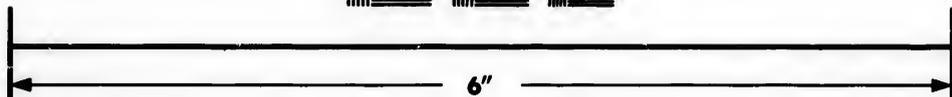
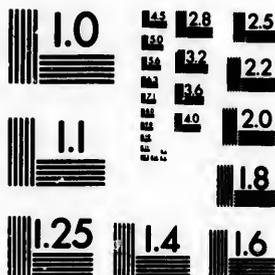


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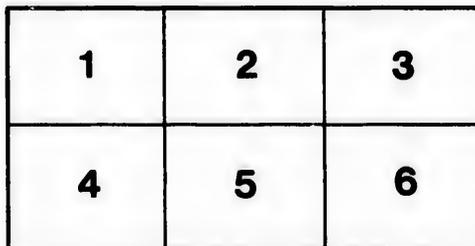
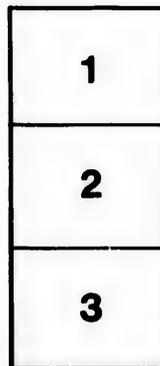
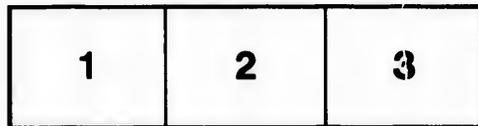
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# NORTH AMERICAN LIFE ASSURANCE COMPANY

(Incorporated by Special Act of Dominion Parliament)

HEAD OFFICE:

22 to 28 KING ST. W., TORONTO.

\*\*

Assets for Security of Policy Holders .....	\$1,063,250 49
Liabilities .....	682,870 00

Surplus for Security of Policy Holders at Dec. 31st, 1890 .....	\$380,380 49
--	--------------

\*\*

HON. ALEX. MACKENZIE, M.P. Ex-Prime Minister of Canada.	PRESIDENT.
JOHN L. BLAIKIE and HON. G. W. ALLAN WM. McCABE, F.L.A., ENG., MANAGING DIRECTOR.	VICE-PRESIDENTS.

THE ATTENTION OF THE INSURING PUBLIC is directed to the following striking features in connection with this Canadian Institution:

1. **STRENGTH.**—The last official Government Insurance Report showed that this Company had \$2.42 assets for every \$100 of liability to policy holders.
2. **LIBERALITY.**—The policy contract issued is a simple one, easily understood, and free from onerous conditions. The premiums charged are moderate.
3. **PROMPTNESS.**—The North American was the pioneer Company in the prompt payment of death claims. The policy provides for payment immediately upon satisfactory proof of death.
4. **ATTRACTIVE PLANS.**—The Directors have always endeavoured to keep abreast of the times in offering attractive plans of insurance. Their efforts in this behalf have been well repaid by the success of the Semi-Tontine Investment and Commercial plans of insurance. The Compound Investment plan recently adopted and exclusively offered by the Company combines more advantages than any other form of life insurance policy.
5. **SPECIAL RATES.**—To the ministry special rates are offered and correspondence is solicited.

For Agencies and Territory Apply to

WM. McCABE,

Managing Director.



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# NORTH AMERICAN LIFE ASSURANCE

(Incorporated by Special Act of the Parliament of Canada)

22 to 28 KING STREET EAST

Assets for Security of  
Liabilities.....

Surplus for Security  
Dec. 31st, 1890

HON. ALEX. MACKENZIE,  
Ex-Minister of Finance,  
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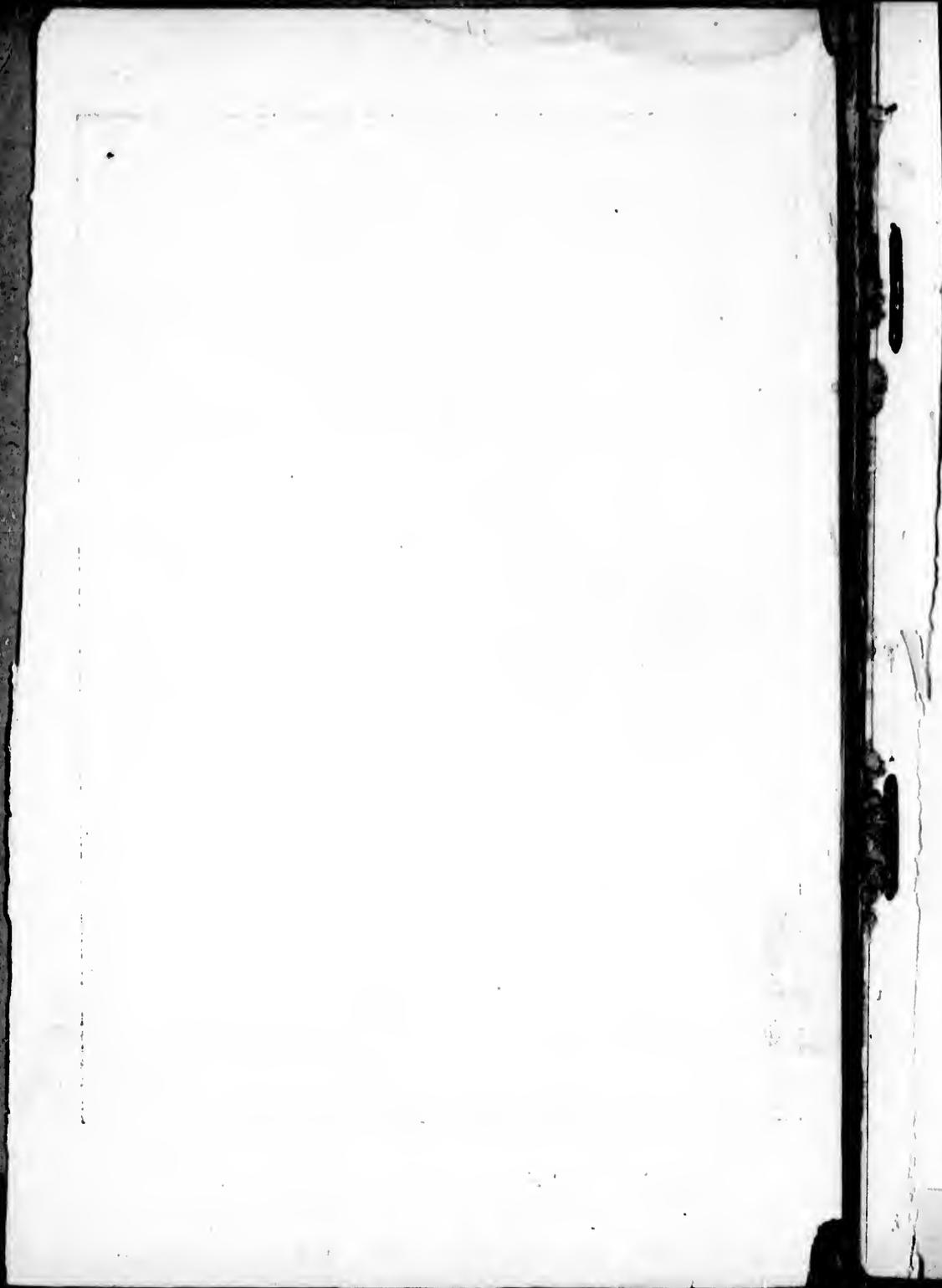


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PRESBYTERIAN  
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OF THE

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AND

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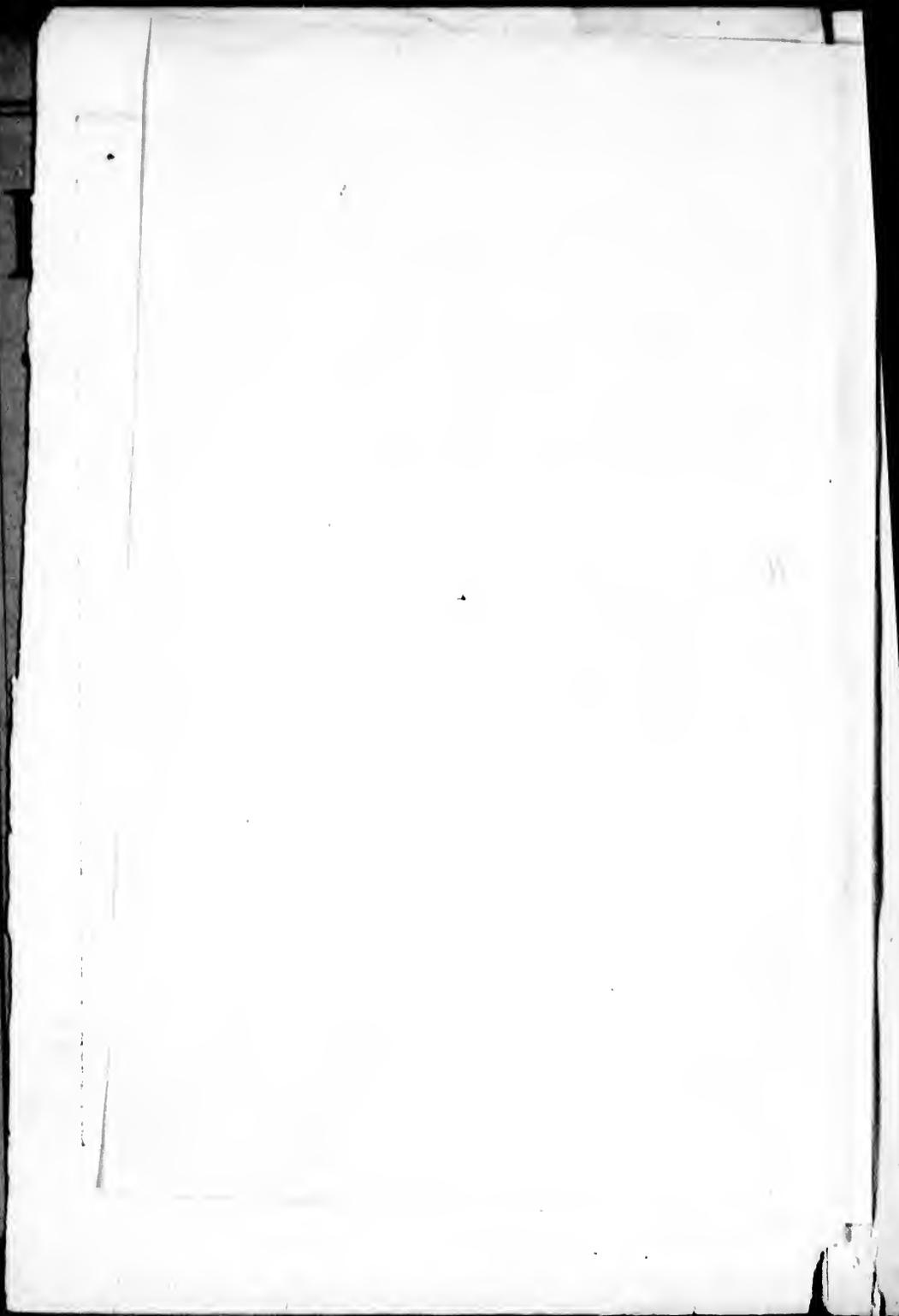
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FOR THE

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AND

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---

Edited by Rev. George Simpson.

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1891.



1891.

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## PREFACE.

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**I**N issuing the PRESBYTERIAN YEAR BOOK for 1891 the opportunity presents itself for grateful recognition of the favourable reception accorded its predecessor. It may also be stated that care has been taken to eliminate what was defective, and to make this handy little manual more than ever a useful and accurate work of reference to all who are interested in the welfare and advancement of the Presbyterian Church in Canada. We are under obligation to the friends, ministerial and lay, whose contributions enrich the present issue.

THE EDITOR.

TORONTO, *December*, 1890.

A Prosperous Institution.

# THE SUN LIFE ASSURANCE COMPANY

## OF CANADA

INCORPORATED 1865.



CAPITAL \$500,000.00.

**HEAD OFFICE, MONTREAL.**

**FEATURES OF THE REPORT FOR THE YEAR 1889.**

Life Assurances in Force, 1st January, 1890.....	\$13,337,983 08
Increase over the previous year .....	1,406,666 87
New Applications received in 1889.....	4,102,710 55
Increase over 1888 .....	706,226 99
Cash Income for year ending 31st December, 1889. ....	563,140 52
Increase over 1888 .....	37,866 94
Assets at 31st December, 1889 .....	2,233,322 72
Increase over 1888 .....	259,006 51
Reserve for Security of Policy-holders.....	1,541,489 97
Increase over 1888 .....	221,137 49
Surplus over all Liabilities, except Capital .....	656,536 64
and Capital Stock .....	156,536 64
Increase over 1888 .....	46,499 37
Death Claims fallen in during 1889 .....	100,140 86
Decrease for 1889 .....	5,045 55

The rapid progress made by the SUN LIFE may be seen from following statement :

	INCOME.		ASSETS.		LIFE ASSURANCES IN FORCE.
1872 ....	\$48,210.93	....	\$546,461.95	....	\$1,064,350.00
1876 ....	102,822.14	....	715,944.64	....	2,214,093.00
1880 ....	141,402.81	....	911,132.93	....	3,881,470.14
1884 ....	278,379.65	....	1,274,397.24	....	6,844,404.04
1889 ...	563 140.52	....	2,233,322.72	....	13,337,983.08

The new business of the SUN LIFE was the largest ever secured in the Company's history and was equalled by but one other Canadian life company. The surplus accumulated during the THREE years of the current quinquennium far exceeds the amount earned during any previous FIVE years, and the profits to policy-holders thus cannot fail to be highly satisfactory. The prosperity of the SUN LIFE is no doubt largely due to its issuing unconditional policies and paying its claims promptly. Canadians should also remember that by patronizing a home Institution, which invests all its funds in the Dominion, they benefit themselves by reducing the rate of interest here, and help to build up our own cities rather than those of foreign states.

T. B. MACAULAY, Secy. ROBERTSON MACAULAY, Pres. Hon. A. W. OGILVIE, Vice-Pres.

# CONTENTS.

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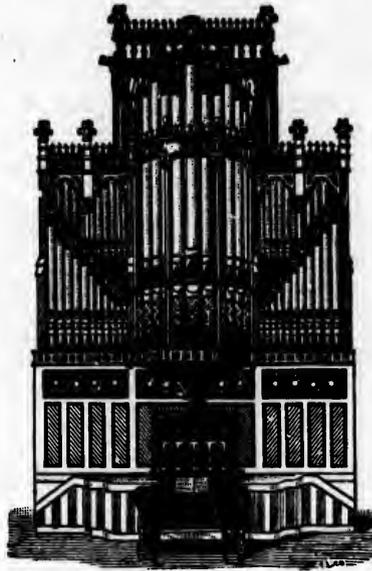
Calendar - - - - -	9-22
Astronomical, Royal Family, Dominion and Provincial Governments - - - - -	11-22
Officers of the General Assembly, and Standing Committees, etc. - - - - -	25-30
The Moderator - - - - -	33
Home Missions - - - - -	35
Foreign Missions—a few facts, by the Rev. A. M. McClelland, M.A., D.C.L. - - - - -	40
Missions in Western Canada, by Rev. James Farquharson, Pilot Mound, Manitoba - - - - -	51
The Condition and Prospects of Presbyterianism in the Province of Quebec, by Rev. J. R. Macleod, Kingsbury - - - - -	53
Our Theological Colleges, by J. Knowles, Jr., Toronto - - - - -	57
Thirty Years Ago, by Rev. Robert Murray, Halifax - - - - -	62
Synod of the Maritime Provinces, by R. F. B. - - - - -	65
Sabbath Observance, by Rev. W. D. Armstrong, M.A., Ph. D., Ottawa - - - - -	68
St. Andrew's Church, St. John, N.B. - - - - -	71
St. John's Church, Yarmouth, N.S. - - - - -	73
Central Church, Galt - - - - -	75
St. Andrew's Church, New Westminster, B.C., by J. C. Brown, M.P. - - - - -	77
Stated Collections - - - - -	82
Rolls of Synods and Presbyteries - - - - -	85
Alphabetical List of Ministers - - - - -	119
Deaths in the Ministry - - - - -	128

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35  
40  
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53  
57  
62  
65  
68  
71  
73  
75  
77  
82  
85  
119  
128

# MODERATORS

## OF THE GENERAL ASSEMBLIES OF THE PRESBYTERIAN CHURCH IN CANADA.

---

THE REV. JOHN COOK, D.D., St. Andrew's Church, Quebec	- 1875
THE REV. ALEXANDER TOPP, D.D., Knox Church, Toronto	- 1876
THE REV. HUGH McLEOD, D.D., Sidney, C.B.	- - - - 1877
THE REV. JOHN JENKINS, D.D., St. Paul's Church, Montreal	- 1878
THE REV. WILLIAM REID, D.D., Western Agent for the Church, and Clerk of General Assembly	- - - - 1879
THE REV. DONALD MACRAE, D.D., St. Stephen's Church, St. John, N.B.	- - - - 1880
THE REV. D. H. MACVICAR, D.D., LL.D., Principal of Presby- terian College, Montreal	- - - - 1881
THE REV. WILLIAM COCHRANE, D.D., Zion Church, Brantford	1882
THE REV. JOHN M. KING, D.D., then pastor of St. James Square Church, Toronto; now Principal Manitoba College, Winnipeg	1883
THE REV. WILLIAM McLAREN, D.D., Professor of Systematic Theology, Knox College Toronto	- - - - 1884
THE REV. ALEXANDER McKNIGHT, D.D., Principal Presbyterian College, Halifax	- - - - 1885
THE REV. JAMES K. SMITH, D.D., then pastor of Knox Church, Galt, late of San Francisco, California	- - - - 1886
THE REV. ROBERT FERRIER BURNS, D.D., Fort Massey Church, Halifax	- - - - 1887
THE REV. W. T. McMULLEN, D.D., Knox Church, Woodstock	- 1888
THE REV. GEORGE MUNRO GRANT, D.D., Principal of Queen's University, Kingston	- - - - 1889
THE REV. JOHN LAING, D.D., Knox Church, Dundas	- - - 1890

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**A Prosperous Company.**

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Increase over previous year .....	\$1,085,486
New Assurances written in 1889 .....	2,621,800
Increase over 1888 .....	103,150
Cash Income for 1889 .....	448,900
Increase over Receipts of 1888 .....	55,826
Cash paid to policy-holders in 1889 .....	191,982
Increase over 1888 .....	70,425
Assets, December 31st, 1889 .....	1,488,167
Increase over 1888 .....	164,314
Reserve for Security of Policy-holders, Dec. 31st, 1889 .....	1,393,012
Increase over 1888 .....	169,496
Surplus over all Liabilities, Dec 31st, 1889 .....	95,155
Increase over 1888 .....	4,818



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THE ORDINARY LIFE POLICY OF

# THE TEMPERANCE AND GENERAL

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### According to the Actuaries' Report :

The death claims in the General Section of the United Kingdom Temperance and General Provident Institution in 1889 were \$350,250 against \$447,240 the table expectation, or 78 per cent, of actual to expected claims. In the Temperance Section the actual death claims were \$219,370, against \$379,580 expected, or 57 per cent.—*Insurance and Finance Chronicle, July 1st, '90.*

That is, mortality in the Temperance Section was **37 per cent. more favourable** than in the General Section, although comparatively small in that section.

Temperance men should insure in the **Temperance and General Life Assurance Company**, and get the full benefit of the much lower mortality that always and everywhere occurs amongst total abstainers.

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HON. G. W. ROSS, LL.D., Minister of Education.

VICE-PRESIDENTS,

HON. S. H. BLAKE, Q.C.

ROBT. McLEAN, Esq., Sec. Canadian Fire Underwriters' Ass'n.

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H. SUTHERLAND, MANAGER.

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Wanted.

# JANUARY, 1891.

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## NOTABLE EVENTS.

- |    |             |   |
|----|-------------|---|
| 1  | Th.         | New Year's Day.   |
| 2  | Fri.        | Calcutta captured, 1757.  |
| 3  | Sat.        | Assassination of the Archbishop of Paris, 1857.                     |
| 4  | <b>Sab.</b> | <i>Redeeming the time, because the days are evil.</i> —Eph. v. 16.  |
| 5  | Mon.        | John Howie, author of "Scots Worthies," died 1793.                  |
| 6  | Tues.       | Rouse's version of Psalms ap. by Scottish Parliament, 1650.         |
| 7  | Wed.        | Sandford Fleming born at Kirkcaldy, Scotland, 1827.                 |
| 8  | Th.         | Napoleon III. died at Chiselhurst, 1873.                            |
| 9  | Fri.        | Penny Postage introduced in Britain, 1840.                          |
| 10 | Sat.        | Archbishop Laud executed, 1645.                                     |
| 11 | <b>Sab.</b> | <i>Remember the Sabbath Day to keep it holy.</i> —Exodus xx. 8.     |
| 12 | Mon.        | The Duke of Alva died, 1582.  |
| 13 | Tues.       | George Fox, the Quaker, died 1690.                                  |
| 14 | Wed.        | British Museum opened, 1759.  |
| 15 | Th.         | Act securing Pres. Church Government in Scotland, 1707.             |
| 16 | Fri.        | Edmund Spencer died, 1599.  |
| 17 | Sat.        | Dr. Linnæus, natural historian, died, 1778.                         |
| 18 | <b>Sab.</b> | <i>Blessed is the man that keepeth the Sabbath.</i> —Isaiah lvi. 2. |
| 19 | Mon.        | Sir Henry Bessemer born, 1813.                                      |
| 20 | Tues.       | John Howard, philanthropist, died 1790.                             |
| 21 | Wed.        | Louis XVI. guillotined, 1793.                                       |
| 22 | Th.         | Greenland Mission begun, 1733.                                      |
| 23 | Fri.        | William Pitt died, 1806.  |
| 24 | Sat.        | Frederick the Great, of Prussia, born, 1712.                        |
| 25 | <b>Sab.</b> | <i>The rich and poor meet together.</i> —Prov. xxii. 2.             |
| 26 | Mon.        | Marriage of Victoria and Frederick William of Prussia, 1858.        |
| 27 | Tues.       | Scots Confession of Faith signed by James VI., 1581.                |
| 28 | Wed.        | Hon. Alexander Mackenzie born near Dunkeld, Scot., 1822.            |
| 29 | Th.         | Organization of Pres. Church of Scotland in N.B., 1833.             |
| 30 | Fri.        | Charles I. beheaded, 1649.  |
| 31 | Sat.        | Earl of Elgin appointed Governor-General of Canada, 1847.           |

ECLIPSES.—In 1891 there will be four eclipses, two of the sun and two of the moon, and a transit of Mercury over the sun's disc.

I. A total eclipse of the moon, May 23, invisible in Canada.

II. An annular eclipse of the sun, June 6, visible as a partial eclipse in the northern part of Ontario, between 10 and 11 a.m.

III. A total eclipse of the moon, November 15, visible in Canada, beginning about 5.30 p.m. and ending about 9 p.m.

IV. A partial eclipse of the sun, November 30, invisible in Canada.

Transit of Mercury occurs on May 9, visible in Canada about sunset.

## NOTABLE EVENTS.

1	<b>Sab.</b>	<i>God blessed the seventh day and sanctified it.—Gen. ii. 3.</i>	1
2	Mon.	Insurrection in Poland, 1863.	2
3	Tues.	Lord Salisbury born, 1830.	3
4	Wed.	John Rogers, first martyr in Mary's reign, burned, 1555.	4
5	Th.	Thomas Carlyle died, 1881.	5
6	Fri.	Pope Pius IX. died, 1878.	6
7	Sat.	Mary Queen of Scots beheaded, 1587.	7
8	<b>Sab.</b>	<i>If any man will come after Me, let him deny himself.—Matt.</i>	8
9	Mon.	Sir David Brewster died, 1868. [xvi. 24.]	9
10	Tues.	Canada ceded by Treaty of Paris to Great Britain, 1763.	10
11	Wed.	Upper and Lower Canada united, 1841.	11
12	Th.	New constitution of Japanese Empire, 1889.	12
13	Fri.	French Revolution, 1848.	13
14	Sat.	Cotton Mather born at Boston, 1662.	14
15	<b>Sab.</b>	<i>Behold, the fear of the Lord, that is wisdom.—Job xxviii. 28.</i>	15
16	Mon.	Renwick, covenanting martyr, beheaded, 1688.	16
17	Tues.	Michael Angelo died, 1573.	17
18	Wed.	Martin Luther died, 1546.	18
19	Th.	Tithes in Upper Canada abolished, 1823.	19
20	Fri.	Dr. Robert Hall died, 1831.	20
21	Sat.	Sydney Smith died, 1845.	21
22	<b>Sab.</b>	<i>Lord, I have loved the habitation of Thy house.—Ps. xxvi. 8.</i>	22
23	Mon.	John Keats, poet, died, 1821.	23
24	Tues.	Henry W. Longfellow died, 1882.	24
25	Wed.	Dr. Thomas Guthrie died, 1873.	25
26	Th.	Prof. George Paxton Young, LL.D., died 1889.	26
27	Fri.	Fatal railway accident at St. George, Ont., 1839.	27
28	Sat.	Outbreak of the Indian Mutiny, 1857.	28

Dominical letter, D; Epact, 20; Lunar Cycle, or Golden Number, 11; Solar Cycle, 24; Roman Indiction, 4; Julian Period, 6604.

The year 5652 of the Jewish Era commences at sunset on Sept. 26.

The year 1309 of the Mohammedan Era, or the Era of the Hegira, begins on the 28th day of August, 1891.

The 55th year of Queen Victoria's reign begins June 20, 1891.

The 116th year of the independence of the United States begins July 4, 1891.

NOTABLE EVENTS.

- 1 **Sab.** *Receive with meekness the engrafted Word.*—James i. 21.  
 2 **Mon.** John Wesley died, 1791.  
 3 **Tues.** Russian serfdom abolished, 1863.  
 4 **Wed.** President Harrison inaugurated, 1889.  
 5 **Th.** Thames Tunnel opened, 1843.  
 6 **Fri.** Edward VI.'s prayer-book published, 1549.  
 7 **Sat.** William III. died, aged 51, 1702.
- 8 **Sab.** *Quench not the spirit.*—1 Thes. v. 19.  
 9 **Mon.** Prince of Wales married to Princess Alexandra, 1863.  
 10 **Tues.** Czar of Russia born, 1845.  
 11 **Wed.** First daily paper published in London, 1702.  
 12 **Th.** Alexander II. of Russia assassinated, 1881.  
 13 **Fri.** Humbert I., King of Italy, born, 1844.  
 14 **Sat.** Ralph Erskine, founder of Scottish Secession, born, 1685.
- 15 **Sab.** *We have seen His star in the east.*—Matthew ii. 2.  
 16 **Mon.** The Queen created Empress of India, 1876.  
 17 **Tues.** Suez Canal opened, 1869.  
 18 **Wed.** Missionary Conference at Liverpool, 1860.  
 19 **Th.** First recorded eclipse occurred, 721 B.C.  
 20 **Fri.** Archbishop Cranmer burned at the stake, 1556.  
 21 **Sat.** Rev. Jonathan Edwards died, 1758.
- 22 **Sab.** *Speak unto the children of Israel that they go forward.*—Ex.  
 23 **Mon.** Pope Alexander fled from Rome, 1177. [xiv. 15.  
 24 **Tues.** Rev. Robert Murray McCheyne, aged 29, died, 1843.  
 25 **Wed.** First printing in England, 1471.  
 26 **Th.** James I. died, 1625.  
 27 **Fri.** The Duke of Albany died, 1884.  
 28 **Sat.** John Keble died, 1866.
- 29 **Sab.** *Be ye doers of the Word and not hearers only.*—James i. 22.  
 30 **Mon.** George Wishart burnt at the stake, 1545.  
 31 **Tues.** Charlotte Brontë died, 1855.

FIXED AND MOVABLE FESTIVALS AND HOLIDAYS.

New Year's Day.....	Jan.	1	Whitsunday .....	May	17
Ash Wednesday.....	Feb.	11	Birth of Queen Victoria..	May	24
St. David.....	Mar.	1	Midsummer Day .....	June	24
St. Patrick.....	Mar.	17	Dominion Day .....	July	1
Lady Day.....	Mar.	25	Michaelmas Day.....	Sept.	29
Good Friday.....	Mar.	27	Birth of Prince of Wales.	Nov.	9
Easter Sunday.....	Mar.	29	St. Andrew.....	Nov.	30
St. George.....	April	23	Christmas Day.....	Dec.	25

## NOTABLE EVENTS.

1	Wed.	Knox College Session closes.
2	Th.	General Boulanger fled from France, 1890.
3	Fri.	Washington Irving born, 1783.
4	Sat.	Ambrose Bishop of Milan died, 397.
5	<b>Sab.</b>	<i>I will hear what God the Lord will speak.</i> —Ps. lxxxv. 8.
6	Mon.	Dowager Duchess of Cambridge died at the age of 92, 1890.
7	Tues.	Lord Chatham died, 1778.
8	Wed.	Hudson's Bay Company formed, 1692.
9	Th.	Clergy Reserves Bill passed, 1853.
10	Fri.	American Civil War commenced, 1861.
11	Sat.	Columbus discovered America, 1492.
12	<b>Sab.</b>	<i>Sanctify the Lord God in your hearts.</i> —1 Peter iii. 15.
13	Mon.	Vaccination introduced, 1796.
14	Tues.	Handel died, 1759.
15	Wed.	Battle of Colloden, 1746.
16	Th.	Benjamin Franklin died, 1790.
17	Fri.	Earl Beaconsfield died, 1881.
18	Sat.	Philip Melancthon died, 1560.
19	<b>Sab.</b>	<i>Of His Kingdom there shall be no end.</i> —Luke i. 33.
20	Mon.	Napoleon III. born, 1808.
21	Tues.	Archbishop Cranmer burned at the stake, 1556.
22	Wed.	William Wordsworth died, 1850.
23	Th.	William Shakespeare died, 1616.
24	Fri.	Daniel Defoe died, 1731.
25	Sat.	William Cowper died, 1800.
26	<b>Sab.</b>	<i>Seek ye first the Kingdom of God.</i> —Matt. vi. 33.
27	Mon.	Ralph Waldo Emerson died, 1882.
28	Tues.	Terrible railway accident at Hamilton Junction, 1890.
29	Wed.	London University founded, 1827.
30	Th.	Sir John Lubbock born, 1834.

## THE ROYAL FAMILY.

VICTORIA, of the United Kingdom of Great Britain and Ireland, Queen, Empress of India. Her Majesty was born at Kensington Palace, May 24, 1819; succeeded to the throne June 20, 1837, on the death of her uncle, King William IV.; was crowned June 28, 1838; and married February 10, 1840, to His Royal Highness Prince Albert. Her Majesty is the only child of his late Royal Highness Edward, Duke of Kent, son of King George III. The children of Her Majesty are:—

Her Royal Highness Victoria Adelaide Mary Louisa, PRINCESS ROYAL OF ENGLAND AND DOWAGER EMPRESS OF GERMANY, born November 21.

NOTABLE EVENTS.

- 1 Fri. Duke of Connaught born, 1850.  
 2 Sat. Thomas Hood, poet, died, 1845.
- 3 **Sab.** *This is My beloved Son . . . hear ye Him.*—Matt. xxii. 5.  
 4 Mon. Dr. Livingstone died, 1873.  
 5 Tues. Bonaparte died, 1820.  
 6 Wed. Opening of Paris Exposition, 1889.  
 7 Th. Lord Brougham died, 1868.  
 8 Fri. John Stuart Mill died, 1873.  
 9 Sat. Union of Presbyterian Church, South Australia, 1865.
- 10 **Sab.** *Thou wilt show me the path of life.*—Psalm xvi. 11.  
 11 Mon. Rev. Dr. Cooke, of Belfast, born, 1788.  
 12 Tues. Earl of Strafford beheaded, 1641.  
 13 Wed. Berlin Congress met, 1878.  
 14 Th. Henry Grattan died, 1820.  
 15 Fri. Daniel O'Connell died, 1847.  
 16 Sat. Felicia Hemans, poet, died, 1830.
- 17 **Sab.** *Speak Lord, for Thy servant heareth.*—1 Sam. iii. 9.  
 18 Mon. Disruption in the Church of Scotland, 1843.  
 19 Tues. Rev. G. N. Gordon killed in Eromanga, 1862.  
 20 Wed. Christopher Columbus died, 1506.  
 21 Th. The Pope opened an exhibition of relics at the Vatican,  
 22 Fri. Victor Hugo died, 1885. [1877.  
 23 Sat. Battle of Ramillies, 1706. —Rom x. 17.
- 24 **Sab.** *Faith cometh by hearing, and hearing by the Word of God.*  
 25 Mon. French Academy founded by Cardinal Richelieu, 1635.  
 26 Tues. Venerable Bede died, 735.  
 27 Wed. Marquis of Argyle executed, 1661.  
 28 Th. Earl Russell died, 1878.  
 29 Fri. Restoration of Charles II., 1660.  
 30 Sat. Peter the Great of Russia born, 1672.
- 31 **Sab.** *The Lord is in His Holy Temple.*—Ps. xi. 4.

THE ROYAL FAMILY—Continued.

1840, and married to his Royal Highness William, the Crown Prince of Germany, Jan. 25, 1858, and has had issue four sons and four daughters. His Royal Highness Albert Edward PRINCE OF WALES, born Nov. 9, 1841; married March 10, 1863, Alexandra of Denmark (Princess of Wales), born Dec. 1, 1844, and has issue, Prince Albert Victor, born Jan. 8, 1864; George Frederick Ernest Albert, born June 3, 1865; Louisa Victoria Alexandra Dagmar, born February 20, 1867; Victoria Alexandra Olga Mary, born July 6, 1868; and Maude Charlotte Mary Victoria, born Nov. 26, 1869. Princess Louise of Wales married to the Earl of Fife, July 27, 1889.

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## NOTABLE EVENTS.

1	Mon.	The French Prince Imperial killed, 1879.
2	Tues.	Garibaldi died, 1882.
3	Wed.	Siege of Rome by French troops begun, 1849.
4	Th.	General Wolseley born, 1833.
5	Fri.	Count Cavour died, 1861.
6	Sat.	First Gen. Assembly of Canada Presbyterian Church, 1870.
7	<b>Sab.</b>	<i>Be perfect, be of good comfort, be of one mind.</i> —1 Cor. xiii. 11.
8	Mor.	Mahomet died, 632.
9	Tues.	First Presbyterian meeting in Ireland, 1642.
10	Wed.	Mrs. Sigourney, poet, died, 1865.
11	Th.	Lord Stanley appointed Gov.-General of Canada, 1888.
12	Fri.	Dr. Arnold, of Rugby, died, 1842.
13	Sat.	Berlin Congress met, 1876.
14	<b>Sab.</b>	<i>All things are possible to him that believeth.</i> —Mark ix. 23.
15	Mon.	Magna Charta signed, 1215.
16	Tues.	United Synod of Upper Canada organized, 1831.
17	Wed.	Battle of Bunker Hill, 1775.
18	Th.	Battle of Waterloo, 1815.
19	Fri.	Professor Charles Hodge, of Princeton, died, 1878.
20	Sat.	Victoria College, Cobourg, opened, 1842.
21	<b>Sab.</b>	<i>I was in the spirit on the Lord's Day.</i> —Rev. i. 10.
22	Mon.	Matthew Henry died, 1714.
23	Tues.	Canada discovered, 1497.
24	Wed.	Confession of Augsburg adopted, 1530.
25	Th.	State support of Juggernaut in India suspended, 1851.
26	Fri.	George IV. died, 1830.
27	Sat.	Joseph Smith, founder of Mormonism, shot, 1844.
28	<b>Sab.</b>	<i>Let your conversation be as becometh the Gospel.</i> —Phil. i. 27.
29	Mon.	Elizabeth Barrett Browning died, 1861.
30	Tues.	Jesuits expelled from France, 1880.

## THE ROYAL FAMILY—Continued.

Her Royal Highness Alice Maud Mary, born April 25, 1843; married to H. R. H. Prince Frederick Louis of Hesse, July 1, 1862, and had issue five daughters and two sons; second son killed by accident May, 1873). Died December 14, 1878.

His Royal Highness Alfred Ernest Albert, Duke of Edinburgh, born Aug. 6, 1844; married her Imperial Highness the Grand Duchess Marie of Russia, Jan. 23, 1874, and has issue one son and four daughters.

Her Royal Highness Helena Augusta Victoria, born May 25, 1846; married to H. R. H. Prince Frederick Christian Charles Augustus, of Schleswig-Holstein-Sonderburg-Augustenburg, July 5, 1866, and has issue two sons and two daughters.

NOTABLE EVENTS.

- |    |             |   |
|----|-------------|---|
| 1  | Wed.        | Dominion Day.   |
| 2  | Th.         | President Garfield shot, 1881.                                      |
| 3  | Fri.        | Archbishop Cranmer born, 1489.                                      |
| 4  | Sat.        | Declaration of American Independence, 1776.                         |
| 5  | <b>Sab.</b> | <i>Thy Word is a lamp unto my feet.</i> —Psalm cxix 105.            |
| 6  | Mon.        | Sir Thomas Moore beheaded, 1535.                                    |
| 7  | Tues.       | Adam Smith, political economist, died, 1790.                        |
| 8  | Wed.        | Charles Dickens died, 1870.   |
| 9  | Th.         | Edmund Burke died, 1797.  |
| 10 | Fri.        | John Calvin born, 1509.   |
| 11 | Sat.        | Dr. Thomas Guthrie born, 1803.                                      |
| 12 | <b>Sab.</b> | <i>He shall feed His flock like a shepherd.</i> —Isaiah xi 11.      |
| 13 | Mon.        | The Berlin Treaty completed, 1878.                                  |
| 14 | Tues.       | Storming of the Bastille, Paris, 1789.                              |
| 15 | Wed.        | Manitoba entered Confederation, 1870.                               |
| 16 | Th.         | Dr. Isaac Watts born, 1674.   |
| 17 | Fri.        | Westminster Confession ratified by Parliament, 1560.                |
| 18 | Sat.        | Bishop Wilberforce died, 1873.                                      |
| 19 | <b>Sab.</b> | <i>Strive to enter in at the strait gate.</i> —Luke xiii. 24.       |
| 20 | Mon.        | Prelacy abolished in Scotland, 1689.                                |
| 21 | Tues.       | Robert Burns died, 1796.  |
| 22 | Wed.        | Presbyterian Council at Belfast, 1884.                              |
| 23 | Th.         | Jenny Geddes protested against Mass in St. Giles, 1637.             |
| 24 | Fri.        | Battle of Lundy's Lane, 1814  |
| 25 | Sat.        | Bank of England incorporated, 1694.                                 |
| 26 | <b>Sab.</b> | <i>There remaineth a rest to the people of God.</i> —Hebrews iv. 9. |
| 27 | Mon.        | The Atlantic cable laid, 1866.                                      |
| 28 | Tues.       | The siege of Derry ended, 1689.                                     |
| 29 | Wed.        | The Suspension Bridge over Niagara completed, 1848.                 |
| 30 | Th.         | The Hon. William Wilberforce died, 1833.                            |
| 31 | Fri.        | Ignatius Loyola, founder of the Jesuit Society, died, 1556.         |

THE ROYAL FAMILY—Continued.

Her Royal Highness Louise Caroline Alberta, b. Mar. 18, 1848; mar. to the Marquis of Lorne, eldest son of the Duke of Argyle, Mar. 21, 1871.

His Royal Highness Arthur William Patrick Albert, Duke of Connaught, born May 1, 1850; married March 13, 1879, to Princess Louise Margaret, daughter of Prince Frederick Charles of Prussia, and has issue one son and one daughter.

His Royal Highness Leopold George Duncan Albert, b. April 7, 1853; mar. April 27, 1882, to Princess Helen of Waldeck. Died Mar. 28, 1884.

Her Royal Highness Beatrice Mary Victoria Feodore, born April 14, 1857; married July 23, 1885, to Prince Henry of Battenberg.

## NOTABLE EVENTS.

1	Sat.	Slavery abolished in the British Empire, 1834.
2	<b>Sab.</b>	<i>We pray you in Christ's stead be ye reconciled to God.</i> —2 Cor. [v. 21.]
3	Mon.	Columbus sailed from Palos on his voyage of discovery, 1492.
4	Tues.	Dr. Thomas McCrie died at Edinburgh, 1835.
5	Wed.	Dr. Morgan died at Belfast, 1873.
6	Th.	Fenelon born, 1651.
7	Fri.	The Reformed Parliament of Great Britain met, 1832.
8	Sat.	George Canning died, 1827.
9	<b>Sab.</b>	<i>Not forsaking the assembling of ourselves together.</i> —Heb. x.
10	Mon.	Greenwich Observatory founded, 1675. [25.]
11	Tues.	Battle of Lake Champlain, 1814.
12	Wed.	George Stephenson, engineer, died, 1848.
13	Th.	Bishop Jeremy Taylor died, 1667.
14	Fri.	Battle of Fort Erie, 1814.
15	Sat.	The Jesuit Society founded, 1535.
16	<b>Sab.</b>	<i>The entrance of Thy words giveth light.</i> —Ps. cxix. 130.
17	Mon.	Parliament of Upper Canada met, 1792.
18	Tues.	Battle of Gravelotte, 1870.
19	Wed.	James Watt died, 1819.
20	Th.	Prince Alexander of Bulgaria deposed, 1886.
21	Fri.	Admirable Crichton born, 1561.
22	Sat.	Dr. Pusey, founder of Tractarian Movement, born, 1800.
23	<b>Sab.</b>	<i>Blessed are the pure in heart for they shall see God.</i> —Matt. v. 8.
24	Mon.	Massacre of St. Bartholomew, 1572.
25	Tues.	Michael Faraday died, 1867.
26	Wed.	Dr. Adam Clarke, commentator, died, 1832.
27	Th.	Rev. Dr. Edgar, Belfast, died, 1866.
28	Fri.	Leigh Hunt died, 1859.
29	Sat.	Oliver Wendell Holmes born, 1815.
30	<b>Sab.</b>	<i>As His custom was He went into the synagogue on the Sabbath</i>
31	Mon.	John Bunyan died, 1688. [day.—Luke iv. 16.]

## DOMINION OF CANADA.

*Governor-Gen.*—H. E. The Hon. Lord Stanley of Preston, G.C.M.G.  
*Premier, Pres. Privy Council*—Rt. Hon. Sir J. A. Macdonald, G.C.B.;  
*Min. Finance*—Hon. Geo. E. Foster; *Postmaster-Gen.*—Hon. John G. Haggart; *Min. Public Works*—Hon. Sir H. Langevin; *Min. Customs*—Hon. Mackenzie Bowell; *Min. Militia*—Hon. Sir A. P. Caron; *Min. Marine and Fisheries*—Hon. Charles H. Tupper; *Min. Agriculture*—Hon. John Carling; *Min. Inland Rev.*—Hon. J. Costigan; Without Portfolio, Hon. F. Smith; *Sec. of State*—Hon. J. A. Chapleau; *Min. Interior*—Hon. Edgar Dewdney; *Min. Justice*—Hon. J. S. D. Thompson; *Clerk Privy Council*—John J. McGee,

NOTABLE EVENTS.

- |    |             |  |
|----|-------------|--|
| 1  | Tues.       | Jacques Cartier discovered the River Saugenay, 1535.                   |
| 2  | Wed.        | John Howard, philanthropist, born, 1726                                |
| 3  | Th.         | Oliver Cromwell died, 1658.  |
| 4  | Fri.        | The Republic proclaimed in Paris, 1870.                                |
| 5  | Sat.        | Malta captured by the British, 1800.                                   |
| 6  | <b>Sab.</b> | <i>I perceive that God is no respecter of persons.</i> —Acts x. 34.    |
| 7  | Mon.        | Captain Porteous hanged by a mob in Edinburgh, 1736.                   |
| 8  | Tues.       | Garibaldi entered Naples, 1860.  |
| 9  | Wed.        | Canon Liddon, of St. Paul's, London, died, 1890.                       |
| 10 | Th.         | Mungo Park, African traveller, born, 1771.                             |
| 11 | Fri.        | Mahomet born, 569.   |
| 12 | Sat.        | Frontenac Governor of Canada, 1672.                                    |
| 13 | <b>Sab.</b> | <i>As new-born babes, desire the sincere milk of the Word.</i> —1 Pet. |
| 14 | Mon.        | Robert Raikes, founder of Sunday Schools, born, 1735. [ii. 2.          |
| 15 | Tues.       | Robert Pollok, poet, died, 1827.                                       |
| 16 | Wed.        | The burning of Moscow, 1812.   |
| 17 | Th.         | First Upper Canada Parliament met, 1792.                               |
| 18 | Fri.        | Dr. Samuel Johnson born, 1709.   |
| 19 | Sat.        | Samuel Rutherford's <i>Lex Rex</i> burned by the hangman, 1660.        |
| 20 | <b>Sab.</b> | <i>I will come into Thy house in the multitude of Thy mercies.</i> —   |
| 21 | Mon.        | Sir Walter Scott died, 1832. [Ps. v. 7.                                |
| 22 | Tues.       | Battle of Zutphen, 1586.   |
| 23 | Wed.        | First Meeting of Ulster Synod at Belfast, 1690.                        |
| 24 | Th.         | Battle of Assaye, 1803.  |
| 25 | Fri.        | Richard Porson, Greek scholar, died, 1808.                             |
| 26 | Sat.        | Relief of Lucknow, 1857.   |
| 27 | <b>Sab.</b> | <i>Every word of God is pure.</i> —Proverbs xxx. 5.                    |
| 28 | Mon.        | Jesuit Society reorganized by Pope Paul III., 1540.                    |
| 29 | Tues.       | Lord Nelson born, 1758.  |
| 30 | Wed.        | Rev. George Whitfield died, 1770.                                      |

PROVINCE OF ONTARIO.

*Lieutenant-Governor*—Hon. Sir Alexander Campbell; *Premier and Attorney-General*—Hon. Oliver Mowat; *Commissioner of Crown Lands*—Hon. A. Sturgis Hardy; *Commissioner of Public Works*—Hon. C. F. Fraser; *Secretary and Registrar*—Hon. James M. Gibson; *Treasurer*—Hon. Richard Harcourt; *Minister of Education*—Hon. G. W. Ross; *Minister of Agriculture*—Hon. John Dryden; *Clerk of Executive Council*—E. F. B. Johnson; *Assistant Clerk*—J. Lonsdale Capreol.

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## NOTABLE EVENTS.

- 1 Th. Earl Shaftesbury, philanthropist, died, 1885.  
 2 Fri. First Railway in the United States opened, 1833.  
 3 Sat. First American steambot launched, 1807.
- 4 **Sab.** *Blessed are they that hear the Word of the Lord and keep it.—*  
 5 Mon. Battle of the Thames, 1813. [Luke xi. 28.]  
 6 Tues. Jenny Lind born, 1821,  
 7 Wed. Rome made the capital of the Italian kingdom, 1870.  
 8 Th. Great fire in Chicago, 1871.  
 9 Fri. Benjamin West born, 1738.  
 10 Sat. First Railway in China opened, 1888.
- 11 **Sab.** *Thanks be unto God for His unspeakable gift.—2 Cor. ix. 15.*  
 12 Mon. Lord Lyndhurst died, 1863.  
 13 Tues. Sir William Dawson, LL.D., F.R.S., born, 1820.  
 14 Wed. William Penn, born, 1644.  
 15 Th. Marie Antoinette guillotined, 1793.  
 16 Fri. Bishops Latimer and Ridley burned at Oxford, 1555.  
 17 Sat. General Burgoynes' surrender, 1777.
- 18 **Sab.** *Whosoever shall call upon the name of the Lord shall be saved.*  
 19 Mon. Dean Swift died, 1745. [—Rom. x. 13.]  
 20 Tues. Rev. Dr. Candlish, Edinburgh, died, 1873.  
 21 Wed. Dr. Merle D'Aubigne, Geneva, died, 1872.  
 22 Th. Franz Liszt born, 1809.  
 23 Fri. Edict of Nantz revoked, 1685.  
 24 Sat. Daniel Web ter died, 1852.
- 25 **Sab.** *Bear ye one another's burdens and so fulfil the law of Christ.*  
 26 Mon. Dr. Doddridge died, 1751. [—Gal. vi. 2.]  
 27 Tues. Capitulation of the French at Metz, 1870.  
 28 Wed. Harvard College founded, 1636.  
 29 Th. Battle of Fort Erie, 1813.  
 30 Fri. Sir Walter Raleigh beheaded, 1618.  
 31 Sat. Earl of Rosse died, 1867.

PROVINCE OF QUEBEC.—*Lieut.-Gov.*—Hon. A. R. Angers; *Premier and Commissioner of Agriculture*—Hon. H. Mercier; *Commissioner Crown Lands*—George Duhamel; *Prov. Treas.*—Hon. Joseph Shehyn; *Commissioner Public Works*—Hon. Pierre Garneau; *Prov. Secretary*—Hon. C. Langelier; *Att. General*—Hon. J. E. Robidoux; *President of the Council*—Hon. D. A. Ross; Without portfolio—Hon. A. Boyer.

PROVINCE OF NEW BRUNSWICK.—*Lieut.-Gov.*—Sir S. L. Tilley, C.B., K.C.M.G.; *Premier, and Att.-Gen.*—Hon. A. G. Blair; *Provincial Sec.*—Hon. James Mitchell; *Surveyor-General*—Hon. L. J. Tweedie; *Chief Commis. Board of Works*—Hon. P. G. Ryan; *Sol.-Gen.*—Hon. Wm. Pugsley; *Membs. of Coun.*—Hon. A. Harrison, Hon. Oliver Le Blanc and Hon. D. McLellan.

NOTABLE EVENTS.

- [xv. 17.]
- 1 **Sab.** *These things I command you that ye love one another.*—John  
 2 Mon. Alexander Cruden, compiler of Concordance, died, 1770.  
 3 Tues. Augustus Toplady born, 1740.  
 4 Wed. George Peabody died, 1869.  
 5 Th. Gunpowder plot discovered, 1605.  
 6 Fri. Abraham Lincoln elected President of United States, 1860.  
 7 Sat. Last spike of C. P. R. driven, 1885.
- 8 **Sab.** *By their fruits ye shall know them.*—Matt. vii. 20.  
 9 Mon. Prince of Wales born, 1841.  
 10 Tues. Martin Luther born, 1483.  
 11 Wed. Battle of Chrysler's Farm, 1813.  
 12 Th. Richard Baxter born, 1615.  
 13 Fri. George Fox, founder of the Society of Friends, died, 1690.  
 14 Sat. Sir F. Herschell, astronomer, born, 1738.
- 15 **Sab.** *I am the resurrection and the life.*—John vii. 20.  
 16 Mon. Louis Riel executed, 1885.  
 17 Tues. Suez Canal opened, 1869.  
 18 Wed. Emperor of Austria amnesties Hungarian political offenders,  
 19 Th. Earl of Elgin died, 1849. [1862.]  
 20 Fri. Williams and Harris, Missionaries, murdered in Eromanga,  
 21 Sat. Sir Thomas Gresham died, 1579. [1839.]
- 22 **Sab.** *Let the peace of God rule in your hearts.*—Col. iii. 15.  
 23 Mon. Sir John Bowring died, 1872.  
 24 Tues. John Knox died at Edinburgh, 1572.  
 25 Wed. Discovery of plot to burn part of New York, 1864.  
 26 Th. William Cowper, poet, born, 1731.  
 27 Fri. Garibaldi's army disbanded in Naples, 1860.  
 28 Sat. Principal MacVicar, D.D., LL.D., born, 1831.
- 29 **Sab.** *The Lord shall reign for ever, even thy God, O Zion.*—Ps.  
 30 Mon. Charles XII. died, 1718. [cxlvi. 10.]

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, 1885.  
 ened, 1833.  
 807.  
 e Lord and keep it.—  
 [Luke xi. 28.  
 ingdom, 1870.  
 gift.—2 Cor. ix. 15.  
 n, 1820.  
 Oxford, 1555.  
 ord shall be saved.  
 [—Rom. x. 13.  
 he law of Christ.  
 [—Gal. vi. 2.  
 ngers; Premier  
 Commissioner  
 oseph Shehyn;  
 v. Secretary—  
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 A. Boyer.  
 S. L. Tilley,  
 ir; Provincial  
 J. Tweedie;  
 l.-Gen.—Hon.  
 n. Oliver Le

## NOTABLE EVENTS.

1	Tues.	Princess of Wales born, 1844.
2	Wed.	Battle of Austerlitz, 1805. [tion, 1557.
3	Th.	Scottish Covenant signed by the Lords of the Congrega-
4	Fri.	Authorized version of English Bible issued, 1611.
5	Sat.	Mozart, musical composer, died 1791.
6	<b>Sab.</b>	<i>The just shall live by his faith.</i> —Hab. ii. 4.
7	Mon.	The gates of Derry shut, 1688.
8	Tues.	Richard Baxter died, 1691.
9	Wed.	John Milton born, 1608.
10	Th.	Dr. Krummacher, of Berlin, died, 1868.
11	Fri.	Flight of James II., 1688.
12	Sat.	Charles Wesley born, 1757.
13	<b>Sab.</b>	<i>If I regard iniquity in my heart the Lord will not hear me.</i> —
14	Mon.	Death of Prince Albert, 1861. [Ps. lxvi. 18.
15	Tues.	George Washington died, 1799.
16	Wed.	George Whitfield born, 1714.
17	Th.	First Legislature of Lower Canada opened, 1792.
18	Fri.	Slavery abolished in the United States, 1862.
19	Sat.	J. W. Turner, artist, died, 1851.
20	<b>Sab.</b>	<i>Enter into His gates with thanksgiving.</i> —Ps. c. 4.
21	Mon.	Abd-el-Kadir surrendered to the French, 1847.
22	Tues.	Principal Grant, D.D., born, 1835.
23	Wed.	Sir Isaac Newton born, 1642.
24	Th.	W. M. Thackeray died, 1863.
25	Fri.	Christmas Day.
26	Sat.	Principal Caven, D.D., born, 1830.
27	<b>Sab.</b>	<i>Behold I make all things new.</i> —Rev. xxi. 5.
28	Mon.	Tay Bridge, Scotland, disaster, 1879.
29	Tues.	William Ewart Gladstone born, 1809.
30	Wed.	Society of Jesus founded, 1535.
31	Th.	John Wycliffe died, 1384.

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[Ps. lxvi. 18.

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C. Schultz ;  
ay ; Att.-Gen.  
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Hugh Nelson ;  
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*Kingsmen die,  
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*—Old Norse Saga*

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THE MODERATOR.

REV. JOHN LAING, D.D., DUNDAS.

The great spirit of the Presbyterian Church, as Shakespeare says of the world, is just. The men whom it most delights to honour are worthy of the respect shown them. This especially holds good of those who have been raised by the suffrages of their brethren to the position of Moderator of the General Assembly. The men who have had that honour conferred upon them—the highest in the gift of the Church—since the Union of 1875 have, by personal worth and eminent ability, fully justified the wisdom and confidence of their brethren in the selections they have made. Some outside the Presbyterian pale have occasionally spoken of the cramping and repressive nature of the system, but such impressions are imaginary. It would be difficult to find another Church in which there is more distinctive individuality or fuller scope for its play. From this it necessarily results that the occupants of the Moderator's chair have been marked by varied qualities springing from diversity of gifts, but all of them have faithfully discharged the responsible duties of their high office, and earned the gratitude of the Church whose best interests they have served.

With a unanimity never before seen, the choice of the Church last year fell upon the Rev. John Laing, D.D., for the Moderatorship. Presbytery after Presbytery nominated him, so that his election for months previous to the meeting of the General Assembly, was a foregone conclusion. When the Assembly met at Ottawa the friends of a respected and prominent member of the Maritime Provinces' Synod submitted his name, but with his accustomed grace and kindliness of heart he declined to come into competition with the nominee of almost the entire Presbyteries of the Church. Dr. Laing followed Principal Grant, and in doing so succeeded no ordinary man. The position was trying, yet there is no question that Dr. Laing acted in accordance with his best judgment, and with conscientious fidelity conducted the business of the Assembly. His rulings were prompt, clear and decisive, and in the main commended themselves to the judgment of the house. That every one was satisfied, especially those against whom he ruled, would be more than could be expected. Had there been a little more suavity the discomfited would have no doubt felt at once that there was no room for asperity of feeling. Dr. Laing is thoroughly conversant with Church procedure, and in this he had a decided advantage, but it must be admitted that the tension on the Moderator is greater than many suppose, and it is far from easy for one in that trying position to maintain an undeviating and unruffled serenity. Never once under Dr. Laing's conduct of the business did the Assembly lose its dignity, and there were several rather animated debates, yet all passed off without occasion for resentment. It is but proper to state that Dr. Laing's charge read at the induction of Professor Thomson to the chair of Apologetics in Knox College, was worthy of the man, worthy of the

occasion, and worthy of the important office Dr. Laing has been called on to fill. It was generally regretted that he was unable, owing to illness, to be present in person and his charge was read by Professor McLaren. It may also be confidently expected that the Moderator's sermon for 1891 will be one well worth hearing.

Dr. Laing comes of a worthy Presbyterian ancestry. His paternal grandfather was a resident of Niddrie, east of Edinburgh, and his maternal grandfather, John Thomson of Prior-Letham and Waterlass, near St. Andrews, was a contractor for naval supplies during the French war, at the beginning of the century. His father was a farmer and also factor for Lady Hay Mackenzie, of Tarbet House, Easter Ross. John Laing was born in Ross-shire on the 24th March, 1828. The family removed to the vicinity of Edinburgh when he was four years old, where he resided for the next nine years. It was here that he laid the foundations of that careful scholarship for which he is noted. He attended the best schools within reach. Edinburgh High School has for over a century had a splendid reputation, and John Laing had the advantage of being a pupil in that institution under the rectorship of Dr. Carson, whose reputation as a scholar and instructor was generally recognized. In 1842 he held a high position in the Rector's class. The following year the family came to Canada, settling in the province of Quebec. With characteristic energy young John Laing set to work on the farm, but his occupation did not divert him from the purpose of his life. During the winter months he taught school, and simultaneously pursued his own studies. In 1848 he entered Knox College, also attending classes in King's College and University College. In his course he attained marked distinction, and obtained some of the few honours that were then bestowed. During the time of his connection with Knox College he served for three years as tutor and librarian.

Having completed his preliminary studies with credit Mr. Laing was licensed to preach the Gospel by the Toronto Presbytery of the branch of the Church then connected with the Free Church of Scotland. He was called to Knox Church, Scarborough, where he was ordained in 1854. Under his faithful preaching and pastoral care the congregation grew in numbers and influence. Thence he was called to the Church in Cobourg where he also laboured with diligence and success. While in this charge Mr. Laing began to take an active part in the general work of the Church. The Home Mission Scheme that has now grown to such large proportions and has done, and is now doing so much for the spread of the Gospel in the Dominion is mainly owing to Mr. Laing's executive ability and remarkable diligence. The scheme is still very much in its principles and mode of operation as he proposed it, and which for seven years he so successfully conducted. In 1871 Mr. Laing resigned his charge in Cobourg to undertake the raising of an endowment fund for Knox College, a project which was only carried out afterwards. At this time the Ladies' College, at Ottawa, now Coligny College, was begun, Mr. Laing taking charge, a position for which he was well suited. In 1873 he was inducted into his present charge at Dundas, where he has laboured with much comfort and suc-

Laing has been called as unable, owing to illness, was read by Professor that the Moderator's

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s, giving to his people the matured fruits of his lengthened and ened experience, and where he is highly and deservedly esteemed his personal worth and for his work's sake.

For many years Dr. Laing has taken a deep interest in educational work. Since their first establishment he has been on County Boards Examiners, and was for years examiner in Victoria University, as so in Knox College. In all the stirring educational questions of the y he has been an active and energetic participant. The views he has consistently maintained on the chief matters of controversy are so ear cut and so well defined that his position in regard to these are oroughly understood. He has advocated through good and through ad report an unsectarian religious system of national education. He as strenuously opposed every concession to ultramontane demands in onnection with our school system. In ecclesiastical matters Dr. aing has ever taken an active and independent part. According to e dictates of conscience, he has pursued his course, advocating or posing measures irrespective of the support they might receive in hurch courts, which, in his view, were for the best interests of the hurch. He has always commanded the respect of his ministerial rethren for the high personal worth and spotless integrity he has niformly maintained. The Canadian Colleges may have intended to ecognize his deserts, but they were anticipated by Rutger's College, New Brunswick, N. J., which, in 1883, conferred on him the degree of D. D., to which his scholarship, general attainments and devoted services ully entitled him. Long may he be spared to wear his deserved honours and to labour with yet more abundant success in the service of his Divine Master.

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#### HOME MISSIONS.

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**T**he Home Mission operations of the Church are carried on in accordance with the principle that the strong ought to help in bearing the burdens of the weak. If self-sustaining congregations confined their energies exclusively to their own maintenance, the cause of Presbyterianism would not long continue to hold its own. It is essential for the healthy spiritual life of the churches that steady, well-sustained, aggressive effort be maintained. Not alone in this vast country, where change of location is constantly taking place, would large members be lost to the Presbyterian Church, but, what is of still more moment, to Christianity itself. The Foreign Mission cause has received a great impetus of late years, and in this all true Christians heartily rejoice; but it must be apparent that increased activity in one department of Christian effort will not compensate for remissness or indifference in others. The claims of the heathen world are undeniably urgent, but the waste places within our own borders are no less dependent on us for the supply of Gospel ordinances. If those who have first claims upon us are neglected, who is to undertake the work for which we are primarily held responsible?

The Home Mission work of the Church has been maintained with energy and ability that has long characterized this most particular branch of Christian effort. Its importance is generally recognized by the Church at large and its management has been entrusted to a committee composed of men of exceptional executive ability. Nor must it be forgotten that the work is carried on by ministers, students and catechists, whose self-denying devotion entitles them to the fullest confidence of the Church at large. The means at the disposal of the committee are utilized to the utmost. There is no waste. Every application is thoroughly scrutinized, and the reasons must be convincing before a grant is made. Much has been done in the past. The work accomplished is of permanent value. It has measurably kept pace with the growing resources, intelligence and zeal of the Church. With increased liberality much more can be done than has yet been effected. If the Presbyterian Church, in the Dominion of Canada, is true to her mission, she will not be content till the means of grace are fully provided from ocean to ocean.

In the older settled parts of the country Home Mission work is not yet superfluous. Even in some of our strong Presbyteries there are fields that might be worked with advantage. While in the more recently settled districts, under the supervision of the Presbyteries of Barrie, Bruce, and those of Manitoba and the North-West there are whole regions waiting for the efforts of the Home Missionary. Energetic as have been the endeavours to meet the more urgent requests coming from these districts, even these have hitherto been only partially met. It will require time and augmented resources to enable the Home Mission Committee to keep abreast of the calls constantly being made for labourers to man the new fields opening up, not to speak of the work of exploration—an important part of the Home Missionary's duty—the seeking out of the neglected, the careless and the lapsed.

As an illustration of the work done in the North-West, the following excerpts from Dr. Robertson's last report may be given:

"During the past year twenty Mission Fields were occupied in the Presbytery of Winnipeg, thirteen in Rock Lake, thirteen in Brandon, fourteen in Minnedosa, twenty-three in Regina, and twelve in Calgary or ninety-five in all."

The progress of the work is here given in tabulated form:—

	1889.	1890.	Gains.
Number of Missions.....	95	104	9
Number of Stations.....	378	403	25
Families.....	3,315	3,674	359
Communicants.....	3,228	3,890	662
Churches built.....	....	20	20
Manses built.....	....	2	2
Missionaries.....	95	104	9

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The increase recorded in six years is as follows:—Self-sustaining congregations, 19; augmented congregations, 12; Mission Fields, 51; congregations and Mission Stations, 259; families, 3,188; communicants, 4,495; churches, 92; manses, 17; ministers, missionaries and professors, 87; Indian missionaries and teachers, 14; total number of employees, 101; number of those ordained, 27.

"It is now nineteen years," says Dr. Robertson, "since the Presbytery of Manitoba was formed, and it may be well to compare our present state with our position then as a Church. Relative to the other Protestant denominations we stood third. Winnipeg then had a population of 421, now 22,892 exclusive of the floating population; Manitoba, 19,000, now, say, 150,000. We have now, as a Church, passed the other two Churches and stand at the head. The figures of 1882 are given with those of 1871:—

	1871.	1882.	1889.	1890.
Congregations and Mission Stations....	9	129	473	510
Families.....	189	2,027	6,797	7,081
Communicants.....	....	1,355	7,677	8,218
Churches.....	6	18	123	144
Manses.....	2	3	26	30
Contributions.....	\$ 2,000	....	....	\$ 129,535

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1890.	Gains.
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3,674	359
3,890	662
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Congregations and individuals are supporting, through the Home Mission Committee, a number of missionaries in the North-West, as will be seen from the following list:—At Clearsprings, by Collingwood, Ont.; McGregor, by First Church, Truro, N.S.; Newdale, by Springhill, N.S.; Wawanesa, by a lady of First Church, Truro, N.S.; Riverside, by Dumfries Street Church, Paris, Ont.; Red Deer, by St. Andrews, Ottawa; Saltcoats, Gaelic Colony, by Sabbath School, Portage la Prairie; Penrith, by St. Andrews, Almonte, Ont.; Raeburn, by St. Andrews, Brockville; Posen, by W. S. N., Mandaumin, Ont.; Revelstoke, by St. Andrews, Perth; Alexander, by Seaforth; Kootenay Valley, by gentlemen in Crescent Street Church, Montreal; Pincher Creek, by E. H. Bronson, Esq., M.P.P., Ottawa; Antler, by Mrs. Bronson, sen., Ottawa; and a number of others gave exceptionally large contributions. Valuable aid was also given by the Students' Missionary Societies of the various colleges. In addition to the contributions raised by the students, no fewer than one hundred and twenty of their number were last year engaged in Home Mission Work. The total number of labourers employed in the field was 237. The total contributions to the Home Mission Fund last year amounted to \$51,877.09.

The augmentation of weak congregations, an important part of really Home Mission work, has never yet received the support to

which it is justly entitled. Last year the sum needed to implement stipulated engagements was \$30,000, and all that was contributed was \$25,221.68. There were 163 congregations that made no contribution to this fund. These facts speak strongly in favour of increased effort on the Home Mission work of the Church is to receive anything like adequate support. Appended is a list of the Mission Stations present under the care of the Home Mission Committee

The Mission Stations in the Presbytery of Truro are:—Macca Harmony, Westchester and Greenville, and North River. In the Presbytery of Sydney there is one Mission Station—Little Bras d'O

Presbytery of Victoria and Richmond—Big Intervale, Margare Harbour, Cheticamp, Lennox Ferry, Arichat, Lower River Inhabitant

Presbytery of Halifax—Digby and Bay View, Mount Uniacke North-West Arm. St. Croix and Ellershouse, Middleton and Malver Square, Cobourg Road, Labrador.

Presbytery of Pictou—Cape George, County and Isaac's Harbour Port Mulgrave, Cariboo River, French River.

Presbytery of Lunenburg and Shelburne—Rocks.

Presbytery of St. John, N.B.—Dorchester, Mechanics' Settlement and Waterford, Pisarinco, Quaco, McAdam, Nerepis and Clarendon Tilley and Andover, Baillie and Tower Hill, Salisbury, Campbell Settlement and Salt Springs, Scotch Settlement.

Presbytery of Miramichi—Douglastown and Nelson, Kouchibougnac, Flatlands and Metapedia, Escuminac, New Bandon, Carriacou and Miscou, Port Daniel.

Presbytery of Newfoundland—Bay of Islands.

Presbytery of Quebec—Metis, Kennebec Road, French Mission, Quebec, Massawippi, Sawyerville, Valcatier, French Mission, St. Francis, Portneuf.

Presbytery of Montreal—Avoca, Maskinonge, Laprairie, East End Montreal.

Presbytery of Ottawa—East Templeton, Plantagenet, Bearbrooke and South Indian, Casselman, Alwyn, Desert and Castor, Onslow and East Eardly, Stittsville, Upper Litchfield, French Presbyterian Church Masham, Montebello, Namur and Hartwell.

Presbytery of Brockville—North Williamsburg and Winchester Springs, Morton, Delta, Leeds, California, North Augusta, Stone's Corners, Fairfield.

Presbytery of Kingston—Sharbot, Lakefield, Wilbur District, Matawatchan, Poland, Portsmouth, Wolfe Island, Ernesttown and Fredricksburg, Demorestville, Consecon and Hillier, Sidney, Thanet and the Ridge, L'Amable, Cariow and Mays, Maynooth.

Presbytery of Peterborough—Ballyduff, Havelock, Minden and Haliburton, Harvey, Chandos and Burleigh.

Presbytery of Lindsay—Coboconk and Kinmount.

Presbytery of Orangeville—Knox Church, Caledon, Vanatter, Waldemar.

Presbytery of Barrie—Copper Mines, Sudbury, Sturgeon Falls, Veuve River, Parry Sound, Carling, Nipissing Junction, Callander, Wissiwassa, Powassan, Nipissing, Chisholm, French River, Byng

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Macaulay, South Falls, Uffington, Oakley, St. Paul's, Morrison,  
oring, Severn Bridge, Waubaushene, Wyevale, Knox Church, Flos,  
helpston, Airlie, Banda, Banks and Gibraltar, Black River and  
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Presbytery of Owen Sound—Desboro', Peabody, Crawford, John-  
one, Daywood, Woodford, Lion's Head and Lindsay, Indian  
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Presbytery of Saugeen—Balaklava, Ayton, East Normanby,  
otswold.  
Presbytery of Guelph—Eden Mills, Gale Church, Elmira, Knox  
church, Dracon, Metz.  
Presbytery of Paris—Balfour Street, Brantford, Onondaga, New  
undee.  
Presbytery of Chatham—Price, Renaud Line, Buxton, Blythes-  
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Presbytery of Bruce—Thessalon, Sault Ste. Marie, Spanish Mills,  
ore Bay, Seventh Concession, Billings, Mills, Ice Lake, Kagawang,  
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White Lake, Hilly Grove, Magee, Little Current, St. Andrew's, Bid-  
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McColmans, Burpee, Silver Water, Meldrum Bay, Knox Church,  
Milton, Irvines, Kaskaman, Jocelyn, Mountain, Lines, Richard's  
anding, Cockburn Island, Blind River, Thompson, Algoma Mills,  
erpent River, Walford, Massey, Webbwood, Thessalon, Livingstone  
reek, Ansonia, Little Rapids.  
Presbytery of Sarnia—Brooke, Inwood and Weidmann, Log Church,  
rooke, Marthaville, Duthil Church and Sombra.  
Presbytery of Winnipeg—Greenwood (Victoria) and Dundas, Mill-  
brook, Schreiber, Dominion City, Little Britain, Clandeboy, The  
anche, Clearsprings, Fort Francis, Gretna, Meadow Lea, Poplar  
Point, Morris, Union Point, etc.; Whitemouth, Ignace and Beaver,  
Silver Mountain, Martin Luther, Icelandic Church, Stoney Mountain,  
Prairie Grove, Nineville, Royal.  
Presbytery of Rock Lake—Ravenswood, Swan Lake, Pelican Lake  
Cartwright, Killarney, Waskada.  
Presbytery of Brandon—Lakeside, McGregor, Elton, Elkhorn,  
Pipestone, Stratherne, Whitewater, Roseland, Tiger Hills, Torbolton,  
Monteith, Arizona.  
Presbytery of Regina—Indian Missions, Snake Plains, Round  
Lake, Muscowpetung's, Assinaboine Reserve, Prince Albert, File  
Hills.  
Presbytery of Minnedosa—Binscarth, Newdale, Strathclair, Shoal  
Lake, Oak River, Beulah, Arden, Murchison, Orrwold, Lake Dauphin,

Russell, Minniska, Saltcoats, Crescent Lake, Yorkton, Indian Mission, Okanase. Crowstand, Coté's.

Presbytery of Calgary—Fort Saskatchewan, Sturgeon River, Clover Bar, Knox Church, Swift Current, Maple Creek, Kootenay, Points, C.P.R. from Dunmore to Canmore, inclusive, Bow River, Revelstoke, Red Deer Group.

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### FOREIGN MISSIONS.—A FEW FACTS.

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BY THE REV. A. M. M'CLELLAND, M.A., D.C.L.

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**When** the historian of some distant age, in searching among the archives of our country, shall, it may be by chance, come across the records of this nineteenth century, he will at once be led to characterize it as the golden age of discovery and invention. He will find it a period full of the most absorbing interest and importance. In politics, arts, science and literature he will be amazed at the progress made, as well as the quality and quantity displayed. He will not find it difficult to analyse the component factors of our erudite civilization. Education, morality and general refinement will be found expurgated from the discordant elements that mediæval ignorance and superstition had thrown around them. He will find the clear-cut, life-size, indelicate imitation of a strong and vigorous religious life pervading the rank and file of the people. And this he will discover, if not blinded by prejudice or smitten with infidelity, was the most important element in moulding the lofty civilization that he finds to exist. And as he goes further and digs deeper into the manners and customs of our times, he will find that the spirit of Christ and Christianity come to the front and shows itself in many ways; not only in gorgeous and stately religious architecture where God can be worshipped; not only in charitable and benevolent institutions thoroughly equipped and endowed, not only in the dissemination of a cultured and varied religious literature, but in the intense desire for the propagation of the Gospel in foreign parts among those who know not "Christ and Him crucified."

Never in any former period of the Church's history were "the marching orders of the great Commander"—"Go ye into all the world and preach the Gospel to every creature"—more zealously and intelligently carried out. The very air of our churches, colleges and Christian homes is full of missions. More sermons are preached about missions than ever before. More regular, systematic information about missions is communicated from the pulpit and platform than ever before. More young men and young women are offering themselves for the foreign field than ever before. More Christian people are alive to the necessity and importance of this work than ever before. More money is flowing into the treasury of the Church for missionary purposes than ever before. We live in a time when the missionary spirit is at high tide.

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Let us in the first place take a succinct view of what the Presby-  
terian Church in Canada is doing in the work of foreign missions, and  
by way of prefatory remark we may say that the Zion in which our  
lot is cast, and by whose river we walk and in whose green pastures  
we find great delight, stands to-day in the front rank, among the  
Churches of the living God of every name and creed, in the glorious  
and immortal work of making known Him "whose Name is above  
every name," and in the sure word of prophecy will "have the heathen  
for his inheritance and the uttermost parts of the earth for His posses-  
sion." Her ministers are true and faithful to their Lord and Master—  
they are "watchmen upon the walls of Zion." As British soldiers and  
British sailors manned the trenches at Sebastapool with dauntless  
courage and bravery, so our ministers and elders are men of faith and  
courage in Christ's cause—they man our Church's tower and "mark  
her bulwarks well."

According to the minutes of Assembly (1890) our Church has five  
distinct foreign fields in various parts of the globe, viz., the New  
Hebrides, Trinidad, the Indians of the North-West, China, and Central  
India.

The New Hebrides are a group of islands in the South Pacific.  
The most celebrated among them, from a missionary standpoint, are  
Eromanga, where John Williams fell in 1839, under the murderous  
club of the savage, thus winning the martyr's crown; and some years  
later the Gordon brothers from Nova Scotia, on the same island, were  
shamefully betrayed and murdered, in cold blood, while actively  
engaged in the Master's service; Aneityum, where the consecrated  
John Geddie went from his Prince Edward Island manse, with its  
joys and comforts, its civilization and refinement, to enter upon his  
dreary labours for twenty-four long years, on this one of the darkest  
and most benighted spots on the earth's surface. His work, notwith-  
standing the most crushing discouragements, was so eminently success-  
ful in the end, that he Christianized the whole island, leaving behind  
not a wreck of the ancient barbarism. His mission is one of the most  
successful and celebrated of modern times. Behind his church at  
Anelcauhat is the inscription, written in Aneitemuese, "When he  
landed in 1848 there were no Christians here, and when he left in 1872  
there were no heathens." Surely a very honourable and praiseworthy  
testimony to the labours of this most devoted missionary of the Cross.

The work of our Church in the New Hebrides is being bravely and  
faithfully carried on by the Rev. H. A. Robertson at Eromanga, Rev.  
G. W. Mackenzie at Efate, and Rev. G. Annand, M.A. at Santo  
(Tangoa). During the past year these devoted brethren have had many  
trials and discouragements, both in their families and work, yet they  
keep on manfully sowing the good seed, and holding up the banner of  
Christ's kingdom. Last year (1889) was the Jubilee of missionary  
effort in the Hebrides. John Williams, who, as stated above, came in  
1839, was "the pioneer apostle of Polynesia." Since then the work  
has made wonderful progress, and is full of thrilling interest, and  
every Church that has helped forward the mission has been highly  
honoured by its connection therewith. "The whole of Aneityum has

long been a Christian land, and now at seventeen more stations on different islands, there are many worshippers of the true God. There are eighteen missionaries, and about 140 native teachers working on twenty of the islands. "Taking all things into consideration," says the report of the Mission Synod, "very satisfactory progress has been made during the past year." Violent opposition to the missionary has to a large extent ceased in these islands and places where the darkness is breaking and the daylight at hand.

The island of Trinidad, second in order of our Foreign Mission fields, belongs to Great Britain and is the most southern of the West Indies. It is about fifty miles long and thirty-five miles broad. The work here is of a deeply interesting kind and is full of encouragement. Our missionaries in charge are Rev. John Morton, D.D., at Tunapuna; Rev. K. J. Grant, at San Fernando, and Rev. W. L. Macrae, at Princes town, with Canadian lady teachers—Misses A. Blackadder, M. Graham and A. G. Archibald—and a staff of native assistants. This year the Rev. F. J. Coffin, of Prince Edward Island, has been designated to Couva and is now labouring there. The general report states that there are thirty-eight schools on the island with an average daily attendance of 1,433. There are 412 communicants in good standing. The finances of the mission are in a healthy state, only one district being in debt for a small amount.

The third great department of Foreign Missions of our Church is that of the Indians in the North-West, and should be of the deepest interest, as it concerns the degraded inhabitants of a portion of our own land. Education and evangelization are the two-fold methods employed.

The industrial boarding-school system is gradually being extended so that there are now seven of them, all established within the last five years. In these schools children are clothed, lodged, fed and educated entirely under the care of the Church, and by agents appointed by the Church, part of the cost being borne by the Government to the extent of \$60 per pupil per annum. In these schools an ordinary English education is given and religious exercises are carried on in the school and homes of the children. There are eleven missions in all, with 187 Indian communicants, of whom twenty-four were added during the year. There are seven missionaries who labour on nineteen reserves, and there are nine teachers. All honour to our noble missionaries who have obeyed the Master's divine command and gone to civilize and Christianize "the poor Indian with untutored mind." They deserve our abundant, practical sympathy and earnest prayers. They are doing a glorious work and at last will receive the "well done" of the Great Head of the Church.

The fourth great mission of our Church is China, which comprises Formosa and the province of Honan. Formosa, "the beautiful" is a large island on the south-east coast of China, opposite the province of Fokien and distant from the mainland about ninety miles. Its length is 237 miles and average breadth seventy miles. Our missionaries there are the Rev. G. L. MacKay, D.D., and the Rev. John Jamieson. The headquarters of the mission are at Tamsui, in northern Formosa. Dr. McKay has been about nineteen years labouring in Formosa, and

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his success is, we may safely say, without a parallel in the history of modern missions. When he first arrived on the island it was in the apostolic simplicity and nakedness, for he had neither purse nor scrip nor any such thing. He had no knowledge of the language but he at once set about learning it, and threw himself heart and soul into the company of the natives, became one of them, assumed their garb, he and drank of the same food and in the same manner as they did, and then, notwithstanding many rebuffs, ill-treatment, and threatened violence, he won their confidence, and, having rapidly acquired the language, he soon began to preach to them "the unsearchable riches of Christ." Many who came to taunt and abuse, as only Chinese can, went away to pray. God has made him a mighty influence for good in that dark land, so that "the wilderness and the solitary place have blossomed as the rose." According to his latest report there are now in the Formosa Mission 2,833 members, eighty-three elders, seventy-one deacons, fifty chapels and fifty-one preachers. These statistics tell of faithful work and encouraging success.

Mr. Jamieson is Dr. MacKay's faithful coadjutor in the work. He has had much to contend with since his arrival in Formosa—his greatest difficulties arising from bad health. However, in the good providence of God, his health has been largely restored, and his knowledge of the language has become accurate and efficient and he is now able to render excellent service to the Mission. Both Dr. MacKay and Mr. Jamieson are well sustained by their noble wives. Mrs. MacKay is a native Chinese lady.

The medical department and hospital work are found to be invaluable adjuncts to the spread of the Gospel, as the healing of the soul will naturally follow the healing of the body. Oxford College is a monument of Dr. McKay's missionary zeal and capacity. The work done in it is cause of deepest joy. There are twenty students in regular attendance and they reside in the college, and from six to fifteen preachers reside with them and attend lectures.

Dr. McKay does most of the teaching himself, but he is assisted by one of the ablest young men. His curriculum is interesting. He does not teach Latin, Greek, French or German, for the reason that the Chinese is Gibraltar enough to attack and conquer even by "natives of the manor born." He does not teach ancient mythology, because modern China has enough and to spare of waste lumber and rubbish. They read large portions of Chinese classics and diligently study the Word of God, committing to memory many chapters, and examining critically innumerable verses which contain promises, precepts and doctrine; the Shorter Catechism, Boston's Fourfold State, Pilgrim's Progress, Life of Christ, Drummond's Natural Law in the Spiritual World, Dawson's Origin of the World, besides geology, geography, physics, anatomy, etc., and elocution with Romanized colloquial. In the last mentioned he gives the students abundant practice. From one to six speak on the platform every night and are subject to criticism. They are well trained also in singing, both by note and ear, and can on the spur of the moment start any one of two dozen different tunes. Thus," says Dr. Mackay, with stinging sarcasm, "when they go out to

preach they do not display backwardness or rudeness." Day and night at work he has never seen them flag. Dr. Mackay and his well-trained band of students will compare favourably in the Gospel with what Cromwell and his Ironsides were in war, fairly unconquerable.

There can be only one opinion about the course of study in Oxford College, viz., that it is eminently satisfactory, and must and does prove a most powerful impetus to the mission. It does seem, too, that of the theological colleges in Canada might get useful hints from Oxford College for the training of students for real, practical work.

Our mission to Honan is very recent and of great promise. This is part of the central province of China and has a population of about 30,000,000. Its capital city is Kaiping-fu and is situated on the Yellow River, from which it has often suffered, as the river bed is above the adjacent country. This river has overflowed nineteen times in the records of history.

We have in this distant and inviting province, now the newly organized Presbytery of Honan, and they have published their first minutes.

The Presbytery of Honan is composed of the following brethren: Rev. Jonathan Goforth, Rev. J. Frazer Smith, M.D., Rev. Donald McGillivray, B.D., W. McClure, M.D., medical missionary, Rev. John McDougall, B.A., Rev. M. McKenzie, Rev. J. H. McMichael, B.A. Misses Graham and McIntosh are the trained nurses of the mission.

The Canadian staff-mission to Central India is as follows:—Rev. J. Fraser Campbell, at Rutlam; G. Wilkie, M.A., at Indore; W. Wilson, M.A., at Neemuch; G. McKelvie, M.A., at Mhow; G. Buchanan, M.A., M.D., at Ujjain, with the following ladies:—Misses Rodgers, Ross, Beatty, M.D., Oliver, M.D., Sinclair, Scott, Jamieson and Harris.

Mr. Norman H. Russell, B.A., has lately been designated by the Foreign Mission Committee to work in India. The Central Church of Toronto, Dr. McTavish, pastor, have nobly undertaken his support.

Miss Mackellar, M.D., has also been designated to Central India. She left Canada in May and is now taking a special course in London to fit herself more fully for service in India, whither she hopes to proceed in the fall.

During the past year Mr. Wilkie has been making a tour of Canada raising money for his college in Indore. We are glad to say he has been very successful, and that more than the required amount has been raised. The Presbyterian people of Canada responded liberally to his demands, and the handsome sum of \$11,097.54 has been subscribed, of which \$9,751.64 has been paid up to date.

The Woman's Foreign Missionary Society, organized in 1876, has proved itself to be a most powerful adjunct in our foreign work. Its influence has been wide-spreading and far-reaching.

There are now in twenty-five Presbyterian Societies 437 Auxiliaries, 176 Mission Bands and 613 branches. The Auxiliary membership is 10,443, and of the Mission Bands 4,896. Total, 15,312. Life members, 391.

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The total sum raised for Foreign Missions during past year was 7,737.25, with a balance from last year, 5,054.39. This was disbursed to our different missions as follows :—

The North-West Indians.....	\$15,554 87
Formosa.....	13,967 94
Honan.....	13,534 79
India.....	22,681 69

There are other smaller disbursements which need not here be referred to.

The Women's Foreign Mission Society paid over to the Foreign Mission Committee \$25,509.35. This was the largest special contribution, with a large number of smaller ones which indicate a high state of liberality in the Church.

All our reports indicate that our Church at home and abroad is every prosperous, and that interest and zeal in missions are increasing with rapid strides.

After having indicated as above the general progress of the mission enterprise of our Church, it will not be considered out of order to devote a few concluding sentences to the rationale or philosophy of missions in general. Here questions of living interest and importance present themselves. We can only briefly touch on a few.

The divine commission must ever form the why and the wherefore of missions. This is their true basis and *raison d'etre*. If we could say nothing else in their favour the divine command would still hold good, and the Church has no choice but to be simply true to duty. Our marching orders are there, and the Church has neither liberty nor right to surrender any portion of her work. There is no alternative. The Gospel *must* be preached to every creature, otherwise we are recreant and disloyal to the great Captain of our salvation.

The first missionary meeting of which we have any record took place in the councils of eternity where in solemn conclave met the Triune God and designated the second person of the glorious Trinity to the work of making atonement for the human race—so Christ was the first missionary—He was sent by the Father. The Father "sent the Son to be the Saviour of the world." So the atmosphere of missions was first breathed by our blessed Lord himself. He is thus our "highest exemplar." The more we catch this spirit and breathe the fragrance of His holy life the more intense will be our longing to propagate the truth, "that He came to seek and to save the lost." Christ's work was perpetuated, and His spirit expanded at Pentecost. What a grand missionary meeting the disciples had when no less than three thousand souls were added to the Church through the preaching of the Word. The future missionary character and career of the Christian Church were thus prefigured and forestalled in a very plain and unmistakable way when the Gospel was to be preached in all languages and to all nations. The events of Pentecost were full of symbolism. If missions were thus "born of the spirit" and evolved in the same way it follows they can only be continued and enlarged from the same life-giving spring.

The Church must have the Spirit's presence and power, and must depend on it. This is especially true of missions. Christ's work and the Spirit's work are correlative and co-ordinate. If the Church is to be full of zeal for the downfall of heathenism and the extension of Christ's kingdom it can only be through the Spirit of God. We now can diagnose the existence and object of the Church. The Church is missionary or nothing. If not so, she belies her existence, and is false to her constitution and founder.

Professor Max Müller in a lecture on missions delivered in Westminster Abbey, said, "Christianity is a missionary religion converting, advancing, aggressive, encompassing the world." The Apostles were missionaries. Their lives and doings are recorded in "the Acts" which is the earliest record of missionary enterprise that we possess. If Christianity is essentially an aggressive and self-propagating religion, the great means of quickening her life and developing her resources must be in the line of her constitution and charter. This is "a natural law in the spiritual world," "Give and it shall be given," "In blessing others we are blessed ourselves."

In the latter part of the last century a motion to establish foreign missions was vetoed in the General Assembly of the Church of Scotland, by a large majority. Why was this? Spiritual life was nil. The Divine command was ignored. The expansive power of the Church was lost.

It is a difficult problem to decide whether missions are more indebted to the Church than the Church is to missions. The stimulus that the Church has received during the last fifty years from the spirit of missions is phenomenal. They have been its very heart and life. Show us a congregation or a denomination where foreign missions are neglected, and you will everywhere see symptoms of decay. This is the testimony of experience, and our Churches are fully alive to the stern truth of it. As Samson's great strength lay in his hair, so a Church's great strength is in the culture and development of the missionary spirit; and when Samson was shorn of his locks he became an easy prey to the Philistine, so a Church shorn of the Divine afflatus of sending the truth to the uttermost recesses of the earth becomes an easy and sure prey to worldiness, infidelity, and a long concatenation of evils.

What are the principal hindrances to the progress of Christian missions? And first in the impious train we may mention *ignorance*—want of knowledge of the facts of the case. This is the parent of every other form of opposition. To the clear and unprejudiced mind, open to conviction and free from bias, the Divine warrant for missions is so unmistakable, and their success in the amelioration of mankind so patent and wonderful, that opposition is utterly inexcusable except on the ground of ignorance of the facts of the case.

What's the remedy? Diffuse the truth, show the Church and the world what has been done and is being done for the good of mankind by the diffusion of the Gospel. Let the ministers keep their congregations well-informed of the work the Church is doing as well as of the progress of that work, and we are fully assured from what we know of the intelligence and temper of our Christian people that faithful and stirring appeals will not be in vain.

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It seems like uttering a truism, or making a burlesque of the com-  
n sense and ordinary intelligence of readers, to make even an  
empt to prove that foreign missions have been a *success*. But even  
the face of the most glaring facts, many are found who are wilfully  
orant and vile detractors, have pronounced foreign missions a  
ure. "None so blind as those who will not see" is true here as  
ewhere. Those who speak and write thus are usually found in the  
nks of theological unrest—their minds are poisoned by the scepticism  
of the day—they have lost faith in God and in the inspiration of His  
oly Book, and so no wonder they don't believe in the propagation of  
e Gospel in foreign parts.

We cannot in the limits of space at our command indicate even the  
ousandth part of what "God hath wrought" through His faithful  
rvants in foreign lands, but will only make simply some brief general  
ferences. We simply mention the marvellous transformation of grace  
the Sandwich and Fiji islands, in Madagascar and the New Heb-  
ides, where the abominations of heathenism have been almost entirely  
ept away, and the peaceful and benign reign of Christian grace  
s begun. The Gospel in these parts has been a pronounced success.  
The following abominable and barbarous practices and customs have  
sappeared before the onward march of Christian civilization. They  
d prevail more or less all over the heathen world and do now to a  
ertain extent, but are fast disappearing like mist before the rising sun:  
The murder of parents, by suttee, exposure and burial alive, infanticide  
by dedication to the Ganges and being devoured by crocodiles; human  
sacrifice, suicide under idol-cars, casting themselves from precipices or  
into rivers, or by widows drowning themselves; voluntary torments  
by hook-swinging, thigh-piercing, tongue-extracting, and falling on  
knives; slavery of all kinds and the evils of caste. Facts are very  
stubborn things. The extermination of such evils by the influence of  
the Gospel of Christ speaks volumes of success in its favour.

Under the reign of such horrors human life would be miserable in  
the extreme, but Christ comes proclaiming "liberty to the captive and  
the opening of the prison walls to them that are bound." He who  
ould say in the presence of such powerful facts that foreign missions  
have done no good must be handled without gloves and accused of  
gross ignorance or a wilful perversion of facts.

A great many learned books are to-day written in defence of the  
truth. The literature of apologetics is both abundant and valuable.  
There is danger, however, in defending the truth of losing sight of the  
truth itself. The actual progress of God's truth is its own best apology.

The best evidence of Christianity are Hottentots and Hindoos,  
Chinamen and South Sea Islanders, brought to the feet of Jesus and  
clothed in their right minds. The best weapons for defending the  
Bible as a Divine revelation are found in the arsenal of modern  
missions. They are the Gibraltar of Christian apologetics. Show us  
a tamed and enlightened savage, who, under the magical potency of  
God's transforming grace, has cast his cannibalism to the wild beasts  
and his idols to the moles and the bats, and we have a towering Alpine  
defence of the religion of Jesus as the exact medicine fallen man needs  
to heal his ruined soul.

Go with me, in imagination, to Aneityum, Eromanga, or Tana, in the South Seas, or visit "in your mind's eye" the sun-scorched plains of India, and gaze upon the native churches with their palm-leaf and sugar-cane roofs and their substantial mortar and stone, and there you have the mighty bulwarks of our religion and the majestic monuments of God's truth. "Missions," says Prof. Christlieb, of Bonn, "are the embodied courage of the Church, the touchstone of her faith, and their own best apology."

Lord Lawrence declared, when at the zenith of his fame, that "Missions had done more to benefit India than all the other agencies combined." Most weighty testimony.

Charles Darwin, the celebrated naturalist, was an ardent believer in foreign missions and was in the habit of supporting them liberally. He saw the beautiful effects of Christianity in many heathen lands which he visited. He pronounces "the march of improvement consequent on the introduction of Christianity throughout the South Sea as probably *standing by itself in the records of history.*" Most striking and valuable testimony.

Even Chunder Sen, the founder of the theistic sect of the Brahma Somaj, a man not friendly to Christianity, yet he was constrained to speak in these forceful words: "The spirit of Christianity has already pervaded the whole atmosphere of Indian society, and we heathens think, feel and move in a Christian atmosphere. Native society is being roused, enlightened and reformed under the influence of Christianity. Christ, not the British Government, rules India." There is nothing succeeds like success. Napoleon, in one of his great battles, saw his right wing and left wing giving way, but he exclaimed, "We have won the centre." So Christianity in India and many other places has won the centre, and ultimate victory is now assured.

In 1786 there was not a single missionary from Great Britain labouring in any part of the heathen world. Now there are 146 missionary societies, with an income of \$10,800,000, in Protestant Christendom for sustaining foreign missions.

Within the last half century Protestant missions have made their greatest progress. There are now in the aggregate 2,700,000 subjects as the fruit of modern missions. But what are these in comparison with the vast un-Christianized hordes yet in darkness? In China 300,000,000 of heathens to 70,000 Christians. In Africa, 200,000,000 of heathens to 320,000 Christians. In India, 250,000,000 heathens to 700,000 Christians.

The conquests of Jesus are as yet only a drop in the bucket, and much remains to be done. But yet there is much ground for encouragement. The Christian world is becoming every year more and more in earnest in this matter. There is more enthusiasm and zeal than ever before. The machinery and organization for work is becoming more and more perfect, and everything points to mighty ingatherings of souls as the years roll by.

The foreign missionary societies of Protestant Christendom, with their powerful auxiliaries, the Bible societies, are sending their embattled columns into every land and over every sea, carrying the sunbeams

Eromanga, or Tana, in the sun-scorched plains with their palm-leaf and stone, and there you see the majestic monuments of the heathen, of Bonn, "are the stone of her faith, and with of his fame, that all the other agencies was an ardent believer reporting them liberally many heathen lands of improvement cons- throughout the South Sea story." Most striking

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light and liberty, dispelling moral and spiritual darkness, hastening with giant strides the time foretold by prophecy when "no man will deny to his neighbour, Know the Lord, but all shall know Him from the east unto the greatest," "when He shall have the heathen for His inheritance and the uttermost parts of the earth for His possession." Let us hope on, trust on, pray on, work on. Let us not be weary in well-doing, for in due season we shall reap if we faint. God reigns in the world and he reigns in grace, and we are told that in the days of millennial glory, "nations are to be born in a day." And with God all things are possible and nothing impossible. And we know of a truth that "the kingdoms of this world are to become the kingdoms of our Lord and Saviour Jesus Christ." "He shall have dominion from sea to sea, and from the river unto the ends of the earth." "All nations shall fall down before Him, and all kings shall serve Him." "His enemies shall lick the dust."

Jesus shall reign where'er the sun  
Does his successive journeys run;  
His Kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.

THE POINTE AUX TREMBLES SCHOOL.

BY REV. R. H. WARDEN, D.D., MONTREAL.

In the year 1840 a small mission school was opened by the French-Canadian Missionary Society at Belle Rivière, about forty miles west of Montreal. It was conducted by Madam Amaron, who, with her husband, had only recently arrived from Switzerland to engage in mission work among the French speaking population of the Province of Quebec, then known as Lower Canada. Shortly after the school was opened application was made by two Roman Catholic families residing at a distance to have their sons admitted as boarders with a view to their receiving a good education. The request was granted, five boys were received, one of whom soon gave encouraging evidence of conversion, and through their influence both families were brought to a knowledge of the truth. Applications for admission as boarders so increased that the Society felt shut up to the establishment of a permanent school for resident pupils on a large scale. Land was purchased at Pointe aux Trembles, nine miles east of Montreal on the northern shore of the St. Lawrence river; a building for boys was erected in 1846, and a temporary one for girls in 1849, replaced by a stone building in 1853. The Rev. Jean E. Tanner was the first principal of the institution. It was originally intended that agriculture be taught the boys, and for this purpose a large farm was purchased. After several years' experience this was found to be impracticable, and in 1862 the farm was sold. From the very beginning the schools were manifestly blessed of God. Their founders were men of faith and

prayer who cheerfully gave time and thought and money to further the work, and God greatly honoured them and abundantly met their expectations as to spiritual results. For thirty-four years the Society carried on the work with most encouraging success till it ceased operations in 1880, when the buildings were purchased by the Board of French Evangelization of the Presbyterian Church in Canada, since which time the schools have been attended by increasingly large numbers. For several years past the applications for admission have numbered about three hundred annually and the number of Sabbath schools and friends supporting pupils has so increased that the boys' building was enlarged in 1888 to accommodate about one hundred and twenty pupils, and the building for girls was this year increased to nearly double its former size, and now has room for between eighty and ninety pupils. Upwards of three thousand French-Canadians have already been educated at Pointe aux Trembles, and so far as is known nearly all have turned out well, many of them occupying positions of trust and influence in Canada and the United States. Pupils are admitted between the ages of thirteen and twenty-five years, the average age being seventeen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome residing in districts where there is no Protestant school. Many of these are unable to read or write when received into the schools. The session begins in October each year and continues for seven months. The pupils all reside in the buildings and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers, of whom there are six. The principal, Rev. J. Bourgoin, has been nineteen years connected with the institution and possesses special qualifications for the position. Miss Vessot, the directress of the girls' school, is an accomplished educationalist of earnest Christian character. She is the daughter of one of the oldest and most devoted missionaries among the French-Canadians.

In the schools special prominence is given to the religious instruction of the pupils and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated and it is no exaggeration to state that comparatively few of our English speaking young men and women are better acquainted with their bibles, or better able to give a reason for the hope that is in them, than the pupils of Pointe aux Trembles when they leave the mission schools there.

Every session there have been many hopeful conversions to Christ. Sixty-five of last year's pupils are church members. The boys maintain a weekly prayer meeting. At present sixteen former pupils are studying for the ministry in the Presbyterian College, Montreal. Since the schools were founded in 1846 upwards of one hundred and twenty pupils have become missionaries or ministers. A Missionary Society was established in the schools three years ago, the members of which last year contributed \$85 for mission work among their fellow countrymen. No pupils are admitted gratuitously, except Roman Catholics whose parents are unable or unwilling to contribute. All

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ners are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way last session was \$1,357, a considerable portion of which was earned by the pupils themselves during the preceding summer, thus showing their appreciation of the value of a good education. After deducting these the average expense to the Church of each pupil is \$50 per session. Sabbath schools or friends contributing a scholarship of \$50 have a particular pupil assigned them concerning whose progress reports are furnished from time to time.

A visit to the Pointe aux Trembles schools is always a source of pleasure. The demeanour of the pupils, their hearty singing and apt answers, and the general discipline of the institution commend the work as worthy of the largest measure of confidence and support.

## MISSIONS IN WESTERN CANADA.

BY REV. JAMES FARQUHARSON, PILOT MOUND, MAN.

**Western Canada** will in an increasing degree become the Home Mission field of the Presbyterian Church. The Free Grant lands of the East are exhausted, while in the West vast areas of farming and pasture lands are open for settlement, and promise homes and comfort to thrift and industry. The fisheries, the mineral and lumbering interests of the West demand, not only capital, but population, for their development; and as these resources are known to be extremely valuable, a steady influx of people may be expected. The rapid construction of railways is rendering every part of the country accessible. The famous Saskatchewan valley will be tapped by the railways to Prince Albert and Edmonton, the former of which is already open for traffic, and the latter to be finished in July, 1891. Railways are also being built to reach the mineral wealth west of Port Arthur and in British Columbia; and companies are organized to bring the oil and coal of the Pease River and Crow's Nest district to market. Along these roads and at their termini settlements are forming, and villages and towns springing up; and the moral and spiritual welfare of the people should be the care of all the Churches.

The work of our Church has already attained to considerable proportions. Of the 276 mission fields in the Western Section, as per last report, 121, or 44 per cent., are in the Synod of Manitoba and the North-West. Connected with these are 441 stations, 3,943 families and 4,165 communicants. Besides these there are 24 augmented congregations, which are simply mission stations in a more developed state, with 76 stations, 1,073 families and 1,486 communicants. The average Sabbath attendance of both classes last year was about 17,000. The grants paid by the Assembly's Home Mission Committee last year to maintain ordinances in missions was about \$25,500, and in augmented

congregations \$4,125. Of the cost of the maintenance of ordinances in missions 61 per cent. was borne by the people, and in augmented congregations nearly 78 per cent. The gain in communicants, in the Synod last year, was 20 per cent. Complete returns would place the enrolled Sabbath school attendance at about 12,000. The rate of contribution for the Synod last year was \$19.15, and for the church \$13. Last year 17 churches and 5 manses were built in the mission field, at a cost of about \$27,000, and the figures for 1890 are larger still. The following table will show approximately the strength of the Synod and its growth since the Presbytery of Manitoba was formed in 1871 and the Synod organized in 1884:—

	1871	1884	1890
Self-sustaining congregations.....	1	6	30
Augmented Congregations.....	0	2	24
Mission Fields.....	5	56	117
Congregations and Mission Stations....	11	260	548
Families (whites).....	229	4,200	8,298
Communicants (whites).....	250	4,100	9,573
Churches.....	8	58	164
Manses.....	2	15	36
Ministers, Missionaries and Professors..	5	72	175
Indian Teachers and Missionaries.....	3	8	22
No. of Ordained Ministers.....	5	65	106
No. in Sabbath School and Bible Class..	—	—	12,000
Contributions.....	\$2,000	—	\$177,996

The growth during 1890 would considerably augment these figures.

Western Canada offers a rare field for the prosecution of Home Mission work. The mass of the people are law-abiding, and have a firm faith in the virtues of our holy religion. They are industrious, intelligent, liberal and progressive. Wherever missions have been established the results have been most encouraging. At some points neglect has left its mark, and it will require years of faithful work in such districts to expel from the blood the virus of loose thinking and coarse living. The moral tone is rising, however, and all are hopeful.

Several problems press for solution. Around the villages and towns Indians are found pitching their tents, sapping the morals and propagating venereal diseases. Representations have been made to the Indian Department, but the evil continues. By the prodigal use of the permit and the introduction of four per cent. beer the cause of temperance has suffered a severe blow. A change is loudly called for. The lack of supply during the winter is a serious hindrance to the progress of religion and morals. This winter over thirty mission fields, with over 1,300 families, are without ordinances; and about the same number are supplied with catechists, whose experience is limited and whose abilities are untried. Unless the Church would court loss, she must efficiently man every field the year round, and none but men understanding the genius of Presbyterianism and fully in sympathy with its mission should occupy frontier fields. The post is full of

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tokens of God's favour; and zeal for the spiritual welfare of the people,  
 loyalty to the members of our own Church, who comprise about one-  
 third of the population, a desire to prevent the losses sustained in  
 older communities, and a determination to mould the plastic population  
 in accordance with the teaching of the Word of God, should stimulate  
 the Church to overtake the wants of this promising field. Nor must  
 we neglect the souls of the 7,000 Chinese who, in the providence of  
 God, have reached our shores.

1884	1890
6	30
2	24
56	117
260	548
4,200	8,298
4,100	9,573
58	164
15	36
72	175
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THE CONDITION AND PROSPECTS OF PRESBYTERIANISM  
 IN THE PROVINCE OF QUEBEC.

BY REV. J. R. MACLEOD, KINGSBURY.

**T**here is good reason for believing that Presbyterians came to  
 Quebec early in the history of the Province. A large number of  
 the officers and soldiers who, under General Wolfe, turned the tide of  
 battle on the plains of Abraham, and won the country for Britain's  
 king, were Scotchmen. In one of the regiments, which rendered  
 valiant service in Canada in early days, were men bearing such Scotch  
 names as MacPherson, MacLean, Fraser, Campbell and such. It may  
 be safely assumed that some of these were Presbyterians. Their  
 descendants may still be found on the north shore of the St. Lawrence,  
 below Quebec, still bearing the names of their warrior forefathers, but  
 having, for the most part, forgotten—or not learned—the language and  
 religion of their ancestors. Soon after the capture of Quebec a Pres-  
 byterian congregation was organized in the city. For a considerable  
 time this congregation worshipped in the Jesuits' College. In 1807  
 the place was abandoned to make room for the King's troops. The  
 Rev. Geo. Henry was the first minister of the congregation, and the  
 first Presbyterian minister settled in the country. It is believed that,  
 as chaplain, he was present at the capture of Quebec. For thirty  
 years he laboured there. He was succeeded by the Rev. A.  
 Sparks, D.D., who ministered to the congregation from 1795 to 1819.  
 Soon after his settlement a site was granted by the Crown to the  
 congregation, on which to erect a church. To Montreal, however,  
 belongs the honour of erecting the first Presbyterian church in the  
 Province, which church was opened in 1792. The first Presbyterian  
 minister who settled there was the Rev. John Bethune, who arrived,  
 and held the first Presbyterian service in 1786. There he organized a  
 congregation, and was after a short pastorate succeeded by the Rev.  
 John Young. In 1793 the first Presbytery was formed in the Province  
 known as the Presbytery of Montreal. It extended at least from the  
 city of Quebec to Glengarry inclusive. In 1810 St. Andrew's Church,  
 Quebec, was opened—Dr. Sparks, pastor. By 1818 the number of  
 Presbyterian ministers in the Province had increased to seven, among

other points Lachine and St. Andrew's being occupied. By 1825 the congregations in Montreal had increased, and various stations east and south of Montreal were opened. A second congregation was organized—or more correctly *received*—in the city of Quebec in 1830. This was St. John's. The name was afterwards changed to that which it now bears, Chalmers' Church. Its first minister was the Rev. John Clugston, who ministered to the flock there from 1830 to 1844. Valcartier, near Quebec, was settled in 1833, having the Rev. D. Brown as missionary. About the same time the county of Megantic was explored and partly occupied—the townships of Ireland, Leeds and Inverness being supplied by one man, the Rev. D. Macauley. Chatham, Grenville and Beauharnois were supplied about the same time by Revs. W. Main and W. Roach, and in 1835 Rev. Dan. Moody was settled in Dundee. From this time onward there was a gradual lengthening of the cords and strengthening of the stakes of the Presbyterian Church—or rather Churches—until every part of the Province was reached in which had settled a considerable number of adherents and members of various Presbyterian families which existed across the sea.

It has been often asserted, and it is the opinion of many, that there was a lack of missionary zeal and enterprise on the part of the Presbyterians of the Province in those days; and that in consequence of neglect many of the children of the Church were lost to her. While granting that some localities and scattered families were not reached by Presbyterian agencies it is to be remembered that many of the people were poor and widely scattered; that the Church was not rich; that ministers were few—some of them having parishes embracing several townships; and that there were no College centres from which to send supply. A correct appreciation of the difficulties to be contended with would likely lead one to wonder how much was accomplished. That there was a deep interest taken in mission work is evidenced by the fact that in 1842 a Mission Fund had been established—the precursor of our now great Home Mission Fund. For this fund St. Andrew's and St. John's (now Chalmers') churches, Quebec, were responsible. The charges on this fund in 1843 were, "£50 to the minister of Valcartier, £35 to the minister of Leeds, £20 to the minister of Melbourne, £40 to the missionary at Inverness and £20 to the catechist at Metis,"—no mean contribution from two congregations in a new land.\*

Having glanced at the past let us now look at the present condition of Presbyterianism in the Province. In some of the cities and towns Presbyterianism is strong and likely to be for some time to come. Montreal is its stronghold in the Province. There it has influence, numbers and wealth; there it is vigorous and aggressive and is a bulwark against the tide of Ultramontaniam which threatens to sweep the land; there several of the congregations are wealthy, and use their wealth, not only in liberally supporting their own ministers, but also

\* For the foregoing part of this paper I am indebted to Minutes of the Presbytery of Quebec previous to the Disruption, and to Dr. Gregg's History.



let to a neighbour or purchased by French Roman Catholics. In almost every country congregation in the Presbytery of Quebec the exodus of Presbyterians and influx of French Catholics are quietly but steadily going on. One congregation, known to the writer, has lost eighteen families in about eight years, and as not one Presbyterian took the place of those gone, every removal was a loss to the Church. In another congregation nine families sold out to French buyers and left for other parts. In consequence of these removals the congregations are becoming weaker year by year, and it seems all but certain that some of them must cease to exist. The same seems true of portions of Argenteuil County. A minister of long standing in that county writes: "Almost all our young men leave the country. In several cases of even large families not one has stayed at home. . . . Ten or twelve farms once occupied by Presbyterians are now occupied by French people. . . . The French are always on the lookout for land to buy; and the Rev. Mr. — of — told me, not long ago, that a French agent, with plenty of money at his command, was going among his people and urging them to sell out. . . . The more they (French) increase around us the more ready our people are to move." The hierarchy of the province doubtless aim at the extinction of Protestant communities. Mr. Charles Thibault, of Waterloo, Que., delivered a lecture in the hall of the Jesuit Church, Montreal, several months ago on "The Future of the French-Canadian Race," in which he said: "Since the cession (of Canada to Britain) they (the French) have multiplied as God's people more than any other race under the sun. . . . Not only had they been able to send forth thousands to the States, but here in this country they had ousted other races from their strongholds. In the eastern townships, a very few years ago, the French Canadian population was so small that they could not get roads opened to their farms; now they were in an absolute majority in eight counties of the townships. . . . French Canada would stretch from the St. Lawrence to the Atlantic, and would be bounded only by the Gulf and the Hudson River."

Various reasons may be assigned for the threatened, or actual, decadence of Presbyterian congregations in the Province of Quebec. It may truly be said that it is not due in any sense to lack of work and zeal on the part of ministers and missionaries. Ministers in this province are, we believe, as devoted and self-denying as anywhere in the Dominion; and they labour under greater discouragements and difficulties than are experienced in any other province. It matters not how devoted and diligent some of them may be, they are doomed to see their congregations gradually melt away as snow before an April sun. What then is the cause?

1. Some allege that the length and severity of our winters are responsible for the exodus of many of our people. In many parts it is necessary to have stock housed from November till May. On this ground it is said that successful farming is impossible; that only a bare living, and that with hard toil, can be made by farming. It should be said, however, in behalf of the townships, that the atmosphere is clear and bracing, the climate healthy, the water supply pure and unsur-

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sed, the summers delightful, the scenery unequalled by anything  
 Canada, and that those who kept to their farms, using diligence and  
 nomy, have reared families in comfort, and made good provision  
 declining days.

2. Many of the young men are impatient of what they consider the  
 idgery of farm life. Believing that the United States offer a shorter  
 an easier way to money and comfort they cross the line; many  
 hem to become permanent citizens of that nation which is so largely  
 it up at the expense of Canada.

3. Another cause of removals and diminished congregations is that  
 municipalities where the French are ascendent the best interests are  
 icted thereby. Enterprise is checked; efficient schools cannot be  
 intained; the Sabbath is largely disregarded; and the very roads  
 affected. In many municipalities in which are many Protestants  
 Leeds, Inverness, etc.), it is contrary to law to drive a *double* team  
 the highway in winter. If one has *two* horses to use he must hitch  
 m to *two* sleighs, or attach them to one sleigh tandem style.

4. The erection of ecclesiastical parishes in the townships is also  
 onsible for the decadence of our congregations. W' en such a  
 ish is erected, enclosing farms owned by Protestants, the priest's  
 s look longingly upon these farms which would yield direct revenue  
 him and Mother Church were they owned by some of "the faithful."  
 ere is thus a great temptation to the hierarchy to use every allow-  
 e means of gaining possession of these farms that they may become  
 ict to taxation for the erection of churches and presbyteries, and  
 itithes for the support of the priesthood. *At the beginning* of the  
 cess they can afford to give good prices; when it is sufficiently  
 vanced they know they can buy at almost any price.

The work of many of the ministers in the Province is necessarily  
 ouraging, but it is by no means lost. They sow; others reap.  
 Manitoba, the North-West Territories, British Columbia and the  
 ernal States many of those who greet the Missionary on his arrival,  
 d who are his strength and support, are they who went out from our  
 pleted congregations, and whose loss we feel. They are lost to us,  
 t not to the Church. "Herein is the saying true, one soweth and  
 other reapeth."

## OUR THEOLOGICAL COLLEGES.

BY J. KNOWLES, JR., TORONTO.

**S**ome one has well said "a thorough Presbyterian is a Christian  
 who loves the old-fashioned Bible doctrines in the Confession of  
 Faith." He might also have added, and one who believes in a well  
 trained and thoroughly educated ministry. To accomplish this, a  
 well equipped Theological College is of the highest consequence, the  
 value and importance of which cannot be overestimated. In the

course of a brilliant address on this subject, some years ago, learned and eloquent Rev. Dr. Porter of Assembly's College, Belfast said: "Theological Colleges wield a power for good greater than that exercised by any other educational institutions; upon them depends to a great extent, the prosperity and efficiency of the Church, and, connected with it, the enlightenment and civilization of the world. After contrasting the teaching of science and philosophy with that of theology, he further remarked, that "the school in which Christ trained His apostles was the first Christian Theological College. The students were few in number; they possessed no social rank or influence; they were despised by the great; they were sneered at by the learned; and yet their Divine Teacher had instilled into them principles, and had connected with those principles a power, which ere long overthrew the colossal fabric of heathen idolatry, and revolutionized the whole Roman Empire. That was the grandest reform ever known in the world's history; and it was effected, not by the philosophy of Plato, not by the scientific discoveries of Ptolemy, not by the power of Imperial Rome, but by the simple teachings of Galilean fishermen trained in the Theological School of the Prophet of Nazareth. . . . It is only among the followers of the Prophet of Nazareth we find the 'enthusiasm of humanity' which lifts man above self, and consecrates his time, and talents, and influence, and life to the good of his fellow-men. The students of our philosophic schools are content to speculate and criticize at home, enjoying the peaceful luxury of their well-furnished libraries, and the honours and emoluments of learned societies; but the students of our theological schools embark in a nobler career. They teach the ignorant; they counsel and reclaim the erring; they war with vice; they invade the realms of degradation, fanaticism and barbarism; they constitute the glorious company of missionaries and martyrs the world over. In every great effort to elevate the poor at home, and to carry the blessings of Christian training to the heathen abroad, they are the chief, and generally the sole agents." Such briefly is the aim and function of Theological Colleges. A glance therefore at our colleges in Canada cannot fail to be a source of interest to all Presbyterians at this important period in the history of the Church.

#### KNOX COLLEGE, TORONTO.

This well-known and popular college was founded in 1845. Its first quarters were some rented rooms in a building on Front Street, between Bay and York Streets. Among the early teachers or professors who officiated might be mentioned the Rev. Henry, Rev. Dr. Burns, Rev. R. McCorkle and Rev. William Rintoul. In 1847 the Rev. Michael Willis, D.D., was appointed Principal, an office which he filled with marked ability for twenty-three years. In 1855 the college removed to their own premises, at that time at the corner of Grosvenor and St. Vincent Streets (now occupied by the Central Church). This was occupied until 1874, when the present handsome and convenient buildings were erected. The position of Knox College is in many respects exceedingly comfortable, situated on Spadina Avenue (the Broadway



There is also a large and efficient staff of teachers and lecturers in the Arts and Medical Departments. Last session 415 students were registered; of these, 78 are looking forward to the ministry.

## PRESBYTERIAN COLLEGE, MONTREAL.

This college was founded in 1865, but active work was not begun until 1867. Its first lecturers were the Rev. Dr. Gregg and the Rev. William Aitken, then of Smith's Falls. The choice of Principal fell upon the Rev. Donald H. MacVicar LL.D., pastor of Cote Street Presbyterian Church, Montreal, and events have proven the choice to have been a wise one. The college is affiliated to McGill University. It has large and commodious buildings, a handsome endowment fund amounting to \$180,000, a library containing over 10,000 volumes. The addition to the buildings of Morrice Hall (through the large-hearted liberality of Mr. David Morrice) has been very beneficial and attractive. The number of students on the roll is ninety-five, and eighteen are preparing for the work of French Canadian Evangelization. Its Faculty are:—

Rev. D. H. MacVicar, D.D., LL.D., Principal and Professor of Systematic Theology, Homiletics and Church Government.

Rev. John Campbell, LL.D., Professor of Church History and Apologetics.

Rev. Daniel Coussirat, B.D., Professor of Theology and Literature.

Rev. John Scrimger, M.A., Professor of Exegesis and Sacred Rhetoric.

Rev. Neil McNish, LL.D., Lecturer in Gælic Language and Literature.

## MORRIN COLLEGE, QUEBEC.

Morrin College was named after the late Dr. Joseph Morrin of Quebec. This gentleman was an Elder in the Presbyterian Church, and in 1860 deeded certain properties and sums of money for the establishment of a college in the city of Quebec to enable young men to prepare for the work of the ministry. It is affiliated with McGill University, Montreal; its students therefore are entitled to all the privileges and honours of that institution. It has continued to make steady progress, and to-day occupies a leading place among our seats of learning. The endowment has now reached \$70,000. The buildings are worth \$20,000, and it has a large and well selected library. The Board of Management report their income last year \$8,827.82. Expenditure, \$8,369.20, leaving a balance to the good of \$458.62. It will thus be seen that its affairs are in a healthy financial condition. The attendance was twenty-eight, of whom a number were young ladies, a fact which should speak well for the popularity of this college. Its Faculty consists of the following:—

Rev. John Cook, D.D., LL.D., Principal and Professor of Apologetics.

Rev. George Weir, M.A., LL.D., Professor of Hebrew and Old Testament Exegesis.

teachers and lecturers in session 415 students were to the ministry.

## MONTREAL.

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Rev. Thomas Macadam, Professor of Systematic Theology.

Rev. William B. Clark, D.D., Professor of Greek, etc.

Rev. A. T. Love, B.A., Professor of Church History and Pastoral eology.

Rev. C. A. Tanner, Professor of French Language and Literature.

## PRESBYTERIAN COLLEGE, HALIFAX, NOVA SCOTIA.

This College was founded at West River, Pictou, in 1848. It was aced under the care of the Rev. Professor Ross. The opening session gan with twelve students. In 1852 the attendance increased to enty-eight. In 1858 a removal was made to Truro, and with grati- ing results, for the attendance shortly reached fifty-two. Owing to e union of the Churches in the province of Nova Scotia, the College Truro was closed and a re-organization took place at the more ntral city of Halifax; at this time Professors King, McKnight, and mith had charge. During the past quarter of a century it has rendered uable service, and has given to our Church some of her ablest men. he buildings are valued at \$45,000; while the library contains upwards of 9,000 volumes; and the endowment is now \$120,000. Its Faculty is composed of:—

Rev. Alexander McKnight, D.D., Principal and Professor of heology.

Rev. John Currie, D.D., Professor Biblical Literature and Hebrew.

Rev. Allan Pollok, D.D., Professor of Church History and Pastoral heology.

Rev. R. F. Burns, D.D., Rev. John McMillan, B.D., Rev. Allan mpson, Occasional Lecturers.

Librarian, Mr. M. Harvey; Teacher of Elocution, Miss Jennie McGarry.

## MANITOBA COLLEGE, WINNIPEG.

Although this college is the youngest in our Church, it neverthe- less occupies to-day a foremost place in our theological seats of learning. It was established originally in 1871, at the town of Kildonan, which is about five miles from Winnipeg. The rapid growth of Winnipeg and its becoming the capital of the Province was the cause of the removal of the college to the latter place in 1875. Its first Principal was the Rev. George Bryce, M.A., LL.B., a gentleman who has rendered brilliant service to the cause of education in the prairie province. In 1883, when the General Assembly ratified the appointment of a theolo- gical faculty, The Rev. John M. King, D.D., pastor of St. James Square Church, Toronto, was unanimously appointed Principal and Professor of Systematic Theology and Exegesis. The history of the college has been entirely satisfactory. Last session the total number of students was one hundred and fourteen; of which twenty-two were in the theological classes. The college buildings occupy four and a-half acres of ground in the western part of the city, in a line with the Government Buildings. It has excellent class-rooms, a museum, library and laboratory, also rooms for fifty residents, with steam

heating, etc. The endowment fund, although not large, is steadily increasing from year to year, it now amounts to nearly \$16,000. The following constitute the Faculty:—

Rev. John M. King, D.D., Principal and Professor of Systematic Theology and Exegesis.

Rev. Geo. Bryce, M.A., LL.B., Professor of Science and Literature.

Rev. Thomas Hart, M.A., B.D., Professor of Languages.

Rev. W. H. Spence, Lecturer on Church History.

Rev. A. B. Baird, B.D., Lecturer on New Testament Introduction.

Mr. J. E. Munroe, B.A., Tutor in Mathematics.

Our Theological Colleges have done a noble work in the past, they are doing a grand work at the present, and every intelligent mind will acknowledge that their influence will tend not only to the material but also to the spiritual elevation of our faith and land of our birth and adoption. These institutions of learning then cannot be too strongly commended to the prayerful and practical sympathy of the whole Church. "The harvest truly is great but the labourers are few." Dr. Robert Moffatt on returning to Great Britain after fifty-four years of missionary work in South Africa, being asked to write in an album wrote impromptu:—

"Mine album is the savage breast,  
Where darkness broods and tempests rest,  
Without one ray of light;  
To write the name of Jesus there,  
And point to worlds all bright and fair,  
And see the savage bow in prayer,  
Is my supreme delight."

May it then be our privilege and "supreme delight," to aid in every possible way the promotion of this glorious work, and thus hasten the coming of Christ's kingdom.

### THIRTY YEARS AGO.

BY REV. ROBERT MURRAY, HALIFAX.

In 1817 one of the earliest unions in the history of Presbyterianism was consummated at Truro, Nova Scotia. Two Presbyteries united and formed the Synod of the "Presbyterian Church of Nova Scotia." The new Synod comprised three Presbyteries—Truro, Pictou, Halifax—and included all the Presbyterian ministers in the province and Prince Edward Island except one, in Halifax City, who was perfectly friendly but whose congregation was averse from union. There were then nineteen ministers in Nova Scotia and Prince Edward Island. The prospect was hopeful and bright. But division and strife came unbidden and remained for many years. The next union was the one of which I am to speak—the union of the Free Church and the Presbyterian Church of Nova Scotia in 1860.

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Negotiations for union were originated in 1844, immediately after disruption in this Province. Progress was slow and uncertain. A enormous prejudice lay in the way. Echoes and reminiscences of battles fought on the other side of the Atlantic, but of no real vitality were. The voluntary controversy was fought over again among us, not only by veterans from Scotland. Young men educated in this country and alive to the living issues of the day strove in vain to come interested in those dead and dry-as-dust difficulties. The feeling for union grew stronger and stronger till at last it became irresistible. Difficulties remained among the people longer than among the ministers. It was only through very careful and skilful leading and guidance that all the congregations of the Free Church were brought into line. A similar phenomenon confronts us to-day. All the "Kirk" ministers in the maritime provinces would gladly cast their lot with the majority in 1875 if their congregations had been ready; but the congregations were not ready, and the ministers felt it to be better to remain with them.

The preliminaries of the union of 1860 were arranged at the regular meetings of the two Synods in June. A special meeting for consummating the union was held in October, at Pictou. The Presbyterian Church of Nova Scotia had forty-two ministers. The Free Church had thirty-six ministers. A very large majority of the ministers of both bodies were in attendance. Each Synod met separately for the first time at half-past nine a.m., October 4, 1860. At these meetings a minute was passed at which each Synod declared itself to be identical with the Synod about to be formed and to which the clumsy name was given of "The Synod of the Presbyterian Church of the Lower Provinces of British North America."

A large canvas tent was erected in a field not far from the two churches in which the meetings had been held. Each Synod marched as constituted, and met in the centre of the tent, which was very large, and which was then filled to its utmost capacity. The day was sunny, cloudless, mild and very beautiful—one of those soft and lovely autumn days that cannot die out of your remembrance. Hundreds had travelled far to witness the scene in that tent. To many it was a time of deep delight and sacred joy—the fulfilment of the dreams of hope—the answering of ten thousand prayers.

Rev. John L. Murdoch, Moderator of the Synod of the Presbyterian Church of Nova Scotia, being the senior Moderator, gave out Psalm c., which was sung with enthusiasm by the great assembly. He then called on the clerk to read the last minute of the Synod. Rev. W. G. Forbes, Free Church Moderator, called on the clerk of that Synod to read its last minute. The two rolls were called. The basis of union was read; the Moderators signed it, and all the members gave to it their audible assent. Each Moderator then formally declared each Synod merged in the new Synod, whose long name I have already given. There was then a clasping of hands, and Psalm cxxxiii. was sung. Rev. Andrew King, Professor of Theology in the Free Church College, Halifax, was then elected Moderator—a peculiarly graceful step in view of the fact that at an early stage he had been one of the

most formidable opponents of union. The devotional services that followed will not be forgotten, especially the long and exhausting prayer of Rev. David Roy, an excellent, and most estimable and talented, but eccentric minister. He prayed through the whole Short Catechism and most of the Confession, and through vast spaces of Church History. It was, I think, the longest prayer I ever heard and many people were utterly exhausted.

Addresses befitting the occasion were given by a number of our ablest men, and the services were conducted partly in Gaelic. There were about 3,000 people present, and the first sederunt continued three long hours, from 11 a.m. to 2 p.m. The enthusiasm at certain stages was intense, and nothing gave greater delight than the cordiality with which the new Moderator, Professor King, endorsed the union.

The Synod resumed at half-past three o'clock to hear addresses of a number of topics bearing on the great event of the day. On the second day of meeting the limits of Presbyteries were arranged and Committees and Boards were appointed, and all necessary arrangements were made for ensuring the success of the "new departure."

Thirty years ago there was no railway to Pictou or New Glasgow, no communication by rail between Nova Scotia and the rest of the continent. It was a very weary day's travel to go from Halifax to Pictou, and to come to Pictou from Cape Breton was half a week's work or more. Men travelled by private conveyance three hundred miles or take part in the proceedings in the tent at Pictou that day. We may fairly say that the most sanguine dreams of that day have been fully realized. The venerable Dr. Macleod, of Sydney, Cape Breton, was not able to be present, and in his letter of explanation he asks the "fathers and brethren" to "pray for a much larger union—a union of all the Presbyteries of British North America." Dr. Macleod has lived to preside over the General Assembly of that "much larger union." He lives still to rejoice in the answer to those prayers.

Looking over the roll of the united Synod of 1860, I find that the two Moderators and two clerks are gone; that the first new Moderator is gone; that the gentleman who offered the long, long prayer is gone. Of the 77 ministers, 37 have died. Of the remaining 40 only two remain in the post then occupied, one of each body; 16 of the 77 are still in full work in some portion of the Church. The union in Nova Scotia in 1860 was followed by the union in the Upper Provinces in 1861. The Australian unions followed. Then came the union of the Old and New Schools in the United States; and then, June 15, 1875, came the ever-memorable union which constituted the Presbyterian Church in Canada. It is perfectly clear that thus far Providence has greatly blessed our unions. None of the evils which some anticipated have come to pass, and the promised good results have been more than realized. Who would go back to the days of isolation, strife, bootless rivalry, jealousy and weakness? Who would forego the grand and glorious achievements of the past fifteen (let me say thirty) years, or the bright outlook of our Church and our country? The days of disunion are past; let us hope never to return.

## SYNOD OF THE MARITIME PROVINCES.

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of New Glasgow and the rest of the continent Halifax to Pictou; half a week's work or three hundred miles to that day. We may say day have been fully y, Cape Breton, was explanation he asks the other union—a union of "Dr. Macleod has that "much larger those prayers.

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The Synod met at Moncton, Nova Scotia, and was attended by a large number of delegates, ministerial and lay. It overtook a large amount of business in a very satisfactory way. The Rev. Neil Mackay, of Chatham (the retiring Moderator), preached an admirable sermon on 1 Cor. i., 23-24. It was a very clear and comprehensive presentation of the Gospel in its nature, influence and results. The Rev. Kenneth J. Grant, of Trinidad, would have been the unanimous choice of the Synod as successor, had he seen his way to accept, but, being liable to be called away at any time on his return to his native country, he respectfully declined. The Rev. John MacMillan, B.D., of Halifax, was appointed and discharged the duties of the chair to the satisfaction of all. Dr. Burns presented the report of the *Hunter Fund*—created nigh a score of years since by a bequest of Mr. Hunter, valued at the time at about \$50,000, to aid by loan and gift in the erection of new churches. It has done much good. As Chairman of the College Board, Dr. Burns presented a statement containing certain recommendations which were considered at length, *seriatim*, and adopted by the Synod. These were as follows:—

1. Not to appoint a successor to the late Prof. Lyall, LL.D., in the chair of Logic and Metaphysics in Dalhousie University.
2. To raise the salaries of our Theological Professors from \$1,750 to \$2,000.
3. To pay in full the salary of the present Dalhousie Mathematical Professor (Prof. Macdonald).
4. To remit claim against Dalhousie College for Philosophical Apparatus transferred to that college in 1863, and for which \$90 a year was paid for a series of years.
5. To sanction the improvements now in process on the Theological College at Pinehill (a mansard roof and heating apparatus) at a cost of about \$5,000.
6. To instruct the Board in conference with the Senate to consider what can be done in the way of securing an additional professor or lecturer in the department, or departments, where it may be most needed, and to report to next Synod.

The Rev. Dr. Forrest, President of Dalhousie College, addressed the Synod on the present position and prospects of that institution.

The Synod, while desirous that it should retain the position it has hitherto occupied as an unsectarian institution for the higher education of the youth of these Provinces by the sea, expressed its sense of obligation to it, and undiminished interest in it.

Resolutions were also passed commending our own Theological College to the increased sympathy and support of our people.

The college building will be greatly improved by the additions now going forward, which will almost double its boarding capacity, making it capable of containing some forty-five students. The situation is superb. The surroundings are such as no other college in connection

with our Church can boast of (the park, the N.-W. arm, etc.). The upper rooms, just added, have a peerless prospect. The sanitary conditions are perfect, the ocean breezes southing through a pine wood. The cost for board, \$2 a week, less than half its worth. \$1 a week additional is allowed for each student out of the Bursary Fund.

Friday evening was devoted to Foreign Missions. Rev. E. Scott, Convener of the Committee, made a brief statement, and Rev. K. Grant delivered an interesting and instructive address. Mr. Grant reported that he had baptized 1,250 (78 during the past year) and received 314 into the communion of the Church. The converts per cent. half his salary. There are 68,000 East Indians on the island. The increase at the rate of 10,000 a year; but seventeen per cent. return home. It is proposed to establish an institution at San Fernando for training native preachers, such as Lal Behari, Ragbir and Soodee, now so useful in the field. For this he had received \$4,000, of which \$1,000 from Mrs. Bronson, Sr., Ottawa; \$1,000 from Rev. G. W. Clark and Mrs. Clark, New Edinburgh, and \$500 from W. F. M. S. (Eastern Division). The Asphalt Lake is now an important source of revenue on the island, yielding £10,000 a year.

The Synod resolved to send out a fifth missionary to Trinidad, the Rev. A. W. Thomson—a most promising young man, who has laboured most successfully at Trenton—a student of New Glasgow; also an additional female teacher—Miss Fisher. Mr. Thomson delivered a modest, manly address.

In addition to the three missionaries at Trinidad and four female teachers, there are flourishing schools also at St. Lucia and Granada Demerara, where there are 109,000 Coolies, and where the late Rev. J. Gibson was doing such good work, is left to the Church of Scotland Chaplains, at their own request.

The work in the New Hebrides increases in interest, and Australia aided by a liberal bequest, is doing more than ever, but our missionary staff (three noble men) remains as it was.

The Rev. D. M. Gordon, B.D., made an effective presentation of our Home Mission Field—92 labourers—43 ordained and 49 catechists.

Last year we raised \$11,300—of which \$3,400 for the North-West. \$12,000 are asked for the coming year.

The Rev. Messrs. Fiske, W. Hamilton and D. Macdonald, and I. C. James, Esq., Elder, gave graphic sketches of Home Mission Work in St. Johns, Miramichi, Cape Breton, and Prince Edward Island Presbyteries respectively.

The Report on the *Augmentation Fund* excited lively interest. It was submitted by the Rev. Edwin Smith, Convener. The whole amount received for the year was \$8,080. The Committee has made grants amounting to \$10,000; and to carry out the scheme fully \$10,000 will be required. Motions favouring \$8,000, \$9,000 and \$10,000 respectively, were moved, seconded and discussed—that by the Rev. George Bruce, St. John, in favour of \$9,000, prevailed—and on this the appropriation was made amongst the Presbyteries: Sydney, \$478; Victoria and Richmond, \$300; Wallace, \$410; Pictou, \$1,240; Truro, \$844;

the N.-W. arm. etc.). The prospect. The sanitary commissioning through a pine wood half its worth. \$1 a week of the Bursary Fund.

Missions. Rev. E. Scott's statement, and Rev. K. [unclear] address. Mr. Grant (during the past year) at [unclear] church. The converts [unclear] on the island. The [unclear] seventeen per cent. return [unclear] at San Fernando for [unclear] [unclear] Ragbir and Soodee [unclear] received \$4,000, of which [unclear] from Rev. G. W. Clark [unclear] W. F. M. S. (Eastern [unclear] important source of revenue

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d lively interest. It [unclear] vner. The whole [unclear] Committee has made [unclear] scheme fully \$10,000 [unclear] and \$10,000 respec- [unclear] by the Rev. George [unclear] d on this the appor- [unclear] dney, \$478; Victoria [unclear] 240; Truro, \$844;

Halifax, \$1,950; Lunenburg, \$365; St. John, \$1,350; Miramichi, \$647; Prince Edward Island, \$1,166; Newfoundland, \$250.

The Rev. G. S. Carson, of Pictou, presented the Report on the *State of Religion*, which was followed by a very practical and profitable conference.

The Rev. Ed. Grant, of Stewiacke, presented the Report on the Widowed and Infirm Ministers' Fund, and Rev. Dr. Patterson, the Widows' and Orphans'; and those on the Sabbath, on Sabbath Schools, on Public Education, and Temperance, by the Revs. T. Cumming, T. C. Mack, Dr. Macknight, and N. Mackay respectively. These were all in line to the previous testimonies borne by our Church on these vital questions.

The past and present Moderators, who had acted as visitors, reported very favourably regarding the Halifax Ladies' College. The Rev. R. [unclear] Managing Director, made a supplementary statement. The college buildings cost over \$71,000. The revenue of the college last year was about \$32,000, and the expenditure, about \$31,000. The teachers are first-class. A student can get an excellent course of instruction with board for between \$200 and \$250. A deliverance warmly commendatory was cordially passed.

There were but two deaths within the year, one in the prime of his manhood—the Rev. J. T. Blair, who, during his brief ministry, proved good and faithful servant; the other, the Rev. George Christie, a venerable and venerated father, who, during nigh half a century, "made full proof of his ministry." Besides these the Rev. Dr. Wm. Lyall, who was universally esteemed and beloved as a Professor in Dalhousie College, and the fragrance of whose gifts and graces lingers amongst us, and who, long ago, had a brief connection with Knox College, died the beginning of the year at the ripe age of 79.

We should have mentioned under the head of Foreign Missions that the Synod declined going in with the West, in the selection and support of a General Secretary, though not disposed to throw any obstacle in the way should Dr. Morton, of Trinidad, the much esteemed brother who was nominated at the General Assembly, see it his duty to accept. The *Halifax Witness* says: "The Synod could not more highly prize those services, but, on the other hand, if Dr. Morton would see it to be his duty to accept the honourable and highly important position offered to him, the Synod would most heartily concur. These are the sentiments of the Synod, though not formulated in any resolution. It is proper to add that the Rev. George Bruce expressed himself warmly in favour of the proposed Secretary holding a common relation to Eastern and Western Sections alike." In this view also Dr. Burns coincided (having previously recorded his dissent from the action of the Committee) but, in consequence of being called home to attend the funeral of Mrs. Christie, widow of the late Rev. T. Christie, missionary to Trinidad, he was not present when the matter came up.

The Synod was a very pleasant and profitable one. Moncton, a few years ago a straggling aggregation of shanties, known as the "Bend of the Peticodiac," is now a beautiful and bustling town—indeed has been recently raised to the dignity of a city—with a population of some 10,000

and all the marks of modern civilization and progress: sugar refining cotton factory, foundries, workshops of I. C. R. employing about fine stores, elegant houses, imposing churches, electric light, etc. church in which we meet cost \$27,000, closely resembling St. Andrew's church, St. Johns. A Y. M. C. A. building going up, the largest in the Maritime Province. The people are "given to hospitality," received the 200 Commissioners into open hearts and homes. We have the opportunity of seeing for the first time the famous "Bore," and can never forget the roar and the rush of these rising waters and sparkling coruscations caused by the play of the silvery moonbeams

R. F. B.

### SABBATH OBSERVANCE.

BY REV. W. D. ARMSTRONG, M.A., PH.D., OTTAWA.

"**T**here is no hope of destroying the Christian religion as long as the Christian Sabbath is acknowledged and kept by men as a sacred day." So reasoned the infidel, Voltaire, and his reasoning is valid. Hence it is that those who are opposed to the Christian religion make violent assaults upon the sanctity of the Sabbath day. Hence it is that Christians, recognizing the Sabbath as the citadel of their worship, are so strenuous in its defence. Recognizing the danger which it is exposed from infidelity, pleasure, politics and trade, religious bodies throughout Christendom are to a greater or lesser degree organizing for the preservation of the day as a day of rest and refreshment for body and soul.

The various religious denominations throughout Canada are not behind in this matter, as committees appointed by their highest Church Courts testify. Even labour is beginning to recognize that the Sabbath is its best friend and the various labour organizations are pretty well seized of the truth and that Sunday labour means, as a rule, seven days' work for six days' pay.

The Presbyterian Church has always been to the front as champion of the Sabbath. Its organization is the most complete. With its Assemblies, Synodical and Presbyterial Committees we have very little further to desire.

An organization manifesting a unity of sentiment among the religious bodies and permitting of united action has also been formed in the Lord's Day Alliance of Canada. This Alliance organized two years ago, at Ottawa, has proved a rallying point for all friends of the Sabbath whatever their religious connection or political stripe.

Recognizing that the railroad is the great enemy of Sabbath rest, the Alliance sought to bring its influence to bear upon the great railroad corporations, and it is believed not without some good result.

The Alliance has also turned its attention to legislation, and the fruit of its labours in this direction is the Bill presented by Mr. [unclear]

and progress: sugar refining, C. R. employing about 100,000 men, electric light, etc. The largest city, resembling St. Andrew, is going up, the largest city "given to hospitality," hearts and homes. We have the famous "Bore," these rising waters and of the silvery moonbeams

R. F. B.

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, PH.D., OTTAWA.

Christian religion as long as it is kept by men as a treasure, and his reasoning is based on the Christian religion. The Sabbath day. Hence the Sabbath day is the citadel of the Christian religion. Recognizing the danger to the Sabbath day, the church, politics and trade are turning to a greater or lesser degree to a day of rest and

throughout Canada are now being pointed by their highest authorities to recognize that the Sabbath day is a day of rest and

to the front as champions of the most complete. With the committee we have very

sentiment among the people has also been formed. The Alliance organized two years ago for all friends of the Sabbath day, political stripe.

enemy of Sabbath rest. It is upon the great railroads that some good result may be expected to legislation, and the bill presented by Mr.

Charlton at the last session of Parliament. The provisions of this Bill are similar to those embodied in the Ontario Act with some modifications and important additions. These additions refer to the publication and sale of Sunday newspapers, to railroad traffic, the opening of mail routes for traffic and post offices for the transaction of business on the Lord's Day. In regard to these a Dominion law is a necessity.

The Lord's Day Alliance of Canada is acting in line with the American Sabbath Union and with the movement now on foot in the United States. Embodied in the "Blair Bill," Dr. Crafts, Field Secretary of the American Sabbath Union, writes:—"Our Bill, the Blair Bill, will probably not pass until a year or two more of educational work has been done." We may also find it necessary, not only to educate our people, but to educate our legislators with regard to the Sabbath question.

We have good reason to be hopeful when we find all the religious bodies united in making a demand upon Parliament for this measure. Parliament will not lightly disregard petitions presented from the General Assembly of the Presbyterian Church, the Provincial Synod of the Episcopal Church and the General Conference of the Methodist Church backed up by resolutions from less representative bodies and petitions from the people throughout the Dominion. Mr. Charlton will re-introduce his Bill at an early date in the next session of Parliament.

The nature and aim of the Alliance may be gathered from the following statement:—

"The Lord's Day Alliance of Canada, in view of the many perils to which the sacred Day of Rest is exposed, recognize it to be our duty as Christians, as philanthropists and as patriots to defend this sacred Day of Rest so vitally connected with the religious, social and national welfare of the community.

The principles and purposes of the Alliance are set forth in the following resolutions:—

"*First*, That as expressed in our basis we hold the Sabbath to be a universal and perpetual obligation.

"*Second*, That its observance is essential to the welfare of the church, the home and the nation.

"*Third*, That, whilst we recognize the force of all arguments for its observance drawn from expediency, our chief reliance is upon the quickening of the Christian conscience. We therefore consider it of prime importance: (a) That Christians should be conscientiously careful with regard to their personal example in keeping the Lord's Day; (b) That the Christian pulpit should declare fully and fearlessly the whole counsel of God concerning the claims, sanctities, obligations and blessings of His Holy Day; (c) That the press should be used as far as possible for the dissemination of such literature as will tend to enforce the obligations of the Day.

"*Fourth*, That we shall urge upon the proper authorities the duty more strenuously enforcing the Sunday laws which we have already on our Statute Books and shall seek such further legislation as may be deemed necessary for ensuring the end sought by the Alliance.

"*Fifth*, That our dependence in this effort to preserve the Day in the power of the Holy Spirit. We are confident that through influence the blessings of this Day which God has appointed for mankind will be preserved to all generations."

Legislation can, of course, only be asked to protect us in possession of the Day of Rest. The religious observance of the Day, the keeping it holy unto the Lord, must be made a matter of conscience with every member of the Church.

From the report presented to the General Assembly it will be seen that a great amount of good work has been done throughout the Church by the Synodical and Presbyterial Committees on Sabbath Observance. The Assembly's recommendations on this subject are worthy of consideration. They are as follows:—

"1. That the ministers of our Church be careful to bring before the congregations the nature and sanctions of the Sabbath as they have opportunity, and that at least one sermon during the year be devoted to the subject.

"2. That parents in their home instruction and teachers in the Sabbath schools take pains to instil into the minds of the young the teachings of Scripture in regard to the Sabbath Day.

"3. That the ministers and members of our Church, and especially those on our various Sabbath Observance Committees, seek, as they have opportunity, to use the press in influencing public opinion in right views on Sabbath observance.

"4. That the Assembly records its approval of the effort now being made to obtain from Parliament a Sabbath law for the whole Dominion, recommends Presbyteries and Kirk Sessions to take action in support of it by petition or any other way that may be deemed efficient, and that the Assembly again forward to Parliament a petition in favour of such legislation.

"5. That the Assembly express its gratification at the cordial co-operation of all the Protestant denominations as manifested in the Lord's Day Alliance of Canada, and appoints as its representatives in the Alliance the members of the Sabbath Observance Committee."



was in Mr. Wilson's pastorate that the congregation opened the mission chapel, which has since developed into St. Stephen's Church, of which the Rev. D. Macrae, D.D., is the present pastor. In 1842 Rev. Andrew Halkett was inducted as minister of the kirk, but his election not having been unanimous the dissentient members separated themselves from the kirk and organized what is now known as St. John Presbyterian Church, of which Rev. T. F. Fotheringham, M.A., is the pastor. Mr. Halkett resigned at the end of four years, and for some time the church was ministered to by a number of clergymen. It was the stirring period of the Disruption in Scotland; and that wave of freedom, having crossed the Atlantic, was felt very severely in Old Kirk circles in St. John. The result of the agitation was that all the sympathizers of the Free Church united to organize a new congregation, to be called St. David's Church. Their church was built in 1849, and has greatly flourished ever since, the Rev. George Bruce, B.A., being their present pastor.

In 1849 the Rev. William Donald, D.D., was ordained and inducted in St. Andrew's, and remained as its efficient and beloved pastor until 1870, when he resigned from failing health, passing to his reward in the following year. His successor was the Rev. Robert J. Cameron, who for five years bravely held up the banner of the Kirk until June, 1876, when he resigned and returned to Scotland, soon after to follow his sainted predecessor to the crown and the rest above. In 1877 the Rev. Wm. Mitchell was called to the charge. Only a few months elapsed until the old kirk, a building so venerable and historic, was destroyed by the great fire. No time was lost in preparing for the building of a new church. Plans were prepared by Messrs. Langley, Langley and Burke, of Toronto, and the work began. On the 5th of April the school-house, or rear portion was formally opened and in March, 1879, the church itself was completed, and there was opened one of the most imposing and handsome church structures in Canada. Its entire cost was in the neighbourhood of \$70,000. Rev. Mr. Mitchell resigned in 1882. In 1883 the Rev. Dr. Thomas Smith, of Kingston, accepted a call to the pastorate, labouring successfully for three years, when he resigned, to accept shortly after the Secretaryship of Queen's College, Kingston. The present pastor is the Rev. L. G. Macneill, M.A., who came to St. John, from St. Andrew's Church, St. John's, Newfoundland, of which he was minister for eight years, his first charge having been Maitland, N. S., where he ministered from 1872 to 1878. There is still a debt on the church building of about \$30,000. The interest, however, is more than met by the income from ground rents, and, therefore, the burden is not greatly felt. Last year's income from all sources was \$7,426, of which \$1,017 were contributed for religious and benevolent purposes. The families number 146, the communicants 200, and the stipend paid the minister is \$2,250. The rate of giving per family is about \$40; per communicant \$29. There is a flourishing Sunday school, with an attendance of 226, meeting in one of the best equipped rooms in the provinces. There are also ten elders who have their allotted districts which they visit quarterly. There are also other organizations, viz.: Young People's Association;

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S. S. Association, Ladies' Benevolent Society, Ladies' Foreign Mission-  
ary Society, Mission Band, all of which do good work.

St. Andrew's Church has reached her seventy-sixth year, if we date  
from the first church building erected; her 107th year, if we date from  
the application and obtaining of the ground for a church site. But  
her eye is not dim nor is her natural strength abated. To-day she  
looks out over a numerous and prospering family. In the city of St.  
John there are now six self-supporting congregations, with an adherence  
of 900 families and over 1 000 communicants, with an income for the  
past year of about \$25,000. In New Brunswick we have over 200  
churches and preaching stations, over 8,000 communicants, more than  
20,000 adherents, and our total payments for church and missionary  
purposes for the year have reached over \$80,000. Such is the family  
of the old mother Kirk founded here in Canada's young days. "The  
Lord hath done great things for us, whereof we are glad."

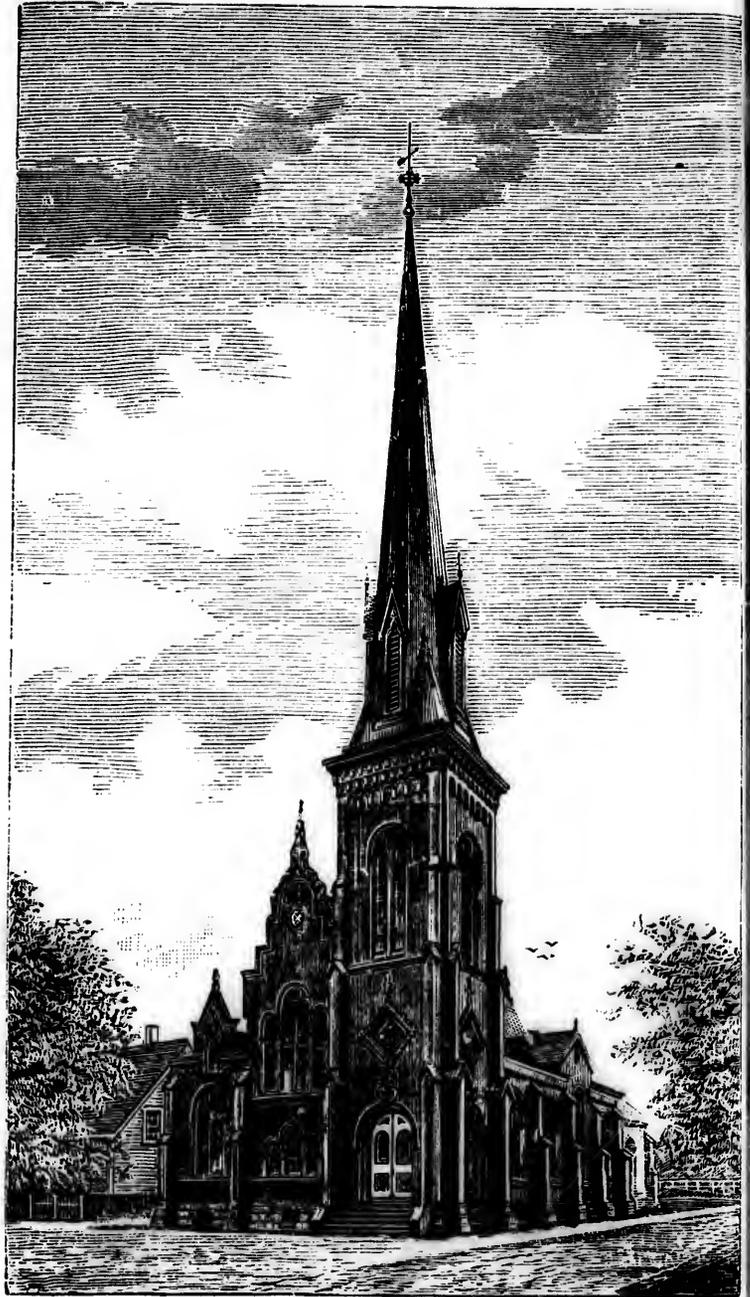
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## ST. JOHN'S CHURCH, YARMOUTH, N. S.

PASTOR—REV. ANDERSON ROGERS, B.A.

The dawn of Presbyterianism in Yarmouth County, N. S., is  
obscured by the clouds of uncertainty. The first settlers were  
from New England, and, as might be expected, were chiefly Congrega-  
tionalists. But in Chebogue, four miles from Yarmouth, where the  
first church was erected in 1766, the congregation seems to have called  
Presbyterian and Congregationalist ministers indifferently. The con-  
stant use of the phrase "Congregational or Presbyterian," in the docu-  
ments preserved, shows that the democratic idea of the former and the  
republican principle of the latter were set aside in turn as occasion  
warranted.

In answer to a petition placed by the people in the hands of Rev.  
David Henry, delegate from the Church of Scotland, the Rev. John  
Ross was sent from Scotland in 1836. In 1840 it was resolved to build  
in Yarmouth town. The church was opened August 8th, 1841. Mr.  
Ross' labours continued till 1844. In 1849 the Rev. Geo. Christie was  
called. In addition to the town charge he continued to give supply to  
Carleton and Chebogue till 1872, when the latter stations were erected  
into a separate charge. Mr. Christie toiled faithfully for twenty-eight  
years. His pastorate ended in 1877. It was during that same year  
that new St. John's was occupied. It is in the Romanesque style and  
is a beautiful specimen of ecclesiastical architecture, capable of seating  
450. It cost \$21,000. From 1878 till 1882 Rev. Wm. Robertson was  
pastor. In 1882 the present pastor, Rev. Anderson Rogers, was called.  
The congregation, which had been struggling with the incubus of  
church debt, now began to grapple manfully with it. It is confidently  
expected that, in two or three years, the burden will be entirely removed.



ST. JOHN'S CHURCH, YARMOUTH, N. S.

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he number of families contributing is only eighty, yet last year the receipts for all purposes exceeded \$4,000. The secret of people anything but wealthy contributing at an average of \$50 per family lies in the fact, that every man, woman, and child earning money contribute portion.

### CENTRAL CHURCH, GALT.

The town of Galt, beautifully situated on both banks of the Grand River, and a centre where manufactures on a large scale steadily flourish, may be termed a Presbyterian stronghold. There are two large congregations connected with the Presbyterian Church in Canada, and a vigorous congregation associated with the United Presbyterian Church in the United States. In 1857 a congregation in connection with the United Presbyterian Church in Canada was formed, and the Rev. Dr. James, now of Walkerton, was the first pastor. The congregation increased steadily in numbers and Christian activity, and a few years ago, finding the accommodation in the old building altogether inadequate, it was resolved to erect a larger and more commodious place in which to meet. A very favourable site was obtained, and one of the finest church buildings in Western Canada has been provided for the worshippers of Central Church. The edifice, of which a representation is here given, is a fine specimen of Gothic, skilfully adapted to modern requirements. The lofty tapering spire is beautifully proportioned, and, while it steadily points heavenward, at the same time elicits the admiration of the beholder. The internal arrangements are of the best. The acoustics are as nearly perfect as can be made. The decorations are light and cheerful and in excellent taste. Accommodation for all branches of congregational work are complete. The location of the building is one of the best in the town, being central and very convenient and readily accessible.

Central Church, Galt, has also a pastor of sterling ability, earnestness and devotion. The Rev. J. A. R. Dickson, B.D., feeds his flock with the finest of the wheat. His mind is enriched by his intelligent study of the best writings of the Puritans, giving a richness and anunction to his ministrations that are highly appreciated. Mr. Dickson is a frequent and acceptable contributor to current religious literature. He takes an active interest in the moral and spiritual movements of the time, and is doing excellent work.

There is a fine well-attended Sabbath school with an excellent staff of teachers, and a Bible class in which the promising youth of the congregation receive admirable instruction. The membership of the church is now over six hundred, and the contributions to religious and benevolent schemes, as reported, show that the people of Central Church, Galt, are neither ignorant of the theory nor practice of systematic benevolence. The attendance of pupils at the Sabbath school





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and Bible class is over 300, and those engaged in instructing the young number nearly forty. The session, presided over by the Moderator, composed of ten members, and the temporal affairs of the congregation are attended to by a body of fifteen. There are over 250 families connected with the Church. The contributions of the congregation to the various schemes of the Church, as reported last year, were as follows: College fund, \$170; Home Missions, \$150, and for ornamentation, \$17; French Evangelization, \$95; Foreign Missions, \$45; Aged and Infirm Ministers' Fund, \$20; Widows' and Orphans' Fund, \$20; total for the schemes of the Church, \$632; of this amount \$100 was raised during the year by the Sabbath school and Bible class; and the members of the Woman's Foreign Missionary Society connected with the congregation raised \$70 of the amount contributed to Foreign Missions. The total amount raised by the congregation for extinction of debt on the building, the maintenance of Gospel ordinances, and for religious and benevolent purposes, was \$10,340. A congregation able to make so creditable an exhibit is certainly active and spirited. Behind this activity there is a motive power, and who can doubt that it is the result of sanctified zeal inspired from on high. No means of human devising can tabulate the pulse-beats of spiritual life existing in a congregation. Its machinery is not spiritual but the compelling power by which it is operated must be spiritual. The congregation that can show such results cannot fail to be a power for good in the community in which it is placed.

J. M.

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### ST. ANDREW'S, NEW WESTMINSTER, B.C.

BY J. C. BROWN, M.P.

The larger field of Victoria being occupied by Rev. John Hall, sent out by the Presbyterian Church to the (then) colony of British Columbia—the Rev. R. Jamieson settled at New Westminster early in 1862, and, in December of the following year, opened St. Andrew's Church, a substantial frame building, now used as a lecture room and Sabbath school. The history of the colony in those days, and for many years afterwards, was like the story of an April day—and such also was the history of the pioneer church. But the Church in Canada stood manfully by its mission, and the missionary stood manfully by his work. It was work which made large demands on faith and patience. The reaction had set in after the first great "rush" to the colony; the beginnings of permanent settlement and sober-going industry were slow and feeble; the nomadic spirit was still strong. Congregations gathered slowly and melted quickly.

After four years of arduous and trying work, Mr. Jamieson removed to Nanaimo, where the growing importance of the coal mines seemed to promise a field of larger usefulness, and the Rev. D. Duff, who had

been appointed to Cariboo, and had laboured there for a year under many discouragements, took charge of the work in New Westminster, where he continued to supply acceptably for about eighteen months. At the end of that time, however, the many discouragements of the field—the overcast skies which, as the fluctuating population followed this or that "excitement," so quickly and constantly followed each brief gleam of sunshine—proved too much for him, and he returned to Canada, leaving New Westminster unsupplied; and for some two years service was conducted once each Sabbath, and the Sabbath school kept up by Messrs. J. Robson (now Premier of the Province), J. S. Clute (now Collector of Customs at New Westminster), and other members of the Church.

Meanwhile, in Nanaimo, on Vancouver, Mr. Jamieson had planted the blue banner and rallied around it a number of loyal Presbyterians.

In Victoria, an unfortunate state of things had come about. The Rev. John Hall had gone to New Zealand, and Rev. T. Somerville, who came out from Scotland to succeed him, had withdrawn from the First Church, which was simply Presbyterian, and had organized St. Andrew's Church, in connection with the Church of Scotland, leaving the First (or Pandora Street) Church vacant, and, of course, much weakened. This action was overruled for good; but it was regarded at the time as an act of schism, and the sympathies of the New Westminster and Nanaimo congregations were so strongly with the First Church that they consented to Rev. Messrs. Duff and Jamieson alternating in the work of giving it occasional supply, a work which was continued by Mr. Jamieson alone after Mr. Duff's return to Canada. Thus for some two years after the latter event, our pioneer missionary, aided by a few faithful laymen, struggled with the task of keeping alive three weak churches, each a day's journey from the other. It is needless to say the banner drooped a little—*nec tamen consumebatur*.

The year 1860 brought with it brighter days. The appeals from New Westminster and Nanaimo induced the Canada Church to send out the Rev. W. Aitken, a man of great attainments, but, as the results proved, of too intensely studious and retiring a disposition for pioneer work. On his arrival, it was determined that he should take Vancouver Island, Mr. Jamieson retiring to New Westminster, where he received a very warm welcome. Soon after his return he established preaching stations at the North Arm, fourteen miles below, and at Maple Ridge and Langley, twelve and eighteen miles above New Westminster, all on the Fraser, where were the beginnings of now prosperous agricultural settlements, then peopled chiefly by Scotch and Ulstermen. At these places Mr. Jamieson held service as frequently and regularly as possible, preaching also occasionally at Moodyville and Granville (now Vancouver) on Burrard Inlet.

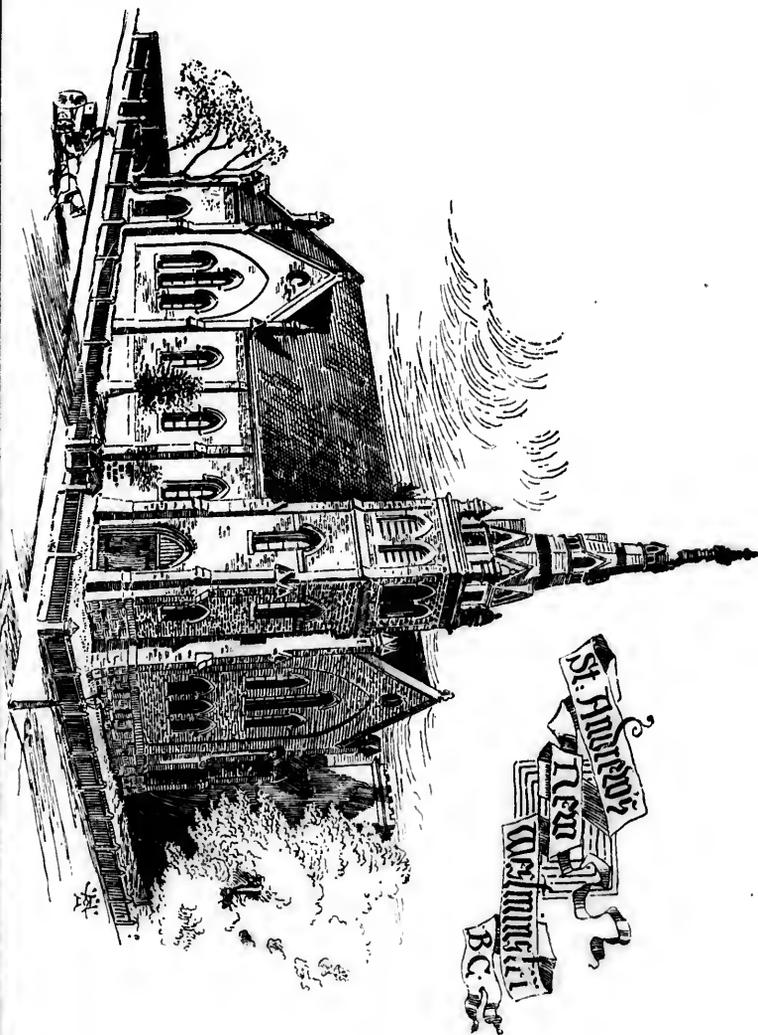
In Victoria and Nanaimo, Mr. Aitken laboured for a little more than two years, winning a permanent place in the affection of many; but in the summer of 1871, he, too, retired from the field, and about the same time Mr. Somerville was succeeded in the pastorate of St. Andrew's, Victoria, by Rev. S. Macgregor, between whom and Mr. Jamieson a cordial friendship was at once established.

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St. Andrew's, New Westminster, with the outstations already mentioned, and St. Andrew's, Victoria, with outstations at Craigflower and Cedar Hill, were now supplied, but the First Church, Victoria, and the Nanaimo Church were vacant. British Columbia had been admitted into the Dominion, and the effect was soon felt in an increase of immigration, especially to the rich agricultural lands of New Westminster District. This increase of populations made the work at Mr. Jamieson's outstations more important, and at the same time, by increasing his work, made it far more difficult for him to attend to them, so that, for some years, he lived in a condition of constant effort to overtake duties which grew heavier month by month; and was, of course, unable to give any help to Nanaimo. We all, therefore, hailed with joy the intelligence that the Colonial Committee of the Church of Scotland had been induced by Mr. Macgregor to make a grant of \$5,000 a year to the field, in order that the vacant places might be filled up, and new ground occupied.

In 1875 Revs. G. Murray, A. Dunn, W. Clyde and A. Nicholson were settled at Nicola Valley, Langley (including Maple Ridge), Nanaimo and Victoria District respectively, and Presbyterianism began to take something like its proper place in the province. About the same time Rev. J. Reed, a Congregational minister, was called and settled in the First Church, Victoria, where he remained until 1881. After the settlement of the above-named ministers, the Presbytery of British Columbia (Church of Scotland) was formed, which Mr. Jamieson, with the consent of his congregation, joined—it being understood, however, that the union was to be temporary, for mutual help only, and was not to be considered as severing the connection between St. Andrew's, New Westminster, and the Presbyterian Church in Canada, to which all congregational contributions for missions, etc., were to go. In November, 1877, Rev. B. K. McElmon joined the Presbytery and settled in Comox, north of Nanaimo, on Vancouver Island. Thus, for a time, we were favoured with brighter days, and it seemed that the end of pioneer life and pioneer conditions was rapidly drawing near. But the time of April skies was not yet departed. By the strife of local interests, the decision that the Canadian Pacific Railway should reach the ocean by the Fraser Valley, was, for a time, set aside, and years were spent in a fruitless effort to find another route. During these years the Province practically stood still. All men were afraid to invest, as no one could say with certainty where the railway—the great artery of commerce—would run; and this stagnation, of course, told heavily upon the struggling missions. The missionaries were discouraged, and the home Churches, called upon year after year to make heavy grants in aid of such work which seemed to yield no return, were growing impatient under the burden. One by one, those who had entered upon the field, with high hopes, dropped away; Mr. Macgregor returned to Scotland and was succeeded in St. Andrew's, Victoria, by Rev. R. Stephen, a man with fewer qualifications for the position of leader, and without the prestige of pioneer work. Mr. Murray returned to Nova Scotia; Mr. Nicholson retired from the work; and Mr. Clyde went to the United States.

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Thus, early in 1882, Messrs. Stephen, of Victoria; Dunn, of Langley; and McElmon, of Comox, in connection with the Church of Scotland, and our pioneer, Mr. Jamieson, were the only ones remaining. After a little time, Messrs. Dunn and McElmon also left the Province, and affairs came back to the condition of 1871, except that Mr. Stephen had taken Mr. Macgregor's place in Victoria.

Meanwhile, the question of route being settled, the Canadian Pacific Railway—the real bond of union—was pushing across the continent, and this long isolated province was beginning to feel the pulse of a new life. Early in 1884, as we began to congratulate ourselves that solid and settled prosperity in Church and State alike was to be the rule, our pioneer was called upon to lay down his work. He had laboured long and faithfully, and others were to enter upon his labours. Brought by severe illness to the very brink of the grave, Mr. Jamieson felt obliged to resign, and at a congregational meeting on the 17th of April, 1884, his resignation was reluctantly accepted, and a liberal retiring allowance voted to him for life. At the same meeting, the congregation asked for admittance into the Presbytery of Toronto, and appointed commissioners there to choose a minister for the church. The choice fell upon the Rev. J. S. McKay (so greatly loved, so early lost), and in the following August he was happily settled in the pastoral charge, in which he continued to labour earnestly and successfully for fifteen months, when the illness, which in the May following terminated his life, compelled him to relinquish his work. His congregation, however, refused to accept his resignation, and he was pastor till his death.

Shortly after the settlement of Mr. McKay the First Church in Victoria (which Mr. Reed had left in 1881, and which in the interval had had two ministers, Mr. Smith and Mr. Gamble, both of whom had left) had joined the Canadian Church, and called the Rev. D. Fraser (in 1884), who had been very successful in building up a strong congregation.

Rev. T. G. Thompson, first appointed to Granville and the North Arm combined, was the next addition to our strength, and his arrival was speedily followed by an application to the General Assembly to erect a Presbytery in the Province (to be called "Columbia," as the Presbytery of "British Columbia" in connection with the Church of Scotland had still a nominal existence), and in August, 1886, the Presbytery was duly constituted, the first meeting being held, appropriately, in St. Andrew's, New Westminster, under the Moderatorship of Rev. R. Jamieson, when the members received a very hearty welcome from the congregation.

Here this sketchy and imperfect record of early days must end. The history of the last few years is one of very rapid expansion. In New Westminster a new and stately St. Andrew's (under the pastoral care of Rev. T. Scouler, late of Hamilton) rears its mass of brick above the roof of the old frame church. St. Andrew's, Victoria, has joined the Canadian Church, and prospers under the ministry of the Rev. P. McF. McLeod, and its former outstations form a separate charge under the faithful care of Rev. D. McRae. The North Arm, Langley and Maple Ridge, reap the fruits of pioneer struggle under the ministry of

Revs. J. A. Jaffray, A. Tait and A. Dunn (the latter having joined the Canadian Church and returned to the Province). Old Granville has blossomed out into the fine City of Vancouver, where Mr. Thompson's church has thrown off two vigorous saplings, one under the ministry of Rev. E. D. McLaren, B.D., and the other in connection with the Presbyterian Church of the United States. At Kamloops, Donald, Revelstoke, up into the mountains where the Presbyteries of Calgary and Columbia join bounds, are stations of our Church, where doubtless much of the experience of early days—minus the isolation—is met with; while at Nicola Valley and Nanaimo, two able and faithful sons of the Old Kirk—Messrs. Murray and Miller—still labour.

Now bright, now sad, are the memories of the early days. Some of the pioneers are with us still, though many have removed to other lands, and many have fallen asleep. "It has been ours to plant the acorn where one day shall rise the tall and stately oak; and may God shield it in His mercy and defend it by His might."

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#### STATED COLLECTIONS.

The Assembly ordered the Stated Collections for the Schemes of the Church, in congregations in which there are no Missionary Associations, to be made as follows:—

1. French Evangelization, on the fourth Sabbath of July.
2. Home Missions, on the third Sabbath of August.
3. Colleges, on the third Sabbath of September.
4. Widows' and Orphans' Fund, on the third Sabbath of October.
5. Assembly Fund, on the third Sabbath of November.
6. Manitoba College, on the third Sabbath of December.
7. Augmentation Fund, on the third Sabbath of January, 1891.
8. Aged and Infirm Ministers' Fund, on the third Sabbath of February, 1891.
9. Foreign Missions, on the third Sabbath of March, 1891.

Ordered, also, That all congregations and mission stations be enjoined to contribute to the Schemes of the Church. Further, That contributions be sent to the Treasurers of the Church as soon as possible after collections are made.

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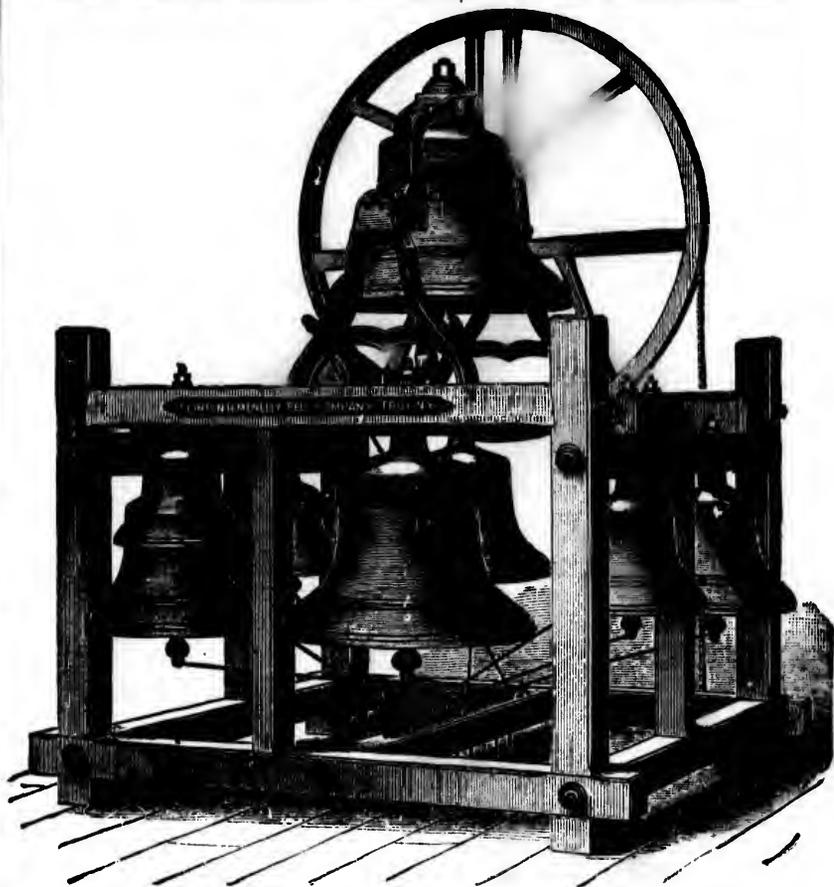
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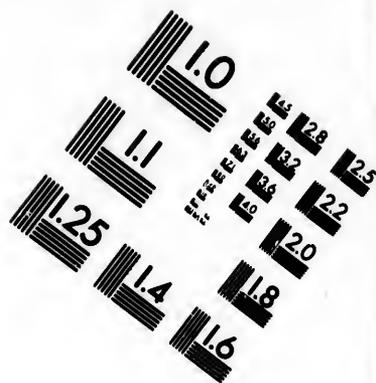
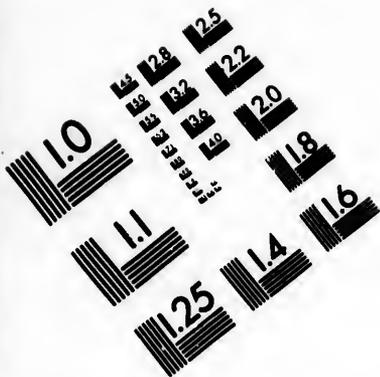
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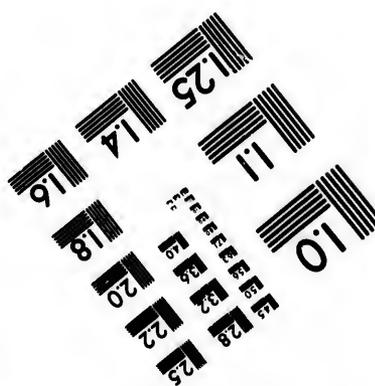
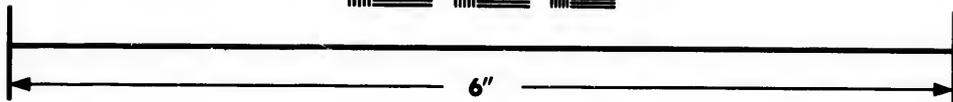
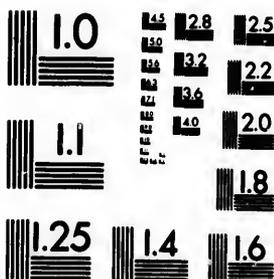
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**IMPERIAL GRANUM**  
SAFE, PURE,  
*NOURISHING* **FOOD** *DELICIOUS*  
FOR **CHILDREN AND INVALIDS.**



THOUSANDS OF UNSOLICITED TESTIMONIALS  
AND CONSTANTLY INCREASING SALES PROVE  
**MERITED SUCCESS.**

SOLD BY DRUGGISTS. } JHO. CARLE & SONS, NEW YORK  
SHIPPING DEPOT, }

IMPERIAL GRANUM is the most remarkable medicinal food ever brought before the public. It is a solid extract from the best growths of wheat, and is of a highly nutritious character. For invalids, convalescents, nursing mothers, infants (from birth) and for children, also as a nourishing and strengthening food for the aged, it has no equal in the market. It has long been before the public, and is endorsed by the most skilful physicians and recommended earnestly by all who have tested it.—*Christian Enquirer, Aug., '88.*

Among the many good things advertised is the "IMPERIAL GRANUM." The announcement says, "It has justly acquired the reputation of being a standard dietetic preparation." I do not know what better commendation I can give. It has this reputation, and the reputation is deserved. While particularly excellent for infants, invalids and the aged, it is capable of being served in most delicious and appetizing forms for all ages, and for the healthy as well as the sick."—*New York Observer, Feb. 21st, 1889.*

IMPERIAL GRANUM is of particular value to invalids and the aged. It is unquestionably one of the safest, best prepared, and most reliable of foods. The secret of its success is in its superior nutritive qualities, the weakest stomachs retaining and assimilating it, supplying that strength without which a patient is unable to recuperate. We cordially recommend it to our readers, and can do so from personal knowledge of its good qualities, for we have used it.—*The Congregationalist, Boston, Mass., March, '89.*

# ROLLS OF SYNODS AND PRESBYTERIES.

## SYNOD OF THE MARITIME PROVINCES.

THOS. SEDGWICK, TATAMAGOUCHE, *Synod Clerk.*

### 1. PRESBYTERY OF VICTORIA AND RICHMOND.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. Kenneth McKenzie .....	1857	Baddeck and Forks.....	Baddeck, C.B.
2. Donald McDougall .....	1865	West Bay.....	West Bay, C.B.
3. Alexander Grant .....	1871	Lake Ainslie .....	E. Lake, Ainslie.
4. Alexander McEae.....	1877	Middle River.....	Middle River.
5. Angus McMillan.....	1882	Malagawatch & River Dennis	Malagawatch.
6. John Rose.....	1884	Whyccoomah.....	Whyccoomah.
7. L. R. Gloag.....	.....	Mabou and Point Hood.....	Mabou.
8. Roderick McLeod.....	1886	Strath Lorne .....	Strath Lorne.
9. D. McDonald, B.A., B.D.	1887	Pt. Hastings & B. Inhabitants	Port Hastings.
10. Roderick S. McLeod.....	1889	Little Narrows .....	Little Narrows.

KENNETH MCKENZIE, *Pres. Clerk.*

### 2. PRESBYTERY OF SYDNEY.

1. Hugh McLeod, M.A., D.D.	1833	Retired Minister .....	Sydney, C.B.
2. Isaac Murray, D.D.....	1850	North Sydney .....	North Sydney.
3. Donald Sutherland.....	1860	Gabarus.....	Gabarus.
4. Donald McMillan.....	1861	St. Andrew's, Sydney Mines.	Sydney Mines.
5. Alex. Farquharson.....	1864	St. Andrew's, Sydney.....	Sydney.
6. William Grant.....	1869	Cow Bay.....	Cow Bay.
7. David Drummond.....	1873	Boulardaire.....	Boulardaire.
8. John Murray .....	1873	Falmouth St., Sydney.....	Sydney.
9. Malcolm McLeod.....	1877	Loch Lomond & Framboise..	Loch Lomond.
10. James A. Forbes.....	1881	Little Glacé Bay.....	Little Glacé Bay
11. Hector McQuarrie.....	1883	Leitch's Creek .....	Leitch's Creek.
12. William Calder.....	1886	Mira.....	Mira.
13. M. A. McKenzie.....	.....	Grand River and St. Peters...	Grand River.
<b>ORDAINED MISSIONARY.</b>			
1. Ewen McKenzie.....	1888	Cape North.....	Cape North
<b>VACANCIES.</b>			
.....	.....	English Town and South Gut	.....
.....	.....	North Shore and North River	.....
.....	.....	Little Bras d'Or.....	.....
<b>MISSION STATION.</b>			
.....	.....	Louisburg.....	.....

ISAAC MURRAY, D.D., *Pres. Clerk.*



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3. PRESBYTERY OF PICTOU.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. A. P. Millar.....	1844	Retired Minister .....	Merigomish.
2. D. B. Blair, D.D.....	1816	Retired Minister .....	Barney's River.
3. Alex. Maclean, M.A. ....	1852	Hopewell .....	Hopewell.
4. William Maxwell.....	1854	Sherbrooke, Goldenville, etc.	Sherbrooke.
5. Alex. Falconer.....	1862	Prince St., Pictou.....	Pictou.
6. E. A. MacCurdy.....	1866	James Church .....	New Glasgow.
7. J. F. Forbes.....	1867	West River and Green Hill..	Durham W.R.
8. R. Cumming.....	1869	Westville and Middle River.	Westville.
9. J. H. Turbull, M.A. ....	1872	Sharon Church .....	Stellarton.
10. J. W. Mackenzie .....	1872	Efate, New Hebrides.....	Efate, New Heb.
11. E. Scott, M.A. ....	1875	United Church.....	New Glasgow.
12. A. W. Macleod, Ph.D. ....	1878	V. Colliery & Sutherland River	Thorburn.
13. J. R. Munro, B.A. ....	1879	St. James', Antigonish.....	Antigonish.
14. J. A. Cairns, M.A. ....	1882	Scotsburn, etc. ....	Scotsburn.
15. G. S. Carson, B.A. ....	1885	Knox Church, Pictou.....	Pictou.
16. H. K. Maclean.....	1887	Union Centre and Lochaber.	Union Centre.
17. Andrew Robertson.....	1888	New St. Andrew's.....	New Glasgow.
18. Andrew Boyd.....	1889	Glenslg, etc.....	Glenslg, St Marys
19. John Calder, B.A. ....	1889	East River.....	Springville, E.R.
20. W. R. Muir.....	1889	Merigomish.....	Merigomish.
21. Angus McKay.....	1890	West Branch .....	Pictou.
<b>VACANCIES.*</b>			
.....	.....	B. Mountain & Garden of Eden	Blue Mountain.
.....	.....	Barney's River.....	Barney's River.
<b>ORDAINED MISSIONARIES.</b>			
1. A. W. Thompson, B.A. ....	1889	Trenton.....	Trenton
2. G. M. Johnson, B.A. ....	1890	L. Harbour & Fisher's Grant.	Little Harbour.
<b>MISSION STATIONS.</b>			
.....	.....	Cape George.....	Cape George.
.....	.....	Country & Isaac's Harbour..	Isaac's Harbour.
.....	.....	Port Mulgrave.....	Port Mulgrave.
.....	.....	Carriboo River.....	Carriboo River.
.....	.....	French River.....	French River.

J. R. MUNRO, *Pres. Clerk.*

4. PRESBYTERY OF WALLACE.

1. W. J. Derragh.....	1850	Linden.....	Linden.
2. H. B. Mackay.....	1855	Wallace, St. Matthew's.....	Wallace.
3. Samuel Boyd.....	1858	Wallace, Knox.....	Wallace.
4. Thos. Sedgwick.....	1860	Tatamagouche .....	Tatamagouche.
5. D. Macgregor, B.A. ....	1877	Amherst .....	Amherst.
6. G. L. Gordon.....	1879	River John.....	River John.
7. J. A. McKenzie, B.A. ....	1882	Pugwash and Oxford.....	Pugwash.
8. R. C. Quinn.....	1883	New Annan and Wentworth..	New Annan.
9. D. Wright.....	1889	Springhill.....	Springhill.
<b>VACANCIES.</b>			
.....	.....	Earltown & W. B. R. John ..	Earltown.
.....	.....	Oxford .....	Oxford.

THOMAS SEDGWICK, *Pres. Clerk.*



6. PRESBYTERY OF LUNENBURG AND SHELBURNE.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. Henry Crawford.....	1853	New Dublin.....	New Dublin, N.S.
2. Duncan McKinnon.....	1862	Lockeport.....	Lockeport, N.S.
3. J. A. Annand, M.A.....	1872	Santo, New Hebrides.....	Santo, N.E. brides
4. E. D. Miller, B.A.....	1878	Lunenburg.....	Lunenburg, N.S.
5. John F. Dugan.....	1884	Bridgewater.....	Bridgewater, N.S.
6. J. K. McClure.....	1885	Clyde and Barrington.....	Clyde River.
7. Donald McIntosh.....	1888	Shelburne.....	Shelburne, N.S.
8. John W. Crawford.....	1889	Mahone Bay.....	Mahone Bay, N.S.
9. George A. Leck.....	1889	Lahave.....	L. Lahave, N.S.
VACANCY.		Riversdale.....	{ Mossman's Grant, Lunenburg Co., N.S.
MISSION STATION.		The Rocks.....	Blue Rocks, N.S.

E. D. MILLER, *Pres. Clerk.*

7. PRESBYTERY OF TRURO.

1. Wm. McCulloch, D.D....	1839	Without Charge.....	Truro.
2. Ebenezer Ross.....	1849	Without Charge.....	Truro.
3. James Maclean.....	1854	Great Village.....	Great Village.
4. Alex. Cameron.....	1857	Without Charge.....	Lower Stewiacke
5. Thomas Cumming.....	1863	St. Andrews, Truro.....	Truro.
6. J. D. McGillivray.....	1865	Clifton.....	Clifton.
7. James Sinclair.....	1867	Upper Londonderry.....	Folly Village.
8. J. H. Chase, M.A.....	1869	Onslow.....	Onslow.
9. Edward Grant.....	1869	Stewiacke.....	Stewiacke.
10. Edwin Smith, B.A.....	1871	Middle Stewiacke.....	Middle Stewiacke
11. John Robbins.....	1875	1st Pres. Congregation, Truro	Truro.
12. W. T. Bruce, M.D.....	1876	Coldstream.....	Valley Station.
13. J. A. Logan.....	1877	Acadia.....	Acadia Mines.
14. D. S. Fraser, B.A.....	1877	Springside.....	Up. Stewiacke.
15. W. H. Ness.....	1883	Riverside.....	Portaupique.
16. J. A. Cahill.....	1886	Economy and Five Islands...	Economy.
17. E. M. Dill, B.D.....	1887	Parrsboro'.....	Parrsboro'.
18. A. L. Geggie.....	1888	St. Paul's, Truro.....	Truro.
19. Gavin Hamilton.....	1889	Brookfield.....	Brookfield.
20. J. F. Smith, B.D.....	1889	Maccan Mission Station.....	River Herbert.

J. H. CHASE, *Pres. Clerk.*

MELBURNE.

8. PRESBYTERY OF ST. JOHN, N. B.

**POST OFFICES.**

New Dublin, N.S.  
Lockeport, N.S.  
Santo, N.H. brides  
Lunenburg, N.S.  
Bridgewater, N.S.  
Clyde River.  
Shelburne, N.S.  
Mahone Bay, N.S.  
L. Labave, N.S.

(Mossman's  
Grant, Lunen-  
burg Co., N.S.)

Blue Rocks, N.S.

R., Pres. Clerk.

Truro.  
Truro.  
Great Village.  
Lower Stewiacke  
Truro.  
Clifton.  
Folly Village.  
Onslow.  
Stewiacke.  
Middle Stewiacke  
Truro.  
Valley Station.  
Acadia Mines.  
P. Stewiacke.  
Port-au-pique.  
Economy.  
Barrsboro'.  
Truro.  
Brookfield.  
River Herbert.

Pres. Clerk.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. A. Donald.....	1842	Retired.....	Hampton.
2. James Bennet, D.D.....	1843	Clerk of Presbytery.....	St. John.
3. L. Jack.....	1845	Retired.....	Buctouche.
4. J. McG. McKay.....	1855	Shemogue.....	Port Elgin.
5. D. Macrae, D.D.....	1856	St. Stephen, St. John.....	St. John.
6. Jas. Gray, M.A.....	1857	Retired.....	Sussex.
7. J. S. Mullen.....	1861	Stanley and Nashwaak.....	Stanley.
8. A. J. Mowat.....	1866	St. Paul's, Fredericton.....	Fredericton.
9. J. K. Bearist.....	1869	Glassville.....	Glassville.
10. Godfrey Shore.....	1871	Carleton.....	St. John.
11. L. G. Maccaill, M.A.....	1872	St. Andrew's, St. John.....	St. John.
12. T.F. Fotheringham, M.A.....	1875	St. John Pres. Church.....	St. John.
13. Geo. Bruce, B.A.....	1875	St. David's, St. John.....	St. John.
14. A. Gunn.....	1876	Greenock Church.....	St. Andrews.
15. James Ross, B.A.....	1876	St. Paul's, Woodstock.....	Woodstock.
16. W. C. Calder.....	1876	Bocabec and Waweig.....	Waweig.
17. Wm. Ross, B.A.....	1876	Prince William.....	Prince William.
18. A. McDougall.....	1879	Harvey and Acton.....	Harvey, Yrk. Co.
19. J. W. Robinson.....	1883	St. John's, Moncton.....	Moncton.
20. D. Fiske, B.A.....	1885	New Kincardine.....	New Kincardine.
21. William Macdonald.....	1886	Hampton, H. B., & Rothney..	Hampton.
22. T. Stewart, B.A.....	1886	Sussex.....	Sussex.
23. G. F. Kinnear, B.A.....	1886	Buctouche.....	Buctouche.
24. John Hawley.....	1887	St. George, Pennfield, etc.....	St. George.
25. J. T. Blair.....	1887	Greenfield and Florenceville	Florenceville.
26. J. D. Macfarland.....	1888	Springfield and Eng. Setimt.	Pipers, K. C.
27. W. R. M. Baird.....	1889	Shediac.....	Shediac.
28. Jos. Barker.....	1890	Richmond.....	Richmond.
29. Fred. Wm. Murray.....	1890	South Richmond.....	South Richmond
<b>VACANCIES AND MISSION FIELDS.</b>			
.....	.....	Calvin Church, St. John.....	
.....	.....	Chipman.....	
.....	.....	Dorchester.....	
.....	.....	Mechanics' Settlement.....	
.....	.....	Queen's and Blenheim.....	
.....	.....	Campbell's Settlement.....	
.....	.....	Baillie and Tower Hill.....	
.....	.....	Salisbury and Petitcodiac.....	
.....	.....	Pisarino.....	Pisarino.
.....	.....	Nerepes, etc.....	
.....	.....	McAdam Junction.....	
.....	.....	Scotch Settlement.....	
.....	.....	St. James.....	
.....	.....	Quaco.....	
.....	.....	Tilly and Andover.....	

JAMES BENNET, D.D., Pres. Clerk.

## 9. PRESBYTERY OF MIRAMICHI.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. T. G. Johnstone.....	1855	Blackville and Derby.....	Blackville.
2. N. McKay.....	1855	St. John's, Chatham.....	Chatham.
3. Thomas Nicholson.....	1858	Retired.....	
4. William Aitken.....	1864	St. James', Newcastle.....	Newcastle.
5. J. D. Murray.....	1865	Red Bank.....	Red Bank.
6. John Robertson, A.M.....	1868	Black River.....	Black Riv. Bridge
7. A. F. Carr, A.M.....	1871	St. Andrew's, Campbellton.....	Campbellton.
8. James Rosborough.....	1873	Tabusintac & Burnt Church.....	Tabusintac.
9. Isaac Baird.....	1873	New Mills, Charlo & Jack Riv.....	New Mills.
10. William Hamilton.....	1874	Richibucto and Kingston.....	Kingston.
11. A. F. Thompson.....	1874	Bathurst.....	Bathurst Village.
12. Joseph McCoy, M.A.....	1879	St. Andrew's, Chatham.....	Chatham.
13. F. W. George, M.A.....	1882	New Carlisle.....	New Carlisle.
14. J. H. Cameron, B.A.....	1882	Bass and Nicholas Rivers.....	Bass River.
15. George Fisher.....	1884	Dalhousie.....	Dalhousie.
16. William McLeod.....	1889	Wildford, etc.....	Wildford.
17. J. A. McLean.....	1889	New Richmond.....	New Richmond.
<b>MISSION CHARGES AND MISSIONARIES.</b>			
1. E. Roberts.....	1853	Douglstown and Nelson.....	Douglstown.
2. A. H. Cameron.....	1874	Metapedia.....	Metapedia.

N. McKay, *Pres. Clerk.*

## 10. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. James Allan.....	1846	Cove Head.....	Cove Head.
2. Alex. Sterling.....	1857	Clifton and Grenville.....	Clifton, N. Lond'n
3. Allan McLean.....	1862	Tryon and Bonshaw.....	Hampton.
4. A. McLean Sinclair.....	1864	Belfast.....	Eldon, Belfast.
5. John G. Cameron.....	1867	Souris and Bay Fortune.....	Souris.
6. W. P. Archibald, M.A., B.D.....	1875	Cavendish, N. Glas'w & Rustico.....	Cavendish.
7. Alex. Baulston.....	1878	Murray Harbour.....	Murray Har'r, N.
8. James Carruthers.....	1878	St. James' Ch., Charlottetown.....	Charlottetown.
9. Geo. McMillan, B.A.....	1880	Princetown.....	Princetown.
10. Ewan Gillies.....	1881	West Cape and Campbellton.....	Maddoc, Q.
11. W. A. Mason, B.A.....	1881	Georgetown.....	Georgetown.
12. Malcolm Campbell.....	1881	Woodville and Little Sands.....	Woodville.
13. A. B. McLeod.....	1882	Mt. Stewart & W. St. Peter's.....	Mt. Stewart.
14. A. A. McKenzie, B.A.....	1883	West and Clyde Rivers.....	Long Creek.
15. A. W. Mahon.....	1883	St. Peter's & Brackly Pt. Rds.....	Marshfield.
16. D. B. McLeod, M.A.....	1883	Orwell.....	Kinross.
17. W. H. Spencer, B.A.....	1884	Montague.....	Montague Bri'ge.
18. Rod. McLean.....	1885	Valleyfield.....	Valleyfield.
19. J. W. McKenzie, B.A.....	1886	East St. Peter's.....	Midgell.
20. J. R. Coffin.....	1887	Bloomfield, O'Leary & Brae.....	Bloomfield.
21. Thos. Corbett.....	1888	Tyne V., Lot 11 & Egmont B.....	Tyne Valley.
22. John M. McLeod, M.A.....	1888	Long River and Kensington.....	Long River.

10. PRESBYTERY OF PRINCE EDWARD ISLAND - *Continued.*

POST OFFICES.  
  
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MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
23. W. M. Tufts, M.A.....	1888	Bedeque and Summerfield..	North Bedeque.
24. Henry Dickie, M.A.....	1888	Summerside .....	Summerside.
25. David Sutherland.....	1888	Zion Ch., Charlottetown .....	Charlottetown.
26. James M. McLennan.....	1889	Brookfield .....	Brookfield.
<b>VACANCIES.</b>			
.....	.....	Alberton .....	Alberton.
.....	.....	Strathalbyn .....	Hartsville.
.....	.....	Caledonia .....	Caledonia.
.....	.....	Tignish, Montrose & Elmsdale	Montrose.
.....	.....	Cardigan .....	Cardigan.
.....	.....	Dundas .....	Dundas.
.....	.....	Richmond Bay East.....	S.W., P.O., Lot 16.

JAMES CARRUTHERS, *Pres. Clerk.*

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*Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey, M.A.....	1843	Retired .....	St. John's.
2. W. Graham .....	1887	St. Andrew's, St. John's .....	St. John's.
<b>VACANCY.</b>			
.....	.....	Harbour Grace .....	Harbour Grace.

M. HARVEY, *Pres. Clerk.*

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ldoc, Q.  
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Stewart.  
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ross.  
tague Bri'ge.  
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gell.  
mfield.  
s Valley.  
g River.

PRESBYTERY OF TRINIDAD.

1. John Morton, D.D.....	1861	Tunapuna.....	Tunapuna.
2. Kenneth J. Grant .....	1862	San Fernando.....	San Fernando.
3. W. L. Macrae .....	1886	Princetown .....	Princetown.
4. F. J. Coffin.....	1890	Couva .....	Couva.
<b>ORDAINED NATIVE MISSIONARIES.</b>			
Lal Behari Sing.....	.....	San Fernando.....	San Fernando.
Charles Ragbir.....	1887	Oroponche.....	San Fernando.

## SYNOD OF MONTREAL AND OTTAWA.

JAMES WATSON, D.D., *Synod Clerk.*

### 12. PRESBYTERY OF QUEBEC.

MINISTERS.	Yr.	CONGREGATIONS.	POST OFFICES.
1. John Cook, D.D.....	1835	Retired.....	Quebec.
2. William B. Clarke, D.D.....	1839	Retired.....	Quebec.
3. Duncan Anderson, A.M.....	1854	Retired.....	Levis, Q.
4. George Coull, A.M.....	1857	St. Sylvester & Lower Leeds.	St. Sylvester, Q.
5. Hugh Lamont, D.D.....	1865	St. Luke's, Whitton.....	Marsden, Q.
6. Evan Macaulay, B.A.....	1866	Lingwick.....	Lingwick, Q.
7. Charles A. Tanner.....	1869	St. Andrew's, Levis.....	Levis, Q.
8. Thomas Macadam, A.M.....	1870	Morrin College.....	Quebec.
9. John B. MacLeod.....	1878	Kingsbury and Flodden.....	Kingsbury, Q.
10. Donald Tait, B.A.....	1879	Chalmers' Church, Quebec....	Quebec.
11. Angus MacLeod.....	.....	Winslow.....	Stornoway, Q.
12. Andrew T. Love, B.A.....	1881	St. Andrew's, Quebec.....	Quebec.
13. Jas. D. Fergusson, B.A.....	1883	Windsor Mills & L. Windsor	Windsor Mills, Q.
14. John MacLeod, B.A.....	1886	Richmond and Melbourne....	Richmond, Q.
15. James Sutherland.....	1886	Inverness.....	Inverness, Q.
<b>VACANCIES.</b>			
.....	.....	Leeds.....	Kinnear's Mills, Q.
.....	.....	Scotstown.....	Scotstown, Q.
.....	.....	Danville.....	Danville, Q.
.....	.....	Lake Megantic.....	Maraboro', Q.
<b>ORDAINED MISSIONARIES</b>			
<b>MISSION STATIONS.</b>			
1. John McCarter.....	1862	Metis.....	Metis, Q.
2. William A. Johnston.....	1867	Kennebec Road.....	Marlow, Q.
3. T. Z. Lefebvre, B.C.L.....	1865	French Mission, Quebec.....	Quebec.
4. Thomas Charbonnell.....	.....	St. Francis District.....	Sherbrooke, Q.
5. James M. Whitelaw.....	1869	Valcartier.....	Valcartier, Q.
.....	.....	Sawyer'sville, etc.....	Sawyer'sville, Q.
.....	.....	Massawippi, etc.....	Massawippi, Q.
<b>RETIRED MINISTER.</b>			
1. James Hanrahan.....	1861	.....	Inverness, Que.

JOHN R. MACLEOD, *Pres. Clerk.*

### 13. PRESBYTERY OF MONTREAL.

1. Jno. Jenkins, D.D., LL.D.....	1837	Retired.....	
2. James Watson, D.D.....	1849	2nd Pres. Ch., Huntingdon....	Huntingdon, Que.
3. William Forlong.....	1853	Henry Ch., Lachute.....	Lachute, Que.
4. James Patterson.....	1857	Presbytery's City Mission....	Montreal, Que.
5. James Stewart.....	1859	Arundel, etc.....	Arundel, Que.
6. John Macleod.....	1859	First Church, Lachute.....	Lachute, Que.
7. D.H. McVicar, D.D., LL.D.....	1859	Presbyterian College.....	Montreal, Que.
8. Daniel Paterson, A.M.....	1860	St. Andrew's.....	St. Andrew's, Q.
9. Chas. M. Mackeracher.....	1861	English River and Howick....	Howick, Que.
10. Robert Campbell, D.D.....	1862	St. Gabriel Ch., Montreal....	Montreal, Que.
11. James B. Muir, A.M.....	1863	St. Andrew's Ch., Huntingdon	Huntingdon, Que.
12. Daniel Coussirat, B.D.....	1864	Presbyterian College.....	Montreal, Que.
13. William Robertson.....	1865	Hemmingford.....	Hemmingford, Q.
14. Robert H. Warden, D.D.....	1865	Church Agency.....	Montreal, Que.
15. John Campbell, LL.D.....	1868	Presbyterian College.....	Montreal, Que.

13. PRESBYTERY OF MONTREAL—Continued.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
16. James Fleck, B.A.....	1869	Knox Church, Montreal .....	Montreal, Que.
17. John Nichols.....	1869	St. Mark's Church, Montreal.	Montreal, Que.
18. Alex. B. Mackay, D.D....	1869	Crescent St. Ch., Montreal ...	Montreal, Que.
19. James Fraser, B.A. ....	1870	Chatham and Granville .....	Cushing, Que.
20. James Barclay, A.M.....	1871	St. James' Church, Montreal.	Montreal, Que.
21. Andrew Rowat .....	1871	Elgin and Athelstan .....	Athelstan, Que.
22. James M. Boyd, B.D.....	1871	Beauharnois & Chateauguay .....	Beauharnois, Que.
23. James Hally .....	1872	Ste Therèse, etc.....	Ste Therèse, Que.
24. John Scrimger, A.M.....	1873	Presbyterian College.....	Montreal, Que.
25. David W. Morrison, B.D	1873	Orms town .....	Orms town, Que.
26. Thomas Bennett .....	1876	Taylor Church, Montreal.....	Montreal, Que.
27. Wm. B. Cruikshank, B.A.	1877	St. Mathew's Ch., Montreal....	Montreal, Que.
28. Finlay M. Dewey, A.M....	1877	Stanley St. Ch., Montreal ...	Montreal, Que.
29. Wm. J. Smyth, Ph.D....	1878	Calvin Church, Montreal.....	Montreal, Que.
30. D. L. McCrae, Ph.B.....	1879	Presbyterian Coll., Montreal	Montreal, Que.
31. G. Colborne Heine, A.M.	1881	Chalmers' Church, Montreal.	Montreal, Que.
32. Moses F. Boudreau .....	1882	New Glasgow .....	New Glasgow, Q.
33. Charles B. Ross, B.D....	1884	Lachine.....	Lachine, Que.
34. Rieul P. Ducloux.....	1884	East End, Montreal .....	Montreal, Que.
35. James Myles Crombie...	1885	Cote des Neiges.....	Cote des Neiges, Q.
36. Elias F. Seyles .....	1885	St. Hyacinthe.....	St. Hyacinthe, Q.
37. Hugh McLean.....	1886	La Guerre.....	La Guerre, Que.
38. Joseph L. Morin, A.M....	1886	St. John's Ch., Montreal .....	Montreal, Que.
39. George Whillans, B.A....	1887	Georgetown .....	N. Georgetown, Q.
40. Albert B. Groulx .....	1887	Grenville .....	Grenville, Que.
41. Antonio Internosola .....	.....	Italian Mission .....	Montreal, Que.
42. Nathan Waddell, B.D....	1887	Russeltown .....	Russeltown, Que.
43. John Macgillivray, B.A.	1887	Melville Ch., Cote St. Antoine	Cote St. Antoine, Q.
44. Joseph F. Langton, B.A.	1888	Rockburn and Gore.....	Rockburn, Que.
45. John C. Martin, B.A....	1888	Dundee .....	Ste Agnes de D., Q.
46. Jas. A. Macfarlane, M.A.	1889	Valleyfield .....	Valleyfield, Que.
47. Jules Bourgoin.....	1889	Pointe aux Trembles.....	Pointe aux T., Q.
48. Samuel McCusker.....	.....	Mille Isles.....	Mille Isles.
VACANCY.			
MISSION STATIONS (ENG.)		St. Louis de Gonzague .....	St. L. de Gonzag'e.
.....		Joliette .....	Joliette, Que.
.....		Avoca .....	Avoca, Que.
.....		La Prairie.....	La Prairie, Que.
MISSION STATIONS (FR.)		Ogdensburg.....	
.....		St. Valerien.....	
.....		St. Jude.....	
.....		Ste. Philomene .....	
.....		Belle Riviere .....	
.....		Pointe aux Trembles.....	
.....		St. Gabriel du Brandon .....	
ORDAINED MISSIONARIES.			
1. Malcolm S. Oxley, B.A. ....	.....	.....	Montreal, Que.
2. G. C. Mousseau.....	.....	.....	Grenville, Que.
3. A. E. Suckling.....	.....	.....	Farnham Cen., Q.
WITHOUT CHARGE.			
1. John Jones .....	.....	.....	Montreal, Que.
2. Charles A. Doudiet .....	.....	.....	Montreal, Que.
3. Charles Chiniquy .....	.....	.....	Montreal, Que.
4. James F. Patterson.....	.....	.....	Montreal, Que.

JAMES PATTERSON, Pres. Clerk.

14. PRESBYTERY OF OTTAWA.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. George M. Clark .....	1833	New Edinburgh, Ottawa .....	N. Mdinburgh, O.
2. Joseph White, B.A.....	1862	Erskine Church, Ottawa .....	Ottawa, Ont.
3. Willam Moore, D.D.....	1866	Bank St. Church, Ottawa .....	Ottawa, Ont.
4. Francis W. Farries .....	1868	Kuox Church, Ottawa .....	Ottawa, Ont.
5. Robert Whillans, M.A....	1873	Nepean & Bell's Corners .....	Hintonburg, Ont
6. Joseph Gandier .....	1873	Coulouge .....	Coulouge, Que.
7. W. D. Armstrong, Ph.D.	1874	St. Paul's Church, Ottawa.....	Ottawa, Ont.
8. Robert Hughes .....	1876	Osgoode and Kenmore .....	Vernon, Ont.
9. David Findlay, B.A.....	1879	Manotick and Gloucester .....	Manotick, Ont.
10. Thos. G. Glassford, B.A.	1880	Richmond and Stittsville.....	Richmond, Ont.
11. James H. Beatt .....	1880	Cumberland .....	Cumberland, O.
12. George T. Bayne .....	1881	East Gloucester.....	Ramsay's Cor., O
13. Wm. R. McCulloch .....	1882	St. Paul's.....	Hawkesbury, O.
14. Wm. T. Herridge, B.D.	1883	St. Andrew's Church, Ottawa	Ottawa, Ont.
15. Robert Gamble, B.A.....	1884	Wakefield and Masham .....	Wak' field, Que.
16. James Bennett .....	1884	St. Andrew's Church, L'O.....	L'Orignal, Ont.
17. Philip S. Vernier .....	1885	L'Ange Gardien.....	Angers, Ont.
18. John C. Campbell.....	1885	Russell and Metcalfe.....	Russell, Ont.
19. Robert Stewart, B.A.....	1886	North Gower and Wellington	North Gower, O.
20. John E. Duclos .....	1887	Lower Litchfield .....	Port'gedu Fort.
21. Samuel Rondeau, B.A....	1887	Rt. Mark's Church, Ottawa....	Ottawa, Ont.
22. John McLaren .....	1888	Carp, Kinburn and Lowrie's.	Carp, Ont.
23. George Dempster.....	1888	Hull City .....	Hull City, Que.
<b>VACANOTES.</b>			
.....	.....	Bristol .....	.....
.....	.....	Buckingham .....	.....
.....	.....	Fitzroy Harbour .....	.....
.....	.....	Aylmer .....	.....
.....	.....	Chelsea and Cantley .....	.....
<b>MISSION STATIONS (ENG.)</b>			
.....	.....	East Templeton .....	.....
.....	.....	Bearbrook & South Indian ..	.....
.....	.....	Aylwyn .....	.....
.....	.....	Desert and Castor .....	.....
.....	.....	Onslow and Eardley .....	.....
<b>MISSION STATIONS (FRENCH)</b>			
.....	.....	Montebello .....	.....
.....	.....	Namur and Hartwell .....	.....
.....	.....	Masham.....	.....
<b>WITHOUT CHARGE.</b>			
1. James Sinclair, <i>retired.</i>	.....	.....	.....
2. Wm. M. Christie, <i>O. Mis.</i>	.....	Upper Litchfield.....	.....
3. James Tait, <i>retired</i>	.....	.....	.....
4. John Fairlie .....	.....	.....	.....
5. William K. Shearer .....	.....	.....	.....
6. David Miller .....	.....	.....	.....

JOSEPH WHITE, B.A., *Pres. Clerk.*

15. PRESBYTERY OF LANARK AND RENFREW.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. Solomon Mylne.....	1850	Retired .....	Smith's Falls, O.
2. John Crombie, A.M.....	1855	Retired .....	Smith's Falls, O.
3. James Wilson, A.M.....	1855	Lanark .....	Lanark, Ont.
4. D. J. McLean, B.A.....	1853	Arnprior.....	Arnprior, Ont.
5. D. McDonald, A.M.....	1855	St. Andrew's, Carleton Place.	Carleton Place, O.
6. Robert Knowles.....	1856	Ramsay .....	Blakeney, Ont.
7. John B. Edmondson.....	1857	St. John's, Almonte.....	Almonte, Ont.
8. Robert Campbell, Sc. D.	1871	Renfrew.....	Renfrew, Ont.
9. Joseph Andrew.....	1874	Middleville .....	Middleville, Ont.
10. D. L. McKechnie.....	1875	Mattawa .....	Mattawa, Ont.
11. Alex. A. Scott, A.M.....	1878	Zion Church, Carleton Place	Carleton Place, O.
12. Alex. H. Scott, A.M.....	1878	St. Andrew's Church, Perth...	Perth, Ont.
13. Hugh Taylor .....	1878	Pakenham .....	Pakenham, Ont.
14. M. D. M. Blakely, B.A.....	1890	Ross .....	Forrester's F., O.
15. Alex. H. MacFarlane.....	1890	Beckwith .....	Franktown, Ont.
16. T. A. Nelson .....	1890	Bristol .....	Bristol.
17. James Ross, B.D.....	1881	Knox Church, Perth .....	Perth, Ont.
18. Geo. D. Rayne, B.A.....	1881	Pembroke.....	Pembroke, Ont.
19. Chas. H. Cook, B.A.....	1882	St. Andrew's, Smith's Fall ...	Smith's Falls, O.
20. James B. Stewart.....	1883	Ashton .....	Ashton, Ont.
21. Robert McNab, B.A.....	1884	Beachburg .....	Beachburg, Ont.
22. Thomas Nixon.....	1884	St. Paul's, Smith's Falls .....	Smith's Falls, O.
23. Andrew Patterson, B.A.....	1886	Eganville .....	Eganville, Ont.
24. Neil Campbell, B.A.....	1886	Elmsley.....	Oliver's Ferry, O.
25. Robert G. Lang, B.A.....	1888	Admaston.....	Admaston, Ont.
26. Wm. J. Drummond, B.A.....	1888	Alice .....	Pembroke, Ont.
27. Roderick Mackay.....	1889	Bromley .....	Douglas, Ont.
28. Andrew S. Grant, B.A.....	1889	St. Andrew's, Almonte .....	Almonte, Ont.
29. John S. McIlraith.....	1890	Balderson.....	Balderson, Ont.
VACANCIES.			
.....		White Lake.....	White Lake, Ont
.....		Castleford.....	Lochwinnoch, O.
MISSION STATIONS.			
.....		Bathurst & S. Sherbrooke.....	
.....		Darling .....	
.....		Osceola and Stafford .....	
.....		Chalk River & P. Alex'r.....	
.....		Upper Ottawa.....	
.....		Calabogie.....	

JOHN CROMBIE, A.M., Pres. Clerk.

16. PRESBYTERY OF BROCKVILLE.

1. William T. Canning.....	1841	Retired .....	Mountain, Ont.
2. Henry J. McDiarmid.....	1871	Kemptville and Oxford Mills.	Kemptville, Ont.
3. James Stuart.....	1873	Prescott.....	Prescott, Ont.
4. John M. Macalister, B.A.....	1873	Iroquois and Dixon's Corners	Iroquois, Ont.
5. Alexander MacGillivray	1877	St. John's Ch., Brockville.....	Brockville, Ont.
6. Hugh Cameron, B.A.....	1879	Knox Ch., Morrisburg.....	Morrisburg, O.
7. David Y. Ross, M.A. ....	1880	Westport and Newboro'.....	Westport, Ont.
8. William Shearer .....	1881	Morewood and Crysler.....	Morewood, Ont.
9. David Kellock, Ph.D. ....	1881	Spencerville and Ventnor.....	Spencerville, Ont

Clerk.

16. PRESBYTERY OF BROCKVILLE—Continued.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
10. James Robertson .....	1862	Waddington, New York.....	Madrid, N. York.
11. George MacArthur, B.A. ....	1862	Cardinal and Mainsville.....	Cardinal, Ont.
12. William A. MacKenzie .....	1864	First Church, Brockville.....	Brockville, Ont.
13. David J. Hyland .....	1866	Bishop's Mills and Oxford.....	Bishop's Mills.
14. And. MacWilliams, B.A. ....	1866	South Mountain & Heckston.....	S. Mountain, Ont.
15. Joseph H. Higgins, B.A. ....	1866	Hyndman and Osgoode Line.....	Hallville, Ont.
16. James G. Potter, B.A. ....	1869	Merrickville.....	Merrickville.
17. David Fleming, B.A. ....	1869	Athens .....	Athens.
18. Matthew Hy. Scott, M.A. ....	1869	West Winchester.....	W. Winchester.
19. John Jamieson Wright. ....	1890	Lyn .....	Lyn.
<b>VACANCIES.</b>			
.....	.....	Dunbar and Chesterville.....	Dunbar.
<b>WITOUT CHARGE.</b>			
1. John M. MacIntyre .....	.....	.....	.....

GEO. MACARTHUR, B.A. *Pres. Clerk.*

17. PRESBYTERY OF GLENGARRY.

1. Alexander Matheson.....	1860	Lunenburg and Avonmore ...	Lunenburg, Ont.
2. John S. Burnet .....	1863	St. Andrew's Ch., Martintown.	Martintown, Ont.
3. James Hastie .....	1866	Knox Church, Cornwall.....	Cornwall, Ont.
4. Donald Stewart .....	1866	St. Luke's Ch., Finch & S. Finch	Newington, Ont.
5. Neil MacNish, B.D., LL.D. ....	1866	St. John's Church, Cornwall.....	Cornwall, Ont.
6. John A. G. Calder .....	1871	Knox Church, Lancaster .....	Lancaster, Ont.
7. Donald D. McLennan.....	1872	Gravel Hill and Apple Hill...	Apple Hill, Ont.
8. William Ferguson .....	1873	Kirk Hill .....	Kirkhill, Ont.
9. John J. Cameron .....	1874	St. Matthew's Ch., Osnabruck	Woodlands, Ont.
10. Gilbert A. Smith.....	1875	Glensandfield & E. Hawkes- bury .....	Ste. Anne de Prescott.
11. Duncan McEachern.....	1875	Vankleekhill .....	Vankleekhill, O.
12. James Cormack.....	1876	Maxville .....	Maxville, Ont.
13. John MacKenzie .....	1877	Knox Church, Roxborough...	Moose Creek, O.
14. John Matheson .....	1879	Martintown and Williamst'n	Martintown, O.
15. David McLaren .....	1886	Alexandria .....	Alexandria, Ont
16. Arpad Givan .....	1886	St. And'ws Ch., Williamstown	Williamstown, O
17. Malcolm McLennan.....	1886	Gordon Ch., Indian Lands ...	St. Eimo, Ont.
18. Norman T. C. Mackay... ..	1889	Summerstown .....	Summerstown, O
<b>VACANCIES.</b>			
.....	.....	Kenyon .....	Skye, Ont.
.....	.....	Dalhousie Mills & Cote St. G.	Glen Norman, O.
<b>MISSION STATION.</b>			
1. Duncan McLennan.....	.....	East Lancaster .....	.....
<b>WITHOUT CHARGE.</b>			
1. Norman Macphee.....	.....	.....	.....

JOHN S. BURNET, *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

JOHN GRAY, D.D., *Synod Clerk.*

18. PRESBYTERY OF KINGSTON.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. Jas. Williamson, LL.D.	1845	Professor Queen's College ...	Kingston.
2. John B. Mowat, D.D. ...	1850	Professor Queen's College ...	Kingston.
3. Geo. D. Ferguson, B.A.	1855	Professor Queen's College ...	Kingston.
4. Thomas S. Chambers...	1855	St. Andrew's, Wolfe Island...	Wolfe Island.
5. Thomas G. Smith, D.D.	1856	Agent Queen's College .....	Kingston.
6. Alexander Young .....	1857	Presbyterian Ch., Napanee...	Napanee.
7. David Wishart.....	1857	St. Peter's Church, Madoc ...	Madoc.
8. Robert Laird .....	1860	Storrington, Pittsburgh and Glenburnie .....	Sunbury.
9. George Porteous .....	1860	Glenvale, Harrowamith and Wilton .....	Kingston.
10. Walter Coulthard.....	1860	St. Andrew's Church, Picton	Picton.
11. George M. Grant, D.D. ...	1860	Principal Queen's College ...	Kingston.
12. Henry Gracey.....	1865	St. Andrew's Ch., Gananoque	Gananoque.
13. Donald Ross, B.D., D.D.	1865	Professor Queen's College ...	Kingston.
14. M. W. Maclean, M.A.....	1866	St. Andrew's Ch., Belleville...	Belleville.
15. Wm. T. Wilkins, B.A.....	1866	St. Andrew's Ch., Trenton ...	Trenton.
16. Samuel Houston, M.A....	1869	Cooke's Church, Kingston ...	Kingston.
17. James M. Gray .....	1869	Sterling.....	Sterling.
18. John Gallaher, B.A. ....	1871	St. John's Ch., Pittsburgh ...	Dufferin.
19. John Fairlie.....	1873	Lansdowne, Fairfax & Sand Bay	Lansdowne.
20. James McLroy .....	1874	Poland, etc.....	Watson's Corners
21. J. H. George, M.A., Ph.D.	1875	John Street Ch., Belleville...	Belleville.
22. M. McGillivray, M.A. ...	1875	Chalmer's Church, Kingston	Kingston.
23. Robert J. Craig, M.A. ...	1876	Church of the Redeemer, Deseronto.....	Deseronto.
24. John Mackie, M.A.....	1877	St. Andrew's Ch., Kingston ...	Kingston.
25. Jas. Cumberland, M.A.	1881	St. Paul's Ch., Amherst Isl'nd	Stella.
26. William S. Smith .....	1883	Camden VIII. and Tamworth	Centreville.
27. William F. Allan .....	1886	Camden and Newburgh .....	Newburgh.
28. Alex. McAnlay, B.A.....	1886	Dalhousie, North Sherbrooke and Snow Road .....	McLaren's Depot
29. Jacob Steele, B.A.....	1887	St. Andrew's Ch., Seymour, etc.....	Burnbrae.
30. S. Childerhouse, B.A. ...	1887	St. Columba and St. Paul.....	St. Columba.
31. J. F. Smith, M.D.....	1888	Missionary Honan, China ...	Kingston.
32. J. A. Snodgrass .....	1888	Consecon and Hillier .....	Consecon.
33. J. McKinnon, M.A.....	1889	Roslin and Thurlow .....	Roslin.
34. James Ratray, B.A. ...	1889	Melrose, Lonsdale and Shan- nonville .....	Melrose.
MISSION STATIONS.			
.....	.....	Sharbot Lake Field.....	.....
.....	.....	Wilbur, etc., district .....	.....
.....	.....	Matawatchan .....	.....
.....	.....	Poland, etc.....	.....
.....	.....	Portsmouth.....	.....
.....	.....	Ernesttown & Fredricksb'gh	.....
.....	.....	Demorestville.....	.....

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18.—PRESBYTERY OF KINGSTON—Continued.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
		Consecon .....	
		Sidney .....	
		Thanet and the Ridge .....	
		L'Amable, etc. ....	
		Carlow and Mayo.....	
		Maynooth.....	
WITHOUT CHARGE.			
1. George Bell, LL.D. ....		Registrar Queen's College ...	Kingston.
2. Kenneth McLennan, M.A. ....			Whitby.

ALEXANDER YOUNG, *Pres. Clerk.*

19. PRESBYTERY OF PETERBOROUGH.

1. James Cleland .....	1843	Retired .....	Port Hope.
2. John Ewing .....	1846	Mt. Pleasant, Lakevale & Om's .....	Mt. Pleasant.
3. W. C. Windell .....	1847	Retired.....	Pontypool.
4. F. Andrews .....	1851	Keene and Westwood .....	Keene.
5. Wm. Bennett .....	1855	Springville and Bathany .....	Springville.
6. Peter Duncan .....	1857	Colborne and Lakeport.....	Colborne.
7. William White .....	1857	Retired .....	Peterborough.
8. John McEwen.....	1859	Lakefield and North Smith.....	Lakefield.
9. Alexander Bell .....	1863	St. Andrew's, Peterborough.....	Peterborough.
10. W.M. William, M.A., LL.B. ....	1868	Mill St., Port Hope .....	Port Hope.
11. J. Carmichael, M.A. ....	1870	Norwood .....	Norwood.
12. Don. Sutherland, M.A. ....	1873	Percy .....	Warkworth.
13. J. Cameron, M.A., B.D. ....	1876	Millbrook and Centreville .....	Millbrook.
14. E. F. Torrance, M.A. ....	1876	St. Paul's, Peterborough .....	Peterborough.
15. J. R. Gilchrist, B.A. ....	1876	Baltimore and Coldsprings.....	Baltimore.
16. W.H. Jamieson, M.A., Ph.D. ....	1877	Gardenhill and Knoxville .....	Perrytown.
17. James Ross, B.A. ....	1881	Bethesda and Alnwick .....	Harwood.
18. D. A. Thompson .....	1883	Hastings .....	Hastings.
19. C. S. Lord, B.D. ....	1883	Grafton and Vernonville.....	Grafton.
20. John Hay, B.A., B.D. ....	1885	Cobourg.....	Cobourg.
21. A. K. McLeod .....	1885	Brighton .....	Brighton.
22. Richard Hyde.....	1887	Warsaw and Dummer .....	Warsaw.
23. Marcus Scott .....	1887	Campbellford .....	Campbellford.
24. B. C. Jones .....	1890	First Pres. Ch., Port Hope .....	Port Hope.
ORDAINED MISSIONARY.			
1. O. Bennett, B. A. ....	1889	Minden, Hallburton, etc.....	Minden.
MISSION STATIONS.			
		Havelock and Stoney Lake.....	Havelock.
		Janetville, Ballyduff, etc. ....	Lakehurst.
		Harvey .....	Apsley.
		Chandos and Burleigh .....	
WITHOUT CHARGE.			
1. D. Beattie .....		Retired.....	Campbellford.

WILLIAM BENNETT, *Pres. Clerk.*

20. PRESBYTERY OF WHITBY.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. A. Kennedy .....	1835	Retired .....	Welland.
2. A. A. Drummond .....	1847	Retired .....	Newcastle.
3. J. McMechan .....	1857	Pt. Perry and Prince Albert.	Fort Perry.
4. J. Abraham .....	1872	St. Andrew's, Whitby.....	Whitby.
5. A. McLaren .....	1873	Enniskillen and Cartwright.	Enniskillen.
6. R. D. Fraser, B.D.....	1873	St. Paul's, Bowmanville.....	Bowmanville.
7. J. A. McKeene, M.A.....	1878	Orono .....	Orono.
8. A. H. Kippan .....	1879	Claremont .....	Claremont.
9. A. Leslie, M.A.....	1879	Newtonville and Kendall.....	Clarke.
10. S. H. Eastman, B.A.....	1879	Oshawa .....	Oshawa.
11. William Allen.....	1886	Newcastle.....	Newcastle.
12. Louis Perrin, B.A.....	1887	St. Andrew's and St. John's, Pickering .....	Pickering.
13. J. Chisholm.....		Dunbarton and Melville Ch., Scarborough .....	Dunbarton.
VACANCY.			
.....		Columbus and Brooklin .....	Columbus.
WITHOUT CHARGE.			
1. Adam Spencer .....			Bowmanville.

A. A. DRUMMOND, *Pres. Clerk.*

21. PRESBYTERY OF LINDSAY.

1. James R. Scott .....	1849	Clerk of Presbytery.....	Cambray.
2. Wm. Lochead.....	1859	Fenelon Falls and Somerville	Fenelon Falls.
3. William Anderson.....	1860	Bobcaygeon .....	Bobcaygeon.
4. Arch. Currie, M.A.....	1861	Without Charge.....	Sonya.
5. D. McDonald .....	1872	Glenarm .....	Glenarm.
6. D. C. Johnson .....	1876	Beaverton and Gamebridge..	Beaverton.
7. W. Galway .....	1879	Kirkfield and Bolsover .....	Kirkfield.
8. W. G. Hanna, B.A, B.D.	1886	Uxbridge .....	Uxbridge.
9. John McMillan .....	1887	Wick and Greenlank.....	Wick.
10. A. N. Campbell .....	1888	St. Andrew's, Scott & Uxbridge	Uxbridge.
11. M. McKinnon, B.A.....	1888	St. Andrew's, Eldon.....	Lorneville.
12. Robt. Johnston, B.A. ....	1889	St. Andrew's, Lindsay .....	Lindsay.
13. C. J. Cameron, M.A.....	1890	Cannington .....	Cannington.
ORDAINED MISSIONARY.			
1. James Glichrist .....	1889	Uphill, Sebright, etc.....	Sebright.
VACANCIES.			
.....		St. Andrews.....	Sonya.
.....		Cambray and Oakwood.....	Cambray.
MISSION STATION.			
.....		Coboconk and Minden .....	Coboconk.

JAMES R. SCOTT, *Pres. Clerk.*

## 22. PRESBYTERY OF TORONTO.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. Wm. Reid, D.D.	1840	W. Agent of the Church	Toronto.
2. R. Monteath	1841	Presbytery Clerk	Toronto.
3. R. Wallace	1846	Retired	Toronto.
4. Wm. Gregg, D.D.	1847	Prof. Knox College	Toronto.
5. Jos. Alexander, M.A.	1851	Retired	Toronto.
6. Wm. Caven, D.D.	1852	Prin. Knox College	Toronto.
7. Wm. McLaren, D.D.	1853	Prof. Knox College	Toronto.
8. H. M. Parsons, D.D.	1854	Knox Church, Toronto	Toronto.
9. David Camelon	1859	Retired	Maple.
10. Jas. Carmichael	1860	St. Andrew's Church, King	Strange.
11. S. H. Kellogg, D.D.	1864	St. James' Sq. Ch., Toronto	Toronto.
12. Walter Reid	1866	Weston and Woodbridge	Weston.
13. W. W. Percival	1866	Richmond Hill, etc.	Richmond Hill.
14. D. J. Macdonnell, B.D.	1866	St. Andrew's Ch., Toronto	Toronto.
15. G. M. Milligan, B.A.	1868	Old St. Andrew's Ch., Toronto	Toronto.
16. J. W. Bell, M.A.	1868	Newmarket	Newmarket.
17. Wm. Burns	1869	Agent of A. & I. Mins. Fund.	Toronto.
18. J. M. Cameron	1871	East Church, Toronto	Toronto.
19. George Burnfield, B.D.	1871	South Side Church	Toronto.
20. D. Mackintosh	1873	Melville Ch., Markham, etc.	Unionville.
21. Peter Nicol	1874	Knox Church, Vaughan } Caven Church, Bolton	Albion.
22. T. T. Johnstone	1874	East Toronto, etc.	Coleman.
23. John Leishman	1874	Chester	Chester.
24. Alex. Gilray	1875	College St. Church, Toronto.	Toronto.
25. Robt. Thynne	1875	St. Andrew's Ch., Markham	Markham.
26. James Fraser	1876	Georgina, etc.	Sutton.
27. Walter Amos	1876	Aurora and East King	Aurora.
28. R. P. Mackay, B.A.	1877	Parkdale	Parkdale.
29. W. Frizzell, Ph.B.	1878	Lealieville	Toronto.
30. G. O. Patterson, M.A.	1880	St. Enoch's Ch., Toronto	Toronto.
31. J. G. Stewart, B.A.	1880	St. Mark's Ch., Toronto	Toronto.
32. W. A. Hunter, M.A.	1880	Erskine Church, Toronto	Toronto.
33. D. B. Macdonald	1882	St. Andrew's Ch., Scarboro'	Bendale.
34. John Neil, B.A.	1882	Charles St. Ch., Toronto	Toronto.
35. W. G. Wallace, M.A., B.D.	1883	Bloor St. Church, Toronto	Toronto.
36. John Mutch, M.A.	1883	Chalmers' Church, Toronto	Toronto.
37. D. McTavish, M.A., D.Sc.	1884	Central Church, Toronto	Toronto.
38. G. E. Freeman, B.A.	1884	Deer Park	Toronto.
39. R. Haddow, B.A.	1886	Knox Church, Milton	Milton.
40. Wm. Patterson	1886	Cook's Church, Toronto	Toronto.
41. S. S. Craig	1886	Oakville	Oakville.
42. John Mackay, B.A.	1886	Knox Church, Scarboro'	Agincourt.
43. James A. Grant	1887	W. Toronto Junction	W. Toronto Junc.
44. R. J. M. Glassford	1887	Streetsville	Streetsville.
45. James Argo	1887	Union Church and Norval	Norval.
46. Jonathan Goforth	1887	China	
47. J. W. Milne, B.A.	1888	Boston Church, Esquesing	Manswood.
48. D. MacGillivray, M.A., B.D.	1888	China	
49. George McKay, M.A.	1889	Queensville, etc.	Queensville.
50. Alfred Gandler, B.A.	1889	Brampton	Brampton.
51. J. McP. Scott, B.A.	1889	St. John's Church, Toronto	Toronto.
52. W. A. J. Martin	1889	St. Paul's Church, Toronto	Toronto.
53. R. C. Tibb	1890	Ruth Street Church	Toronto.
54. A. C. Campbell	1890	Maple	Maple.

22. PRESBYTERY OF TORONTO—Continued.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
VACANCIES.			
.....		West Toronto.....	
.....		Laskay and West King.....	
.....		Stouffville.....	
.....		Mt. Albert and Ballantrae ...	
.....		Bethesda Church, Toronto...	
.....		Fisherville and Fairbank.....	
.....		Malton and Dixie.....	
.....		Dovercourt .....	
.....		Hornby and Omagh.....	
.....		Mimico .....	
.....		Bonar Church.....	
WITHOUT CHARGE.			
1. William Hancock .....	1834	.....	Toronto.
2. Thomas Goldsmith .....	1845	.....	Toronto.
3. William Inglis .....	1847	.....	Toronto.
4. William Melkie .....	1848	.....	Toronto.
5. Wm. Cleland .....	1849	.....	Toronto.
6. Andrew Wilson .....	1851	.....	Toronto.
7. Peter Lindsey .....	1853	.....	Toronto.
8. William C. Young.....	1854	.....	Toronto.
9. Charles Campbell.....	1859	.....	Toronto.
10. Wm. Peattie .....	1860	.....	Toronto.
11. J. F. McCurdy, Ph D.....	1860	.....	Toronto.
12. George Simpson.....	1862	.....	Toronto.
13. Alex. Dawson, B.A.....	1863	.....	Toronto.
14. Robert Leask .....	1865	.....	Toronto.
15. Thomas Wilson .....		.....	Toronto.
16. Joseph S. Eakin.....		.....	Markham.

R. MONTEATH, Pres. Clerk.

23. PRESBYTERY OF BARRIE.

1. W. Fraser, D.D. ....	1834	Clerk of Assembly .....	Barrie.
2. J. Gray, D.D. ....	1851	Pastor Emeritus .....	Orillia.
3. W. McConnell.....	1854	Central Ch., Craigvale, Lefroy	Craigvale.
4. J. Steveright, M.A.....	1857	Huntsville & Allansville....	Huntsville.
5. R. Moodie .....	1863	Stayner and Sunnidale.....	Stayner.
6. R. N. Grant .....	1866	Orillia.....	Orillia.
7. A. McDonald, B.A.....	1866	West Nottawasaga .....	Duntroon.
8. A. Findlay.....	1867	Supervisor of Missions .....	Barrie.
9. F. Smith .....	1867	Bradford, 2nd West Gwillimbury and St. John's... }	Bradford.
10. D. D. McLeod .....	1867	Barrie.....	Barrie.
11. James Carawell .....	1867	First West Gwillimbury & Cookstown .....	Bondhead.
12. H. Currie .....	1870	Penetanguish'e & Wyebridge	Penetanguish'ne.
13. S. Hutcheson .....	1871	Retired .....	Shanty Bay.
14. J. Campbell, M.A., Ph.D	1874	Collingwood.....	Collingwood.

23. PRESBYTERY OF BARRIE—Continued.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICERS.
15. J. R. S. Burnett .....	1874	Alliston and Carluke .....	Alliston.
16. J. M. Goodwillie, M.A. ....	1875	North Bay .....	North Bay.
17. J. J. Cochrane, M.A. ....	1876	Townline and Ivy .....	Thornton.
18. A. F. McKensie .....	1878	Knox Church, Oro .....	Rugby.
19. David James .....	1881	Midland .....	Midland.
20. A. B. Dobson .....	1881	Esson and Willis Churches... EastNottawasaga, Cremore and Dunedin .....	Rugby. Creemore.
21. J. K. Henry .....	1882	Missionary in Formosa.....	Tamsui, China.
22. John Jamieson .....	1882	Minesing, Craighurst and Midhurst .....	Minesing.
23. Henry Knox.....	1885	Bracebridge and Monck .....	Bracebridge.
24. W. Clarke, M.C.P. & S....	1886	1st Essa, Burns' Church & Dunn's Church .....	Cloverhill.
25. W. J. Hewitt .....	1887	Sudbury and Cartier .....	Sudbury.
26. John Griffith .....	1887	Gravenhurst .....	Gravenhurst.
27. M. N. Bethune .....	1889	Fraser Church, Tottenham } and Beaton .....	Tottenham.
28. J. McD. Duncan, B.A....	1889	Guthrie Church, Oro, etc....	Guthrie.
29. John Hunter .....	1889	Waubauskene.....	Waubauskene.
30. Robert B. Sturgeon.....			
VACANCY.			
.....		Longford and Uptergrove ...	
MISSION STATIONS.			
.....		Copper Mines, Sudbury .....	
.....		Sturgeon Falls & Veuve Riv. Nipissing Junc., etc.....	
.....		Powassan, etc.....	
.....		Chisholm .....	
.....		French River .....	
.....		Byng Inlet .....	
.....		Commanda, etc.....	
.....		Frank's Bay.....	
.....		Magnetawan, etc.....	
.....		Burk's Falls, etc. ....	
.....		Sand Lake, etc.....	
.....		Emsdale, Novar, etc.....	
.....		Aspdin, Hoodstown, etc. ....	
.....		Raymond and Dee Bank Roseau, Turtle Lake, etc. ....	
.....		Conger, Trout Lake, etc. ....	
.....		Port Sidney, Brunel, etc. ....	
.....		Bayside, etc.....	
.....		South Falls, etc. ....	
.....		St. Paul's, Morrison .....	
.....		Dunchurch, etc.....	
.....		Loring, etc.....	
.....		Severn Bridge.....	
.....		Minesing, Craighurst, etc. ....	
.....		Floe, Phepston, etc. ....	
.....		Airlie, Banda, etc.....	
.....		Banks and Gibraltar.....	
.....		Wyevale .....	
.....		Orange Valley.....	
.....		Wissawassi.....	

WI  
 1. W. F.  
 2. Tho  
 4. Geo  
 5. Rob  
 ORDA  
 1. J. B  
 2. J. I  
 3. MA  
 1. R. B  
 2. D. E  
 3. J. E  
 4. R. F  
 5. Wn  
 6. A. I  
 7. J. I  
 8. E. I  
 9. A. I  
 10. Ge  
 11. M.  
 12. J. I  
 13. J. I  
 14. P.  
 15. J. I  
 16. J.  
 17. J.  
 18. Ja  
 19. D.  
 1. D.  
 2. Fr

23. PRESBYTERY OF BARRIE—Continued.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
<b>WITHOUT CHARGE.</b>			
1. W. McKee, B.A .....			Barrie.
2. Thos. McKee .....		Inspector of Schools .....	Barrie.
4. George Grant, B.A.....		Inspector of Schools.....	Parry Sound.
5. Robert Gunn .....			Orillia.
<b>ORDAINED MISSIONARIES.</b>			
1. J. B. Duncan.....	1848	Parry Sound .....	Parry Sound.
2. J. L. Robertson, M.A.....	1867	Sundridge, Strong, Hartfell and Lynch Lake .....	Sundridge.
3. Mark Turnbull .....	1873	Medonte, Vesey & Vic. Harb.	Victoria Harb.

R. MOODIE, *Pres. Clerk.*

24. PRESBYTERY OF OWEN SOUND.

1. R. Rodgers.....	1850	Desboro', Peabody & Crawford	Desboro'
2. D. Morrison, D.D. ....	1851	Retired .....	Owen Sound.
3. J. Stewart.....	1855	Retired .....	Elora.
4. R. Dewar.....	1855	Retired .....	Annan.
5. Wm. Forrest.....	1857	Retired .....	Keady.
6. A. McDiarmid.....	1859	Latona and Burns.....	Dornoch.
7. J. McAlpine.....	1863	Chatsworth .....	Chatsworth.
8. E. Mullan .....	1867	Kilsyth, North Derby and Cruickshank .....	Kilsyth.
9. A. MacLennan .....	1869	Knox, Sydenham .....	Owen Sound.
10. Geo. A. Yeomans, M.A ..	1869	Wlarton, etc. ....	Wlarton.
11. M. W. Waits, M.Sc.....	1872	Knox, Owen Sound .....	Owen Sound.
12. J. B. Fraser, M.D. ....	1874	Annan, etc. ....	Annan.
13. J. Somerville, M.A.....	1875	Division Street, Owen Sound	Owen Sound.
14. P. Fleunming .....	1878	Thornbury and Heathcote	Thornbury.
15. J. F. McLaren, B.D.....	1880	Euphrasia, etc. ....	Rocklyn.
16. J. McInnis.....	1885	Knox, St. Vincent, and St. Paul's, Sydenham .....	Blantyre.
17. J. A. Ross, B.A.....	1885	Meaford.....	Meaford.
18. James Hamilton .....	1886	Keady.....	Keady.
19. D. A. McLean .....	1887	Sarawak, etc.....	Kemble.
<b>VACANCY.</b>			
.....		Berkeley and Williamsford..	
<b>MISSION FIELDS.</b>			
.....		Lion's Head, etc. ....	
.....		Indian Peninsula .....	
<b>WITHOUT CHARGE.</b>			
1. D. McNaughton, M.A.....			North Keppel.
2. Fred. R. Sym.....			Wlarton.

JOHN SOMERVILLE, *Pres. Clerk.*

## 25. PRESBYTERY OF SAUGEEN.

MINISTERS.	OR. YR.	CONGREGATIONS.	POST OFFICES.
1. John Morrison.....	1866	Cedarville and Esplin .....	Cedarville.
2. Stephen Young .....	1866	Knox Church, Clifford .....	Clifford.
3. John M. Aull.....	1866	Knox Church, Palmerston ...	Palmerston.
4. D. P. Niven, B.A.....	1870	Amos and Knox, Normanby ..	Dromore.
5. Hugh McKellar .....	1874	Woodland & North Luther...	Conn.
6. A. C. Stewart .....	1875	Macintosh and Belmore .....	Belmore.
7. Thos. Muir .....	1876	Fordwich and Gorrie .....	Fordwich.
8. Peter Straith, M.A. ....	1877	Holstein and Fairbairn.....	Holstein.
9. M. C. Cameron, B.D.....	1879	Knox Church, Harriston .....	Harriston.
10. David Bickell .....	1882	Presby. Ch., Mount Forest ..	Mount Forest.
11. Leslie W. Thom.....	1883	St. Andrew's & Gordonville...	Arthur.
12. Robert McNair .....	1886	Presby. Church, Durham.....	Durham.
ORDAINED MISSIONARY.			
1. Robert Fairbairn, B.A....	1872	Balaklava, Ayton and East Normanby .....	Mildmay.
MISSION STATION.			
.....	.....	Cotswold .....	.....
WITHOUT CHARGE.			
1. Chas. Cameron.....	1861	.....	Durham.

S. YOUNG, *Pres. Clerk.*

## 26. PRESBYTERY OF GUELPH.

1. George Smellie, D.D. ....	1836	Retired.....	Fergus.
2. Thomas Wardrope, D.D	1845	Chalmer's Church, Guelph...	Guelph.
3. Robert Torrance, D.D....	1846	Retired.....	Guelph.
4. James Middlemiss, D.D.	1856	Chalmer's Church Elora.....	Elora.
5. James B. Mullan .....	1863	St. Andrew's Church, Fergus	Fergus.
6. George Haigh .....	1863	Doon and Hespeler.....	Hespeler.
7. J. C. Smith, M.A., B.D.	1864	St. Andrew's Church, Guelph	Guelph.
8. Jas. A. R. Dickson, B.D.	1865	Central Presby. Church, Galt	Galt.
9. John Davidson .....	1866	Alma and Zion Ch., Nichol...	Alma.
10. Henry Edmison, M.A....	1866	Calvin Ch., Rothsay, St. And's Ch., Moorefield, Drayton...	Rothsay.
11. Donald Strachan .....	1868	Rockwood.....	Rockwood.
12. Robert J. Beattie .....	1875	Knox Church, Guelph .....	Guelph.
13. Alexander Jackson, Ph.D	1876	Knox Church, Galt .....	Galt.
14. Wm. C. Armstrong .....	1877	St. Andrew's Ch., Hawkes- ville and Linwood .....	Hawkesville.
15. Henry Norris .....	1877	Glenallan and Hollin.....	Glenallan.
16. A. M. Hamilton, M.A. ....	1877	Chalmer's Ch., Winterbourne	Winterbourne.
17. R. M. Craig .....	1883	Melville Church, Fergus .....	Fergus.
18. William Robertson .....	1883	Puslinch .....	Puslinch.
19. A. E. Winchester .....	.....	Berlin .....	Berlin.
20. Archibald Blair, B.A. ....	1885	Nassagaweya & Campbellville	Nassagaweya.
21. Malcolm L. Leitch .....	1885	Knox Church, Elora .....	Elora.
22. James W. Rae.....	1887	Knox Church, Acton .....	Acton.
23. A. E. Mitchell, M.A.....	1889	Waterloo Presby. Church ...	Waterloo.

26. PRESBYTERY OF QUELPH--Continued.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
<b>VACANCIES.</b>			
.....		Knox Ch., West Puslinch.....	Clyde.
.....		First Church, Eramosa.....	Eramosa.
.....		Duff's Ch., East Puslinch.....	Aberfoyle.
<b>MISSION STATIONS.</b>			
.....		Knox Ch., Dracou and Metz	Belwood.
.....		Gale Church, Elmira.....	Elmira.
.....		Eden Mills .....	Eden Mills.
<b>WITHOUT CHARGE.</b>			
1. John Porteous .....			Galt.
2. John Stewart .....	1855		Elora.

ROBERT TORRANCE, *Pres. Clerk.*

27. PRESBYTERY OF ORANGEVILLE.

1. Andrew Hudson.....	1870	Dundalk and Ventry .....	Dundalk.
2. H. Crozier .....	1869	Grand Valley & South Luther	Grand Valley.
3. Robert Fowle.....	1877	Erin and Osprings .....	Erin.
4. D. McLeod, B.A.....	1878	Priceville .....	Priceville.
5. A. Wilson .....	1881	Knox Ch., Caledon and Alton	Caledon.
6. T. J. McClelland.....	1881	Shelburne .....	Shelburne.
7. J. L. Campbell, B.A.....	1886	Cheltenham & Mt. Pleasant	Cheltenham.
8. Geo. Ballantyne.....	1886	Camilla and Mono Centre ...	Mono Centre.
9. J. W. Orr.....	1887	Mono Mills, Mono E. & Adjala	Mono Mills.
10. Duncan McColl, B.A.....	1888	St. And'w, Proton & Proton Sta.	Swinton.
11. John McNeil .....	1888	Maxwell, McIntyre & Fever- sham .....	Maxwell.
12. D. C. Hossack, M.A., LL.B	1889	Orangeville .....	Orangeville.
13. L. C. Ernes .....	1889	Markdale and Flesherton ...	Markdale.
14. W. A. Stewart, M.A.....	1889	Horning's Mills and Primrose	Horning's Mills.
<b>VACANCIES.</b>			
.....		Hillsburgh & Price's Corners	
.....		Caledon E. & St. And., Caledon	
.....		Ballinafad and Melville Ch...	
<b>MISSION STATIONS.</b>			
.....		Maple Valley & Singhampton	
.....		Corbetton, Riverview and Gandier.....	
.....		Black's Corners and Laurel.	
.....		Honeywood.	
.....		Knox Church. Vanatter, and Waldemar .....	

H. CROZIER, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

W. COCHRANE, D.D., BRANTFORD, *Synod Clerk.*

28. PRESBYTERY OF HAMILTON.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. S. Fenton .....			Harley.
2. James Black .....	1853	Retired .....	Hamilton.
3. John Laing, D.D. ....	1854	Dundas, Knox Church .....	Dundas.
4. John G. Murray .....	1855	Grimsby & Muir's Settlement .....	Grimsby.
5. D. H. Fletcher, D.D. ....	1860	Hamilton, McNab Street .....	Hamilton.
6. Finlay McQuaig .....	1860	Welland and Crowland .....	Welland.
7. John Wells, M.A. ....	1861	Jarvis and Walpole .....	Jarvis.
8. George Burson .....	1863	St. Catharines, Knox Ch. ....	St. Catharines.
9. J. W. Mitchell .....	1867	Thorold .....	Thorold.
10. Mungo Fraser, D.D. ....	1867	Hamilton, Knox Church .....	Hamilton.
11. Samuel Lyle, B.D. ....	1870	Hamilton, Central Church .....	Hamilton.
12. Nath. Smith .....	1870	Niagara, St. Andrew's Ch. ....	Niagara.
13. R. J. Laidlaw, LL.D. ....	1871	Hamilton, St. Paul's .....	Hamilton.
14. W. P. Walker .....	1872	Binbrook and Saltfleet .....	Elfrida.
15. John McClung .....	1874	Ancaster and Alberton .....	Ancaster.
16. S. W. Fisher, B.A. ....	1874	West Flamboro' and Lynden .....	Christie's.
17. T. G. Thompson .....	1874	Waterdown .....	Waterdown.
18. D. C. McIntyre, Ph.D. ....	1875	Beamsville and Clinton .....	Beamsville.
19. W. J. Dey, M.A. ....	1876	Simcoe .....	Simcoe.
20. J. H. Ratcliffe .....	1876	St. Catharines, First Church .....	St. Catharines.
21. W. J. Penman .....	1880	Black'h'th, Caistor & E. Seneca .....	Blackheath.
22. R. H. Abraham .....	1880	Burlington .....	Burlington.
23. S. Carruthers .....	1882	Beverley .....	Kirkwall.
24. D. G. Cameron .....	1883	Strabane and Kilbride .....	Strabane.
25. R. Moreton, Hon. ....		Hamilton, St. John's .....	Hamilton.
26. W. M. Cruickshank .....		St. Ann's and Smithville .....	St. Ann's.
27. James Murray, M.A. ....	1884	Hamilton, Wentworth Ch. ....	Hamilton.
28. J. A. Hamilton, M.A. ....	1885	Lynedoch, Silverhill & Delhi .....	Lynedoch.
29. J. H. Peacock .....	1885	Wellandport & North Pelham .....	Wellandport.
30. J. A. Young, M.A. ....	1886	Niagara Falls S. & Chippawa .....	Niagara Falls S.
31. R. McKnight, M.A. ....	1887	Dunnville .....	Dunnville.
32. W. Mowat .....	1887	Merritton and Port Robinson .....	Merritton.
33. J. G. Shearer, B.A. ....	1888	Caledonia .....	Caledonia.
34. F. B. Chestnut .....	1889	Hayne's Av. and St. David's .....	St. Catharines.
35. John Robertson .....	1889	Port Dover and Vittoria .....	Port Dover.
36. T. L. Turnbull .....	1890	Port Colborne .....	Port Colborne.
37. Walter Muir .....	1890	Carlisle, St. Paul's .....	Carlisle.
38. J. P. McQuarrie .....	1890	Nelson .....	Nelson.
39. James Crawford .....	1890	Niagara .....	Niagara.
40. J. D. Johnston .....		Cayuga .....	Cayuga.
41. John Crawford .....	1890	Niagara Falls .....	Niagara Falls.
<b>ORDAINED MISSIONARY.</b>			
1. A. K. Caswell .....			Waterford.
<b>RESIDING WITHIN BOUNDS.</b>			
1. John Gauld .....			Hamilton P.O.
2. W. Robertson .....			Waterdown.
3. G. Crombie .....			Smithville.
4. John Scott, D.D. ....			Hamilton P.O.

JOHN LAING, *Pres. Clerk.*

1. Thos.  
2. W. T.  
3. Wm.  
4. W. Co  
5. W. A  
6. John  
7. R. P  
8. E. Co  
9. G. M  
10. D. M  
11. M. M  
12. R. E.  
13. R. G.  
14. J. S.  
15. W. S  
16. J. C.  
17. E. R.  
18. V. S.  
19. J. K.

ORDAIN

1. Robe  
2. G. L.  
3. J. H.

MIS

1. Joh  
D  
2. Will  
3. Joh  
4. Lac  
5. Wal  
6. Geo  
7. Jarr  
8. Alex

9. Joh  
10. Don  
11. Alex  
12. F. H  
13. A. S  
14. Fdy  
15. J. E  
16. Joh  
17. Dug  
18. W.

29. PRESBYTERY OF PARIS.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. Thos. Alexander, M.A.	1835	Retired .....	Brantford.
2. W. T. McMullen, D.D.	1836	Knox Church .....	Woodstock.
3. Wm. Robertson, M.A.	1839	Chesterfield .....	Chesterfield.
4. W. Cochrane, D.D.	1839	Zion Church .....	Brantford.
5. W. A. McKay, B.A.	1870	Chalmers' Church .....	Woodstock.
6. John Thompson, M.A.	1871	Knox Church .....	Ayr.
7. R. Pettigrew .....	1873	Glenmorris .....	Glenmorris.
8. E. Cockburn, M.A.	1873	Dumfries Street .....	Paris.
9. G. Munro, M.A.	1873	Knox Church .....	Ambro.
10. D. M. Beattie, B.D.	1880	St. Andrew's Church .....	Gobles.
11. M. McGregor, M.A.	1882	Avondale Church.....	Tilsonburg.
12. R. H. Myers, B.A.	1883	Norwich and Windham.....	Norwich.
13. K. G. Sinclair .....	1884	Mt. Pleasant and Burford .....	Mohawk.
14. J. S. Hardie .....	1885	Stanley Street .....	Ayr.
15. W. S. McTavish, B.D.	1885	St. George.....	St. George.
16. J. C. Tolmie, B.A.	1889	First Church.....	Brantford.
17. E. R. Hutt .....	1889	Ingersoll .....	Ingersoll.
18. W. S. Cook .....	1890	Innerkip and Ratho .....	Innerkip.
19. J. K. Shearer .....		Princeton .....	Princeton.
<b>VACANCY.</b>			
.....		Princeton and Drumbo.....	
<b>ORDAINED MISSIONARIES.</b>			
1. Robert Chambers.....			
2. G. L. McKay, D.D.....			Tamsul.
3. J. H. Buchanan, M.D.....			
<b>MISSION STATIONS.</b>			
.....		Onondaga.....	
.....		Balfour Street.....	Brantford.
.....		New Dundee.....	

W. T. McMULLEN, *Pres. Clerk.*

30. PRESBYTERY OF LONDON.

1. John J. A. Proudfoot, D.D. ....	1848	Lecturer, Knox College.....	London.
2. William S. Ball .....	1849	English Settlement.....	Vanneck.
3. John Milloy .....	1852	Argyle Church, Aldborough.	Crinan.
4. Lachlan Cameron.....	1862	Thamesford.....	Thamesford.
5. Walter G. Roger, M.A....	1868	London East .....	London East.
6. George Sutherland .....	1868	Fingal.....	Fingal.
7. James A. Murray .....	1867	St. Andrew's, London.....	London.
8. Alex. Urquhart .....	1871	Duffs and Chalmers' Church, Dunwich .....	Cowal.
9. John M. Muuro .....	1874	Kintore .....	Kintore.
10. Donald Kelso .....	1876	Wallacetown .....	Wallacetown.
11. Alexander Henderson....	1877	Appin .....	Appin.
12. F. Ballantyne .....	1879	Lobo and Caradoc .....	Ivan.
13. A. S. Stewart .....	1879	Mosa .....	Kilmartin.
14. Edward H. Sowers .....	1879	N. and S. Westminster .....	Wilton Grove.
15. J. B. Hamilton .....	1880	Wardsville and Newbury.....	Wardsville.
16. John Currie .....	1882	Kintyre .....	Clachan.
17. Dugald Currie .....	1884	Glencoe .....	Glencoe.
18. W. H. W. Boyle, B. A....	1884	St. Thomas .....	St. Thomas.

## 30. PRESBYTERY OF LONDON—Continued.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICER.
19. George Francis .....	1886	Rodney and New Glasgow ..	Rodney.
20. James Ballantyne .....	1886	London South .....	London South.
21. J. B. McLaren .....	1886	Aylmer and Springfield .....	Aylmer.
22. Robert McIntyre .....	1886	N. Delaware and Caradoc ...	Delaware.
23. Thomas Wilson .....	1886	Dutton .....	Dutton.
24. James A. Brown .....	1886	Belmont and Kilmartin .....	Belmont.
25. G. J. A. Thompson, Ph.D.	1886	Bethel .....	Birr.
26. J. A. Bloodsworth .....	1886	Port Stanley .....	Port Stanley.
27. Duncan Cameron .....	1886	East Williams .....	Nairn.
28. F. C. Simpson .....	1890	Melbourne and River Side ...	Melbourne.
29. M. P. Talling .....	1890	St. James' Church .....	London.
30. W. J. Clark .....	1890	First Presbyterian Church...	London.
31. R. L. Dewar .....	1890	Ailsa Craig and Carlisle ...	Ailsa Craig.
VACANCIES.			
.....	.....	S. Delaware and Tempo .....	.....
.....	.....	Hyde Park .....	.....
RESIDING WITHIN BOUNDS.			
1. W. E. Sutherland .....	1848	Retired .....	Strathburn.
2. James Gordon, M.A. ....	1854	Retired .....	London.
3. R. Stevenson .....	.....	Retired .....	London.

GEORGE SUTHERLAND, *Pres. Clerk.*

## 31. PRESBYTERY OF SARNIA.

1. John Lees .....	1846	West Williams .....	Springbank.
2. Geo. Cuthbertson .....	1857	Wyoming and Plympton .....	Wyoming.
3. B. Hume, M.A. ....	1860	North Adelaide and Arkona.	Arkona.
4. Geo. McLennan .....	1864	Camelachie and Alexander ...	Camelachie.
5. John Thompson, D.D. ....	1866	St. Andrew's, Sarnia .....	Sarnia.
6. J. S. Lochead, M.A. ....	1869	Parkhill and McGillivray .....	Parkhill.
7. Jas. Pritchard .....	1868	Forest .....	Forest.
8. A. Beamer .....	1869	Petrolia .....	Petrolia.
9. Robt. W. Leitch .....	1874	Point Edward .....	Point Edward.
10. John Anderson .....	1874	East Williams .....	Ailsa Craig.
11. Hector Currie, B.A. ....	1875	Thedford and Lake Road .....	Thedford.
12. J. W. McIntosh .....	1879	Guthrie's Church, etc. ....	Wilkesport.
13. J. Campbell Tibb, B.D. ...	1881	Burns Ch. and Moore Line ...	Cole's Corners.
14. R. V. McKibbin, B.A. ...	1882	Oil Springs and Oil City .....	Oil Springs.
15. John H. Graham, B.A. ....	1886	Watford and Main Road .....	Watford.
16. W. G. Jordan, B.A. ....	1890	St. Andrew's, Strathroy .....	Strathroy.
VACANCIES.			
.....	.....	Mandaamin and Vvner .....	.....
.....	.....	Black Cr'k, Guthrie's Ch., etc.	.....
MISSION STATIONS.			
.....	.....	Duthie Church and South .....	.....
.....	.....	Log Church, Brook .....	.....
.....	.....	10th Line, Brook, Inwood, etc.	.....
.....	.....	Marthaville .....	.....
WITHOUT CHARGE.			
1. Peter Currie .....	.....	.....	Strathroy.
2. John McRoude .....	.....	.....	etrolia.

G. CUTHBERTSON, *Pres. Clerk.*

32. PRESBYTERY OF CHATHAM.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. A. W. Waddell .....	1847	Retired .....	Blenheim.
2. A. McColl .....	1848	Retired .....	Chatham.
3. W. King .....	1851	Retired .....	Chatham.
4. W. Walker .....	1853	Retired .....	Chatham.
5. A. Currie .....	1860	Retired .....	Duart.
6. J. Beckett .....	1868	Thamesville, etc. ....	Thamesville.
7. S. M. Croll .....	1868	Dresden .....	Dresden.
8. P. Boudreau .....	1870	St. Anne, Ill. ....	St. Anne, Ill.
9. J. Gray .....	1870	Windsor .....	Windsor.
10. G. G. McRobbie, Ph.D. ....	1874	Ridgetown .....	Ridgetown.
11. J. R. Battisby, Ph.D. ....	1877	St. Andrew's, Chatham. ....	Chatham.
12. D. Currie .....	1878	Wallaceburg .....	Wallaceburg.
13. Alex. Russell .....	1880	Bothwell, etc. ....	Bothwell.
14. W. M. Fleming .....	1885	Essex .....	Essex.
15. W. Farquharson, B.A. ....	1887	Dover, etc. ....	Cungah.
16. Murray Watson, B.A. ....	1887	Leamington .....	Leamington.
17. Geo. A. McLennan, B.A. ....	1888	Comber and W. Tilbury. ....	Comber.
18. Alex. L. Manson .....	1888	East Tilbury, etc. ....	Valetta.
19. H. F. Larkin, B.A. ....	1888	First Church, Chatham. ....	Chatham.
20. Thos. Nattress, B.A. ....	1890	Amherstburg .....	Amherstburg.
<b>VACANCIES.</b>			
.....	.....	Cavan Ch. and North Dawn. ....	Dawn Mills.
.....	.....	Elmira, Ill. ....	.....
.....	.....	Blenheim, etc. ....	.....
.....	.....	Duart .....	Duart.
<b>MISSION STATIONS.</b>			
.....	.....	Buxton .....	.....
.....	.....	Price, etc. ....	.....
.....	.....	Blytheswood, etc. ....	.....
.....	.....	Wabash .....	.....
.....	.....	Bethel. ....	.....

WILLIAM WALKER, *Pres. Clerk.*

33. PRESBYTERY OF STRATFORD.

1. Thos. McPherson .....	1896	Retired .....	Stratford.
2. D. Gordon .....	1849	Harrington .....	Harrington.
3. R. Hamilton .....	1858	Motherwell and Avonbank. ....	Motherwell.
4. A. Stewart .....	1862	N. Easthope & Hampstead. ....	Shakespeare
5. A. Grant .....	1863	Knox Church, St. Mary's. ....	St. Mary's.
6. J. Kay .....	1868	Milverton and Wellesley .....	Milverton.
7. P. Scott .....	1872	Hibbert and Roy's Church .....	Cromarty.
8. E. W. Pantou .....	1878	Stratford, St. Andrew's .....	Stratford.
9. I. Campbell .....	1874	Listowel .....	Listowel.
10. R. Scott .....	1875	Brookdale & Burns' Church. ....	Brookdale.
11. W. M. McKibbin, M.A. ....	1875	Millbank and Crosshill. ....	Millbank.
12. A. F. Tully .....	1876	Mitchell .....	Mitchell.
13. J. A. Turnbull, B.A., LL.B. ....	1881	First Church, St. Mary's .....	St. Mary's.
14. J. W. Cameron .....	1881	North Mornington .....	Briton.
15. A. Henderson, M.A. ....	1882	Atwood and Monkton .....	Attwood.
16. J. Campbell .....	1884	Granton and Lucau .....	Granton.
17. R. Pyke .....	1889	Shakespeare and Tavistock. ....	Shakespeare.
18. James Smith .....	.....	India .....	India.

A. F. TULLY, *Pres. Clerk.*

## 34. PRESBYTERY OF HURON.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. Robert Ure, D.D.....	1870	Knox Church, Goderich, etc	Goderich.
2. Matthew Barr.....	1854	Retired.....	Seaforth.
3. A. D. McDonald.....	1859	1st Presbyterian Ch., Seaforth	Seaforth.
4. A. McLean.....	1866	Bayfield Road and Berne.....	Blyth.
5. Peter Mugrave.....	1865	Duff's Church, McKillop, etc.	Seaforth.
6. W. M. Martin, B.D.....	1875	Caven Church, Exeter.....	Exeter.
7. A. Stewart, B.A.....	1875	Willis Church, Clinton.....	Clinton.
8. Samuel Acheson.....	1876	St. Andrew's Ch., Kippen, etc.	Kippen.
9. Colin Fletcher, M.A.....	1879	Thames Road and Kirkton.....	Exeter.
10. J. A. Anderson, B.A.....	1880	Knox Ch., Goderich, etc.....	Goderich.
11. S. A. Carriere.....	1882	Grand Bend and Corbett.....	Grand Bend.
12. J. S. Henderson.....	1883	Carmel Church, Hensall.....	Hensall.
13. D. M. Ramsay, B.D.....	1883	Burns' Ch., Hullett & Lon'boro	Londesborough.
14. J. H. Simpson.....	1886	Union Church, Brucefield.....	Brucefield.
15. A'lex. McMillan.....	1886	Manchester and Smith's Hill	Auburn
16. Robt. Henderson.....	1890	Bayfield and Bethany.....	Bethany.
17. Geo. Needham, B.A.....	1890	Egmondville.....	Egmondville.
WITHOUT CHARGE.			
1. William Graham.....			Egmondville.
2. J. B. Taylor.....			Blyth.

ARCH. MCLEAN, *Pres. Clerk.*

## 35. PRESBYTERY OF MAITLAND.

1. Alexander Sutherland.....	1846	Knox Church, Ripley.....	Ripley.
2. Samuel Jones.....	1853	Retired.....	Brussels.
3. George Brown.....	1856	Retired.....	Wroxeter.
4. Alexander Grant.....	1858	Retired.....	Lucknow.
5. Adam F. McQueen.....	1858	Huron Church, Ripley.....	Ripley.
6. George Law.....	1863	Belgrave.....	Belgrave.
7. Alexander Y. Hartley.....	1864	Bluevale and Eadies.....	Bluevale.
8. Kenneth McDonald.....	1865	Ashfield.....	Kintail.
9. Hector McQuarrie.....	1866	Wingham.....	Wingham.
10. J. L. Murray, M.A.....	1866	Knox Church, Kincardine.....	Kincardine.
11. John MacNabb.....	1867	Retired.....	Lucknow.
12. John McFarlane.....	1872	Pine River.....	Pine River.
13. Duncan Davidson.....	1872	Langside.....	Langside.
14. Robert Fairbairn, B.A.....	1872	Dungannon and Port Albert.....	Dungannon.
15. George McKay.....	1873	Chalmers', Kincardine Town- ship and Bervie.....	Armow.
16. Archibald Stevenson.....	1874	Molesworth.....	Molesworth.
17. Donald B. McRae.....	1875	Cranbrook and Ethel.....	Cranbrook.
18. F. A. McLennan.....	1877	South Kinloss.....	Lucknow.
19. John Ross, B.A.....	1879	Melville Church, Brussels.....	Brussels.
20. Angus MacKey.....	1882	Lucknow.....	Lucknow.
21. Thomas Davidson, M.A.....	1883	Wroxeter.....	Wroxeter.
22. W. H. Geddes.....	1884	Whitechurch & E. Wawanash	Whitechurch.
23. R. S. G. Anderson, M.A., B.D.....	1889	St. Helen's and East Ashfield	St. Helen's.
WITHOUT CHARGE.			
1. Alexander MacKenzie.....			Kincardine.
2. W. D. Ballantyne, M.A.....			Kincardine.

JOHN MACNABB, *Pres. Clerk.*

36. PRESBYTERY OF BRUCE.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. John Scott, D.D.....	1850	Retired .....	Hamilton.
2. Andrew Tolmie .....	1858	Southampton and W. Arran.....	Southampton
3. John Anderson .....	1854	Tiverton .....	Tiverton.
4. Peter Currie.....	1855	Retired .....	
5. David Wardrope .....	1855	Retired .....	Teeswater.
6. John Macmillan.....	1857	Giammis .....	Giammis.
7. John James, D.D.....	1857	Knox Church, Walkerton.....	Walkerton.
8. Nathaniel Patterson ..	1859	Hanover and N. Normanby...	Hanover.
9. John Eadie .....	1862	N. Bruce & St. And's, Saugeen	Queenhill.
10. Daniel Duff .....	1864	N. Brant & W. Bentinok .....	Malcolm.
11. James Little.....	1866	Underwood and Cent. Bruce.	Underwood
12. John Gillies .....	1873	St. Andrew's, Paisley, etc., ...	Paisley.
13. Robert Gray .....	1874	Kinloss, Riversdale, etc.....	Kinloss.
14. Jas. Gourlay, M.A.....	1875	Port Elgin and Dunblane.....	Port Elgin.
15. D. Ferris .....		Geneva Church, Chesley .....	Chesley.
16. John Johnston .....	1890	Knox Church, Paisley.....	Paisley.
17. John Moore, M.A.....	1885	Allenford, Elsmore, etc.....	Allenford.
18. James Malcolm .....	1885	Westminster, Teeswater.....	Teeswater.
19. A. R. Linton, M.A., B.D.	1886	Zion Church, Teeswater .....	Teeswater.
20. David Campbell.....		Pinkerton and W. Brant .....	Pinkerton.
21. Donald McKenzie, B.A.		Knox Church, Tara.....	Tara.
<b>ORDAINED MISSIONARIES.</b>			
1. John Rennie.....	1857	Algoma Mills .....	
2. D. H. McLennan, M.A....		Thessalon, etc .....	
3. W. A. Duncan .....	1885	Sault St. Marie, etc.....	
4. A. G. Jansen.....	1890	Gore Bay, etc.....	
5. D. B. Rodgers .....		Day Mills, etc.....	
<b>MISSION STATIONS.</b>			
.....		Spanish Mills.....	
.....		St. Joseph's Island .....	
.....		Manitowaning .....	
.....		Little Current .....	
.....		Walford.....	
.....		Burpee .....	
.....		Providence Bay .....	
.....		Tarbutt .....	
.....		Bruce Mines.....	
.....		Cockburn Island .....	

JAMES GOURLAY, Pres. Clerk

## SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

S. C. MURRAY, *Synod Clerk.*

### 37. PRESBYTERY OF WINNIPEG.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. John M. King, D.D. ....	1857	Principal Manitoba College	Winnipeg, Man.
2. John Hogg.....	1864	North Church, Winnipeg.....	Winnipeg, Man.
3. James Douglas .....	1866	Blythefield and Headingly ...	Starbuck, Man.
4. Joseph Hogg .....	1868	St. Andrew's, Winnipeg.....	Winnipeg, Man.
5. George Bryce, LL.D.....	1871	Professor Manitoba College	Winnipeg, Man.
6. Thomas Hart, B.A. ....	1872	Professor Manitoba College	Winnipeg, Man.
7. Frederic B. Duval, D.D.	1875	Knox Church, Winnipeg .....	Winnipeg, Man.
8. C. D. McDonald, D.Sc...	1875	Kildonan .....	Kildonan, Man.
9. Alex. McFarlane .....	1878	Greenwood .....	Balmoral, Man.
10. John Pringle, B.A. ....	1878	St. Paul's, Port Arthur .....	Port Arthur, Ont
11. Andrew B. Baird, B.D.	1881	Augustine Church, Winnipeg	Winnipeg, Man.
12. Robert Nairn, B.A.....	1882	Rat Portage.....	Rat Portage, Ont
13. James Lawrence .....	1883	Emerson .....	Emerson, Man.
14. David Anderson, B.A....	1886	Springfield .....	Springfield, Man.
15. John L. Simpson .....	1886	Fort William .....	Fort William, O.
16. James Hamilton, B.A....	1886	Millbrook, etc.....	Sunnyside, Man.
17. Hugh W. Fraser.....	1888	North China Mission Field...	Tung Cho, Tien Sin, North China
18. William Nelly .....	1889	Schreiber .....	Schreiber, Ont.
19. William J. Hall .....	1889	Stonewall .....	Stonewall, Man.
20. Jonas Johnson .....	1890	Luther Church .....	Winnipeg.
<b>VACANCIES.</b>			
.....		Selkirk .....	Selkirk, Man.
.....		Keewatin .....	Keewatin, Ont.
.....		Clear Springs .....	Clear Springs, M.
.....		Dominion City .....	Dominion City, M
.....		Fort Francis .....	Fort Francis, Ont
.....		Ignace .....	Ignace, Ont.
.....		Gretna .....	Gretna, Man.
.....		Meadow Lea .....	Marquette, Man.
.....		Morris .....	Morris, Man.
.....		Clandeboye .....	Selkirk East, M.
.....		Niverville .....	Niverville, Man.
.....		Stony Mountain .....	Stony Mount'in M
.....		Suthwyn .....	Suthwyn, Man.

ANDREW B. BAIRD, *Pres. Clerk.*

1. M. M.  
2. John  
3. Wm.  
4. Samu  
5. Jame  
6. John  
7. John  
8. Don  
9. Nell

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38. PRESBYTERY OF ROCK LAKE.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. M. McKenzie .....	1862	Morden .....	Morden.
2. John Brown .....	1862	Antlers .....	Sourisford.
3. Wm. Caven .....	1865	Manitou .....	Manitou.
4. Samuel Polson .....	1880	Miami .....	Nelson.
5. James Farquharson .....	1882	Pilot Mound .....	Pilot Mound.
6. John Cairns .....	1882	Marringhurst .....	Marringhurst.
7. John K. Welsh .....	1887	Boissevain .....	Boissevain.
8. Donald Munro .....	1888	Deloraine .....	Deloraine.
9. Neil McKay .....	1884	Riverside .....	Langvale.
VACANCY.			
		Carman .....	Carman.
MISSION FIELDS.			
1. ....		Ravenswood .....	Campbellville
2. ....		Darlingford .....	Thornhill.
3. ....		Musselboro' .....	Musselboro'.
4. ....		La Riviere .....	La Riviere.
5. ....		Clearwater .....	Clearwater.
6. ....		Cartwright .....	Cartwright.
7. ....		Killarney .....	Killarney.
8. ....		Pelican Lake .....	Ninette.
9. ....		Waskada .....	Waskada.
10. ....		Crystal City .....	Crystal City.
H. J. Borthwick, M.A. ....		Without Charge .....	Morden.
David Lantrow .....		Without Charge .....	Langvale.

JAMES FARQUHARSON, *Pres. Clerk.*

39. PRESBYTERY OF BRANDON.

1. Arch. Brown .....	1864	Alexander .....	Alexander.
2. James Robertson, D.D. ....	1869	Supt. of Missions .....	Winnipeg.
3. P. Wright, B.D. ....	1870	Knox Ch., Portage la Prairie.	Portage la Prairie
4. Alex. Urquhart .....	1884	Brandon .....	Brandon.
5. Alex. McTavish, B.A. ....	1884	Chater .....	Chater.
6. Wm. L. H. Rowand, B.A. ....	1885	Burnside .....	Portage la Prairie
7. A. McD. Haig, B.A. ....	1886	Glenboro' and Cypress .....	Glenboro'.
8. W. McK. Omand, B.A. ....	1886	Souris .....	Souris.
9. D. H. Hodges .....	1886	Oak Lake .....	Oak Lake.
10. Alex. Currie .....	1886	Virden .....	Virden.
11. T. Collins Court .....	1888	Petrel .....	Montrose.
12. T. R. Shearer, B.A. ....	1889	Stratherne .....	Stratherne.
13. M. C. Rumball, B.A. ....	1889	High Bluff, etc. ....	High Bluff.
VACANCIES.			
		Carberry .....	Carberry.
		Pipestone .....	Pipestone.
WITHOUT CHARGE.			
1. G. Bremner .....	1860		Chater.
2. T. McRae .....	1877		McGregor.

WM. L. H. ROWAND, *Pres. Clerk.*

40. PRESBYTERY OF REGINA.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. James Douglas .....	1867	Moosomin .....	Moosomin.
2. Alex. Campbell, R.A. ....	1873	Wolseley .....	Wolseley.
3. J. A. Carmichael .....	1875	Regina. ....	Regina.
4. Hugh McKay .....	1877	Round Lake .....	Whitewood.
5. John McKay .....	1878	Mistawasis Reserve.....	Prince Albert.
6. C. W. Bryden, M.A. ....	1890	Battleford .....	Battleford.
7. S. J. Taylor, B.A. ....	1880	Moosejaw .....	Moosejaw.
8. John Geddes.....	1882	Carlyle .....	Carlyle.
9. John Ferry .....	1884	Indian Head .....	Indian Head.
10. Alex. Robson .....	1885	Fort Qu'Appelle .....	Ft. Qu'Appelle.
11. Alex. Hamilton .....	1885	Whitewood .....	Whitewood.
12. Wm. Nicholl.....	1886	Broadview .....	Broadview.
13. W. S. Moore, B.A. ....	1886	Muscowpetung's Reserve.....	Balgonie.
14. D. McMillan.....	1887	Cathcart .....	Wapella.
15. Archibald Mathieson.....	.....	Fort Qu'Appelle.....	Ft. Qu'Appelle.
16. W. Rochester .....	1890	Prince Albert.....	Prince Albert.
<b>WITHOUT CHARGE.</b>			
1. John Fotheringham.....	1856	Retired .....	Grenfell.
2. R. Jardine, D.Sc.....	1870	.....	Prince Albert.

ALEX. HAMILTON, *Pres. Clerk.*

41. PRESBYTERY OF CALGARY.

1. J. C. Herdman, B.D. ....	1877	Calgary .....	Calgary.
2. Chas. McKillop, B.A. ....	1878	Lethbridge .....	Lethbridge.
3. John P. Grant.....	1884	Pincher Creek .....	Pincher Creek.
4. D. G. McQueen, B.A. ....	1887	Edmonton .....	Edmonton.
5. R. A. Munro .....	1889	Pine Creek .....	Pine Creek.
6. G. B. Gordon .....	1890	Banff .....	Banff.
<b>MISSION STATIONS.</b>			
.....	.....	Fort Saskatchewan.....	F.Saskatchewan
.....	.....	Swift Current.....	Swift Current.
.....	.....	Kootenay .....	Golden, B.C.
.....	.....	Gleichen .....	Gleichen.
.....	.....	Bow River .....	Calgary.
.....	.....	Revelstoke .....	Revelstoke.
.....	.....	Red Deer .....	Red Deer.

A. J. McLEOD, *Pres. Clerk.*

42. PRESBYTERY OF COLUMBIA.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. R. Jamieson.....	1854	Retired .....	New Westminster.
2. D. Fraser, M.A. ....	1867	First Church, Victoria .....	Victoria.
3. W. R. Ross .....	1833	Chilliwack .....	Chilliwack.
4. P. McF. McLeod .....	1871	St. Andrew's, Victoria .....	Victoria.
5. E. D. McLaren, B.D. ....	1878	St. Andrew's, Vancouver .....	Vancouver.
6. Alex. Dula .....	1875	Warnock .....	Warnock.
7. D. MacRae .....	1878	Victoria, West .....	Victoria.
8. Alex. Tait, Ph.B. ....	1878	Langley and Port Haney .....	Langley.
9. Alex. Fraser .....	1878	Comox .....	Comox.
10. Thos. Scouler.....	1880	St. And's, New Westminster.	N. Westminster.
11. Thos. S. Glassford, B.A. ....	1880	Mt. Lebanon .....	Mt. Lebanon.
12. J. R. Maxwell .....	1880	First Church, Vancouver.....	Vancouver.
13. J. K. Wright.....	1880	Spillamacheen.....	Spillamacheen.
14. A. Lee, B.A. ....	1884	Kamloops.....	Kamloops.
15. J. A. Jaffrey, B.A. ....	1885	Richmond.....	Richmond.
16. George Murray .....	.....	Nicola.....	Nicola.
17. P. F. Langrill, B.A. ....	1885	Vernon.....	Vernon.
18. W. G. Mills, B.A. ....	1887	New Westminster.....	N. Westminster.
VACANCIES.			
.....	.....	Nanaimo .....	Nanaimo.
.....	.....	Delta .....	Ladnor's Landi'g
Student .....	.....	Alberni .....	Alberni.
Student .....	.....	Victoria District .....	Victoria.

D. McRAE, Pres. Clerk.

43. PRESBYTERY OF MINNEDOSA.

1. James McEwen, M.A. ....	1854	Oak River.....	Hamiota.
2. William Hodnett .....	1869	Birtle .....	Birtle.
3. George Flett.....	1875	Okanase Reserve .....	Elphinstone.
4. A. T. Colter, M.A. ....	1878	Rapid City .....	Rapid City.
5. John McArthur .....	1880	Beulah .....	Beulah.
6. Daniel Stalker, B.A. ....	1881	Gladstone.....	Gladstone.
7. John Mowat.....	1882	Absent on leave.....	.....
8. S. C. Murray, B.A. ....	1885	Neepawa .....	Neepawa.
9. Robert Gow, B.A. ....	1886	Shoal Lake .....	Shoal Lake.
10. Geo. A. Laird, B.A. ....	1887	Cotes Reserve.....	Kamsack, N-W.T
11. James Halliday, M.A. ....	1888	Shanks .....	Rapid City.
12. Isaac McDonald, B.A. ....	.....	Salt Coats.....	Salt Coats, N-W.T.
13. J. MacArthur (in charge) .....	.....	Bird Tail Reserve.....	Beulah.
VACANCIES.			
.....	.....	Minnedosa .....	Minnedosa.
Mission Field.....	.....	Newdale.....	Newdale.
WITHOUT CHARGE.			
1. John McKay.....	1859	.....	Strathclair.
2. Alex. Smith.....	1866	Retired .....	Cadurcis.
3. J. M. Wellwood, M.A. ....	1872	Retired .....	Minnedosa.
4. J. L. Hargrave, B.A. ....	1888	.....	.....

S. C. MURRAY, Pres. Clerk.

44. PRESBYTERY OF INDORE.

(WITH SYNODICAL POWERS.)

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. J. F. Campbell .....	.....	.....	Rntlam.
2. John Wilkie, M.A. ....	.....	.....	Indore,
3. W. A. Wilson, M.A. ....	.....	.....	Neemuch.
4. George McKelvie, M.A.	.....	.....	Mhow.
5. J. H. Buchanan, B.A., M.D. ....	.....	.....	Indore.

45. PRESBYTERY OF HONAN.

1. Jonathan Goforth.
2. James Fraser Smith, M.D.
3. Donald McGillivray, B.D.
4. John MacDougall, A.M.
5. M. MacKenzie, A.M.
6. J. H. MacVicar, A.M.
7. W. McClure, M.D., Medical Missionary.

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THE  
**FEDERAL LIFE ASSURANCE COY**

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HEAD OFFICE, HAMILTON, ONT.

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Guarantee Capital, . . . . \$700,000

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FULL GOVERNMENT DEPOSIT.

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**Progress in Last Four Years :**

Amount of Insurance in force close of 1885 - \$2,696,454

Amount of Insurance in force close of 1886 - 5,241,677

Amount of Insurance in force close of 1889 - 10,829,837

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**GUARANTEED 4 PER CENT. INSURANCE BONDS**

Pure Insurance on the

**HOMANS PLAN**

And Policies on other desirable Plans to meet all circumstances and requirements in legitimate Insurance.

**DAVID DEXTER,**

Managing Director.

OUR REPUTATION FOR SUCCESSFUL RESULTS IN STAINED GLASS, WHETHER A SIMPLE COLORED WINDOW OR AN ELABORATE SUBJECT MEMORIAL IS SUCH THAT IT AFFORDS A GUARANTEE TO ANY WHO INTEND ERECTING WINDOWS.



*A Few Examples.*

**5 LIGHT WINDOW, ST. ANDREW'S CHURCH, KINGSTON**  
 (Subject : St. Andrew introducing certain Greeks to Christ.)

**GREY MEMORIAL, CHALMERS CHURCH, KINGSTON**  
 (St. Paul before Agrippa.)

**BELL MEMORIAL, CHALMERS CHURCH, BELLEVILLE**  
 (Christ on the way to Einmaus.)

**Castle & Son**

40 Bleury St., Montreal  
 and New York

**Workers in Stained & Leaded  
 Glass, Designers, &c.**

AGENTS FOR HARRINGTON'S (COVENTRY. ENG.)

**PATENT TUBULAR CHIME BELLS**

These Chimes are Superior in Tone to ordinary Bells  
 and a fraction of the cost.

H. R. H. the Prince of Wales has had a sett of these Chimes erected in St. Alban's Church, Copenhagen.

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 Acheson, F  
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 Alexander  
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 Ball, V  
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 Barola  
 Barr, I  
 Rattis  
 Bayne  
 Bayne

## ALPHABETICAL LIST OF MINISTERS.

The figures in the following list denote the numbers of the Presbyteries to which the ministers belong, and under which the names of their churches will be found :—

A.			
Abraham, J.....	20	Beamer, A.....	31
Abraham, R. H., M.A.....	28	Bearisto, J. K.....	8
Acheson, Samuel.....	34	Beatt, James H.....	14
Aitken, William.....	9	Beattie, D. (W.C.).....	19
Alexander, Jos., M.A., retired.....	22	Beattie, D. M., B.D.....	29
Alexander, Thos., M.A., retired.....	29	Beattie, Robt. J.....	26
Allan, James.....	10	Becket, John.....	32
Allan, Wm. F.....	20	Begg, W. P., M.A.....	5
Amos, Walter.....	22	Bell, Alexander.....	19
Anderson, David, B.A.....	37	Bell, George, LL.D.....	18
Anderson, Duncan, A.M.....	12	Bell, J. W., M.A.....	22
Anderson, J. A., B.A.....	31	Bennett, James, D.D.....	8
Anderson, James.....	5	Bennett, James.....	14
Anderson, John.....	36	Bennett, O. B. A. (O.M.).....	19
Anderson, John.....	31	Bennett, Thomas.....	13
Anderson, R. S. G., M.A.....	38	Bennett, William.....	19
Anderson, W., M.A.....	23	Bethune, M. N.....	23
Andrew, Joseph.....	15	Bickell, David.....	25
Andrews, Francis.....	19	Black, James (retired).....	28
Aurand, Jos. A., M.A.....	6	Blair, Arch'd, B.A.....	26
Archibald, W. P., B.D.....	10	Blair, D. B., D.D.....	3
Argo, James.....	22	Blakely, Malcolm, D. M.....	15
Armstrong, W. C.....	26	Bloodsworth, J. A.....	30
Armstrong, W. D., Ph.D.....	14	Borthwick, H. G., M.A. (W.C.).....	38
Aull, John M.....	25	Boudreau, R.....	32
		Boudreau, Moses.....	13
		Bourgoin, Jules.....	13
		Boyd, Andrew.....	3
		Boyd, James M., B.D.....	13
		Boyd, Samuel.....	3
		Boyle, W. H. W., B.A.....	30
		Bremner, George (W.C.).....	39
		Brown, Archibald.....	39
		Brown, George (retired).....	35
		Brown, James A.....	30
		Brown, John.....	38
		Bruce, George, B.A.....	8
		Bryce, George, LL.D.....	37
		Bryden, C. W., B.A.....	40
		Buchanan, J., M.D.....	44
		Burnet, John S.....	17
		Burnett, J. H. S.....	23
		Burnfield, George, B.D.....	22
		Burns, R. F., D.D.....	5
		Burns, William.....	22
		Burson, George.....	28
B.			
Baikie, John.....	25		
Baird, Andrew B., B.D.....	37		
Baird Isaac.....	9		
Baird, W. R. M.....	3		
Baker, Joseph.....	8		
Ball, W. S.....	30		
Ballantyne, F.....	30		
Ballantyne, James.....	30		
Ballantyne, George.....	27		
Ballantyne, W. D., M.A.....	35		
Barclay, James.....	13		
Barr, Matthew (retired).....	31		
Fattisby, J. R., Ph.D.....	32		
Bayne, Geo. D., B.A.....	15		
Bayne, George T.....	14		



ALPHABETICAL LIST OF MINISTERS—Continued.

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Dewar, R. L. .... 30  
Dewey, Finlay, M., M.A. .... 13  
Dey, W. J., M.A. .... 28  
Dickie, A. B. .... 5  
Dickie, Henry. .... 10  
Dickson, James A. R., B.D. .... 26  
Dill, E. M., B.D. .... 7  
Dobson, A. B. .... 23  
Donald, A. (retired) .... 8  
Douglas, James .... 40  
Douglas, James .... 37  
Drumm, A. H. .... 22  
Drummond, A. A. (retired) .... 20  
Drummond, David .... 2  
Drummond, Wm. J., B.A. .... 15  
Duclos, John E. .... 14  
Duclos, Rieul S. .... 13  
Duff, Daniel. .... 36  
Duncan, Alex. .... 42  
Duncan, J. B. (O.M.) .... 23  
Duncan, J. McD. .... 23  
Duncan, Peter. .... 19  
Duncan, W. A. B.D. .... 23  
Dustan, John F. .... 6  
Duval, Frederick B., D.D. .... 37

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Eadie, John .... 36  
Eakin, Jos. S. (W.C.) .... 22  
Eastman, S. H., B.A. .... 20  
Edmison, Henry .... 26  
Edmondson, John B. .... 15  
Emes, L. C. .... 27  
Ewing, John. .... 19

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Fairbairn, Robert, B. A. .... 35  
Fairlie, John (W.C.) .... 14  
Fairlie, John .... 18  
Falconer, Alexander .... 3  
Farquharson, Alexander .... 2  
Farquharson, James .... 38  
Farquharson, Wm. B. A. .... 32  
Farries, Francis W. .... 14  
Fenton, S. .... 28  
Ferguson, George D., B. A. .... 18  
Ferguson, James D., B.A. .... 12  
Ferguson, William .... 17  
Ferry, John .... 40  
Findlay, Allan .... 23  
Findlay, David, B. A. .... 14  
Fisher, George .... 9  
Fisher, S. W., B.A. .... 28  
Fiske, D. .... 8  
Fleck, James, M.A. .... 13  
Fleming, David, B.A. .... 16  
Fleming, Peter .... 24  
Fletcher, Wm. M. .... 32  
Fletcher, Colin, M.A. .... 34

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Fletcher, D. H., D.D. .... 28  
Flett, George .... 43  
Forbes, James A. .... 2  
orbes, J. F. .... 3  
Forlong, William .... 13  
Forrest, David. .... 35  
Forrest, John, D.D. .... 5  
Forrest William. .... 24  
Fotheringham, John (retired) .... 40  
Fotheringham, T. F., M.A. .... 8  
Fowle, Robert .... 27  
Francis, George. .... 30  
Fraser, Alex. .... 42  
Fraser, Donald, M.A. .... 42  
Fraser, D. Stiles, B.A. .... 7  
Fraser, James .... 22  
Fraser, James, B.A. .... 13  
Fraser, J. B., M.D. .... 24  
Fraser, Mungo, D.D. .... 28  
Fraser, R. D., M.A. .... 20  
Fraser, Wm., D.D. .... 23  
Fraser, W. M. .... 5  
Freeman, G. E., B.A. .... 22  
Frizzel, Wm., Ph.B. .... 22

G.

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Gallaher, John, B.A. .... 18  
Galloway, William .... 21  
Gamble, Robert B.A. .... 14  
Gandier, Alfred, B.A. .... 22  
Gandier, Joseph. .... 14  
Gauld, John (W. C.) .... 28  
Geddes, John. .... 40  
Geddes, William. .... 35  
Geggie, A. L. .... 7  
George, F. W., M.A. .... 9  
George, J. H., B.D. .... 18  
George, J. L. .... 5  
Gilchrist, James. .... 21  
Gilchrist, J. R., B.A. .... 19  
Gillies, Evan .... 10  
Gillies, John. .... 36  
Gilray, Alex. .... 22  
Girvan, Arpad. .... 17  
Glassford, R. J. M. .... 22  
Glassford, Thomas G., B.A. .... 14  
Glassford, Thomas S., B.A. .... 42  
Gloag, L. R. .... 1  
Goforth, Jonathan. .... 45  
Gordon, Daniel (retired) .. 33  
Gordon, D. M., B.D. .... 5  
Gordon, G. B. .... 41  
Gordon, G. L. .... 4  
Gordon, James (W. C.) .... 30  
Goldsmith, Thomas (W. C.) .... 22  
Goodwillie, J. M., M.A. (O. M.) .. 23  
Gourlay, James, M.A. .... 36  
Gow, Robert, B.A. .... 43  
Gracey, Henry. .... 18







ALPHABETICAL LIST OF MINISTERS--Continued.

..... 12	Martin, W., B.D.....	34
..... 10	Martin, W. A. J.....	22
..... 12	Mason, W. A., B.A.....	10
..... 2	Matheson, Alex.....	17
..... 42	Matheson, John.....	17
..... 1	Matheson, Archibald.....	40
..... 17	Maxwell, William.....	3
..... 1	Maxwell, J. R.....	42
..... 9	Meikle, William (retired).....	22
..... 31	Middlemiss, James, D.D.....	26
..... 20	Millar, A. P.....	3
..... 34	Millar, David.....	14
..... 1	Millar, E. D., B.A.....	6
..... 40	Milligan, William (retired).....	26
..... 2	Milligan, George M., B.A.....	22
..... 10	Milloy, John.....	30
..... 21	Mills, W. G., B.A.....	42
..... 5	Milne, J. W., B.A.....	22
..... 36	Mitchell, A. E., B.A.....	26
..... 29	Mitchell, J. W.....	28
..... 5	Monteath, Robert.....	22
..... 35	Moodie, Robert.....	23
..... 15	Moore, J., M.A.....	36
..... 25	Moore, William, D.D.....	14
..... 24	Moore, W. S., B.A.....	40
..... 27	Moreton, Hon. R.....	28
..... 8	Morin, Joseph L., M.A.....	13
..... 17	Morrison, D. W., B.A.....	13
..... 17	Morrison, D. W., B.A.....	13
..... 5	Morrison, Dun., D.D. (retired) ..	24
..... 33	Morrison, John.....	25
..... 2	Morrison, P. M.....	5
..... 35	Mousseau, G. C.....	13
..... 28	Mowat, John.....	43
..... 35	Mowat, J. B., D.D.....	18
..... 41	Mowat, W.....	28
..... 1	Mowatt, A. J.....	8
..... 42	Muir, J. B., A.M.....	13
..... 35	Muir, Thomas.....	25
..... 39	Muir, W. R.....	3
..... 13	Muir, Walter.....	28
..... 26	Mullan, Elias.....	24
..... 31	Mullan, J. B.....	26
..... 52	Mullen, J. S.....	8
..... 59	Munro, Donald.....	38
..... 22	Munro, G., M.A.....	29
..... 29	Munro, J. M.....	30
..... 13	Munro, J. R., B.A.....	9
..... 45	Munro, R. A.....	41
..... 19	Murray, Geo.....	42
..... 16	Murray, Isaac, D.D.....	2
	Murray, James, M.A.....	28
	Murray, John.....	2
	Murray, J. A.....	30
	Murray, J. D.....	9
	Murray, J. G.....	28
	Murray, J. L., M.A.....	35
	Murray, S. C., B.A.....	43
	Murray, T. H.....	5
	Murray, William Frederick.....	8
	Musgrave, Peter.....	34
	Mutch, John, M.A.....	22

..... 29	Myers, R. H., B.A.....	29
..... 15	Mylne, Solomon (retired).....	15

N.

..... 37	Nairn, Robert, B.A.....	37
..... 34	Needham, George, B.A.....	34
..... 22	Neil, J., B.A.....	22
..... 37	Neilly, William.....	37
..... 15	Nelson, T. A.....	15
..... 7	Ness, W. H.....	7
..... 40	Nicholl, William.....	40
..... 13	Nichols, J.....	13
..... 9	Nicholson, Thomas.....	9
..... 22	Nicol, Peter.....	22
..... 25	Niven, D. P.....	25
..... 15	Nixon, Thomas.....	15
..... 26	Norris, Henry.....	26

O.

..... 39	Ormand, W. McK., B.A.....	39
..... 37	Orr, J. W.....	37
..... 13	Oxley, S., B.A. (O. M.).....	13

P.

..... 33	Panton, E. W.....	33
..... 22	Parsons, H. M., D.D.....	22
..... 36	Paterson, Nathaniel.....	36
..... 13	Paterson, D., M.A.....	13
..... 15	Patterson, Andrew.....	15
..... 22	Patterson, G. C.....	22
..... 13	Patterson, James.....	13
..... 22	Patterson, William.....	22
..... 28	Peatchell, J. H.....	28
..... 22	Peattie, William.....	22
..... 28	Penman, W. J.....	28
..... 22	Percival, W. W.....	22
..... 36	Ferrie, D. D.....	36
..... 20	Ferrin, L., B.A.....	20
..... 29	Fettigrew, R., M.A.....	29
..... 5	Pollok, Allan, D.D.....	5
..... 38	Polson, Samuel.....	38
..... 18	Porteous, George.....	18
..... 26	Porteous, John (retired).....	26
..... 16	Potter, J. G., B.A.....	16
..... 37	Pringle, J., B.A.....	37
..... 31	Pritchard, James.....	31
..... 30	Proudfoot, J. A., D.D.....	30
..... 33	Pyke, R.....	33

Q.

..... 4	Quinn, R. C.....	4
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R.

..... 34	Ramsey, D. M., B.D.....	34
..... 28	Ratcliffe, J. H.....	28
..... 18	Ratray, James, B.A.....	18
..... 10	Raulston, Alex.....	10
..... 22	Reid, Walter.....	22

## ALPHABETICAL LIST OF MINISTERS—Continued.

Reld, William, D.D.	22	Shearer, William	16
Rennie, John (O.M.)	36	Shearer, William K.	29
Robbins, John	7	Shore, Godfrey	8
Roberts, E.	9	Sieveright, James, M.A.	23
Robertson, Andrew	3	Simpson, Allan	5
Robertson, James, D.D.	39	Simpson, F. C.	30
Robertson, James	16	Simpson, George (W. C.)	22
Robertson, J. S. (O.M.)	23	Simpson, J. H.	34
Robertson, John, M.A.	9	Simpson, John L.	37
Robertson, John	29	Sinclair, Alex. McLean	10
Robertson, W.	26	Sinclair, James	7
Robertson, William, M.A.	29	Sinclair, James (retired)	14
Robertson, William	13	Sinclair, R. G.	29
Robinson, J. M., B.A.	8	Smellie, George, D.D. (retired)	26
Robson, Alex.	40	Smith, Alexander (W.C.)	43
Rodgers, D. B. (O.M.)	36	Smith, Edwin	7
Rodgers, John (O.M.)	24	Smith, Frederic	23
Roger, Walter M., M.A.	30	Smith, Gilbert	17
Rogers, Anderson	5	Smith, James	33
Rondeau, Samuel, B.A.	14	Smith, J. C., B.D.	26
Rosborough, S., M.A.	5	Smith, J. F., M.D.	18
Rose, John	1	Smith, J. F., B.D.	7
Ross, Alexander, M.A.	21	Smith, Nathaniel	28
Ross, Charles B., B.D.	13	Smith, R. B.	20
Ross, Ebenezer (retired)	7	Smith, Thos. C., D.D.	18
Ross, David Y., M.A.	16	Smith, Wm. S.	18
Ross, Donald, D.D.	18	Smyth, Wm. J., Ph.D.	13
Ross, James	8	Somerville, John, M.A.	24
Ross, James, B.D.	15	Spencer, Adam (W.C.)	20
Ross, James, B.A.	19	Spencer, W. H.	10
Ross, J. A., B.A.	24	Stalker, Daniel B.A.	43
Ross, John, B.A.	35	Steele, Jacob, B.A.	18
Ross, R. D.	5	Stevenson, Archibald	35
Ross, W. R.	42	Stevenson, R. (W.C.)	30
Ross, William	8	Stewart, A.	13
Rowand, William L. H., B.A.	39	Stewart, A. C.	25
Rowat, Andrew	13	Stewart, Alex., B.A.	34
Rumball, M. C., B.A.	59	Stewart, A. S.	30
Russell, Alexander	32	Stewart, Donald	17
Russell, Norman	44	Stewart, James	13
		Stewart, J.	24
		Stewart, James B.	15
		Stewart, J. M. (W.C.)	26
		Stewart, Robert, B.A.	14
		Stewart, T., B.A.	4
		Stewart, W. A., M.A.	27
		Stuart, James	16
		Stuart, J. G., B.A.	22
		Stirling, Alex.	10
		Strachan, Donald	26
		Strath, Peter	25
		Stuckling, A. E.	13
		Sutherland, Alex.	35
		Sutherland, David	10
		Sutherland, Donald, M.A.	19
		Sutherland, Donald	2
		Sutherland, George	30
		Sutherland, J. M.	5
		Sutherland, James	12
		Sutherland, W. R. (retired)	30
		Sym, F. R. (W.C.)	24

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Sawers, Edward H.	30
Scott, Alexander A., M.A.	15
Scott, Alexander H., M.A.	15
Scott, Edward, M.A.	3
Scott, James R., (W.C.)	21
Scott, J. McP., B.A.	22
Scott, John, D.D., (retire.)	23
Scott, Marcus	19
Scott, Matthew Henry, M.A.	16
Scott, Peter	53
Scott, Robert	33
Secular, Thomas	42
Scrimger, John, M.A.	13
Sedgwick, Thomas	4
Seylas, Elias F.	13
Shearer, J. G., B.A.	28
Shearer, T.R., B.A.	39

Tait, Alex.  
Tait, Dona  
Tait, Jam  
Tanner, C  
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Taylor, S.  
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## Deaths in the Ministry.

Rev. Robert Ewing, at Collingwood, January 15, 1890.

Rev. Robert Neill, D.D., retired, Campbellford, January 23, 1890, in the eighty-seventh year of his age.

Rev. John Macdonald, at East River, Pictou, N.S., January 24, 1890.

Rev. John Dunbar, retired, at Toronto, January 29, 1890.

Rev. John Davidson, Williamsburg, February 2, 1890, at the age of seventy-six.

Rev. Thomas Tallach, M.A., Dresden, February 5, 1890, Presbytery of Chatham.

Rev. John Ferguson, B.D., February 14, 1890, in the forty-second year of his age, pastor of Geneva Church, Chesley.

Rev. D. B. Cameron, died at Acton, of which congregation he had formerly been minister, on February 25, 1890, in the seventy-third year of his age.

Rev. Alexander Romans, in Nova Scotia, March 4, 1890.

Rev. James Herald, at Medicine Hat, on March 5, 1890.

Rev. George Jamieson, retired, died at Bayfield, March 5, 1890.

Rev. William Park, at Durham, March 16, 1890.

Rev. James T. Blair, at Greenfield, N.B., on March 26, 1890.

Rev. A. E. Doherty, M.A., Carluke, April 30, 1890.

Rev. J. B. Stewart, Ashton, May, 1890.

Rev. Angus Robertson, Donald, at Medicine Hat, August 29, 1890.



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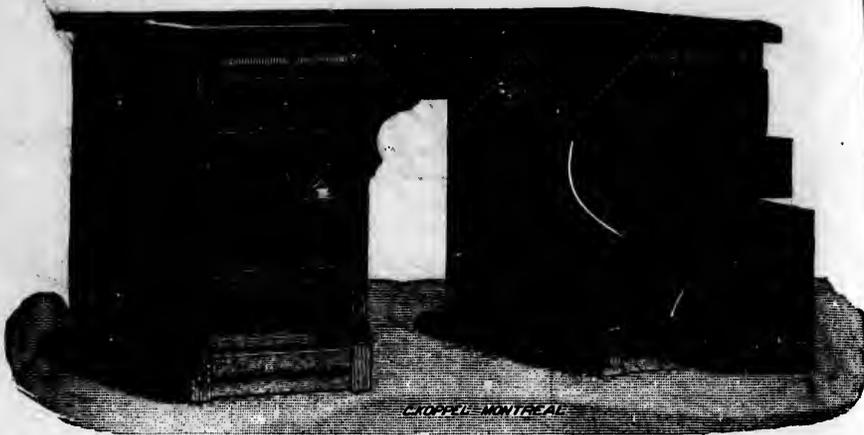
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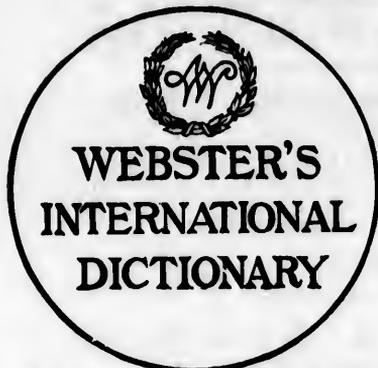
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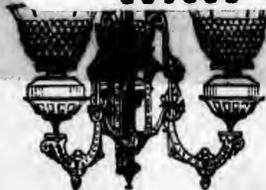
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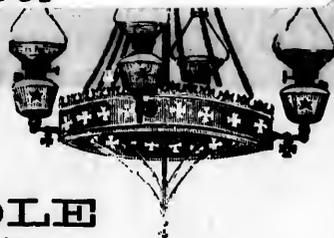
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- (b) In the purchase of a reduction of the premiums, either permanent or temporary (i.e. for five years).
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