KEEP FOR REFERENCE AT HOME

Our Calendar.

OL 2.

OCT 8, 1899.

No. 41



THE NORTH BAPTIST CHURCH.

GOTTINGEN STREET, HALIFAX, N. S.

REV. Z. L. FASH, M. A., Pastor,

RESIDENCE, 31 COMPTON AVE.

THE PEOPLE'S CHURCH HOME

For the Week Beginning Oct. 8, 1899.

Daily Bible Readings

Mon.—Gen. 8: 1.9: 17. Ters.—Gen. 9: 18-29 [and chap. 10]. Web.—Gen. 1: 1.9 [10-26]; 11: 27-12: 9. Thu.—Gen. 12: 10-13: 18. Fri.—Gen. 14. Sm.—Gen. 15 [and 16]. Sun.—Esther 8: 3-8; 15-17.

Hunday Bervices.

10.30 A. M.—Morning Prayer Meeting. Every Sunday Morning.
11 A.M.—Public Worship, with Sermon by the Pastor. "The Mos.
INFLUENCE OF THE SUNDAY SCHOOL."

Hymns: 56, 273, 282.

2.45 P. M.—Sunday School. Lesson: "Haman's Plot Against to Jews." Esther 3: 1-11. The Pastor feaches the Young Mc Class. Men will find good fellowship, and all are invited to com

2.45 P. M.—Sunday School at Bloomfield St. Mission

7 P. M.—Prayer and Praise Service at Bloomfield St. Mission.

7. P. M.—Public Worship, with Sermon by the Pastor. "IDEAL Page PERITY."

Hymns: 365, 386, 407.
After Meeting at close of Preaching Service.
CONVENTION OFFERING TO-DAY.

Meeting's for the Queen.

Special Notice—A Thanksgiving Social and a Thanksgiving Offs will be held on Thanksgiving Evening—Get Ready For it. Wednesday, 8 p. m.—Prayer and Praise Service. "An Unruly !! her." Jas. 3: 8.
Thursday, 8 p. m.—Evangelistic Service at Bloomfield St. Mission,

THURSDAY, S. P., M.—Evangelistic Service at Bhomfield St. Mission, FRIDAY, S. P. M.—B. Y. P. U. Service. "Lost Opportunities." S: 20; Mat. 73: 37-39; Heb. 12: 17.

Come with us: You need a Church Home

Motes.

Convention Offering To-Day.

The Farewell Service for our Missionaries was deeply affecting, We realized as never hero e that these Missionaries were our own, and that heir work of saving the Te ogoos is our work. Such meetings deepen Essionary zeal.

Mr. and Mrs. G. A. Cook have returned from their wedning trip. hey were married Sept. 6, by the Pastor, at the residence of the bride's

ther, W. H. Isnor, 2 Harris Street. We join in congratulations. .

Our Church is rightly called "The Prople's Cherch Home." It is at a place of amusement where the latest sensations may be found. We and cater to the crowd to tickle their fancy. But our church is a place there the deepest desires of the human soul may be satisfied, and where he people may worship God intelligently. The services are of such a haracter as to be interesting to all, rich and poor, great and small, wise and The gospel of Jesus Christ is plainly, pointedly and persistently resented as the one great remedy for all the wretchedness of this world, and ous Christ as humanity's hope. We welcome everyhody. It is not a hurch for the classes, but the masses. We are one in Christ Jesus. There plenty of room for as many as will come. The eyes of the people are ore and more turning our way, as we endeavour to provide a genuine burch home for the people. If you want to find a place of usefulness, one in heartily amongst us and take hold manfully. You will be welcome. It must never be foroften that we get out of a church in proportion to what we put into it. bat accounts for the leanness of many church members.

All Seats Free. - Application for sittings should be made to Deacon he McPherson, Chairman of Pew Committee, who will also provide melopes. The seats are assigned—not rented. Each pew holder is spected to be a contributor. Notices for "Our Calender" must be given

the Paster not later than Thursday evening

Our Revenue.—This Church is supported by the free will offerings of a people. Every member, young and old, is expected to contribute requirements. iv. If each one gives as "God has prospered," no one will be burdened. od there will be ample means for support of every department. Subscripms may be made at any time to the Treasurer, Deacon W. T. Harris, od A. E. Soulis, Chairman of the Finance Committee, who will supply osciones for "Creent Expenses," "Mortage Fund," and "Organ IXII." "Convention Fund" offering the Second Sanday of each month.

The Pastor will be glad to speak with you at the close of each reice. Kindly inform him immediately concerning the sick. argers, any without regular church have, and where a visit will helpful. All are veged to use the information raids in pows.

B. Y. P. U.—President, N. B. SMITH.

Sunday School—Superintendent, A. C. LAYTON.

W. M. A. S.—President, Mrs. Jas. McPherson.

Bloomfield St. Mission—Committee, Dea. J. Bentley, J. Haverston

Supt. of S. S.—John A. Thomson.



PASTOR, Z. ASH

Deacons.—Jas. McPherson, 270 k on St.
W. W. Pickings, 21 Vernon St.
J. C. Dumarks 17 Cogswell St.
Jas. Ross, a Joran St.
John B. Tley, 129 North St.

Clerk, GEO. A. MACDONALD, Start Clerk, A. C. LAYTON
13 Maynard Street.
Treas., W. T. 2818