bound to maintain its existing obligations, your

Committee  
upon the  
they do

The t  
having b  
Committee  
Society's  
of 10th  
of that p

It will

likely to

28th No

approve

ing the C

the agree

has been

mend, t

Society f

mitted to

such con

between

Your

the Synod

Society v

both part

suggestio

would th

with full

be made

Your C

such deta

posed in

—

• See A

Committee are of opinion, that those Missionaries who have claims upon that body will stand in precisely the same relation to it that they do at this moment.

The three points on which explanation was desired by the Synod having been thus, to some extent at least, satisfactorily met, your Committee conceive that the general advantages attending the Society's proposal, pointed out by the Lord Bishop in his circular of 10th April, 1860, are amply sufficient to recommend the adoption of that proposal by the Synod. \*

It will be observed that, in order to meet a question which is likely to arise again, his Lordship, in writing to the Society on the 28th Nov. last, took occasion to enquire whether the Society would approve of a proposal, should such a proposal be made, for substituting the Church Society of the Diocese for the Synod, as a party to the agreement to be entered into. The Society's answer on this point has been already given : and your Committee beg leave to recommend, that the management of the funds, to be entrusted by the Society for the Propagation of the Gospel, to the Synod, be committed to the Clergy Trust Committee of the Church Society, on such conditions and under such regulations as may be agreed upon between the Synod and the Church Society.

Your Committee will have taken measures, before the meeting of the Synod, for endeavoring to ascertain the views of the Church Society with regard to this proposal, in order that, if agreed to by both parties, it may take effect without further delay. Should this suggestion be favorably received by the Synod, your Committee would then recommend the appointment of a Committee of Synod, with full powers finally to arrange the details of the agreement to be made with the Church Society.

Your Committee forbear, therefore, from now suggesting any such details, except that they beg leave to recommend that, as proposed in the Report on this subject presented to the Synod last year,

---

\* See Appendix

a general Sustentation Fund be at once opened, throughout the Diocese, under the authority of the Synod, for the purpose of increasing the Clergy Trust Fund of the Church Society, in the event of an arrangement being come to between the two bodies, in which case your Committee are of opinion, that it might be proper for the Synod to propose to the Church Society, that no payments whatever, beyond those which are now legally chargeable upon it be made from the Clergy Trust Fund, during the six years following the date of the arrangement with the Society for the Propagation of the Gospel; but that the whole of the surplus now arising from that fund, as well as the amounts that may be annually collected during the period just mentioned, be allowed to accumulate until its expiration.

Your Committee are led to believe that the Church Society would readily adopt such a proposal, from having observed that this practice has been already most judiciously followed in the administration of the Clergy Trust Fund, which is known to possess the confidence of the Diocese at large.

Your Committee feel that it would be beyond their province to offer any suggestions as to the steps to be taken for raising such a Sustentation Fund; but, conceiving that the object of their appointment was to endeavour to remove any obstacles which might be found to impede the reception or working of the Society's proposal, they venture to suggest, further, that, in order more effectually to secure the rights of those Missionaries who now have claims on the Society for the Propagation of the Gospel, it should be made a condition of any agreement with the Church Society, that the payment of such Missionaries be the first charge on the fund, to be made up of the Clergy Trust Fund and the proposed Sustentation Fund (whenever the proceeds of such fund shall be made available for Missionary payments) after that of those Clergymen who have a legal claim on the Clergy Trust Fund. It might be desirable, also, to suggest to the Church Society, that any surplus which may be at its disposal for Missionary purposes, during the next six years, from

the Bishop  
which, a

It will  
necessar  
of the S  
in a sati

Your  
with a v  
the Men  
the perio  
afforded  
reference  
which th  
of the C  
words) i  
triennial  
the inter  
cate it to

The w  
QUEB

### Extrac

" U  
the Pro  
to effect  
and it  
ments ar  
while not  
where m  
of the o



the Bishopric Endowment Fund, should be added to the fund which, as above proposed, is to be permitted to accumulate.

It will be for the Synod to consider what arrangements may be necessary for securing the judicious expenditure of the annual grant of the Society for the Propagation of the Gospel, so as to promote, in a satisfactory manner, the interests of the Diocese at large.

Your Committee have drawn up their Report at this early date, with a view to its circulation through the Diocese, in order that all the Members of the Synod may be fully possessed of the case before the period of its assembling; and, also, that opportunity may be afforded for ascertaining the feeling of the Church Society with reference to the proposal here submitted. There is one point on which the last communication from the Society for the Propagation of the Gospel (from the apparently accidental omission of a few words) is not quite clear; the time, namely, at which the first triennial period will commence. But your Committee will ascertain the intention of the Society in this particular, in time to communicate it to the Synod.

The whole respectfully submitted.

QUEBEC, 6th March, 1861.

---

## APPENDIX.

### Extract from the Circular of the Lord Bishop, of 10th April, 1860.

“Under the system at present in force, the Society for the Propagation of the Gospel makes it an invariable rule to effect a reduction on the occurrence of *every vacancy*; and it has happened, repeatedly, that the poorest settlements are, by the operation of this rule taxed the most heavily, while nothing is exacted for the support of the ministry, in quarters where much ought to be done. In addition to this, the uncertainty of the occurrence of such vacancies leaves us, of necessity, con-

ually in doubt as to what the Diocese has to depend upon. Again, it has been, in several instances, found impossible to remove a Missionary from one sphere of labor to another, however much such removal may have been desired, both for his own sake personally, and for that of the interests of the Church. Thus it will be readily seen that the present system works most unsatisfactorily, and I must be permitted to add in some instances most unfairly. And if it should be thought that the terms offered by the Society are not sufficiently liberal, taking into consideration the deep poverty of this Diocese generally, and the enormous extent of country over which our scattered flocks are spread, it will be found on the other hand, that, in a pecuniary point of view, the proposed change will not be for the worse, while it has advantages which, in my own judgment, would even serve to counterbalance some loss in this point. This will appear from the fact, that the system of reduction, which has been going on for the last five years, has already affected no fewer than ten Missions, or nearly one-half of the whole number supported by the Society for the Propagation of the Gospel. These ten Missions, at the rate which subsisted five years ago, would be drawing £1000 per annum. They now draw £620, and are liable to still further reduction. If we may take these reductions, consequent on incidental changes, as an average for the *next* five years, we must calculate on losing, in that space of time *thirty-eight per cent.* of our present grant, instead of the amount of loss, which is *less than ten per cent.*, attaching to the proposal of the Society.

“ Of the ten Missions to which reference is here made, the grant to one is terminable in August next—to three others a year later—to one in October, 1861—to one in July, and three in October, 1862, and to one in October, 1863; and though the present grants would probably not be wholly withdrawn, they would certainly be considerably diminished, at those dates.

“ I am far from being of opinion, as is well known, that the system of even gradual withdrawal of aid from a portion of the

Church  
able to  
the pres  
which t  
Society

“ The  
ing arra  
“ 1.

the han  
sons at a  
respect a  
for form

“ 2.   
a fixed s  
to do our  
on their

“ 3. T  
localities

“ 4. T  
on the D  
the defici  
pressing

“ 5. T  
shall be h  
Society's  
what may  
of a Miss

“ 6. T  
themselve  
without e

Church, so poor as our own, is wise or just ; and while I am favorable to the adoption of what appears to me to be an improvement on the present state of things, I shall heartily concur in any course which the Synod may see fit to take for setting strongly before the Society the peculiar claims of this Diocese.

“ The advantages, then, of the Society’s proposal over the existing arrangement are mainly these.—

“ 1. The wisdom of committing the distribution of its funds to the hands of local authorities, instead of leaving it in those of persons at a distance, whatever may be their claims both upon our respect and our gratitude, who are in a less advantageous position for forming a judgment on the merits of isolated cases, as they arise ;

“ 2. The certainty of being able to depend, for a fixed time, upon a fixed sum, and the exact knowledge of what it will be necessary to do ourselves, in order to maintain the existing number of Missions on their present footing ;

“ 3. The prevention of further change or reduction in poor localities ;

“ 4. The throwing of the burden, caused by reductions in future, on the Diocese at large, by its contributing generally to make up the deficiency in the general grant, instead of the present plan of pressing unequally on some places, and leaving others untouched ;

“ 5. The re-distribution, in some instances, (while due regard shall be had, as is expressly provided for in the first clause of the Society’s proposal, to *personal* claims,) of the present grants, so that what may be saved in one case by the removal, at his own desire, of a Missionary, may be gained to a poorer locality ;

“ 6. The advantage to the Church, and to the Missionaries themselves, of transferring Clergymen from one field to another, without entailing a pecuniary sacrifice upon them.”

THE FOLLOWING IS THE ORIGINAL PROPOSAL  
OF THE S.P.G :—

“ At a Meeting of the Society for the Propagation of the Gospel in Foreign Parts, held Friday, Nov. 18th, 1859, it was resolved, that the following scheme for the payment of the Missionary salaries for which the Society is liable, in the Diocese of Quebec, be sanctioned, subject to the conditions which form part of it :—

“ 1. That the Grant of £2057 10s. be placed at the disposal of the Bishop, acting in concert with the Synod of the Diocese, up to Dec. 31st, 1862, on the understanding that strict regard be had to the Society's existing obligations ;

“ 2. That a grant, less by £100 per annum, be given from that time to 31st Dec., 1865, after which period the grant shall be reduced by such sum (being not less than £100) as the Society shall think fit ;

“ 3. That the Bills be signed by the Bishop and a Treasurer appointed by the Committee of Synod ;

“ 4. That full information be given to the Society of the relation of the Committee to the Synod, and of constitution and rules and names of officers and members of the Committee, and of any changes which may be made from time to time in any of those particulars ;

“ 5. That a copy of all proceedings or minutes of the Committee, so far as they relate to the management or disposal of the Society's funds, be sent to the Society immediately after each meeting of such Committee ;

“ 6. That in managing general or unappropriated funds, the Bishop and Committee confine the application of them to aiding, within the Diocese of Quebec, in the maintenance of Clergymen in districts which, from the greater poverty of the people and their more recent settlement, have a superior claim for aid. That every Clergyman so assisted be considered as a Missionary of the Society, and especially be bound to comply with bye-laws 20 and 23—to supply the Society with Reports, and to report his arrival in Eng-

land, a  
respons  
Society

It wa  
W. Kir  
of the G  
explana  
Move  
Parkin  
That  
for the  
Church  
may be  
Carried.  
Move  
Allen :  
That  
arrange  
Society,  
composed  
pagation  
Moved  
Irvine :  
That t  
following  
next mee  
hereby au  
from that  
—Carried  
Moved  
zambert :  
That a

land, as therein specified; and that the Bishop and Committee be responsible for each Missionary's fulfilment of his obligations to the Society while he is in the Diocese of Quebec."

It was then moved by Rev. A. W. Mountain, seconded by Rev. W. King; That the proposal of the Society for the Propagation of the Gospel made to the Synod last year, be now adopted with the explanations received by the Committee from that body.—Carried.

Moved by the Rev. A. W. Mountain, seconded by Rev. E. C. Parkin;

That the management of the funds to be entrusted by the Society for the Propagation of the Gospel to the Synod, be committed to the Church Society on such conditions and under such regulations as may be agreed upon between the Synod and the Church Society.—Carried.

Moved by Mr. C. N. Montizambert, seconded by Rev. A. A. Allen:

That a Committee be now appointed with full powers finally to arrange the details of the agreement to be made with the Church Society, and that such Committee consist of the same gentlemen as composed the Committee to negotiate with the Society for the Propagation of the Gospel,

Moved in amendment by Rev. Henry Roe, seconded by Mr. Geo. Irvine:

That the words "with full powers finally" be omitted, and the following words added, "and to report such arrangement to the next meeting of Synod for final adoption," and that the Synod hereby authorizes the Lord Bishop to continue the present payments from that fund for one year,—Carried.—Main motion as amended,—Carried.

Moved by Rev. A. W. Mountain, seconded by Mr. C. N. Montizambert:

That a general sustentation fund be at once opened through the

Diocese, under the authority of the Synod, for the purpose of providing for the reduction to be made in the grants of the Society for the Propagation of the Gospel, at the expiration of three years from this date.

After discussion the Rev. A. W. Mountain asked and obtained leave to withdraw this motion for a time.

Moved by Rev. A. W. Mountain, seconded by Rev. M. M. Fothergill:

That this Synod do now adjourn till 10 o'clock to morrow, to continue in Session till one P.M., to resume business at two P.M. till six P.M., to resume again at seven P.M.—Carried.

His Lordship the Bishop then pronounced the benediction, and the Synod adjourned.

---

## SECOND DAY'S SESSION.

Thursday, 6th June, 1861.

---

The Synod met at 10 o'clock, morning prayer having been previously said in All Saints Chapel.

The Lord Bishop opened the proceedings with prayer.

The names of the Clergy being called, twenty-eight answered.

The names of the Lay Delegates being called twenty-eight answered.

Mr. C. Wurtele having obtained leave presented a petition from six members of the United Church of England and Ireland.

Dr. Hellmuth presented and read the "Report" of Committee<sup>e</sup> on the Incomes of the Clergy.

### REPORT.

The Committee appointed by the Synod "to take into consideration the necessity of making some better provision for the remuneration of the Clergy in the rural districts within the Diocese of Quebec," beg to report, that they have ascertained from the Lord

Bishop  
tion to  
of each  
to £15

The  
cy. per  
of five  
revenu  
would

Sinc  
have al  
Church  
appoint  
Church  
cumsta  
suggest  
the Cle

They  
without

First

Seco  
be prea  
the Dic

But  
richly e  
the Chu  
would n  
further

of layin  
Gospel i  
statemen  
the Chu  
her effor

Bishop of the Diocese, that an annual revenue of £450 cy., in addition to the present resources, would be required, to make the salary of each of the present number of the clergy within the Diocese, up to £150 cy. per annum.

The Committee would venture to express their opinion that £200 cy. per annum, ought to be the stipend of a clergyman in full orders, of five years standing ; to accomplish this desirable end, an annual revenue, in addition to the present resources, of about £1500 cy. would be required.

Since the appointment of this Committee, preliminary measures have already been adopted by the Central Board of the Diocesan Church Society, to raise funds for the above purpose, and a Secretary appointed, whose whole time is to be devoted to the business of the Church Society, in order to increase its income. Under these circumstances the Committee deem it unnecessary to make elaborate suggestions how to raise the means for the better "remuneration of the Clergy in the rural districts."

They would, however, humbly urge the necessity of creating without loss of time a sustentation fund ;—

Firstly, By local efforts in each Mission, and

Secondly, By the Lord Bishop directing that an annual sermon be preached in aid of that fund in each Church and Chapel within the Diocese.

But as from the poverty of this Diocese, in the midst of the richly endowed Church of Rome, and from the scattered nature of the Church population over a vast area, all these efforts combined would not produce the required and necessary means, they would further urge that a deputation be sent to England for the purpose of laying before the venerable Society for the Propagation of the Gospel in Foreign parts, and before the Church at home, a full statement of the peculiar difficulties and claims of a Diocese, where the Church must, for some years yet to come, remain Missionary in her efforts to evangelize her own long neglected children, and keep

the ground she has gained, and that without timely aid from the mother country, this Diocese will inevitably suffer.

All which is respectfully submitted.

J. HELLMUTH,  
Chairman.

Moved by Rev. W. S. Vial, seconded by Rev. Dr. Falloon :

That the Report of the Committee on the Incomes of the Clergy be received.—Carried.

Moved by Rev. A. J. Woolryche, seconded by Rev. C. P. Reid :

That the Report presented by Dr. Hellmuth, be considered clause by clause.—Carried.

Moved by Rev. John Kemp, seconded by Rev. W. S. Vial :

That the first clause of the Report on the Incomes of the Clergy be received and adopted.—Lost.

Moved in amendment by H. S. Scott, Esq., seconded by Col. Rhodes,

That the first and remaining clauses of the Report be referred to the Central Board of the Church Society.—Carried.

Main Motion Lost.

Mr. G. Okill Stuart, presented a resolution from the "Committee on the division and sub-division of Parishes and Missions."

#### RESOLUTION.

The Committee having taken into consideration the Letters Patent erecting the Parish of Quebec, certain regulations respecting Chapels, and a letter written by the Lord Bishop of Quebec to the chairman of this Committee, came to the following Resolution :

That as doubts appear, under the Letters Patent, constituting the parish of Quebec, to exist, as to the power of the Synod to interfere with the division of the parish of Quebec ; and inasmuch as the Committee have not been made acquainted with the specific requirements desired for the Rural Districts, they are of opinion that the Committee do adjourn to meet again at the call of the Chair.



man in the event of his receiving from the Lord Bishop of Quebec, such information as will enable the Committee to come to some definitive action upon the subject for which it was named.

Moved by Rev. Henry Roe, seconded by Rev. J. Kemp;

That the Committee on Parishes be reappointed and report to the next Meeting of Synod.—Carried.

Moved in amendment by Rev. A. Balfour, seconded by Mr. G. W. Lawler ;

That the limitation of Parishes be referred to the decision of the Rural Deans and the Clergy of the respective Deaneries with final approval of the Bishop.—Lost.

Main motion Carried.

Rev. A. J. Woolryche in the absence of the Chairman presented the Report of the " Committee on Marriage Licenses."

---

#### REPORT ON MARRIAGE LICENSES.

The Committee of the Synod of the Diocese of Quebec, appointed on the sixth day of July last, to consider the subject of Licenses to marry, as at present issued, have the honor to report that they are of opinion ;

That there is no Law at present in force in Lower Canada which authorizes the issuing of Licenses by the Civil Power ;

That by the Law and custom of the Church, Licenses to marry without previous publication of banns should be issued by the Bishop or by some person acting under his authority ;

That it is very desirable that some steps should be taken to secure to the Bishops in this Province the right to issue licenses ;

That this being a subject which interests the whole Province, every action which may be taken in the matter should come from the Provincial Synod.

The Committee therefore respectfully recommend that his Lordship the Bishop and the Delegates to the Provincial Synod, be requested to bring the subject under the consideration of that Body

in order that such communication may be had with the Executive or such other steps taken in the matter as they may consider most expedient.

Moved by Mr. Montizambert, seconded by Rev. H. Burrage,  
That the Report which has been just read respecting Marriage Licenses be received and adopted.—Carried.

The Rev. G. V. Housman presented and read the Report of the "Committee on Fees."

REPORT ON FEES.

The Committee appointed by the Synod to propose a Scale of Fees for the whole Diocese, and to draw up regulations for the management of Burial Grounds, beg leave to make the following report.

The Committee in order to guide them in the first subject have ascertained from nearly all the Clergy in the Diocese, the charges now made in their respective Missions, and having considered what is the average amount now paid, would respectfully suggest the following scale to be in force for all Parishes or Missions within the Diocese, with the exception of Quebec, Point Levi and Three Rivers, these places having already Tables of Fees, approved of by the Lord Bishop of the Diocese.

FEES FOR COUNTRY MISSIONS.

MARRIAGES.

Clergyman's Fee.

|                              | s. | d. |
|------------------------------|----|----|
| 1. Licence.....              | 15 | 0  |
| 2. Publication of Banns..... | 2  | 6  |
| Performing the Ceremony..... | 7  | 6  |
|                              | 10 | 0  |

3. Should there be a Clerk and his attendance is required, his fee shall be determined by the Incumbent and Churchwardens.

4. C  
5. S  
bent an  
  
6. N  
the Com  
the Chu  
7. E  
  
8. TH  
Grounds  
bent an  
being, it  
paths, a  
such a r  
9. TH  
assign a  
ing to th  
payment  
assigned  
10. In  
order, an  
shall mal  
shall seen  
so receive  
priated to  
ing upon  
takes pla  
wardens  
All wh

## FUNERALS.

4. Clergyman's fee, optional.
5. Sexton's fee, for digging grave, &c., to be regulated by Incumbent and Church Wardens.

## REGISTRATION.

6. No fee for the *Registration of Baptisms* shall be exacted, but the Committee would recommend the revival of the "offering" for the Churching of women.
7. Extract from Register, 2s. 6d.

## REPORT ON BURIAL GROUNDS.

8. The Committee consider that as all Church Yards and Burial Grounds, are by the Church Temporalities Act, vested in the Incumbent and Churchwardens of each Parish or Mission, for the time being, it shall be their duty to lay out the same with appropriate paths, and to fix the spot where each interment shall take place, in such a manner that there shall be no ground wasted.

9. The Incumbent and Churchwardens shall, if required so to do, assign a certain portion of the burial ground to any person belonging to the Parish or Mission, to be held in perpetuity, upon the payment of a sum not exceeding 1s. 3d. per square foot, each lot so assigned to be not less than eight feet by four feet.

10. In order that every burial ground may be kept in good order, and the fences substantial, the Incumbent and Churchwardens shall make such a charge not exceeding 5s. for each interment, as shall seem to them necessary to effect these objects, and all monies so received, as well as those for burying ground lots, shall be appropriated to these purposes, or for the liquidation of any debt remaining upon the ground. When the interment of any poor person takes place, it shall be permissible for the Incumbent and Churchwardens to remit the stated fee.

All which is respectfully committed.

GEORGE V. HOUSMAN,

Chairman.

The Report was then considered clause by clause.

(Clause 1.) Moved by Rev. M. M. Fothergill, seconded by Rev. A. C. Scarth :

That clause 1 be amended by striking out fifteen shillings and inserting ten shillings instead thereof.—Carried.

(Clause 2.) Moved by Rev. H. Burrage, seconded by Mr. Morris :

That clause 2 be amended by striking out the words "publication of banns, 2s. 6d," also by striking out the words "performing the ceremony, 7s. 6d," and inserting the words "marriage by banns, 10s," instead thereof.—Carried.

The Synod then adjourned for an hour.

### AFTERNOON SESSION.

The Synod reassembled at 2 p.m.

(Clause 3.) Adopted.

Clause 4.) Moved by Rt. Hon. Lord Aylmer, seconded by Rev. A. J. Woolryche :

That clause 4 be withdrawn.—Carried.

(Clause 5.) Adopted.

(Clause 6.) Moved by Rev. H. Roe, seconded by Rev. J. P. Richmond :

That clause 6 be adopted, and that the offerings so made be devoted to the "Widows and Orphan's Fund of the Church Society."—Lost.

Moved in amendment by Mr. G. Ker, seconded by Rev. M. M. Fothergill.

That clause 6, be omitted.—Carried.

Main motion lost.

Moved by Rev. A. W. Mountain, seconded by Mr. H. S. Scott :

That the Synod do now adjourn in order to enable the Church Society to meet.—Carried.

The Synod reassembled again, 3.20 p.m.

Clause 7 was then considered and adopted.

(Clau  
Dr. Nic

That  
the duty  
—Lost.

Mov  
zambert

That  
"Comm

following  
wardens

under th  
establish

Carried.

(Clau

(Clau

Vial :

That  
ceeding

(Clau

The R

The fo  
tion,) ad

lost.

Moved

Stuart :

That t  
place as t

CONSID

Moved

Fothergil

That th

(Clause 8.) Moved by Rev. A. J. Woolryche seconded by Rev. Dr. Nicolls.

That clause 8 be amended by striking out the words "it shall be the duty of," and substituting the words "it be recommended to."—Lost.

Moved by Rev. A. W. Mountain, seconded by Mr. C. N. Montizambert ;

That clause 8 be amended by striking out all the words from the "Committee consider" down to "wasted," and substituting the following :—"It shall be the duty of the Incumbent and Churchwardens of every Parish or Mission, to lay out the Burial Grounds under their control, within the same, with appropriate paths and to establish such regulations as shall prevent the waste of ground."—Carried.

(Clause 9.)—Adopted.

(Clause 10.)—Moved by Mr. Morris, seconded by Rev. W. S. Vial :

That Clause 10 be amended by striking out the words "not exceeding 5s."—Carried.

(Clause 11.)—Adopted.

The Report on Fees as amended was then adopted unanimously.

The following Resolution, (altering Article VIII of the constitution,) adopted by the last session of the Synod, was then put and lost.

Moved by Rev. A. W. Mountain, seconded by Mr. G. Okill Stuart :

That the Synod shall meet annually or oftener, at such time and place as the Bishop shall appoint.

---

CONSIDERATION OF CANON FOR THE APPOINTMENT OF A BOARD OF MISSIONS.

Moved by Rev. A. J. Woolryche, seconded by Rev. M. M. Fothergill :

That the following "Canon for the appointment of a Board of

Missions," be referred to the Committee appointed to arrange with the Church Society as to the management of the funds to be entrusted by the Society for the Propagation of the Gospel.—Carried.

#### PROPOSED CANON OF THE SYNOD OF THE DIOCESE.

The Missionary operations of the Diocese shall be conducted by a Board of Missions, composed of the Lord Bishop of the Diocese, who shall be the President, but in the absence of the Bishop, the Board may elect a Chairman; the Secretary and the Treasurer of the Society, who shall also fill the same offices at the Board; and

other persons, clerical or lay, being members of the Corporation: one-half thereof to be chosen by the Church Society at its Annual Meeting for the transaction of General Business, and the other half to be chosen by the Synod of the Diocese at their Annual Session: the Members to hold office for a period of three years, and until their successors be respectively elected. Any vacancies, arising from death, resignation or removal from the Diocese, to be filled up by the Central Board of the Church Society.

members of the Board shall form a quorum for the transaction of business. The first election of members by the Church Society shall take place immediately after the passing of this By-Law, and the Members so elected shall continue in office until the annual meeting in 1864. The Board shall meet on . Special meetings may be summoned by the President, or in the absence or sickness of the Bishop, or in the event of a vacancy in the See, by the Secretary.

The Board shall have authority to make rules and regulations for the management of their affairs, provided that none of them be contrary to, or inconsistent with the By-Laws of the Diocesan Church Society and the Canons of the Diocesan Synod. The Board shall report their proceedings to the Central Board at its Stated Meetings, and to the Synod of the Diocese at their Annual Session, when they shall also present a general statement of the

condit  
ceedin  
of the  
ed exc  
And n  
e concu

On t  
reque  
sion, o  
Board  
Parish  
wards  
structi  
shall h  
sistanc  
Curren  
gregati  
jority o  
a Past

It si  
man in  
fect th  
tenance  
where  
failed i  
the Bo  
the cau  
quiries  
of the I

Mov  
Roe:  
That  
Wurtele

condition and prospects of their Missionary Stations. The proceedings of the Board shall be subject to the sanction of the Bishop of the Diocese. All moneys entrusted to the Board shall be applied exclusively towards the support of the Clergy of the Diocese. And no Mission shall be closed or new Mission opened without the concurrence of the board.

On the occurrence of a vacancy in any Parish or Mission, or at the request of the Incumbent or Churchwardens of any Parish or Mission, or at the desire of the Lord Bishop, it shall be the duty of the Board to confer and arrange with the local authorities of such Parish or Mission as to the amount to be contributed therein towards the maintenance of a resident Clergyman;—it being an instruction to the Board that no Clergyman being in Priest's orders shall hereafter be appointed with their concurrence or by their assistance, to a sole charge, whose income shall be less than £150 Currency per annum; and that no aid shall be given to any Congregation, Parish, or Mission which shall be considered by a majority of the Board unwilling to do its part towards the support of a Pastor.

It shall be the business of the Board to require of every Clergyman in charge of a Parish or Mission, an annual certificate to the effect that the amount guaranteed by the people towards his maintenance has been duly received by him. And in every instance where a Congregation, Parish, or Mission shall be found to have failed in contributing the amount promised, it shall be the duty of the Board to make immediate inquiries of the local authorities as to the cause of the non-fulfilment, and to report the result of their inquiries, together with their opinion and advice, to the Lord Bishop of the Diocese.

---

Moved by Mr. C. N. Montizambert, seconded by Rev. Henry Roe:

That the following proposed Canon, introduced by Mr. W. G. Wurtele, be also referred to the same Committee.—Carried.

## CANON PROPOSED BY MR. W. G. WURTELE.

The Annual grant from the Society for the Propagation of the Gospel in foreign parts, for the support of Missions in the Diocese, may be managed by the Church Society, according to the proposal laid down by the Society for the Propagation of the Gospel, and on the following conditions :—

1st. There shall be a Committee to be called a Board of Missions for the Diocese, the Lord Bishop being chairman thereof. They shall report annually to the Synod a full detail of its proceedings and Finances.

2nd. The Board to consist of twelve persons, exclusive of the Chairman and Secretary, six Clerical and six Lay.

3rd. Any rules or regulations the Board may make for its management shall not be contrary to the conditions laid down in the agreement of the Society for the Propagation of the Gospel, or the Canons of the Synod, or By-laws of the Church Society.

4th. On the occurrence of a vacancy in any Parish or Mission, or at the request of the Incumbent or Churchwardens of any Parish or Mission, as to the amount to be contributed therein towards the maintenance of a resident Clergyman, any agreement to be entered into to be not less than for three years, and no Clergyman being in Priest's orders shall hereafter be appointed with their concurrence, or by their assistance to a sole charge whose income shall be less than £150 cy. per annum, and no aid shall be given to any Congregation, Parish or Mission, unless it does its part towards the support of a Pastor; and any Congregation, Parish or Mission, binding itself to contribute not less than one half of the amount required shall have the right of presenting to the Bishop two Clergymen who may be willing to become their pastor, one of whom shall be chosen and licensed by the Bishop.

It shall be the business of the Board to require of every Clergyman in charge of a Parish or Mission, an annual certificate to the effect that the amount guaranteed by the people towards his maintenance

has be  
Congr  
contri  
to mal  
of the  
togeth  
Dioces  
The  
Chure  
with t  
Societ  
Sho  
ing Co  
the fo

Mov  
Tha  
Societ  
with t  
fore d  
gation  
Mov  
Tha  
of all c  
repres  
have n  
ance w  
be prin  
Mov  
Housn  
Tha  
the ret  
Mai



has been duly received by him. And in every instance where a Congregation, Parish, or Mission shall be found to have failed in contributing the amount promised, it shall be the duty of the Board to make immediate inquiries of the local authorities as to the cause of the non-fulfilment, and to report the result of their inquiries, together with their opinion and advice, to the Lord Bishop of the Diocese.

The Executive Committee of the Synod being satisfied that the Church Society has duly conformed to the foregoing Canon, shall, with the Bishop, hand over the amount received by them from the Society for the Propagation of the Gospel, to the Society.

Should the Society decline to act in this matter, then the Standing Committee of the Synod shall assume the duties laid down in the foregoing Canon.

---

Moved by Rev. H. Roe, seconded by Mr. H. S. Scott :

That pending the result of the negotiations with the Church Society, the Lord Bishop be authorized to make such arrangements with the concurrence of the negotiating Committee, as he has heretofore done for carrying out the designs of the Society for the Propagation of the Gospel.—Carried.

Moved by Mr. W. G. Wurtele, seconded by Mr. H. S. Scott ;

That the Secretaries do prepare for the Synod this evening a list of all congregations who have and have not elected a delegate to represent them in Synod, and also of all clergymen who have and have not given in a return of the state of their parishes in accordance with the standing order of the Synod, and that all the returns be printed with the Journal of the Synod.

Moved in amendment by Rev. H. Roe, seconded by Rev. G. V. Housman ;

That the words " a digest of " be inserted before the words " all the returns. "—Carried.

Main motion as amended.—Carried.

Moved by Rev. H. Roe, seconded by Rev. G. V. Housman ;  
That a Committee of two persons be appointed to assist the Secretaries in drawing up the Digest.—Committee to consist of Rev. H. Roe, and Mr. W. G. Wurtele.—Carried.

The Lord Bishop then left the chair, and the Synod adjourned for an hour.

### EVENING SESSION.

The Synod reassembled at 7-20 p.m.

The Secretaries presented the following lists called for by Mr. Wurtele's resolution, which were read and ordered to be printed.

#### CONGREGATIONS WITHIN THE DIOCESE WHO HAVE ELECTED DELEGATES.

South Durham ; Bury ; St. Johns ; St. Thomas ; Lingwick ; Cape Cove : Percé ; Compton ; Waterville ; Danville and Tingwick ; Drummondville ; Dudswell ; South Ham ; Upper Durham ; Eaton ; Frampton East ; Frampton West : Cranbourne ; Gaspé Basin ; St. Paul's ; Hatley ; Hereford ; Hope Town ; Port Daniel ; Chigouac ; Upper Ireland ; Lower Ireland ; Kingsey ; Leeds ; Broughton ; Harvey Mines ; Lamby's Mills ; Inverness ; Lennoxville ; Lake Beauport ; Stoneham ; Montmorenci ; Malbaie ; Carlisle ; Paspébiac ; Point Levi ; New Liverpool ; Quebec, Cathedral, Trinity, St. Paul's, St. Peter's, St. Matthew's, St. Michael's ; Richmond ; Melbourne ; Riviere du Loup, en bas ; ditto, en haut ; Sandybeach ; St. Sylvester ; St. Patrick's ; St. Margaret's ; St. Giles ; Three Rivers ; Valcartier.

#### CONGREGATIONS WHO HAVE NOT ELECTED DELEGATES.

Ely ; Robinson ; Lower Durham ; Standon ; St. James, in Gaspé Basin ; Little Gaspé ; Coaticook ; Barford ; Spooner's Pond ; Mag-

dalen  
Louis  
Cath

Rev  
Fother  
Vial ;  
Housn

Cl

Rev  
Ross ;  
Sewell  
Mov

That  
ing the  
" Th  
July of  
place as  
event of  
the inte  
month's  
Synod.

he shall  
Move

by Rev.  
That  
tuted the  
two year

in the ci  
Main  
Moved  
That

dalene Islands, (4 congregations); Nicolet; Portneuf; Bourg Louis; Sherbrooke; St. George; Cumberland; Stanstead; St. Catherines.

---

CLERGY WHO HAVE SENT IN REPORTS.

Revds. Ward; Milne; Crosse; Woolryche; Hamilton; Petry; Fothergill; Burrage; W. Richmond; Reid; Scarth; Plees; King; Vial; Parkin; Chapman; Allen; J. P. Richmond; Balfour; Roe; Housman; Kemp; Mountain.

CLERGY WHO HAVE NOT SENT IN REPORTS.

Revds. Jones; Wood; Dalziel; Jenkins; DeLamare; Lyster; Ross; Mitchell; Short; De Moulpied; Boyle; Burges; Pearse; Sewell; Falloon; Merrick; Ker; W. L. Thompson; Smith.

Moved by Rev. H. Roe, seconded by Mr. George Irvine:

That Article VIII. of the Constitution be amended by substituting the following instead thereof;

“The Synod shall meet on the Tuesday nearest to the first of July of every year in the City of Quebec, or at such other time and place as the Synod shall appoint at its preceding meeting. In the event of any epidemic disease or for other urgent cause occurring in the interim before the Annual Meeting, the Bishop, by giving a month's notice, may appoint another place for the meeting of the Synod. The Bishop may call special meetings of the Synod when he shall judge it conducive to the good of the Church to do so.”

Moved in amendment by Rev. A. W. Mountain, and seconded by Rev. S. S. Wood;

That for the words from “the Synod” to “Quebec,” be substituted the following:—“The Synod shall meet at least once in every two years on the last Tuesday in June, or the first Tuesday in July, in the city of Quebec.”—Lost.

Main motion carried.

Moved by Rev. H. Roe, seconded by Mr. George Irvine;

That Article IX. of the Constitution be amended as follows; by

inserting in the first sentence, after the word "vacant" the following words "the Assistant Minister of the Cathedral, or, if that office be vacant or the Assistant Minister be absent from the Diocese"; also by striking out in the same sentence the words "who by office or seniority would take precedence of others," and inserting in their stead the following "of longest standing in Priest's Orders."—Carried.

Moved by Rev. H. Roe, seconded by Mr. Geo. Irvine.

That Article IX of the Constitution be amended by omitting in the same sentence the words "thirty" and "forty," and substituting for them respectively the words "forty" and "sixty."—Carried.

Moved by Rev. H. Roe, seconded by Mr. Geo. Irvine.

That Article IX of the Constitution be amended as follows, by omitting in the second sentence the words "shall preside at the same," and inserting in their place the following "if present or in his absence the Senior Clergyman present shall call the Synod to order and act as President *pro-tempore* until the Synod shall be organized and shall have elected a President."

Moved in amendment by Rev. A. W. Mountain, seconded by Mr. W. Doak.

That for the words "the Clergyman summoning the meeting shall preside at the same," be substituted the following, "the Metropolitan shall preside or in the event of his absence, the meeting may elect a Chairman." Lost on a division.

Yeas.—Revds. Chapman; Fothergill; Jenkins; Kemp; King; Mountain; Nicolls; Pearse; Plees; Petry; Richmond, W; Richmond, J. P.; Roe; Wood; Ward.—15.

Nays.—Revds. Allen; Balfour; Parkin; Reid; Smith; Woolryche.—6. Majority of Clergy in favour, 9.

Yeas.—Lay Delegates, Messrs. Jos. B. Forsyth; Giles; Irvine; Morris; Petry; Rhodes; Sheppard, Hon. W.; Wood; Doak; Pratten.—10.

Nays.—Lay Delegates, Messrs. Allen; Dunscomb; James B. Forsyth; Hanning; Jones; Ker; Montizambert; W. C. Scott;

Maxfi  
Wurte  
of Lay  
Ma  
Mov  
Tha  
in the  
a divis  
Yeas  
kins, K  
Richm  
—19.  
Nays  
Majo  
Yeas  
Giles, I  
Wood,  
Nays  
C. Scot  
Wurtele  
Majo  
Move  
That  
following  
" being  
fourths  
a bare m  
choice."  
Moved  
A. Balfo  
That a  
cases.—I  
Moved  
That A

Maxfield Sheppard; H. S. Scott; Isaac Thompson; A. Workman  
Wurtele, W. G; Wurtele C; Wright; McManus.—16. Majority  
of Lay Delegates against, 6.

Main motion carried.

Moved by Rev. H. Roe, seconded by Mr. Geo. Irvine.

That Article IX of the Constitution be amended by substituting  
in the same sentence "one half" for "three fourths."—Carried on  
a division.

Yeas.—Revs. Chapman, Fothergill, Housman, Hamilton, Jen-  
kins, Kemp, King, Mountain, Nicolls, Pearse, Plees, Petry, W.  
Richmond, J. P. Richmond, Roe, Reid, Wood, Ward, Woolryche.  
—19.

Nays.—Revs. Allen, Parkin, Smith.—3.

Majority for, 16.

Yeas.—Messrs. Davidson, James B. Forsyth, Jos. B. Forsyth,  
Giles, Irvine, Ker, Morris, Petry, Rockingham, Rhodes, Thompson,  
Wood, Doak, Pratten, McManus.—15.

Nays.—Messrs. Dunscomb, Hanning, Jones, Montizambert, W.  
C. Scott, Maxfield Sheppard, H. S. Scott, Workman, W. G.  
Wurtele, C. Wurtele, Hon. W. Sheppard, Wright.—12.

Majority for, 3

Moved by Rev. H. Roe, seconded by Mr. George Irvine.

That Article IX of the Constitution be amended by inserting the  
following proviso at the end of the second sentence after the words  
"being necessary to a choice" namely "provided also that if three  
fourths of the whole number of Clergy and Lay Delegates be present,  
a bare majority in each order shall be sufficient to determine the  
choice."

Moved in amendment by Mr. W. G. Wurtele, seconded by Rev.  
A. Balfour.

That a majority of the whole Synod by orders shall elect in all  
cases.—Lost.—Main motion carried.

Moved by Mr. W. G. Wurtele, seconded by Col. Rhodes.

That Article III of the Consitution be amended by leaving out

the word "annually" and inserting in its stead "Triennially."—  
Carried.

Mr. W. G. Wurtele in consideration of the late hour moved,  
seconded by Rev. C. Hamilton; That the Synod do adjourn  
till 9.45 a.m., to-morrow.—Carried.

The Bishop then pronounced the Benediction, and the Synod  
adjourned at 10.15. P.M.

### THIRD DAY'S SESSION.

Friday 7th of June, 1861.

The Synod met at 10 o'clock, A.M.; Morning Prayer having  
been previously said in All Saints Chapel.

The Lord Bishop opened the proceedings with prayer.

The names of the Clergy being called, eighteen answered.

The names of the Lay Delegates being called, sixteen answered.

Moved by Rev. E. C. Parkin, seconded by W. G. Wurtele.

That Rev. George Heaton from England be invited to take a seat  
in this Synod.—Carried.

Moved by Rev. H. Roe, seconded by Mr. W. G. Wurtele.

That the hour of twelve o'clock be fixed for the election of Dele-  
gates to the Provincial Synod, and that the election be by ballot.—  
Carried.

Moved by Mr. W. G. Wurtele, seconded by Rev. A. J. Wool-  
ryche :

That Article IV. of the Constitution be amended by substituting  
the following, "every separate Cure served by a Licensed Minister  
shall be entitled to send Two Delegates if there be in such Cure more  
than one legally organized Congregation, provided however that every  
Congregation having a Church edifice of its own and a separate  
Clergyman licensed thereto shall be entitled to one Delegate each ;  
save and except the Congregation of the Cathedral Church of the

Diocese, used as a Parish Church in the City of Quebec, which shall be entitled to three representatives. Any Cure or Congregation entitled to a Representative, neglecting or refusing to elect or send a Delegate to the Synod for more than one Session, it shall be the duty of the Executive Committee, after giving due notice, to elect from among the members of such Cure or Congregation a person to represent them in the Synod."

Moved in amendment by Col. Rhodes, seconded by Hon. Wm. Sheppard :

That Mr. Wurtele's resolution be referred to a Committee—  
Carried.

Main motion referred.

Moved by Col. Rhodes, seconded by Mr. Morris :

That the Committee now to be appointed do consist of five members to prepare forms of Report for the Clergy and the Church or Chapel Wardens ; these forms to be subject to the approval of the Bishop ; the Committee to consist of Mr. W. G. Wurtele, Chairman, Rev. H. Roe, Rev. A. J. Woolryche, Mr. H. S. Scott and the Mover : and to report to the Synod at its next Annual Meeting on the subjects now referred or to be referred to it.—Carried.

Moved by Rev. H. Roe, seconded by Mr. Morris :

That Rev. Dr. Nicolls and Mr. C. N. Montizambert, be the scrutineers in the election of Delegates to the Provincial Synod.—  
Carried.

Moved by Mr. W. G. Wurtele, seconded by Mr. H. S. Scott ;

That the petition presented by Mr. C. Wurtele be referred to a Committee and that the Committee be composed of three clergymen and three laymen, to be named by the Lord Bishop.

Moved in amendment by Rev. G. V. Housman, seconded by Mr. Doak ;

That a petition having been presented to the Synod, and it having been ascertained that the said Petition is signed by only one member of the congregation, from which it is said to have emanated it be not received.—Carried.

Main motion lost.

Moved by Rev. Henry Roe, seconded by Col. Rhodes ;

That a Committee consisting of Mr. George Irvine, the mover and seconder, be appointed to collect the various standing resolutions scattered through the printed Journals of this Synod, arrange them in order, number them, and digest them into the form of Canons.—Carried.

Moved by Mr. Morris, seconded by Rev. H. Roe ;

That the " Church Temporalities Act" be printed along with the proceedings of the present Synod.—Carried.

Moved by Rev. H. Roe, seconded by Col. Rhodes ;

That the Parochial Reports of the Clergy be sent in to the Bishop before the 10th May, in each year.—Carried.

The Scrutineers then reported the names of twelve Clergymen and twelve Laymen elected Delegates to the Provincial Synod.

Moved by Rev. H. Roe, seconded by Rev. A. W. Mountain ;

That the Clergy concur in the list of Delegates elected by the laity.—Carried.

Moved by Mr. H. S. Scott, seconded by Col. Rhodes.

That the Laity concur in the election of Clerical Delegates just declared.—Carried.

Moved by Col. Rhodes, seconded by Mr. Morris ;

That the Church or Chapel Wardens of each Cure in the Diocese be requested to report annually to the Bishop for the information of the Synod, as soon after Easter as possible, a statement of all monies passing through their hands, showing from what sources they have been raised, and how applied ; also, the ways and means by which the salary of the Clergyman is provided ; also the method in practice for keeping the Church or Chapel in repair ; and such other financial information relating to their Church or Chapel as may be of interest to the Synod.—Carried.

Moved by Col. Rhodes, seconded by Rev. G. V. Housman ;

That Mr. Roe's motion relative to the Reports of the Clergy, and C. L. Rhodes' motion relative to the Reports of the Wardens, be

referr  
man.  
Mo  
Th  
unabl  
numb  
Lay S  
ly of t  
Mo  
Th  
E

—Car  
Mov  
Tha  
Quebe  
Clergy  
Mov  
ryche ;  
Tha  
Carried  
Mov  
Tha  
Synod  
conferr  
be nece  
Synods.  
The  
showing  
Move



referred to the Committee of which Mr. W. G. Wurtele is Chairman.—Carried.

Moved by Rev. A. W. Mountain, seconded by Mr. H. S. Scott ;

That in the event of any Delegate or Delegates declining or being unable to act, the gentleman or gentlemen having the next highest number of votes be considered as elected, and that the Clerical and Lay Secretaries do notify the Clerical and Lay Delegates respectively of their election.—Carried.

Moved by Rev. A. J. Woolryche, seconded by Mr. H. S. Scott ;

That the Executive Committee consist of—

|                  |                        |
|------------------|------------------------|
| Revds. HAMILTON, | Col. RHODES,           |
| “ GAY,           | Messrs. W. G. WURTELE, |
| “ HOUSMAN,       | “ G. O. STUART,        |
| “ PARKIN,        | “ GEO. IRVINE,         |
| “ ROE,           | “ H. S. SCOTT,         |
| “ WOOLRYCHE,     | “ JAS. B. FORSYTH.     |

—Carried.

Moved by Mr. Doak, seconded by Rev. C. P. Reid ;

That the thanks of this Synod be given to the good citizens of Quebec who have so generously extended their hospitality to the Clergy and Lay Delegates from the Country.—Carried.

Moved by Mr. W. G. Wurtele, seconded by Rev. A. J. Woolryche ;

That Mr. R. Herbert Smith, be Treasurer of the Synod.—Carried.

Moved by Mr. H. S. Scott, seconded by Rev. H. Roe ;

That it be an instruction to the Delegates to the Provincial Synod to endeavour to procure such modification of the authority conferred upon the Metropolitan by the “ letters patent,” as may be necessary to protect the rights and privileges of the Diocesan Synods.—Carried.

The Treasurer then submitted his accounts duly audited and showing a balance on hand.

Moved by Rev. H. Roe, seconded by Mr. H. S. Scott :

That the printed Journal shall contain all the votes and proceedings of the Synod ; all Reports of Committees of Synod except it shall be in any particular instance otherwise ordered ; the list of clergy entitled to sit in Synod and of congregations entitled to be represented in the same as furnished to the Synod by the Bishop ; a digest of the returns made by the clergy of the state and progress of their several cures ; a list of the Committees to sit during the recess of Synod ; the Constitution and Canons of the Diocese with the Rules of Order ; the Treasurer's accounts and such other matter as may be specially ordered to be printed by the Synod. The Secretaries shall transmit annually to each Bishop of the Canadian Church, and to the Secretaries of the two houses of Provincial Synod, and to the Secretary of each Diocesan Synod of this Province a copy of the journal, requesting copies of their several journals in exchange.

They shall also transmit a copy to each clergyman of the Diocese, and to each Lay Delegate, and to each Churchwarden.

The Treasurer and Auditors shall be chosen at each Annual Synod. The Treasurer shall receive and disburse the Synod Fund. His accounts shall be rendered annually to the Synod, having been previously examined by the Auditors, and with their report upon the same annexed.

There shall be a Synod Fund to provide for the necessary expenses of the Synod. This Fund shall be raised as follows :—

It shall be the duty of every clergyman in the Diocese, to cause a collection for defraying the expenses of the Synod, to be made in each congregation within his charge, which is entitled to elect a Lay-Delegate. This collection he shall bring with him, or send if he does not come himself to the Annual Meeting, and pay it into the hands of the Treasurer.

The Fund so raised may be disbursed where not otherwise ordered by the Synod, under the directions of the Committee.

Moved by Rev. A. W. Mountain, seconded by Mr. Montizambert.

That the Clergy be requested to give immediate notice to the

Secret  
time w  
and th  
make a  
with th  
Mov  
Housm  
Tha  
for the  
his dut  
Mov  
Tha  
for his  
Office o  
Mov  
Tha  
Bishop  
the Ch  
Mov  
Tha  
The  
Synod,  
the Lor

Secretaries of the election of Delegates, informing them at the same time whether such Delegates require accommodation in Quebec, and that it be an instruction to the "Executive Committee" to make arrangements for their accommodation, and to communicate with the Delegates as may be necessary on the subject.—Carried.

Moved by Rev. Dr. Falloon, seconded by Rev. G. V. Housman.

That the thanks of this Synod be given to the Clerical Secretary for the efficient and courteous manner in which he has discharged his duties—Carried.

Moved by Rev. W. Richmond, seconded by Rev. Dr. Hellmuth.

That the thanks of this Synod are due to the Rev. E. C. Parkin, for his faithful discharge during two years of the troublesome Office of Clerical Secretary.—Carried.

Moved by Rev. E. C. Parkin, seconded by Mr. W. G. Wurtele.

That the thanks of the Synod be given to his Lordship The Bishop of the Diocese for his kind, able and impartial conduct in the Chair.—Carried.

Moved by Rev. H. Roe, seconded by Mr. W. G. Wurtele.

That the Auditors be re-appointed.—Carried.

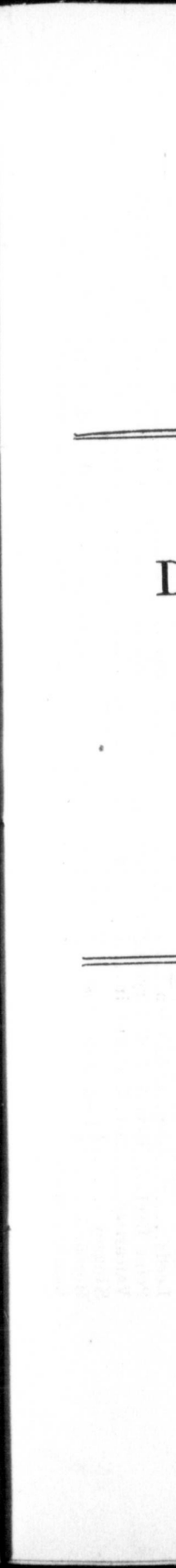
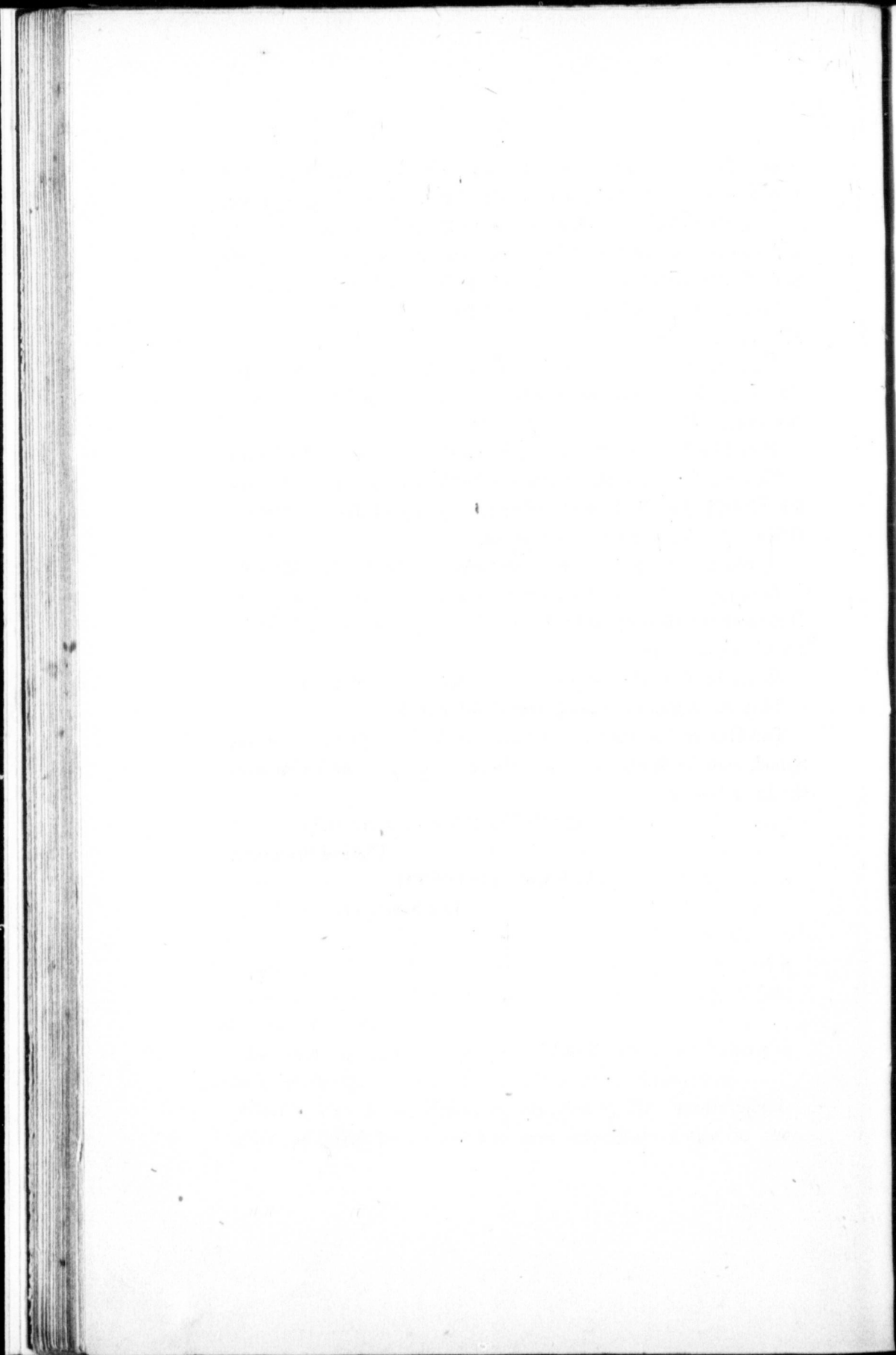
The Hundredth Psalm was then sung by the Members of the Synod, and the third session was closed with the benediction from the Lord Bishop.

CHARLES HAMILTON, M. A.

Clerical Secretary.

J. BELL FORSYTH,

Lay Secretary.



---

---

**DIGEST OF REPORTS**

**FROM**

**CLERGY.**

---

---

| PARISH OR MISSION. | CLERGYMEN.             | Church Accommodation. | Largest No. of Communicants at one time. | Legally Constituted Congregations. | Stations. | Families in Mission. | Baptisms. | Confirmed. | Number of Services on Sunday. | Pastoral Visits. | Sunday Schools. | Day Schools. | Day Scholars. | Collections. | Pew Rents. | Special Collections. |
|--------------------|------------------------|-----------------------|------------------------------------------|------------------------------------|-----------|----------------------|-----------|------------|-------------------------------|------------------|-----------------|--------------|---------------|--------------|------------|----------------------|
| Cathedral.....     | Rev. G. V. Housman.    | 1600                  | 316                                      | 1                                  | 1         | .....                | .....     | 45         | 2                             | .....            | 1               | 130          | 1             | \$ 2148      | \$ 5,000   | \$ 800               |
| St. Matthew's..    | Rev. H. Roe.....       | 400                   | 230                                      | 1                                  | 1         | 278                  | .....     | 47         | 2                             | 1300             | 1               | 207          | .....         | 960          | Free.      | 790                  |
| St. Peter's....    | Rev. C. Hamilton....   | 330                   | 115                                      | 1                                  | 1         | 221                  | .....     | 53         | 2                             | 1182             | 1               | 221          | .....         | 460          | 584        | .....                |
| St. Paul's....     | Rev. H. J. Petry.....  | 200                   | *46                                      | 1                                  | 1         | .....                | .....     | 17         | 1                             | 243              | 1               | .....        | 1             | .....        | Free.      | 183                  |
| St. Michael's..    | Rev. R. G. Plecs....   | .....                 | 62                                       | 1                                  | 1         | 64                   | .....     | 12         | 2                             | 382              | 1               | 48           | 1             | 676          | Free.      | .....                |
| Bury.....          | Rev. A. W. Mountain.   | .....                 | *40                                      | 4                                  | 1         | .....                | .....     | .....      | 2                             | .....            | 2               | 60           | .....         | .....        | .....      | .....                |
| Compton.....       | Rev. J. Kemp.....      | .....                 | *50                                      | 1                                  | 2         | .....                | .....     | 20         | 2                             | 400              | 2               | .....        | .....         | .....        | .....      | .....                |
| Dudswell.....      | Rev. W. Richmond..     | .....                 | *25                                      | 1                                  | 4         | .....                | .....     | .....      | .....                         | .....            | 2               | .....        | .....         | .....        | .....      | .....                |
| Hatley.....        | Rev. T. Chapman....    | .....                 | *53                                      | 2                                  | .....     | .....                | .....     | 28         | .....                         | .....            | 3               | .....        | .....         | .....        | .....      | .....                |
| Lennoxville..      | Rev. H. Burrage....    | .....                 | 105                                      | 1                                  | .....     | .....                | .....     | 41         | 2                             | .....            | 1               | 100          | 1             | .....        | .....      | .....                |
| Sherbrook....      | Rev. A. C. Scarth..    | 300                   | 94                                       | 1                                  | .....     | .....                | .....     | 39         | 2                             | .....            | 1               | 24           | 2             | .....        | .....      | .....                |
| Danville....       | Rev. C. P. Reid....    | 135                   | *72                                      | 2                                  | .....     | .....                | .....     | 42         | 2                             | 239              | 1               | 32           | .....         | .....        | .....      | .....                |
| Cape Cove....      | Rev. M. M. Fothergill. | .....                 | 18                                       | 2                                  | .....     | .....                | .....     | 48         | 2                             | 290              | 1               | 61           | .....         | .....        | .....      | .....                |
| Carlisle....       | Rev. S. Crosse....     | 280                   | 54                                       | 2                                  | .....     | .....                | .....     | 16         | 2                             | .....            | 2               | .....        | .....         | .....        | .....      | .....                |
| St. Giles....      | Rev. G. Milne.....     | .....                 | *48                                      | 5                                  | 8         | .....                | .....     | 25         | .....                         | .....            | 2               | .....        | .....         | 48           | .....      | 114                  |
| Lower Ireland.     | Rev. W. King.....      | .....                 | .....                                    | 2                                  | .....     | .....                | .....     | .....      | 2                             | 176              | .....           | 5            | .....         | .....        | .....      | .....                |
| Leeds.....         | Rev. R. G. Ward....    | .....                 | *48                                      | 3                                  | .....     | .....                | .....     | 21         | .....                         | .....            | .....           | .....        | .....         | .....        | .....      | 278                  |
| Point Levi....     | Rev. A. A. Allen....   | 180                   | *65                                      | 2                                  | .....     | .....                | .....     | 13         | 2                             | .....            | .....           | .....        | .....         | 176          | .....      | 333                  |
| Valcartier....     | Rev. A. J. Woolryche.  | .....                 | *45                                      | 2                                  | .....     | .....                | .....     | 23         | .....                         | .....            | .....           | .....        | .....         | .....        | .....      | .....                |
| Kingsey.....       | Rev. E. C. Parkin....  | .....                 | .....                                    | 2                                  | .....     | .....                | .....     | .....      | 1                             | .....            | .....           | .....        | .....         | .....        | .....      | .....                |
| Hereford.....      | } Lost in the Post.    | .....                 | .....                                    | .....                              | .....     | .....                | .....     | .....      | .....                         | .....            | .....           | .....        | .....         | .....        | .....      | .....                |
| Lamby's Mills.     |                        | .....                 | .....                                    | .....                              | .....     | .....                | .....     | .....      | .....                         | .....            | .....           | .....        | .....         | .....        | .....      | .....                |

\* It is not quite clear from the reports whether the number of Communicants is the largest number at one time, or the total number in the mission.

CATH  
We  
and  
St. M  
Pr  
Pa  
43  
St. F  
tim  
St. M  
St  
\$2  
BUR  
COM  
of  
at  
DUD  
vi  
HAT  
LEN  
no  
SHE  
co  
DAN  
er  
th  
St.  
re

## REMARKS.

**CATHEDRAL.**—Services on the Fasts and Festivals,—Litany on Wednesday and Friday, throughout the year.—Short Service and Sermon in Gaol every Sunday.

**ST. MATHEW'S.**—Holy Communion twice in each month.—Daily Prayer since last August.—Sermon every Friday Evening.—Parochial Lending Library, 71 vols.—Sunday School Library; 438.

**ST. PAUL'S.**—The Incumbent has visited Marine Hospital, 53 times since 1st January 1861.

**ST. MICHAEL'S.**—Services on all Fasts and Festivals.—Substantial Stone Parsonage has been completed during the year, to which \$2640 have been contributed.

**BURY.**—Average attendance in the four Congregations 180.

**COMPTON.**—A Parsonage has been built within the year at a cost of \$1000, all raised within the Mission, except \$60.—Average attendance 295 in the 3 Congregations.

**DUDSWELL.**—Church members about 250.—The 4 stations are visited in turn once a month.

**HATLEY.**—Average attendance 105 in the two stations.

**LENNOXVILLE.**—Service on all Fasts and Festivals, also on Wednesday and Friday, from Ash Wednesday to Christmas.

**SHERBROOKE.**—Attendance would be greater if the Church accommodation were increased.—Service on Fasts and Festivals.

**DANVILLE.**—A Substantial and correct brick Church is being erected. About \$900 in cash and labor have been collected in the Mission towards the erection of the Church.

**ST. GILES.**—110 families in this Mission, and Divine Service is regularly celebrated throughout the Mission.

\* It is not quite clear from the reports whether the number of Communicants is the largest number at one time, or the total number in the mission.

|               |   |    |     |     |
|---------------|---|----|-----|-----|
| Leeds         | 2 | 57 | 176 | 533 |
| Point Levi    | 2 | 57 | 176 | 533 |
| Valcartier    | 2 | 57 | 176 | 533 |
| Kingsey       | 2 | 57 | 176 | 533 |
| Hereford      | 2 | 57 | 176 | 533 |
| Lamby's Mills | 2 | 57 | 176 | 533 |

|               |   |    |     |     |
|---------------|---|----|-----|-----|
| Leeds         | 2 | 57 | 176 | 533 |
| Point Levi    | 2 | 57 | 176 | 533 |
| Valcartier    | 2 | 57 | 176 | 533 |
| Kingsey       | 2 | 57 | 176 | 533 |
| Hereford      | 2 | 57 | 176 | 533 |
| Lamby's Mills | 2 | 57 | 176 | 533 |

Lost in the Post.

|               |   |    |     |     |
|---------------|---|----|-----|-----|
| Leeds         | 2 | 57 | 176 | 533 |
| Point Levi    | 2 | 57 | 176 | 533 |
| Valcartier    | 2 | 57 | 176 | 533 |
| Kingsey       | 2 | 57 | 176 | 533 |
| Hereford      | 2 | 57 | 176 | 533 |
| Lamby's Mills | 2 | 57 | 176 | 533 |

LOWER IRELAND.—Average attendance in the two Congregations,  
95.

LEEDS.—400 souls in this Mission belonging to the Church of  
England.—A Library has been established at the " Mines, "  
to which the Directors have contributed a grant of Books.—Sun-  
day services generally well attended.

POINT LEVI.—The debt upon the Church has been entirely paid  
off.—\$670 have been expended by the Congregation at New  
Liverpool upon improving their Church.



b  
of  
n  
-  
d  
w

## Dr. The Collections for defraying the Expenses of the Synod.

|       |    |                                                            |   | \$  |      |
|-------|----|------------------------------------------------------------|---|-----|------|
| 1860. |    |                                                            |   | 28  |      |
| July. | 31 | To Cash from Quebec Cathedral.....                         |   | 14  | 78   |
|       |    | " St. Michael's Chapel.....                                |   | 6   |      |
|       |    | " St. Mathew's " per H. Pratten".....                      |   | 4   | 70   |
|       |    | " St. Peter's Chapel, "W. Judd".....                       |   | 1   | 60   |
|       |    | " Trinity Chapel, Upper Durham per Rev. S. Wood.....       |   | 4   | 50   |
|       |    | " Three Rivers, per Rev. F. A. Smith.....                  |   | 1   | 50   |
|       |    | " St. Bartholomew, Nicolet, per H. W. Trigge.....          |   | 1   | 40   |
|       |    | " St. Sylvester Congregation, per Rev. W. King.....        | 1 | 65  |      |
|       |    | " St. Patrick.....                                         |   | 2   |      |
|       |    | " St. Giles.....                                           |   | 95  | 3 02 |
|       |    | " Congregation, Sandy Beach, per Rev. Wm. Ker.....         |   | 2   |      |
|       |    | " Rivière du Loup (en Bas) Rev. E. Ross.....               |   | 2   |      |
|       |    | " Do. (en haut) Rev. W. Merrick.....                       |   | 2   |      |
|       |    | " Compton, per Rev. W. Richmond.....                       |   | 2   |      |
|       |    | " Danville and Tingwick, per Rev. Fothergill.....          |   | 4   |      |
|       |    | " St. Paul's, Marbleton, per Rev. T. Chapman.....          |   | 2   |      |
|       |    | " New Ireland, per Thomas Wood.....                        |   |     | 74   |
|       |    | " Portneuf and Bourg-Louis, per Rev. A. Pearse.....        |   |     | 50   |
| Sept. | 3  | " Sundry Congregations, per Rev. J. Kemp.....              |   | 5   | 43   |
|       |    | " St. Peter's, Cookshire, per Rev. J. Dalziel.....         |   | 1   | 50   |
|       |    | " St. Andrews, New Carlisle, per J. Wilson.....            | 1 | 85  |      |
|       |    | " St. Peter's, Paspebiac, do.....                          | 2 | 55  | 4 40 |
|       |    | " St. Ann's, Richmond, per Rev. Dr. Falloon.....           |   | 8   |      |
|       |    | " Collection, New Liverpool, per Rev. A. J. Woolryche..... | 3 | 25  |      |
|       |    | " Do. Point Levi, do.....                                  | 4 |     | 7 25 |
|       |    | " St. Paul's, Kingsey, per Rev. Balfour.....               |   | 1   |      |
|       |    | " St. George's, Lennoxville, per B. T. Morris.....         |   | 4   |      |
|       |    | Carried over.....                                          |   | 110 | 92   |

1860.  
Aug.

Sept.

Oct.

1861.  
Jany.

June.

In account with Joseph B. Forsyth, Treasurer. Cr.

|       |       |    |                                                                                           |    |    |        |
|-------|-------|----|-------------------------------------------------------------------------------------------|----|----|--------|
| 1860. |       |    |                                                                                           |    | \$ |        |
| 78    | Aug.  | 23 | By Cash paid A. Belanger, for Copying<br>address to His R. H. The Prince<br>of Wales..... |    | 5  | 00     |
| 70    | Sept. | 15 | By Cash paid G. T. Cary's account, prin-<br>ting and stationary.....                      |    | 62 | 00     |
| 60    | Oct.  | 10 | By Cash paid for incidental expenses<br>1859, per Rev. E. C. Parkin, order.....           |    | 6  | 13     |
| 50    |       | 10 | By Cash paid Toronto "Leader," for<br>advertising.....                                    |    | 5  | 00     |
| 50    | 1861. |    |                                                                                           |    |    |        |
|       | Jany. | 24 | By Cash paid Alexander Henderson, for<br>use of Lecture Hall.....                         |    | 12 | 00     |
| 02    | June. | 1  | By amount paid James Ellis, engrossing<br>Minutes for Lay Secretary.....                  | 15 | 00 |        |
|       |       |    | Do. do. do. Clerical do,....                                                              | 15 | 00 | 30 00  |
|       |       |    | By Cash paid Middleton & Dawson,<br>Advertising.....                                      |    |    | 66     |
|       |       |    | Paid Postage Stamps, per E. C. Parkin.....                                                |    | 2  | 53     |
|       |       |    | By Balance in hands of Treasurer.....                                                     |    | 20 | 56     |
| 74    |       |    |                                                                                           |    |    |        |
| 50    |       |    |                                                                                           |    |    |        |
| 43    |       |    |                                                                                           |    |    |        |
| 50    |       |    |                                                                                           |    |    |        |
| 40    |       |    |                                                                                           |    |    |        |
| 25    |       |    |                                                                                           |    |    |        |
| 0 92  |       |    |                                                                                           |    |    |        |
|       |       |    | Carried over.....                                                                         |    | \$ | 143 88 |

## Dr. The Collection for defraying the Expenses of the Synod.

|       |    |                                                                                  |       |       |        |    |
|-------|----|----------------------------------------------------------------------------------|-------|-------|--------|----|
| 1860. |    | Brought forward.....                                                             | ..... | ..... | 110    | 92 |
| Sept. | 31 | To Cash from Trinity Chapel, Quebec,<br>per Rev. E. W. Sewell.....               | ..... | ..... | 5      | 37 |
|       |    | “ T. Granes, Chaplainbury, Ba-<br>lance of fund on his hand<br>to Fund 1860..... | ..... | ..... | 25     | 06 |
| 1861. |    | “ Rev. E. C. Parkin, Valcartier..                                                | 2     |       |        |    |
| May.  |    | “ Leeds Mission, St. Mark's.....                                                 | ..... | 28    |        |    |
|       |    | “ Inverness, St. Stephen's.....                                                  | ..... | 25    | 2      | 53 |
|       |    | To Balance due Synod Fund,....\$20 56                                            |       |       |        |    |
|       |    |                                                                                  |       |       | \$ 143 | 88 |

In

We  
the Vo

Queb

In account with Joseph B. Forsyth, Treasurer. Cr.

|  |                      |  |        |    |
|--|----------------------|--|--------|----|
|  | Brought forward..... |  | 143    | 88 |
|  | Total.....           |  | \$ 143 | 88 |

E. & O. E., Quebec, 1st June, 1861.

JOSEPH BELL FORSYTH,

Treasurer.

We have examined the Treasurer's accounts for the past year with the Vouchers, and have found them perfectly correct

(Signed) C. N. MONTIZAMBERT,  
C. WURTELE,

Auditors.

Quebec, 4th June, 1861.

V

An Act  
of the  
Queen  
enacted

12th

18th

23rd

6th

18th

18th

*Præ*

WH

England

should

members of

allowing

such pro

Queen's

sent of

the Pro

and un

United

## Church Temporalities Act.

ANNO SEXTO

VICTORIÆ REGINÆ.

CAP. XXXII,

An Act to make provision for the management of the temporalities of the United Church of England and Ireland, in the Diocese of Quebec in this Province, and for other purposes therein mentioned.

12th October, 1842.—Presented for Her Majesty's Assent, and reserved "for the signification of Her Majesty's Assent."

23rd August, 1843.—Assented to by Her Majesty in Privy Council.

6th October, 1843.—The Royal Assent signified by Message of His Excellency the Governor General to the Legislative Council and Assembly of this Province.

*Preamble.*—*Freehold of Churches, &c. to vest in the Parson or Incumbent.*

WHEREAS it is desired, on behalf of the United Church of England and Ireland in the Diocese of Quebec, that provision should be made by law for the internal management by the members of the said Church of the temporalities thereof, and also for allowing the endowment thereof, and it is just and expedient that such provision should be made; Be it therefore enacted by the Queen's Most Excellent Majesty, by and with the advice and consent of the Legislative Council and of the Legislative Assembly of the Province of Canada, constituted and assembled by virtue of and under the authority of an Act passed in the Parliament of the United Kingdom of Great Britain and Ireland, and intituled *An*

*Act to reunite the Provinces of Upper and Lower Canada, and for the Government of Canada* ; and it is hereby enacted by the authority of the same, that from and after the passing of this Act, the soil and freehold of all Churches of the Communion of the said United Church of England and Ireland, now erected in the said Diocese, and of the Church Yards and Burying grounds attached or belonging thereto, respectively, shall be in the Parson or other Incumbent thereof, for the time being, and the Churchwardens to be appointed as hereinafter is mentioned ; by whatever title the same may now be held, whether vested in Trustees for the use of the Church, or whether the legal Estate remains in the Crown by reason of no Patent having been issued, though set apart for the purposes of such Church, Church Yard or Burying ground : Provided always, that nothing herein contained shall extend to affect the rights of any Parsonage or Rectory now established by letters Patent, or of any Proprietary Chapel or any other Church or Body of Christians to any landed property or Church now erected, but that the same shall be as if this Act had not been passed.

*Pew-holders to form a Vestry.*

II. And be it enacted, that all Pew-holders in such Churches whether holding the same by purchase or lease, and all persons holding sittings therein, by the same being let to them by Churchwardens, and holding a certificate from the Churchwardens of such sitting, shall form a Vestry for the purposes in this Act mentioned and declared.

*Ordinary meetings and proceedings of Vestry.*

III. And be it enacted, that a meeting of such Vestry shall be holden on Monday, in Easter week, in each and every year, after due notice thereof, given during Divine Service on the morning of Easter Sunday for the purpose of appointing Churchwardens for the ensuing year, and that at such a meeting, one Church-warden shall be nominated by the Rector or other Incumbent of the said Church,

and an  
entitled  
theless  
ing to  
warden  
said, a  
Church  
year, b  
that if,  
time a  
at any  
after p  
twenty  
Church  
election  
decease  
nomina  
in case  
Incum

IV.  
office o  
full ag  
Vestry

V.  
office f  
election  
nomin  
as afor  
shall h



and another shall be elected by a majority of those present and entitled to vote at such Vestry meeting as aforesaid : Provided nevertheless, that in case of such Rector or Incumbent declining or neglecting to nominate a Church-warden, then both of the said Church-wardens shall for the current year, be elected in the manner aforesaid, and in case the members of such Vestry shall neglect to elect a Church warden then both of such Church-wardens shall for the current year, be nominated by the Rector or Incumbent : Provided always, that if, from any cause, a Vestry meeting shall not take place at the time aforesaid, such appointment of Church-wardens may take place at any subsequent Vestry meeting, to be called in manner hereinafter provided ; and in case of the death or change of residence to twenty miles or more from any such Church, of either of the said Church-wardens, a Vestry meeting shall be thereupon called for the election, by the said vestry, of a new Church-warden, in case the one deceased or removed had been elected by the Vestry, or for the nomination of a new Church-warden by the Rector or Incumbent in case the one deceased or removed had been nominated by the Incumbent.

*Church-Wardens.*

IV. And be it enacted, that no person shall be eligible to the office of Church-warden, except members of the said Church of the full age of twenty-one years, and who shall also be members of such Vestry.

*Church-Wardens' Term of Office.*

V. And it be enacted, that such Church-wardens shall hold their office for one year from the time of their appointment, or until the election of their successors, except in case of an appointment or nomination to fill up any vacancy occasioned by death or removal, as aforesaid, and in such case the person so appointed or nominated, shall hold the said office until the next annual election.

*Powers of Church Wardens.*

VI. And it be enacted, that such Church-wardens so to be elected and appointed, as aforesaid, shall, during their term of office be as a Corporation to represent the interest of such Church and of the members thereof, and shall and may sue and be sued, answer and be answered unto in all manner of suits and actions whatsoever, and may prosecute indictments, presentments, and other criminal proceedings, for and in respect of such Churches and Church Yards, and all matters and things appertaining thereto, and shall and may, in conjunction with the Rector or Incumbent, make and execute faculties or conveyances, or other proper assurances in the Law, to all Pew-holders holding their Pews by purchase, or leases to those holding the same by lease, and shall and may grant certificates to those who shall have rented sittings, such conveyances, leases and certificates to be given within a reasonable time after demand made, and at the charges of the person applying for the same; and, further, it shall be the duty of such Church-wardens, from time to time to sell, lease and rent, Pews and sittings, upon such terms as may be settled and appointed at Vestry meetings to be holden for that purpose, as hereinafter provided: Provided always that any such sale, lease or renting, shall be subject to such rent charge, or other rent as may from time to time be rated and assessed in respect thereof at such Vestry meeting.

*Pews.*

VII. And be it enacted, that in case of the absolute purchase of any Pew in any such Church as aforesaid, the same shall be construed as a Freehold of Inheritance, not subject to forfeiture by change of residence, or by discontinuing to frequent the same, and the same may be bargained, sold and assigned to any purchaser thereof, being a member of the Church of England and Ireland, and such purchaser, provided the same be duly assigned and conveyed to him, shall hold the same with the same rights, and subject to the same duties and charges as the original purchaser thereof.

V  
chase  
may,  
a rig  
ing h

IX  
point  
days  
to su  
just,  
or Be  
ward  
or as  
chatt  
hand  
Chuc  
their  
mone  
hand  
shall  
Justi  
same  
such  
permi  
same  
dens  
delive  
shall  
again  
ment

*Rights of Pewholders.*

VIII. And be it enacted, that any Pew-holder whether by purchase or lease, and any person renting a Pew or Sitting, shall and may, during their rightful possession of such Pew or Sitting, have a right of action against any person injuring the same, or disturbing him or his family in the possession thereof.

*Church-Wardens' Account.*

IX. And be it enacted, that such Church-wardens so to be appointed as aforesaid, shall yearly, and every year within fourteen days after other Church-wardens shall be nominated and appointed to succeed them, deliver in to such succeeding Church-wardens a just, true and perfect account in writing (fairly entered in a Book or Books to be kept for that purpose and signed by the said Church-wardens) of all sums of money by them received, and all sums rated or assessed or otherwise due and not received, and also of all goods, chattels, and other property of such Church or Parish, in their hands as such Church-Wardens, and of all monies paid by such Church-Wardens so accounting, and of all other things concerning their said office, and shall also pay and deliver over all sums of money, goods, chattels, and other things, which shall be in their hands, unto such succeeding Church-wardens, which said account shall be verified by oath before one or more of Her Majesty's Justices of the Peace, who are hereby authorized to administer the same, and the said Book or Books shall be carefully preserved by such Church-wardens, and they shall and are hereby required to permit any member of such Vestry, as aforesaid, to inspect the same at all reasonable times ; and in case such Church-Wardens shall make default in yielding such account as aforesaid, or in delivering over such money, goods, or other things as aforesaid, it shall be in the power of the succeeding Church-wardens, to proceed against them at Law for such default, and in case of re-appointment of the same Church-wardens, then such account as aforesaid

shall, in like manner as aforesaid, be made and rendered before an adjourned meeting of such Vestry, fourteen days after such re-appointment.

*Extraordinary Meetings of Vestry.*

X. And be it enacted, that it shall be in the power of the Incumbent of any such Parsonage, Rectory, or Parish as aforesaid, or of the Church-wardens thereof, to call a Vestry meeting whenever he or they shall think proper so to do, giving at least eight days notice thereof by proclaiming it in the usual manner in the Church, and by notice affixed to the outer door or doors of the said Church as the case may be, and it shall be his and their duty so to do upon application being made for that purpose in writing by six at least of the members of such Vestry, as aforesaid; and in case, upon such written application being made as aforesaid, such Incumbent and Church-wardens shall refuse to call such meeting, then, one week after such demand made, it shall be in the power of any six of such members of the Vestry to call the same, by notice to be affixed on the outer Church Door (or Church Doors, when more than one) at least one week previous to such intended meeting.

*Chairman of Vestry Meetings.*

XI. And be it enacted, that in all Vestry meetings, the Rector or Incumbent of the Church shall preside as Chairman when present, and in his absence such person as the majority present at such meeting shall name, and the Vestry Clerk, when there is one and present, or in case there be no Vestry Clerk, or he be absent, then such person as the Chairman shall name, shall be the Secretary of such Vestry meeting, and the proceedings of such Vestry meetings shall be entered in a Book to be kept for that purpose, and preserved in the custody of the Church-wardens.

*Regulation of Pew Rents.*

XII. And be it enacted, that the Rent charge to be paid upon Pews holden in freehold, and the rent to be paid for the Pews and

Sittin  
time  
afores  
there  
and s  
the ch  
certifi  
meeti

XI  
ganist  
of the  
warden  
be br  
such

XI  
and c  
charg  
yards,  
gulate  
appoin

XV  
bers o  
try me  
their p  
Churc  
pugna  
Churc

Sittings in Pews, leased or rented, shall be regulated from time to time by the majority of those present at such Vestry meetings as aforesaid: Provided nevertheless, that no alterations shall be made therein except at Vestry meetings called for such special purpose, and so expressed in the notice calling the same; and further, that the charges to be made in respect of such conveyances, leases and certificates, shall, in like manner, be regulated at such Vestry meetings as aforesaid.

*Appointment of Clerk, Sexton, &c.*

XIII. And be it enacted, that the Clerk of the Church, the Organist, the Vestry Clerk, the Sexton, and other subordinate servants of the Church shall be nominated and appointed by the Church-wardens for the time being, and that their salary and wages shall be brought into the general account, to be rendered as aforesaid by such Church-wardens.

*Fees.*

XIV. And be it enacted, that the fees on marriages, baptisms, and other services of the Church of the like nature, and the charges payable on breaking the ground in the cemeteries or church yards, and in the said Churches for burying the dead, shall be regulated by the Bishop of the Diocese, or such other person as he may appoint as ordinary.

*Vestry By-Laws.*

XV. And be it enacted, that it shall be in the power of the members of such Vestries, by the majority of those present at such Vestry meetings, as aforesaid, to make By-laws for the regulation of their proceedings, and the management of the temporalities of the Church or Parish to which they belong, so as the same be not repugnant to this Act, nor contrary to the Canons of the said United Church of England and Ireland.

*Grants of land, &c. for Church uses to be valid.—Notwithstanding the Statutes of Mortmain, &c.*

XVI. And be it enacted, that any Deed or Conveyance of Land or of personality that may be made to any Bishop of the said Church, in the said Diocese, and to his successors, for the endowment of his See, or for the general uses of the said Church, as such Bishop may appoint, or otherwise, or for the use of any particular Church then erected, or thereafter to be erected, or for the endowment of a Parsonage, Rectory, or Living, or for other uses or purposes appurtenant to such Church in general, or to any particular Church or Parish to be named in such Deed, and any such Deed, or Conveyance to any Parson or Rector, or other Incumbent and his successors, for the endowment of such Parsonage, Rectory or Living, or for other uses or purposes appurtenant thereto, shall be valid and effectual to the uses and purposes in such Deed or Conveyance to be mentioned and set forth, the acts of Parliament commonly called the Statutes of Mortmain, or other Acts, Laws or Usages, to the contrary thereof notwithstanding.

*Church Endowments. Bishop's License. Advowson.*

XVII. And be it enacted, that in the event of any person or persons, bodies politic or corporate, desiring to erect and found a Church or Churches, and to endow the same with a sufficiency for the maintenance of such Church, and of Divine Service therein, according to the rites of the said Church of England and Ireland, it shall and may be lawful for him or them to do so, upon procuring the license of the Bishop under his hand and seal for that purpose; and thereupon after the erection of a suitable Church, and the appropriation by the founder thereof of such Church so erected, and of lands and hereditaments, or other property, adequate to the maintenance thereof, and of an Incumbent, and adequate to the usual and ordinary charges attendant upon such Church, such provision being made to the satisfaction of the Bishop, such founder, his heir and assigns, being members of the said Church of England, or such body politic

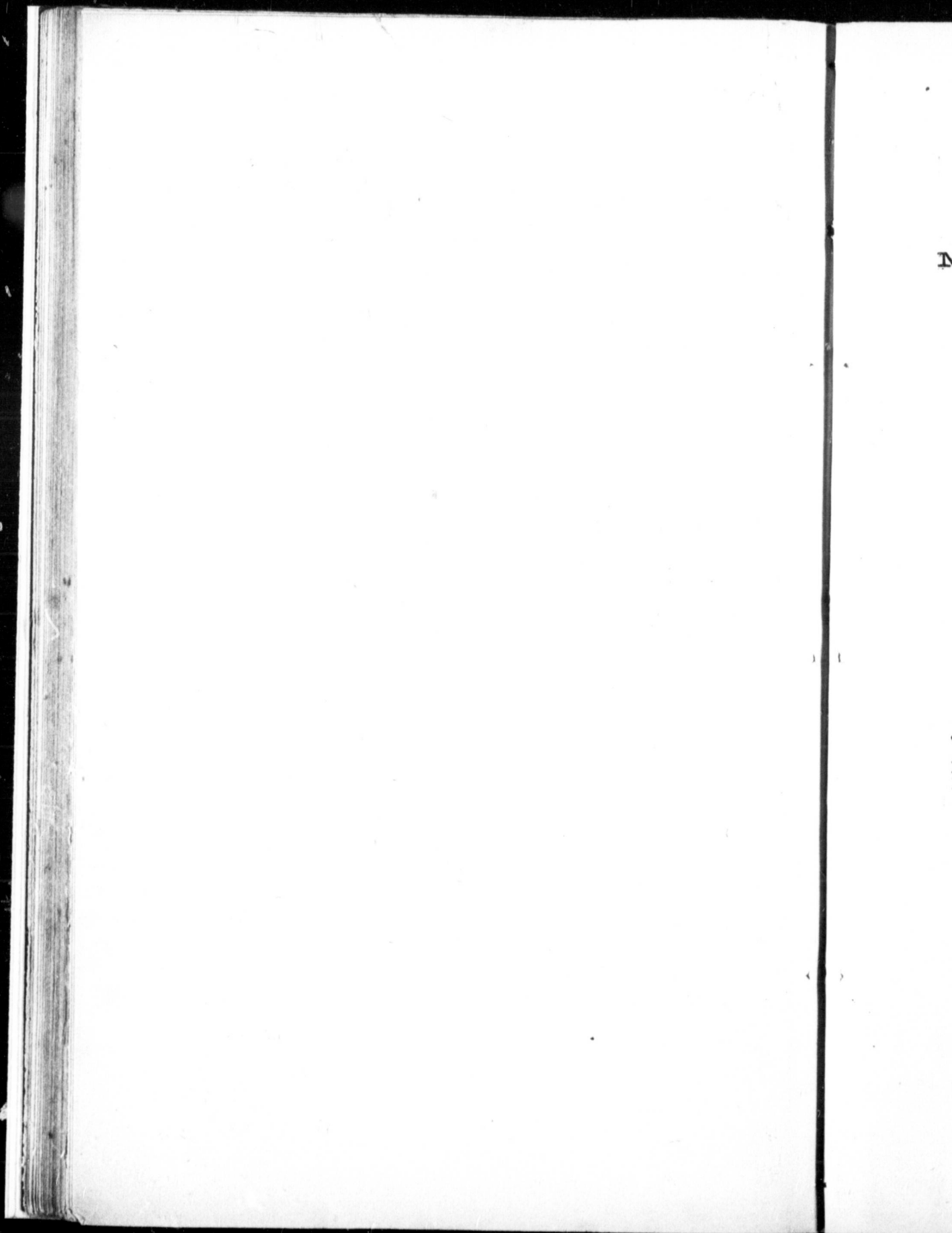
or corporate, as the case may be, shall have the right of presentation to such Church, as an advowson in fee presentative, according to the rules and canons of the said United Church of England and Ireland.

*No Spiritual Jurisdiction conferred by this Act.*

XVIII. And be it enacted, that nothing in this Act contained shall extend or be constructed to extend in any manner to confer any spiritual jurisdiction or ecclesiastical rights whatsoever, upon any Bishop or Bishops, or other ecclesiastical person of the said Church, in the said Diocese of Quebec.

*Interpretation clause.*

XIX. And be it enacted, that the words "Diocese of Quebec" in this Act, shall be held and considered to mean and comprise that part of the Province of Canada called Lower-Canada.





**MONTREAL DIOCESE.**

**CLERICAL DELEGATES.**

TO

**PROVINCIAL SYNOD.**

DR. BETHUNE,  
REV. J. SCOTT,  
" CANON LEACH,  
" CANON BANCROFT,  
" E. DU VERNET,  
" W. ANDERSON,

REV. G. SLACK,  
" D. LINDSAY,  
" G. de C. O'GRADY,  
" W. BOND,  
" J. FLANAGAN,  
" J. C. DAVIDSON.

REV. EDWARD J. ROGERS,  
Clerical Secretary.

**LAY DELEGATES.**

HON. G. MOFFATT,  
JUSTICE McCORR,  
MR. MOORE,  
MAJOR T. E. CAMPBELL,  
HUGH TAYLOR, ESQ.,  
ED. CARTER, ESQ.,

J. ARMSTRONG, ESQ.,  
L. S. HUNTINGDON, ESQ.,  
DR. SMALLWOOD,  
R. A. YOUNG, ESQ.,  
WM. BARRETT, ESQ.,  
H. FOSTER, ESQ.

J. ARMSTRONG,  
Lay Secretary.