

# SHAFTESBURY HALL

## WEEKLY BULLETIN.

PUBLISHED BY THE  
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. IV.

TORONTO, FEBRUARY 12, 1883.

No. 7.

"Greater love hath  
no man than this,  
that a man lay down  
his life for his  
friends. Ye are my  
friends, if ye do  
whatsoever I com-  
mand you."

JOHN XV. 13.

### BULLETIN FUND.

A. G.	.....	\$3 00
Rev. L.	.....	1 00
Poem	.....	1 00

### "OUR BOYS."

**I**t is pleasing to note the interest taken by the Boys in their "own paper." The prize column has special attractions and the answers to the Scripture subjects shew considerable knowledge of "the Word." We trust that the little paper may be owned of God to the conversion of the lads.

To those of our readers who have not seen the paper referred to, we may repeat part of last week's item, and say that it is a four page paper same dimensions as the Bulletin. It contains articles

suiting to the taste of Boys, including an illustrated article, and a prize column.

If any friend would like to have it sent to the members of his S. S. Class or to his Children, or brothers, we will gladly send it regularly on receipt of 12 cents, the actual cost to us for postage.

### BOYS LECTURE COURSE.

**T**HE Second Lecture of this course will be delivered on Friday 16th inst at 8 o'clock, by one of the Officers of the Association. Subject of Lecture, "A Bronze History" illustrated with a number of drawings.

### EGLINTON Y. M. C. A.

**A**LARGE company assembled on Tuesday last to celebrate the Anniversary of this thriving country Association. The Rooms were completely filled, in fact over-crowded. The report was a cheering one, and shewed financial prosperity—all debts paid and a balance on hand. The principal address of the evening was by Hon. S. H. Blake. Mr. Manton and a quartette from Shaftesbury Hall Choir sang several selections Mr. J. J. Gartshor, was unanimously re-elected President.

### MEMBERS' COURSE.

**S**ACRED Concert by the United Choirs of Spadina Ave and Dundas St. Methodist Churches and Paull's Orchestra, Shaftesbury Hall, Tuesday, Feb. 13, 1883. Tickets, 25 cents. Members Free. Tickets to be secured at the Rooms.

The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit.

John 3. 8.

### BAD BARGAINS.

**M**ANY a man has made a bad bargain, and lives all his life to repent of it.

'Lot' made a bad bargain when he went down to Sodom.

'Esau' made a bad bargain when he bought the mess of pottage.

'Judas' made a bad bargain when he bartered his master for silver.

The man makes a bad bargain, who, for a good salary or position, sacrifices peace of mind, and exchanges conscience for gold.

The woman makes a bad bargain, who, for a 'home,' gives up all that is precious in life.

The young man makes a bad bargain, when he prefers wild oats to the seeds of eternal life.

The drunkard makes a bad bargain, who gives up body and soul for a glass.

The soul makes a bad bargain when it gives itself up for the pleasures of the world.

Thousands are making bad bargains by gaining the pleasures of sin for a season, and losing all hopes of future happiness.

### AS WE THINK.

**I**F I think of the *world*, I get the *impress of the world*.

If I think of my *trials and sorrows*, I get the *impress of my sorrows*.

If I think of my *failures*, I get the *impress of my failures*.

If I think of **CHRIST**, I get the **IMPRESS OF CHRIST**,

### DESPAIRING SINNER COME!

**P**ERHAPS you say, "The mercy of God is for others, not for me. I have been too vile. I have abused the greatest privileges, and stifled the strongest convictions. I have fought against God, and committed crimes I shudder to think of. There can be no pardon for me!" Listen, sinner! God says, "Though your sins be as scarlet, they shall be white as snow!" "As I live, I have no pleasure in the death of the wicked, but that he turn and live. Turn ye, turn ye; for why will ye die?" Listen, sinner! "The blood of Jesus Christ cleanseth from all sin." ALL sin, and therefore yours. Listen! "He is able to save to the uttermost ALL who come unto God by Him," and therefore YOU. Listen! "Jesus Christ came into the world to save sinners, of whom I am CHIEF." He saves the chief of sinners, and therefore you. David, who had committed murder—Peter, who denied Him—the thief on the cross—thousands who cried "Crucify Him!"—Paul the persecutor—were all saved. And He who saved them is able to save you.—*Newman Hall.*

**H**E man who is irreligious because he has discovered inconsistency and hypocrisy in some of those who are Church members, is condemned already. He confesses that he knows what is wrong, and therefore he must know what is right. If he continues to do wrong after he knows what is right, he is guilty of wilful wickedness. Therefore out of his own mouth he is condemned. He puts himself in the very class he condemns, and deliberately goes to perdition because they do. "Ho, ye simple ones, how long will ye love simplicity?"

### A BIBLE CLASS

IS HELD

**Every Sunday Afternoon**

AT 3 O'CLOCK,

In the Parlour of the Association,  
SHAFTESBURY HALL.

**Come! All Welcome.**

## LOST

Somewhere between sunrise and sunset

TWO GOLDEN HOURS  
Each set with  
sixty Diamond  
minute,

No Reward is Offered.  
As they are gone  
forever.

## WITHOUT.



WE have a knowledge, but there is an untoward *without* that mars it: it is *without* attention, *without* conscience, *without* humility. There was such a conceit in a fiction, that a well-informed city found yet many defects in her members, and wondered where the fault should rest. It was told by a critic, that there was one small particle, *without*, that spoiled all, advising the extermination of it. An edict was made and certain orders sent down for the banishment of *without*, and for the exprobatum of them that retained it. A magistrate *without* justice is a river *without* water; a rich man *without* liberality, a tree *without* fruit; a young man *without* repentance; a house *without* a roof; a woman *without* modesty; meat *without* salt; a scholar *without* discretion; a pen *without* ink; worth *without* silence, a treasure *without* a keeper; a design *without* power to go through with it, a flight *without* feathers; wit *without* patronage, land *without* dew; knowledge *without* practice; smoke *without* incense; a Christian *without* patience, a horse *without* a bridle; and intendment *without* constancy, a wheel *without* a spring or balance. If we could be once rid of this *without*, all would be well. We should then no longer have faith *without* works, which is like fire *without* light or heat; nor repentance *without* amendment, which is a washing *without* being clean; nor profession *without* honesty, which is a face of goodness *without* a body; nor zeal *without*

knowledge, which is a fire *without* a chimney; nor knowledge *without* obedience, which is an eye *without* a foot; nor religion *without* conscience, which is a body *without* a heart. If these *without*s, these privations that so offend piety, were gone, the rest, that so offend felicity, would follow. For then we should attain to peace *without* trouble, comfort *without* sorrow, light *without* darkness, health *without* sickness, life *without* death, glory *without* envy, and joy *without* end.—THOMAS ADAMS.

## A MORE IMPORTANT QUESTION.



REV JOHN NEWTON was once speaking of a lady who had recently died. A young lady immediately asked, 'Oh, sir, how did she die?' The venerable man replied, 'There is a more important question than that, my dear, which you should have asked first.' 'Sir,' said she, 'what question can be more important than "How did she die?"' 'How did she LIVE?' he replied.

## "GOOD COMPANY OR NO COMPANY,"



AS the motto of a most distinguished man. One's associates in early life give a colour to all future character. 'Tell me who a man's companions are, and I will tell you what a man is.' A companion of wise men will be wise, but he that goeth with vain persons will have poverty enough.

There are people whose very presence is contagion for good or evil. Better dwell in perfect solitude than have to mourn over evil and defilement got from wicked, loose, lewd companions. Better no company than bad company.

YOUNG MEN'S

## BIBLE CLASS

EVERY MONDAY EVENING,

AT 3 O'CLOCK,

ALL INVITED.

# REMEMBER

—THE—

## Young Men's Meeting,

HELD

EVERY SATURDAY EVENING.

AT 8 O'CLOCK, FOR ONE HOUR.

**COME!**

# GOSPEL AND SONG SERVICE,

*Every Sunday Evening,*

AT 8.30.

**GOOD SINGING.**

**SHORT GOSPEL ADDRESSES.**

**COME!**

## Bulletin for Week Commencing Feb. 12, 1883.

MONDAY.....	Feb. 12...12.00	M.	THANKSGIVING AND PRAISE MEETING. Secretary, 7.30 P.M. MEETING FOR ENQUIRERS in Parlour "C." 8.00 P.M. WORKERS' BIBLE CLASS, in Parlor "B." Conducted by the Secretary.
TUESDAY.....	" 13 ...12.00	M.	NOONDAY PRAYER. The Believer's Judgment. 2 Cor. v. 10; 1 Cor. iii. 9 15. S. R. Briggs.
WEDNESDAY..	" 14 .. 12.00	M.	NOONDAY PRAYER. Trifles indicate Character, and are important in God's sight. Luke xvi. 10; Matt. x. 42. Rev. H. Melville.
THURSDAY..	" 15 ...12.00	M.	NOONDAY PRAYER. The Purpose of our Adoption. Eph. i. 4-6, 12; Phil. ii. 15. Rev. J. Salmon.
FRIDAY .....	" 16 ...12.00	M.	NOONDAY PRAYER. Counsel to Restless Christians. 1 Cor. vii. 20-24. G. E. Stokes. 8.00 P.M. BOYS' LECTURE. "A Bronze History."
SATURDAY ..	" 17....12.00	M.	NOONDAY PRAYER. Christian Courage. Acts iv. 18-31. F. Aston. 8.00 P.M. YOUNG MEN'S MEETING. The secret of a happy life. J. J. Gartshore.
SUNDAY.....	" 18... 3.00 P.M.		EVANGELISTIC BIBLE CLASS. S. R. Briggs. 8.30 P.M. GOSPEL & SONG SERVICE. S. R. Briggs.

*Requests for prayer may be addressed to the Secretary.*

## RAILROAD MEETINGS.

SUNDAY, Feb. 18, 3.00 P.M.—Gospel Meetings at Union Station, and Credit Valley Station, Parkdale.