## elbe ratthily olngryury.

| Established in 1818, <br> er the title of " Tue Star." $\}$ Whole No. |  | ER | R 27, 1 |  |
| :---: | :---: | :---: | :---: | :---: |
| EEKLY ORSERVER, |  |  |  |  |
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|  |  |  | ved oth |  |
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|  |  |  |  |  |
| binting, in its various branches, executed with neat ness and despateh, on very moderate terms. | are apt to sink into dullness and insipidity. But the attempt to trace the plemomena in question to one |  |  |  |
| celtelil s amatact. |  |  |  |  |
| 831. Sux $^{\text {Moox }}$ |  |  |  |  |
|  |  |  |  | Irom whose bourne no travelier returns |
|  |  | while their cuttaneous emantitions are perticulirly |  |  |
|  | the mens which a kind P |  |  |  |
|  | sive nd |  |  |  |
|  | ry, 1 am |  |  |  |
| Last Quarter 28th, 01. 4m, erening. |  |  |  |  |
| THE GARLAND. |  |  |  |  |
| MY mother. |  |  |  |  |
|  |  |  |  |  |
| Was yet undarken'd ly distress, |  |  | universally allowed to the Greeks. Still do even the |  |
|  | ${ }^{0}{ }^{2}$ |  |  |  |
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|  |  |  |  |  |
| Thoow wert astream in pleazure' vule, |  |  |  |  |
| Wu wert without on an aliverses gale. |  |  | marked the infancy of the globe, swept awiy from the suriace. - Hope on Man. |  |
| er! oh, what wert thou onc years when care and pain |  |  |  | us with concer |
| int drenms |  |  |  |  |
|  |  |  |  | POLITICAL. |
| $\begin{aligned} & \text { the } \\ & \text { feed } \\ & \text { cold } \end{aligned}$ |  |  |  | Loxpoy, August 9.-Each day, sinee the monien- |
| Thou wert a star, beclouded soon, A stream that sped its rapid course, | $\text { aiti: } \text { at ? }$ |  |  |  |
| wort a ship, on troublous wave |  |  |  |  |
| dide | ther understanding the language of the other. One | ing an unworthy purpose, it brings the individalal un- der another order of charnacter: it is the vataitous |  |  |
| ince death has laid his hand on th borne thee to the silent tomb, |  |  |  |  |
| tears, and cares, and woes, and mo $t$ a flower of endless bloom, |  |  |  |  |
| o thorns surround, |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| life!-a heavenly home! [Jondon Baptist Nagazinn. |  |  |  |  |
| MISCELLANEA |  |  |  |  |
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| ar tur wexit on |  |  |  |  |
| 8 AND CHARAC2 |  |  | renada,....... 25,000 2,800 900 <br> $t$. Kitt's....... 19,000 2,500 1,000 |  |
| the fancifful geologist and those of the speculiturs on |  |  | Totalu......503, |  |
|  |  |  | THE REFLECTO |  |
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|  |  |  | Arents.-( (L.rodus xx. 13.$)$ |  |
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| in ali the majesty of simple savagism, and rising by native energy through imperceptifile gradations to the |  |  |  |  |
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| anmil sufient tos raise esimum to ho |  |  |  |  |
| It hana been justly remarked by the celetrated Prin- |  |  |  |  |
|  | mut howereer, tokepp tu ilit tines, |  |  | , |
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|  |  |  |  |  |
|  |  |  |  | Rum, proofs being sold at ls. dd. to le. Cd d. |
|  |  |  |  | Canpbill tie Port.-The Waran |
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| man orizinally a sunge and veoted with thip powero of | minal or slave in lisis nutive laud. In the early yart of |  |  |  |
| ntopen the |  | dita | "The mind of man shrinks from, |  |
|  | ofrwile |  |  |  |
| ener |  |  |  | $\begin{aligned} & \text { ed } \varepsilon .100( \\ & \text { pital at } \end{aligned}$ |
| man race in regari to civil advontages hin | herer times would tremb |  |  | Poursil Eatruerina |
| In proportion to their departure froin the | Capnin Moroell intends suigu menemstive instrie | live years in a Spanish city, and be |  |  |
|  | in our language, manners ayd customs, return to terir country they may to ins |  |  |  |
| must have been prejuciciin to their civil as well us to |  |  |  |  |
| their moral interests. The confusion of tongu the introduction of idolatry would tend also to | has not been made known <br> tends returnitg to them |  | never call be rramtell. Far more convisitent is it even |  |
| rate the process of degeneracy; while in proportion, |  | strangers, there is much, and very uncalled |  |  |
| placed from the scenes of the origininul settife |  |  |  |  |
|  |  |  | s of those joys that are to | - were perficectij cure |
| $\begin{aligned} & \text { spectes has } \\ & \text { culty deos } \end{aligned}$ |  |  |  |  |
| of man from com barbarism, for the |  |  |  |  |
| after the fall of the Western empire affords us pable specimen of this part of the process, the d |  |  | mur |  |
| py rather is in accounting for the prisesess; the dion man fre |  |  |  |  |
| own unaided powers. |  |  |  |  |
| Of titininterest | general remarks respecting the peculiaritios of the | the other hand, would dislike paying oreigner, lmit would ask him to dimer | (rilding themederes alruptly of lieet The frate book of |  |
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| imlabitants. The rapid rise of the anci |  |  |  |  |
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TIE WERNLY ONSERVER
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THE WEEKLY OBGERVER.







The Gleaner gives the followanne extraet frem the se cond elition of the London Ciouricr of the 1 lth A
the authenticity of which is suranteed by that










 Nitit in in wit
 The above (althought it yet requires conifrration
appears ly no means improballe, under existing cin

 thus prociaiming Peice at the Bayonet's Point, form
a singular incistent in history, nud might almost lea us to the conctusion that the Nations of the Earch an
growing tumer widh the marelh of time -acquiin wisdom with experience-and love of repose wi
veo. Events, which 20 or 30 years since, won have set the world in a laze, are now celmed don
to rest in a few sloort weels. Buttles are fought to resit in a few slort weeks, Buttles are fought
the Cabinet insteal of the Fiel., ,nmi warriors march
not to reap luurels, but to be the Vuarers of the oliv Srucheh
There is nothing from Polant
 cetally becen procelinedd by the Belligerents, and th


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| (ODALS AND BRICK: <br> $6(1)$ CIALDRONS Lith COAL.S of vey |  |
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| Sept. 27. $\square$ E. DeW. Ratchirord |  |
| CAPS, GLOVES, \& COLLARS. |  |
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| sulberrïra lura |  |
| SIX Cusee of FUR mad SEAL-SKIN CAPS,aud dize |  |
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| An assort ment of (ientlemems's Sipporfine Water |  |
| mownet hotse of with theit furmer reatensive sterek of IIATS, |  |
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| offer cieas) fare (ind |  |
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| PRIME BGOTS AND ShoEs. |  |
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| w. w. EMSLIE, <br> BOOY AND SHOE MAKER, |  |
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| nalip. |  |
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| Gentlemen's, as well as Chil Arens' Boots and :hoes |  |
|  St. John, Scptember 27th, $1 \times 31$. |  |
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be extended to 31 Dist Dec. $18: 3$ ?


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The Quan






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\section*{auction sales. <br> 

BANK of new-brciswick,
St. Jons, 9 Th Arerst, lsal.
At rew inems





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## NEW GOODS

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THE WEEKLY OBSERVER.



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