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OCTOBER 7

| Was not at all that' which we hal been constomed to meet in the asme placi | Twe Sabbaths in Erooklyn. The ehareh at Beaver River having | oame awny fooling that we had beon spirituanly limped, sod wo hopo many |
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| true, but easily reoognised still; but |  |  |
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| Those who were but children then are men and women now, and many of the |  |  |
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| youths who were with us in those days are now scattered widely over the world. And as it is here so It is everywhere |  |  |
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| The world is full of change. One generstion goes, anotber comes. But " the Word of the Lord endureth forever " ; and now, as in the days when the "manof God" wrote the 90 th Paalm, God is the dwelling place of His people. |  |  |
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| There e tea roaper whoos name ts D Dath, <br>  He is busy in all places, this reaper, |  |  |
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| pale, and, during the past year, in this community some whose names and faces had seemed a part of its life have falle |  |  |
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| had seemed a part of its life have fallen before his relentless sickle. It may be permitted us here to mention the name of Dr. Hoimes C. Mar the lifo |  |  |
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| years pait a notable figure in the life of Western Cornwallis. No longer is he seen upon the streets of Berwic) his |  |  |
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| when circumstances permitted, 'he, was <br> a constant attendant, always starding |  |  |
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| during prayer in sileat protest agzinat |  |  |
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| traversing valley and mountain in the practice of the 'healing art, often; at the expense of much labor, ministering |  |  |
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| to those from whom he could expect littie or no remuneration. No longer does be preside at the hospitable board in |  |  |
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| that pleasant home where mo many found generous entertainment in years gone by, Saturally conservative, the Dootor wa |  |  |
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| strongly attached to the old ways; upright in his dsalings with his fellow-men, |  |  |
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| he despised all fraud and triokery. As a friend Dr. Marsters was true and con- |  |  |
| stant, and beneath some bruskness of manner there beat a kindly heart, a sym |  |  |
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| pathetic nature, as many who received his ministrations and all who knew him intimately can teatify. We do not mean |  |  |
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| to say that there. Was nothing in him that we could not have wisked to be otherwise. If he had permitted freer |  |  |
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| expressions to the better promptings of |  |  |
| his nature, if he had recognized his true relationship to God, if he had taken his |  |  |
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| Christ and yielded himself unreservedly to His service, hin life would have been |  |  |
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| happier and moro helpful to otherr. |  |  |
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| should be made for fama of temper or |  |  |
| his generation that will not be forgotten, to bis fellowmen than that of many whohave made greater pretensions to piety. |  |  |
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| It was gratifying to observe in the prayer meetings iff Berwick a goodly |  |  |
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| number of young people present and taking part freely in the exercises. This |  |  |
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| is in part a fruit of the revival in connection with the series of special meet ings conducted by Rev. Dr. Saunder |  |  |
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| last winter. The young poople here |  |  |
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| Christian Endeavor, which, so far as we could learn; has been immediately helpfal to the young converts, while ithas also promoted their interest in and attachment to the church |  |  |
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| We were sorry to find the beloved pastor of the ohurch, Rev. E. E. Daley,prostrated with an attack of fever. We |  |  |
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| are ghad, howeverer to be batlo to say that ho is oow recovering and tuat, with good |  |  |
| he is now will be abfe to regume pastoral | $4$ | fow appointments, an organic connee- |
| cire, he will be able to reaume pastoral duty in the pourse of a few weeks. The |  |  |
| presents large opportunities ubd promis. |  |  |
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| of the field, its large population and the number of ite prenching etations, thite |  |  |
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| band hie strengthes' We trust that our Bro. Daley may apeedily reoover his health and strengli, and bo abundantly |  |  |
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| his most impor tant and intereating field. |  |  |
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| ohureh, and fills the neighborhood with oomplaints, takes them just as far away |  |  |
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| from their meek, and lôwly Saviour. <br> - Dr. W. R. Harper saya: Why is it |  |  |
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| that most of you have never bean inter eated in the old Toestament propheerWhy in it that you regard them no dry, Why in realing? For this reanon: bocauuedull you are not soquainted with the hiatori In order to study a book au a book, you munt get at the hithorical element; ; and the moment you touch the hittorices elemont, the moment you come into wero uttered, that moment the book becoomese o thing of Hilo and fire, and you beoomo intomenoly interested in it. |  |  |
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OCTOBER 7.
Home Misslons.
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## nd North Eskik oburches. <br> 2. Rev. G. W. Springer <br> ald, Bro. Joshuan Good 3. Bin <br> -Shediso group <br> 4. Bro. J. D. Spidell, to

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therefore be made direct to the Corres therefore be made direet to the Corree
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Heartburn, Bad Breath, Loss Heartburn, Bad Breath, Loss
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HAROLD GILBERT'S, 54 King St., St. John.
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