

The Saint John Monitor.

Vol. X.

Saint John, N. B., November 6, 1909.

No 49

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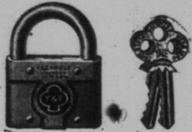
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MEETING FOR HOME RULE CAUSE.

On Monday evening in Tremont Temple, Mr. T. P. O'Connor, M. P., delegate of the Irish party in the House of Commons, addressed a large and enthusiastic audience in the interests of Home Rule for Ireland. It was the fourth time Mr. O'Connor had spoken in Boston during his political career.

Previous to the opening of the meeting, an organ recital of Irish music was given by Mr. James T. Whelan, organist of the Cathedral. At 8 o'clock the meeting was called to order by Mr. Michael J. Ryan, of Philadelphia, president of the United Irish League of America. After some preliminary remarks, he introduced Mr. O'Connor, who held the attention of an interested audience for an hour. He spoke at considerable length of the necessity of the existence of an Irish party, and the work it had accomplished in obtaining the Land bill for Ireland. He explained the meaning of Irish nationalism, and eloquently pleaded the cause of Home Rule.

The collection which was taken up brought the sum of \$10,000 for the cause Mr. O'Connor so ably advocates, and for which Irishmen in every land have hoped and labored.

The Most Reverend Archbishop was unable to attend the meeting, but showed his interest in the cause by sending his contribution and a letter, in which he expressed regret for his unavoidable absence.

Among the contributors were the names of Rt. Rev. Denis O'Callaghan, Rt. Rev. John O'Brien, and Rt. Rev. Denis J. O'Farrell.

The other speakers were Captain O'Mearha Condon and John O'Callaghan.

Besides the speakers of the evening there were on the stage Mr. O'Callaghan, who had been announced to preside, but who had given way to National President M. J. Ryan of the United Irish League, Congressman John A. Sullivan, Surveyor of the Port, Jeremiah J. McCarthy, M. J. Jordan, M. P. Curran, M. H. O'Regan, Nathaniel H. Taylor, Matthew J. O'Regan, Dr. T. J. Dillon, Dr. P. J. Timmins, John H. Casey and M. J. Maynes.—Boston Pilot, Oct. 30.

CARDINAL LOGUE IN SPAIN.

Cardinal Logue arrived on Sept 16 at Salamanca, Spain, where he went at the invitation of the municipal authorities to take part in noted festive celebrations which are held this year in the courtyard of what the Spaniards call the "College of the Noble Irish," Colegio de Nobles Irlandeses.

The place of honor was given to him as a prince of the Church at the reception organized for the representative of the queen of Spain who came in the Queen's place to preside at the festivals and distribute the prizes. This was the Infanta Dona Isabel. She was received at the episcopal palace by the primate of Ireland, accompanied by his chaplain, Fr. Cassidy, the Irish bishops, Monsignors Browne and O'Neill, the bishop of Salamanca, the rector of the university, the captain general and many other Spanish and Portuguese notabilities. At night the city was lit up by illuminations. At 9.30 next morning a special Te Deum and Mass were sung in the Cathedral, at which the Cardinal presided.

The Cardinal stated that in the dark days when it was sought and hoped to extinguish the Irish faith, Spain united with exiled Ireland in keeping the lamp burning. She was the friend of "Dark Rosaleen." While her armies gave an opening to many a brave and brilliant Irish soldier, her halls and colleges, supported by Spanish and Irish generosity,

equipped many a scholar and furnished many a martyr to keep up the fight for the faith here at home. In the days of victory this should not be forgotten. The visit of the Irish Bishops is a graceful reminder, a link to bind the present to the past.

MARRIED AT BOSTON.

The marriage of Miss Pauline Driscoll to Mr. Thomas Martin Garity took place at Dorchester, Mass., on Sunday October 31st. Miss Driscoll is the youngest daughter of the late Bartholomew Driscoll, of this city. Mrs. Driscoll and family removed to Dorchester about seven years ago, where they have since resided, and the announcement of Miss Driscoll's wedding will be learned with interest by many St. John friends.

BOYS' INDUSTRIAL HOME.

Through the kindness of Mrs. W. F. B. Paterson, of Elliot Row, Mrs. Jones, of Sherbrooke, superintendent of prison work for the W. T. C. U., and Mrs. J. Seymour, provincial superintendent of jail and prison work, visited the Boys' Industrial Home yesterday afternoon. Mrs. Jones gave an earnest address to the boys and they sang several pieces heartily. Mrs. Harding presided at the piano. The boys were treated to fruit donated by several of the visiting ladies.—Times, Wednesday.

CHATHAM, N. B.

On Thursday, the shareholders of the Hotel Touraine Co., Ltd., will meet with the object of organizing. On Tuesday last the provisional directors of the enterprise met in the office of Robert Murray, barrister, J. F. Gleeson, of St. John, who is forming the company, exhibited the charter.

DEATH OF MR. P. A. NANNARY.

Tuesday's Telegraph.
Many will be sorry to hear of the death of Patrick Nannary, well known in the theatrical world, which occurred in New York yesterday.

News came in a telegram from Fred Pesse, presumably a theatrical man, to Mr. Nannary's sister, Miss Mary Nannary, of Carleton, stating that Mr. Nannary died yesterday. There were no particulars and the news caused a great shock as it was not known that he was ill. A letter was received only a few days ago, and another was expected yesterday.

Mr. Nannary was born in Duke street fifty-seven years ago. His father, Timothy, and mother, Bridget, removed to Carleton several years after, where Mr. Nannary was employed for the greater part of his life as wharfinger for the late George Carrill. Mr. Nannary is survived by his brother, William, for years a resident of San Francisco, and well known in St. John as a theatrical manager, having opened and run the Academy of Music on Germain street up to the time of the big fire in 1877, and by one sister, Miss M. A. Nannary, one of the most prominent teachers in the St. John schools.

As a boy Mr. Nannary received his education in the west side public schools and at an early age, even as a school boy in his recitations, showed the bent of his mind. Leaving school he went into the goods business with Morrison Bros. of King and Prince William streets, where the Bank of Montreal now stands. After the failure of that firm, Mr. Nannary went to San Francisco, where he remained for some years, but the old longing for the stage, which had grown and been fostered by successful appearances in the Irish Friendly Dra-

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matic Club and in the St. John Club. He did not choose a profession. He did not choose a name as an actor, but wherever he went, there are few towns or cities in the United States and Canada where the genial P. Nannary was not known and welcomed.

As a newspaper man Mr. Nannary's letters to the local press were features in these papers and had many admirers. Mr. Nannary was personally a most genial man, a keen observer with a fund of theatrical reminiscences. His death will be much regretted and general sympathy is extended to Miss Nannary.

THE DAUGHTERS OF OUR LADY.

At a meeting of prominent Catholic women held in New York, the nucleus of an organization of Catholic women to be known as "The Daughters of Our Lady" was formed. It is the aim of the founders to make the organization national and to enlist the co-operation of representative Catholic women throughout the United States. The scope of the organization is: to extend the influence of the Catholic press; to spread Catholic literature and encourage Catholic writers; to exert an influence against bad books and plays; to establish a better social relationship between Catholics; to organize protection for Catholic working girls and to better their condition; and to take a special interest in the growing boys of the land, by studying their needs and providing them with proper safeguards as regards their moral, material and physical welfare. In brief, the sociological, industrial, economic and educational problems of the times, especially as they affect Catholics, will be carefully considered. Professor J. C. Monaghan has promised his active assistance and co-operation. A number of Catholic laymen have pledged themselves to defray the expense entailed by the work of the organization. Under such favorable auspices, "The Daughters of Our Lady" bids fair to become a mighty factor in the moral, social and spiritual uplift of our people. Catholic women throughout the country who are interested are requested to write to Mary G. Murphy, secretary, 4010 Lenox Avenue, Chicago, Ill.

A ST. JOHN AUTHOR.

The latest issue of the Canadian Electrical News, Toronto, gives considerable prominence to an important article by Mr. Frank P. Vaughan, of the Vaughan Electrical Company, of this city. The paper which fills several pages of the magazine and is fully illustrated, is a technical and thoughtful one on High Potential High Frequency Experiments, giving a description of some interesting and original experiments performed by the author with a specially designed condenser for high frequency discharge. The prominence given the paper of Mr. Vaughan shows that this St. John electrician is a recognized authority on his line.

Red Rose Tea is Good Tea

RECENT CONVERTS.

Garrison, N. Y., Sunday.—Another member of the Society of the Atonement, until yesterday an Anglican Franciscan monastic institution, was formally received into the Roman Catholic Church today. The ceremony took place in St. Francis Chapel on the grounds of the society situated about four miles from here in the mountain. The ceremony was a duplicate in ritual of that of yesterday when seventeen members of the protestant organization were received in instant organization were received into the church of Rome.

The new convert is a woman of Peekskill, who has long been active in the work of the society as a member of the tertiaries, the Third Order of the Franciscan institution.

Publication in this morning's New York Herald of the acceptance of the Society of the Atonement into the Catholic Church under an unprecedented privilege from Pope Pius X., where it retains its own aims and methods with the Catholic Church, attracted more than the customary number of visitors to the monastery and chapel today. Many persons who live in Putnam county made calls of a congratulatory nature.

Except that the high church service of the Anglican denomination was supplanted by the ritual of the Catholic Church Mass, there was no change to be observed in the routine of the monks and nuns today. At the same hour as they had rung during their nine years since the founding of the society by the Rev. Paul Francis, the present head of the institution, the bells tinkled their tuneful orders.

The Right Rev. Mgr. Joseph H. Conroy, vicar general of the diocese of Ogdensburg, officiated at the two Masses this morning and at the service when the Peekskill woman made her profession of faith. The Rev. Paschal Robinson, of Washington, D. C., who assisted in the ceremony yesterday, remained at the monastery today.

The scenic grandeur and picturesque of the grounds of the Society of the Atonement and the neighboring country and mountains are declared by many who have visited Father Paul to surpass the beauties of not a few monasteries in Europe famed for centuries. When in 1890 the founder of the order was released from his rectorship of the Anglican Church of St. John, in Kingston, N. Y., and he, with a few zealous workers, took possession of their present location it was a wilderness. Although only twenty-four acres are included in the monastic lands, the monks and their live stock have the freedom of the region for miles around.

GETTING AWAY FROM LIFE'S DUTIES.

"We are the contemporaries of the disappearance of the home," remarks The Providence Visitor. "Before the home, as a general institution, disappeared, the reason for the home had ceased to exist. Families which by their own doing had act, had become sterile, the natural emotions which focus round the home found no place. We are looking for the multiplication of such families to an enormous degree. The 'light-house-keeping' among the poor are the dwellers in hotels and apartment-houses among the rich. Both in their way are endeavoring to get away from the obligations of life, which it is the business of religion to teach us to bear. When children become wage-earners, they are usually emancipated from their parents. The mother becomes the keeper of a boarding-house, the girls dislike domestic cares, the boys are free so long as they are not their board, and even when they don't. We are witnessing the rapid generation of this condition, experiencing its baneful results."

THE EASTERN LINE.

The Eastern Line is determined that the fall service will be an excellent one, with very low rates. Commencing Monday last the three trips per week service commenced with the steamers Calvin Austin and Governor Cobb. These steamers will sail from St. John on Monday, Wednesday and Friday mornings at eight o'clock for Lubec, Portland and Boston. The rates are very low, \$3.50 to Boston and \$3.00 to Portland, with staterooms at \$1.00.

COMING OF THE FRENCH.

The opening lecture of the course on Episodes in the History of New France, under the auspices of the Ladies' Association of the Natural History Society, given Thursday afternoon by Rev. R. Seovil, whose subject was "The Coming of the French." She took her listeners back

to the founding of Acadia and referred to voyages of Cartier and Champlain, and gave a graphic account of different expeditions and discoveries and hardships endured.

The president announced that the tableaux, typical of each lecture, will be given one afternoon, after the completion of the course. Only those holding tickets will be admitted.—Globe, Oct. 29.

DIOCESE OF PORTLAND, ME.

The Rt. Rev. Louis S. Walsh, D. D., Bishop of Portland, Me., sailed from New York for Rome on Wednesday, Oct. 26th. He is making his canonical visit to the Holy See. His Lordship is accompanied by Rev. John O'Dowd, of Portland, and Rev. Peter Bradley, of Lisbon.

The Rt. Rev. Mgr. McDonough, V. G., becomes administrator during the absence of the Rt. Rev. Bishop.

A USE FOR OLD PHOTOS.

Most homes have many old photographs too precious to be thrown away, yet of little interest to those outside the immediate family. To save space they are often packed away in boxes; so, often when we would gladly spend a little time looking over the familiar scenes and faces, it seems too much trouble to get them out. Here is a simple solution of the problem: Put the photographs in clean, hot water; in a short time the pictures can be easily removed from the cards. When dry, either trim down, to economize space or cut away the background entirely. This last, of course, requires great care. Mount them in a scrap-book, or, better still, a book made especially for Kodak pictures.

A SPECIES OF CATHOLIC MORALITY.

Gilbert K. Chesterton, the noted writer of London, England, whose book "Orthodoxy," has created a sensation, is a convert to the Church. In a recent confession of faith, he gives the following reasons for entering the Church: That the Catholic creed is committed to the three great rational and eternal roots of altruistic energy; and that none of the other creeds now disputing its throne are committed to them, while most are committed against them. The three eternal roots of altruistic energy are these: First, the principle of justice; that there is a moral law before which all men are equal, so that I ought to help my neighbor to his rights. Second, the principle of charity; that I owe infinite tenderness to any shape or kind of man, however unworthy or useless to the State. Third, the principle of free will; that I can really help my neighbor and am truly disgraced if I do not do so. To this may be added the idea of a definite judgment; that is, that the action will at some time terribly matter to the helper and the helped. The Church does not assert that she has got better people than are to be found elsewhere, but that such as they are, she has got them. I do not say that free-thinkers are bound to be scoundrels; I say they are not bound to be anything. I do not say that the Catholic lamb of mercy is more white or woolly or energetic than many evolutionist lambs. I say it is in the ark. And I say that the evolutionist lambs are being drowned visibly before my eyes."

SEEKING INFORMATION.

We take the following paragraph from our esteemed contemporary, The Catholic Sun, of Syracuse, N. Y.:

What's the matter with the women, anyway? Now comes the chief justice of Victoria, Australia, accusing the frail sisters of his land with lack of self respect and the Sydney "Press" backs up the justice with the statement that the the declining birthrate and its causes, the alarming increase of child-mothers and illegitimate children, the presence of mere girls on the street at night have been discussed in parliament, in the pulpit and in the press for many years past." The condition is to be deplored. There was a time when it did not exist to such an alarming extent. That was when the home stood for more than it does today; when girls did not feel that they must get into an office or into some other employment outside of the house before it was time for them to leave school; when housework was honorable and fads were not the rage.

Many a young man in search of a wife has passed right through a peach orchard and pitched his tent in a lemon grove.

BISHOP CAMERON IS HOME FROM PLENARY COUNCIL.

Welcomed Back by Priests and People.

We take the following paragraph from The Casket, Antigonish, N.S.:

His Lordship Bishop Cameron arrived home from Quebec last Thursday, after an absence of five weeks. His hearing, which of late has become somewhat impaired, rendered it difficult for him to follow the proceedings at the Plenary Council, and so he decided to retire from it, and leave Very Rev. Dr. Thompson to represent him there. His Lordship is however, in his usual health. On his arrival at Antigonish, accompanied by the Rector of the College, he was tendered a hearty welcome by the citizens. A large number of them with the students and professors of the College and the Town Council, had gathered at the station to await his arrival, when the venerable prelate was accorded a cordial welcome home. Headed by Highland pipers, whose martial music added the order of march, and guided by mounted and foot marshals, the gathering formed in rank just ahead of His Lordship's carriage and escorted him through the town to his residence on the hill, where ranks were opened and the carriages were allowed to pass through the double line. The town was dressed in holiday attire, strings of bunting were suspended at intervals over the line of march, while numerous houses were bedecked with Papal, Canadian and other flags. At the Main Street school and at Mt. St. Bernard Convent the children were lined up and made a very pretty showing with their bannerets. The joyous peeling of the many bells of the town during the time of the parade kept in mind the welcome that was being extended to His Lordship.

NOT AGAINST HIS WILL.

Some years ago there lived in Perth, Scotland, a not very sober man, known as Jamie. One night an acquaintance found Jamie lying at the foot of his stairs.

"Is that you, Jamie?" asked the caller.

"Ay, it's me," replied Jamie, in a tone of resignation.

"Have you fa'en doon the stairs?" was the next question.

"Ay, well doon, but I was comin' doon, whether or no!"

THE NECESSARY DEVOTION.

Was a new devotion called "The Twelve Saturdays," and it is instituted to honor the Immaculate Mother of God on the twelve Saturdays before the feast of the Immaculate Conception. We like this devotion, as we like all authorized devotions; but we have a process of beatification ready for the priest or Bishop who can successfully launch upon the Catholic world the devotion of the fifty-two Sundays.—"Western Watchman."

ONE WAY OF ROUTING A BORE.

Martin Beck, the well-known vaudeville impresario, was talking in the smoke-room of the Mauretania about bores.

"Dash, the steel man," said Mr. Beck, "has a short way with bores. One tacked him last month on the piazza of an Atlantic City hotel—talked straight ahead to him for thirty minutes about grand opera."

"Dash, the instant there came a pause, said earnestly:

"I tell you sir, there's no lobsters like Maine lobsters."

"The bore started.

"No doubt," he said, "no doubt. But what has that got to do with what I was talking about?"

"Dash heaved a yawn.

"By the way," he said, "what were you talking about?"—Washington Star.

S. P. C. A. PAYMENTS IN OCTOBER.

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ANOTHER EXPLORER'S WIFE.

The wife of the explorer comes in now-a-days for a share of his glory, or at least for a few flashes of the lime-light that is turned so strongly on him for a time. But in the days of Hudson, the valiant navigator, the ter-centenary of whose discoveries has just been celebrated on the river bearing his name, there were few 'bouquets' for the wife, whose place was in the back-ground. Of Mrs. Hudson, there is scarcely any record. The facts known of her are significant. She was simply the wife of Henry Hudson, the woman who watched him sail away on his hazardous voyages toward an unknown world, and who in his absence struggled with poverty and prayed for his return.

In an old contract of Hudson's with the East India Company, the company bound itself to pay Hudson \$320 if he was successful in finding the passage which he was sailing for, also other rewards commensurate for his service to be agreed upon between the company and the said Henry Hudson. But, mindful of the wife and children he was leaving behind him, Hudson had the proviso inserted that if he failed to return from his voyage the company was to pay his widow for her support and the maintenance of his children the sum of \$80!

Whether Mrs. Hudson collected this money after the ill-fated expedition, in which she lost both her husband and her eldest son, we do not know, but in the Court Minutes of the East India Company for April 14, 1614, is found the following: "Being informed that Mrs. Hudson, the wife or widow of Mr. Hudson, who was left in the North-west Discovery, desired their favor for employing a son of his, she being left very poor, and conceiving that they were partly obliged in charity to give assistance in regard that his father perished in the commonwealth, resolving to recommend him to the care of some one who is going to make a voyage to the East Indie."

In an entry a few days later it is seen that the company was even better than its word, for: "Mrs. Hudson's son being recommended to the care of Hunt, master's mate in the Samaritan, £5 be laid out for him in apparel and necessaries."

NEW BRIDAL MISSILES.

Of late years a deadly and very reasonable objection has prevailed against the old custom of throwing rice after the bride and bridegroom. The dislike to the custom is not far to seek. The little hard pellets of rice, even when thrown with some degree of caution are not pleasant, while in the vigorous hands of youthful and thoughtless guests—who usually predominate among the rice throwers—they may be positively harmful. Then, too, rice has a way of scattering, and clinging in hat trimmings, the folds of gowns, coat pockets, and wherever it can find lodgment, dropping out therefrom at the most inopportune times. Old slippers likewise are discredited for their tendency to lodge on the most conspicuous part of the carriage, to the amusement of the passers-by, but not of the two most concerned.

Confetti takes the place of rice at many weddings, and is an improvement in that it is light and does not hurt, but it is even harder to shake off. Flower petals showered after the bride give unalloyed pleasure, but are not always available in quantities.

At one wedding, not long ago, a charming idea was carried out under the direction of the bridesmaids and ushers. A quantity of horseshoes (the good luck emblem), made of silver paper, and tiny slipper forms, also of the silver paper, were provided, and these when thrown after the bride and groom as they went from house to carriage, looked like a shower of silver.

SEVENTEEN CENTURY LUXURY.

One thinks of the present as an age of comparative luxury in dress, but it seems that we are no more extravagant than were the early Dutch settlers, who followed in the wake of Hudson's discovery. The wives of the rich merchants of New Amsterdam dressed in the rich style of the women at that period in Holland, the

fashions being sent out to them 'from home.' A recently published book, 'Dutch New York,' has a chapter on 'Costume,' from which it appears that the women of New Amsterdam did not consider their transplantation to a new country reason for abandoning their elaborate style of dressing, or perhaps they found in their 'elegant toilets' some consolation for the absence from the old associations of the home land.

The following paragraph rings of a curious luxury:—'Robes of silk, sarcenet, velvet, satin and serge in all the fashionable hues of the day—scarlet, purple, amaranth, fire color, dead leaf color, ash gray, fawn and mauve, trimmed with bows and knots of ribbons, braids, gold, silver or silk fringes, pendants, bugles and lace; petticoats lined with taffeta and bright with golden flowers, embroidered by skillful fingers; black velvet lined with cloth of gold or silver; filmy ruffs and crisp sheer caps; innumerable chains of gold and strands of pearls; gold bodkins for the hair; scented gloves and high-heeled shoes; muffs, fans, masks and fine handkerchiefs, and a chat-laine, upon the various chains of which hung scent bottles, pomanders, writing tables, pincis, seals, charms, and other trinkets.'

One of the chief articles of lady's dress was the petticoat, corresponding to the present skirt. The petticoat was of silk, satin, velvet, cloth or linen, and was sometimes trimmed around the bottom with gold or silver braid, embroidery or lace. Another essential possession of every Dutch lady of the seventeenth century was a 'rain dress' to save her skirts from getting wet, and when the streets were dry and the rain had ceased to fall this was tucked up in special way to show the costly petticoat underneath.

The author of the book notes the fact that the sleeve was of great importance and was made separate from the bodice. The great slashed and puffed sleeve was worn over a lace or fine cambric or silk undersleeve, clasped here and there with gold or silver ornaments or jewels, and embellished with a lace or cambric ruffle or cuff at the wrists. The ruffs or collars were of equal importance and were fashioned from the finest cambric edged with point de Venise or point d'Alencon. Jewelry of all kinds was worn, the diamond being the favorite gem of the Dutch. The dress of the men of the period as particular, elegant in the matter of neckwear. A beautiful set of collar and cuffs, preferably made by her own hands, was one of the presents a bride gave to her husband on the wedding day.

TO PROTECT SILK STOCKING TOPS.

The tops of silk and fine lisle stockings are often the first part to go. The catches of the suspenders however protected, are very apt to pull out or break one of the delicate threads, and away go the released stitches, leaving a long unravelled trail half down the stocking. In this case prevention is the only way, for there is no cure, at least none but an unsightly seam.

To prevent the beginning of such unravelling, you can do one of two things: Sew inch-wide silk tape the color of the stocking just where the claps is to go, front and sides, or work a heavy buttonhole in the top at each place, and, removing the metal and rubber hook and button from each suspender elastic, sew two ends of stout half-inch ribbon in their lace. After the corset is adjusted, pull the lower end of the ribbon through the stocking buttonhole, and tie it to the upper end in a smart little bow.

The latter method is quite dressy and is not nearly as troublesome as it sounds. Four large, floss-worked buttonholes in each pair of stockings is not such a serious undertaking. When one considers that it absolutely prevents the stocking from going to pieces, the time and trouble taken are little in comparison.

The placing of the tape is a much simpler method. It is easily done. The tape should be sufficiently long and wide to insure protection, and neatly buttonholed at the edges. It should run down from the hem at the top of the stocking. The buttonholes should go across.

PATCHING DAMASK.

The housekeeper's annual stock-

taking is a good opportunity for repairs and renewals. When repairing table linen it is well to use ravelings of linen thread, grading it according to the quality of the linen. To darn a thin piece in table linen neatly put the worn spot in an embroidery hoop, it is then stretched firmly and can be darned evenly. Sometimes an accident, destroys a spot in an otherwise good tablecloth, and here an expert needlewoman may show her skill in setting a patch. The best hotels often give an object lesson in the care of table linen which is submitted to great wear by constant laundering.

I have seen a patch set so neatly in to handsome damask that it really added to rather than detracted from its appearance and became the object in an animated discussion in which the methods of the average household were not compared favorably with those of housekeeping conducted with business-like system. But the great hotels employ expert needlewomen to repair their linen, and the work is made about as pleasant as embroidery by the fine quality of the fabric and the skill which the workers have acquired in supplying broken or lost threads.

LADIES OF THE SACRED

With the closing of the **Ladies of the Sacred** in France, the houses in the United States become the old foundations of the order. Of the one located in St. Charles, Mo., which was founded by the saintly Madame Duchesne, heads the list.

Prevents as well as Cures

"Father Morrissey's No. 10" (Lung Tonic) Goes a Step Further Than Other Cough Medicines.

Left to themselves, most "Common Colds" will run their course and depart. But they leave reminders in the shape of lingering, irritating coughs and weak throats and lungs.

There are many cough medicines on the market that help to stop a cold, but they do it because they contain Opium, Morphine or similar drugs that simply quiet or deaden the irritation, but do not remove the cause. Such medicines do little or no permanent good and often a great deal of harm, particularly to children.

"Father Morrissey's No. 10" is made of Roots, Herbs and Balsams, without a trace of Morphine or any other harmful drug. It goes straight to the root of the trouble and removes the cause of the cough. It restores lungs and throat to a healthy condition, tones them up, and makes them stronger than ever to resist colds and more serious diseases. Trial bottle, 25c. Regular size, 50c. At your dealer's or from Father Morrissey Medicine Co., Ltd., Chatham, N.B.

INSOMNIA.

This is one of the most direful and distressing afflictions and afflictions which can fall upon a human being. When it becomes a habit it is as hard to break, as if it enclosed its victim within bands of iron. Probably change of scene is the best prescription that can be offered as a remedial measure. If the sleepless one cannot go south or west, she may make a visit to a place a few hours distant from home. If this is impossible she may be a gainer by changing her room. Fresh air in abundance is an absolute necessity if one would sleep well. A single window opened a few inches at the top and the bottom is not enough. Open every window and secure the effect of open air sleep. There are those to whom a woolen garment is an abomination, but there others to whom sleep comes with balmy fingers if they exchange the ordinary thin and perhaps flimsy night-robe for a high-necked and long-sleeved garment ofannel. Narcotics should be avoided their effect being cumulative, and alcoholic stimulants should equally be prohibited. A thin bread and butter sandwich sprinkled with cayenne pepper and eaten after midnight will sometimes induce sleep when other means fail.

Whatever the misery may be, the thought of sleeplessness will only add to it by fretting. Worry increases it ten-fold. The temptation to awaken the rest of the family and make them sharers in the watch unwillingly kept should be sternly repressed. Repeating the multiplication table, counting up to five thousand and similar endeavors by reiteration to vanquish insomnia are often abortive. After all, the hope is in Him who never forgets to watch over His children and who even here giveth His beloved sleep. As for those of us who sleep well, I wonder if we are sufficiently thankful for the boon, and if we say morning by morning, "I laid me down and slept. I awaked for the Lord sustained me."

The Saint John Monitor

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Single Copies, 5 Cents.

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TIMOTHY O'BRIEN, Editor.

GERTRUDE R. MALONEY,

Associate Editor.

Office: 35 Germain Street.

ST. JOHN, N. B., NOV. 6, 1909.

THE COMMUNION OF SAINTS.

With the advent of November, we are reminded of one of the most beautiful and most consoling doctrines of Mother Church. No one of our dogmas, doubtless, affords her children so much of human comfort as that of the Communion of Saints. It satisfies an instinctive craving of the human heart.

It is a sentiment deeply implanted in the breasts of most mortals to follow in thought the souls of their loved ones beyond the border land into the realm of the just. Men would hold communion with the spirits of those who have gone before. So true is this that many to whom the doctrines of the Church are void of significance have become a spectacle for God and man in the questionable and positively ridiculous means they resort to, in order to satisfy this craving. Spiritism and its attendant evils are an evidence of the natural longing of the heart to commune with the spirits of the dead, and a proof at the same time of the depth to which the human mind may descend in matters spiritual, when deprived of an authoritative teacher. Spiritism is but a travesty and a pitiable mockery withal of the Catholic teaching of the Communion of Saints.

What a blessed thing, on the other hand, is the belief that we of the Church on earth are of one and the same grand communion with the souls of the just made perfect and the souls of those who are being refined in the cleansing fire of Purgatory! How much more tolerable in consequence are the sorrows and burdens of this earthly existence, the bond of a common Christianity, which makes us one with the saints in God and the souls that suffer in the purgatorial fires. What more natural than that we should bear these, our elder brethren, a kindly interest and even affection, and that they in return should be lavish of their love and good offices to our regard? In very truth are we fellow citizens with the saints and the servants of God. The Communion of Saints is the doctrine of our fellow-citizenship with the souls of the just.

And how fitting a time is this for thought on the poorest and most afflicted of these spirits! We are presiding at another dissolution of the forces of nature. The falling leaves portend the fall of all things human, and the sombre hues of autumn declare that the

"melancholy days have come. The saddest of the year." Instinctively one's thought revert to that great multitude of our fellow-citizens, our brethren, who, while not entirely unworthy, still lie without the heavenly confines. The Master "sits refining and cleansing the silver." Verily "the hand of the Lord hath touched them," but their appeals for mercy will not go unheeded by the faithful. We pray for the wholesome thoughts of those who pray for the dead that they may be loosed from their sins.

But fear and dismal forebodings are not for the Christian. "We are not like those who are without

hope." To those who hope, there is beauty even in the fading leaf, and comfort too, in the thought that Nature dies now only to rise again, and that there must be a death for all things if there would be a general Resurrection! What an evidence of the divine wisdom of the Church to associate closely the feasts of All Saints and All Souls, thus to remind us that if Purgatory spells sorrow and suffering and exile, Heaven spells victory and glory and eternal life.

All Saints' Day is the Memorial Day of the just. It is a day of universal jubilation over the victories of those who "have fought the good fight, and kept the faith." The Church of God has her heroes, not less than the world. And even as there are thousands of nameless dead on the battlefields of the world, so there are millions of heroes in the army of Christ who have gone down to their graves "unwept, unhonored, and unsung." On this day, then, let there be honor and praise to all—whether of high or low degree—to the patriarchs and prophets, the apostles and the doctors, the virgins and martyrs—to everyone of the twelve thousand out of the tribes of Israel, and to everyone of that great multitude out of every tribe and tongue and people and nation. We are fellow-citizens with the saints.

WEDDING BELLS.

At eight o'clock Wednesday morning, Oct. 27th, in St. Stephen's church, Milltown, Rev. E. Doyle united in marriage Miss Lucy Carroll, of Burnt Hill, daughter of Mr. and Mrs. Robert Carroll, and Mr. George Malloy, of Baileyville. The bride was attended by her sister, Miss Catherine Carroll, and the groom was supported by the bride's brother, Mr. Frank Carroll. Nuptial Mass was celebrated, after which the happy couple, with their friends, drove to the home of the bride's parents, where a wedding breakfast was served. Later they left for their home in Barleyville. The presents were costly and numerous, including many pieces of china and silverware.

On Monday evening, Oct. 25th, in the Cathedral of the Immaculate Conception, Miss Margaret Quirk, formerly of Sussex, and Mr. Barry Bazley, of St. John, were united in marriage by Rev. A. W. Meahan. The bride was attended by Miss Mary Dunn, of Whitehead, and Mr. John Dunn, supported the groom. The bride was attired in a grey tailor-made suit, with hat to match. The bridesmaid wore blue broadcloth and hat of the same. The groom presented the bridesmaid with a brooch set with opals, and to the groomsmen cuff links. After a tour through Nova Scotia, Mr. and Mrs. Bazley will reside on Horsefield street.

THE A. O. H. IN HALIFAX.

Excellent Address by the Provincial Chaplain, Rev. C. E. McManus.

There was a very largely attended meeting of the A. O. H. yesterday afternoon, and much important business was transacted. An invitation was read from the Ladies' Auxiliary to their anniversary celebration, which takes place on Wednesday evening, Oct. 24th, and the invitation was accepted. It was decided to change the regular meetings of the division from the second and fourth Thursday to the first and third Sundays, and the next regular meeting will be held on Sunday afternoon next. It was also decided to call a meeting of the officers of the No. 1 and the Emmet division, and the County Board, for the purpose of taking steps to arrange for a suitable demonstration on next St. Patrick's Day. The officers of No. 1 division were appointed to arrange for the raising of a fund for the proposed new Infants' Home, and it was suggested that in this work the Ladies' Auxiliary and the west-end division be asked to co-operate. After several matters of more or less importance were dealt with, Rev. Father McManus, chaplain of the order, addressed the meeting, and expressed his pleasure at the splendid work of the A. O. H., and urged the members to continue. He said he felt it was his duty to remind the members of the necessity of cultivating a healthy home life, and while it was all right for them to enjoy the pleasures of the rooms, its library,

etc., they should not be unmindful of the home. Father McManus gave an excellent address, full of sound reason and good advice, and was roundly applauded when he concluded.

DEATHS AND BURIALS.

At Melrose the funeral of the late Mr. George Dalton took place on Thursday evening, Oct. 28th, after the arrival of the train from Sackville. Rev. A. LeBlanc conducted the funeral services. The pall bearers were relatives of the deceased. Mr. Dalton left to mourn one daughter, Mrs. M. B. Reilly, at whose home he died, three sons, Messrs. James and Bradley Dalton and Dr. M. Talbert Dalton, of Spokane, U. S. A., and two brothers, Mr. James Dalton, of Ottawa, and Mr. Matthew Dalton, of Amherst, who attended the funeral, besides a large circle of friends and acquaintances.

Miss Eliza Cassidy died at Victoria Hospital, Fredericton, on Saturday, Oct. 30th, after a lingering illness, aged 82 years. Surviving relatives include Mes. Slavin, of Bath, Me., James and Samuel Cassidy, of this city, and Miss Nellie, at home. The funeral took place from the deceased's late home on Charlotte street on Sunday afternoon, at 2.30 o'clock. Service was conducted at St. Dunstan's church, and interment was made at the Hermitage.

The death occurred on Monday evening at 294 Germain street of Mrs. Hannah O'Brien, widow of John O'Brien, in her 77th year. The deceased was a resident of this city for the past 55 years and leaves three sons and four daughters, John V. Thomas F., and Joseph. Mrs. George Morgan, of Norwood, Mass., Mrs. Henry Lahey of Boston, Mrs. M. Sullivan, of this city, and Miss Norah at home. The funeral took place on Wednesday afternoon at 2.30 o'clock from her late residence, and was largely attended. Prayers for the dead were recited by Rev. W. J. Holland, at St. John the Baptist church. Interment in the old Catholic cemetery.

AMUSEMENTS.

PHONOGRAPHIC SINGER A HIT AT NICKEL.

It was a treat in the line of illustrated singing to listen to Mr. John Myers, "the man who made Edison records famous," render Ernest Ball's "In the Garden of My Heart" at Nickel on Monday evening. Mr. Myers is certainly an artist, and so delightful a voice is devoted to a class of music that appeals to classes and masses alike there is universal satisfaction. The distinct novelty of the bill was Mazy Wolf, a New York girl, who has gained prominence because of her peculiar voice, a quality perhaps better described as a marked contralto. She sang a merry bit entitled "Save All Your Kisses for Me." Miss Wolf can sing sweetly as a soprano as well. Master George Fairbairn received lots of applause for his offering, "Arise, Come In Out O' the Rain." Barney McShane's "The Nipper's picture list was excellent, having as its prime feature the Gaumont film de luxe, Mozart's Last Requiem." There was a Biograph drama, "The Way of Man," and two Essanay pictures. There is an excellent matinee programme for to-day.

PIERRE OF THE PLAINS.

The W. S. Harkins' Company will present the latest dramatic success, Pierre of the Plains, a dramatization of St. Gilbert Parker's story, Pierre and His People, at the Opera House, Monday evening, Nov. 8th. On its recent production at the Hudson Theatre, New York, the World said: Pierre of the Plains has this advantage over its predecessors, the Wolf and the Call of the North, the incidents of essential interest to the past are shown on the stage, not described by characters who happen opportunely on the scene. A motive, sufficient to justify what happened was established and a story was unfolded with suspense and surprise that whetted curiosity and held attention throughout the evening." Mr. Harkins has a strong company.

Date Cake—One cup of butter, two cups of white sugar, one cup of milk, two and a half cups of flour, four eggs one and a half teaspoons of baking powder, one pound of raisins, half pound of almonds, one pound of dates, little citron peel, pinch of salt. Bake in slow oven two hours.

Sealshipt Oysters

These Oysters are sold in SOLID MEATS by the following stores:

CENTRAL FISH STORE,
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Nickel Next Week.

America's Premier Balladist,

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"The Man Who Made Edison Records Famous"



Department of Militia and Defence.

Targets at St. John, N. B., Rifle Range

NOTICE TO CONTRACTORS.

Sealed Tenders, marked on envelope "Tender for Construction of Targets at St. John, N. B., Rifle Range," and addressed to the Secretary of the Militia Council, Ottawa, will be received until noon, the 15th of November, 1909, for the construction of two targets at St. John, N. B., Rifle Range.

Plans and specifications may be seen, and full information obtained, at the office of the District Officer Commanding Military District No. 8, St. John, N. B. Tenders must be made on the form supplied by the Department, and accompanied by an accepted cheque on a Canadian Chartered Bank for 10 per cent. of the amount of the tender, payable to the order of the Honourable the Minister of Militia and Defence.

The Department does not bind itself to accept the lowest or any tender.

EUG. FISET,
Colonel.

(L.Q. 18-3-19.)

Deputy Minister of Militia and Defence,
Ottawa, October 26, 1909.

Newspapers will not be paid for this advertisement if they insert it without authority from the department.

MR. SINCLAIR'S SUCCESSOR.

Mr. E. P. Probert, I. C. R. engineer at Moncton has been appointed mechanical foreman of the round house at St. John, the appointment to take effect Monday last. Mr. David A. Sinclair, who has been mechanical foreman for 32 years and 8 months, applied some time ago to be placed on the pension list. Mr. Sinclair entered the employ of the E. & N. A. Railway as a locomotive engineer, and has been 50 years and 10 months in the service of that railway and the I. C. R. He has been a faithful official and has certainly earned the right to rest.

DEATH OF DR. A. W. MACRAE.

Very general regret was expressed throughout the city on Monday afternoon and evening when it became known that the illness of Mr. A. W. MacRae, the well-known barrister, had taken a serious turn and he could live only a few hours. The end came about 1.30 Tuesday morning. Dr. MacRae had been in poor health for some time and about a week ago was moved to the General Public Hospital.

No young man in the community had taken in the city and province a more active or more prominent part in public affairs and his death is a loss. He is survived by his wife, who is a daughter of Hon. George F. Gregory, late of the Supreme Court of New Brunswick, three sons—Donald, George and Alexander, Jr., and one daughter Edith. His father, Rev. Dr. MacRae, is at present in Calgary. There are six brothers, Prof. A. O. MacRae, Calgary; Kenneth J., of this city; John J., Quebec; Rev. Donald M., Glace Bay, and Colin C., at Vernon, B. C. His sisters are Silla L., wife of Mr. Owen R. Campbell, manager of the Royal Bank of Canada, at Glace Bay, and Miss Violet D. MacRae, of Calgary.

An interesting wedding took place Thursday morning in St. Peter's church at 6 o'clock, when Miss Margaret King was united in marriage to Mr. John B. Pierce. The ceremony was performed by Rev. M. Maloney, C. S. S. R. The bride was becomingly attired in a mauve princess dress with a white satin hat. The bridesmaid, Miss Lena Harrington, wore a dress of navy blue broadcloth with hat to match. Mr. Charles Pierce, brother of the groom, was groomsmen. The groom's present to the bride was a check, and the bridesmaid an amethyst bracelet, and to the groomsmen an amethyst scarf pin. Many beautiful presents were received, particularly noticeable among which was a beautiful piece of silverware presented by the members of No. 5 engine house. The couple, who have the best wishes of friends, will reside in North End. That evening there was a reception at 73 Chapel street, when Mr. and Mrs. Pierce received their friends. A private orchestra was present.

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Canada's Oldest and Strongest Life Company.
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New Brunswick manager, St. John

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Do you wish to go to a Catholic College, Seminary or Convent? If so, write to us. We will pay for the first year in return for work you can do during your spare hours. We will pay every subsequent year under similar conditions. Great opportunity. Be independent. Acquire an education through your own resources. Write for particulars. Catholic World, 120 West 60th St., New York City.

You Are Desirous of a Nice Refreshment for Your Evening Party

Ice Cream comes very handy—and none so smooth and pure as that which you get at
THE PEOPLE'S DAIRY,
180 Union St., Phone 2149.

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Memorial and Stained Windows for Churches
Catalogue sent on request.
Bevelled Plates and Mirrors
Glass work of all descriptions repaired and renewed.
Designers and manufacturers of every thing in wool and glass for building.
The most up-to-date Beveling and Silvering plant in Eastern Canada.

Murray & Gregory, Limited,
St. John, N. B.

Fall and Winter Time Table of The Maritime S. S. Co.

Commencing Oct. 1st, 1909, and until further notice, the steamer of this line will run as follows:
Leave St. John, Thorne's Wharf, at 8 o'clock Monday morning for St. Andrews, calling at Dipper Harbor, Beaver Harbor, Black's Harbor and Back Bay.
Returning, leave St. Andrews on Wednesday for St. John, calling at Back Bay, Black's Harbor, Beaver Harbor and Dipper Harbor.
Tide and weather permitting.

Agent, LAWTON SAW CO.,
St. John, N. B.,
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LEWIS CONNORS,
Manager.
Black's Harbor, N. B.

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Violin Soloist,
For concerts or recitals.
Lessons on
Violin, Violoncello, Mandolin, etc.
Also in
Orchestral and Quartette Playing.
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Sawed & cut \$1.80 per load delivered.

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W. H. BELL'S
Piano, Organ

—and—
Sewing Machine.
WAREROOM,
38 King Street.
ST. JOHN, N. B.,
Opposite Royal Hotel.

Patterson's Daylight Store.

Leaders For This Week's Selling.

- Black Sateen Underskirts, \$1.10, a line worth more.
- White Shaker Flannel Good Quality, 10c yard.
- Fancy Art Sateen, Pretty Designs, 20c yard.
- English Long Cloth White Cotton 10c. yard
- 40 in. wide Lawn, 10c yard

Cor. Duke and Charlotte Sts.
Store Open Evenings.

Choice New Table Raisins, At W. ALEX PORTER'S

Ninety-five Boxes, Half Boxes and Quarter Boxes Choice Clusters, Dehesa Clusters, Royal Clusters.
Also ten cases one pound and two pound, a dainty package of Choice Fruit.
New Shelled Almonds, American Quinces and Bund Sweet Apples.

W. Alex Porter,

Cor. Union and Waterloo Sts.
ART CLUB OFFICERS.

The annual meeting of the St. John Art Club was held on Thursday evening, Oct. 28th. Mr. W. S. Fisher was in the chair, and gave an address on the aims and objects of the work.
The walls of the studio were hung with a fine collection of water colors by Mr. F. H. C. Miles remained on exhibition Friday and Saturday.
The following officers were elected:
President—Mr. W. S. Fisher.
Vice-Presidents—Mrs. Silas Alward, Miss McGivern, Mrs. Alex. Watson.
Secretary—Mr. Wm. Brodie.
Assistant Secretary—Mrs. R. G. Murray.
Treasurer—Mrs. M. V. Paddock.
Members of Executive—Mrs. Murray MacLaren, Mrs. John C. Miles, A. R. C. A., Lieut. Col. E. T. Sturdee, Mr. E. R. LeRoy, Mr. John Sealy.

VISITORS TO THE CITY.

Visitors to the city at the present time are Messrs. F. L'Estrange Wallace, of Buenos Ayres, and George K. Wallace, of New York. They are brothers of Mr. W. B. Wallace, of this city. Mr. George K. left St. John about thirty years ago and this is his first visit to the city in that long period. Mr. F. L'Estrange Wallace is a prosperous merchant in South America, and was in St. John about three years ago. He is now on his way home from a trip to England.

MASSACHUSETTS DEMOCRATS ARE WELL PLEASED

BOSTON, Nov. 3.—The Democrats of Massachusetts were far more gratified in looking over the results of yesterday's election to-day than the Republicans, for while the latter succeeded in keeping Governor Eben S. Draper and the balance of the state ticket in their present positions, their victory by a margin of 8,000 votes in a total of 370,000 was too close for comfort. The election was the closest in this state since 1892, when Wm. E. Russell was elected Governor by the Democrats by a margin of about 2,500 votes. It was the narrowest victory in the history of the Republican party in Massachusetts. The Democrat also made gains in the Legislature and to-day some of them went even so far as to predict a defeat two years hence of Senator Henry Cabot Lodge.

BANDSTAND PRESENTED BY BAND TO CITY.

"What's the matter with Ald. Belyea," said a voice in front of the platform in Mission Hall, Waterloo street on Tuesday evening at the opening of the City Cornet band fair, when the alderman from the West Side had finished his speech. "He's all right," came in a chorus from all quarters. Ald. Belyea does not pride himself on oratory, but he made the most effective speech of the evening. It had come out that there was a deficit of \$130 on the bandstand and he proposed that a start be made at once in an effort to reduce it. He gave \$5 himself and the other city fathers also chipped in.
There was a good attendance at the fair. The important event of the evening was the formal presentation of the bandstand to the city. Mr. James Connolly, in a brief speech, making the presentation and asking that the stand be called after King Edward, and Mayor Bullock, in an excellent speech, in which he praised the band for the public spirit it has always displayed, receiving the gift. Ald. Frink, Codner, Belyea and Potts also made speeches.
The hall presented a handsome appearance and the beautifully decorated booths were greatly admired. The fair managers had a busy evening. The fair will continue another week.

PERSONAL AND SOCIAL.

Halifax Recorder: Ald. Scully, St. John, is visiting Halifax. He is much impressed with the great improvement in our streets since his last visit here, eight years ago.
Mrs. E. R. W. Ingraham and young son have returned from a six weeks' visit to Providence, where they were the guests of Mrs. Ingraham's brother, Dr. C. W. Barlow.
A despatch from Baltimore last week said the operation performed on Colonel H. H. McLean, M.P., was successful and in a few weeks he will be able to attend to business again.
St. George Greetings: Mrs. Thomas Kent gave a party on Tuesday evening of last week to welcome Mr. and Mrs. Edward McGrattan on their return home. A large number of friends of the couple were present. Mrs. M. Kane and son, St. John, are guests of Mrs. John McGrattan. Mrs. Bridge Lynott left last week for Lowell, Mass.
Woodstock Press: Mrs. M. Murphy of Houlton, Me., is the guest of her sister, Mrs. J. P. McCarron.
Mrs. D. J. Buckley, of Rogersville, is visiting in St. John.
St. Andrews Beacon: Mr. Thomas Britt has gone back to Boston. Miss Josephine Hibbard came down from St. John on Tuesday, to prepare, rumor says, for an interesting social event. Miss Annie O'Neill returned from Boston by train on Tuesday. Miss Anna Dalton, who was visiting her grandmother, Mrs. Angus Kennedy, returned to Ottawa on Friday.
Richibucto Review: Mrs. (Dr.) Bourque left on Wednesday for Fredericton and New York.
Chatham Commercial: Mrs. James F. Connors, who has been at the Hotel Dieu hospital for some weeks, is slowly recovering.
Winnipeg Free Press, Oct. 27: W.S. Loggie, M. P., Northumberland, N.B., and Mrs. Loggie are the guests of their daughter, Mrs. D. C. Macdonald, Tache street, Fort Rouge.
Mr. H. N. Contee and bride arrived home last week from their honeymoon trip.

New Winter Overcoats

For the man who is tired of the conservative black and grey overcoats we have something different.
These Coats are made in rich mixtures and stripe effects, in a variety of colors. The man who passes this store on Overcoats will miss the best Coats in town—Single and Double B reasted Styles, also the Fashionable "Prussian." \$5.00 to \$25.00. (See them in our window.)

Special Values in Men's and Boys' Sweaters.

- We show all the latest styles in Sweaters, with the Sweater Coat easily in the lead as a favorite.
- Men's All-Wool Open Neck Sweaters, \$.98 worth \$1.25
 - Men's All-Wool Open Neck Sweaters, 1.19 worth 1.50
 - Men's All-Wool Open Neck Sweaters, 1.39 worth 1.75
 - Men's All-Wool Coat Sweaters, 1.69 worth 2.25
 - Men's All-Wool Coat Sweaters, 1.89 worth 2.50
 - Boys' All-Wool Roll Neck Sweaters, .49 worth .75
 - Boys' All-Wool Open Neck Sweaters, .69 worth 1.00
 - Boys' All-Wool Coat Sweaters, .69 worth 1.00

THESE SWEATERS COME IN ALL COLORS AND COMBINATIONS.

Henderson & Hunt,
17-19 Charlotte Street.

Miss Margaret Keefe, daughter of Mr. M. E. Keefe, Halifax, was graduated last week at the City Hospital of Nurses, New York.

Miss Ellen Bogue, St. George, is visiting Boston.

The Newcastle Advocate says: We are pleased to note that Rev. Fr. Maguire and Mr. M. Bannon are improving.

SAINT JOHN WEST.

Back again? Why, of course. The watching season of the year of grace 1909, is over, as you know, and owners and guests alike, now have some more consistent with the facts of other matters, and there you are." There is not any use in attempting to describe the beauty of the St. John River. We have all read that "tourists" who visit New Brunswick in "the sweet summertime," have condensed their admiration by speaking of it as the "Rhine of America," and others, with more limited travel experience, it may be, speak of it as surpassing the Hudson in respect to its natural scenic beauty and loveliness. The "Rhine," as a waterway, is rather an unknown quantity to the writer, in the matter of actual contrast, or observation, and there is the probability existent that not a few of those who compare the St. John River to the Rhine, as mentioned, have little more experience of the latter river than the writer. The comparison, however, is intended to be complimentary, even though somewhat far-fetched. The St. John is "all right," to use a more homely phrase, and towards the middle of June and in September, is looking at its best, is at the height of its scenic beauty. It is easy of access, and any one and every one can settle the point for himself or herself.

The City of St. John, too, appears to possess some attractions for outsiders, however indifferent, or unobscured we dwellers in the commercial capital of New Brunswick may be. An outsider, yes, even several outsiders, have been in our midst recently, and seeing a chance "to make a dollar," in certain projects have approached the civic management with their proposals and have tried to impress the public with the belief they are much influenced by their desire to aid in the development of the City of St. John and contribute so far as they are permitted to placing it among the most important and progressive cities of the Dominion of Canada and the world generally. In reference to these proposals, the West side has not been the first place considered. But what matters it? In a commercial and manufacturing sense it will be recognized sooner or later—it is only a question of time—and it will have the dry dock at all events.

The West side has been unpleasantly in the lime-light recently, not as a result of something the people have asked for, but of the domineer-

ing conduct of a corporation that ignores the safety of the public, coupled with a majority pliancy and complacency among the City fathers, (so-called), which accepts everything done or not done by such corporations as being all right, no matter to what extent the general or individual public may suffer. People sometimes get very wise after the fact, even those who cannot learn from object lessons, as a gentleman was heard to remark the other day. Reference is here made to the death of the late Mr. P. McGoldrick, who fell over Rodney wharf, at or near the terminus of the street railway track on that wharf. The words more consistent with the facts Goldrick." The public has always been ignored there as to the safety and there can be no reasonable doubt that the city and the street railway are both responsible for the death of that worthy man and good citizen. Legal men may be consulted and hold different opinions and views as to the liability for this death, but however these views may differ, one patent and painful fact remains outstanding, and that fact is that Mr. P. McGoldrick died as a consequence of falling over Rodney wharf at low tide. Who is responsible?

WATCHES, CLOCKS and TIME-PIECES
of all kinds.
Put in order and warrant to give satisfaction.
Jewelry and Optical goods altered and repaired in first class manner.
PROMPTLY at 77 Charlotte St.
W. TREMAINE GARD,
Goldsmith, Jeweller and Optician

ACKNOWLEDGMENT.

The treasurer of the Home for Incurables thankful & acknowledges the receipt of twenty-five dollars for the funds of the Home—the gift of Henry Gallagher, Esq.

CONTRACTS AWARDED.

Mr. John McDonald, jr., who returned from Montreal last week, has received news that he has been awarded the contract for supplying meat and poultry to the C. P. R. steamers for Liverpool, London and Bristol Channel, and also for the Allen Line steamers for Liverpool and Havre. Mr. McDonald also has the contract for supplying the Provincial Hospital.

To whom it may concern—
I have been selling Emp'r Liniment for the past two or three years and have found the sale to be steady and the Liniment has given entire satisfaction.
Yours, etc.,
A. E. HOLSTEAD,
Moncton N. B. Druggist.

Royal Hotel.

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Passenger Elevator,
DOHERTY & RAYMOND,
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National Insurance
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Combined Assets, Ninety-eight Mil-
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Invested in Canada, Three Million
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Try a pair. Satisfaction guaranteed.
All leather. All shapes.

Call and see our fine assortment.

JAMES V. RUSSELL,

677 Main Street.

St. John River

S. S. Co., Limited

The S. S. Elaine will leave St. John
for Fredericton at 8.30 a. m., on Mon-
days, Wednesdays and Fridays. Re-
turning, will leave Fredericton at 8
a. m. the alternate days.

L. A. CURREY,
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For 40c

WE WILL SEND

To any address in Canada fifty
finest Thick Ivory Visiting Cards
Printed in the best possible man-
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Scotch and American Anthracite.
Best Quality.
Broad Cove, and Reserved Sydney
Soft Coal.

We are now prepared to take orders
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Summer Rates.

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Real Estate and Financial Agent and
Auditor,

KING STREET.

It would be to the advantage of per-
sons having property for sale to commu-
nicate with me.

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Mail Orders Executed with Prompt-
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RE-OPEN FOR WINTER TERM
Friday, October 1st.

Hours. 7.30 to 9.30 Monday,
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application

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Principal

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Prescriptions correctly prepared.
Longest Experience.
Best Drugs.
Prices Right.

127 Union St., West End.

'Phone West 40.

SCENIC ROUTE.

Steamer Maggie Miller leaves Mil-
lidgeville for Somerville, Kenne-
becasis Island and Bayswater daily ex-
cept Sunday, at 9 a. m., and 3 and 5
p. m. Returning from Bayswater at
7 and 10 a. m., and 3.45 p. m. Sun-
day at 9.30 a. m., 4.15 p. m. Return-
ing at 10.15 a. m. and 5 p. m.

JOHN McGOLDRICK, Agent.

Help Us to Save the Negro.

For twenty-five years the Josephite
Fathers have labored among the
Negroes of the State of Virginia.
Already nine mission stations have
been established, these are supported
by St. Joseph's Mission House. Others
are badly needed to reach our unfor-
tunate colored brethren. We appeal to
the generosity of the faithful to come
to our aid in this glorious apostolate.
St. Anthony's Union has been estab-
lished to support the priests who so
generously devote their lives to the
salvation of this people. There are
400,000 negroes in the State of Vir-
ginia, but only 2,000 of them are Cath-
olics; the others are ignorant of the
blessings that Christ bequeathed to
mankind through His Church. Our
desire and efforts are to erect a new
Mission each year. Each Mission
station costs \$2,500 to erect. Will
you join St. Anthony's Union and
help in the salvation of the souls that
cost the blood of Jesus Christ to save?

"Of all things the most divine is to
co-operate in the salvation of souls."
St. Cyril of Jerusalem.

Send a donation to
REV. C. F. HANNIGAN,
St. Joseph's Mission House,
Box 242, Richmond, Va.

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STEAMSHIP LINES TO DIGBY,
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ROYAL MAIL STEAMSHIP
PRINCE RUPERT.

Daily Service, (Sunday excepted).
Leaves St. John at 7.15 a. m.; ar-
rive at Digby at 10.45 a. m., making
close connection at Digby with Ex-
press Trains from Halifax and Yar-
mouth.

Close connection is made at Yar-
mouth with the western section, Hal-
ifax and Southwestern Railway.
Returning, leaves Digby same day
on arrival of Express Trains from
Halifax.

Train No. 123 will not connect at
Digby with S. S. Prince Rupert for
St. John.

Yarmouth and Boston Service Com-
mencing Saturday, June 9th, the
ROYAL AND UNITED STATES
MAIL STEAMSHIPS PRINCE
ARTHUR AND PRINCE
GEORGE.

Leaves Yarmouth Monday, Wednesday
Friday and Saturday, on arrival of
Bluenose trains from Halifax, ar-
riving in Boston next morning.

Returning, leaves Boston Sunday,
Tuesday, Thursday and Friday at
one p. m.

S. S. PRINCE ALBERL
Makes daily trips, (Sunday excepted)
between Parrsboro and Wolfville. Calls
at Kingsport in both directions.

MIDLAND DIVISION.
Trains on the Midland Division
leave Windsor daily, (except Sunday)
for Truro at 7.05 a. m., 5.15 p. m.
and 6.15 a. m., connecting at Truro
with trains of the Intercolonial Rail-
way and at Windsor with Express
Trains to and from Halifax and Yar-
mouth.

For all information, folders, plan
of stateroom accommodation, ex-
quisitely illustrated guide books, tour-
ist pamphlets, etc., gratis and post
free, apply to Dominion Atlantic Rail-
way Office, New Pier, Reed's Point,
St. John

P. GIFFINS, General Manager.

ROMAN EVENTS.

Attempt to Burn Churches in Rome.

Inflamed by the violent harangues
delivered at the gatherings in Rome
which the Anarchists are pleased to
term "meetings of protest," several of
the more violent partisans of the "or-
ators" determined to put their ex-
hortations into practice. Accordingly
an attempt was made to set fire to the
churches of the Santi Quaranti, of
S. Pasquale, and the Genoise
Church in the Trastevere quarter, by
pouring petroleum on the doors. For-
tunately the Municipal Guards were
apprised of the fact by some citizens,
and the fires were quickly put out.
The Churches of SS. Celso and Giu-
liano and of S. Apollonia suffered
from singular attempts to destroy
them, but little real damage was done
in either case. At the meeting of
the Camera del Lavoro, where a
strike of thirty-six hours was ordered
amid tumultuous scenes, some amus-
ing items were summed up in the
"orders of the day." The managers of
all theatres, restaurants, cafes, cine-
matograph shows, etc., were ordered
to close, and hang a card on the doors
containing the words, "Closed on ac-
count of a world-wide affliction." Then
the City Council was called
upon to meet and change the name of
the English quarter, the "Piazza di
Spagna," into the "Piazza di Fran-
cesco Ferrer." Further, it is to be
brought to the knowledge of Cardinal
Vives y Tuto and Cardinal Merry del
Val that the air of Italy, and espe-
cially that of Rome, is not at all suit-
able for them. All that is to be said
about the public harangues is that
they were one volume of blasphemy,
low abuse, and cries for the death of
all kings and priests, Pius X and
Alfonso of Spain being naturally
placed in the first rank of intended
victims.

Italian Press Comments.

Without a single exception, the best
papers of Italy strongly condemn the
strikes of the working classes, the
disturbances that followed them, and
the lawless spirit of the strikers,
which was kept in restraint only by
the presence of the military. The
"Osservatore Romano," the "Corriere
d'Italia," the "Corriere della Sera,"
(Liberal), the "Giornale d'Italia"
(Liberal), the "La Perseveranza,"
denounced everything connected with
the late movements in Rome. Mr.
Nathan, the Syndic of the city, came
in for not a little censure. Hurrying
back to Rome by express train from
Florence on hearing of Ferrer's execu-
tion, he drew up a manifesto which
was quickly placarded throughout
the city, lamenting the anarchist's
death and teeming with terms such
as "a martyr to free thought," "ou-
trage on civilization," and all the
other stereotyped phrases that come
from the Masonic Lodge and the gut-
ter followers of Giordano Bruno.

Receptions at the Vatican.

The Holy Father, on Saturday, re-
ceived in private audience his Grace
Ignatius Ephraim II, Syrian Patri-
arch of Antioch, the Post Master
General of Canada, and the Presi-
dent of the Society of Perpetual Ado-
ration of the Most Blessed Sacrament
throughout the world. To the last-
named Pius X spoke at some length
on the Eucharistic Congresses of
London and Cologne.

Papal Generosity.

A telegram from Caltagirone states
that the sum of five thousand francs
has been forwarded there by the Pope
to alleviate the suffering caused by
the cyclone of last month.

Appointments to Professorial Chairs.

Eleven professors have been chosen
from nine different provinces of the
Society of Jesus to fill the Chairs of
the Department of Biblical Studies
lately erected at Rome by Pius X.

Cardinal Satolli's Health.

It is with no small pleasure news
has been received by the Holy Father
of the almost complete recovery of
the health of Cardinal Satolli, who is
yet in Milan, where he fell ill. For
the first time in many weeks, the aged
Cardinal was able to celebrate the
Holy Sacrifice on the 11th inst., but
then only with the assistance of his
medical attendant. Since that rate
his strength has so far returned that

he has been able to drive out and
take short walks in company with his
hosts, the Barnabite Fathers, and his
physicians. It is now expected to be
only a question of days until the
great Churchman returns to Rome in
completely re-established health.

The Rev. Prince Max of Saxony.

A good deal of interest has been
aroused in Catholic Circles regarding
the travels which the Rev. Prince
Max of Saxony has entered upon in
connection with his Biblical studies.
After leaving Montenegro—where, by
the way, the individual who fired at
his automobile was found to be a
poor shepherd, who infuriated by the
fact that an automobile had killed
three of his flock on the previous day,
vowed vengeance on all motor-cars—
the illustrious Orientalist arrived at
Athens. There he as received with
royal honors and entertained as the
guest of King George and the Queen
of Greece. In Athens Prince Max
examined most of the manuscripts
preserved in the Orthodox Churches
and libraries, and he then started for
the historic island of Patmos, where
he has been the guest of the Greek
School of Oriental Studies. The chief
object of the royal priest's visit to
Patmos is to examine the ancient
library of the Convent of St. John,
which dates back as far as the year
1088 and contains as many as two
hundred and fifty manuscripts which
are as yet a sealed book to the world
and the monks of the convent in
which they are preserved. It is be-
lieved that it is probable the scrutiny
of Prince Max will result in valu-
able additions to ecclesiastical histo-
ry from this convent alone, and par-
ticularly to our knowledge of ancient
Oriental civilization. Another place
that has been included in the Prince's
travels is the village of Klataffis
with the grotto which, according to
tradition, was inhabited by St. John
during his exile and in which he wrote
the Apocalypse. Prince Max Pro-
poses to decipher and, as far as pos-
sible to photograph the scribbles
that have accumulated on the walls
of this edifice in the course of ages.

HELPFUL HINTS.

Try removing your old black felt
hat by sponging it with ammonia
and boiling water in equal quantities.
When dry, brush well with a stiff
brush.

Where grease is spilled on a kitchen
table or floor, pour cold water on it
at once. The cold will harden it.
It may then be taken up with a knife
and not allowed to soak in.

There is no better cure for that tired
feeling than a glass of very hot
milk sipped slowly.

Be sure to cover gelatine when
soaking to keep out germs or dust.
Germs develop very quickly in gelatine.

Keep a pair of scissors in the kitch-
en for removing the hard part of oys-
ters or clams, trimming the edges of
cold ham or tongue, also for cutting
parsley or mint for sauce.

Many cases of defective eyesight
are caused by high, tight collars.

Use a marble to slip in the finger of
your glove when mending.
When grating nutmegs remember
they will grate best if started from
the blossom end.

Use soapy water to make your
starch, it will give the linen a gloss
and prevent the irons from sticking.

To remove gloss from clothes
sponge with a mixture made with
two tablespoons of ammonia, two
tablespoons of rum, one and a third
teaspoons of saltpetre, one quart of
water.

Corn au Gratin.—Open a tin of
corn, strain off the liquid, and then
simmer until tender in three table-
spoonsful of milk, $\frac{1}{2}$ oz. of butter,
white pepper and salt. When the
corn is cooked (about ten minutes) a
sufficient), beat a fireproof dish and
sprinkle it with fine brown crumbs.
Make a white sauce with 2 oz. of
butter, $\frac{1}{2}$ oz. of flour and half a
pint of milk. Season with salt, white
pepper, and a squeeze of lemon juice.
Now stir the corn into the sauce, put
it in the dish, cover with grated
cheese and crumbs and bake for 20
minutes in a hot oven.

Sweet Pickles.—Take four hundred
small cucumbers. Put in brine for
twenty-four hours. Take out, drain
and put in vinegar and water about
one and a half pints of each, or enough
to cover, also a small piece of alum.
Let simmer for five minutes, drain and
bottle. Then take three pints of
vinegar, four pounds of brown sugar,
three-quarters of a ten-cent package
of whole spices. Let this simmer for
ten minutes and pour over the pickles
in bottles.

MISS FRANCES TRAVERS,

Vocal Lessons, Viadot Garcia Method. Pupil of Madame Von Klenner, New York.

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Every Description of House Work
Neatly Executed.

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HALIFAX, N. S.

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Thorough Classical and Commercial Courses.

Preparatory department for small boys. Heated throughout by hot water, lighted by electricity, and equipped with most modern sanitary arrangements.

Located in the most central and healthful part of the city.

Household arrangements in charge of the Sisters of St. Martha.
Calendar giving full information mailed on application to

Rev. Chas. E. McManus, Rector.

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General Agent, St. John, N. B.

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96 Prince Wm Street.

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Fire Insurance,

132 Prince William Street,
ST. JOHN, N. B.

**New Brunswick
Southern Railway.**

CHANGE OF TIME.

On and after Monday, Jan. 4th, 1909, trains will run daily (Sunday excepted) as follows:

Leave St. John, east side ferry, 7.30 a.m.

Leave St. John West 7.45 a.m.

Arrive St. Stephen 12.00 noon

Leave St. Stephen 1.30 p.m.

Arrive St. John West 5.40 p.m.

Atlantic Standard Time.
H. H. McLEAN, President.

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Works.

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WHOLESALE GROCERS
Produce & Commission
Merchants

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11 and 12 South Wharf
Saint John, N. B.

Consignments Solicited and Prompt Returns Guaranteed.
Telephone Main 1262

T. L. Coughlan,
Auctioneer and Commission
Merchant,

Sales of all kinds solicited and return promptly made. Office:

No. 70 Princess Street
(Clifton House Building)

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Established 1714.

Capital and accumulated funds exceed \$15,000,000. One of the oldest and strongest of Fire Offices. Ample funds and an honorable record extending over a period of nearly two centuries commend the UNION to those seeking indemnity from loss by fire. Churches, Schools, Dwellings and Public Buildings insured for three years on specially favorable terms.

T. L. MORRISEY, Manager for Canada.

GEO. O. DICKSON OTTY,

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J. A. BARRY, B. A., B. C. L.

Barrister, Solicitor, Notary, Etc.

Offices: Canada Permanent Block,
ST. JOHN, N. B.



Synopsis of Canadian Northwest Land Regulations.

Any person who is the sole head of family, or any male over 18 years old, may homestead a quarter-section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency may be made by any Agency for the district. Entry by on certain conditions, by father, mother, son, daughter, brother or sister of intending homesteader.

Duties.—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre. Duties.—Must reside six months in each of six years from date of homestead entry (including the time required to earn homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may take a purchased homestead in certain districts. Price \$3.00 per acre. Duties.—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

W. W. CORY,

Deputy of the Minister of the Interior.

N. B.—Unauthorized publication of this advertisement will not be paid for.

THE DOCK RAID

Monday's Globe.

Apparently there was nothing substantial in the recent movement—it might be called a raid—upon the Dominion government for the increase of the already handsome subsidy provided by the statutes for dry docks. One would be almost justified in believing that some "eminent" British contractors had deliberately planned their business with keen foresight into the future, and that they had no particular determination as to what kind of docks they would build, or when they would build them, but that they would begin their operations by getting a promise of large subsidies. They could easily see that the determination, or, at least, the cheerful willingness of the Canadian people to help in the naval defence of the Empire, was a good base of operation; and, taking advantage of that feeling, their first thought was to turn that determination and the feeling of loyalty and patriotism upon which it was based, in a direction which would benefit them when the work was under way. To give color to, to get Canadian support for, their scheme, they sought out St. John and Quebec; they had ingenious intimations made to these cities that they, and some of their tribe, fully intended at once to build docks at these places, and with this very insubstantial basis of promise, St. John and Quebec sent forward delegations to the government to play their game. They asked, apparently, for money enough from the Canadian treasury to build whatever docks would be built, and to give them a substantial profit as well. Their demand is practically for a four per cent. guarantee for fifty years of bonds to the extent of six millions of dollars. In plain English, this would mean a payment in that period of twelve millions of dollars out of the Canadian treasury. Does any well-informed reader of this paper—and people who carefully read this paper are usually well-informed—believe that six millions would be all that would be demanded for this work? We all know that in far too many cases, when once work is begun and contracts are being carried out, there are increased demands for increased subsidies, sometimes in one shape, sometimes in another, demands that are usually complied with, for it is no easy thing to stop a partly finished work; but even without any increase, the demand made upon the Canadian treasury by the gentlemen who appeared at Ottawa the other day was for, at least, twelve millions of dollars for two dry docks! The government declines to comply with the request, inasmuch as the would-be contractors are asking for too much.

In all probability we may expect to see many and continued efforts to "work" Canadian loyalty, the new relations of Canada to the Empire, to the advantage of people who have the munitions of war and their adjuncts for sale. It is quite unlikely that the rebuff which the contractors have met will call them off. They will, possibly, moderate their demands, and come up again with a new offer.

CANONIZATION OF SAINTS

Here are some interesting statistics of the work of the Congregation of Rites in the making of saints, says "Rome." There are at present before this great tribunal of the Church no fewer than 321 causes; some of them date from the fourteenth century, and one belongs to the twentieth century. With regard to locality, they are divided as follows: Africa, 5 causes, North America, 10, South America, 13, Asia, 10, Oceania, 10, Europe, 281. Twenty-four of the causes are of canonization, all the others of beatification. Two of the causes belong to the fourteenth century, three to the fifteenth, twelve to the sixteenth, seventy-three to the seventeenth, seventy-four to the eighteenth, 156 to the nineteenth and to the twentieth one cause—that of the servant of God, Valentino Bavuay, a Franciscan who died in 1905 and whose writings are now being examined. The religious orders have furnished 139 of these candidates for the honors of the altar, of whom one is a Cardinal (Bellarmine), one is a Patriarch, three Archbishops, eight Bishops, nine professed priests and twenty-three professed lay brothers. Among this numerous group there are thirteen causes of martyrs and fifty-two founders of religious congregations. Then there are two causes of permits and thirteen seculars, of whom three are children (one of them put to death for the faith by Mohammedans, and the other two by Idolaters) two workmen, three women, one virgin and three matrons. To the

secular clergy belong one cause of a Pontiff, the servant of God, Pius IX; three of Archbishops, sixteen Bishops, twenty-six priests and one cleric. Some of these causes have almost been completed, others perhaps, will not be finished for centuries.

A HINT ON HAPPY MARRIAGES.

"Among the practical Catholics," lately said a person of wide experience, "few marriages turn out unhappy. Most of Catholics get along together nicely. It is the rare exception that ends miserably, and then only when one party or the other, husband or wife goes to the bad through drink or other failing. Mixed marriages are a fruitful source of unhappiness. Indeed, most of the failures in married life that are known to me to be among non-Catholics."

When two Catholics, who are in the state of grace, get married, they receive strength from the sacrament of matrimony to love each other, to bear and forbear, to be kind and patient, and to be able to fulfil their obligation of the wedded state.

A sober and industrious Catholic young man, who goes to holy communion every month, will make a good husband, and the affectionate daughter of a successful mother will make a good wife.

God himself helps virtuous Catholic couples to get along together contentedly. They have their troubles, but they have his aid. His grace is with them. No wonder they are happy.

CRYSTAL WEDDING.

A number of friends gathered at the home of Mr. and Mrs. Charles A. Clark Germain street, Monday evening, to celebrate with them the fifteenth anniversary of their marriage. The evening was pleasantly spent with games, music and other amusements and about eleven o'clock a repast was served. The good will of the friends present found tangible expression in many handsome gifts of cut glass. The gathering was a very happy one.

CEMENT IN THE MIDDLE AGES.

A recent number of the "Cement Age" states an interesting fact that goes to show that the Middle Ages were not so dark as pictured and that the old monks knew a thing or two that present day civilization prides itself upon as having discovered. It says:

"In the orange garden of the old Capuchin monastery on a hillside about 300 feet above the Gulf of Amalfi, Italy, there are a number of queer, mushroom-shaped tables. These tables, apparently used by the monks for reading purposes, are about two and a half feet high and 3 feet diameter at the top and 2 feet at base. They are of concrete and, though according to local authorities of an age varying from 400 to 800 years, are in an excellent state of preservation. The excellent condition of these old tables furnishes additional proof of the durability of concrete as applied to lawn and garden ornaments."

An architect's attention was called to this statement, and he laconically remarked, "the use of cement was for years a lost art, and we are now restoring it."—Catholic Columbian.

BRINGING A LIBELLER-TO BOOK.

A short time ago a newspaper in Toulouse—"La Depeche de Toulouse"—made the statement that during the recent disorders in Barcelona numbers of murdered victims and many instruments of torture were discovered by the rioters in all the convents.

But the good Sisters of Barcelona are not going to sit quietly under this grave charge. Under the direction of Mgr. Santol, vicar capitular of Barcelona, twenty-six religious communities have entered a case of libel in the law courts, of Toulouse against the "Dep. cha." The Bishop of Barcelona furnished Mgr. Santol with the full list of the convents, asylums and schools of the Sisters that were entered by the incendiaries during the riots. The whole of the nuns—664 in number—have signed the requisition for the action of slander, and they are all prepared to appear in court in defence of the good name of their convents. Thus the newspaper will not be able to evade the issue. It made general statements against all the religions of a city, and they are calling upon the journal to substantiate its statements or pay the penalties of the law.

THE CATHOLIC CHURCH

JUDGED BY ITS LAITY.

Archbishop Ireland Defines the Characteristics of the Ideal Layman.

No Crime to be Leading Citizen—Loyal to His Church He Attends Diligently to Worldly Affairs.

These passages are from an address delivered October 12, at a banquet of the Knights of Columbus, at Pittsburgh, Pa., by Archbishop Ireland:

A Big Opportunity.

I put this question: Do Catholics in America grasp the full meaning of their opportunity? Am I thinking of the clergy or the laity? Well, I am thinking of both. For the nonce, however, I address myself to the laity.

This only will I say of the clergy: Perhaps they have not preached with sufficient force and assiduity, that the laity, too, are soldiers of Christ, should too, as circumstances call, leap valiantly into the arena and in peaceful but vigorous combat take to themselves their full part in the work of the Holy Church.

I know the Catholic laity: I put my confidence in them. Their power for good is boundless; their will to use it is sincere; but, perhaps, they wait too patiently the word of command to enter action.

By Its Fruits.

The Catholic Church must meet the challenge—to prove itself by its fruits; to exhibit to us, men who are the righteous of the land, made righteous by its teachings and graces. Right here is the opportunity of the laymen. The layman in the crowd—seen by all, known by all, the busiest passerby meets and observes him. He is in the lime-light, the counting-house, in the marts of commerce, in the labor union, in the public square, here the throngs do gather. The layman it is—far more than the hidden saint of the sanctuary or the cloister—who gives the measure by which the multitude will gauge the power of the Catholic Church to beteg in souls the righteous of the Gospel.

The Ideal Layman.

My Catholic laymen—he whom the Church recognizes as the full heir of its promises—is a man unimpeachable in personal demeanor, loyal to the inspirations of loftiest probity and honor, scrupulously honest in business, high-minded in principle, in deed as loyal to principles as he is in profession. He is the kindly neighbor, seeking ever to please, never to offend, gentle to the poorest and the lowliest as to the wealthiest and the brightest. He is the faithful and loving husband, the staunch upholder of the sacredness of the marriage tie, the vigilant and devoted father; the guardian angel of his home, remembering ever the saying of St. Paul, that he has not care of those of his house, has denied the faith and is worse than an infidel.

All of this he is, whatever his station in life, whatever his daily avocation, whatever the trials and temptations his surroundings may bring to him; and, while all of this, he is the loyal son of the Church, the obedient disciple of its precepts—showing by his practical Catholicity whence germinate the noble virtues his life so beautifully typifies.

Success No Crime.

And meanwhile he is attending diligently to his worldly affairs—second to none in efforts to win for himself and his family an honorable livelihood—doing well his duty whatever his avocation, be it low or high. Honors lie in duty well done. But far am I from inviting the layman to walk contentedly in humbler paths. Go as high as you may, in social promotion; gather to yourself as industriously as you may the offerings of wealth, provided always justice and honesty rule your ambition, provided always the power that comes from position and from wealth is put to good profit in the service of God and humanity. Deserved success in worldly affairs is honorable, and well used it affords enviable occasions of well-doing.

The most prolonged outburst of cheering of the evening followed Archbishop Ireland's assertion that "He who is not in America a true American patriot is not a true son of the Catholic Church."

WEDDING BELLS.

In the Cathedral Wednesday morning Rev. A. W. Meahan united in marriage Mr. Joseph M. Quinlan and Miss Mary E. Ryan. The bride, who was attired in tailor-made traveling costume of grey cloth, with hat to match, was attended by Miss Annie Bowes, who wore a pretty costume of blue broadcloth with hat of the same color. The groom was supported by Lewis Bowes. Immediately after ceremony, Mr. and Mrs. Junian left on a honeymoon trip to Prince Edward Island. The many beautiful presents received attested to the popularity of the couple and includes a substantial cheque from her father, Mr. Peter Ryan, who gave the bride away.

The marriage of Miss Ella Morris and Mr. Pearl G. Cox took place on Wednesday morning at the Cathedral of the Immaculate Conception, Rev. A. W. Meahan officiating. The bride was attired in a grey suit, with picture hat to match. The bridesmaid was Miss Mamie Harrington, who wore a dress of asbes of roses, and a white picture hat. The bride's brother was groomsman. Among the many wedding remembrances was a beautiful tea set from the staff of Messrs. T. S. Sims & Co. Mr. and Mrs. Cox left on the Calvin Austin on a honeymoon trip to Worcester, Mass.

On Wednesday morning at six o'clock in St. Peter's church, Miss Elizabeth Heenan was united in marriage to Mr. Charles Keating, of Fairville. The ceremony was performed by Rev. A. J. Duke, C. S. S. R. The bride, who was attended by Miss Mary Heenan, wore a taupe dress and a black hat. The groomsmen was Mr. Terence O'Donnell. Many beautiful presents were received by the bride. The happy couple will reside in Fairville.

The marriage of Edward C. Murdoch, son of John B. Murdoch, of Napan, and Miss Teresa, only daughter of Mr. and Mrs. Wm. G. Savoy, Loggieville, took place in St. Andrew's Church on Monday, at 9 a. m. The bride was becomingly attired in a suit of blue broadcloth, with hat to match, and was attended by her cousin, Miss Bella Savoy, as bridesmaid. After the ceremony, dinner was served at the home of the bride's parents at East Point, and in the evening the young couple, accompanied by a number of their friends, drove to the home of the groom's parents, Mr. and Mrs. John B. Murdoch, Nappin, where supper was served, after which a dance was enjoyed in the new home which Mr. Murdoch recently built. A number of beautiful presents testified to the popularity of both bride and groom, and their many friends and relatives join in wishing them a long and happy married life.—Chatham Commercial.

FIRST MONUMENT TO COLUMBUS.

It may not be commonly known that in the grounds of the Samuel Ready School, Baltimore, is a simple brick shaft erected in 1792, which, it is believed, was the first memorial to Columbus in the history of the world and the first monument of any kind in the United States.

This unpretentious structure was raised by Consul-General D'Amour, a titled Frenchman, who, with about a hundred

other French officers and soldiers, remained in Baltimore after the Revolutionary War had terminated. It was then in the grounds of Consul D'Amour's estate.

His residence, it is said, was one of the most stylish and delightful anywhere near "Baltimore Town", and was the resort of many French citizens of that time. In 1797 he sold his property to Col. Samuel McClean, from whom it passed through various hands to the possession of the Samuel Ready trustees.

Unlike many other "Baltimore Town" landmarks, the old monument has survived to the present day.

NATURAL HISTORY SOCIETY HOLDS MONTHLY MEETING.

Many New Members. Electetd—Lecture by Dr. Bailey.

The monthly meeting of the Natural History Society was held Tuesday evening, Mr. J. V. Ellis, president in the chair. It was reported the library had received the usual number of exchanges from other scientific societies and that the museum had been enriched by some valuable specimens.

The following new members were elected: Dr. J. P. McInerney, M. P. P.; Fred Goodspeed, Rev. J. J. McCaskill, regular; David Balmain, Indian Point, corresponding; Miss Margaret Lindsay, Mrs. Margaret C. Jordan, Miss S. B. Vaughan, Miss Carrie Barnes, Miss Edith Cumming, Miss Nan B. Miller, Miss T. C. McDougall, Mrs. Fred. Goodspeed, Mrs. John R. Vaughan, Mrs. G. T. Buchanan, Mrs. A. W. Robb, Mrs. R. A. Corbett, Mrs. J. P. McInerney, Mrs. J. J. McCaskill, Mrs. Jas. M. Magee, associate, and Miss Rosalie Waterman, junior associate.

A vote of thanks was tendered Dr. J. P. McInerney for his readiness in giving an address at the recent conversation.

Dr. L. W. Bailey was the lecturer of the evening, and his subject "Interpretation of Natural Scenery." Mountains, plateau, plains, lakes, volcanoes, glaciers and coast lines were all referred to and their formation explained. With the aid of the reflectoscope, over one hundred beautiful views were shown. The lecture was a most instructive one, and at its close a hearty vote of thanks moved by Mr. W. F. Burditt and seconded by Mr. T. H. Estabrooks, was presented to Dr. Bailey.

NOVEMBER DEVOTIONS.

During the month of November there will be devotional exercises in St. Mary's Cathedral, Halifax, at 7.30 o'clock every evening, for the eternal welfare of the departed ones. The bell of the Cathedral will be tolled.

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TAMMANY WON.

Tammany elected another Mayor of Greater New York on Tuesday, but lost its grip on city finances. William J. Gaynor, of Brooklyn, swept the five boroughs for mayor by at least 80,000 plurality, defeating Otto T. Bannard, republican-fusion, and William Randolph Hearst, independent. He failed, however, to carry his ticket, and the republican-fusion forces will absolutely control the board estimate and apportionment.

RETIRES FROM ACTIVE SERVICE.

Rev. Joseph Pelletier Served Fifty-Six Years at the Sacred Altar.

The Moniteur Acadien says: The venerable pastor of St. Louis, Kent County, N. B., Reverend M. Joseph Pelletier, recently left that parish, in which he has so long laboured with zeal and success, to retire to the Hotel Dieu, St. Basile, Madawaska.

The Reverend Father, now eighty-one years of age, has exercised the sacred ministry for fifty-six years, having successively served in St. John, Bathurst, Richibucto, St. Louis, Carquet, St. Francis and finally in St. Louis a second time. In whatever place, the venerable Father has worked, are to be found fruits of his zeal, and proofs of his wisdom and learning.

The Moniteur unites with his numerous friends in wishing him a long and happy old age.

A correspondent to The Telegraph writes:

Rexton, N. B., Oct. 28.—Rev. Joseph Pelletier, who for the past thirty-six years has been parish priest at St. Louis, left on Wednesday for St. Basile, Madawaska county, where he will make his home at the Hotel Dieu Convent, having retired from active life. Father Pelletier is eighty-one years of age and intellectually is a bright young man, but physically is unable to bear the responsibilities of a parish priest. On Sunday he bade adieu to his people of St. Louis and after mass he was waited upon by his friends and presented by the Assumption Society with a purse of gold accompanied with an address, which was read by Mr. Bortage.

The Children of Mary Society also read an address to Father Pelletier and gave him a beautiful crucifix. In the afternoon the convent children presented him with a barretta and stock as a token of gratitude for his untiring zeal in their behalf, and two well composed addresses were read to Father Pelletier, one in French by Miss Saulnier, of Harcourt, and one in English, by Miss Mary Hudson, of South Branch.

PINAFORE.

The Gilbert and Sullivan opera Pinafore, which was so successfully presented a short time ago in St. Patrick's Hall, Carleton, will be repeated in the same hall the latter part of this month.

HOME FROM QUEBEC.

His Lordship Bishop Casey, the Very Rev. W. F. Chapman, V. G., and Rev. Dr. O'Reilly, who were at the Plenary Council, arrived home on Tuesday afternoon.

ELECTED VICE-PRESIDENT.

Rev. F. L. Carney, M. A., rector of St. Dunstan's Church, Fredericton, has been elected First Vice President of the Canadian Club, organized at the capital last week.

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LADIES' LEATHER BELTS, all colors, 50 and 70c. each. LADIES' FANCY BELTS, Special line, 35c. each. Novelty Belts, 75c to \$2.25 each. Black Elastic Belts, Steel Buckle, Studded Steel. Black Elastic Belts, Jet Buckle, Studded Black.

BEADED MOCCASINS, very fine, \$1.25 and \$1.50 pair. Berlin Slippers, made up, \$1, \$1.35, Best Slipper Soles, 35c and 50c, Good Slipper Shoes, 20 and 25c. Another lot of Hand-Crochet Mats, 15c and 20c each, Pin Cushion Forms, four sizes, 10, 13, 20 cents each, Dennison's Christmas Tags, Cards, Labels, etc.

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