

Northwest Review

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10, NO. 12.

WINNIPEG MANITOBA, WEDNESDAY, MARCH 21, 1894.

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You're 'way Behind

The times, my friend, with that winter overcoat. It was all right at "twenty below," but don't you think it's rather a back number these fine spring days. Even the bears are changing their coats. How's that? "Hard times! Can't afford a new one;" you say. Well, times aint very good, certainly, but if you'll take a look at C. A. Gareau's prices you'll find the times are not so hard but that you can afford to prepare for Beautiful Spring.

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"Over thirty years ago, I remember hearing my father describe the wonderful curative effects of Ayer's Cherry Pectoral. During a recent attack of La Grippe, which assumed the form of a catarrh, soreness of the lungs, accompanied by an aggravating cough, I used various remedies and prescriptions. While some of these medicines partially alleviated the coughing during the day, none of them afforded me any relief from that spasmodic action of the lungs which would seize me the moment I attempted to lie down at night. After ten or twelve such nights, I was

Nearly in Despair,

and had about decided to sit up all night in my easy chair, and procure what sleep I could in that way. It then occurred to me that I had a bottle of Ayer's Cherry Pectoral. I took a spoonful of this preparation in a little water, and was able to lie down without coughing. In a few moments, I fell asleep, and awoke in the morning greatly refreshed and feeling much better. I took a teaspoonful of the Pectoral every night for a week, then gradually decreased the dose, and in two weeks my cough was cured."

Ayer's Cherry Pectoral

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.
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Ladies and Gentlemen, be alive to your own interests. There has recently been discovered and is now for sale by the undersigned, a truly wonderful "Hair Grower" and "Complexion Whiteners." This "Hair Grower" will actually grow hair on a bald head in six weeks. A gentleman who has no beard can have a thrifty growth in six weeks by the use of this wonderful "Hair Grower." It will also prevent the hair from falling. By the use of this remedy boys raise an excellent mop of hair in six weeks. Ladies, if you want a surprising head of hair have it immediately by the use of this "Hair Grower." I also sell a "Complexion Whiteners" that will in one month make you as clear and white as the skin can be made. We never knew a lady or gentleman to use two bottles of this Whiteners for they all say that before they finished the second bottle they were as white as they would wish to be. After the use of this whiteners, the skin will forever retain its color. It also removes freckles, etc. The "Hair Grower" is 50 cts per box and the "Face Whiteners" 50 cts per bottle. Either of these remedies will be sent by mail, postage paid, to any address on receipt of price. Address as follows:

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ST. PATRICK'S DAY.

THE GRAND CELEBRATION AT ST. MARY'S.

INTERESTING SERMON BY HIS GRACE, HISTORY OF ST. PATRICK'S LABORS.

IRELAND—THE ISLAND OF SAINTS—THE ISLAND OF SCHOLARS.

His Grace Archbishop Tache attended St. Mary's church on St. Patrick's Day. Father Cherrier, of Immaculate Conception church, officiated at High Mass, assisted by Rev. Father Kavanagh, S.J., of the Indian missions, and Rev. Father Beaudin, O.M.I. Rev. Father McCarthy, O.M.I., was deacon, Rev. Father O'Dwyer, O.M.I., sub deacon, and Rev. Dr. Langevin, O.M.I., assisting priest. Mr. Crek, of St. Mary's choir, sang a solo at the offertory, and the boys of the Brothers school and the children of St. Mary's Academy sang the prayer for His Grace ("Oremus pro pontifice nostra Alexandro") after the consecration. The students of St. Boniface college were present at the celebration, and the scholars and Sisters of St. Mary's Academy and the Convent of St. Boniface

in fact, that but two missionaries suffered martyrdom. He then dwelt upon the marvellous growth of the religion of Christ, throughout the land, he told how churches and monasteries sprang up in every valley, in every quarter of Ireland, how the Irish race from being a race subject to the forms of idolatrous belief became a unit in Catholicism. Never was it known that such a wonderful change accompanied the labors of any one apostle. An entire nation had fallen before his feet and gloried in being called Catholic. "That you may bring forth fruit," the third part of the text was now realized, for surely the work of St. Patrick had been fruitful. But there yet remained the fourth part—"that your fruit may remain." His Grace continued by showing how visibly those words were realized, in the after effects of St. Patrick's mission. In doing so, he told the story of Ireland's fidelity, Ireland's loyalty to the faith of Jesus Christ; he recalled the centuries of persecution accompanied with horrors of starvation which the faithful generous Irish race suffered for their God. Their schools were closed upon them, their priests hunted down and chased like wolves. They were crushed into a state—not of ignorance, for the Irish people have too much natural wit and knowledge, ever to be ignorant—but into one of despair—yet not all this was ever capable of wresting from them their religion. Concluding his remarks, His Grace said, what proofs we have of the fulfillment of the words "that your fruit may remain!" On landing in that greatest of American cities, New York, what do we behold? What are those graceful, modest twin spires, piercing the skies, and pointing heavenward? What do they represent? They are the spires of the greatest church edifice on this continent, they are the steeples of St. Patrick's Cathedral. The same do we behold in Montreal, in Chicago, in every city through the land, showing that the mission of St. Patrick is continued, that his name is gloried wherever the Irishman, or his descendant may be found. "The sermon was a most beautiful one, filled with pathos and tenderness, and expressive of the love and affection which alone could prompt it."



HIS GRACE, ARCHBISHOP TACHE.

THE C. M. B. A.

A Branch of the Relief Association Started. —Members in Winnipeg can now Secure Sick Benefits and Compensation for Injuries

During the year 1887 and 1888 members of the C. M. B. A. located in Montreal, feeling the necessity of adopting sick benefits, appointed delegates to a convention to consider the matter. Nothing practical however resulted from this, and finally Branch No. 50 of that city took the matter in hand and organized a relief fund in connection with that Branch. The success was so great that members of other branches sought admission and eventually the relief fund was declared a separate body and its limit was extended to the city and district of Montreal. By-and-by outside districts made application for membership and it was decided to extend the limits to cover the Dominion of Canada. The Canadian C. M. B. A. Relief Association was then formed and the system of Branches inaugurated. From a small beginning in 1889 it has increased until to-day branches and members are to be found in every province of Canada. The rapid increase in the financial standing of the association has proved equally satisfactory. To the small sum of ten dollars in hand at the beginning thousands of dollars have been added, and although heavy disbursements caused through sickness, accident, and ordinary expenses have been paid, yet the association can today show a cash balance on hand of over \$1500.00. The objects of the Relief Association are to admit fraternally all qualified members of the C. M. B. A. in Canada; to assist them by the payment of a stipulated sum weekly, during sickness or disability; also a funeral benefit on the death of a members wife, and an accident policy payable on the death of a member or compensation upon the loss of sight, limbs, etc. Any member of the C. M. B. A. in good standing in Canada, under sixty years of age and approved by the supervising medical examiner is eligible to membership. The cost of membership is four dollars per year payable quarterly. The entrance fees are as follows:—under 35 years of age \$2.00; under 40 \$3.00; under 45 \$4.00; under 50 \$5.00; under 55 \$8.00; under 60 \$12. The medical examination fee is \$1.50. Thus it would cost a man under 35 years of age \$4.50 to become a member—made up as follows:—Entrance fee \$2.00; Doctor's fee \$1.50; and one quarter's dues \$1.00; and afterwards the small sum of \$4.00 annually. A member joining the Relief Association within 30 days after his initiation in the C. M. B. A. is relieved of the medical examination fee which in such cases is borne by the Association. The benefits are as follows:—Sick benefit of \$5.00 per week for 15 weeks in any year; \$50.00 on death of members wife. On death by accident \$150.00 is paid; for loss of both eyes \$150.00; both hands or feet \$150.00; hand and foot \$150.00; hand or foot \$50.00. We are led to give this information regarding the Relief Association by the fact that a branch has recently been organized in this city. It starts out with forty charter members, and with prospects of doubling that number in the near future. It is known as Branch No. 38 and the officers are as follows: President, F. W. Russell, Trustee, Rev. Fr. Cherrier, Secretary-Treasurer, Joseph Shaw; Sick committee, M. Savage, N.

Bergeron, and M. Buck; Finance Committee, L. C. Genest, H. A. Russell and A. Picard.

Any member of the C. M. B. A. in good standing and wishing to join the Relief Association must secure on application blank from any one of the officers, pay the Secretary-Treasurer the full amount of entrance fees, fill out the application and call on the medical examiner. If he passes the examination he is accepted and a certificate of membership is issued, which is the official notice of admission. We have much pleasure in recommending the Relief Association to all the present members of the C. M. B. A. and to prospective members. Next week we shall have something more to say on this matter and shall present to our readers what the promoters of the movement claim to be the unequalled Benefit of the Relief Association.

Before closing this report we would add that the membership of Branch No. 163 of the C. M. B. A. is entitled to be proud of the fact that it is in connection with their Branch that this most worthy adjunct of the association has been introduced here. At the organization meeting they were warmly congratulated by many members of Branch No. 52, who were present. Foremost amongst those who have worked hard to establish the Relief Association here is the worthy president of Branch No. 163, Bro. Joseph Shaw. In fact, it may be said that he is virtually entitled to all the credit. As we have stated, he has accepted the position of secretary-treasurer of the new organization, and anyone desiring further information, application blanks, or constitutions can obtain same from him. His address is 262 Catherine Street, City.

HOLY WEEK AND EASTER.

At the Church of the Immaculate Conception.

Sermons by Rev. Father Drummond, S. J., and Special Music by the Choir.

The good people of the parish of the Immaculate Conception have during the Lenten season prepared themselves in a most fitting and truly Catholic manner for the solemn services of Holy Week. Under the guidance and counsel of their beloved and zealous pastor, the Rev. Father Cherrier, they have been regular in their attendance at the week-night devotions and as many as possible, have assisted at the daily masses. Holy Thursday will therefore find them fully prepared to enter into the spirit of the church, and the arrangements which have been made for the closing days of this week cannot fail to intensify the devotional feelings with which they are already animated. The various offices will be as follows:

Holy Thursday (to-morrow):—Mass at 10 o'clock, at the close of which the Blessed Sacrament will be carried in procession to the altar of Repose, there to remain until the end of the first part of the office on Good Friday. In the evening a sermon on the Blessed Eucharist will be preached by the Rev. Father Drummond, S. J., and during the service Mr. Tomney will sing "Calvary."

Good Friday:—The morning office, namely the Mass of the pre-sanctified, commences at 10 o'clock. In the afternoon at 3 o'clock there will be Stations of the Cross. In the evening at 7.30 the choir will sing the Stabat Mater, during which Mr. Lanctot will give Rossini's "Cujus animam" and Mr. Tomney the "Pro peccatis," also by Rossini. Rev. Father Drummond, S. J. will preach the sermon on the Passion.

Holy Saturday:—The Mass will commence at 9 o'clock.

Easter Sunday:—Grand Mass at 10.30 when the full choir will render Mozart's first Mass in C, which they have practiced most assiduously for some time past and will give in a manner that will more than sustain their present high reputation. The offertory piece will be Lambillotte's "Resurrexit." In the evening vespers will commence at the usual hour namely 7.15, and will be followed by a sermon by Rev. Father Drummond, S. J., on the Benediction of the Blessed Sacrament, for which the choir have prepared some appropriate music.

Special preparations will be made to accommodate the large congregation which it is expected will attend the various services, but it is earnestly hoped that those who intend to be present will make it a point to be at the church a few minutes before the time mentioned in each case so that the devotions may not be disturbed by late arrivals.

HERE is another case of Catholic liberality to their Protestant neighbors. In Almonte the other day a committee of Orangemen were canvassing the town for subscriptions in aid of a grand celebration on the 12th of next July. Two Catholics headed the list with \$20 and \$15 respectively and their liberality proved to their Orange fellow citizens that Catholics were not the kind some bigots would have the people believe they were.—The Canadian Freeman.

The Family Medicine.

Trout Lake, Ont., Jan. 2, 1890.

DEAR SIR:—For a number of years I used and sold your "Dr. Morse's Indian Root Pills." I consider them the very best for "Family Use," and all my customers speak highly of them. Yours truly,
R. LAWSON.

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C. M. B. A. Branch 52, Winnipeg. Meets at Unity Hall, McIntyre block every 2nd and 4th Wednesday.

List of officers as follows:—Spiritual Advisor, Rev. Fr. Fox; President, L. O. Genest; 1st Vice-President, M. Hughes; 2nd Vice-President, G. Gladrich; Recording Secretary, H. R. Russell; Assistant Rec. Sec., John McDonald; Financial Sec., D. J. O'Hanlon; Treasurer, N. Bergeron; Marshall, T. Whight; Guard, T. McNeary; Trustees, P. Marrin, A. McPherson, R. Murphy, T. John, Geo. Gorman. Representatives to Grand Council, D. Smith; Alternates, E. Cass.

C. M. B. A. Branch 163, Winnipeg. Meets at the Immaculate Conception School Room on first and third Tuesday in each month. Transactions of business commences at 8 o'clock sharp.

List of officers as follows:—Chancellor, P. Klinckhammer; President, J. Shaw; 1st Vice-Pres., J. Markinski; 2nd Vice-Pres., M. Buck; Recording Sec., A. Picard; Assistant Rec. Sec., D. McDonald; Financial Sec., J. J. Connell; Treasurer, Rev. A. A. Cherrier; Marshall, A. Lacroix; Guard, F. Weintz; Trustees, J. Smith, D. Macdonald, M. Buck, F. Weintz; Peter Klinckhammer. Representatives to the Grand Council, Rev. A. A. Cherrier, Alternates, P. Klinckhammer, D. E. R. Fox, J. O'Hanlon; Rev. A. A. Cherrier, 191 Austin Street, Winnipeg, P. Shea.

Grand Deputy of the C. M. B. A. for Manitoba and British Columbia, J. K. Barrett, LL.D., address, 122 5th Street South, Winnipeg, Man.

St. Joseph and Catholic Truth Society OF WESTERN CANADA. CONFERENCE OF WINNIPEG.

Meets in their Hall 183 Wate. street, opposite Manitoba Hotel, every Monday at eight (8) p. m.

All correspondence to be addressed to Box 475, Winnipeg, Man. List of officers as follows: President, A. McGillis; 1st Vice-President, D. F. Coyler; 2nd Vice-President, E. Brownrigg; Recording Secretary, D. E. R. Fox; Assistant Recording Sec'y, H. Chevrin; Financial Secretary, N. Bergeron; Corresponding Secretary, F. W. Russell; Treasurer, G. Gladrich; Librarian, J. C. Coyler; Marshall, E. R. Fox; Guard, Torrey; Directors, A. McGillis, A. Lucier, A. H. Kennedy, F. W. Russell, T. M. Woodford, and D. J. Coyler.

ST. MARY'S COURT NO. 276. Catholic Order of Foresters.

Meet 2nd and 4th Friday in every month. In unity Hall, McIntyre Block.

J. D. McDonald, C. R.; D. F. Allman, V. C. R.; L. O. Genest, Treas.; L. C. Cahill, F. S.; T. John, R. S.; H. B. Graham, Senior Conductor; J. J. McCarthy, Junior; E. R. Dowdall; Inside Sentinel, E. W. Paundis; Outside T. John, D. H. C. R.

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A Mount Forest Man Thought His Case Hopeless—Urged by a Friend, He Made One More Trial For Health—The Happy Result.

From the Mt. Forest Confederate.

Mr. Geo. Friday is a well known resident of Mount Forest, and among those acquainted with him it is known that he has been a great sufferer from chronic bronchitis, accompanied by a bad cough that used to leave him so weak that he would lie down for hours at a time.

The reporter called upon Mr. Wm. Colclough, the well known druggist, who said he was acquainted with Mr. Friday's case and had every confidence in the statements made.

Dr. Williams' Pink Pills are an unfailing specific for all diseases arising from an impoverished condition of the blood, or from an impairment of the nervous system.

At a recent meeting of primary teachers in the class-room of a Boston school, the head master of the Normal School propounded this question: "If you should cut off two of a cat's legs how many would be left?"

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PRAYER TO ST. JOSEPH.

We come to thee, O Blessed Joseph, in our sore distress, and having sought the help of thy Most Blessed Spouse, we now humbly implore thy assistance also.

We humbly beg that, mindful of the dutiful affection which bound thee to the Immaculate Virgin Mother of God, and of the fatherly love wherewith thou didst cherish the Child Jesus, thou wilt lovingly watch over the heritage which Jesus Christ purchased with His Blood, and of thy strength and power help us in our urgent need.

O Most Provident Guardian of the Divine Family, protect the chosen race of Jesus Christ; drive far from us, most loving Father, every pest of error and corrupting sin; from thy place in heaven, most powerful deliverer, graciously come to our aid in this conflict with the powers of darkness; and as of old thou didst deliver the Child Jesus from supreme peril of life, so now defend the Holy Church of God from the snares of her enemies and from all adversity; have each of us always in thy keeping, that following thy example and borne up by thy strength, we may be able to live holily, die happily, and so enter into the everlasting bliss of heaven.—Amen.

An Indulgence of 7 years and 7 quarantines for each recital of the above prayer. (Pope Leo XIII. August 15th 1889).

Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.

- 1. All Sundays in the year. 2. Jan. 1st. The Circumcision. 3. Jan. 6th. The Epiphany. 4. The Ascension. 5. Nov. 1st. All Saints. 6. Dec. 8th. The Immaculate Conception. 7. Dec. 25th Christmas.

II. DAYS OF FAST.

- 1. The forty days of Lent. 2. The Wednesdays and Fridays in Advent. 3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of a. The first week in Lent. b. Whitsun Week. c. The third week in September. d. The third week in Advent.

- a. Whitsunday. b. The Solemnity of St. Peter and Paul. c. The Solemnity of the Assumption. d. All Saints. e. Christmas.

III. DAYS OF ABSTINENCE.

- All Fridays in the year. Wednesdays in Advent and in Lent. Thursdays in Holy week. Saturdays in the Ember Days. The Vigils above mentioned.

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE. Sundays—Masses at 8 and 10.30, a. m. Vespers at 3 p. m. Week Days—Masses at 6.30 and 7.30 a. m. ST. MARY'S CHURCH.

Situated on the corner of St. Mary and Elgar Streets, served by the Oblates of Mary Immaculate for Very Rev. Adlard Langevin, Superior of the Oblates Rev. Father Fox, Rector, Rev. Fathers McCarthy and O'Dwyer, assistants.

Catechism for boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.

Sundays—Masses at 7.00, 8.30 and 10.30 a. m. Vespers at 7.15 p. m. Week Days—Masses at 6.30 and 7.30. IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas, Rev. A. A. Cherrier, Rector. Catechism for boys, who have made their 1st Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for young boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m. Week days—Mass at 7.30 a. m.

Readers of ADVERTISEMENTS

In the NORTHWEST REVIEW who order goods or other articles advertised, or make inquiries concerning them will do the paper a kindness by saying to the advertiser that his advertisement was seen in this column.

We would respectfully call the attention of every friend of the NORTHWEST REVIEW to the advertisements which appear in its columns from week to week.

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Table with columns: North Bound, South Bound, Stations, Miles from Winnipeg, Freight Daily, Ex. No. 108, Freight Daily, Ex. No. 108. Stations include Winnipeg, Portage Jct., St. Norbert, Carleton Place, St. Agathe, Union Point, Silver Plains, Morris, St. Jean, Letellier, Emerson, Pennington, Grand Forks, Duluth, Minneapolis, St. Paul, Chicago.

MORRIS-BRANDON BRANCH.

Table with columns: East Bound, West Bound, Stations, Miles from Winnipeg, Freight Daily, Ex. No. 108, Freight Daily, Ex. No. 108. Stations include Winnipeg, Morris, Low Farm, Myrtle, Belmont, Rosebank, Miami, Deerwood, Alton, Somerset, Swan Lake, Indian Springs, Marquette, Greenway, Balder, Hilton, Ashdown, Wawanesa, Elliot, Routhward, Martindale, Brandon.

No 127 stops at Balder for meals.

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Table with columns: East Bound, West Bound, Stations, Miles from Winnipeg, Freight Daily, Ex. No. 108, Freight Daily, Ex. No. 108. Stations include Winnipeg, Portage la Prairie, St. Charles, Headingley, White Plains, Oakville, Portage la Prairie.

Stations marked * have no agent. Freight must be prepaid.

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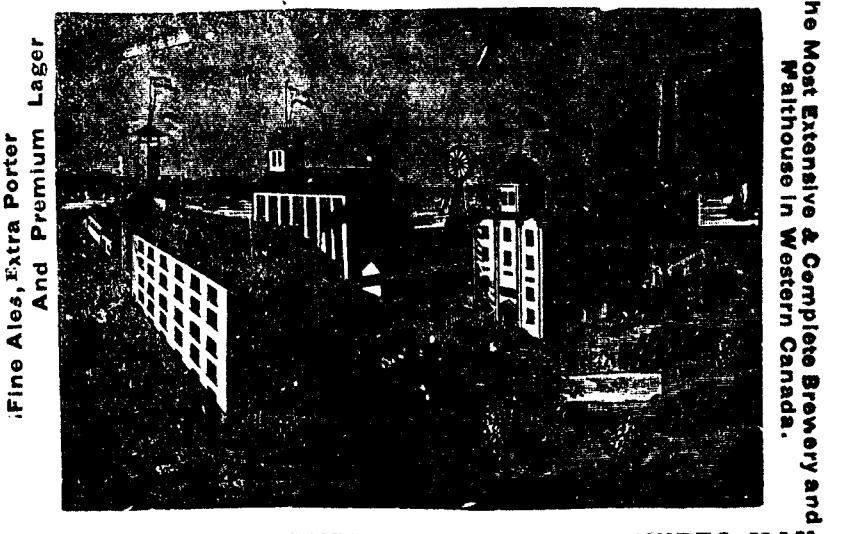
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CONDUCTED BY THE SISTERS OF CHARITY. Under the patronage of His GRACE THE ARCHBISHOP OF ST. BONIFACE.

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The same attention is paid to English and French; pupils desiring to complete their course must be competent in both these languages.

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CITY AND ELSEWHERE.

To-morrow will be Holy Thursday

BRANCH 52, C. M. B. A. will meet to-night.

The regular meeting of branch 163 C. M. B. A. was held last evening.

St. Mary's Court 276, C. O. F., will meet on Friday evening at 8 o'clock.

One hundred and fifty women are said to have applied for saloon licenses in the city of Philadelphia.

Read it up, or read it down, the goods are cheap and should bring out the town at Bourbeau's shoe store.

Many a bird gets up early and fails to catch the worm. The same thing might be said sometimes of individuals.

A cheerful disposition is not only a personal blessing but a public philanthropy in the good effect it has on others.

It is one of the portentous signs of the times, when the Oregonian prints "the queen" with a small "q" and "Ireland" with a big "I."

If your hair is harsh, dry, and wiry, you will find Ayer's Hair Vigor of essential service in rendering it soft, pliant, and glossy.

It takes brains these times, and lots them too, to know where your dollars and dimes will do the most good. Call at Bourbeau's shoe store.

IGNATIUS DONNELLY addressed a largely attended meeting in St. Paul, Minn., on Sunday evening last, on the A. P. A. and the School Question.

Let's hope that before another St. Patrick's day shall have come and gone, that the blessing of self government will have been vouchsafed to Ireland.

Those who have fasted during Lent will have the right to feast, when Easter comes. They have been to Calvary; they will go to Olivet.

This green flag of Erin was noticed floating in the air from the beautiful flag pole at St. Mary's boys school, and the Post Office on St. Patrick's Day.

The Canadian Freeman one of our esteemed Catholic journals published at Kingston, Ont., celebrated its tenth anniversary on Saturday last.

MARCH thus far has been too lovely for those weather predicting chaps. They dislike to admit how they have been fooled. Come and live in Manitoba.

DEVIL'S Lake it is said has inaugurated a boom which bids fair to out-do the Rainy Lake country boom. Her citizens are picking up rubies along the shore of the Lake.

WRITTEN contracts of limited six months marriage, subject to renewal if mutually satisfactory, have been constructed in California and held to be valid by the supreme court.

As announced in last week's issue, Rev. Lewis Drummond, S. J. will preach in the church of the Immaculate Conception on Holy Thursday and Good Friday evening and on Easter Sunday also.

The twelfth child was born to Montreal's deputy harbor master, Capt. Bourassa, the other day. He has claimed from the government the hundred acres of land to which he is entitled.

A MANITOBA farmer has a garden patch, the soil of which he imported bodily from a warmer climate. On it he grows vegetables which are entirely foreign to his neighborhood.—N. D. Courier Democrat.

REV. FATHER LACOMBE from the Northwest Canadian Territories made a call at this office during the past week. He leaves to-morrow for Montreal, and then back to his far away missions.—New York Catholic Review.

At the regular weekly meeting of the Catholic Truth Society and St. Joseph's Friendly Union held in their hall on Water street on Monday evening, Mr. T. M. Woodford was elected president, vice Mr. A. McGillis, resigned.

VERY REV. FATHER ACCORSINI writes us that we were in error in stating that he was formerly secretary to Mgr. Satolli the Papal Delegate to the United States. The secretary to Mgr. Satolli is Rev. Dr. Papi, and his auditor Rev. Dr. Sharlette.

The Fargo Sun has been sold to Smith, Hendershot & Co. The paper will soon appear as a democratic daily and weekly and the various departments will be represented as follows: F. C. Hendershot, editor; L. C. Smith, general business manager.

An editor out West who sends his paper out to "time subscribers" sends a bill each year. When a second bill is sent and there is no response he takes it for granted that the subscriber is dead, and publishes an "obituary notice" in his columns.

"March to search" is the old adage. It searches out any weakness of the system, resulting from impure blood. Those who use Ayer's Sarsaparilla find March no more searching or even disagreeable than any other month. This medicine is a wonderful invigorator.

EASTER comes early this year, March 25. The next time it will occur on this date will be in 1951—fifty-seven years away. The earliest date upon which Easter can fall is March 22, and the latest time it so happened was in 1818, and it will not occur again until 1970.

VERY REV. FATHER ACCORSINI, who has been preaching a retreat at Brandon for the past few days, is expected to return on Good Friday, and will preach the passion in the evening at St. Mary's at 7.30. He will also preach in the same church on Easter Sunday evening at 7.30.

MR. M. McMANUS and family returned to the city on Saturday last after a very pleasant visit of a couple of months with relatives in New Brunswick. Mr. McManus thinks after taking everything into consideration the people of Manitoba are about as happy and prosperous as those found living at his old home.

SATURDAY last was the festival of the Irish people, it being the anniversary of Ireland's patron saint, the day when Irishmen wherever they may be, will sing the songs of their native land and breathe anew the sacred sentiments of national liberty that have lived in their hearts from the day when freedom was stifled in the land.

INSTEAD of the time honored "dearly beloved" or "brethren" in which the pulpit has always addressed the congregation, the famous Canon Body has introduced an innovation in one of the highest of English churches. He speaks to his hearers with the simple word "gentlemen." The change is said to be exciting discussion and free comment.

PATRICK CLEARY died in the early hours of Thursday of this week, at his residence on Jarvis street. He was about 70 years of age, and had been ill for some time. He received Holy Communion repeatedly during his illness and before he breathed his last received all the rites of the Church. His family have the sympathy of a large circle of friends.

REV. FATHER ACCORSINI, now preaching a short mission at St. Augustine's church Brandon, will preach a sermon on the Passion of Our Lord on Good Friday evening in St. Mary's church. He will also occupy the pulpit in the same church on Easter Sunday evening. It is needless to herald the praises of this eloquent father to the congregation of St. Mary's church.

CHAUNCEY M. DEWEY entertained the Catholic Club of New York the other evening with a charming description of his recent tour through Europe and his famous interview with the Pope. He kept the audience laughing and applauding for two hours. On the platform were Mgr. Satolli, Archbishop Corrigan and other dignitaries of the Church. It is now in order for the A. P. A. organs to denounce Mr. Dewey as a Jesuit in disguise.—Irish Standard.

WE congratulate the Catholic Mirror of Baltimore on the evidences of its increased and increasing prosperity. When the demands of business compel a Catholic journal to seek larger quarters, nothing can more substantially prove its worth. The Mirror is one of the oldest as it is one of the best, appreciated exchanges that come into our sanctum, and we hope it may long continue to do its excellent work for the education of Catholics and the exaltation of the Catholic faith.

A GREAT bazaar was held in Winnipeg towards the end of 1893, to defray the expenses of the Catholic schools of St. Mary's parish. For two or three years past the government grant in Manitoba has been given only to Protestant (now called undenominational) schools. The bazaar brought in about \$3,000, which cleared off the heavy current debt of the school account. Rev. Father Fox, who was in bad health, was well assisted in his laborious efforts by young Father C. O'Dwyer, who is a Trojan for work. The Winnipeg people are evidently generous, and the Catholics at least recognize the need of Catholic education.—Missionary Record.

Chicago beef is in bad odor just now in New York, Boston and other American cities. According to the Inter-Ocean from 8,000 to 10,000 head of cattle are slaughtered in Chicago which are afflicted with the disease known as "lumpy jaw," which is, in fact, nothing more or less than cancer. This meat is dressed and sent out to different parts of the country as free from disease, and is consumed by people who are entirely ignorant that they are exposing themselves to the ravages of a loathsome and incurable disease. It is said that only two firms in Chicago are without reproach in this kind of traffic.

SAYS the Irish Standard: Another champion of Catholics among the Protestant clergymen has arisen in the person of Rev. Dr. H. H. Stebbins, of the Central Presbyterian church of Rochester, N. Y. In a sermon last Sunday he excoriated the A. P. A.'s and said he hoped that no one within hearing of his voice was in sympathy with them. "God bless every bishop and priest of the Catholic church," exclaimed Dr. Stebbins, "and I pray that God shall hasten the time when there shall be one church of God, one Bible, one creed, holiness to God and the gospel to every creature as its errand." To which we heartily say Amen.

THE Hon. H. G. Joly, Province of Quebec, recently took upon himself a most grateful work. Quebec is a Catholic province; so much so that in one district (Lothier) out of a population of 20,688 only 358 are Protestants. Hon. Mr. Joly has, although himself a Protestant, represented this district for 25 years, and it is this fact with its consequences that he proposes to spread. He writes to Toronto to proclaim that Catholics are not a proscribed people, that they are broad-minded and more than tolerant and with this most striking proof to shame the spirit of ignorant proscription rife in Protestant Toronto.—Detroit C. M. B. A. Weekly.

ST. PATRICK'S DAY CELEBRATIONS.

The St. Vincent de Paul society held their annual charity concert on Friday evening last at the Bijou Opera house, when there was a large attendance to listen to a most excellent vocal and musical entertainment. The programme itself was a most attractive and varied one, and the whole passed off without the slightest hitch. The St. Boniface Band opened the programme with a selection of Irish airs. Miss Cook, gave several recitations with much elocutionary power, and each time received an encore. She was particularly at home in "Jerry" and received vociferous applause after her delivery of it. The lady vocalists were Misses Cowan and Jean Forsyth. Miss Cowan was in very good voice and sang with a clearness and distinctness which was particularly pleasing, receiving an encore each time she appeared. Miss Forsyth was encored for "Kathleen Mavourneen" and gave in response "I Wrote My Love a Letter." Mr. Hamber and Mr. H. M. Arnold each sang during the evening and acquitted themselves admirably. For the lighter music Mr. James Hall was most favorably received and loudly applauded. He gave by request "The Man that Broke the Bank at Monte Carlo," and was twice encored. Mr. J. St. Ledger McGinn gave three comic recitations which fairly brought down the house. Mr. W. O'Connell Powell and Mr. Brammall also recited with much success. One item that was not on the programme was a pianoforte solo by Miss Evans, a very juvenile young lady who tickled the audience immensely. The camp scene, which was given at the end of the proceedings, was most realistic and excited general approbation. The concert was one of the most successful ever given by the society and its promoters are deserving of warm thanks for their efforts. Towards the close of the programme Mr. Smith appeared on the stage and thanked the audience for their attendance, and also the performers and the press for the help given. He stated that the society was non-sectarian and distributed its charity to deserving poor poor irrespective of sect or creed. The programme was as under:

- PART I. Selection—Irish Airs. St. Boniface Band. "Good-Bye Mavourneen." Recitation—Polish Boy. A. M. Stevens. Song—"The Better So." Watson. Song—"Kathleen Mavourneen." Crouch. Recitation—Jerry and Railroad Love-making. Miss Jean Forsyth. Character Song—"The Man that Broke the Bank at Monte Carlo." By request Mr. J. St. Ledger McGinn. PART II. Overture. St. Boniface Band. Recitation—"The Dream of Eugene Aram." Hood. Mr. W. O'Connell Powell. Song—Kerry Dances. Miss Cowan. Song—Kerry Dances. Mr. H. M. Arnold. Selection—(Special request) Original Song—"Come Back to Erin." Clarebel. Miss Jean Forsyth. Recitation—"The Daily Question." Meyr-Helmund. Mr. E. H. Hamber. Selection—St. Boniface Band. Camp Scene.

On Saturday evening over one hundred members and friends of St. Patrick's society of this city assembled at the Clarendon to do honor to the memory of Ireland's patron saint, and the event was a most successful one from beginning to end. The chair was occupied by Mr. G. F. Brophy. The usual loyal toasts were duly honored, and a good programme of vocal and instrumental music was presented. During the evening Evans' orchestra enlivened the proceedings with appropriate music.

A large audience assembled in the Bijou opera house on Saturday evening, to hear Rev. Father Drummond, S. J., give a Lecture on "Irish Oratory," and a musical concert. The charm of the concert was Miss Midge Barrett's singing. She appeared in three numbers, and was each time encored. At the conclusion of her second song she was handed a magnificent bouquet. Her songs were "Kory Darlin'," "Kathleen Mavourneen," and "For You." For one of her encores she sang, "The Heart that has Truly Loved Never Forgets." Mr. N. Tomney and Mr. O. Lanctot sang as a duet "The Grand Justus," and Mr. Tomney threw considerable emphasis into his rendering of "Old Erin, where the Grass grows Green," and "The Bunch of Shamrocks from My Dear Old Mother," singing as an Irishman only can sing. Mr. Lanctot sang "The Irish Immigrant." Mr. W. O'Connell Powell recited with dramatic effect a selection entitled "The Top of the Morning," being a fervid expression of the sentiments of a patriotic Irishman on his first sight of the shore of his native land, after an absence of thirty years. A pleasing feature was the rendering of selections by four ladies and four gentlemen on mandolins and guitars. Messrs. Bouche received a hearty encore for their skillful playing of a duet on the mandolin and guitar.

Father Drummond delivered a most interesting lecture on "Irish Oratory." He said brightness of mind and warmth of heart were two essentials of oratory, and defined a great speaker as one of a thousand good speakers, and an eloquent speaker as one of a thousand great speakers. He stated that it was his purpose to take only Irish orators who had been dead at least forty years. He proceeded to lay before his hearers the salient characteristics of six Irish orators, dividing them into two classes, falling under the heads of mind and heart. Grattan, Sheridan, and Burke he spoke of as especially remarkable for intellectual ability, and Curran, Shiel, and O'Connell as distinguished chiefly for Irish warmth of heart. He described the first five as having attained their eminence by contending against physical and

other disadvantages, while Dan O'Connell, "the noblest Roman of them all," seemed to have sprung full armed to public life. The lecture was enlivened with various characteristic and amusing anecdotes. At its close a hearty vote of thanks was tendered the lecturer on the motion of Mr. N. Bawlf. The entertainment was under the patronage of His Honor the Lieutenant-Governor, who was present with a party of ladies and gentlemen. The chair was occupied by Mr. J. Golden.

The following dispatch, dated West Superior, Wisconsin, March 5, appeared in the daily papers of last Friday:—"The Reverend D. B. Cheney, pastor of the First Baptist church of this city, had a call from the Baptist church of Madison. After receiving the call he was elected State President of the A. P. A. Opposition to Mr. Cheney developed among members of the Madison congregation because of this and it is likely that the call will be withdrawn. The Madison Baptists do not want to be spoken of as the leading A. P. A. church of the State."

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SHORT PANTS for Boys from "50" cents upwards.

MEN'S SUITS in all patterns, made of the very best material, and the cheapest in the city.

MEN'S OVERCOATS defy any competition.

WE LEAD IN PATENTS. We have the largest assortment, the best patterns, and the lowest prices in the country.

All we want is for you to come, see our prices, and we are sure of a sale.

We beg to remind you again. The BLUE STORE Sign—"The Blue Star."

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Fine Fresh Water Herring. 15 CENTS A DOZEN.

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ROBINSON & Co. 402 MAIN STREET.

Having taken Stock, we find we have a large Stock of Remnants, comprising Silks and Dress Goods, etc., on hand; and on account of the new arrivals of our Spring Goods we propose on TUESDAY, January 16, to have a large CLEARANCE SALE. These Remnants are to be sold regardless of cost. Don't forget, we are continuing to allow the 20 per cent. discount.

Robinson & Co. 402 Main St.

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Pleasant exercise of walking has become painful owing to corns on your toe and a bunion on the

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Of each foot. Perhaps you have tried corn cure and blistering lotions. It

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No use, unless you get your Boots and Shoes shaped properly and made as they ought to be, you will never get

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