

"And all the time there at the jaguar, his gaze riveted on mine—his eyes seemed absolutely red with rage—his face as white as the world but the man whose blood he thirsted for, dead to every sound, conscious only of his prey, and his rage at being baffled so long.

"Ah, my prayer is heard."

"There comes the swish of a lasso, which went over the beast's neck suddenly and was drawn tight.

"Swish! Another from the other side—drawn tight.

"Then for the first time I tore my gaze away from the tiger's blood-red eyes, and beheld my deliverer.

"Jan! Pedro!" I screamed aloud, and fell to laughing immoderately.

"Jori!" came the answer. "Saved, comrade, saved! Climb down, Jori, and stay your enemy."

"I laid out of the tree like a monkey. I whipped out my knife and approached the jaguar.

"Pull, Juan! I cried, 'pull, Pedro."

"Drawn thus at opposite sides by the two lassos, the jaguar reared himself, on his hind legs, and plunged it into his jaws, and bounded back over the murderer's way. He fell dead at my feet."—*Youth's Companion.*

Obituary.

ABRAHAM CONNELL, NICTAUX MOUNTAIN.
Died on Nictaux Mountain, Mass. Abraham Connell, aged 44 years, leaving a widow, one son, and a number of relatives and friends to mourn his loss. Brother Connell was sick more or less, for the last three years; and during the last year he was altogether laid aside, and suffered great distress and pain in body to the last day of his life. He endured all with great patience and resignation to the will of his Heavenly Father; fully believing it was all right, and good. Our much-loved brother gave himself to God about fifteen years ago, but did not experience all that soul-renewing grace and Divine love and peace which he desired. But some years ago while engaged in public prayer he was brought into the full and glorious liberty of the children of God, and from that time he went on his way rejoicing in the Lord. Some six months ago the good Lord blessed him with a still greater and richer blessing of the Holy Spirit, so that he became wonderfully happy and heavenly in his views, feelings and daily conversation; and thus continued until mortality was swallowed up in everlasting life.

Bro. C. when in health was a very diligent and prudent man,—sound in judgment and strictly honest and prompt in his business.— Truly devoted to the well-being of his family and all around him, both temporally and spiritually; and warmly attached to the church of his choice. May God in his mercy raise up others to fill the places of those who have finished their day and gone to rest.

G. M. BARRATT.
Wilmot, Nov. 21, 1868.

Provincial Ecclesian.

WEDNESDAY, DECEMBER 2, 1868.

"The Christian Messenger."

The Messenger of last week contains two or three paragraphs which call for a little brotherly animadversion. In reference to the Commission question, upon which a considerable amount of discussion has been had recently in the Baptist body of the United States, as to whether baptism should in all cases precede a participation in the Lord's Supper, our contemporary states the result to have been, "a continuous stream of resolutions coming from Association after Association, affirming the view entertained by Baptists that the New Testament order, and that observed by all denominations of Christians is: first Baptism, then the Lord's Supper."

The Messenger regards this testimony as decidedly favorable to close communion. But is this so? We think not. Our contemporary has certainly the means of knowing that the sentiment in favour of open communion has numerous advocates in the Baptist ministry and laity in the Union; and he may also know that the recent action of Associations was not in all cases intended to be regarded as a conclusive condemnation of open communion, but as a means of showing to Baptists who follow this order in Christian ordinances are in favour of close communion. There are many of that denomination in Britain, and not a few in America, who regard it only proper that baptism should precede the Lord's Supper, who yet are open communion in principle and practice, recognizing as baptized Christians, worthy of a place at the Lord's table, the members of evangelical churches not included within the close communion pale; holding in the silent sense that baptism should precede the Supper of the Lord.

Our contemporary treats his readers to the following:

"We regard any other than a restricted communion so inconsistent with the constitution of a Christian church, as to become almost an absurdity. The occasional reticence of our contemporaries to our practice in this particular, we hold, are but ebullitions of feeling, as inconsistent with their own practice as they are unworthy of their Christian charity and candor."

OUR MISSIONARY SOCIETY

Our annual Conference has all closed for the season, and the result of the year has been truly wonderful. We have received a net gain in our membership of 109,479, giving us a membership of 1,264,958. We have 8,481 travelling, and 9,898 local preachers, making a net gain of the year of 906. Surely the Lord has been with his people, and to Him be all the glory! Revivals have been enjoyed throughout our work.

OUR BISHOPS

Have just closed their annual meeting in New York, and have arranged their visitations to the Conferences for the ensuing year. They were, at present, except Bishop Roberts, whose labours are confined to the African mission Bishop Morris is old—about seventy-five—but is yet hale, and enjoys tolerable health. He does not preach, but assists in presiding at some of the Conferences. He is cheerful and happy, enjoying a ripe, beautiful old age. Bishop Jones, though about fifty-six, retains all the fire and vigour of youth. Bishop Scott has just performed the arduous tour of visiting the Conferences on the Pacific, and reports most favourably for the work in that section. Bishop Simpson seems somewhat worn by hard and incessant labours, but still racks as one of the first orators of the nation. Bishop Baker is feeble, unable to perform any labour. Bishop Ames is strong, robust in body, and mid—performs all his duties with ease and efficiency. Bishop Clark has just returned from a visit to the Southern Conferences, and brings the most cheering intelligence from that part of the work.

validity of any other mode of baptism or any church arrangement in admission to church membership than their own; while in open communion churches no such difficulty exists. That is just the difference, the great distinction between the two; marking on the one hand the Christian catholicity of open communion, and on the other hand a narrowness of spirit, which is repugnant to many a large-hearted Baptist; and although the Messenger may brand open communion as "an absurdity," yet it is already commending itself to many within close communion churches who are sighing for the removal of this great barrier to religious liberty and union.

Always in the review of primitive Christian catholicity, there is seen the advent of something brighter and better in the Church than the exclusiveness which distinguished bygone days; and long before the arrival of the Millennial day, will close communion, as being worthy only of a darker age, be numbered with the things that were. We may live to see in this respect the salvation of God, and we desire the same happiness for our brother of the Messenger, when every such restriction of close communion shall be swept from the church of God by a plentiful outpouring of the Spirit's baptism. Let all pray and labour for this. "For in Christ Jesus neither circumcision avails anything, nor uncircumcision, but a new creature; and as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God."

In reference to the new version of the Scriptures the Messenger observes:

"It is surprising that at this day men of any talents persist in charging the Revision of the Bible with being an attempt to make a 'Baptist Version of the Bible;' whereas the very terms 'baptism' and 'baptist' are, as we have seen, changed into immersion, immersion, &c. Our neighbor, the *Provincial Ecclesian* indulges his readers, and displeases some of them, by frequently copying from its exchanges in this regard. We are pleased that our columns are read by so many Baptists, and we hope our labors for their edification will both please and profit them. Howbeit if some of these do not like all the wholesome truths we present, we shall pursue the same course that we have adopted hitherto, not necessarily offering that which is offensive, and yet holding forth the truth. The article respecting the weakness of the new Version, and giving the opinion of one well competent to judge of its merits, which we published a fortnight since, is deserving of more than a hasty perusal. Its conciseness versus and point do not afford pleasure to our contemporary. We are not afraid of revision, only let it be worthy of the great work. But with all its faults, the authorized English Version will stand, when the parallel attempts at revision for sectarian ends shall have been forgotten. With all that our contemporary may say to the contrary we are inclined to think there is not a Baptist in the country, including even the Editor of the Messenger himself, who would not hold outright at our simplicity were we to suppose the new version were not intended to subvert denominational ends. He may call it an immersionist Bible if he pleases, but his attempt thereby to escape the odium attached to getting up a version favorable to immersion, will be looked upon as exceedingly weak. The very change of 'baptism' and 'baptist' into 'immersion' and 'immersionist' show the version to be sectarian, and if it is not to be called a Baptist Bible, then the so-called 'Baptists' ought to change their name, that's all. In all that we have copied in our columns on this subject, and in all that we have written at any time, we have had no personal view but to serve the cause of Bible truth, and no feelings towards our Baptist brethren but those of Christian love."

OUR PRESIDENTS AND RELIGION.

A correspondent of the Boston Journal gives the following information respecting our Presidents and their religion:—

"It is a somewhat singular fact that as far as it is known no President of the United States since the days of Washington, has been a communicant in a church. John Adams, though a member of the liberal community of his day, Jefferson was styled a free-thinker. An attempt was made when Jefferson was a young man to make him a member of the Episcopal Church of Virginia. John Leland, a traveling Baptist minister, preached a sermon in the presence of Jefferson, on 'The Church and State.' This sermon converted Jefferson to that doctrine. His persistent opposition to a State religion caused him to be regarded as an Episcopalian. Madison was a communicant at the Episcopal Church. Her husband was not. Monroe was a member of an Episcopal parish, but not a communicant. James Adams, though a member of a Unitarian parish in Massachusetts, held a pew in the Second Presbyterian Church in Washington, of which he was a trustee, and was baptized and his death was announced on Sunday, with the snow up to his joints, and he was one of the seven persons who composed the congregation that gathered at the Episcopal Church. General Jackson was a regular attendant on Sunday mornings. He worshipped in the Second Presbyterian Church. He then left for the 4th Street Church and took his Cabinet with him. He always came early and entered his pew as usual, and sat on the side of the church as he entered. Earnest and devout attention he gave to the sermon. It was his custom, at the close of the sermon, to rise in the pew, make a very courteous bow to the ministers, and then walk out, the audience waiting in their pews till he had reached the vestibule. Van Buren's house Church at Kinderhook was resumed in 1824. In Washington, when he went to church he attended St. John's Episcopal in the morning. Mr. Polk was a devout and earnest Christian woman, but she was not a communicant. Mr. Taylor was a member of the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning of each Sabbath. Buchanan attended the small Presbyterian Church on F Street, near the White House, and his religious home during his long Senatorial life. He was not a member of the Church. He came to worship usually on foot and unattended. His pew was on the side about two-thirds of the way from the door. He usually walked up the aisle with a cat-like step, went to the extreme end of the pew, and sat in the corner, and seldom moved till the service closed. He rarely spoke to any one, and hastened from the Church to the White House. Lincoln was a member of the Episcopal Church at the Presbyterian Church in Washington on the morning

There is a great scarcity of small change in the city, caused by the reluctance of the Banks to issue small notes and the hoarding of silver by persons having it.—*Viz.*

The Telegraph says that during the early part of last week so great was the feeling of depression in money, that in one of the total of a large number of persons present would accept the offer.

GRAND MANAN.—The Colonial Presbyterian Association has been organized for the purpose of raising a sum of money for the purchase of a large tract of land on the island of Manan, and for the purpose of erecting a church and a school on the island. The Association has been organized for the purpose of raising a sum of money for the purchase of a large tract of land on the island of Manan, and for the purpose of erecting a church and a school on the island.

EARLY CLOSING ASSOCIATION.—Hon. J. Howe has lectured before the Association on Monday evening to a densely crowded audience. The next lecture will be given by Rev. G. W. Hill.

SHOW TO THE DEPTH OF SEVERAL inches have fallen at Montreal. The sleighing is good. An ice bridge is said to be formed at Yarmouk on the lower St. Lawrence.

DEPARTURE FROM OTTAWA states that the Fenian party in jail under the Habeas Corpus Suspension Act are to be liberated on the 1st of December. They are to be liberated on the 1st of December. They are to be liberated on the 1st of December.

THE NOTORIOUS WHALEN was removed from jail last night under a writ of Habeas Corpus, to be present in the Toronto Court at the argument on Friday—application for a protective order. He was heavily ironed last night and on the way to the station he indulged in profane and reckless remarks. He will again be to jail here, where the decision of the Court may be set.

UNITED STATES.

MASSACHUSETTS has come out all right on the liquor question. The Legislature has passed a bill to prohibit the sale of liquor to minors. The bill has passed the Legislature.

THE NEW YORK TIMES demands a salary of \$100,000 a year for the President of the United States. It says the present salary is very creditable to the nation.

GRAND JURY has accepted a course in regard to the case of the late Senator. The Grand Jury has accepted a course in regard to the case of the late Senator.

WASHINGTON, Nov. 24.—The Government has been officially informed that Lord Stanley and Minister Johnston have settled the point, that the commission for the adjudication of the Alabama claims has been accepted.

EUROPEAN.

LONDON, Nov. 26 (even).—The Times says the liberal majority in the House of Commons will be 118. The defeat of Gladstone for the South West Lancashire district is mainly due to the local dislike of the Irish people in that district. The defeat of Gladstone for the South West Lancashire district is mainly due to the local dislike of the Irish people in that district.

MADRID, Nov. 24.—Large public meetings have been held in Barcelona by both the Monarchy and the Republic. The Monarchy has been successful in its efforts to gain the support of the people.

LONDON, Nov. 28.—Great preparations are being made at Birmingham for the reception of the Right Hon. Benjamin Disraeli on Wednesday next. The preparations are being made at Birmingham for the reception of the Right Hon. Benjamin Disraeli on Wednesday next.

LONDON, Nov. 27.—At 12 o'clock last night the members of the House of Commons were called to the Chamber of Peers. The members of the House of Commons were called to the Chamber of Peers.

MADRID, Nov. 27.—An immense and enthusiastic demonstration was held in Saragossa yesterday in favor of the Liberal party. The demonstration was held in Saragossa yesterday in favor of the Liberal party.

LONDON, Nov. 29.—The Conservatives have carried the southwest division of the west riding of Yorkshire, and also the western division of Surrey, reducing the Liberal majority by the election of four members. The Conservatives have carried the southwest division of the west riding of Yorkshire, and also the western division of Surrey, reducing the Liberal majority by the election of four members.

MADRID, Nov. 29.—There was a great demonstration here at the close of last week. The demonstration here at the close of last week.

ALLEN'S CELEBRATED LUNG BALM—Cures Coughs, Croup, and Consumption. ALLEN'S CELEBRATED LUNG BALM—Cures Coughs, Croup, and Consumption. ALLEN'S CELEBRATED LUNG BALM—Cures Coughs, Croup, and Consumption.

Our next Volume.

We hope we need say nothing very urgent, in reminding our friends throughout the Province, that we greatly need a very considerable addition to our list of Subscribers for 1869. A large increase is required to make up for the many defaulters struck from our list during the past year; and then it will be borne in mind that in addition thereto, we ought to have at once a hundred new Subscribers, to make our Paper a good paying business, to make our Paper a good paying business, to make our Paper a good paying business.

The *Wesleyan* will be sent from date of order to the first of January next gratis, and postage paid, to all new subscribers paying in advance for 1869. The sooner we receive the names of new Subscribers, the better for all concerned.

POSTAGE—TIMELY NOTICE.

In preparing the postage on the *Wesleyan* we have dealt with our Subscribers much more generously than could have been expected. But by order of Conference we are restricted from assuming this burden any further, except to those whose subscriptions are paid strictly in advance. This matter is not optional with us. We shall be obliged to adhere strictly to the regulations laid down, and therefore give notice to the ministers and agents, as well as to all our subscribers, that after the 31st of December, we shall not in any case pay the postage on the *Wesleyan*, except for those whose advance payment has been received.

JOHN McMURRAY, Editor.

E. BRETHER, J. G. BIGNBY, A. M. A. M., H. PICKARD, D. D., H. MCKEOWN, Executive Committee. A. W. TURNER.

Sunday School Advocate.

Rates of Postage on S. S. Advocate for 1 year.

8 copies to one address twice a month	\$0 24
24 "	" 72
32 "	" 96
40 "	" 1 20
50 "	" 1 50
60 "	" 2 00
70 "	" 2 10
80 "	" 2 40
100 "	" 3 00

Letters and Monies

Remittances by Mail at this Office, must be by P. O. Order or Money Letter Registered.

Rev. A. B. Black (parcel sent to St. John).
Rev. J. G. Bignby (parcel sent as directed to Manchester—let us know who are reliable).
Rev. W. Tweedy (one new sub.)

Amesbury, March 22, 1862.

MR. GRACE—I write to acknowledge the benefit I have received from your celebrated Salve. I was afflicted with a severe form of Bronchitis, and after trying many remedies without relief. My friends having seen your Salve advertised in the *Villageur*, induced me to apply to it, and I am glad to say that in two days it effected a cure. I have since used it several times, and it has enabled me to resume my work. I can almost say that your Salve worked like magic upon my lungs, for it effected a cure without leaving a scar. I unhesitatingly pronounce your Salve an excellent remedy. I do not doubt that it will be appreciated throughout the land, for it will cure the afflicted.

Yours respectfully,
JAMES CURLIN.

TESTIMONY OF MR. PETER SHAW, of WINDFIELD, N. Y.

During the winter of 1861 I was very much out of health, afflicted with a severe Cough, pain in the side and lungs, and a general depression of health to such an extent as greatly to alarm myself and friends as to the result. During the time I tried several highly recommended remedies with little or no good result, and had concluded to give up the idea of a cure, when I procured a bottle of your Salve, and after using it only one single bottle, and I am now in as good health as ever. I believe your Salve is a truly wonderful remedy for Coughs, Colds, and all Lung Diseases, now in use, and conscientiously recommend it as such.

Now genuine unless signed I. BUTTS on the wrapper. Prepared by
SETH W. FOWLE & SON,
15 Tremont St., Boston. Prepared by
and for sale by Druggists generally
Nov 4—1m

BRONCHITIS, COUGHS, ASTHMA,
and all disorders of the Throat and Lungs, are relieved by using "Brown's Bronchial Troches." I have been afflicted with Bronchitis during the past winter, and found no relief till I found your "Bronchial Troches."

C. H. GARDNER,
Principal of Rutgers Female Seminary, New Brunswick, N. J.

"Almost instant relief in the distressing labor of breathing peculiar to Asthma."

REV. A. C. EGGLESTON, New York.

"It gives me great pleasure to certify to the efficacy of your Bronchial Troches in an attack of the Throat and Lungs, induced by public singing. They have suited my case exactly, relieving my Throat and clearing the voice so that I could sing with ease."

T. DUCHARME,
Chorister French Parish Church, Montreal.

"When something hoarse from cold or over-exertion in public speaking, I have uniformly found Brown's Troches afford Relief."

HENRY WILKES, D. D.,
Pastor of Zion Church, Montreal.

Sold by all Dealers in Medicines at 25 cents a box. Dec 2m.

AFFECTIONS OF THE CHEST AND THROAT.
Persons afflicted, however slightly, with any weakness of the Chest or Throat, including either the Larynx, Trachea, Bronchial Tubes, or the Lungs themselves, should on the first symptoms commence with FELLOW'S COMPOUND, as by its use diseases of those organs (even Consumption in its primary stage), are speedily cured, and more alarming symptoms prevented. This is enabled to state most positively.

The Blood is restored to purity and health; the Nerves and Muscles are strengthened; the tuberculous or consumptive deposit is retarded; the extraordinary effect of this preparation is due to its power of imparting the vital principle to all constitutions impaired by wasting or debilitating maladies. It is acceptable to the palate, and suitable for all ages and all constitutions.

Sold by Apothecaries. Price \$1.50 per bottle, of 6 for \$6.50. On receipt of \$7.50 the proprietor will forward 6 to any part of Nova Scotia or New Brunswick, free.

JAMES I. FELLOW, Chemist, St. John, N. B.

Nov. 25-2v.

Baldness, not hereditary, is often produced by the action of humors of the scalp, which dry up the hair producing glands or follicles and the hair falls out with what is generally called a "hair-eater" at the end. The root is alive but dormant. To awake it to new energy a cooling, soothing or stimulating property is needed. King's Vegetable Ambrosia is the preparation most universally successful than any article in the market for this purpose.

Nov 28-3m.

Butter and cheese are almost indispensable articles of food. Properly used, they are nutritious and healthy; but an immoderate use of either cause indigestion and dyspepsia. "Parson's Purgative Pills," judiciously used, will remove both of these troubles.

Have you spots in the face; and is it bad-ly swollen? Do you have cramps or pains in the stomach or bowels? Have you biliousness or severe griping pains? If so, you know your Anodyne is deficient.

Marrriages.

At No. 1 Main Street on Thursday even-
ing, the Rev. George S. Mulligan, A. M.,
of the Unit. Church, officiated. At the
residence of the bride's father, Caldonia,
on the 15th of Oct., to Miss M. D. Decker,
of the City of New Brunswick, and
Augustus Shaw to Miss Penning, young
daughter of Mr. Z. H. Penning, of
St. John.

By the Rev. on the 23rd of Nov., at the Parsonage,
Caledonia, Mr. Cornelius Bradley, to Miss Maria
daughter of Mr. Nimrod Fowler, all of
Antigonish.

At 12 o'clock, on the 12th, by the Rev. J. J. Colter,
assisted by the Rev. A. S. Tuttle, brother of the
bride, Mr. Henry Black of Peggusay, to
Miss Elizabeth Black, of the same place.

At Point de Bete, Nov. 17th, by the Rev. Wm. Wil-
son, at the house of the bride's father, Humphrey
Pickard Truman, to Miss Mary Jane, third daughter
of Mr. Richard Carter, of that place.

By Rev. W. Tweedy, on the 18th ult., Mr. Joshua
Bigger, to Miss Margaret Halliday, both of Farming-
ton, River Philip.

At Ship Harbor, C. B., Nov. 26th, by the Rev. J. G.
Bignby, Mr. Charles T. Grant, of River Inhab-
itants, to Miss Mary Jane McLeod, of New Glasgow.

Deaths.

At Mrs. Morton's, Middleford, Oct. 24th, Mary
Ann, daughter of Mr. J. C. Thomson, of
St. John. She was amiable in disposition, and during
some weeks of severe illness, she was
most patient, calm and resigned, and passed away
triumphing in the riches of redeeming grace.
At Point de Bete, Nov. 18th, a native of Ger-
many, of this port, aged 49 years, a native of Ger-
many.

On the 6th of Sept., on board the brig *Esperance*,
on the passage from Montreal to St. John, John
Mann, aged 48 years, a native of Dover, England.
On the 29th ult., Mrs. Louisa Ann Rodolf, aged
42 years.

Shipping News.

PORT OF MALIBAX.

ARRIVED.

THURSDAY, Nov 25

Bright Cyrus, Forest, Arieht; Baccala, Martell,
Gowrie Mines; schrs Ocean Traveller, Manxer, Lou-
renburg, Madilla, Moline, Excelsior, Eca-
berthoria, Roberts, do; Sylvia, Delancy, do; In-
depend, Curtis, Thos. Albert, Joyce, Boston,
K. I.; Frana, McKinnon, Porto Rico.

FRIDAY, Nov 26

Schrs Golden Rule, Plavin, P. H. Wadick, Cape
Breton, St. John, McConch, Newdig, Oscar, Mil-
lidge, do.

SATURDAY, Nov 27

Brig Rover, Ryan, Jamaica.

SUNDAY, Nov 28

Bright Mayflower, Rudolf, Boston, Hart, Haves,
Turk Island, Chittan, Strum, Philadelphia; schr
Isaac, Somer, Lullave Banka.

MONDAY, Nov 30

Steamers Carolla, Colby, Portland; Commerce,
Dodge, P. E. Briggs, Thos. Albert, Joyce, Boston,
Secret, Anderson, Demerita, s/s Comet, Lang,
N. York; Rattler, McKenna, P. E.

CLEARED.

Nov 26—Schrs Messenger, Chasson, Margaree;
Mary Hart, Myatt, Port Hood; J. Locke, Levan-
te, Falmouth.

Nov 27—Schrs Elias, Joyce, Pictou; John Bull,
Boudoir, Sydney.

Nov 28—Steamer Commerce, Done, Boston; schrs
Rickett, Lettreyer, Annapolis; J. Thomas, Dewas, P.
E.; Main, Vauzelle, Thos. Albert, Joyce, Boston,
New York; Curran, Campbell, P. E.; Brig Ex-
press, Fudge, Jamaica.

Nov 29—Schrs
W. H. LEE,
Clerk Privy Council.

**THIS EXCELLENCY THE GOVERNOR
GENERAL IN COUNCIL.**

WHEREAS it is provided by Cap. 5, of the
Act 31st Vic. Sec. 10, sub sec. 5, that "the
Governor in Council may make such regulations
as may be considered advisable for the appoint-
ment of Surveyors, and for the regulation of
all goods arriving by vessels in transit to
other Ports, or confined to certain days of depar-
ture, may be landed, and the date of such
entry, accompanied by a request for leave to re-
turn the said goods to the place and party where
and from whom the same were purchased, and
that the contents are identically the same as
originally entered for duty, shall report the
same to the Department, and the Minister of
Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and having ascertained that
the packages to be exported are identical with
the goods originally entered for duty, shall re-
port the same to the Department, and the Minister
of Customs shall be satisfied with the statement
of the importer, and

