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OF WESTERN CANADA. CONFERENCE OF WINNIPEG. Meets in their Hall 183 Wate. street, opposite Manitoba Hotel, every Monday at eight

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ST MARY'S COURT No. 276.

Catholic Order of Foresters. Meet 2nd and 4th Friday in every month. in unity Hall, McIntyre Block.

J. D. McDonald, C. R.; D. F. Allman, V. C. R.; L. O. Genest, Treas.; L. C. Callin, F. S.; T. Jobin, R. S.; H. B. Graham, Senior Conductor; J. J. McCarthy, Junior; E. R. Dowdall Inside Seninel, E. W. Paunds, Outside; T. Jobin, D. H. C. R.



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MOTHERS.

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Cured by Ayer's Cherry Pectoral. Mrs. P. D. Hall, 217 Genessee St., Lockport, N. Y., says:

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Nearly in Despair,

and had about decided to sit up all night in my easy chair, and procure what sleep I could in that way. It then occurred to me that I had a bottle of Ayer's Cherry Pectoral. I took a spoonful of this preparation in a little water, and was able to lie down without coughing. In a few moments, I fell aslesp, and awoke in the morning greatly refreshed and feeling much better. I took a teaspoonful of the Pectoral every night for a week, then gradually decreased the dese, and in two weeks my cough was cured."

Aver's Cherry Pectoral Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Prompt to act, sure to cure

SEND TO-DAY.

Ladies and Gentlemen, be alive to your Ladies and Gentlemen, be alive to your own interests. There has recently been dis covered and is now for sale by the undersigned, a truly wonderfu "Hair Grower" and "Complexion Whitening." This "Hair Grower" will actually grow hair on a bald head in six weeks. A gentleman who has no beard can have a thrifty growth in six weeks by the use of this wonderful "Hair Grower." It will also prevent the bair from falling. By the use of this remedy boys raise an excellent mustache in six weeks. Ladies if you traville.

It will also prevent the hair for one falling. By the use of this wonderful "Hair Grower."

Smith; Alfernate, E. Cass.

It will also prevent the hair for one falling. By the use of this weeks. Laddes if you want a surprising head of hair have it imediately by the use of this whitening the alternate by the use of t

Burland's Old Dominion Crescent Brand

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Marryat, Miss Thackery and Jules Verne. If
ceived the appointment to evangelize
von wish to take advantage of this unusual
Von Wish to take the opportunity send one dollar for Stanord's Magazine, one year. Your first copy of the magazine, and your first number of the fifty of Tara gave to the holy man, and in doing so, he touched upon the beauties of the Irish character. He recalled the receive during the year will be sent you by return mail. Remit by P. O. Order, registration the maledious harmony of the first wheater members and with prosessing the maledious harmony of the first wheater members and with prosessing the maledious harmony of the first wheater members and with prosessing the maledious harmony of the first wheater members and with prosessing the maledious harmony of the first wheater members and with prosessing the maledious harmony of the first wheater members and with prosessing the maledious harmony of the first wheater members and with prosessing the maledious harmony of the first wheater members and with prosessing the maledious harmony of the first wheater members and with prosessing the maled the first wheater members and with prosessing the maled the first wheater members and with prosessing the maled the first wheater members and with prosessing the maled the received to the holy man, and in doing so, he touched upon the beauties of the Irish character. He recalled the fact that a branch has recently been organized in this city. It starts out with prosessing the maled the received to the organized to the received to the organized to the received to the organized to the received to

Address STAFFORD PUBLISHING CO., Publishers of STAFFORD'S MAGAZINE, New York, N. Y Please mention this paper.



THE GRAND CELEBRATION AT ST. MARY'S.

INTERESTING SERMON BY HIS GRACE. HISTORY OF ST. PATRICK'S LABORS.

Beaudin, O.M.I. Rev. Father McCarthy, O.M.I., was deacon, Rev. Father O'Dwyer, O.M.I., sub deacon, and Rev. Dr. Langevin, O.M.I., assisting priest. Mr. Crek, of St. Mary's choir, sang a solo at the offertory, and the boys of the Brothers school and the children of St. Mary's Academy sang the prayer for His Grace ("Oremus pro pontifice nostra Alexandro") after the consecration. The students of St. Boniface college were present at the celebration, and the scholars and Sisters of St. Mary's Academy and the Convent of St. Boniface



HIS GRACE, ARCHBISHOP TACHE.

nate, P. Klinkhammer. District Deputies for Manitoba, Rev. A. A. Cherrier, 191 Austin Street, Winnipeg, P. Shea.

Grand Deputy of the C. M. B. A. for Manitoba and British Columbia, J. K. Barrett, LL.D., address, 1225th Street South, Winnipeg, Man.

LL.D., address, 1225th Street South, Winnipeg, Man. gloried in the triumphs of Ireland's apostle St. Patrick. Taking up the brief narrative of the apostle's life, he showed how the ringer of divine providence was manifestly visible in his apostleship. He told how in an early boyhood, torn away from the luxuries of a refined home, Patrick found himself an exiled slave on Ireland's shores. The beauties dollars in hand at the beginning thousof the island captivated the youthful ands of dollars have been added, and of the island captivated the youther mind of the future apostle, and at once his thoughts were directed towards the through sickness, accident, and ordinary expenses have been paid, yet the associated that noble race which forof Patrick. He told how for three on hand of over \$1500.00. The objects of successive times had he been taken into the Relief Association are to admit fra past and will give in a manner that will successive times had been taken into the Relief Association are to admit fra past and will give in a manner that will successive times had been taken into the Relief Association are to admit fra past and will give in a manner that will successive times had been taken into the Relief Association are to admit fra past and will give in a manner that will successive times had been taken into the Relief Association are to admit fra past and will give in a manner that will successive times had been taken into the Relief Association are to admit fra past and will give in a manner that will successive times had been taken into the Relief Association are to admit fra past and will give in a manner that will successive times had been taken into the Relief Association are to admit fra past and will give in a manner that will successive times had been taken into the Relief Association are to admit fra past and will give in a manner that will successive times had been taken into the Relief Association are to admit fra past and will give in a manner that will successive times had been taken into the Relief Association are to admit fra past and will give in a manner that will be the relief Association are to admit fra past and will give in a manner that will be the relief Association are to admit fra past and will give in a manner that will be the relief Association are to admit fra past and will give in a manner that will be the relief Association are to admit fra past and will give in a manner that will be the relief Association are to admit fra past and will be the relief Association are to admit fra past and will be the relief Association are to admit fra past and will be the relief Association are to admit fra past and will be the relief Association are to admit fra past and will be the relief Association are to admit fra past a slavery, keeping him away as it were ernally all qualified members of the C. more than sustain their present high from the great object of his life. In tender words, His Grace, pointed out how the payment of a stipulated sum weekly, the payment of a stipulated sum weekly and the payment of a stipulated sum weekly and the payment of a stipulated sum weekly a God prepared and strengthened Patrick during sickness or disability; also a funfor the luture hardships of his mission, depriving him at an early age of the loving ties which united him to his parents, so that when he would have entered in upon the noble work of evan
entered in Something unique even in these days of mammoth premium offers, is the latest effort of Stafford's Magazine, a New York monthly of home and general reading.

The proposition is to send the magazine once and addition you get the megazine or fifty-two weeks, and in addition you get months, all for one dollar. It is an offer fifty-two weeks, and in addition you get months, all for one dollar. It is an offer months, all for one dollar. It is an offer months, all for one dollar. It is an offer months are months, all for one dollar. It is an offer months are months are months and months are months are months are months are months are months. The proposition is to send the magazine once a month for twelve months, all for one dollar. It is an offer months are months are months are months are months are months are monthed to proposition in the season of the construction in these days of mammoth premium offers, is the latest effort mammeled by the longing towards family ties. Knocking at the doors of the choir have gard and approved by the supervising of age and approved by the supervising the thorse of age and approved by the supervising of age and approved by the supervising the doors of the monastery of St. Germain at Auxerre, seeking admission to the cloister, might be seen that youth, whom God had already chosen—fulfilling the first worlds of the text "I have chosen you." His Grace then showed how St. Patrick, after his ordination endeavored to carry out his mission, but failed in his first efforts. Why? Because he had not been appointed—"I have appointed you" this mission, but failed in his first efforts. Why? Because he had not been appointed—"I have appointed you" the months all for one dollar. It is an offer which the choir have standing in Canada, under sixty years of age and approved by the supervising of age and approved by the supervising the choir have established the denoit of the C. M. A. in good standing in Canada, under sixty years of age and approved by the supervising the choir have glival examination until they were, the fruits of a successful small sum of \$4.00 annually. A member mission could not be produced. Apostleship was not the choice of man—priests
of the altar do not select the sacerdotal

A. is relieved of the medical examina-

ST. PATRICK'S DAY. in fact, that but two missionaries suff- Bergeron, and M. Buck; Finance Commerce of the fact, that but two missionaries suff- Bergeron, and M. Buck; Finance Commerce of the fact, that but two missionaries suff- Bergeron, and M. Buck; Finance Commerce of the fact, that but two missionaries suff- Bergeron, and M. Buck; Finance Commerce of the fact, that but two missionaries suff- Bergeron, and M. Buck; Finance Commerce of the fact, that but two missionaries suff- Bergeron, and M. Buck; Finance Commerce of the fact, that but two missionaries suff- Bergeron, and M. Buck; Finance Commerce of the fact, that but two missionaries suff- Bergeron, and M. Buck; Finance Commerce of the fact, that but two missionaries suff- Bergeron, and M. Buck; Finance Commerce of the fact, that but two missionaries suff- Bergeron, and M. Buck; Finance Commerce of the fact, that but two missionaries suff- Bergeron, and M. Buck; Finance Commerce of the fact, the fact of the ered martyrdom. He then dwelt upon ittee, L. C. Genest, H. A. Russell and A. the marvellous growth of the religion of Christ, throughout the land, he told how Any churches and monasteries sprang up in every valley, in every quarter of Ireland, relief association must secure on applihow the Irish race from being a race subject to the forms of idolatrous belief became a unit in Catholicism. Never was it known that such a wonderful change accompanied the labors of any one apostle. an entire nation had fallen before his feet and, gloried in being called Catholic. "That you may bring forth fruit"—the third part of the the third part of the text was now realized, for surely the work of St. Patrick had been fructiferous. But there yet remained the fourth part—"that your fruit may remain." His Grace continued by showing how visibly those words were realized, in the after effects of St. Patrick's mission. In doing so, he told the story of Ireland's fidelity, Ireland's loyalty to the faith of Jesus Christ: he recalled the centuries of persecution the third part of the text was now realassisted y Rev. Father Kavanagh, S.J., of the Indian missions, and Rev. Father Beaudin, O.M.I. Rev. Father McCarthy, O.M.I. was deacon, Rev. Father were closed upon them, their priests hunted down and chased like wolves.

They were crushed into a state—not of they were warmly congratulated by many members of Branch No. ignorance, for the Irish people have too much natural wit and knowledge, ever to be morant—but into one of despair—vet not all this was ever capable of wresting from them their religion. Concluding his remarks, His Grace said. what proofs we have of the fulfillment of the words "that your fruits may remain!" On landing in that greatest of American cities, New York, what do we behold? What are those graceful, modest twin spires, piercing the skies, and pointing heavenward? What do they represent? They are the spires of the greatest church addition this continue. greatest church edifice on this continent they are the steeples of St. Patrick's Cathedral. The same do we behold in Montreal, in Chicago, in every city through the land, showing that the mission of St. Patrick is continued, that his

> or his descendant may be found. The sermon was a most beautiful one filled with pathos and tenderness, and expressive of the love and affection which alone could prompt it.

name is gloried wherever the Irishman

THE C. M. B. A.

A Branch of the Relief Association Started. -Members in Winnipeg can now Secure Sick Benefits and Compensation ior

During the year 1887 and 1888 members of the C. M. B. A. located in Monsick benefits, appointed delegates to a ized a relief fund in connection with that with which they are already animated-Branch. The success was so great that The various offices will be as follows: members of other branches sought admission and eventually the relief fund 10 o'clock, at the close of which the rapid increase in the financial standing dollars in hand at the beginning thous- sermon on the Passion. although heavy disbursements caused mence at 9 o'clock. ciation can today show a cash balance first Mass in C, which they have prac-

congregation the melodious harmony of the music of the old harpists of Ireland as they narrated in music's sweet strains the prowess of the ancient Irish. Following on His Green told how it was a strain of this city. It starts out with prospects of doubling that number in the near future. It is known as Branch No. 38 and the officers are as follows: Presented in this city. It starts out with prospects of the starts out with prospects of doubling that number in the near future. It is known as Branch No. 38 and the officers are as follows: Presented in this city. It starts out with prospects of the starts out with prospects of doubling that number in the near future. It is known as Branch No. 38 and the officers are as follows: Presented in this city. It starts out with prospects of doubling that number in the near future. It is known as Branch No. 38 and the officers are as follows: Presented in this city. It starts out with prospects of doubling that number in the near future. It is known as Branch No. 38 and the officers are as follows: Presented in this city. It starts out with prospects of doubling that number in the near future. It is known as Branch No. 38 and the officers are as follows: Presented in this city. It starts out with prospects of doubling that number in the near future. It is known as Branch No. 38 and the officers are as follows: Presented in this city. It starts out with prospects of doubling that number in the near future. It is known as Branch No. 38 and the officers are as follows: Presented in this city. It starts out with prospects of doubling that number in the near future. It is known as Branch No. 38 and the officers are as follows: Presented in this city. It starts out with prospects of doubling that number in the near future. It is known as Branch No. 38 and the officers are as follows: Presented in this city. It starts out with prospects of the near future. It is the near future in the near future. It is the near future in the near future. It is the near future in the near future they narrated in music's sweet strains the prowess of the ancient Irish. Following on, His Grace, told how it was not sident, F. W. Russell; Trustee, Rev. Fr. tomers speak highly of them.

Cherrier; Secretary-Treasurer, Joseph

Yours truly,

R. Lawson.

Any member of the C. M. B. A. in good standing and wishing to join the cation blank from any one of the officers, pay the Secretary-Treasurer the full pay the Secretary-Treasurer the Initamount of entrance fees, fill out the application and call on the medical examiner. If he passes the examination he is accepted and a certificate of membership is issued, which is the official notice of admission. We have much pleasure in recommending the Relief association to all the present members of association to all the present members of the C. M. B. A. and to prospective members. Next week we shall have something more to say on this matter and shall present to our readers what the promoters of the movement claim to be the unequalled Benefit of the Relief association.

Before closing this report we would add that the membership of Branch No. 163 of the C.M.B.A. is entitled to be proud of the fact that it is in connection with their Branch that this most worthy 52, who were present. Foremost amongst those who have worked hard to establish the Relief Association here is the worthy president of Branch No. 163, Bro. Joseph Shaw. In fact, it may be said that he is virtually entitled to all the credit. the credit. As we have stated, he has accepted the position of secretary-treasurer of the new organization, and anyone desiring further information, application blanks, or constitutions can obtain same from him. His address is 262 Catherine Street, City.

HOLY WEEK AND EASTER.

At the Church of the Immaculate Conception.

Sermons by Rev. Father Drummond, S. J., —and Special Music by the Choir.

The good people of the parish of the Immaculate Conception have during the Lenten season prepared themselves in a most fitting and truly Catholic manner for the solemn services of Hely Week. Under the guidance and counsel of their beloved and zealous pastor, the Rev. Father Cherrier, they have been regular in their attendance at the week-night devotions and as many as possible, have assisted at the daily treal, feeling the necessity of adopting masses. Holy Thursday will therefore find them fully prepared to enter convention to consider the matter. into the spirit of the church, and the Nothing practical however resulted from arrangements which have been made this, and finally Branch No. 50 of that for the closing days of this week cannot city took the matter in hand and organ- fail to intensify the devotional feelings

was declared a separate body and its Blessed Sacrament will be carried in limit was extended to the city and procession to the altar of Repose, there district of Montreal. By-and-by outside to remain until the end of the arst part of districts made application for member- the office on Good Friday. In the evenship and it was decided to extend the ing a sermon on the Blessed Eucharist ship and it was decided to extend the limits to cover the Dominion of Canada.

Will be preached by the Rev. Father Drummond, S. J., and during the service of the Canada.

noon at 3 o'clock there will be Stations to-day branches and members are to be of the Cross. In the evening at 7.30 the found in every province of Canada. The choir will sing the Stabat Mater, during which Mr. Lanctot will give Rossini's "Cujus animam," and Mr. Tomney the of the association has proved equally "Pro peccatis," also by Rossini. Rev. satisfactory. To the small sum of ten Holy Saturday:-The Mass will com-

Easter Sunday :- Grand Mass at 10.30 when the full choir will render Mozart's

ality to their Protestant neighbors. In Almonte the other day a committee of

The Family Medicine.

Trout Lake, Ont., Jan. 2, 1890. W. H. Comstock, Brockville.

The Northwest Review

IS PRINTED AND PUBLISHED AT

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EVERY WEDNESDAY BY E. J. DERMODY & CO.

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mportant town.
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The editor will always gladly receive (1)
ARTICLES on Catholic matters, matters of
general or local importance, even political
if not of a party character. (2) Letters on
similar subjects, whether conveying or asking information or controversial. (3.) Ne vs
Notes, especially such as are of a Catholic
character, from every district in North
Western Oniquio, Manitoba, the Territories
and British Columbia. (4) Notes of the
proceedings of every Catholic Society
throughout the city or country. Such notes
will prove of much benefit to the society
themselves by making their work known to

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

DEAR SIR,—I see by the last Issue of the NORTHWEST REVIEW that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the editorial columns." Mr. E. J. Dermody.

The Northwest Review

WEDNESDAY, MARCH 21.

EDITORIAL NOTES.

The New York Tribune says that have been regarded, ever since the days King Gustavus of Sweden, as the stronghold of Protestantism.

A correspondent writes to say how pteased he was at the article which appeared on the first page of the REVIEW of last week, and asks us who is Mr. Powell? Mr. Powell is a bright and talented young Irishman, a resident of Winnipeg for a few weeks. He possesses all the elements of success and we may safely predict that, should he remain with us, as we sincerely hope he may, he will soon win a place here, at once beneficial to himself and to the Catholic people of Winnipeg and the Northwest generally.

We notice with exceeding great pleasure that a recent issue of the Canada Gazette announces that our friend N. D. Beck, Esq., L.L.B., Barrister-at-law, silk gown and declared a Q. C. The REVIEW WAS once owned by Mr. Beck who made many great sacrifices for its advancement. It is, therefore, with gratitude that we have learned of Mr. Beck's success. We trust that time holds for him many more deserved honors, meantime we extend to him our hearty congratulations.

The editor of the REVIEW wishes to re. turn his sincere thanks to the many kind friends of the Review who have we may criticise, we will not abuse it, ance. He is longing to be invited by the Bishop, he has ended by agreeing songs in magnificent style. Two recitarecently written to him, endorsing its that is, convict it of misrepresentation. every Catholic Father to become the with him. Stubborn facts altered his tions by Miss Aleta Paisley were deliveditorial policy. One congratulates us But if it make charges against the Cathspiritual protector of the household. convictions. Whilst the increase of the ered in good and chaste style and pleased the week during Lent, devotions on "the fearless and noble stand you olic Hierarchy of Quebec or any other What joy it affords him to be loved by native born Victorian population from (we) have taken on the school question;" Catholic institution, which is not in Catholics! But as the patron of a happy 1881 to 1890 was 42 95 per centum, the while another sympathizes with us on strict accordance with fact, the fear of its death, how eagerly we ought to seek increase of native born criminals in the "the dreary and, to all appearance, classic censure will not deter us from him. In that momentous hour when same period was 99 47 per centum. The the Rev. Pastor are to be congratulated fruitless contest against a dishonest pub- exposing its ignorance or malice. Unt the soul is taking flight from its earthly number of Victorian born criminals for on the grand success attending their lic sentiment," We could make many der such circumstances we fear not its dwelling, when the devil is using every 1881 was 11.755, showing an increase other as pertinent quotations, but we powes, and care less for its censure. We conceivable means to procure our everforbear. We can only assure our may be only a small minority, but we lasting damnation, boly St. Joseph will friends that their letters are a great have no fear of the bully whose chief be present at our bedside, protecting us tum over the increase of the Victorian source of consolation to us and we hope delight is found in kicking the small boy. from the temptations of the evil one. It born population. Here we see what that our conduct. which is dictated by most regard to the Venerable Archbisno selfish motive, shall always receive hop of St. Boniface and the expression in a most especial manner to those who is a fair and long trial of the secular system of education, which led his inspiring subject in an able and given me satisfaction. It is an inspiring subject in an able and given me satisfaction. It is an inspiring subject in an able and given me satisfaction. no selfish motive, shall always receive hop of St. Boniface and the expression in a most especial manner to those who the secular system of education, which the warm approval of the true friends of principles controlled by him, we may invoke his holy name. That name ever the doctrinaries of these countries have rights."

THAT PAMPHLET.

phlet on Canadian Independence, the gently engaged in fastening upon the solations it suggests! Jesus, Mary, Jos-Free Press says:

"It has already been suggested and the native province of Quebec. If, then, the pages of our religious history—Jesus, the suggestion was well received in Ontario Free Press be actuated by any feelings second person of the Blessed Trinity, and elsewhere that the island of Montreal should be annexed to the more estern province. The freedom of the it will more quickly attain that end by and Joseph the foster father of Jesus St. Lawrence being guaranteed, to effect avoiding its past misrepresentations of and spouse of Mary! What a force which there would be no great difficulty, the independence of Quepec would not be a matter of burning interest to the Dominion. This is the view which some influential men in Ontario and the Maratime provinces take of the matter and the question of breaking up the confederation as it is now constituted being revived by Mr. Royal's pamphlet, the he has used his vast influence in culti- nally joined by a union of love. Let us alternative project of annexing the island of Montreal to Ontario and letting the rest of Quebec enjoy any form of independent government suitable to itself vill most likely be again heard of."

It would be very interesting to the moderation, justice, peace, harmony, our patron: our efforts are under his readers of the Free Press to know who Christian charity, and above all, that spiritual guidance; to us therefore this made this suggestion? Unless it found kindly sympathy of heart, which made a birth in the fertile imagination of our all his actions attune with the enobling contemporary, it is sufficiently impudent virtues of a Christian's highest model. in its programme to be the subject of a He loved peace and hated strife. There twelfth of July "resolution." Why not was no personal sacrifice too great for annex the whole province of Quebec | the attainment of that noble end. And | Church: we humbly ask him to preserve and drive out of Quebecits French Can- how has he been repaid? How have andian population. This might be a his noble sacrifices been rewarded? more vigorous but would it not be a Need we answer? Examine the records her: we invoke his aid for all Catholics a much more unjust proposal than the of this province for the last few years

A WORD WITH THE FREE PRESS. Last week it became our duty to efforts of his life descend to the gutter of bring the Free Press to task for some of strife, hatred and religious persecution. for our children especially: we beg of its recent statements in its comments He is insulted and reviled, and the lib- him to shower down upon our readers on the Rev. Father Cherrier's letter to erties of his people confiscated, and when all graces and blessings during the ensuit. The article was headed "The Free and Quebec," because it chiefly dealt with certain insulting and untruthful statements about that province and the conduct of the Bishop of Montreal. The gutter for a champion." The Christian Free Press stated, (1) that the conduct principles and gentlemanly conduct while we are fighting the good cause of this prelate formed a plausible pre-

clares itself to be the 'official organ for Manitoba and the Northwest Catholic Mutual Benefit Association," devotes a column of abuse to the Free Press because the remarks of this journal on the school question are distasteful to it. Time was when the expression of principles controlled by the Archbishop of St. Boniface, as the Northwest states. were couched in other language. Since Catholicism is spreading rapidly in the the cause has decended to the gutter three Scandinavian kingdoms, which for a champion it is different. It would be of benefit to Catholic society at least if the respected prelate controlled the language as well as the principles of the Northwest Review."

With regard to its flattering remarks It is said that there will be a general about ourself we will simply say to our who is so dear to the Catholic heart, convention of the A. P. A's sometime contemporary that calling names is not whose name is a synonym for patronage, in May. We respectfully suggest May recognized among cultured people as a is brought before us that we may sing 4th at Chicago. It would be a sugestive reply to arguments. If the Free Press, his praises. and appropriate date and place. It is in its dastardly attempts to fasten upon the eighth anniversary of the Haymar- the Catholic church a plausible pretext once again to us, this time in a more them now in the darkest hours of povket Square riot, in which seven Cath- for the existence of the P. P. A.; if, to exolics lost their lives in defence of the cuse the injustice which has been been when our sufferings and tribulations are life and property of their fellow-citizens. fastened upon the minority in this prov- most trying, he comes to console us, to ince, it deliberately and without a due regard to truth, made certain statements enemies, to incite us with fresh hope, damaging to the Hierarcy of Quebec: if in one word, it stands convicted of bearing false witness against its neighbor, for no higher motive than to excuse the majority here for its persecuting programme against the Catholics, must the humble cause of its conviction of faisehood be described as a champion picked from the gutter? If there be anything in our article re- the foster-father of the infant Jesus. "Go dolent of the gutter, our excuse must be found in the fact that we were dealing find in the old Testament: but with how with statesments not founded on truth | much more reality do they apply to our and justice, but culled from that wretched sewer of falsehood and ignorance, which may be shortly described as Quebec seen through Protestant prejudices. The Free Press says that we | versal patron of our holy church, he is devoted to it a column of abuse because the patron of a happy death, and should Edmonton, has been promoted to the of its remarks on the school question be looked upon by all Catholic families whereas, if we abused it for any thing as their individual patron. He who was which we deny, it must have been be- alone worthy to be the earthly protector cause of what it stated, not on the school of the infant Jesus and the ever Immaquestion, but on Quebec and its culate Virgin Mary, should be invoked feelings not only of friendship but of Catholic hierarchy and people. by every Christian family as its pro-Although the Free Press has, tector. How confidently too may we on more than one occasion, given its place our trust in him! He saved the

bimself personally, than the insults part of them, how dear it is to the true In commenting on Mr. Royal's pam-, which the Free Press has been so dili- Catholic heart! What myriads of con-Hierarchy of the church in His Grace's eph! the brightest ornament on the of sympathy or delicacy for His Grace, Mary, the I culate Mother of God facts in the conduct of the Hierarchy of against temptation in those three names Quebec, than by any other course. The If devoutly uttered, they are potent venerable prelate has given his life's enough to dispel the fiercest temptations best efforts for the good of this country; Jesus, Mary and Joseph! Let this be our he has been kind, courteous and neigh- ejaculation. True Catholics cannot sepborly with all classes in this province; arate these holy names-they are etervating and encouraging sentiments of unite our voices with the hallelujahs of peace and harmony. His long and the angelic choirs who now chant the brilliant career in the service of this sweet name of Joseph, before God's etercountry and of his church is marked by nal throne. We have placed St. Joseph as and they will answer. Notwithstanding especially for those who are united to all he has done, he is forced to see the us by ties of race or nationality : we ask we venture to remonstrate, in language ing year. For ourselves, we can only which can only express the conduct of say that now more than ever, are we in his persecutors, we are told that His need of his guidance and protection, that Grace's "cause has descended to the of the V-nerable Archbishop are

hail with expressions of joy the advent enemies of our religion, knowing that of our holy patron's feast day. This is while we have thy patronage, we will one of the many pleasing duties incum- ever experience a true, faithful and bent upon us and, indeed there is none loving guide. We are proud of being looked forward to with greater longing thy adopted children, and from the and desire.

Calvarys summit, in preparation, as it tector, our patron; holy saint Joseph, were, for good Friday's awful scene, pray for us! while we are in the midst of the season of sack cloth and ashes that good mother. who never forgets us in our tribulations, comes forth with consoling words, and bids us rejoice, at least for the day, for he

Our holy patron, St. Joseph comes especial manner, he comes at the hour protect us from the evil onslaught of our reanimated vigor, and strong determination in the great fight, which our holy mother the Church is waging against her

We read in the old Testament how We read in the old Testament how etc., either by donations or promoters Pharaoh sent unto Joseph all those who getting up bands subscribing 10, 25, 50 went to him for aid-"Ite ad Josephum" go unto Joseph, prefigurative of the greater Joseph, destined by God to be unto Joseph"-these are the words, we holy Patron! If we go unto him with our trials and troubles, if we ask him with a contrite heart to assist us, we will not meet with refusal. He is the uni-

feast day is suggestive of great joy and blessing. We thank him for the patronage which he has extended to us during the past year. Again we invoke his holy protection for our dear mother, the her unsullied from her enemies, who today are endeavoring to exterminate scattered throughout the world, and more his blessing for all our Catholic families, we may be strengthened in our great combat for Catholicity. We feel that for the present retaining charge of the editorial columns."

of this prelate formed a plausible pretext in the present paper published the interest in the paper published the interest paper published the interest in the paper published the interest in the paper published the interest in the paper published the paper published the interest in the paper published the pa under his leadership, we are certain to bottom of our hearts we repeat those While our eyes are steadily fixed on words-Holy Saint Joseph, be our pro-

A Laudable Charity.

A private letter from Montana reports intense suffering among the Ursuline Sisters of St. Peter's Mission, and their I50 abandoned Indian Children, their convent still remains unplastered. These self sacrificing Daughters of St. Ursula self sacrificing Daughters of St. Ursula appeal their kind friends not to forget Premier Haultain have gone east but that your children are storing their min them now in the darkest hours of poverty and distress they are suffering the with N. W. school matters. Perhaps not but as the "regulations" under the ordintheir rooms plastered to combat the ance are the work of four members combitter piercing cold, which the theremoneter frequently registers 15 and 20 advice from their superiors respecting degrees below zero, for this end they appeal to a chain of friends to kindly inter- to the minority. est themselves in their behalf to help them to raise sufficient funds to plaster the rooms and secure heating apparatus. cents or \$1.00 per month, for one year their names being entered on the books of the Convent, perpetuate for prayers by the Sisters and their orphan children as benefactors who have labored in finishing up the Convent at St. l'eter's,

The Mother Superior, Ursuline Convent, St. Peter's Post-Office, Montana.

Secular Education and Crime,

When Dr. Moorhouse, Bishop of Manable words to his clergy: "If the secular gone. You will not be pastors of Christian churches but missionaries to the opinion on the school question, we have child Jesus from the cruel persecution of place in Victoria proves the correctness not even noticed it, because its opinions | Herod-he will save our young Catholics | of the forecast. A Congregational minisare of supreme indifference to us. If from the still more cruel evils, now being ter entered into investigations for the the Free Press will only confine itself to perpetrated upon them, in the form of purpose of controverting some of Doctor ously encored. Next followed "The girl its opinions of the school question, or irreligious teaching. He is waiting for Moorhouse's statements, but though sett- I lett behind me" by Dr. McInnes in his even on the province of Quebec, while us to call upon him, to invoke his assisting out with the intention of condemning usual good style. Mr. Atcherley, who upon the figures of 1881 of 88.65 per centum, or an increase of 45.70 per centum over the increase of the Victorian of "freedom in religion, equality in civil make bold to say that His Grace could associated with the sweet names of been trying to force upon the people. much easier condone an insult aimed at Jesus and Mary, as if it were a necessary Catholic Review.

Would not See a Nun Insulted.

An incident occurred on an afternoon train on the Marblehead, Mass., branch of the Eastern railroad the other day that ought to have found its way into print before this. It has numerous lessons. Among the passengers were three Sisters of Charity, in their characteristic dress. A drunken man, very drunk and annoying, entered the car and sat down beside one of them. He talked persistently, drank from a big bottle that he carried, and finally stuck his disagreeable face into the long bonnet of the Sister in a most insulting way. She was evidently much frightened. Finally a woman, as white as a sheet, and full of suppressed indignation, got up from her seat and went to the rescue. She grabbed the brute's bottle, wrested it from his hands, and flung it out of the window. She then took hold of him, and after a lively and unassisted struggle, got him out of the seat.

"I'm no Catholic," she said, excited ly, to the spectators, "but I can't sit still and see a Sister of Charity insulted!"

A. P. A. Cowboy's Round Up.

The Catholic Record, London, Ont., ays: A Catholic workman, a few weeks ago, in conversation with his wife, gre v very indignant as he discoursed upon the malice shown Catholics by the A.P.A. Well, now," she laughingly replied, 'don't let that bother you too much, you haven't been to Mass in five years, and it's a good deal longer since you made your Easter duty, so you are hardly Catholic enough for them to find fault with you." Just as the cowboys on the Western plains, with fantastic cracking of whips and considerable noise, round up the stray cattle and drive them back into the bunch, so these dark-lantern the fact that there never was a more cowboys may do good by driving stray, wandering sheep back into the one Cath-

REGINA NOTES.

Judging from the time which has elapsed since any notes from Regina have appeared in the Review you are justified in expecting a large batch of news but it much interesting data is affoat the writto be influenced. Holy Saint Joseph, we er has been unable to secure it and as You cannot touch pitch without being praise thee, we glorify thee, we thank the penitential season does not admit of "stretching" facts but few lines are

> Lent is nearly over and so is the winter and the curling, the skating, the ed the worship of the golden calf. hockey and the Normal school sessions. season has seen it better patronized.

A "bonspeil" which attracted a large number of rinks from some distance so as held last week victory in the different events being distributed pretty evenly among the various competitors. In the 'single" competion the finals have narrowed down to the same two what a similar fortune last year viz. A. McDonald and E. McCarthy.

Bishop Pascal of Prince Albert recently passed through here on his way home, after a year's absence on the European continent his visit including an interview with His Holiness the Pope.

those regulations which are obnoxious

Brandon Notes.

The citizens of Brandon were afforded rare treat in the grand concert given by the Catholic ladies of the parish of St. Augustine in honor of the Feast of St. Patrick. Among those present from a distance were the Hon. Justice Dubuc Rev. Father Accorsini, Rev. Father Blais, O. M. I. and Dr. Barrett of Winnipeg, and the Rev. Father C. A. Poissant of Brandon. The concert was opened by a finely executed Pianoforte duet "Il Provutore" by the Misses Limoges and Flanagan, two young lady boarders at are fast days. St. Joseph's convent. Then followed a "Kathleen Mavourneen." Miss song Barrett sang in her usual sweet and charming voice and was encored and gave "Supposing." "The Clang of the "Supposing.' chester, was the Anglican Bishop of Melbourne, he addressed these remarkable words to his clergy: "If the secular the duet, "Estudiantina" sang in the duet, "Estudiantina" sang in good form. Their voices barmonized system of education goes on, you will find beautifully and they were deservedly in course of time your occupation will be recalled. The second part of the programme was opened by an "instrumental selection." by Messrs. Megget, Butcher and Matthews and, as encore, they ill-health, hard labor, or advanced and delighted the audience with a selection or some other legitimate cause, cannot be the legitimate cause. heathen." What is actually taking delighted the audience with a selection or some other legitimate cause, cappellace in Victoria proves the correctness of bright Irish airs. Their playing was observe the law. In case of doubt the consulted are consulted. very good. Mr. Campbell's "Violincello pastor should be consulted. Solo" was finely executed and pleased the audience so well that he was vociferhas a strong well trained voice, sang two the audience very much. The house was filled to overflowing by a large, and they should earnestly exhort the select and appreciative audience, and the ladies of St. Augustine church and

> ine's church on Sunday evening. congregation of St. Augustine's immensely. We have heard with delight that he is to spend a few days among us.

COMMUNICATIONS.

To the Editor of the Northwest Review. Sir,-One of the principal reasons why

Catholics have been forced to adopt the separate school system in Canada is the prejudice and bigotry of the text books and histories used in our public schools. The false and evil impressions produced on the young and innocent mind are evident to any impartial observer. We will take for instance the History of England and Canada, by Adam and Robertson, published by the Department of Education for Ontario, 1886, page 54. Speaking of the Protestant Reformation it says "it was commenced by Luther preaching against certain practices in the church of Rome, and step by step the people were led to reject many of its doctrines." This would lead to the belief that the church of Rome had been teaching something that was improper and that Martin Luther was the inspired mediator sent on earth to supersede our Saviour and give the people once more a pure religion. This history does not mention the fact that before Martin Luther thought of pointing out the evil practices and errors of the church of Rome he was ignominiously excommunicated from the church for immoral and other improper conduct, and that to kick back is more human than divine.

Again we find on page 55, "Not many in England at the outset became converts to the new faith, although there was and had been for some time a strong feeling against the vicious lives of many of the clergy and the interference of the Pope in English affairs."

The impression this text would naturally produce would be that the Catholic clergy were a vicious class. This appears to have always been the main object of the authors of these school books notwithstanding Protestant historians have never been able to successfully dispute self sacrificing class of men in the world than the Catholic clerry. A class whose whole lives are devoted to the promotion of Christian principles and the protection of the public morals of their people.

Then again we read "On the ground that they were improperly conducted many of the religious monasteries and churches throughout Englan I were abolished and their properties and revenues seized by the king." We might ask any We might ask any intelligent Protestant if he thinks the destruction of Catholic churches and monasteries were caused through pure religious motives, or were the despoilers actuated by motives of greed and wealth-This sacriligeous robbery might be term

But the gold they worshipped at that time was not in the form of a calf but in one with not more than six weeks of the form of chalices, crucifixes, candlereally cold weather yet the ice on skat- sticks, vases and other church ornaments ing and curling rinks has been in first and revenue which King Henry VIII class condition for three months and no and his new religious enthusiasts appropriated to their own use.

T ese school histories are very careful not to intimate to the children in any way that the spoliation of the Catholic church at that time was conducted on the same principle that a highwaymas relieves you of your cash or watch.

When a sketch of the life of Mary Queen of Scots is given she is set out

base and cruel. But Queen Elizabeth's career was

noble and virtuous. Her acts of cruelty were not only necessary but praise worthy. The hunting down, torture, and execution of the Catholic clergy were all done for the glory of God. Pupils study ing history are supposed to commit it memory, and it is not pleasant to know by the English parliament to that body is the proper man to take under oath, and he wrote what he then called a true and impartial history. Why is not truth as important a factor in th compilation of history today as it was if the 16th century. Wm. Cobbett lived and died a Protestant. There is not even page of his history used in public schools If Protestants were compelled to us Catholic histories—or even Cobbett's how quick the howl would be raised

Deloraine, March 15, 1894.

Rules For Lent.

The official Lenten regulations of the diocese are: 1. All days of Lent. Sunday excepted

2. By a special indult from the Holl See, A.D. 1894, meat is allowed on Sup days at every meal, and at one neal Mondays, Tuesdays and Saturdays. cept the Saturday of Ember week and

Holy Saturday.

3. The use of flesh and fish at the same time is not allowed in Lent.

The following persons are exempted from abstinence, viz.: Children uning seven years of age, and from fasting persons under twenty-one, and from either or both those who, on account

Lard may be used in preparing fast ing food during the season of Lent, of cept on Good Friday, as also on days of abstinence throughout the ye by those who cannot easily process butter.

Pastors are required to hold in the respective churches, at least twice instructions suited to the holy sea people to attend these public devotions. They are hereby authorized to give of these occasions Benediction of Blessed Sagarant. They are hereby authorized to give these occasions Benediction of Blessed Sacrament. Besides the public Besides the public benediction.

"I have used Ayer's Hair Vigor for lent dressing, prevents the hair from

IT'S NEVER TOO LATE.

A Story With a Moral for Those Who Have Given Up Hope.

A Mount Forest Man Thought His Case Hopeless-Urged by a Friend, He Made One More Trial For Health—The Happy Result.

From the Mt. Forest Confederate.

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Mr. Geo. Friday is a well known resident of Mount Forest, and among those acquainted with him it is known that he has been a great sufferer from chronic bronchitis, accompanied by a bad cough that used to leave him so weak that he would lie down for hours at a time. Mr. Friday's friends have noticed latterly that he has regained his old time vigor, and in conversation with a representat-Ive of the Confederate a few days ago, he was asked by what agency he owed his renewed health. "To the same agency," said Mr. Friday, "that has accomplished to many wonderful cures throughout the country—Dr. Williams' Pink Pills. For the past three years I have been so ill I have been able to do but little work. I

have been able to do but numerous hour little or no benefit, and at last I went to the hospital at Brantford, where I remained for some time, and while there I felt somewhat better. The improvement, however, was only temporary, for scarcely had I returned home when I was again as all as before. I had spent a great deal of money in doctoring without benefit and I felt discouraged and began to look upon my condition as began to look upon my condition as a decised me to try ready tried so many alleged "sure cures" more money on medicines. Finally, however, I was persuaded to give Pink

may be ailing. The reporter called upon Mr. Wm. Colcleugh, the well known druggist, who antines for each recital of the above said he was acquainted with Mr. Fri-

day's case and had every confidence in 1889).
the statements made. Interrogated as to the sale of this remedy about which everybody is talking, Mr. Colcleugh said that so far as his experience went,

blood and restoring the glow of health to pale and sallow cheeks. In the case of men they effect a radical cure in all cases arising from mental worry, over-work or excesses of any nature. These work or excesses of any nature. These pills are not a purgative medicine. They contain only life-giving properties, and nothing that could injure the most deligate system.

At a recent meeting of primary teachers in the class-room of a Boston school, the head master of the Normal School propounded this question: "If you deligate system." delicate system.

in boxes bearing the firm's trade mark and wrapper, (printed in rod ink). Bear in mind that Dr. Williams' Pink Pills ing poor Tabby, a spectator, who evidare never sold in bulk, or by the dozen or hundred, and any dealer who offers substitutes in this form is trained to be support the High Schools answered in a substitutes in this form is trying to de-fraud you and should be avoided. The public are also cautioned against all other so-called blood builders and nerve tonics, put up in similar form intended to deceive. They are all imitations, whose makers hope to reap a pecuniary advantage from the wonderful reputation achieved by Dr. Williams' Pink Pills.

Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams' Medicine Company from either address, at 50 cents a box, or six boxes for \$2.50. The price at which these pills are sold makes a course of treatment comparatively inexpensive as compared with other remedies or medical treatment. medical treatment.

City Markets.

Prices to farmers are as follows:-Barley-25c.

Oats, 32c a bushel.

Hay-\$4 to \$4.50 per ton.

Straw \$3 per ton scarce. Wheat-For milling purposes, No. 1

hard, 46 cents Wood-Jack pine, per cord, \$4.00; tamarac \$4.50 to \$4.75; tamarac poles

\$4.50; poplar, \$3 to \$3.50 per cord. Butter-Prices range from 20c to 25c

according to quality. Eggs—Fresh, 25c per doz.

Fish-Pike, 2c to 2½c per lb.; frozen'

White fish, $4\frac{1}{2}$ c per lb.

Vegetables-Potatoes, 40c a bush-

el; onions, 75 to 90c per bushel; celery 25c per dozen bunches; beets 15c per doz. turnips 15c to 20c per busbel, carrots 30c to 35c a bushel.

Meats, etc.—Butchers' killed beef, 4½c to 5c; pork, 5½c to 5¾c.

Cattle-Good beef cattle, 24c.

Milch cows, \$25 to \$45.

Hides-No. 1, 2½c; heavy steer hides, 3½c for No. 1; 2½ for No.2; sheep skins shearlings, 45c.

Tallow—Rendered 4½c; rough 2½c in raw lots.

Wool-Round lots not over 7c; Montana type, none over.

Mothers

need a powerful nourishment in food when nursing babies or they are apt to suffer from Emaciation.

Scott's Emulsion

of Cod-liver Oil, with hypophosphites of lime and soda, nourishes mothers speedily back to health and makes their babies fat and chubby. Physicians, the world over, endorse it.

Babies

are never healthy when thin. They ought to be fat. Babies cry for SCOTT'S EMULSION. It is palatable and easy to assimilate.

Prepared by Scott & Bowne, Belleville. All Druggists, 50 cents and \$1.

out benefit and I felt discouraged and began to look upon my condition as hopeless. A friend advised me to try and of the fatherly love wherewith thou didst cherish the Child Jesus, thou wilt didst cherish over the Feritage which lovingly watch over the beritage which that I did not feel like spending any Jesus Christ purchased with His Blood, and of thy strength and power help us in our urgent need.

however, I was persuaded to give Pink Pills a trial, and as you can see have reason to be thankful that I did. I purchased a box and began using them with grim hope of recovery. To my intense satisfaction I noticed that they were doing me good, and you may be sure it required no further persuasion to continue their use. After I had taken a number of boxes, the cough which had troubled me so much, entirely ceased, and I could eat a workingman's hearty work. I am now in excellent health, and I believe that Dr. William's Pink Pills have saved my life. I would not be without a supply in the house and I warmly recommend them to others who may be ailing.

Amen. An Indulgence of 7 years and 7 quarprayer. (Pope Leo XIII. August 15th

ALL MEN.

he knew the sales to be very large, and that the remedy gave general satisfaction. In fact although he handled all the best proprietary medicines, he finds Dr. Williams' Pink Pills the best selling remedy on his shelves.

Dr. Williams' Pink Pills are an unfailing specific for all diseases arising from an impoverished condition of the blood, or from an impairment of the nervous system, su has loss of appetite, depression of spirits, anaemia, chlorosis or green sickness, general muscular weak ness, dizziness, loss of memory, locomotor ataxia, paralysis, sciatica, rheamstsm, St. Vitus' dance, and after effects of la grippe, all diseases depending upon a vitiated condition of the blood, such as serofula, chronic erysipelas, etc. They are also a specific for the troubles peculiar to the female system, correcting irregularities, suppressions and all forms of temale weakness, building anew the blood and restoring the glow of health to pale and sallow cheeks. In the case

should cut off two of a cat's legs how many would be left?" While the little ible practices that have obtained in some of the High Schools, answered in a loud, deep tone: "Apply to the High Schools and you will get a correct answer every time."

W. Jordan

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Ecclesiastical Province of St.

Boniface. I. HOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision
3. Jan. 6th. The Epipnany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

II. DAYS OF FAST.

DAYS OF FAST.

1. The forty days of Lent.

2. The Wednesdays and Fridays in Advent

3. The Ember days, at the four Seasol's being the Wednesdays, Fridays and Saturdays of

a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in Advent.

4. The Vigil's of

a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.
c. The Solemnity of the Assumption
d. All Saints.
e. Christmas.

1. DAYS OF ABSTINENCE.

DAYS OF ABSTINENCE. All Fridays in the year. ednesdays } in Advent and in Lent. Fridays Thursdays in Holy week Saturdays in Holy week
The Embre Days.
The Vigils above mentioned.

CHURCH NOTICES. CATHEDRAL ST. BONIFACE. Sundays—Masses at 8 and 10.30, a. m. Vesers at 3 p. m. Week Days—Masses at 6.30 and 7.30 a. m.

ST. MARY'S CHURCH. ST. MARY'S CHURCH.

Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Imma@ulate. Very Rev. Adelard Langevin, Superior of the Oblates Rev. Father Fox, Rector, Rev. Fathers McCarthy and O'Dwyer, assistants.

Catechism for Boys 1a the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.

Sundays,—Masses at 7.00 8.30 and 10.30 a. m. Vespers at 7.15 p. m.

Week Days—Masses at 6.30 and 7.30.

IMMACULATE CONCEPTION.

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Situated on Austin St. in Point Douglas, Rev. A. Cherrier, Rector.

Catechism for boys, who have made their lst Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys bnd girls learning the short Catechism, and for those studying the Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m.

Week days—Mass at 7.30 a. m.

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In the Northwest REVIEW who order goods or other articles advertised, or make inquiries concerning them will do the paper a kindness by saying to the advertiser that his advertisement was seen in its columns.

We would respectfully call the attention of every friend of the NORTHWEST REVIEW to the advertisements which appear in its columns from week to week. When you can buy goods just as good and as cheap from those public-spirited and liberal firms who advertise in and help to support your paper, we think you should spend your money with those who advertise in it. Before buying goods please look over our advertisements, and don't forget your friends.

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	Frt. No. 130 Mon. Wed. Friday Ex. No. 125 Fras. Tues. Thur. dr ptr Saturday	Miles from Morels	STATIONS	Ex. No. 127 Son., Wed., iday	Freight No.145 woop Daily
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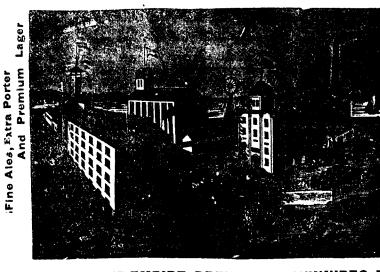
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The same attention is paid to English and French; pupils desiring to complete their course must be competent in both these

-TERMS.-Music Lessons and use of Piano or organ 35

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THEY are the Remedy that the bounteous han**d of n**atu**re has** provided for all diseases arising from MPURE BLOOD.

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OUSNESS, HEADACHE,
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Dealer in Trunks and Valises,

412 MAIN ST., McINTYRE BLOCK

CITY AND ELSEWHERE.

To-morrow will be Holy Thursday Branch 52, C. M. B. A. will meet to-

THE regular meeting of branch 163 C. M. B. A. was held last evening.

St. Mary's Court 276, C. O. F., will meet on Friday evening at 8 o'clock.

One hundred and fifty women are said to have applied for saloon licenses in the city of Philadelphia.

READ it up, or read it down, the goods are cheap and should bring out the town at Bourbeau's shoe store.

Many a bird gets up early and fails to catch the worm. The same thing might be said sometimes of individuals. A CHEERFUL disposition is not only a personal blessing but a public philan-thropy in the good effect it has on others.

It is one of the portentous signs of the times, when the Oregonian prints "the queen" with a small "q" and "Ireland" with a big "l."

If your hair is harsh, dry, and wiry, you will find Ayer's Hair Vigor of essential service in rendering it soft, pliant, and glossy.

It takes brains these times, and lots them too, to know where your dollars and dimes will do the most good. Call at Bourbeau's shoe store.

IGNATIUS DONNELLY addressed a largely attended meeting in St. Paul, Minn., on Sunday evening last, on the A. P. A. and the School Question.

LET's hope that before another St. Pat rick's day shall have come and gone, that the blessing of self government will have been vouchsafed to Ireland.

Those who have fasted during Lent will have the right to feast, when Easter comes. They have been to Calvary; they will go to Olivet. THE green flag of Erin was noticed

floating in the air from the beautiful flag pole at St. Mary's boys school, and the Post Office on St. Patrick's Day.

March thus far has been too lovely for those weather predicting chaps. They dislike to admit how they have

in the church of the Immaculate Conception on Holy Thursday and Good Friday evening and on Easter Sunday

The twelfth child was born to Montreal's deputy harbor master, Capt. Bourassa, the other day. He has claimed from the government the hundred acres of land to which he is en-

A MANITOBA farmer has a garden patch, the soil of which he imported bodily from a warmer climate. On it he grows vegetables which are entirely foreign to his neighborhood.—N. D. Courier Democrat.

REV. FATHER LACOMBE from the North-west Canadian Territories made a call at this office during the past week. He leaves to-morrow for Montreal, and then back to his far away missions.— New York Catholic Review. New York Catholic Review.

At the regular weekly meeting of the Catholic Truth Society and St. Joseph's Friendly Union beld in their hall on Water street on Monday evening, Mr. T. M. Woodford was elected president, vice Mr. A. McGillis, resigned.

VERY REV. FATHER ACCORSINI Writes us that we were in error in stating that he was formerly secretary to Mgr. Satolli the Papal Delegate to the United States. The secretary to Mgr. Satolli is Rev. Dr. Papi, and his auditor Rev. Dr. Shar-

THE Fargo Sun has been sold to Smith. Hendershott & Co. The paper will soon appear as a democratic daily and weekly and the various departments will be represented as follows: F. C. Hendershott, editor; L. C. Smith, general business manager.

An editor out West who sends his

searches out any weakness of the sys. tem, resulting from impure blood Those who use Ayer's Sarsaparillia find March no more searching or even disagreeable than any other month. This medicine is a wonderful invigorator.

Easter comes early this year, March 25. The next time it will occur on this date will be in 1951-fifty-seven years away. The earliest date upon which Easter can fall is March 22, and the last time it so happened was in 1818, and it will not occur again until 1970.

VERY REV. FATHER ACCORSINI, who has been preaching a retreat at Brandon for the past few days, is expected to return on Good Friday, and will preach the passion in the evening at St. Mary's at 7.30. He will also preach in the same church on Easter Sunday evening at 7.30.

Mr. M. McManus and family returned to the city on Saturday last after a very pleasant visit of a couple of months with relatives in New Brunswick.Mr. McManus thinks after taking everything into consideration the people of Manitoba are about as happy and prosperous as those found living at his old home.

SATURDAY last was the festival of the Irish people, it being the anniversary of Ireland's patron saint, the day when Irishmen wherever they may be, will sing the songs of their native land and breathe anew the sacred sentiments of national liberty that have lived in their hearts from the day when freedom was stifled in the land.

Instead of the time honored "dearly beloved" or "brethren" in which the pulpit has always addressed the congregation, the famous Canon Body has introduced an innovation in one of the the highest of English churches. He speaks to his hearers with the simple word "gentlemen." The change is said to be exciting discussion and free com-

PATRICK CLEARY died in the early hours of Thursday of this week, at his residence on Jarvis street. He was abont 70 years of age, and had been ill for some time. He received Holy Communion repeatedly during his illness and before he breathed his last received all the rites of the Church. His family have the sympathy of a large circle of

REV. FATHER ACCORSINI, now preaching short mission at St. Augustine's church the performers and the press for the a short mission at St. Augustine's church
Brandon, will preach a sermon on the
Passion of Our Lord on Good Friday
evening in St. Mary's church. He will
also occupy the pulpit in the same
church on Easter Sunday evening. It
is needless to herald the praises of this
elegant father to the congregation of St. eloquent father to the congregation of St. Mary's church.

CHAUNCEY M. DEPEW entertained the Catholic Club of New York the other Catholic Club of New York the other evening with a charming description of his recent tour through Europe and his famous interview with the Pope. He kept the audience laughing and applauding for two hours. On the platform were Mgr. Satolli, Archbishop Corrigan and other dignitaries of the Church. It is now in order for the A. P. A. organs to denounce Mr. Depew as a Jesuit in disguise.—Irish Standard.

WE congratulate the Catholic Mirror of Baltimore on the evidences of its The Canadian Freeman one of our esteemed Catholic journals published at Kingston. Ont., celebrated its tenth anniversary on Saturday last.

When the demands of business competers a Catholic journal to seek larger quarters, nothing can more substantially prove its worth. The Mirror is one of the oldest as it is one of the best appresisted exchanges that come into our increased and increasing prosperity. ciated exchanges that come into our sanctum, and we hope it may long continue to do its excellent work for the been fooled. Come and live in Man-itoba.

declication of Catholics and the exaltation of the Catholic faith,

Devil's Lake it is said has inaugurated a boom which bids fair to out-do the Rainy Lake country boom. Her citizens are picking up rubies along the shore of the Lake.

Written contracts of limited six months marriage, subject to renewal if mutually satisfactory, have been constructed in California and held to be valid by the supreme court.

As announced in last week's issue, Rev. Lewis Drummond, S. J. will preach in the church of the Immaculate Construction of the Catholic schools of the Catholic scho olic education.-Missionary Record.

cities. According to the Inter-Ocean Madge Barrett's singing. She appeared from 8,000 to 10,000 head of cattle are in three numbers, and was each time slaughtered in Cnicago which are afflicted with the disease known as "lumpy jaw," which is, in fact, nothing more or less than cancer. This meat is dressed and sent out to different parts of the country as free from disease, and is consumed by people who are entirely ignorant that they are exposing themlanctot sang as a duet "The Grand Justus," and Mr. Tomney threw conincurable disease. It is said that only siderable emphasis into his rendering of

son of Rev. Dr. H. H. Stebbins, of the Central Presbyterian church of Rochester, N. Y. In a sermon last Sunday he excoriated the A. P. A's and said he hoped that no one within hearing of his native land, after an absence of thirty voice was in sympathy with them. God bless every bishop and priest of the Catholic church," exclaimed Dr. Stibbins, "and I pray that God shall stibbins, "and I pray that God shall bearing of the catholic church," exclaimed Dr. Stibbins, "and I pray that God shall shall bearing of their shifts and shall bearing shifts and shall bear shifts and shall bear shifts and shall bearing shifts and shall bear shifts and shifts an hasten the time when there shall be one church of God, one Bible, one creed, of a duet on the mandolin and guitar. church of God, one Bible, one creed, holiness to God and the gospel to every creature as its errand." To which we heartily say Amen.

THE Hon. H. G. Joly, Province of Quebec, recently took upon himself a thousand good speakers, and an eloquent Quebec, recently took upon himself a most grateful work. Quebec is a Catholic province; so much so that in one district (Lothiniere) out of a population of 20,688 only 358 are Protestants. Hon. Mr. Joly has, although himself a Protestant, represented this district for 25 years, and it is this fact with its Consectarina that he proposes to spread. He went to Toronto to proclaim that Catholics are not a proscriptive people. that paper out to "time subscribers" sends a olics are not a proscriptive people, that bill each year. When a second bill is sent and there is no response he takes it tolerant and with this most striking O'Connell as distinguished chiefly for

BRATIONS.

The St. Vincent de Paul society held with their annual charity concert on Friday evening last at the Bijou Opera house, when there was a large attendance to listen to a most excellent vocal and musical entertainment. The proglamme itself was a most attractive and varied one, and the whole passed off without the slightest hitch. The St. Boniface Band opened the programme with a selection of Irish airs. Miss Cook, ave several recitations with much ceived an encore. She was particularly at home in "Jerry" and received vo-

particularly pleasing, receiving an encore each time she appeared. Miss Forsyth was encored for "Kathleen Mavourneen," and gave in response "I Wrote My Love a Letter." Mr. Hamber and Mr. H. M. Arnold each sang during the evening and acquitted them. the discrete stopping for the moment at St. Mary's presbytery. Rev selves admirably. For the lighter music Father Blais has already done a great Mr. James Hall was most favorably re- deal for the most important work of col Mr. James Hall was most favorably re-ceived and loudly applauded. He gave brother to the Rev. N. Blais, parish by request "The Man that Broke The by request "The Man that Broke The priest, who was for several years direct Bank at Monte Carlo," and was twice tor of the College of Nicolet. encored. Mr. J. St. Ledger McGinn gave three comic recitations which fairly brought down the house. Mr. W. O'Connell Powell and Mr. Brammall also recited with much success. One item that was not on the programme was a piano. forte solo by Miss Evans, a very juven ile young lady who tickled the audience immensely. The camp scene, which was given at the end of the proceedings, was most realistic and excited general approbation. The concert was one of the most successful ever given by the society and its promoters are deserving of warm thanks for their efforts. Towards the close of the programme Mr Smith appeared on the stage and thanked the audience for their attendance, and also

PART I.

Selection—Irish Airs......St. Boniface Band Song—"Good-Bye Mayourneen".........

Miss Cowan.
Recitation—Polish BoyA. M. Stevens.

Mr. Brammall.

PART II. Overture......St. Boniface Band. Recitation-The Dream of Eugene Aram, Hood Mr. W. O'Connell Powell,

Song. Miss Cowan. Song-Kerry Dance.... Mr. H. M. Arnold. English Perch Finnan Haddies Yarmouth Bloaters Loch Fyne Herrings

THE BANQUET.

to hear Rev. Father Drummond, S. J., give a Leature Chicago beef is in bad odor just now in New York, Boston and other American

The charm of the concert was Miss encored. At the conclusion of her second song she was handed a magnificent bouquet. Her songs were "Rory Darlin";
"Kathleen Mavourneen," and "For You." For one of her encores she sang, "The Heart that has Truly Loved Never Forincurable disease. It is said that only incurable disease. It is said that only two firms in Chicago are without reproach in this kind of traffic.

Says the Irish Standard: Another champion of Catholics among the Protestant clergymen has arisen in the per-

Father Drummond delivered a most interesting lecture on "Irish Oratory."
He said brightness of mind and warmth of heart were two essentials ot oratory, and defined a great speaker as one of for granted that the subscriber is dead, and publishes an "obituary notice" in his columns.

tolerant and with this most striking O'Connell as distinguished chiefly for granted that the subscriber is dead, proof to shame the spirit of ignorant Irish warmth of heart. He described the his columns.

"March to search" is the old adage. It ST. PATRICK'S DAY CELE- other disadvantages, while Dan O'Connell, "the noblest Roman of them all," seemed to have sprung full armed to public life. The lecture was enlivened various characteristic and amusing anecdotes. hearty vote of thanks was tendered the

lecturer on the motion of Mr. N. Bawlf. The entertainment was under the patronage of His Honor the Lieutenant-Governor, who was present with a party of ladies and gentlemen. The chair was occupied by Mr. J. Golden.

THE following dispatch, lated West Superior, Wisconsin, March S, appeared in the daily papers of last Friday:—"The Reverend D. B. Cheney, pastor of the Wisch Reputite abundle of this situry had a elocutionary power, and each time re- First Baptist church of this city, had a call from the Baptist church of Madison. After receiving the call he was elected State President of the A. P. A.. Opposiciferous applause after her delivery of tion to Mr. Cheney developed among it. The lady vocalists were Misses members of the Madison congregation Cowan and Jean Forsyth. Miss Cowan because of this and it is likely that the was in very good voice and sang with a clearness and distinctness which was the leading A. P. A. church of the State.',

REV. FATHER M. BLAIS has lately as rived from Prince Albert, to work in the diocese of St. Boniface, under the Superior of the Oblates, Rev. Father Langevin who is superintendent of the missions the Oblate Fathers in the diocese of S

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Freshwater Fish. Lake Trout Lake Herrings

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Sign-" The Blue Star."



The Greatest Assortment of Boys' Overcoats ever offered in this City, and at THE LOWEST PRICES.



SHORT PANTS for Boys from " 50" cents upwards. MEN'S SUITS in all patterns, made of the very best material, and the cheapest in the city.

MEN'S OVERCOATS to defy any competition

WE LEAD IN PANTS.

We have the largest assortment, the best patterns, and the Lowest prices in the country.

All we want is for you to come, see our prices, and we are sure of a sale.

We beg to remind you again.

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Fresh Water Herring. 15 CENTS A DOZEN.

ence by contending against physical and 207 Portage Ave. 'Phone 155.

Great Remnant Sale.

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402 MAIN STREET.

Having taken Stock, we find we have a large Stock of Remnants, comprising Silks and Dress Goods, etc., on hand; and on account of the new arrivals of our Spring Goods we propose of TUESDAY, January 16, to have a large CLEAR-ANCE SALE. These Remnants are to be sold regardless of cost. Don't forget, we are coutinuing to allow the 20 per cent. discount.

Robinson & Co. 402 Main St.

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Wearing ill-shaped, poorly-made boots, you

Pleasant exercise of walking has become painful owing to corns on your toe and a bunion on the

Of each foot. Perhaps you have tried corn cure and blistering lotions. It

No use, unless you get your Boots and Shoes shaped properly and made as they ought to be, you will never get

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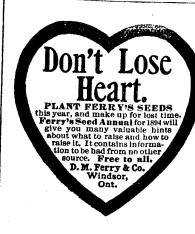
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FIRE COMPANIES REPRESENTED: The Guardian Assurance Co., total funds, \$31,700,000 Royal Insurance Co., " " 51,000,00 City of London Fire Ins. Co., total funds, 10,000,000 The Northwest Fire Ins. Co., authorized capital, 500,000 Insurance Co. of North America, total assets. 8,700,000

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NO DISPUTED CLAIMS.

Agents wanted in unrepresented places

375 & 377 Main St., Winnipeg, Maf

The Law Regarding Newspaper 1. Any person who takes a paper regularly from the post office, whether in his name of another's, or whether he has subscribed or not is responsible for payment.

2. If a person orders his paper discontinued, he must pay up all arrears, or the publisher may continue to send it until payment is made and then collect the whole amount whether the paper is taken from the office or not.

3. In suits for subscriptions, the suit may be instituted in the place where the paper is published, although the subscriber may reside hundreds of miles away.