



## THE MAP.

*Shows the Mission field, with the stations occupied by this Society; they are at the outlets of the Missisaga and Serpent Rivers, Spanish River Mills, and Sagamook, all on the North shore of the Georgian Bay, and indicated by figures, 1, 2, 3 and 7. Also She-she-gwah-ning, on the Great Manitowish Island, No. 4; Sydney Bay, north of Owen Sound, No. 5; and French Bay, near Sauguen, No. 6, where there is an Indian Congregational Church. Of course our Missionary operations and influence extends very far beyond these local fields.*

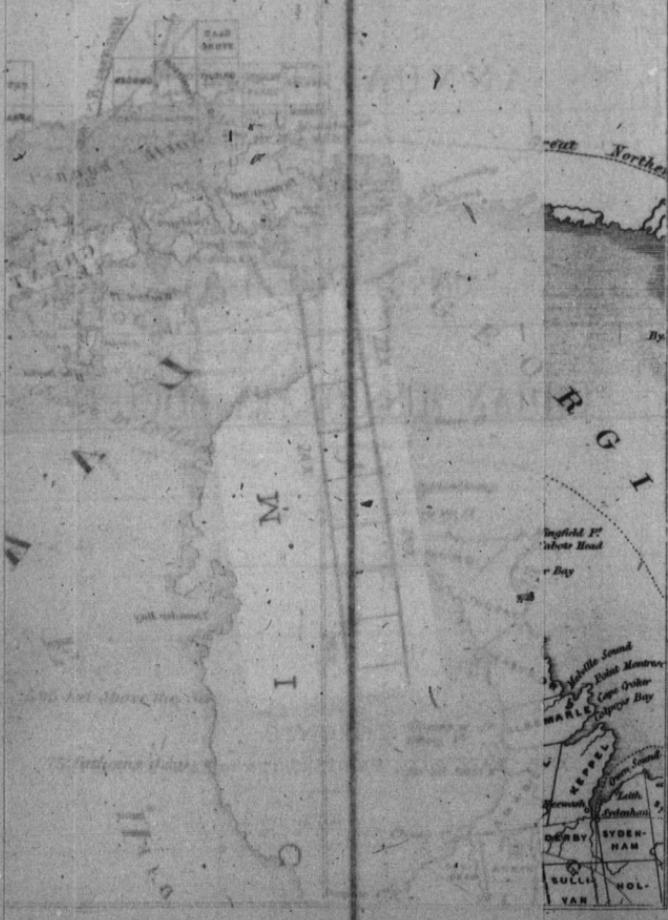


- 1 Missisaga River
- 2 Serpent River
- 3 Spanish River Mills
- 4 She-she-gwah-ning.

- 5 Sydney Bay
- 6 French Bay near Sauguen
- 7 Sagamook.

# THE MAP

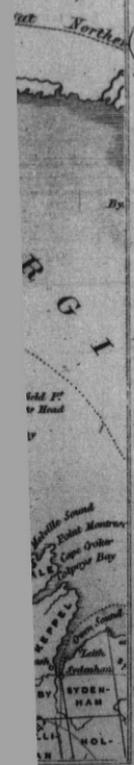
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# ANNUAL REPORT

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OF THE CANADA

CONGREGATIONAL

## INDIAN MISSIONARY SOCIETY.

TORONTO:

COPP, CLARK & CO., PRINTERS, 17 & 19 KING ST. EAST.

1872.

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# OFFICERS

OF THE

## Canada Congregational Indian Missionary Society.

*President :*

THE REV. FRANCIS H. MARLING.

*Vice-Presidents :*

THE REV. WILLIAM CLARKE,                      THE REV. W. W. SMITH,  
"     "     A. WICKSON, LL.D.                      GEORGE HAGUE, Esq.

*Treasurer :*

JAMES FRASER, Esq.

*Secretary :*

THE REV. SAMUEL N. JACKSON, M.D.

*Directors :*

THE REV. ROBERT ROBINSON,                      MESSRS. DAVID HIGGINS,  
"     "     J. G. MANLY,                      "     H. N. BAIRD,  
"     "     T. M. REIKIE,                      "     H. HEWLETT,  
"     "     JAMES A. R. DICKSON,                      "     C. R. WILKES,  
"     "     J. G. SANDERSON.                      "     G. HOWELL.

*Executive Committee :*

THE REV. R. ROBINSON, *Sec'y.*     MESSRS. C. R. WILKES, G. HOWELL.

*Auditors :*

MESSRS. GEORGE HAGUE & DAVID HIGGINS.

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1875  
 The following is a list of the members of the  
 Board of Directors of the  
 American Board of Christian Education  
 in India, for the year 1875.  
 The Board was organized on the 1st of  
 January, 1830, and has since that  
 time been engaged in the  
 work of Christian education  
 in India. The Board is  
 composed of members from  
 various churches and  
 denominations, and is  
 organized on a basis of  
 unity and cooperation.  
 The Board is organized  
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## CONSTITUTION

OF THE

### **Canada Congregational Indian Missionary Society.**

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I. This Society shall be called the "Canada Congregational Indian Missionary Society."

II. Its object shall be to spread the Gospel among the Aborigines of Canada and the North-West Territory, according to the views of the Congregationalists, by means of Missionaries, native Pastors and Teachers.

III. Persons, being members of Christian Churches, and paying one dollar per annum, shall be Members of the Society, and any such person paying twenty dollars at any one time shall be a Life Member.

IV. The business of this Society shall be managed by a Board, consisting of President, Vice-Presidents, a Treasurer, a Secretary, Twelve Directors, and an Executive Committee of at least three members.

V. The Officers and Directors, and the Executive Committee shall be appointed at the Annual Meeting of the Society.

VI. The Board shall hold regular Quarterly Meetings on the first Tuesday in February, May, August and November, and may meet oftener if necessary; but, unless there is a special reason for so doing, the President and Vice-Presidents living without the County in which the Boards hold its meetings, need not be notified.

VII. The Society may form Branch Associations, whose Presidents shall be entitled to a seat at all meetings of the Board.

VIII. Any vacancies occurring during the year shall be filled up by the Board, and such appointments shall remain in force until next annual meeting.

IX. The funds of this Society shall be audited annually, by two Auditors to be appointed at the annual meeting.

X. This Constitution may be altered at any annual meeting by a two-thirds vote, three months' notice of any proposal to that effect having been previously given to the Secretary in writing.



PROCEEDINGS OF THE ANNUAL MEETING  
OF THE  
CANADA CONGREGATIONAL  
INDIAN MISSIONARY SOCIETY, 1872.

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The annual meeting of the Canada Congregational Indian Missionary Society, was held in Zion Congregational Church, Montreal, on Thursday, June the 6th, and by adjournment on Friday, June the 7th, 1872. The Chair was taken by the President, the Rev. Henry Wilkes, D.D., LL.D.; and the Rev. J. I. Hindley, B.A., was appointed Secretary to the meeting.

The Secretary of the Society, the Rev. Samuel N. Jackson, M.D., read the annual report of the Board of Directors; and in the absence of the Treasurer, James Fraser, Esq., presented the Financial Report.

It was moved by the Rev. Charles P. Watson, seconded by the Rev. James A. R. Dickson, and resolved:—

“That the report now read be adopted, saving the paragraph regarding the employment of a new Agent and Missionary, that it be printed for circulation, and that the following gentlemen constitute the Board of Directors for the ensuing year, with power to appoint the Executive Committee:—*President*, Rev. Francis H. Marling; *Vice-Presidents*, Rev. William Clarke, Rev. Arthur Wickson, LL.D., Rev. W. W. Smith, George Hague, Esq.; *Treasurer*, James Fraser, Esq.; *Secretary*, Rev. Samuel N. Jackson, M.D.; *Directors*, Revs. R. Robinson, J. G. Manly, Thomas M. Reikie, James A. R. Dickson, J. G. Sanderson, Messrs. David Higgins, H. Hewlett, H. N. Baird, C. R. Wilkes, and G. Howell.”

Messrs. George Hague and David Higgins were appointed Auditors for the year.

Owing to the importance of the question, as to whether the Rev. Robert Robinson should be taken from his present pastoral charge, and appointed as Agent and Missionary to the Society, it was resolved that the meeting should be adjourned until Friday afternoon, and that the members of the Congregational Union be requested to advise with the Society in regard to this matter.

After prayer, the meeting was adjourned.

FRIDAY, JUNE 7th.

An adjourned meeting of the Society was held at 3 o'clock.

It was moved by the Rev. Samuel N. Jackson, M.D., and seconded by the Rev. J. Howell,

"That as the office of Agent to this Society is vacant, by the resignation of the Rev. William Clarke, Rev. Robert Robinson be appointed as Missionary and Agent, as recommended by the Board of Directors.

Moved in amendment by the Rev. William F. Clarke, and seconded by the Rev. James A. R. Dickson:—

"That the portion of the report now under special consideration be referred back to the Board, with the very decided deprecation on the part of this meeting of the appointment of the pastor of so important a charge as the one in question to the Indian Mission." Carried.

It was moved by the Rev. Chas. Chapman, M.A., and seconded by the Rev. William F. Clarke,

"That this meeting express its belief that it is important to secure the services of an additional efficient Missionary to the Indians; and desires that the Board take into consideration the possibility of arranging with Churches to collect contributions without charge to the Society." Carried.

After prayer the meeting adjourned.

JOHN I. HINDLEY, B. A.,

*Minute Secretary.*

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## REPORT FOR THE YEAR 1871-2.

In presenting the Eleventh Annual Report of the Canada Congregational Indian Missionary Society, the Directors would first briefly call your attention to some of the claims and difficulties of this important work. They from whom the cry for help has come, and to whom the Spirit has bid us go preach the Word, are *pagan* who have not the knowledge of God, and are without hope in the world. In this Dominion, within a day's journey of one of our principal cities, are to be found thousands of heathen under that moral darkness and sunk to that degradation that paganism only knows. They were once most numerous and strong, undisputed masters of this continent, possessing its many acres covered with forests and filled with game as their hunting ground. But Japheth hath enlarged his borders and passed the barrier of the sea, wresting from the Indians the most of their territory, cut down their forests, destroyed their game, and followed them in their retreat, to corrupt with the vices of civilization. Now they are left struggling, poverty stricken, and spirit broken, remnants of once powerful tribes, with the knowledge of their inevitable doom of extinction. It may not be ours to restore to them their former position and possessions, or to civilize and perpetuate the remnant of their race; but it is our duty and privilege to give them the revelation of God, "who hath made of one blood all nations of men for to dwell on all the face of the earth"—to give them the gospel of Christ, who came to seek and to save the lost. It is ours to make known to them the Great Spirit whose character they so imperfectly perceive, and direct them to that future state, of which they have such fancies, and from whence Christ hath brought light and immortality to light in the gospel.

"Shall we, whose souls are lighted

With wisdom from on high,

Shall we to men benighted

The lamp of life deny?"

That the work is most onerous and difficult, is confessed by all who have had any experience thereof, or given any attention

thereto. The nomadic habits of the people make it most difficult to reach them, or to continue instruction with them. The influences of barbarism and the corruptions of heathenism tax the persistent faith of the missionary, while the evil examples of the "bad pale faced," and the remembrance of wrongs received at their hands, lead them to hesitate in adopting their religion.

In answer to their claims, and despite the difficulties, your Directors are thankful to report the work done, and the success attained during the past year. At their request the Revs. Messrs. Clarke and Robinson, in July last, visited the mission stations, explored new fields, and preached the gospel to Indian bands wherever they could be found. They also sought to instruct and encourage the Indian missionaries engaged in the work. Their report, as well as reports of missionaries in regard to the labours of the past year, will appear appended to this. A new station at Spanish River has been established, and the work most energetically and successfully carried on by Miss Emma Baylis, who has had several years' experience in mission work on the Labrador coast. Owing to the absence of the Indians during the winter, the work was suspended for a few months, but has been again resumed by Miss Baylis. Her report will be read with great interest.

Peter Keshick, Indian missionary, continued to labor at She-she-gwah-ning among his people, until September last, when he was laid by with a most alarming sickness, his life being despaired of for some time. Through the mercy of God he was spared and restored to health, and during the past winter has laboured with a good degree of success at Cape Crocker. In answer to a request, numerously signed by Indians at this place, your Board has consented to his remaining for the present summer.

William Barrell, Indian missionary, laboured among the pagan Indians at Partridge Point until the fall, when he was requested to take charge of the Indian Church at Saugeen. This was with the concurrence and at the desire of John Anjecabo, formerly a pagan priest, but for years a zealous missionary, and pastor of the Saugeen Church. Mr. Barrell will continue his work here for the summer.

Steps have been taken to secure a missionary for She-she-gwah-ning, which is at present vacant.

Your Directors have deemed it necessary to authorize the construction of a missionary building at the new station of Spanish River, and to assist the members of the Indian Church at Saugeen to erect a place for worship, of which they are in great need. This will draw somewhat heavily upon our finances; yet we have confidence that the increased liberality of our constituents will meet every requirement.

It is with thankfulness we are enabled to report an excess in the receipts of the Society, over and above those of last year, which manifests not only the energy of the agent, but also the pleasing fact that the claims of the Society are being more and more appreciated.

Our general agent, the Rev. William Clarke, owing to advanced years, has felt constrained to present and press his resignation, which your Board has reluctantly been compelled to accept. For four years Mr. Clarke has been a most indefatigable and successful agent of this Society, in presenting its claims to the public, and in prosecuting its work in the mission field. The thanks of the Directors are presented in acknowledgment of these services.

The Rev. R. Robinson, who has long been identified with our work, has consented to receive the appointment of missionary and agent to this Society, which appointment your Board has made, subject to your approval. It is the intention that Mr. Robinson spend a large proportion of his time in mission work among the Indians.

Your Board cannot close this report without expressing their regret that its honored President deems it necessary to relinquish his office as the head of this Society; also their high appreciation of his long and valuable services. Dr. Wilkes has been President of this Society from its formation in 1860 until the present time, and it has been through his instrumentality that an annual grant has been received from the Boston Society for the Propagation of the Gospel among the Indians of North America. The richly merited thanks of this Society are hereby presented him for his devoted and disinterested services in the past.

All of which is respectfully submitted.

Toronto, June 1st, 1872.

**REPORT**  
OF THE DEPUTATION APPOINTED BY THE BOARD TO VISIT  
THE MISSION FIELD.

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OWEN SOUND, 4th December, 1871.

REV. S. N. JACKSON, M.D.

My dear Sir,—In accordance with the desire of the Committee, I beg to send you the following statement, as abstract from Journal.

Ever truly yours,

ROBERT ROBINSON.

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In accordance with request of the Committee, Revs. Clarke and Robinson visited various Indian bands residing on Manitoulin Island and the north shore of Georgian Bay, in the month of July last. After preaching at Spanish River Mills on the night of their arrival, they hired a boat belonging to a pagan Indian from Sagamook, and, along with its owner and Peter Keshick, they started next morning for She-she-gwah-ning, and that night camped at a point within some sixteen miles of their destination, under heavy rain. Next morning preached to about fifteen Indians, most of whom were pagans, about God's word and salvation, and afterwards started for She-she-gwah-ning, sea and rain both heavy. Arrived safely, but wet, and after dinner called scholars and parents together. About forty Indians came, and Mr. Clarke preached from the narration of Lydia's conversion. The chief's eldest son said he thought that "his heart was beginning to be opened, like Lydia's." In the examination of the school, he repeated thirty-one verses, and a lad repeated twenty-seven verses in the 14th chap. John, which he had committed to memory since Peter Keshick, his teacher, left him, viz., during the last week. He repeated with correctness; examination in reading (English and Indian), and in arithmetic and writing, satisfactorily. Many of the scholars, as also the chief, were absent in Michigan.

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On the way to Mississaga River we had to take shelter for some hours from a storm, but had a fine run from Cape Robert to North Shore, which we reached near Blind River Mills. Under Nanaquodeb's guidance, we went through the woods, intending to go to Mississaga River, but found, on reaching Blind River, that the Mississaga Indians had broken camp, and were coming to Blind River; so, sending Nanaquodeb back for Mr. Clarke and the boat, we waited some hours, and at last saw several canoes full of Indians land and cross to the portage. After some trouble we got some forty persons to meet and listen to preaching, and spoke to them about Jesus as the Word of God and Saviour of the soul.

We had to pull most of the way to Serpent River, where Mr. Clarke and Mr. Keshick had considerable conversation on the subject of religion with the chief, who was sick and with his family. After prayer, another wigwam, in which were a consumptive and apparently dying young man and about nine other Indians, was visited. After telling them the gospel and praying, we found that the rest of the band was at a distance. Here the pagan poh, adorned with ribbons, has been erected, and the band remain opposed to Christianity. A young man kindly presented us with a fine whitefish as we were leaving. We hope that next year this band may be willing to receive a teacher.

Under a heavy thunder storm, we started for Spanish River; did not find any Indians at its mouth, and so went on to Spanish River Mills, where on Sabbath we held three services, two for the white hands and one for the Indians: the latter in considerable numbers and from different points camp round these Mills and work in them. We visited the wigwams, speaking to the inmates of Jesus and his salvation. An old squaw—said to be the oldest woman among the Indians—said that "she had heard of Jesus at Manitowaning, and that now she was praying to him all the time." Many of the Indians are scattered from their homes, gathering blueberries, now ripe.

By the kindness of Mr. McKenzie, we got passage in his boat to Lacloche, on the way visiting the Sagamook Indians, and speaking to all who would hearken of the gospel of Christ. The old chief (since dead) appeared more tractable than formerly, and seemed to be interested in the word of salvation and prayer.

We reached Collingwood by the *Wabuno* steamer, and so home. Mr. Barrel being moved from Partridge Point, where he has been teaching, and his Indians being mostly scattered, we did not visit that field.

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## REPORTS OF THE MISSIONARIES.

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### MISS BAYLIS' REPORT.

The following interesting report is from Miss Emma Baylis, formerly missionary at Labrador, but now at Spanish River:

*To the Secretary of the Congregational Indian Missionary Society:*

DEAR SIR,—In furnishing you with a short report of my work this summer at Spanish River, I will commence with my school. Immediately after my arrival I sought to gather the children, both Indians and whites, into a day school. At one time I had thirty children under me, twenty-two Indian children and eight whites. The school was always opened with religious exercises, and, besides giving instructions in reading, writing and arithmetic, I devoted one hour to Bible teachings and singing. The children would repeat scripture verses and hymns after me, and I have often felt pleased and surprised at the way they remembered these from day to day. During the summer they learned about twelve hymns to repeat and sing, and a number of texts. Every afternoon I had a sewing class for the girls, at which they made a number of pretty and useful articles, some of which I have brought home to shew to the friends of the mission. For the women, I had a meeting every Wednesday afternoon, for Bible instruction and prayer, in which I was aided by an interpreter. With Mrs. Keshick, the wife of an Indian missionary, I visited the wigwams almost daily, and had very interesting conversations with the Indians and squaws. Poor people, they seem to be in a very dark state of mind; yet I think capable of instruction and receiving the truth. One Indian woman said, "She was once a Catholic, now a Protestant, but had wandered about for a number of years without receiving instructions, and had forgotten all she once knew, but

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would go a long way to hear a Protestant minister preach." She paid great attention to the truth. Another, about eighty years old, said "She was baptized when young, but knew no more of the way of salvation." I have conversed with those over one hundred years old. My heart was deeply moved to see them in this dark state of mind passing into eternity. The pagan Indians believe that after death the soul goes to the "great hunting ground," and there will be happy forever. A pagan chief, after we had visited him several times and read to him, said, "Go away, I don't want to hear any more of that stuff; I don't believe a word of it." He has since gone to his last home—where, God only knows. I could wish for his sake that it was to the "beautiful hunting grounds." Another pagan, laid up by lameness, said he liked to hear us read the scriptures and sing, and invited us to return. The Catholic Indians do not always receive us, and I would prefer to labor among the pagans, of whom I think there is more hope.

The Indians, as a race, are very unsettled, coming and going all the time. They have gardens in the different places where they have lived, and in the spring plant them with corn, potatoes and pumpkins, leaving them and wander about while they ripen. In the autumn they return, and bring the produce to stores and trade for flour and clothing. The first Sunday I spent at Spanish River, I organized a Sabbath school, which was attended by twenty scholars, including whites, Indians, Protestants and Catholics. We had two services on the Lord's Day. The morning meeting was small in attendance; the evening averaging thirty-five to forty. Mr. Perry, one of the managers of the mill, generally conducted these meetings. Prayer meetings were held one evening during the week.

About the 23rd of August the Catholic Priest visited the settlement, staying a few days and holding his usual services. He made a number of inquiries about myself, my work, and by whom I had been sent; said he would not interfere with a good work like mine. He encouraged the people to send their children to the day school, but forbade them to attend the Sabbath school and Sabbath services. After he left the Sabbath school was very small.

In the latter part of August, the camping Indians had all left the island, and Mr. and Mrs. Keshick returned to their home and mission at She-she-gwah-ning. After they left I found it very difficult to get along with the the remaining Indian families, not knowing enough of their language to carry on a conversation with them.

October 16th, I closed my school, as a number of the families were preparing to leave the place, taking the school children with them. The weather also was getting very cold and stormy, almost like Labrador. The school or meeting house is a small unfinished building, not suited to keep out the wind and rain. It is built on a high rock overlooking the settlement. I made a small "Bethel" flag, and had it hoisted upon it, but as it was not of very strong material the high winds soon tore it into shreds. Might not some Sabbath school replace it? Before closing the school I gave the children a "treat" and Christmas tree, (though in October,) bearing the usual fruit. I should very much have liked some of the friends of the mission to have seen the smiling faces and the opening wide of the large black eyes of the Indian children, and their delight on receiving their presents. One little boy asked when there would be another tree, and could I not have another before I went away? I think they will be counting the days until the next one comes.

The children were very fond of attending the school. They never stayed away when they could possibly come. The school was not closed a day from the commencement. Let us pray and trust that the seed sown this summer, though in weakness, will take root, spring up and yield fruit to the honor and glory of God and the salvation of precious souls.

Yours in the mission work,

EMMA BAYLIS.

#### REPORT OF MR. PETER KESHICK.

Mr. Peter Keshick, Indian Missionary, laboured for the Society at She-she-gwah-ning, until October, 1871, when he was obliged to leave the field on account of alarming sickness. After his health

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was sufficiently restored, he continued his mission work among his people at the station of Cape Crocker. The following are extracts from his reports :

"Went to Spanish River, I and Mrs. Keshick and Miss Baylis. Went round visiting the Indians. We read the word of God to them, and talked to them as well as we could."—"Went round with Miss Baylis to the Indian camps, reading the Scriptures to them, hoping to enlighten their minds."—"I went to Little Current to get a boat to take us to She-she-gwah-ning. Before we got there, we met a heavy wind from the west and rain. We had a sail-boat. When we first saw the wind was coming, we put the sail double reef, but this did little good. When the wind struck our sail, the boat took in half full of water. For a while we could not do anything with the sail, and our boat would have sunk, if the wind had lasted five minutes longer, as the water flowed over. Two men were bailing out the water all the time. Fortunately the wind ceased a little, so we could sail. We were all wet through. We did not loose anything but my hat. This wet travelling gave me much fever. Could not get a boat."—"I got one of the men that works at the mill, to take me to Bay Field Sound. Next day, we saw a boat, which came from where I wanted to go; and next day we set out for She-she-gwah-ning. Had a service the evening we arrived."—"I again commenced teaching the children. The Sunday School was well attended, as well as our evening service."—"An Indian Chief from the States, accompanied by one of the Cape Crocker chiefs, came to our place, and requested me to go with them to the United States, to see the Government about their lands. The Chief that came from the States is my uncle, who said that I must go and help them for a little while. But I told them that it was impossible for me to go, although I would like to help them."—"Sunday School and the service was well attended. Some of the children come to our meetings, regularly every Sunday."—"On Sunday after school we went to an old man who was very sick, and who was alone in his camp. We found the old man was very poorly, and had nothing to eat. We gave him such things as we thought he could eat. Poor old man, he thanked us for our visit to him, and he

tried to eat a little, but he could not eat, he was too far gone. I read a portion of the Scriptures and talk to him about his soul, and to look to the Saviour, &c. We then sang a hymn, and we prayed. We noticed that he was much moved by the Spirit of God. He wished us to go and visit him as often as we please, and began to say many words and shed many tears. The old man was in a small wigwam, and the old woman made a pretty big fire. In coming home I was sweating, and when I got home I commence my service. The room was cold. This was the third time I took cold during the week. Next morning I found myself, I had no more power to get up from my bed. Mrs. Keshick gathered all our children around my bed, and they prayed the Lord, from whom we have our life, and who alone can help, when all the help on earth faileth. When some nights I could not rest they sometimes prayed more than once during the night, and the Lord heard their cry."—"In the afternoon almost all the Indians come into our house. I told the Chief to lead and pray; So they all kneel down and say their own prayers. I was sinking fast."—"Mrs. Keshick send for assistance to Bay Field Sound. The man came after midnight, and gave me some medicine. Two days after I was little better, and the man said that I was in a dangerous state of health. This was a white man, who seemed to understand the disease which I am troubled with."—"As the fall season has advanced so far, I was unable to do the work which I was going to do, viz, fix up the house, and get my winter supply; and if I am going to be sick long, there was no way of stopping here, but if I could get down to Owen Sound, where I could get assistance, I might get better of the disease, so we wrote to Brother Robinson."—"The old man which we visited some time ago died. He send a word to me before he died, that he wanted to see me, but the sickness would not permit me to do so."—"I send for all the scholars I use to have, and gave them some Indian Testaments, and some Psalms, and some Sunday School papers, which Miss Baylis sent from Spanish River, and talk to them as much as I was able to speak. This I did while I was on my bed."—"I thank the Lord that I was able to get up from my bed again once more."—"Was very weak, but tried hard to speak to a small congregation. Spoke from the 14th chapter of John's

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Gospel and verse 6th."—"Left She-she-gwah-ning. Before we left, the Chief Sampson said he wished me to tell our head man at Owen Sound, that he send his warmest respects to Robinson and Clark; and supposing if I was not well enough to go back, he wished another good teacher should be sent to his place; but should our head man fail to do so, he said he wont say anything. As we were ready to start, I thought I had enough strength to go to the nearest house and pray with them, and I did. And again I went to John Edwah-was-kaush, one of my members, his house and prayed for them. And after prayer, he told me to tell Robertson, &c., to think about him; and said he had left the Romanism for good, and that he would hang on to the Protestants after this. So I shake hands with them, and told them we will think about them and pray for them when we pray."—"The Indians at She-she-gwah-ning wanted a teacher, one that would teach every day in the year. They do not want one that would go about as we do some times vjisting the other Indians. We was going to finish the School House this fall. We bought all the lumber what was required for the School House, but when I fell sick there was no one to lead the men to work at the house."

#### CAPE CROKER STATION.

"Got to Cape Croker by the steamer Champion on the 24th November. I went to see a person who was very sick, and had a conversation with him about the Lord's blessings."—"Had a very good meeting in Moses house, and gave notice that there shall be a meeting in the same place every Thursday, weather permitting."—"On Sunday I went to Sydney Bay and had a service in the evening, and made inquiries about School. The Indians said they would like to have a teacher this winter, and it was their intention to build a School House last fall, but they failed. This place is about six miles from the village of Cape Croker, situated on the South of Sydney Bay."—"I went to a place called King's Point; the distance is about six miles by land from where I live. Found only three individuals. We sang a hymn and prayed with them."—"Had a vefy good meeting at Moses Place."—"I had a service at Samuel's in the evening."—"Peter Jones and I went to Sydney Bay. We had a service at

Mrs. J. Jones' place, who has been troubled with same disease as I have, and she is now very poor, but she was much moved by the blessings of God. We got back in the evening, and we went to John Snakes' house and had a service there."—"I again went to King's Point, as some of the Indians now got back home. Here we stayed with the poor Indians more than two weeks. Prayed with them every morning and evening, and held service on Sunday."—"Got home from King's Point. The Indians there are going to go back to their sugar bush."—"The old man Moses died suddenly with cramps. We had a prayer meeting three nights at his place after he died."

P. KESHICK.

CAPE CROKER, March 25th, 1872.

#### REPORT OF MR. WILLIAM BARRELL.

The following are extracts taken from the report of Mr. William Barrell, Indian missionary, who laboured until August at Partridge Point, and was then sent to the Indian church at Saugeen, where he has continued his work. Mr. Barrell's report is very full, and we only have space for extracts, which we give in order, without the dates:

"Visited a sick woman, and find her very ill. 'How do you feel, and how long have you been sick?' 'I have been sick ever since the spring; I am gone every day.' 'Do you pray, and do you love Jesus?' 'Yes, I do love Jesus.' 'That's right; pray much, and the Lord be with you,' &c. I then pray with her."—"Visited French Bay, and came to a house where young man suffering with the pain, and held conversation a little with my friend, and prayed with him."—"Held church meeting in Mr. J. Anjecabo's house, and decided that I should preach in his house every Sunday, and hold my Sunday school at — house, and have prayer meeting on Wednesday evening."—"Held my Sunday school and preach: spoke from 1 Cor. cap. xiii. Mr. J. Anjecabo preach this evening; and I also visited sick woman, and pray with her, and she seems well satisfied."—"Monday and Tuesday, spent much time visiting. Wednesday, heard the sick woman was

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dying. I went to her, and she was dying. I said, 'Can you bear in hearing the precious word of Jesus?' 'I can't; I am too sick.' 'Are you afraid to die?' 'No.' 'Are you ready to die?' 'Yes, I am ready.' 'Do you love Jesus?' 'Yes, I do love Jesus.' 'We are told, all who love Jesus, when they die, Jesus will take them home in heaven.'—"Held church meeting. Friends are determined to ask the Society for help in building a church. They decided to hold a prayer meeting at French Bay once every Thursday; and they decided that I should go to Owen Sound, and let Mr. Robinson know the requisition."—"Held my Sunday school; also preached. Monday, friends came to join with us; I told them they are welcome. Also visited French Bay, holding prayers. I spent much time this way."—"Held prayer meeting at French Bay. Return home, and hear C. M.'s child had died. Visited him; also had conversation with him about the happy place in heaven where all the children are at rest when they die, and how the Lord Jesus has blessed those children; and when our Lord said, 'Suffer little children and forbid them not to come unto me, for of such is the kingdom of heaven,' therefore we have no doubt the child has gone to glorious immortality, &c. Prayed with them."—"Every body gone to the fishing ground, women and children and all. I went to the fishing ground, which is about thirteen miles from home, and when I got there saw them hauling the seine full of fishes. In the evening they divided them; each of them a share, and they gave me two baskets full."—"After our morning prayer, went to the camp and saw pretty much every body working, and spoke to them. 'Do you work here on Sunday?' 'Yes, we have to work to-day, for our fish would spoil.' I felt sorry. I went and visited sick woman. She don't seem to love Jesus. Went to the chief's camp. The people would not come to hear preaching, they were so busy."—"Sunday, after morning prayers, started for the fishing ground. Arrived at 12 o'clock, and I immediately proceeded with the service, and had a very pleasant meeting. Discoursed from Matthew ii. 12."—"A word came from the fishing ground, that there was an Indian murdered, and it was a sad news. They were drunk, and had a fight on the road, and one of them got killed, and the other was arrested. It was night when the fearful crime was committed. Went to the

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camp next day, and visited the parents of the deceased, and had prayer with them, and had conversation with them thus: 'We ought to pray day and night, and should fear God, and be sober, and may God bless you and help you to be faithful, &c.'"—"Lord's day, discoursed the people from Matthew iii. 12; also attended the Sunday school, and it was a very interesting one. Also visited sick woman at French Bay, which is about six miles from home, and came to the house, and found her in bed, and she said, 'I have been anxious to see you; I want you to tell me about Jesus.' 'I would have come before this, but I thought —— attended to you.' 'No; they never come to converse about Jesus to me.' 'I'll ask you first, do you pray?' 'No.' 'Do you think about Jesus?' 'Yes.' 'Well, then, what makes you think about Jesus?' 'Because I am sick, and desire the Lord may restore my health.' 'Jesus loves us, and gave his life for us. Now, I want you to trust on Jesus and look to him, and ask him to pardon your sins. And think about Jesus, that your soul may be saved, for he is able to save the utmost sinner. Don't think about anything else but Jesus; he is able to save you. Ask him especially for your own soul; and that you may obtain everlasting life in heaven. Jesus died upon the cross for sinners, that whosoever believeth in him might not perish, but have everlasting life,' &c. Prayed with her and learned that she had been ignorant about Jesus. She seemed rested after conversation."—"Discoursed the people from Rev. i. 17, 18; saw the people very much affected by my text, and I prayed the Lord to pour down his blessing to every heart of ours. Also attended the Sunday School, and it was very interesting. I also led the prayer meeting to-night, and I felt the Lord was with us, and he has done what he said, when he said, whatsoever ye shall ask of the Father in my name, he will give it you; and I will not leave you comfortless, I will come to you. The Lord was assuredly with us to-night, and we went home comforted."—"Discoursed the people from Matthew ix. 36, 37. The hearts of the people were revived with the word of God. Also attended the Sunday School. Also held prayer meeting to-night, and it was grand to hear so many earnest prayers and so fervent. After the service, moved by J. Anjeabo, that the revival services should be organized, seconded by W. B. with pleasure."—"Much young

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people attended our meeting, and many hearts were moved by the fervent prayers, &c."—"The congregation was large. Discoursed from the faithful Job, and I am satisfied to say, I have never seen yet so much effect as there was to-night. Prayers were offered fervently, and we were so happy the Lord was with us to-night. All went home rejoicing in the name of the Lord."—"Discoursed from Revelation xiv. 13, and the people were deeply concerned for their souls. There were many tears shed among them, and I am satisfied to say the Lord has revived his work in this field."—"January 1st, 1872, I was invited to attend the annual feast, and at the end speeches were made by the principal men in the place, and the meeting closed with shaking hands with each other."—"Late in the evening, on arriving at home was called to see a sick woman back in the woods towards French Bay. I had hard job to get to the camp without snow shoes. The woman was dying and hardly knew me. However, I directed her to the Lord Jesus. I asked her, 'Do you love Jesus?' 'Yes I do but I am afraid I can't go to him now; I have a babe which I can't leave behind.' It was sad to hear when she uttered those words. I said, 'Never mind your babe, God will take care for you. Leave off all the worldly care; think about your own soul rather than your family. Pray, and believe on the Lord Jesus, he will make you happy, and make you fit to go to him and be forever with him above. No more sickness, no more pain, no death, nor hunger, nor poverty in heaven; there you shall live forever,' &c. I sang a hymn and prayed with her. She said, 'Sing another hymn for I am not satisfied.' We sang another and Mr. Ma-shah-ke-wawe-dong prayed. She lay still and seemed to rest."—"May the Lord revive his great and good work, and help us to go ahead and evangelize the Pagan Indians."

"I am, yours truly,

"WILLIAM W. BARRELL.

"SAUGEN, May 28th, 1872."

**JAMES FRASER, TREASURER, IN ACCOUNT WITH THE CANADA CONGREGATIONAL  
INDIAN MISSIONARY SOCIETY, 1871-1872.**

Dr.	Cr.
To Balance on hand per last Report .....	By Paid Salaries of Missionaries and Evangeliza- tion .....
" Collections per Rev. Wm. Clarke .....	" " Salary of Rev. Wm. Clarke, one year .....
" Grant from Rugby Sabbath School, per Rev. R. Robinson .....	" " Travelling exp's to North Shore, \$ 89 37
" Cash per J. J. Woodhouse .....	" " " of Rev. W. Clarke, 122 70
	" " " of Miss Baylis .....
	" " " of sundries .....
	" " Repairs to Mission House, at Saugeen .....
	" " Printing Annual Report .....
	" " School Books and other requisites .....
	" " Postages, Exchanges and petty sundries .....
	Balance in hands of Rev. William Clarke, per account .....
	" " in hands of Rev. R. Robinson, .....
	" " in hands of Treasurer .....
<u>\$2,035 40</u>	<u>285 24</u>
	7 00
	64 25
	5 70
	19 26
	<u>470 04</u>
	<u>\$2,035 40</u>

Examined and found correct.

TORONTO, August 29th 1872.

G. HAGUE,  
DAVID HIGGINS, } *Auditors.*

A. J.  
E. J.  
Geo  
Dr.  
John  
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Dr. J  
H. Y  
Gene  
Mr. J  
Mr. J  
E. W  
F. V  
G. Cl  
Jane  
Robe  
J. A.  
Wm.  
W. H  
Wm. I  
Geo. I  
J. G.  
M. Sa  
Alber  
J. W.  
F. W.

F. Ha  
Congr  
E. & I  
Wm. J  
Rev. T  
Mrs. E  
Mr. T  
J. Mel  
Mr. H  
John B  
M. Pat  
D. Sto  
J. H.  
A. Frit  
Cash .

DAVID HIGGINS, } Auditors,

SUBSCRIPTIONS FOR THE SOCIETY, 1871-2,

COLLECTED BY

REV. WILLIAM CLARKE.

*Amherstburg.*

A. Botsford.....	\$1 00
E. Anderson.....	1 00
Geo. Mulleditch.....	1 00
Dr. W. Lambert.....	1 00
John G. Kollage.....	1 00
By M. Botsford.....	0 75
Collections.....	2 65
Small sums.....	6 00
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	\$15 00

*Bellefille.*

Geo. H. Haynes.....	\$2 00
Dr. Holden.....	2 00
H. Yeomans.....	2 00
General Hanwell.....	2 00
Mr. Northrop.....	2 00
Mr. Madell.....	2 00
E. W. Holton.....	2 00
F. VanNorman.....	1 00
G. Chown.....	1 00
James Lewis.....	1 00
Robertson & Henry.....	1 00
J. A. M.....	1 00
Wm. Johnson.....	1 00
W. H. Jones.....	1 00
Wm. Sutherland.....	1 00
Geo. S. Tiehell.....	1 00
J. G. Campbell.....	1 00
M. Sawyer.....	1 00
Albert L. Gunn.....	1 00
J. W. Dunnet.....	1 00
F. W. Yeomans.....	1 00
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	\$28 00

*Bowmansville.*

F. Raynes.....	\$5 00
Congregational Sabbath School...	2 00
R. & H. O'Hara.....	2 00
Wm. McMurry.....	2 00
Rev. T. M. Reikie.....	1 00
Mrs. Richardson.....	1 00
Mr. Tron.....	1 00
J. McM.....	1 00
Mr. Higginbotham.....	1 00
John McLeod.....	1 00
M. Patterson.....	1 00
D. Stott.....	1 00
J. M.....	1 00
A Friend.....	1 00
Cash.....	0 25
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	\$21 25

*Brockville.*

Mrs. Jones.....	\$2 00
Mrs. Judge Mullock.....	2 00
R. Shepherd.....	1 00
T. J. Hanman.....	1 00
H. Gilmour.....	1 00
Mrs. J. Ross.....	1 00
Heiman Shepherd.....	1 00
Mr. Hall.....	1 00
Cash.....	1 00
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	\$11 00

*Brantford.*

C. H. Waterous & Co.....	\$10 00
J. Cockshutt.....	10 00
Mrs. Cockshutt.....	5 00
A Friend.....	5 00
F. & J. O'H.....	5 00
D. R. Blackader.....	3 00
Leuling & Paterson.....	3 00
Rev. J. Wood.....	2 00
James Wilkes.....	1 00
Mr. Belding.....	1 00
Mr. Moore.....	1 00
Mr. Conherd.....	1 00
F. P. Adams.....	1 00
F. Ellis.....	1 00
Allan Clighorn.....	1 00
D. P.....	0 50
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	\$50 50

*Burford.*

H. Cox.....	\$5 00
E. Yeigh.....	1 00
A. B. McWilliams.....	1 00
G. E. Corsey.....	1 00
A Friend.....	1 00
Mr. Flewelling.....	0 50
Mrs. Ross.....	0 50
Cash.....	0 25
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	\$10 25

*Cobourg.*

Field & Bro.....	\$5 00
R. H. Smith.....	2 00
Wm. Kerr.....	2 00
John Butler.....	2 00
David Brodie.....	2 00
H. Hough.....	1 00
G. Lawes.....	1 00
Henry Evans.....	1 00
J. W. R.....	1 00



*Ingersoll.*

O. B. Caldwell	\$1 00
James Macnamara	1 00
James Gordon	1 50
F. H. Barraclough	1 00
C. E. Chadwick	1 00
Joseph Browett	1 00
Dr. Springer	1 00
Dr. Hoyt	1 00
Miss Barker	1 00
H. & B.	1 00
T. Mott	1 00
G. A. Turner	1 00
John Stuart	2 00
Wm. Hayward	1 00
D. White	1 00
J. G. O'Keefe	0 50
A friend	0 50
D. Holmes	0 50
Robert Cairnes	0 50
John Boles	0 50
A. J. Chadwick	0 50
Mrs. McIntyre	0 50
Small sums	0 75
	\$20 75

*Kingston.*

George Robertson & Son	\$10 00
George Chaffey & Bro	10 00
Mrs. Hendry	5 00
C. Breck	5 00
J. Carruthers	5 00
Mr. Watkins	4 00
A. Gunn	4 00
James A. Hendry	2 00
Dr. Yates	2 00
James Macnee	2 00
Chown & Cunningham	2 00
Mr. Softly	2 00
J. McMillan	2 00
J. W. Robertson	2 00
J. Jarvis	1 00
A. Chown	1 00
Mr. Davidson	1 00
Miss Sampson	1 00
E. B. H.	1 00
McKevlie & Birch	1 00
Rev. K. M. Fenwick	1 00
Mr. Hayward	1 00
G. S. Hobart	1 00
J. Dawes	1 00
A. Ross	1 00
T. H. Scale	1 00
E. Muckleston	1 00
W. R. Melroe	1 00
J. Criddleford	1 00
Small sums	1 00
	\$74 35

*London.*

E. Adams & Co.	\$5 00
Labut & Co.	4 00
Carling Brothers	4 00
John Birrell	3 00
A. & J. McInnosh	2 00
Joseph Jeffrey	2 00
B. A. Mitchell	2 00
J. H. E.	2 00
John Moulde	2 00

Wm. Rowland	\$2 00
John Cameron & Co.	2 00
Le. Lawler	2 00
Captain Millar	2 00
Henry Matheson	2 00
E. Plimmer	1 00
E. Miller	1 00
Frederick Rowland	1 00
A. Rowland	1 00
Rev. Andrew Kennedy	1 00
L. Gibson	1 00
E. M. Taylor	1 00
H. Davis & Son	1 00
L. C. Lanard	1 00
	\$45 00

*Montreal.*

For the Master	\$10 00
C. & H. M.	10 00
James Baylis	10 00
Joseph McKay & Bro.	10 00
W. C. Smille	10 00
W. R. Ross	10 00
Mr. Atwater	5 00
H. McLennan	5 00
J. McLennan	5 00
Nelson Wood & Co.	5 00
Wm. Reid	5 00
Findley & McWilliam	5 00
Wm. Hoodie	5 00
J. R. Dougall	5 00
James Scholes	5 00
R. Jamieson	5 00
D. Butters	5 00
J. Dougall	5 00
Linton & Cooper	5 00
R. Dunn, Fish & Co.	5 00
Alex. Buntin	5 00
Wm. McDonough	5 00
James Court	5 00
Mrs. Redpath	5 00
John Leeming	5 00
Wm. Macdougall	5 00
Baylis, Wilkes & Co.	5 00
G. W. Reid	3 00
Rev. Dr. Wilkes	3 00
Rev. C. Chapman	3 00
Rev. John Fraser	2 00
B. Lyman	2 00
J. W.	2 00
J. Stirling	2 00
John Wood	2 00
G. C.	2 00
P. D. Browne	2 00
Col. Haultain	2 00
W. J. McMaster	2 00
J. C. Beckett	2 00
Cash	2 00
J. Popham	2 00
Dr. Wanless	2 00
R. Ross	2 00
James McClure	2 00
James Williamson	2 00
George W. Moss	2 00
Mrs. Learmont	2 00
Alfred Savage	2 00
R. Campbell	2 00
Robert Anderson	2 00
Alexander Douglas	2 00
Mrs. Parker	2 00

Alexander Rose .....	\$1 00
George Armstrong .....	1 00
Robert Wilkes .....	1 00
D. W. McFarling .....	1 00
R. A. Scott .....	1 00
W. J. Patterson .....	1 00
D. Irish .....	1 00
Wm. C. ....	1 00
H. C. ....	1 00
A. Spaulding .....	1 00
Robert Irvine .....	1 50
Cash .....	1 00
Mr. Birks .....	1 00
John G. Savage .....	1 00
Cash .....	1 00

\$235 50

## Markham.

List lost .....	\$9 75
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## Niagara.

Miss Ball .....	\$5 00
J. W. & Mrs. Ball .....	6 00
R. S. Ball .....	2 00
Mr. Pafford .....	1 00

\$14 00

## Ottawa City.

H. F. Bronson .....	\$10 00
A. Friend .....	5 00
J. Skead .....	5 00
Mrs. J. Johnson .....	5 00
E. H. Bronson .....	3 00
McKay & Co. ....	3 00
Rev. E. Ebbs .....	2 00
James Buchanan .....	2 00
A. & W. Angus .....	2 00
Lamb & Rodden .....	2 00
A. M. Dole .....	2 00
Blyth & Kerr .....	2 00
Ellist & Hamilton .....	2 00
John Nill .....	2 00
Wm. McLaren .....	2 00
George Hay .....	2 00
Young & Radford .....	2 00
A. Hutchinson .....	2 00
Mr. Hunton .....	2 00
Rev. Wm. Stevenson .....	2 00
Wm. Clegg .....	2 00
S. Young .....	2 00
J. Roberts .....	2 00
N. S. B. & Co .....	2 00
Dr. Grant .....	2 00
Rev. D. M. Gordon, B.A. ....	2 00
D. Mowat .....	1 00
Geo. May .....	1 00
J. Boyden .....	1 00
Thomas May .....	1 00
H. Robinson .....	1 00
D. R. Leavens .....	1 00
A. Campbell .....	1 00
G. Story .....	1 00
G. Mortimer .....	1 00
J. B. Taylor .....	1 00
John Roberts .....	1 00
Wm. Feathers .....	1 00

J. R. Nicholson .....	\$1 00
James Ogilvy .....	1 00
Wm. Somerville .....	1 00
John Leslie .....	1 00
Mrs. Lamb .....	1 00
J. Durie .....	1 00
J. W. ....	1 00
A. Iad .....	1 00
H. McLean .....	1 00
J. H. W. Pennoek .....	1 00
R. Hignam .....	1 00
A. J. Stephens .....	1 00
Thomas Gallagher .....	1 00
Mrs. Brown .....	1 00
A. Begg .....	1 00
Rev. Mrs. Moore .....	1 00
D. Morrison .....	1 00
Thomas Burkett .....	1 00
M. Patterson .....	1 00
Friend .....	1 00
Cash .....	2 00

\$105 00

## Paris.

N. Hamilton .....	\$10 00
C. Whitlaw .....	10 00
Rev. J. Robertson .....	1 00
H. Hart .....	3 00
A. S. Baird .....	2 00
Rev. W. H. Allworth .....	2 00
Rev. W. Clarke .....	2 00
Mrs. Day .....	1 50
D. R. Dickson .....	1 00
David Patton .....	1 00
J. T. Patton .....	1 00
Mr. Walton .....	1 00
Congregational Ch. Infant Class. ....	1 00
P. Buckley .....	1 00
Mr. Penfold .....	0 50
Dea. Carnie .....	0 50
J. G. O. & Co .....	0 50

\$42 00

## Peterboro'.

Nicholls & Hall .....	\$10 00
Miss Nicholl .....	4 00
A. H. Campbell .....	4 00
Dr. Taylor .....	2 00
Dr. Burnham .....	2 00
Miller Beal .....	2 00
W. H. Patton .....	2 00
J. M. Smith .....	2 00
Paterson & Son .....	1 50
James Hall .....	1 00
H. C. Knowles .....	1 00
Geo. C. Shaw .....	1 00
T. W. Nisbet .....	1 00
James Hall .....	1 00
W. H. Taylor, M.D. ....	1 00
John Cameron .....	1 00
John Enkinn .....	1 00
A. B. Kidd .....	1 00
D. Penland .....	1 00
R. Taylor .....	1 00
Robert Innis .....	1 00
Richard Hall .....	1 00
W. Fairweather .....	1 00

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\$1 00	R. Johnston	\$1 00
1 00	W. W. Johnston	1 00
1 00	J. Donnelly	1 00
1 00	MacD. & Glüder	1 00
1 00	James Best	1 00
1 00	R. Henderson	1 00
1 00	W. Claxton	1 00
1 00	James T. Stinson	1 00
1 00	McKin & Davidson	1 00
1 00	Friend	1 00
1 00	Peter Connell	1 00
1 00	George A. Cox	1 00
1 00	Wm. J. Johnson	1 00
1 00	George B. Sprouel	1 00
1 00	A. W. Kempf	1 00
1 00	Mrs Scott	1 00
1 00	Miss C. Scott	1 00
1 00	Wm. Hamilton	1 00
1 00	W. G. Thomson	1 00
1 00	Robert Paterson	1 00
1 00	Wm. Moore, of Montreal	1 00
1 00	Robert Douglass	1 00
1 00	Mr. Helm	1 00
1 00	Rev. John M. Rogers	1 00
00	Offerings by the workmen in two of the leading manufactories	15 95
00		\$82 95
00	<i>Quebec City,</i>	
00	James G. Ross	\$10 00
00	Gibb, Laird & Co.	10 00
00	Alexander Robertson	5 00
00	G. C. Hossack	5 00
00	John Ross	5 00
00	William Cream	4 00
00	James Hossack	4 00
00	John Musson	4 00
00	O. L. Richardson & Sons	4 00
00	John Gilmour	4 00
00	C. W. Wilson	2 00
00	R. H. Smith	2 00
00	W. & R. Brodie	2 00
00	G. B. Hall	2 00
00	J. M. Reid	2 00
00	D. C. Thomson	2 00
00	R. Hamilton	2 00
00	W. Crawford	2 00
00	John J. Ben.	2 00
00	H. Fry	2 00
00	W. H. D.	2 00
00	Friend	2 00
00	J. G.	2 00
00	John Laird	2 00
00	A. F. A. Knight	2 00
00	J. Chalmers	2 00
00	John Story	2 40
00	Mr. Hatch	2 00
00	Mr. Hatch's sons	2 00
00	A Friend	1 00
00	W. H. Leslie	1 00
00	N. R. Ross	1 00
00	Dawe & Jarvis	1 00
00	C. F. Smith	1 00
00	H. Scott	1 00
00	W. D. Campbell	1 00
00	George Hart	2 00
00		\$102 00

## Sarnia

\$2 00	W. B. Clark	\$2 00
2 00	D. Mackenzie	2 00
2 00	A. Vidal	2 00
1 00	J. R. Gemmill	1 00
1 00	John McLagan	1 00
1 00	R. S. Chalmers	1 00
1 00	A. McLagan	1 00
1 00	A. Lays	1 00
1 00	G. Lays	1 00
1 00	J. B. Barrie	1 00
1 00	R. S. Gard	1 00
1 00	R. McDonald	1 00
1 00	Sheriff Flintoff	1 00
1 00	D. McMaster	1 00
1 00	D. Grant & Co.	1 00
5 25	Small sums	5 25
		\$25 25

## Simcoe

\$2 00	Dr. Clarke, M.P.P.	\$2 00
1 00	Mr. Blackader	1 00

## Sherbroke, P.Q.

\$2 00	Hon. Mr. Robertson	\$2 00
2 00	Hon. Mr. Sanborn	2 00
2 00	Miss Hazeltine	2 00
2 00	J. McNeil	2 00
2 00	Arch. Sherriff's	2 00
2 00	E. Hargraves	2 00
2 50	Andrew Paton	2 50
1 00	Mrs. Smith	1 00
1 00	Wm. Addie	1 00
1 00	G. C. Foote	1 00
1 75	John C. Eaton	1 75
1 00	John Morrison	1 00
1 00	S. Tuck	1 00
1 00	Samuel T. Morey	1 00
1 00	Mrs. Millard	1 00
1 00	Mrs. Dickenson	1 00
1 00	C. W. Coy	1 00
1 00	R. W. Heniker	1 00
1 00	R. S. Harvey	1 00
1 25	M. McKeekle	1 25
2 25	Mr. Foss and daughter	2 25
1 00	S. J. Foss	1 00
1 00	Robert N. Hall	1 00
1 00	W. White	1 00
1 00	Rev. A. Duff	1 00
1 00	James Smith	1 00
1 00	J. S. Walton	1 00
1 00	T. J. Tuck	1 00
5 00	Small sums	5 00
8 20	Lennoxville College	8 20
		\$50 00

## Stratford.

\$4 00	J. Sharman	\$4 00
2 00	Mr. & Mrs. Duly	2 00
2 00	James Sharman	2 00
2 00	Mrs. Dr. Hyde	2 00
1 00	Mr. Argo	1 00
1 50	G. Birch	1 50
1 50	N. A. Bosworth	1 50
1 00	A. Williamson	1 00
1 00	Walter Marshall	1 00
1 00	Mrs. A. Marshall	1 00
1 00	A Friend	1 00
		\$19 00

## Scotland.

A. Malcolm	\$1 00
Mrs. Dr. Malcolm	1 00
G. Willett	1 00
H. Lyman	1 00
E. Malcolm	1 00
Robert Eastle	1 00
William A. McLim	1 00
Small sums	1 70

\$8 70

## Southwold.

John Silcox	\$4 00
C. C. Clans	2 00
G. Silcox	2 50
Mrs. W. Silcox	2 00
Mr. Kettlewell	1 00
Rev. J. I. Hindley	1 00
C. Lamb & McLean	1 00
Collection	2 00

\$15 50

## St. Catharines.

W. J. McCalla	\$5 00
J. Shaw	3 00
J. Daggan	4 00
Mr. Copeland	2 00
John McCalla	2 00
Joseph Smith	2 00
Mr. Benson	2 00
A. S. St. John	1 00
Thomas Nasmith	1 00
Rev. R. Norton	3 00
Mrs. Haynes	1 00
Mrs. Beadle	2 00
C. E. Hamilton	1 00
A. Jaffrey	1 00
H. Carlisle	1 00
R. W. W.	1 00
Rev. G. Barson	1 00
Dr. J. H. Comfort	1 00
Miss Carnal	1 00
S. Nelson	1 00
J. Mills, Jr.	1 00
R. T. Hill	1 00
Thomas N. Merritt	1 00
Mr. Helm	1 00
W. B. Beeton	1 00
Wm. Boles	1 00
Small sums	3 20

\$45 20

## St. Thomas.

G. Claris	\$4 00
Mr. and Mrs. Farley	4 00
J. McAdam	1 00
J. McLean	1 00
A. McLachlan	1 00
George Rowley	1 00
Mrs. Peter Roe	1 00
A. M. Crombie	1 00
Rev. Mr. Cuthbertson	1 00
Mr. Carris	1 00
Wm. Coyne	1 00
Mr. Ellis	1 00
J. Farley and cash	1 00

\$19 00

## St. Mary's.

A. Robertson	\$2 00
A. Beattie	1 00
Rev. Dr. Waters	1 00
Dr. Harrison	1 00
G. B. Smith	1 00
R. Harrison	1 00
W. V. Hatton	1 00
T. Hutton	1 00
Mr. Moore	1 00
A. J. Beish	1 00
Wm. Brown	1 00
M. Harrison	1 00
G. McIntyre	1 00
G. W. Eaton	1 00
A. McDougall	1 00
Mrs. McDougall	1 00
Alonza McDougall	1 00
Mrs. C. S. Jones	1 00
John Moore	1 00
Mr. Somerville	0 50

\$20 50

## Stouffville.

Subscriptions, &c.	\$5 00
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## Toronto.

James Fraser	\$5 00
McDunnough & James	5 00
G. Hague	5 00
R. Walker & Sons	5 00
John Macdonald	5 00
D. McLean	5 00
D. Lewis	5 00
Bryce & McMurrich	5 00
James Campbell	5 00
G. L. Beairmore	5 00
A. M. Smith	5 00
Robert Wilkes	5 00
Blake, Kerr & Bethune	5 00
F. & G. Perkins & Co.	5 00
B. H. Dixon	5 00
Gordon, Mackay & Co.	5 00
A friend	5 00
Hunter, Rose & Co.	4 00
O. Mowat	4 00
Mortimer Clark	4 00
Thomson & Burns	4 00
C. Page	4 00
Andrew Hamilton	4 00
Rev. Dr. Topp	2 00
Henry Wickson	2 00
John Wickson	2 00
Rev. Dr. Wickson	2 00
J. Duncan Clark	2 00
Dr. Hugh Miller	2 00
H. Baird	2 00
A. McCord	2 00
H. P. Dwight	2 00
H. Hewlett	2 00
Joseph Way	2 00
J. Patterson	2 00
Rev. Dr. Richardson	2 00
Dr. Richardson	2 00
Rev. F. H. Marling	2 00
Rev. Samuel N. Jackson, M.D.	2 00
James Stibbs	2 00
James Smith	2 00
A. F. Fulton	2 00

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Robert Shields .....	\$2 00
Joseph Tolfree .....	2 00
John Kay .....	2 00
Brown Bros. ....	2 00
J. J. Woodhouse .....	2 00
David Higgins .....	2 00
James N. ....	2 00
Buntin Bro. & Co. ....	2 00
J. Gillespie & Co. ....	2 00
Lockhart & Haldam. ....	2 00
R. Gemmel .....	2 00
John Henderson .....	2 00
Mrs. Webb .....	2 00
Geo. Scott .....	2 00
P. A. Scott .....	2 00
B. Ewart .....	2 00
Mrs. Inson .....	2 00
W. T. Taylor .....	2 00
Mrs. Freeland and Miss McC. ....	2 00
Dr. Aikens .....	2 00
Mr. Thom .....	2 00
Thomas C. Scott .....	2 00
J. Snarr .....	2 00
E. Perry .....	2 00
Mrs. Perry .....	1 00
James Young .....	1 00
C. & W. Walker .....	1 00
E. M. Murphy .....	1 00
Arthur Wickson, jun. ....	1 00
Miss Woodhouse .....	1 00

G. A. Hins .....	\$1 00
J. E. Ellis .....	1 00
R. L. Wilson .....	1 00
E. McEachren .....	1 00
John Fiskien .....	1 00
J. Moul .....	1 00
H. W. Elliott .....	1 00
W. Arthur .....	1 00
W. Murray .....	1 00
Robert Douglass .....	1 00
Collection at a Missionary Prayer Meeting in Zion Church .....	5 00
	\$216 00
<i>Unionville.</i>	
Collection .....	\$4 50
<i>Watford.</i>	
Collection .....	\$12 00
<i>Warwick.</i>	
Collections by Rev. W. Clark and the Misses Eccles and Thomas ..	\$19 00
Total amount collected .....	\$1,585 95
Increase from last year .....	118 49