VOLUME XIII., No. 21.]

TORONTO, CANADA, THURSDAY, DECEMBER 20,1849.

[WHOLE NUMBER, DCXLX.

Poetrn.

CHRISTMAS EVE. Rem - Gorous stars !- with ardout hum !-In celebrate this blest return of that supendous Time! When-iron the crystal Towers of Heaven

To choirs of angels—power was given
To toocir our world of carne.

Which may not cease: "-

Hark !- as they float-in circling air, Each silver lute their joys declare; Yet for a space)—they rease; While their bright Chief—with solemn Rate Earth and Sea, and Max—rejuce! For "We are bringing PEACE! "Peace, heavenly-peace

Rach silver inte. Which erst was mute. Warbles Hosanna! PEACE! Ocean's deep roar .- cries to the Shore. What nughty tones are these !

Earth—(in reply)—waves deep, and high-Her taks—and all her trees:

| | | WEFELT CALE | SDA | z. | | | | |
|-------|------|--------------------------|--------------------|----------------|-----------|-------------------|----------|--|
| per . | | | | ist Lesson | | 2nd Less | | |
| Im | - ·· | AIN SEAD IN ADVENT | { M . K, | I-ejeh | 30. | Arte | 23 | |
| | 24 | Fast. | IN. | | 14 W | . Arte . LJube | 24 | |
| • | ١, | Сивитись Вет. | {₩. | . : | 9. | Luke | 3 | |
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| 7 | .··• | • • Verse 10 to 17. \$ 7 | To te | ree 14. | . 1 | To ser | 14 35 | |

IN ADVENT. (From the Penny Sunday Reader.)

in the point of view in which we have considered those and to put upon you the amour of light," in this morforthe preceding Sundays in Advent, as successive and tal life: neither will they, when Christ shall come " to connected stages of our preparation to celebrate the com- judge the quick and dead," have conducted you to the ing of our Redeemer, it will not be found less consis- " life immortal." tent than the rest with the purposes at which we aim. of the wholesome truth, tenches us to make the salu- by our Saviour's caution, "Take herd how se hear."

tary towards exciting us, both to earnest exertions, -hay, even when preached by our blessed Lord himand to sincere prayer that God will "raise up his power self was not always successful, but produced fruit acand come among us, and with great might succour cording to the soil on which it fell; accordingly as the or merits, for deliverance, but in the bountiful grace of disposed to receive it. We have the advantage of (in and the satisfaction of his Son Jesus Christ.

beceasities, and may we offer it up, so that it may be God's ministers, you will " take heed how ye hear." screpted through Jeans Christ!

THE Gosti L.-John i. 19 .- The reference which tention, and with sincerity. this Gospel has to the coming, or advent, of Christ, Endeavour to regard with a favourable disposition to unlose the latchet of his shoe.

(From a Companion to the Services of the Church of

The threatening and warnings of the proper Lessons see meant to withdraw us from false trust in this sinful world, which will be to us what Egypt was to the Israelites; such trust is the worst bondage, and out true strength is in our Rock, who never can be moved; our King, whose reign is rightenusness; our hiding-place from the tempest; our shelter and refreshment in this weary land.

Thus should we refer to our own spiritual improvement the history of God's people of old; for the things which happened to them are written, says St. Paul, for examples and warnings, and for our admonition, upon whom the ends of the world are come.

THE CONNEXION OF THE COLLECTS FOR

of these important objects.

life immortal ?"

Your conduct to render these petitions effectual; not the great Being to whom it is addressed. four all-seeing and almighty Judge.

cast away the works of darkness and put on the cast away the works of darkness, and put on the are at them with acry deep interest.

mility; and will come again in his glorious majesty, absent from the holy table? that he might make us children of God, and exalt us per? Why then reques the insitation?

sincere in your endeavours, anxious to avail yourselves. his blessing. ends you pray,

11. Secondly, that you may have grace, "to read, mark, learn and inwardly digest" these holy Scriptures which have been "written for our learning." So read them, then, as men really desirous to cast away the works of darkness, and to put upon you the armour of light; to "embrace" and to "hold fast the blessed hope of everlasting life," which has been "given us in our Saviour Jesus Christ." You are to read them, then, (as we have already shown,) not to casil and object, but to learn, and to obey; not to exhibit your own scuteness, or to gratify your conceit; but to admire, and adore, the Infinite wisdom of God, and to know your own ignorance and littleness; not to pry into what is not revealed; but to receive with faith and you, as you love your own salvation, that you will be humility what is revealed. You are to read then, not partakers of this holy communion." to scoff, but to reverence; not to speculate, but to act; not merely to learn your duty, but to do it.

Unless you read with these intentions, vainly do you bless the Lord, who has "caused all holy Scriptures to be written for our learning." You bless him with your lips, but your hearts are "far from him;" you know neither the value nor the use of the gift, for DECEMBER 23ab, 1849 .- FOURTH SUNDAY which you bless him. Vainly, sho, do you pray him quence of our "sins and wickedness;" and thus finally to grant you may so "read, learn, mark, and inwardly digest," those holy Scriptures, as to "embrace and reignest with the Father, and the Holy Ghost, now hold fast the hope of everlasting life." They will not THE COLLECT. - Regarding the collect for this day thus assist you to "cast away the works of darkness

III. You pray "our Lord Jesus Christ," to "grant' We prayed, last Sunday, for God's blessing and assis- that his ministers may so prepare and make ready his tance for his ministers; we now implore them for the "way," by turning the hearts of the "disobedient to shile congregation. They have their respective parts the window of the just," that, "at his accoud coming to perform, and each must fail in the performance, un- to judge the world we may be found an acceptable shile it directs us to offer up this petition, reminds us with sincettry, you will be in a frame of mind to profit tary confession, that, through our sins and wickedness. You will recollect how much must necessarily depend? "we are sore let and hindered in running the race that upon the disposition and attention, with which these isters are heard. The word, when preached by the To know that we are hindered by our sins is neces- Apostles, "with great power," with signs and wonders It will also cause us to trust, not in our power, hearts and affections of the hearers were more or less

I'm Errorge Phil. iv. 4 - If the conciousness, which with the proper exertion of our and your shifts. of sin, and of the difficulties it places in the way of our ties, and means, are sufficient to enable us to fulfit the Christian race, shall daunt us, we are cheered by the important purposes of our calling. We preach not as encouraging exhortation of St. Paul, that we should our Saviour did, working miracles to confirm the rejuice in the Lord alway, knowing that he is at hand word-we have not the extraordinary gifts which were with great might to succour us, and that if we have a conferred on the Apostles; we preach not " in demonlively faith in him, and love his name, we need be stration of the Spirit and in power." Our pretensions careful for nothing. Our path may be among briars are far more humble, our infinities greater than theirs. Von'te quite putting a holly hedge all round. and thorns-enemies may lurk around it-but let us How then can it be expected that our preaching should supplication. The words of the Collect will meet our If then, I say, you are in earnest in your prayer for Hear us with deference, with all mance, with atten-

is to be found in John's testimony given to the Priests and with respect, at least, the sacred effice which we and Levites, when they were sent to ask him whether hold. Cherish these sentiments in your hearts. Do he were the person whose advent, or coming all peo- ; nothing, say nothing, which may tend to weaken them ple expected, and the prophets had solemnly foretold. in the hearts of others. Hear us, not to cavil, or to lle not only disclaimed all pretensions on his own sneer. Hear us, not merely to criticise our discourses. part, to be this person; but he told them he was a Examine them if you please, (you cannot examine them here messenger before him, and was not even worthy too closely,) examine and compare them with the Scriptures. But examine and compare them for these ends, and with these intentions, not enger to detect, and publish our trivial mistakes; but anxious to proce whether we teach award doctrine; and determined, if we shall have spoken the word of God in truth, forthwith to comply with our exhortations, and to practice the duties we recommend.

Unless you thus hear us, our preaching will be as the "wind:" your prayer for God's blessing an empty formality, an unmeaning mockery. He who sent his messenger before him to prepare his way, -he will not consider those as an "acceptable people" who despise his ministers, and refuse to receive from the "steaards of his mysteries," that instruction, which will make

them wise unto salvation. "They that dishonour him in the persons of his earthly me-sengers; how can they expert to be re-

for the first Sunday, together with those of each of the emberrass and retard us, "in running the race that is Christmas hymn: yes, they caught the wordssucceeding Sundays in Adrent. And one reason for set before us." What should be our conduct, then, this direction I conceive to be, that in this Collect we as men who honestly and feelingly offer up this petipray generally for the important objects to which the tion? Surely, to abbor and detest those sine which petitions of all the Collect asparately refer, and are in "hinder you;" to set yourselves earnes ly to correct fact subservient. We pray for God's grace to enable them; to examine yourselves diligently : to observe Aubrey, looking at her daugher and listening. us to "cast off the works of darkness, and to put upon the sin that doth most easily lesset you; to detect We have to pray, in the three following Collects, all opportunities, all temptations to wickedness; in towards the window. are so many means all tending to the accomplishment short, to form the necessary resolutions, and to adopt enforce his word; and that the impediments occasioned ments caused by sin, upon the plea of the "satisfaction" or circumstanceby our sine and wickedness may be removed; what are of Jesus Christ. Now what is your prayer, but an the ultimate purposes for which this knowledge, these set of rank hypocrise, if you have no faith in that satis- In a few moments he was almost in tears—the fraces, and this assistance are implored? Are they faction, and if you have not a " thankful remembrance sounds were so unlike the fierce and turbulent cries of not, "that we may cast off the works of darkness, and of his death," who is the propitiation for your sins, and political warfare to which his ears had been lately ac- of Christ after his assumption of the human nature, and But upon us the armour of light; now in the time of for the sins of the whole world? Therefore, to act customed! The more the poor childen sung, the declares the union of the two matures, human and this mortal life, in which Christ came to visit us in great humility; and that in the last day, when he shall patience run the race that is set before you; "but you had been in an excited mood before this little incident great mystery of Christianity. They were faintly recommendation in his glorious majesty to judge both the must run this race, "looking unto Jesus, the author occurred. "Do you hear, mama," said she, the roice weeked in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise. quick and the dead, we may rise through him to the and finisher of our faith; who for the joy that was set of the poor little thing that was taken into the school? veloped by the various predictions of the prophets, in before him, endured the cross, despising the shame. The little durling!" Kate tried to smile away her the gradual progress of the Jewish Church, until the "Now, bear in mind these leading purposes, while and is set down at the right hand of the throne of emotion; but 'twas in sain. Mr. Aubrey gently drew prophecies were accomplished, and the expectation of the we recapitulate, and sum up the petitions we have God." Your sentiments and your practice must cormade on the four Sundays in Advent. Consider well respond with your prayers, or the homage you offer and there, headed by their matron, stood the little Emmanuel. St. John writes his Guspel to appear the the duries, which, placed in this point of view, they must obviously be the homage only of the lips, not of singers exposed to view, some eighteen in number, double errors of those who reject the divisity of Christ

rated, have been offered with sincerity; if you are could not be more than five or six. They are med all whom the Evangelist was about to speak was the "I. You pray, then, in the first place, to be able to with these feelings and dispositions, endeavouring to singing from their very hearts. Aubrey stood looking Word of God, which was never made, but which was

armour of light; remembering, that he, in whose sers mour of light, in order to celebrate the advent of the

to everlasting life. Meditate also on the object of his! You are enjoined to purishe of it by those very second coming—to judge the world in righteourness. " Scriptures," to read which, with profit and sincerity Let the united influence of gratitude and fear, arise you profess to have present. You are bidden to it by ing from both these considerations, animate your hearts. those "ministers of Christ, and stewards of God's and regulate your conduct; render you earnest and mysteries," upon whose preaching you have implored

of all means, and to embrace all opportunities, of You celebrate in it the sacrifice of that Redeceder, casting away the works of darkness, and parting on by whom "sati-faction" has been made for your sine; the armous of light." As means conducing to these you receive in it the "pledges" of his love; you are admitted in it to the hely mysteries," ordained by him through whom alone you can expect deliverance from those sing, and before about you must all stand, " a hen he shall come again in his glatious. Majests, to judge? the mick and dead." The many trivolous excuses which are not up against claims and obligations un has these it is not part of my present subject to consider. I shall content myself with reminding you in a few words, that it is the command of your Master the desire of your Redeemer : your bounden duty and service. To use the extract and energetic language of the second invitation to the communion. "I for my part shall be ready, and according to mine office, I bid you in the name of God; I call you in Christ's behalf I exhort

" See, then, my brethren, that you do your daty that you slight not the call. Partake of the Lord's Suppor, directed of "the works of darkness," clothed in the armour light." Thus may we all "embrace and ever hold fast the blossed hope of everlesting life;" thus be found "an acceptable people," in God's sight; "lise to the life immortal, through him who liveth and

CHRISTMAS EVE. (By S. G. Warren, Em.)

"We're all preparing for to-morrow," said Dr. Tatham, leading the way into the little church, where the grizzle-headed clerk was busy decerating the pulpit, reading-deak, and altar-piece, with the cheerful emblems of the season."

"I never see these," said the doctor, taking up one of the springs of mistletoe lying on a form beside them, les "God be with," them. The Church, therefore, people in his sight." If then this prayer is offered "but I think of your own Christmas verses, Mr. Anbrey zing with human norrows, trials, and temptation, with when you were younger and fresher than you now are -don't ven recollect them?" " Oh, pooh!"

ut I remember them;" and he bbgan" Hail! silvery, med at not tletter,
Wreath'd round winter's brow of snow, Clinging so chastely, tenderly, Hail, holly I darkly richly green, Whose crimson berries blush between The prickly foilage, molestly! e winter-flowers bloom, sweet and fair, Though Nature's garden clee he have-Ye vernal glistening emblems, meet To twine a Christmas coronet."

That will do, dector--- what a memory you have

Peggs! Peggs!-von're andly overdoing it. said the doctor, calling out to the sexton's wife, who was loss at work in the aggire's few-a large square pew in the nave, near the pulpit. "Why, you don't want to hide the equire's family from the congregation?

"Please you, sir, I've got so much I don't know

ound the church, "let John get up and put some of ture, and that in so restoring it, He was without it in those old hatchments; and, "looking up at the imperfection even from the womb. The removal of clerk, busy at work in the pulpit, "don't put quite so much up there in my candlesticks."

parture. As they passed slowly up the village, which , touched with a feeling of our infimities, are all conalready were a sort of boliday aspect, they met on all firmed by the great mystery commemorated in this hands with a cordial and respectful greeting.

at the Hall. After dinner the merry little ones were I host in their authem of glad exultation, "Glory to God introduced, and their prattle and romps occupied an in the highest, on earth peace, good will towards men." hour right jayously. As soon as, smothered with klases, they had been dismissed to bed, old Mrs. Aubres composed herself in her great chair to her usual after dinner's nap; while her son, his wife, and sister, sitting fronting the fire-a decanter of 1wo, and a few them-sat conversing in a subdued tone, now listening to the wind rouring in the chimney-a sound which not a little enhanced their sense of comfort-then criticising the disposition of the evergreens with which the room was plentenually decorated, and laying out their movements during the ensuing fortnight. Mrs.

" Hark ! the herald angels sing. Glory to the new-born king; Peace on earth and mercy mild-

"It must be your little school girls," said old Mrs. power. "I do beliere it is," quoth Kate, ber eyen enddenly

"The still, and music of bumanate."

CHRISTMAS DAY. (By the Rev. G. F. Townsend, M. A.).

The commemoration of the Nativity of Christ has ever been considered among the chief selementes of the Holy Cytholic Church. Handed down from the Apostles themselves, this festival has been universally observed with equal respect, strictness, and departion by all the Churches both of the east and west. Certain of the foreign communities of Christians, who re jected some truths universally adopted in the Catholic Church, were contented to retain this among the few a days still honoured among them, with the appointment of religious services. The event thus generally commemorated, is the most interesting and important which has ever taken place in the history of the family of man. Four thousand years had passed away. The universal prevalence of irreligion, of crime, and of dissatisfaction with their pagan deities, among the Gentile nations; the general apostacy of the Jows from the faith and practice of their ancestors; the impossibility of philosophers inventing a creed worthy of the reception of their fellow men; the carnest and prevalent expectation of a Divine Teacher; all tended to tender this precise period the most suitable for a further revelation from the Deity. The fulness of time had come; the divine purposes were to be more clearly declared; and messengers from an unseen world announced to human cars the birth of a Saviour and Deliverer of the human tace. Great, indeed, is the mystery of that incarnation. Now, for the first time since the creation, That which is born of woman is holy; that which is made in the likeness of sinful flesh is sinker; that which partakes of human nature is perfect, spotless, and impaculate.

The first Adam, created of the virgin earth, was free from sin. Being tempted he fell, and by transgression brought death and ruin into the world. He gave to man a fallen body and a sin-stained soul. The econd Adam was, as on this day, born of his blessed Vitgin mother, pure as the first Adam. Being tempted, He did not fall; and so brought life and immortality to light, restoring to man, the hope of obtaining, by a blessed Resursection, a glorious body, and a holy and renewed soul. This day One was born into the world, sharer of the weaknesses sufferings, and infirmitics of man, without the guilt of his nature ; One, sympathis out the stain of the original transgression. This holy Being, partaker of man's nature laid saide his pre existent glory and divinity. He came to be the one Mediator between God and man, and therefore the union of the two natures met in one Christ, our Saviout. In the human nature He could suffer but not satisfy; in the divine He could satisfy but not suffer. Christ alone, being both God and man, could at once satisfy and suffic, and thus, by the one act of redemption which began with his birth and ended with his death, He perfected the mysterious work of that stonement which reconciles God to man, and elevates the manhand ido the partiking of the divine inture. Christ, who was divine in heaven because human mon earth: that we, who are human upon earth, may become divine in heaven. The Son of God became the Son of man, that we, who are none of men, might become the some of God. The Word was made fiesh, that we, who are firsh, might become as the Word. This is the doctrine insisted on by the Church of England in the services appointed for this day; the doctrine that "Then," said the doctor, with a smile, looking and perfect; that Christ was born to restore that nathe curse, the hope of the elevation of the human nature, the pledge of the reconciliation between God With this the parson and the squire took their de. and man, the intercession of a divine Advocate ever festival. A firm faith in these holy and wondrous Christmas eve passed pleasantly and quietly enough truths, will cause us to rejaire, and to join the angel

Tug Eristes - (Hebrews i. 1.-12) - There is reculing windom and beauty of arrangement manifest in the selection of the services of this day. While this great festival commenneates in its very name and institution the humanity of our Lord, the Epistle and wine glasses and dessert remaining on the table behind . Gospel both relate to his Divinity; the one proving the pre-existent glory of Christ in the unseen world before his manifestation in the flesh; and the other affirming the continuance of the divine nature in Christ, after his incarnation as the Word. The preexistent glory and Disinits of Christ is clearly proved in the Epistle to the Hetreus. His power, eternity, Aubrey and Kate were, with affectionate earnestness, and greatness is more particularly shown in this chapcontrasting to Aubrey the peaceful pleasures of a ter, in which the apostle affirms the superiority of country life with the restless excitement and endless. Christ to Moses, to Aston, and to the Angels; and country life with the restless excitement and endless. Christ to Moses, to Aston, and to the Angels; and ety. He has become postered of his father's picture, by anxieties of a London political life, to which they saw infers, therefore, that He could be none other than the recent death of his mother; and mark of regard ceived by him into glory, when he shall come in his glorious majesty, with the messengers of heaven, the holy angels.

THE CONNEXION OF THE COLLECTS FOR THE SEVERAL SUNDAYS IN ADVENT.

(By the Rev. I. E. N. Molesworth.)

We are enjoined in the Rubric to repeat the Collect of the first Sunday, together with those of each of the first Sunday, together with those of each of the most and reterm us. "In running the race that is emborrase and reterm us." What should be our conduct, then, and their should be our conduct, then, and their should be our conduct, then, and their faces, to worship and adore 11 in 11e is the first Sunday.

The Several set the world are come.

God. Christ was superior to Moses and Aaron, as the regard for he shill the while the shill the while the shill the while the shill the while the strength of the surface and priesthood were for time and earth; the horself and the while the shill the while the surface to the surface the recent death of his mather; and, as smark of regard for the shill the while the while the shill the while the surface that is the interest of a London pointers, the will the while the shill the while the shill the while the shill the while the shill the while the sit the surface the recent ship him more and more addicting himself; he all the while God. Christ was superior to Moses and Aaron, as their faces, to norship and adore Him. He is the yours. "Ber Thus B. Murray." heir of all things, the express image of His Almights

The angels did their office as servants at the creation and nativity, at the scene of the temptation and us the armout of light;" and those things for which your favourite weakness; to avoid as much as possible filling with tears as she sat eagerly inclining her care agony in the garden of Getheenane. When Christ returned from earth to beaven, they foretald his comwe have to pray, in the three following Collects, all opportunities, all temptrations to wickedness; in towards the window.

They must be standing on the grassplot just before as the timinstring again. They will accompany Him at that coming, of the Bord be presented to the Rev. W. G. Parker for the important objects.

They must be standing on the grassplot just before in gagain. They will accompany Him at that coming, of the Bord be presented to the Rev. W. G. Parker for the important objects.

They must be standing on the grassplot just before as the indicating again. They will accompany Him at that coming, of the Bord be presented to the Rev. W. G. Parker for the important objects.

They must be standing on the grassplot just before as the indicating again. They will accompany the most accompany to the bord become and the company that we may duly and profitably weight," and for enabling us to "run with part the timy roices were as the indicating again.

They will accompany Him at that coming, of the Bord be presented to the Rev. W. G. Parker for the window.

They must be standing on the grassplot just before in the standing of the Bord be presented to the Rev. W. G. Parker for the window.

They must be standing on the grassplot just before in the standing of the Bord be presented to the Rev. W. G. Parker for the window.

They must be standing on the grassplot just before in the window.

They must be standing to the Bord be presented to the Rev. W. G. Parker for the window.

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They must be standing to the bord be presented to the Rev. W. G. Parker for the bord be presented to the Rev. W. G. Parker for the bord be presented to the Rev. W. G. Parker for the bord be presented to the Rev. W. G. Parker for the bord be presented to the Rev. W. G. Parker for the bord be presented to t fred the holy Scriptures; that God's blessing may tience the race that is set before us." You urge, nature might be compared to a delicate Zerlian harp, will be acknowledged by the countless my risals of men, be on his ministers to enable them to explain, and moreover, your prayer for deliverance from the impediant which gave forth, with the slightest creath of accedent and angels, and evil spirits, to be the Lord of lords and Kings of Lings; the Ruler, Governor, and Judge

of the universe.

As soon as they had finished their hymn, they were. Gold, and that this Holy fleing was proved to be Gold. It was agreed, that Bonks to the value of #35 chiefly vice you are so to do, 'came to visit us in great hus Redeemer; what should cause you on that day to be conducted into the housekeeper's count, according to by Convertence of distinguisher, as the Agent, Const or to orders sent for that purpose from Mrs. Aubres, and of all things. The human nature of Christia affirmed to judge both the quick and dead. If your heart be The prayer for the grace of God, the casting away each of them received a little present of mones, headed in the declaration that this Word was made flow, and commutates, in a letter dated Fort. St. George, Made reflect deeply meant that He declaration that the Health among men as a partaker of their nature, the Aug. 13th, 1812, acknowledged, in the name of that reflect deeply, upon this humility. Contemplate, with of light; the doing these things with faith in Christ, a current bun. Kare s'pping helf-a-guines into the and infimities. The divine and human natures were committee, the Society's grants moved the erection of the the warmest affection, him, who did humble himself Jesus, and with a thenkful tomembra are of his death; hend of their mesters, to affect quarter united in one freeze, the the glory of the Word, and he a life to the property of the first transfer of the great tran the warmest affection, him, who did humble himself Jesus, and with a thenkful remembrance of his death; hand of their mistress, to allow much to affect mistress, and the mistress much to affect mistress, to allow much to affect mistress, to allow much to affect mistress, and the mistress much to affect much to affe face of the timpel of Sr. John will ever be regarded; as the defence and affirmer of the humanity, divinity, as the series and american the summary of the sales of th eclebration of this festival, realize inward peace and had been built in 1830, by a native priest, aided by a grant from the Society. The fabric now requires repairs and elierations, to render it more commissions and siry. joy in believing in a Saviour who is at once mortal and immertal, human to suffer, and divine to save.

> THE FESTIVAL OF THE NATIVITY OBSER-AS THE LORD'S DAY.

(From Biogham's Antiqueties of the Christian Church)

As to the manner of keeping this festival, we may I charrie, they did it with the greatest reperation.—

For they always speak of it in the logicest terms, as the good works. Such a pleasing termination to my risit at triple and featured of their triple forms of the logicest terms, as the good works. Such a pleasing termination to my risit at triple and featured of their triple of the logicest terms, as the good works. Such a pleasing termination to my risit at triple of the logicest terms of the logical principal fentival of Christians, from which all others look back upon in the sedimenters of a seven month's voy principal festival of Christians, from some interestings. Chrystotem styles if the mostings.

The Bishop informed the Swiety that he had drawn and the The Bishop informed the Swiety that he had drawn and the Church. renerable and tremendous of all festivals, and the metropolis or mother of all festivals; adding, that it can this both the Theophinia, (so he argles Epiphany,) and the holy Parchal feast, and the Assumption or Assensing, and Petrecost, took their original. For if Christ had not been born according to the flesh, he had not been born according to the flesh, he had not been baptized, which is the Theophania or Epiphany; neither had be sent the Theophania or Epiphany; neither had be sent the Theophania or Epiphany; neither had be sent the Thorphania of Epophany; neither had be sent the Holy Ghast, which is our Pentecost. But we do not gove this featival the preference northy upon this account, but because the thing that was done upon this day, was more tremendous than all others. For that thirst should die, when he was a man, was a thing of natural consequence; but that, when he was God, he should be willing to be made man, and consequence to humble himself beyond all imagination and consequence, this is indeed anniented and activities in the lighter of the Church in thims, and whom, with Mr. M. Capthi, it had been educated in England for the miniser of the content of the conte this is indeed wonderful and actonishing in the highest. His Lordship having requested lively and Tructs for their degree. In admiration of this St. Paul, as it were in meetin addition to those he had selected; they were granted di gree. In admiration of this St. l'aul, as it were in a tapture, says, "Without controversy great is themystery of goddiness: God was manifested in the ris, stated, that, in addition to the two churches which this day, and propound it to you, that I may make you this day, and propound it to you, that I may make you at the Albi n Mines, towards which, most the recommendation of the same inducement to love. I therefore that has not the Lord Bashop of Sova Scotia, a grant of £30, was not honored you come with all dilinears and honored you come with all dilinears and honored you. partakers of the same monoconers in all diligence and mas voted.

The History further offered his sincere thanks to the alacrity, every man first purging his own house, to see our Lord wrapped in swalding chothes and lying in a manger. A tremendous and wonderfolksight indeed? Thus the holy father invites his auditory, five days beforehood, to exclement the nativary of Christ. And we may observe, that the day was kept with the same veneration and religious solemitty as the Lord's day. For they hel always sormous on this day, of which there are many instances in St. Chrysostom, Nazianter, Baul, Ambrose, Austin, Leo, Chrysostom, Nazianter, Baul, Ambrose, Austin, Leo, Chrysostom in this very place invites his people to the holy table, tell-ling them, that if they came with faith, they might see thinds and too small for the large of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the formula of the manger of the manger of the manger of the formula of the formula of the formula of the manger of the manger of the manger of the formula of the plied the place of the manger; the body of the Lord congregation. A new church was accordingly commended was laid upon the holy table, not, as before, wrapped in anadding-clothes, but invested on every side with building has been raised in the colony alone. To come the Holy Spirit. And that the colonity neight to plete the church, £2500, more will be required; and of this sum the flew M. K. S. Frith and his cour have comments universally observed, liberty was aranged on the flew M. K. S. Frith and his cour have comthe Holy Spirit. And that the selementy magnitude this sum to reversely observed, liberty was granted on this tributed £1000.

The Blalop and in
"It will be interesting to the fiveley to know, that

"It will be interesting to the fiveley to know, that

neither believed the truth of our Basiour's incarnation.

me his resurrection. Therefore, in opposition to these

KNOWLEDGE.

Institution in Co'ombo.
It was agreed that Two Thousand Pounds be voted

accordingly.
The Lord Bishop of Calcutts, in a letter dated Bishop's

Palace Calcuta, July the 17th, 1869, earnestly seconded the application of the proposed tyra and merhowestern District Committee, and intreated the Secrets to make such grants as to their liberality and seal in the cause of the

Control of Christ might seem meet.

Gospel of Christ might seem meet.

The Rev. Henry Smith, Chaplain at Agra, and Secretary of the District Committee lately established there stated that the field of the Committee's operations will comprehend all the European traops in Borth India, the Punjanh, at present sembering about 10,000 men; thirty two large districts, under the charge of magistrates, and other European authorities, all the military stations in the north-western provinces, and the civil and military stations in the Punjash. He requested, in bohalf of the Agra Committee, a grant of Bibles, Prayer Braha, and Trafts, especially from the fund of Cleriona, as an addition to a supply to the amount of £45 requested by the Committee at Number's priors.

t Member's prices.

Mr. Smith also applied for a great of two Books for the

Communion Table, and one brook of offices for his Cherch St. Paul's Civil Lines, and a set of large Books for the performance of Divine Service in the church at Muttra,

67, Lincoln's Inn Fields Non 1849.

" Addington, October 27.

and such like heresles, the Church was always very jealous of any who pertended to make a fast of the Nativity of Christ. Ecclesiastical Intelligence. SOCIETY FOR PROMOTING CHRISTIAN The Venerable Archieucon Sinclair in the Chair.
The following letter from his Grace the President was read to the Buard. -"My Dean Sen. - I have a letter this morning from the W. G. Parker, sin of the late. Secretary of the Bori-

Father, upholding them and all things by word of His Almighty

A letter was read from the Rev. W. G. Parker. View of Hulkington, near Coventry, by which it appeared that power.

The angels did their affine as accounts at the creat to the Nosery's house.

It was at more agreed, that this partrait he accepted, and that it be placed in the Board-room in the position desired.
It was also agreed unanimously that the cordest thanks

Tue Gospet -(St. John i. 1.-28) - This pertion of Scripture affirms the continuance of the divinity anggest; consider, and remember, what should be the heart; and will inevitably be treated as such by ranged in a row on the grass, their white dresses glist- on the one hand, and of those who deny the humanity ening in the moonlight. The eldest seemed not more of Christ on the other. The divine nature of Christ mere firmalities; a solemn and senseless mockety of . But if your prayers in all the cases we have enumer than ten or twelve years old, while the younger ones is affirmed in the declaration that the Holy Being of from eternity, or in the beginning with God, and was now ararly ready for consecration. from the fand of Clerings be greated and that bouls for the performance of Divise Service be also granted.

new churches hadroner and Pannerilla; and east that the live J. T. I'm her, moreovery at Pannerille; would Richina, missionery at Dobnavous, thanking the Society heartily for the assistance it had rendered. Mr. Mahon also forwarded a letter from the Rev. A. F.

i The e-minister expressed a hope that £90, the sum asked for by Mr. Cammerer, would be granted. The aun of £40, was voted accordingly.

E FESTIVAL OF THE NATIVITY OBSERVED BY THE ANCIENT CHURCH WITH September the 14th, 1849, thanked the Society for its
THE SAME RELIGIOUS VENERATION; grant in behalf of the settlers at Triatan d'Accucha, and one chosel a letter on the name subject from the Bery. J. Wise-i-f Newara. Eliya, who had visited these poor people. Mr. Wise said, "The Suciety is truly parental in the dis-tribution of its bounty," With such uncouragement as we inay receive from the vonerable Societies and the Bishops

to the value of 47. The Rev. Chas Elliott, missionary at Pieton, Nova Son-

altuated and too small for the lacreased and lacre

the author of the Apostolical Constitutions; Let ser-vants rest from their labour on the day of Christ's nativity, because on this day an unexpected bleasing and there is another new churches large discussions was given unto men, in that the Word of God, Jesus rapidly drawing to completion. The roof is now going this, was hore of the Virgin Mary for the salvation of the world. And all feature news and there were confirmed in them all. The number of the world. And all fasting was as strictly prohibited on this feetival as on the Lord's day; and so one, and to one, and the constant of persons confirmed to considerably some than the constant of persons confirmed to considerably some the analysis of the Priscillinaists, that they dishon-orded the day of Christ's nativity and the Lord's day by farting, which they pretended they did only for the exercise of devotion in an accetic life, but in reality it was to ar-

front the days of his nativity and resourcection, because with Cerdon and Marcinn, and the Manichees, they

It was agreed to grant \$300, towards building the church at Hamilton, Mermada.

The Lord Hishep of Fredericton recurationed the application of the flev. J. Elevil, in behalf of a new charrie at Magundy, a large actionness consisting shiefly of Friedricton. The whole cost of the building will be \$300.

The heard granted \$30.

The Rev. Chan P. Illion missionary at Hopewell, New Magundy, a state that his missionary at the peace.

The Rev. Chan P. Illies, intestenery at Hopewell, New Branewick, stated that his infested consists of five periates,—Hopewell, therety, Bittheoreugh, Coverdale, and Eigin: Harrey alone, which is very thickly settled, howing a frust to the am of thirty makes, and extending include crarity the same distance. The labeliance are proposed require the Reciety's help towards building, three chareful in thir mission, in well as for the samply of the blow, Propor Books, and Books had Nesses.

The Lord Bishop; of Frederictys proposed difficulties application. It was agreed to grain £150, heing the towards rach of the three chareful, and to and the chart to the related to the same the chart to the control of the chart to the control of the chart to the chart to the same the chart to th

And towards ruch of the three character, and er need tooks to the value of \$10.

The Lord History of Aurigus, is a letter dated Antiques July 19th, 1849, inclosed an application from the Rev. E. Ettiot, of St. John's, Copietowe, St. Kist's, and requested a grant towards a church in the seven of Doppes May, in the Dincreas, "A grant of, £20 sterling would be of chilarin service to tim. With such a bely we bege to complete the luttleng, or as to make it capable of receiving the only gregation, (which has hisherte, passabled 'to a hired lutter.') and to prepare it for consecration on your Lordship's test visitation."

ship's next visitation."
The same of £30 was granted.
The Bishop of Antigus farmed a list of Clergy ordained in his Discrete since his connectation on the 24th of August, 1943; the lost ordination, that of W. Ar Sandors to the prications inving how on the 20th, of July, 1943.
Letters were received from the Bev. T. C. Childs and the Rev. W. E. Hutchison, giving a artisfactory account of their visitation of emigrants leaving Plymouth.
A letter was read from the Lord Bishop of Advictor ship gave an interesting account of the covering of

dated Kennington, Adelable, May 28th, 1849. His landship gave an interesting account of the corruping of laying the first stone of the intended building, which took place on Theoretay. May 28th, on her Majordy's higher day, immediately after the corrien, is the presence of his Encilousy for H. Young He further explained his views and jutantions with regard to the Collegials School and constanted by thanking the forcisty for their graphs of German Prayer Busha, and by expressing austinosess in thous follows to Almighty God for the great encouragement which had been afforded to the members of the Church in their designs for his glosy and the verterable functory, and the Eish p. "the credit is due of having originated the g-ad work of obserch building and education."

cherch building and education."
Copies of the rains of the College, and a statement of the corversny of laying the first stone of the Collegiste building, were laid before the floats.

building, were laid before the Board.

The Rev. W. E. Carmba, minister of St. Georgia, Gaver, South Australia, in a letter, dated Gamler Paragraph, thanked the Sealan Ser the broke which is, had granthously farnished, and which had enabled him to form three parachial Leading Librarias askeng ble control of Section 1 and to afford predictable reaching for his Sanday School. The obserts of seems, greated at a sent of 450%, has been consecurated about a year and a half y and there is a stope paramage. "Immigration," said Mr. Copmba, "is pluceeding rapidly; and Gauter rapha, as it has discontinued the beginning, acts in importance of Addition."

he beginning, next in importance to Adelbida. (in 170) The Lard Bidlip of the Biglish Church in Jerusalem n a letter dated 30th Jely, 1868, made: the following to plicative 1--

"Although I am already under shiftenism to the divelopy for Promoting Christian Knowledge, 6-r the only-declara-which they so kindly granted to the lin May, 1848, that

sequence of the dissemination of the Word of a similar manner. God, which of late has taken place in this country on a larger scale than formerly, a spirit of inquiry is being excited; in consequence of which there is much demand for our Seriptural Liturgy in Arabic. But, more than this, the Christians of according the Christians of several places frequently meet to reed the Word of God together, and they feel the want of some forms of Frayer analogous to the centents of the Scripture. and my therefore very desirous of obtaining copies of the English Liturgy in Arabic Yes, I am informed, that in several villages in the mountains of Samaria, where Chris-tians are scattered in small numbers among the Mohome-dass, and have no private, who, till within a year or two. dam, and have no priests, who, till within a year or two, were left to themselvee and lived like ignorant heathers; but now they meet together on a Lerds-day to read the little and the Prayers of one Liturgy. I know an individual at a village called Baca, who, every Lord's-day, collects the Christians of four or five villages in his house, where they read the Bible and the Frayers of our Liturgy in the order appointed. Some mouths ago I received a small supply from the Prayer Book and Homity Receive; but within a mouth they were all distributed in different localities, which has only excited e greater desire for the name Prayer Book. And now, considering all officered litealities, which has only exerted greater desire for the same Prayer Bioch. And now, considering all these circumstances. I feel it to be my duty to apply to your venerable faciety for a gind supply of Prayer Banks in Arabic, supposing that the edition, begun some years ago, is now completed. I must state, that, nearly all the Christians of this country being very poor and in debt, almost all the Books must be given grats. The edition of the Brace Rock and Hamily Suriety being in some of the Prayer Buck and Romity Society being in some respects imperfect, I should prefer making use of your on from the beginning.

Almint every work I receive petitions from the Chris tents of divers places, as Jaffe, Lidd. Nazareth Tiberies, &c., asking me to establish Scriptural schools for their children. The fact is, that I established such a school at Nahlous in September, 1840, which hitherto has prospered for herond my expectation; and the report of the progress of the children is spreading from place to the progress of the children is apreading from place to place, and thus exciting the desire of christian parents in other places of having their children similarly educated. I met an English clergymen the other day at Nablous, who told me that he had seen many schools in England considered as prosperies, which could not hear comparisons with that of Nablous, especially with respect to Scriptural knowledge. When I examined the boys on the 7th Instant, of about seventy questions which I addressed to them, the questions being all questions of one verse or part of a verse from the New Testament, they did not fail to state at once correctly the book and the chapter where part of a verse from the New Testament, they did not fail to state at once correctly the back and the chapter where the passage is written, together with the circumstance connected with the passage is question. (I was led to take this course of examination, because I had observed, that in private houses, when the grown-up people spicke together on Scriptural subjects, which is most frequent with them, they usually asked the school-boys where such and such a passage is written.) In the old Testament when are not could be successful they structure with the structure of the school-boys where are are not quite or sure yet; but still they know the rical parts thoroughly. And all this, besides writing and ciphering, they have acquired within tenmonths' time, and with a master (an excellent young man) who had only just begun to read the Bible when I appointed him. I given order and seat the means for opening a similar school, that is, in which the Bible is the sule reli-gious book to be made see of, antil the children know its contents thereughly, at Tiberias. But, restricted as I am in my means, of money and men. I must pustpose indefinitely the catabilishing of a great number of schools,

earnestly asset for.

It was agreed to grant a supply of copies of the Prayer
Book in Arabic, for the purp sea stated in the Hishop's
letter I and to place at file Lordship's disposal one hun-

rd pauses for educational purposes. The Lord Bishop of Lichfield, forwarded to the foriety The Lord Hishop of Lichfield, herwarded to the Sovery, with his earnest recommendation, a letter from the Rev. G. Frace, Secretary to the District Committee at Wolverhampton, soliciting, pursuant to a resolution passed at a meeting of the clergy held in Wolverhampton, October, 17th, a large and liberal grant of Bibles, Testaments, and Common Prayer Bucka, to be distributed in those parishes and places which have been visited by cholers.

It was agreed, that Bibles and Prayer Books, with some Books and Trayer from the permanent catalogue, to the

Books and Tracts from the permanent catalogue, to the value of £30, he granted in aid of this object t and that Mr. Fracer be informed of the rendiness of the Branding ittee to propose a further grant, should an additional apply be required.

raty-seven greats of Books and Tracis were then

vines.

Solution for the performance of Divine Service were granted for three new charches and chapels; and for six Licensed School-rusma. Forty-siz grants were then made for Schools, Lending Libraries, distribution, &c.

BUNDAY CHURCH SERVICES IN THE CITY.

| | 1 | L | i | ١, | : | |
|---------------|--|--------------|-------------|------|----|--|
| €R1-97#86. | · (18=GT. | , | | | į | |
| | Rev. H. J. Cleasell, M. A. Rect e.] | Ì. | • •• | 24 | | |
| | | | | | •• | |
| Pt. Paul's | Her J G. D McKenste, B. A., Surum | 1.4 | ** | • | ** | |
| Walastan. | terre M. Marchele A. M. Jacombrest | 18.8 | ** | 61 | •• | |
| Be Casess's | Non-Marken Lett. 1.1. D., Surumlent | { | • | 7 | ** | |
| Hely Trinity! | Mor. It Stradding, M.A., Incuts W. Stennett, M.A., Asels Min. | | • | 4 | • | |
| The Morni | ng Service is fir the rembined congre hand the Church of the Hely Trinity. re's Church most at the Church of the I | rgel I he | lons C+H | e of | 31 | |

I lu this Church the seats are all free and unappro-27. The Holy Communion is administrated on the first Sur-every month at St. James's and St Paul's; third Sundry, I Church, King Street; and last Sunday, ht. Groupp's Clustels.

THE CHURCH.

TORONTO, DECEMBER 20, 1849.

For table of contents, we co ner of nest l'age.

Please notice the change in the address of this Office, Ro. 7, Ming Street West, Toronio. (CIRCULAR.)

Toronto, 20th Dec. 1849.

REV. Sin,-You will berewith receive a Form of Prayer and Thanksgiving to Almighty God, to be used in all Churches and Chapels in this Diocese, and consequently in those of your Mission or Parish, on Thursday the Third day of January next, being the day appointed by His Excellency the Governor General in Council, for a General Thankagiving to Almighty God;

To acknowledge his great goodness and

JOHN TORONIO.

THE GENERAL THANKSOIVING. We have much pleasure in directing the attention

of our readers to the following proclamation, which has been issued by Ilis Excellency the Governor General in Council :-

ROBERT BALDWIN, Alterney General. Know Ye, that taking into our must serious consideration, the indispensable duty which Our loving subjects of this Our Province of Conada, our to Almighty God, for the manifold and inestimable Blessings which they have received at his hands, and especially for His Great Mercy, in having removed from them the Grievous Pierase, with which many places in the Prevince have been lately visited, which Mercles have established and confirmed in 11s the flurest Trust and Confidence in His Protection and good Providence. We Have Thought Fit, by the service of Our Exceptive Council for Our anid Province, to issue this Our recurve Council for Our and Frivince, to issue this the Royal Fruclamation, hereby appointing Thursday, the Third Day of January Next, to be observed throughout Our said Frovince, so a day of General Thanhagiving To Almighty God, for these His Mercica—And we do rarmently Exhort, that the said Public Day of Thanhagiving be reverted and devoutly observed by all Our Laving Subtants in shis Provinces.

feets in this Province.
(By Command.) J. LESLIE, Secretary. In these latter days of political indifferentism to the claims of Christianity, it is cheering to meet with such a document emanating from our Administration, and we earnestly trust that throughout the length and breadth of the Province, it will be acted upon in a q

cordial and becoming manner. From our English exchanges, we learn that the q Thankagiring day appointed by the Imperial Government, was observed with a devortunal unanimity, worthy of a Christian nation. One feet is deserving of opecial action, viz.; that from nine o'clock a m, till the same hour at night of the day in question, not

which, I am happy to say, prove very useful to the chil
a solitary commitment for breach of the law took place
in the British metropolis. This circumstance we becomes the following statement, which I hope will again
dispuse your venerable Soriety to great me further help
for the work of spreading. Christian knowledge in this
country:

Application of the law took place
in the British metropolis. This circumstance we become your venerable Soriety to great me further help
don. Most gratifying will it be, if the third day of
the ensuluse famines in Canada can be absorbed to the

We subjain the form of Prayer appointed by Lord Bishop, to be used throughout the Diocese: A FORM OF PRATER AND THANKSGIVING TO ALRIGHTS tion, to be used to all Churches and Chapets to the Process of Toronto, on Thursday, the third day of January no at, being the day appeared by Presimmation for a General Thathagoning to Alonghy God.
To acknowledge his great Goodness and Merry in removing from us that growing disease with whi parts of the Province have been lately visited.

THE URDER OF MORNING PRATER. The Service of the Day shall be the same with the usual

Office, except where it is in this Office otherwise ap-Let him that min: steecth read with a load roice these Sen-

tences of Surspines and ufter them the Estimitation, Dearly believed Brethren, be. Reforce in the Lord, O ye righteous; for it becometh well the just to be thankful fore his fortation; for He is hely.

The Lord bath done great things for us, whereof we reliated.

rejuice. I lastend of the Venite exultenus.

() give thanks unto the Lord, and call upon his name tell the people what he hath done.

No! From the carliest ages, the Church on earth,
O let your songs be of Ilim, and praise Him; and let
following the example of the Church in heaven, has
your talking be of all his wondrous works.

welcomed the advent of this holy epoch with chas-Rejoice in his holy name; let the heart of them rejoice that seek the Lord.

The Lard heard our petition; the Lord received our prayer

When fearfulness and trembling came upon us, and a arrible dread averwhelmed us, He delivered our souls from death, and our feet from ing; that we might walk before the Lord in the land of the

Therefore will we give thanks unto Thee, O Lord, on their progress to the yew-shaded grave. smong the people: we will sing unto Thee among the

Batings.
Unto Thee, our strength, will we sing: for Thou, O God, tet our refuge and our merciful fied. Glory be to the Pather, &c. As it was in the beginning, &c.

9 Proper Poulma, 20i. ciin. Te Deum laudamus

Second Lesson, 8t John, v. to ver. 15. The Creed, Se , to the end of the Land's Prayer.

Instead of the Callect for the day, the following shall

he mard.

Accept, we beserch Thee, O merciful God, the praises and thanksgivings of Thy people, whom Thou hast gra-ciously televed from the sore judgment of grievous sick-ness and mortality which has lately affected our land.— Incline us to desorte to Thy service the lives which Thou heat spored; and so calighten our understandings and purify our affections by Thy Holy Spirit, that we may learn from Thy judgments to fear Thy wrath above all 9 Then shall follow the Second and Third Collects for

Moning Proper, and the Libing.

After the Proper. We humbly beseech Thee, O Father, shall the following be added.

Almighty God, our Father and Judge, whose power Almighty God, our Father and Judge, whose power no creature is able to resist; who hast in Thy displeasure brought us down to the gates of death, and in Thy mercy hast stayed the course of that pestilence, for which there was no help in man; to Thee alone we ascribe our deliverance; in Thee only do we trust, to preserve us toth in body and soul. And now, O Lord, we entreat Thee to make the chastisement which Thou hast sent effectual to produce in use more invely faith in Thy word, and a more entire obedience to Thy commandments. Make us so duly sensible of Thy mercies to this Province, in maintaining our domestic transquility, and in granting a plentitaining our domestic tranquility, and in granting a plenti-ful return to the labours of our husbandmen, that we may show our thanhfulness by an earnest endeavour to con form to Thy will, and to advance Thy glory. And may the frequent instances of mortality which we have beliefd mind no all of the agerness of death, and discuss us so to unber our days, that we may apply our hearts unto wisdom; that, whether living or dying, we may be found faithful disciples of Him who has taken away the sting of

death, and opened the gate of everlasting life to all be-Hear us, O Lord, for Thy goodness is great; and ac

cording to the multitude of Thy mercies receive these our petitions, through Jesus Christ our Lord. Amen. Then the General Thunksgiving, to the end of Morning Prayer.

THE COMMUNION SERVICE. After the Collect for the Queen, Almighty God, whose hingdom, &c., shall be read the Collect used in the Moning Penyer, Accept, we beseech Thee, &c., and then shall follow,

the Eniate. Numbers, 2vi. 42 to 48

The Gospel. St Luke, avii 11 to 19. 4 Then the Nivene Creed, and after that the Sermon C Then shall be read the following Sentences:

Whatsoever 3e would that men should do unto you ven so do unto them, for this is the law and the prop Blessed be the man that provideth for the sick and needly; the Lord shall deliver him in the time of trouble. 4 After the Prayer for the whole State of Christ's Church Militant, Se., the following shall be used. A Prayer for this Church and Province.

t) gracious God, who are kind to the unthankful and th evil, we humbly acknowledge that we have not manifested a due sense of the numberless blessings, both spiritus! and emporal, which we and our fathers have received at Thy hands, and of the mighty deliverances which Thy power hath wrought for this Church and Province. Through our neglect of. Thy ordinances, and misuse of Thy boun-ties, offences have been multiplied in the land; and in our prosperity we have not sufficiently honoured Thee, the Author and Giver of our blessings. Yet fornake us not Author and cover of our pleasings. See trease us metterly, to Lord, our Redeemer, but continue Thy loving hindness to The servants as in the days of old. Send Thy heavenly blessing on our Suvereign Lady the Green, and on all that are in authority under her, and direct their proceedings to the advancement of true religion and piety, and to the peace and prosperity of the realm. Pour forth the gitts of Thy Spirit on all pastors and teachers of Thy flock, that they may be clothed with rightcourness, and that Thy word spoken by their mouths may never be spohen in vain. And to altorders and degrees of men amongst an vouchoafe such a measure of Thy grace, that rightcons-men may flourish in our land, with abundance of peace; and that, being reconciled to Theo through Thy Son Jesus Christ, and united with each other in charity, we may

percifully to incline Thine ear to us that have made now our prayers and supplications unto Thee; and grant that those things which we have faithfully asked according to Thy will may effectually be obtained, to the relief of our necessity, and to the setting forth of The glory, through

Jesus Christ our Lord. Ancu-The peace of fled, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Futher, the Son, and the Holy Ghos be amongst you and remain with you always. . .dmen.

THE ORDER FOR EVERING PRASER. Let him that ministereth road with a hard wave three Sentraces of Scripture; and after them the Kilhertities. example taught us was obedience."

Rejoice in the Lord, O ye righteous; for it becometh ell the just to be thankful. O let us magnify the Lord our God; and full down be-

The Lord bath done great things for us, whereof we re-The Hymn appointed to be used at Morning Prayer, in-stead of Venite exultemus, shall here alm be used be-

fore the Proper Pastma. O give thanks unto the Lord, &c. Trajer Pailos, EERIV. CEV.
First Learn, 2 Samuel, ERIV. 15 to the end.
O sing unto the Lord a new song, Ac.

4 Second Leann, Romana, Bil. T (led be merciful unto us, and bless us, &c. &c. Then the (reed, he, to the end of the Lord's Prayer. Instead of the Collect for the Pay, the Collect und in the Marning Prayer shall be read

Then the new Collects for Evening Prayer, for to the end of the Prayer for the Clergy and Prayer. Then the Prayer used in the Morning Service, Almighty tion, our Father and Judge, &c. and the Proper he

this Cherch and Frence, O gracious God, who are kind, Ac., as in the Communion Server. Then shall fidden the Prayer for all Chadelas the General Thanks, man; her, to the end of the Evening

don. Most gratifying will it be, if the third day of where schim has queriched all such commemorative the enough January in Canada, can be chronicled in a teracone) will have cole rated the anniversary of Limitable I's wondrous nativity. From many a stately Carbetted, and from countless humbler fates, will have been heard according the breathings of that . ament authern first chaunted,-and doubtless still a mad memby the argolic cloud --

Au given he to find on ough And to the earth be posse of their wick hermon's studies houses to the Buglin and senses sease

May the bounteous faver of every good and perfect gift bestow grace upon all of us, so that we may northile, and with profit, keep this glorious festival! Too often, we feat, is the season profated by revellings and frivolities most sadly unharmonious with the ancred associations which the stable of Bethlehem

Let us not, however, he misunderstood. Far, very far, are we from recommending an austrie or ascetic looks for no such frame or spirit.

" The Edelight in wirene's dress e" North He who everyon ale se, "The honging head and rueful look, "Will they attack my love "

No! From the earliest ages, the Church on earth, beloaning the example of the Unuren in nearen, may be be seen the sector of this holy epoch with characteristic properties of the sector of th For his mercy is greater than the heavens; and his truth extends, were the sanctuaries of our beloved Mother earlieth unto the clouds.

[Country adorned with such boughs as winter kindly In the time of our trouble, we called upon the Lord, left green, in honour of the Virgin's new-horn child. Country adorned with such boughs as winter kindly learns, the hopes and happiness of millions of slaves, whose purpose of raising funds to enable them to pay off the debt enslavement it has so long sanctified by its fellowship, its due on the organ of the said Chapel, with other articles fursering from the organ of the said Chapel, with other articles fursering from the organ of the said Chapel, with other articles fursering from the organ of the said Chapel, with other articles fursering from the organ of the said Chapel, with other articles fursering from the organ of the said Chapel, with other articles fursering from the organ of the said Chapel. Some long of the said Chapel, with other articles fursering from the organ of the said Chapel. Some long of the said Chapel, with other articles fursering from the organ of the said Chapel. Some long of the said chape blighted and crushed the holly-leaves during England's cold Commonwealth, they still wreathe the fonte where our forefathers were baptized, and embower the chancels before which their coffins testett cilly, every man in every face shall meet a brother and a

with theirs; but it is equally proper that our mirth single dissentient voice! atone, we cannot but relaice. It is the birthday, general, is what excites their demoniac glee. should be tempered with a shade of reflectiveness. If Canada be annexed to the United States, our As Fuller quaintly remarks, "Our stands behave to be seasoned with the salt of sobriety."

Oh, how ill do the exciting frivollties of the ball- ing the disruption of that ill-cemented union. room, or the boisterous hilarity of the sensualist's world? Let us keep Christmas, as it was wort to be kept, knowledging Britain!

by such golden-memoried worthies as Herbert, and Ferrar, and Walton. With them, "Let us give the norning of the day entirely to God-the evening hereof to God and man," to borrow the words of an meient divine. At the eucharistic feast, we should piritually, with the shepherds, adore, in the mangerradled child, " the mighty God-the everlasting that, being regenerate and made God's children by adoption and grace, we may daily be renewed, by His Holy Spirit, through the same, our Lord Jesus Christ. Afterwards, sanctioned by the authority and precedent of Him whose first miracle was to minister o the innocent recreation of His creatures, we may lawfelly, in the quiet family circle, unbend, as far as soldiers of the Cross have at any time license to unbend. Having provided to the best of our ability for that portion of "God's peculiar care"-the poorwhich providentially is entrusted to our curatorship, there is no bar to our making "merry with our The blessed Jesus blamed not Marthi because she made a feast, but because she "was umbered about much errying."

Of a verity, Christmas may be made a sobre, and set a feative, and very happy day. The reflective aind then loves to dwell upon the recollection of old familiar faces," and to treal the tones of quiet, sweet voices, whose music haply we shall hear no more on this side of eternity! And true-souled bright-eyed young ones, stirring stories about Christmas tide in dear old England! - stories touching the groves which unhired love plants in her churches, and concerning the patriarchal-like hospitality of peer, squire, and yeoman, not yet altogether abolished by the selfish fiat of a calculating utilitarianism!

governed, or upon the specious theories of profit and priate to the evening of our blessed Redcemer's birthday. Even in His nativity, there was a striking testimony given against that dark spirit of insubordibeen lately visited.

I termin, Rev. Sir,

Your Faithful Brother

JOHN TORONIO.

Toronic and grey one and some sum of the some livery ! And, doubtless, Joseph, which was now raught mifest hazard. But the charge was percenttors -the obedience exemplary. The desire of an inoffensive observance, even of heathenish authority digests all difficulties. We may not take easy occasions to withhow didst Thou, oh Saviour, by whom Augustus reigned, in the womb of Thy mother yield this

BISHOP OF NOVA SCOTIA. We are happy to learn from our esteemed conimprovement in the health of his Lordship the Pishop of Nova Scotia. There is every reason to hope that he will be again restored to the work of his ministry.

THE LAIR MRS. ELLIOT.

In our last we briefly announced the decease of the lads of the Rev. A. Ellior, Missionary to the Six Nation Indiana. For the following interesting account of Mrs. Elliot's funeral, we are indebted to our con-

temporary the Brantford Courier: -"We attended the funeral of the above truly pious and much regretted lady, in company with a few of Mr El-liot's friends from Brantford, and a more solema, imposing and respectable tribute to departed worth we have not untersed for some time. The procession was prin-cipally composed of the redebildren of the forest, of whom these that could sing, on their way to the grave, raised their voices in beautiful harmons, chanting several funeral hymna. Their singing was inteed peculiarly striking and sweet, and had the effect of throwing a deep solemnity approved of by the Bishop.

over the procession. There were few present who could -Before we next address our readers, the whole Christian world (with the exception of those regions where so this has quenched all such commemorative where so this has quenched all such commemorative where so the procession a new release were new present who could have been a strong an affecting Church will be held at the office of T. D. Harris, we find a solution to the chart the was a just man, and write a chief the generations and washed with that?

An adjourned Meeting of the Vestry of St. James a manager whom is account for their spread world and the control of the which a short and appropriate disjource was delivered by the same gentleman, in which was given a cheering and satisfactory account of the decreased lady's life. Mrs. Elliot, we are informed, has been all for the last six or eight me are informed, has been ill for the last six or eight months, occasioned in the first place by the sudden here the example of the example of the first place by the sudden here the example of the example of the example of the first place by the sudden here the example of the by the Indian people for her many kind and charitable acts towards them. With the between dushand we deeply sympathize to his great affection. Her remains are interred in the neat little Indian Church pard, Tuscarora : River, within twelve miles of the Town of Brantford."

EMANCIPATION AND INFIDELITY.

gent, upon certain proceedings of the opposite party. At an anti-slavery meeting, which took place the all flesh keep silence before Hun."—Bp. Horne, ther day at Oberlin, Objo, the following astounding. Such is the heading to the leading article in the Halifax Court Times of Nov. 16th, in which the Editor pleasingly that it is the best of the silence of the observance of Christonas Day. Our loving Master other day at Oberlin, Ohio, the following astounding resolution was brought forward:-

that note and pray man as as retricte sacraments on the hearts, the hopes and happiness of millions of slaves, whose enslavement it has so long sanctified by its fellow-hip, its lowed by the coming of the kingdom of righteensness end and peace, when man shall no more lift up the award or the shackle against his fellow men, when a slave or a decouple of the shackle against his fellow men, when a slave or a

duty that our hearts and tongues should be in unison tation, the resolution having been carried without a

should be of a chastened and prayerful character.) It will be observed that the abolitionists of Ohio do this apply to us. What I have ye not houses to ext and to drink in; or despise ye the Church of God, and shame—our dearest, tenderest, most devoted friend; and any specific body of professing Christians. The them that have not? We go there to advocate a holy therefore, If our hearts be not hard as the nether mill- alleged. "declining state of American religion," in

people must make up their minds to join one or other of the great parties, whose strivings are now threaten-

Let the thoughtful annexationist, who has been nurtable, consort with a commenciation of the simple, tured under that glorious power which cannot tolerate. retiring, unworldly Man of Nagareth! How grating slavery, and whose throne is based upon God's holy to His pure and divinely-sensitive ear must be the word,-let such a one candidly say with which of the ribality which too frequently pollutes the closing hours frictions he would choose to east his lot. Could be of His natal day! Is it possible to conceive of our have congenial sympathies with either? Could be Lord assisting, so to speak, in such incongruous fraternize with the callous serf-holder of Kentucky scenes? If on earth, in His humanity, would He not | who regards the sable bondsman as a foil to enhance pass such manions, with a pitying regret that the the brightness of freedom, or with the moral fire brand perishing creatures, for whom he had died broken- of Ohio, who, to gain his end, would rejoice in the ex-

tinning to honour the Queen of free and Christ-ac-

CONCERT.

St. George's Church, on Friday, the 21st mst., and sets us the example;—why cannot we follow it we feel confident a richer treat seldom has been we might at our District Society meetings at least. afforded to our musical friends in Toronto. In the faily have to do when we hold our Sunday Father-the Prince of Peace;" sarnestly praying, list of anatours, we recognise several who lest winter Churches. The want of School-rooms (to our shame be it charmed us by their vocal powers. One lady, whose and?) compels us to do this; therefore it is that I call it name appears, is herself able to enrapture an audience, the Children are not injured rather than benefited by the even were she not so ably supported. The pieces are new, and judiciously selected. We trust the com-

> the Clergy Reserves Fund in the Diwese of knowledge," under the authority of the Society for the Propagation of the Gospel, pursuant to the Act 3 and 4 Vic. chap. 78.

1. That a sum of £1,200 per annum, currency, be appropriated towards the maintenance of a Theologis witten. And may we be found with our own hands clean eal Institution for the Diocese of Toronto.

11. That annual payments of £60 currency, be made to travelling Missionaries, to meet an equalamount raised within the Diocese, but that the Bishoo parents embrace the opportunity to tell their happy, be authorized to charge the whole stipend (namely, £120 currency per annum) of such travelling Missimulies as he may find it necessary to send to new and destitute settlements where contributions cannot be raised, provided that the number of travelling think his of the second paragraph. The words, " and the Missionaries to be paid exclusively from the Clergy drive," before the " which," are required, to make the sense Reserves Fund, do not at any one time exceed four, complete.

Yes! Christmas is a fitting season wherein to indetrinate young British Canadians with a filial love of Homa; To warn them against that social mercantoff to that which shall be derived from Glebes or other to that which shall be derived from Glebes or other to that which shall be derived from the said mission or parish, a sum equal in amount to that which shall be derived from Glebes or other to that which shall be derived from the said mission or parish. tile Jesuitism, which would inculcate that our allest endowments, belonging to the said mission or parish, giance can be washed away by the seas which roll, or from contributions by the congregation or congrebetween our shores and the white cliffs of Albion; or gations, towards the salary of their clergymen, or from that loyalty is contingent upon the inclinations of the any association within the Diocese, or from any portion of the pew-rents which may be legitimately loss. Such topics, we repeat, are religiously appro- appropriated to that purpose-excluding Surplice Feen and every other source of income not above enumerated-provided that the total amount to be so allowed from the Clergy Reserves Fund, do not in nation which now so unhappily prevails. On this any case exceed £100 currency, for the year, and that Personal interests and the feelings of my numerous friends. head, let the saintly Bishop Hall be heard; and with no stipend from the fund be allowed to any Clergy-

IV. That the allowance made under the preceding of God to love and honour her, was loath to draw Regulation be paid half-yearly, viz : on the 1st of forth a dear wite, in so unwieldy a case, into so ma- January and the 1st of July, upon such certificate of conformity with the terms specified as shall be from time to time prescribed by the Society.

V. That no Missionary be placed on the fund without a written recommendation from the Bishop, draw our obedience to supreme commands. Yea, and that with this limitation, all. Missionaries at present on the list of the Society for the Propagation of the Go-pel, be allowed to take advantage of the homage to Augustus! The first lesson that ever Thy above arrangements, if they should desire to do so, in which ease their income or other allowance from the Provincial Government or the General Funds of the Society will be discontinued.

VI. That the continuance of the clergyman's services in any particular mission, be understood to temporary, the Cherch Times, that there is a decided depend on the fulfilment by the people of the conditions on which he was sent to reside among them.

VII That the foregoing Regulations, as well as any others which may have been, or may be, made for the appropriation of the Clergy Reserves Fund be understood to be subject to such alterations, from time to time, as the Society may see fit to order.

GENERAL RESOLUTION allipted at a Meeting of the Society for the Propognition of the Gospel in Foreign Parts, heal Frulay, 16th Nov., 1849.

That all salaries and allowances to be paid from the General Funds of the Society, by virtue of any agreement made subsequently to the present date, be subject to revision every five years, and that the Society's engagement with any Missionary be terminable by the Sweety, at any period, for reasons to be

Communications.

To the Editor of The Church. HOLV PLACES.

To a Sunctuary exeiting reverence by every thing in and about it, let due reverence be paid by all that approach it. Put off your shows from off your teel, by saide the de-niement contracted by walking upon the earth; put off as i concerning the former conversation, the old man; wash you Some few weeks ago we had occasion to comment upon the extracrdinary principles advanced at a convention of slave-owners held in Kentucky. We are on Prayer: when you enter salute Him who dwelleth there constrained to animadvert, in terms even more strine in, by a tervent equalston, and askires yourselves with attention and devotion to His service. It is the presence cham-ber of the Great King. Jehovah is in His holy temple, let

"That this convention is full of joy at the doclining state of American religion, as seen in the absence of reviewed, the drooping condition of all the popular churches, and the attent extinction of many of them; the small number of candidates for the ministry at the theological seminaries; and the frequency with which the ministers escape from the sectarian pulpit into less mischievous and far the sectarian pu endeavour to make some of the arguments in the article are ply to our own doings (I had almost said our own acts of desecration.) Nor do I intend noticing at this time the desecration of any of our buried grounds! But I wish to draw attention to some of our own practices in the "Home of Prayer." I have long looked for some notice in your paper Scraphs sang gladsomely on the first Christmas, Our renders will have some difficulty in crediting, condemnatory of the practice among us of holding meetings and therefore it is very meet, right, and our bounder that these satable sentiments met with cordial acception our Churches. Once a year we have our Parochial that these satable sentiments met with cordial acception. meetings invariably held in our Churches. Now I know we do not go there " to eat and to drink " and therefore St. them that have not?" We go there to advocate a holy cause, we commence our meetings with our hallowed Liturgy and special prayers for the occasion; and many of the speeches made would perhaps come well from the pulstone, we cannot but rejoice. It is the birthday, general, is what excites their demonance glee.

however, of Him who "died for our sina"—who suffered, the "just for the unjust, that He might rible climax, and stalks abroad in all its maked and stalks abroad in all its maked and stalks abroad in all its maked and unsophisticated deformity.

should be tempered with a shade of reflectiveness.

If Canada be annexed to the United States, our pressed one, but a burst of merriment and appliance ill sur-

ted for the Sanctuary of the Most High. 15) not not units. Mr. Editor that I am one of those who desire to see long-faces, and downcast eyes, or to hear the whining voice always in our churches, no! there is a time for all things. There is, praised be God, a feeling of holy joy, and even of success fif I date call it so) exultation allowed, but not of sacred (if I dare call it so) exultation allowed, but not that to which I would be understood now to refer.—I am that to which I would be uniconous and to the state of th what I am grieved to think occurs at most or our what I am grieved to think occurs at most or our what I am grieved to think occurs at most or our what I am grieved to think occurs at most or our what I am grieved to think occurs at most of the sole of they not strike you as being as heinons as the "tea meeting" affair spoken of in being as heinons as the "tea meeting" affair spoken of in your excellent contemporary's article ! Might we not concern that since been revoked by Dr. Rookes. This receives the Apostle exclaiming to us "What? have ye not houses to laugh and to joke in; or despise we the Church of the same principle "as a full statement of the ground of his judgment, on adultery, which we do not, however, think it at all definition to the same principle "as "in exclusion declaring as I do that I find Mr. Rooks to have been guilty of adultery, within two years of the same principle." nearted upon the Cross," should, under prefext of function of Christianity and its sacraments? temporary "the development of the same principle" as keeping Him in memory, do more greedy homage. Most wise would it be to shun altogether the horns that which caused the "tea meeting" to be held within the than usual to the usurping God of this cold, forgetful of such a dismal dilemma, by fearing God, and conin the unisted festivals which have sometimes desecrated our l'athedrals, but in these exhibitions there was the semblance of puty and the preservation of devency and order." May we not add " we have witnessed with grief fudicious seems." at our religious Society meetings in the loose of prayer l-Why could we not procure the use of some large common We refer to our advertising columns for the programme of the Loncert to be given by the Choir of currence of such things ! Our Parent Society, in Toronto. not plead necessity in this case; as unhappily we too gen practice. For though they may be told that they must reverence the House of God, yet the majority of them still mendable exertions of the Choir will be supply repaid. Whereas if we had a School-roomseparate from the Church the Children could be trained the more easily to reverence REGULATIONS for the appropriation of the Share of and religious awe than is usual.—And Sir I would not be the Character of the share of thought to attribute any inherent sanctity to the building the Cirryy Reserves Fund in the Diocese of but when I read "Ye shall keep my Sabbaths, and recrement Toronto, "for the support and maintenance of my Sanctuary I am the Lord," and also " Holiness becometh Public Worship, and the propagation of religious." Time House O Lord for ever,"—it makes me tremble to think of the frivolities one sometimes witnesses therein; and compels us to have even our Sunday Schools in our Churches.—I trust that these remarks, which have extended to a greater length than I anticipated, will be read with the same desire for the glory of God, with which they are

when we accuse any of our Dissenting Brethren of unto

ward practices.

To the Editor of The Church. REV. SIR.-In a communication which you were kind

" &c., instead of " could not draw." &c.

This error affects the meaning.
Others are mere typographical errors.
By inserting this, you will oblige.
Your obscient Servant.

To the Editor of The Church Six.-I have hitherto purposely abstained from intruding myself, in any way, upon the public with respect to occur-rences which have lately taken place relative to the Custom House at Toronto, affecting most seriously any own

It is my intention to await a more proper time and place for any detailed reference to those occurences. The subject, however, having been alluded to in several newspapers, it has been intimated to me, that it might not be improper in the meantime, that, for the information of my triends, both present and in distant parts of the Province, as well as others who feel an interest for me. I

should make some allusion to the matter.

It will, I presume, be granted, that under all the circumstances. I may not improperly, be considered as best enabled to determine what may be the proper time and place for full

When these are presented—and I have some reason to expect that they are not distant, my friends, as well as others, may be assured that I shall not fail to avail myself of them. In the mean time I rest on the assurance of their patience such full information, as will not only justify th for such the mortistion, as was not only partity to present delay, but afford. I trust, a satisfactory explanation of the whole subject, and of the course, which has been pursued

ROBERT STANTON. Toronto, 17th December, 1849.

I am. Sir. your obvient servant.

Ecclesiastical Intelligence.

CANADA. process of Toros to.

The Treasurer of the Church Society of the Diocese of

Taronto, legs to acknowledge the recent of Twelve Pounds Ten Stillings from His Excellency the Governor General as a Lie subscription to the Society. The Grimsby Parachial Association of the Church Society

EARNEST HAWAINS, Secretary, S. P. G. of the Process, held its annual meeting on the 4th met-REPORT.

"The Committee of the Grimsby Parocinial Association of the Church Society of the Discusse of Toronto, in presenting their Annual Report to the subscribers at large, feel it to be their melancholy duty to record their sense of the loss which the Society has sustained in the death of their much regretted chairman the Rev. G. R. F. Goot. His minen regions and cheerini Christian piety are known to all with whom he was acquainted, and the Grimshi Parochial Association ever found in him a steady friend, one in his power and to whose exertions the Association is . The New Addragion -- A great beggregate

An adjourned Meeting of the Vestry of St. James's amongst whom he islanded so andeatly for their special and other and other treat fairly be said, or an another treat treat to said, or an another treat treat to said, or an another treat tre

is generations, and washed with some But your Committee have to deplote another less to de-monty, which it has sustained in the death of the Rev. W. H. Ripiey, which it has sustained in the death of the Rev. II. Hipiey, who has filled the office of Secretary, since the organization of the Secrety, and whose exertions is substituted have been beyond all praise. Has labours were find given without any termineration in this world, which an approx ag conscience must at all times contributed his eye, who noteth every pous effort made by the line eye, who noteth every pous effort made by the line eye, who noteth every pous effort made by the line eye of cold water, only given in the name of a disciple that in no case full of its reward.

cup of cold water, only given in the name of a duciple, the in no case full of its reward.

"These voids in the ranks of the Church Society, the point is all to one final resting place—the grave—they we are all going—and should monish us, that the manual conceive to he our own passessions, are so truly our own that He who gave them has not a better right and the phonomical that if we are true to our Holy calling, a sufficient series of the property of the contract of the property of the contract of the co that He who gave them not not a terrer right and mis a them—and that if we are true to our Holy calling, a well as to our less interests, we shall so number our days in we may a; piy our hearts unto wisdom."

Your Committee indulge an anxious expectation the subscriptions now due will be collected without different would carnestly be seech every Churchman to consider well the vast engine for good which the Church Society is already become under the fostering care of the good reading of the different carries to all, the process of making some increase to their individual subscriptions of the agreement amount may be more understant. that the aggregate amount may be more worthy of Churchmen of this Parish—a Parish which has been determined the control of the larly blessed by Providence in its freedom from poli other excitements as well as in the union and barmon other excitements as well as in the union and harmony this has ever resided between the individual members of China

Holy Church.

"Your Committee have much pleasure in reporting that a St. Mark's day last, the Rev. J. C. Clarke, was admind a the Holy order of Deacons.ly the Lord Bishop of the District. and appointed Travelling Missionary for the District. It. Clarke, labours unremittingly at his arduous duties, and profession. Divine Souvice once in every three weeks at the Filage of Smithville, in this Township. But, also! his provides the second of the second of Smithville, in this Township, try is exercised over a large tract of country, more than enough to occupy the time of three Missionaries; and two our people once really awakened to the much more substituted blessedness of giving than of receiving, the District Branch might be enabled to employ three in place of an "The harvest truly is plenteons, but the labourers are for the board of the harvest that He will make forth labourers into His harvest." forth labourers into His harvest."

Your Committee desire to conclude with a solemn agration to the Giver of all good that it may please Him to bless the exertions of this Parochial Association and to mix bless the exertions of this Parochial Association and to put into the hearts of the members thereof, that if they will say faithfully cast their bread upon the waters, they shall easily find it after many days. All which nevertheless, is humbly submitted,

"J. A. NELLES, Secretary, (Signed) Grimsby, December 4th, 1849."

ENGLAND.

The case of the Rev. Charles Rookes, LL.D., rectard Nymett-Rowland, Chumleigh, Devon, against when widow Brooks lately recovered damages for the orderin of her daughter, Maria, £100 and in which the court of Exchequer has granted a rule sist for a new trial soldy on the ground of the damages being excessive, was broads

30th of July last, it remains that I pronounce what antence I think the justice of the case demands.

"On this question it has been urged to me by the gentionan who, on the behalf of Mr. Ronkes, has addressed me remarks on the case reported by the commissions, that if the act or acts of adultery were really commission by him—'yet there is not to any extent a violation of shall contain. They have not been contraged in any particular as how could there has been accounted to the commission of the commission. lar, as how could they be by anything which takes the in a man's own house?" These are this gentlement our words, aid he 'submits' to me as a consequence, 'that his is not a case contemplated by Parliament, or such as well be punishable by ecclesiastical law.'

"To meet such a suggestion by argument would manifestly be a waste of time and words—as little need I such to ascertain what, in this gentleman's opinion amounts to to ascertain what, in this gentleman's opinion amounts to a 'violation of public morals.' It is enough for ins, sitting here for the purpuse of pronouncing sentence passionately in this case, to say, that if a crime committed in darkness (as such crimes as these must be expossible be) shall have come to light, the public seasoful—its violation of public morals, if this be the phrase profitted—is certainly not lessened by the secrecy in which the delingent may have hitherto contrived to shroud his mile, in the present instance the abround has been withdraw. In the present instance the shroud has been withdown and the scandal consequent upon its removal has been

unusually great. This, however, is not the consider on which I mainly found my sentence. " Mr Rookes occupies a sponsibility. He has not only sought and obtained absponsionity. Fre has not only single and constraint mission into the Christian ministry, but he has also been entrusted with the cure of the souls of a parish, for the discharge of which he is now enjoying a benefice in the Churc's, Have the facts disclosed, and proved in

unhappy case, shown that he is a man dispalified for discharging his sacred duties with effect.

"I am sorry to be compelled to say that I think they have. The case proved against him is not one in which an appeal can be made to companion for the infirmity our common nature—it is not a case of casually visiting to temptation in an unguarded hour. Mr. Rookes has set REV. SER.—In a communication which you were kind enough to publish for me in your paper of the 13th instant, there are some misprints requiring correction. The errors have no doubt arisen from my had pennanship.

There are evidently two or three words omitted in the third hoe of the second paragraph. The words, "and the drive," before the "which," are required to make the sense complete.

The notice of the reward of services which he cannot perfect.

The notice of communication which you were kind enough to temptation in an unguarded hour. Mr. Rookes has me the real in the poor excuse of youth to plead. He is a most of mature years, and his case is one of grove, frequent, delive rate, building and effecting discharge of his passed duties, and therefore renders it necessary that he be deprived of the reward of services which he cannot perfect.

The notice are some uniquarded hour. Mr. Rookes has me to reach the poor excuse of youth to plead. He is a most of mature years, and his case is one of grove, frequent, delive rate, building his case is one of grove. He is a most of the poor excuse of youth to plead. He is a most of mature years, and his case is one of grove, frequent, delive rate, building his case is one of grove. He is a most of the recursion of the poor excuse of youth to plead. He is a most of the red in the poor excuse of youth to plead. He is a most of the red in the poor excuse of youth to plead. He is a most of the red in the poor excuse of youth to plead. He is a most of the red in the poor excuse of youth to plead. He is a most of the red in the rate is one of grove. It is a most of the red in the rate is one of grove. It is a most of the red in the rate is one of grove. It is a most of the red in the rate is one of grove. It is a most of the red in the rate is one of grove. He is a most of the red in the rate is one of grove. It is a most of the red in the rate is one of grove the red in the rate is one of grove. It is a most of the red in the rate is one of grove the rate. The sentence was then read; after stating the ground

The sentence was then read; after stating the ground on which it was passed, it concluded as follows:

"Now we, the said Henry, Bishop of Exeter, being the Bishop of the diocese in which the said rectory of Rymen-Rowles, signified to us as aforesaid, apon due, fall, and mature deliberation had upon the premises, have theight fit to pronounce, and we do accordingly hereby presents, decree, and declare, that the said Charles Roobes, by reason of the premises come to the descived of all her decree, and declare, that the said Charles Roobes, by reason of the premises, ought to be deprived of all his ecclesiastical premotions within our diocese and jurisletion, and especially of the said Rectory of Nymeti-Rooland, and all profits and benefits of the said rectory, on all ecclesiastical dues, rights and smolarments where belonging and appertaining to the said rectory, of say to the recelesiastical promotion within our discess where he is possessed; and we do deprive him thereof according by; and these and all and singular other the premium we do pronounce, decree, and declare by this on sentence or final decree, which we make, read, and promulge by these presents,—justice so requiring. Giral under our hand this sixteenth day of November, is the year of our Lord one thousand eight handred and designation. uine, and in the nineteenth year of our consecrat

> IRELAND. POP: RY AT HOME.

Porish National Strop for Inkland. - Last weeks Tablet contains the following annuancement, which, one count of its manner, as well as its matter, deserve to be given verhatim :--

"The Irish Bishops have just concluded their man meeting in Public ou the affairs of the Church in Iroland. We are delighted to be able to inform our readers that the proceedings were marked by the greatest unanimity. As a matter of course, the decision of the Holy See of "Godless Colleges" was received with all inspinable re-pect deference, and submission. With some variation is degree, we believe oil the assembled Bishops were mission than determined. in their determination to withold support from these and lous institutions; and if a formal condemnation was decreed, this decisive step was only delayed in order in it may be taken hereafter with more effect. The man resolutions adopted were, that in accordance with the wall and the state of th known wish of the Holy See, the meetings of the Balon should in future be held as noticelly: that the first maining of the National Synod should be held on Taroday the next summer meeting of the Maymouth Bund; the meeting just held should be adjourned to that Synod ; that the preliminaries of the Synod should be arranged by that are preliminaries of the Synoid should be arranging the Archbishops, and by them communicated to their pective suffragans. Without pledging ourselves to varied exactness, we believe the above is the anhatance of what has just taken place. Our readers will, we think, again with us that the adoption of this resolution is the ball day's work for the Church in Ireland that has been done in our time. It is the hashinger was firmly helieved. in our time. It is the harbinger, we firmly believe of grest good to come: of increased unity and efficiency of operation among the rulers of the Church; and of including augmented power to resist and defeat the another and appropriate the second of the characteristics. and encroachments upon the Church of the World State, and the Devil. - [The italies of State is the Teleft

OWB sichest to whatever of success has attended its has been fixed by the southernee for the 20th Ner. a become. His memory well long live in the muest of these is said they mean to derect their thanders against the fethe shed Church, and the rights of property. The Na-tue publishes a list of those who during the last week de-M. Carthy, (Repealer), in the contest for Cork, by 880 to fan i themselves favourable to the proceedings—which can continue the names of Mr. Justice Baron, Mr. Shea Bishop to Launell, of Gaiway, declines to participate "; to attach himself to no political party.

A limerick paper states that there is a lady at present in inmate of the workhouse there whose husband, a few approaching works, with the exception that they are presenting works, with the exception that they are presenting works, with the exception that they are

Majesty's strength has of late diminished.

" DATED DATES, M. D. "RICHARD BRIGHT, M.D."

The Turnks giving Day on Thursday last was observed with more than usual solemnity, not only in the metropo-lus and English provinces, but in all parts of Ireland and Scotland. In London the police made the unparalleled report on the following day, that for the first time in their report on the inflowing day, that he had not time in their annals they had not a single case calling for their interference from nine in the morning till nine at night. The Thames river throughout the day presented an unusually quiet appearance, in consequence of the very few eraft which were to be seen. In fact, less work was performed on the Thurses on Thursday moguing than on Saturday. The Lou to 1 and Westminster Penny Steamboat Company directed that none of their boats should be navigated on the river, and their respective piers were entirely closed. Although the day was fine, there was little of the holidaymaking usual on such occasions; the places of worship manuscus de security in consequence, some of them to overflowing, and the cierzy, with scarcely an exception, gave a practical turn to their discourses, which the Bishop of London calturn to their discourses, which the histop of London, had advised, the daily papers filling several columns on the Friday with a summary of the principal ones. At St. Paul's the Hishop himself preached. After dwelling on the religious view of the recent visitation of cholers, he called upon his congregation to show their sense of God's called upon its congregation to show their sense of Unique mercies by supplying the people with increased means of education and public worship.

The Dublin Evening Mail, which started the idea a few weeks since, of Prince Albert purchasing the Connemars property, as a family estate, now throws out a bint that the town of Galway may become the property of the City of London, and be converted into the western outport of the great metropolis. Rumours are, it is stated, affoat of

of London, and be converted into the western outport of the great metropolis. Rumours are, it is stated, affoat of some vast enterprise of this now, and the establishment of an American packet station at Galway is said to be awaited as the preliminary step.

Viscount Masserene, in answer to the circular of the committee which is conducting the address to Lord Roden agreed to in Dublin, says that though he yields to mo one in his esteem for Lord Roden, he cannot sign the address, one of his principal reasons being because he cannot agree to the discrime that honesty of purpose in a tragistrate ought to be a protection against his summary dismissal.

A small fee simple estate in the county of Tippersary, has been sold in the court of Chancery for eleven years purchase. The rental of the estate is about £33.00. Six months ago the same estate was sold for £3,960.; but the purchase was not completed, llefore the potato failure more than doable that

A small fee simple estate in the count of Tipperary, has been sold in the court of Chancery for Eleven years purchase. The rental of the estate is about £350, and the price obtained about £3,300. Sig months ago the same estate was sold for £3,960.; but the purchase was not completed. Before the potato failure more than double that amount might have been realized. The present poor-rate in the district is 4s. 6d. in the pound.

At the Thurles quarter sessions several persons were tried for making away with crops, in all of whose cases there was a verdict of acquittal.

It is a fact that the farm of Rathbeggan, comprising a hundred and fifty-four agree, was sold in Dublin last week for £110.! Upwards of £1,000, was, a few years ago expended upon it in improvements.

The Marquis of Anglesey has instructed the agent of his Irish estates to allow all his tenants twenty per cent, this year, upon their rent, and to expend £300, annually, henceforth, in improvements on his lordship's Carlingford property, which is under £6,000, per annum.

A public meeting took place, a few days since, at the

A public meeting took place, a few days since, at the Mechanics Institution, Southampton-buildings, on the subject of the low wages paid to the parties employed in subject of the low wages paid to the parties subject of the front of the British and Foreign Bible Society's Bible. There was a crowded attendance. Mr. L. J. Hansard presided. The motion by Mr. Jonathan Duncan, and carried unanimously, embodies the gist of the matter

"That any attempt to circulate the Bible, which is given ous Author to be a blessing to man, without fully and fairly remunerating the lahourer by whom it is produced, is a direct violation of every principle that it

The meeting subsequently adopted the following resolu-

That the Committee of the British and Foreign Bible

Chapel. This, we nelieve, is the property of Mr. rienry and Lady Harriet Drummond; and it is understood that, upon the demise of Mr. Evana, the use of the chapel will not be continued to Mr. Nocl. Something far more allied in appearance and in essence to Popery is likely, we should think, to secure a holding there. - Record.

Lola Montes is the subject of many paragraphs in the Barcelona papers. She goes to the pistol gallery every day, and astonishes the officers of the garrison with the

was reported by the committee of the House of Commons to be 15,249."

Ellis Norris, the groom, has been married a sec time to the lunatic lady who recently escaped from Burgh-hall Asylum. The marriage took place on Monday last, at Penstone, in Yorkshire, and it is said. "there seems bo reason to doubt the legality of the second marriage, the greatest caution having been exercised by the parties most deeply interested."

The Principality states that the interment of the late Bishop of Liandaff, in Cardiff Cathedral, is the first interment of a Bishop there for four hundred years.

Tur Poravo Crop.—This invaluable exculent is nearly THE POTATO CROP.—This invaluable exculent is nearly and the numes of Mr. Justice Baron. Mr. Sheat a. J. P., and about 840 Priests, farmers publicans, ishop O Isonoell, of Galway, decisions to participate affects a first the death of Mr. O'Comell he design a first the fourth which is the aggregate throughout the district it will realise therefourths of an average, and the fourth which is discussed is not a rotal loss, as the disease has been far less virulent than it has hitherto proved, so that the diseased ones can be used even at table, and the refuse is excellent for the same at table, and the refuse is excellent for the same at table, and the refuse is excellent for the same at table, and the refuse is excellent for the same at table, and the refuse is excellent for the same at table, and the refuse is excellent for the same at table, and the refuse is excellent for the same at table, and the refuse is excellent for the same at table, and the refuse is excellent for the same at table, and the refuse is excellent for the same at th feeling for swine .- Househole Conservation. A lumerick paper states that there is a lady at pres

the of preceding works, with the exception that they are the of preceding works, with the exception that they are action opening two physicians, and the one of yesterday are not on industrial than any that has yet appeared. It ran as follows:

"The Priory, November 16, the London bridges upon which pointage is paid, during the noyal progress of Tuesday last. The bill for the Charimonomia Suspension bridges was raised from a half-penny the royal progress of Tuesday last. The toll for the Char-ing-cross Suspension bridge was raised from a half-prony to a penny. After making deductions for persons who passed over, the calculations founded upon the receipts in that, 9,000 persons were on the bridge at the moment the spectacle passed. Mr Bailey, the engineer, was stationed on the top of one of the piers, to mark the effect of the weight and motion of the people upon which are called the weight and motion of the people upon which are called the "adjusting rollers," and a professional gradleman was stationed on another pier. It was the most severe test, because the most unequal in its pressure, to which the bridge has yet been subjected; the result is announced to have been entired artification, both as agreed, the to have been entirely satisfactory, both as regards the strength and compensating power of the structure.

Colonial.

SECRETARY'S OFFICE, Toronto, 15th Dec. 1849. His Excellency the Governor General, has been pleased to make the following appointments, vis : Jean Chahor, Esquire, to be a member of Her Majesty's

Executive Council of the Province of Canada.

The Honourable Jean Chabot, to be Chief Commission of Public Works, in the place and stead of the Honorgh Etienne Paschal Tache, appointed Her Majesty's Receive

General of the Province.

John Sanfield Macdonald, Esquire, of Organde Ha Barrister at Law, to be a Queen's Counsel, for that part the Province formerly Upper Canada with precedence: such next after the Honourable John Hillyard Camer. John Sanfield Macdonald, Esquire, Queen's Counsel, to be Her Majesty's Solicitor General for that part of the Province formerly Upper Canada, in the place and stea-of the Honorable William Hume Blake, appointed Chan

cettor of Upper Canada.

letter to the Colonist in which he announces that he is pre-paring a statement of facts for publication, which he trusts will remove from the public mind the alightest idea that any ground exists for any imputation upon hig personal ho-

UPPER CANADA BUILDING SOCIETY .- At the sale of stock in this Society, held on Tuesday, Five. Shares of one hundred pounds each, were dispused of at an average bonus of thirty five pounds.

A Public dinner was given by his admirers to the Hon. J. H. Price, in Powell's Tavern. Yonge Street, last Thursday. The proceedings were uninteresting with the exception (as we learn from the Patriot). That a violent abble enoued between Mr. Hineks and Mr. Lindsey, and squabble ensued between Mr. Hincus and Dir. Linuary, and that at last the latter was summarily ejected from the room.

"That the Committee of the British and Foreign Bible Society having refused to entertain the memorial of the public meeting, this meeting recommend that a memorial be presented to all ministers and Sabhath school teachers, on behalf of the injured book-folders and sewers, imploring them to discontinue the use of Bibles and Testaments supplied by the British and Foreign Bible Society, until a fair remanerating price to paid for female labour."

It is understood that Mr. Baptist Niel has proceeded to Rome with the view of operating with greater effect for the release of Dr. Achilli. We also learn that Mr. Niel alarm was speedily rung, bringing the fire engines and a large concourse of people to the epot. Had an abundant supply of water heen procured at first, the damage, we are told, would have been trifting. For want of this considerable loss has been sustained. The whole of the outbuildings were destroyed, and the exterior of the houses injured. This is the second loss by fire within a very short time, sustained by the Messrs. O'Neil. They were sufferers by the great fire in King Street.—Globe.

Mr. Baldwin, Attorney General for Up-

per Canada, has given it as his opinion, that the qualifica-tion for Township Councillors, under the new Municipal act, is the same as for District Councillors, under the old Municipal Act. 4 and 5 vic. cap. 10. sec. 11.

You never see a Welsh beggar in London. The author of Tules about Wales says, that "when an investigation cal notoriety, has been appointed assistant Commissioner into the mendicity of London was made some years ago. of the Board of Works in room of Mr. Malcolm Cameron not one Welshman was found, although the number of beggars that infested the streets of that capital at that time analysis Chief Justice of the Court of Common Pleas has We understand that Mr. Notman, of radi-The appointment of the Hon. J. B. Macanlay as Chief Justice of the Court of Common Pleas has given universal estisfaction. We cannot say as much re-garding the elevation of Mr. J. S. Macdonald, to the

> Mr. Allan MacDonnell, has published two lettern, one in the Colonist and the other in the Patriot, re-lative to the Indian tembles. He makes out a strong prima facir case against Government, which we should think they will have no small difficulty in rebutting. Mimees District.

LAKE SINCOE - It is with no small degree Bishop of Llandaff, in Cardiff Cathedral, is the first interment of a Bishop there for four hundred years.

Some of the papils in the military schools at Paris are now taught to sing, with a view of introducing singing into some description of military music.

The Silisbury Herald states that her Majesty's Attorney General has filed a bill in the Court of Chancery against the Rev. and Right Hon. Francis North, Earl of Guildford, as muster of the Hospital of St. Cross, near Winchester, for the malesdiministration of the revenues of the said hospital. Orders have been issued that no further renewls of the leases of properties held under the charity shall be made.

The Leads Intelligencer announces the payment of the following legacies under the with of the late Miss Outhwate, of Bradford;—To the Queen Ann's Boonty Findin 1 sugmentation of the stipend of Saint Jade's Church, 200. The fine macadamised road from Torontoo the Londin; to the Society for Promoting Christian Knowledge, £5th; to the Society for the Propagation of the Gospital of Education, £25; Society for Employing Additional Curates, £21; National Society for the Education of the Education £25; Society for the Employing Additional Curates, £21; National Society for the Education of the Foot, £21; Society for Building and Bernard of the root, £21; Society for Building and Bernard of the root, £21; Society for Building and Bernard of the root and the Hollon of ready money. More stages, more conclusing now considers will be repairing Churches, £21.

Miss Solion and the Sisters of Mercy at Plymonth. of pleasure we became acquainted a day or two ago with improvements which are already commenced, or are about Additional Curates, £21; National Society for the Education of the Poor, £21; Society for Building and Repairing Churches, £21; Society for Building and Repairing the Line and Repairing the Line and Churches, £21; Society for Building and Repairing the Line and Churches, £21; Society for Building and Repairing the Line and Repairing the Line and Churches, £21; Society for Building and Repairing t called the "Orphans' Home," in which the sisters will pleasare parties may have opportunities of running round take charge of a number of orphans, have made arranged the lake twice a day—and a more delightful number extension for the purchase of a field adjoining St. Peter's cursion cannot well be thought of; Capreol's Bail-Road 7, Church at Eldad. The purchase money will be about is alone warring to bring the Sault Ste Marie within 415,000, and the fund already collected amounts to about a pleasant distance of the Seat of Government in Canada. S. 30,000. Mr. Butterfield, of London, is to be architect of the above, has a too favourable picture been drawn? The proposed building.

A Signature of the Seat of Government in Canada. S. Let those who think so—who have any doubts as to the continuous light and the seat of the parties of the proposed building. A3.000. Mr. Batterfield, of London, is to be members of the proposed building.

A Sisterhood is about to be established at Clewer, near rapidity, the great rapidity, with which the various purts. Eton, under religious rule, to devote themselves to the reference of the country are rising into importance and prosperity formation of the frail members of their own sex, under and their various resources becoming developed, compare and their various mith what Young Street was, any ten from time feligious rule, to devote themselves to the reformation of the first members of their own sex, under
the pitronage of the Bishop of the free own sex, under
to, the Provist and Head Master of Eton College, and
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sor, the Provist and Head Master of Eton College, and
sor, the Provist and Head Master of Eton College, and
the Thanksgiving Day was quite as well observed as
could have been able to ascertain, it appears that
the Thanksgiving Day was quite as well observed as
could have been expected. The streets had all the appersance of Sunday, and the Churches were well attended.
The Privy Council Form, though very generally used,
was departed from in a some particulars in some of the
Churches, for instance, the Litany was omitted, its use,
not having been "commanded by the Ordinary," and
being decemed incomgraous. We believe the Holy Communion was very generally (and most appropriately)
as the letter of the Church's laws is obsered. The omisthin of an injunction on this point in the Form was felt
to be one of great consequence—since the completion of
the country are rising resources becoming developing, and
their various resources becoming developing, and
their surious resources and we call attention to it as a master
too initiately connected with our foreign exp ritrade, and
to be one of great consequence—since the completion of
the Country in the Landing, that is within three
too have for read the tendent and their years ago—nay, even five years ago—nay, even five years ago—nay, even five years ago—nay, even five years ago—nay, even fiv

Western District

FIRE. - On Sunday night, about 8 o'clock, a fire broke out in the wood gard of Mr. Archer, in this village, but it was soon extinguished, by the prompt and rable damage had been done. Two engines from the Fort were on the ground and did much service. It is sup-pused that the fire originated from sparks from the Propeller Indiana; the wind being very high at the time she passed. The frequent fires occasioned by this class of hours, certainly call for special legislative action, in order to accure the property of individuals from destruction. -.

United States,

Dr. Parkway's Munuer - Circumstances continue to transfer trading to fix the commission of this dreedful crime more decidedly upon Professor Webser. The Coroner's Jary have not yet returned their veedict. The remains of the mardered man have been intered.

ALWAYS SAFE ! ALWAYS EFFECTUAL!! Are von a sufferer from Rheumatism, Gost, Tic. Doul-Are you a sufferer from Rheamatism, Goot, Tie, Donlowenn, Pains in the Chest or Side, general debility of nervous and physical energy, and all nervous disorders. If you are, render, delay not till you procure the remedy, Dr. Sherwood's Galvanic Embrucation. By the use of this remedy, you will be immediately restored to bealthprighbour, who has need this Medeine, will assure you of this. It is the promise of a result, which thousends have already realized, and which your own experience will most fully prove; we know you have been disappointed in other remedied, and are still doubtful of all, go to the Agents and obtain a Bottle and try it, and you will doubt to have doubt no longer. For sale, Whitesale and Retail, by LVMAN, KNRKSHAW & CO and ROBERT LOVE, furnite, also by Draggists generally.

TORONTO MARKETA.

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NOTICE

Newcostle District Branch of the Church Society. The Annual Particulal Meeting of this District Branch will be held as follows, viz.:-

Septitour, Friday, February 19th, 1850 11 A.M.

Percy. " " " " 3 P.H.
('olborne, Wednesday, " 20th " 11 A.H.
Grafton W.dnesday, " " " 64 P.H. Grafton, W. dneeday. 6} P.M. Cobourg (Annual District Meeting), Thursday, " 21st, " " 21st, " 7 P.M.
J. Wilmon, Secretary pro tem.

Hamilton, December 11th, 1849. The next meeting of the Managing Committee of the Gore and Wellington District Brauch Association of the Church Society, will be held in the Sunday School Room, Hamilton, on Thursday, the 27th of December, at twelve o'clock. The Clergy and Churchwardens will be expected

to attend without further notice.

N. B. The arrangements for Annual Meetings in the various Parishes of the United Districts, as well as for the Annual District Meeting, will be made at the time above mentioned.

J. GAMBLE GENDER, Secretary.

The Church Seriety ofthe Diocese HAS ALWAYS FOR SALE, AT THE Pepositorg, Mo. 6, Aing-Street West, A LABOR AND GENERAL ASSORTMENT OF BIBLES, PRAYER BOOKS, & HOMILIES, IN GREAT VARIETY OF BINDINGS.

ALSO, ALL THE the S. P. C. E.,

se well as large numbers of Marcilaheans Bunks, suitable for Re-wards and funday School and Parachial Librarius. Turusto, December 19, 1649, A FORM OF PRAYER

. THANKSGIVING TO ALMIGHTY GOD. 170 be used in all Churches and Chapels in the There of Teronte, on Thursday, the Third Day of January, bring the day appointed by Freelemation for General Thanks, action feel of the Control Thanks, acknowledge like great goodness and mercy in removing from and general disease with which many parts of the Freeless have lately shirted.

For Sale at the Depository of the Church Society of the Diocese of Toronto. Turonta, December 12th, 1542. 21-45

TO THE CLERGY.

JUST RECEIVED, at "The Church" Uffice, a Supply of SERMON PAPER:

Toronto, December 18, 1849. SUPPLY THE PATROXAGE OF colleges the Gererman-Honoral, and the

Counters of Eigin. GRAND CONCERT

VOCAL AND INSTRUMENTAL MUSIC, CIVEN BY THE

CHOIR OF ST. GEORGE'S CHURCH, AID OF THE ORGAN FUND At the Comperance gall. Friday, 21st December, 1849. PROGRAMME.--PART I.

| Mrs. Beverly Rubinson and Miss Staines Song — Live and let live "—Mr. Borron ir—"I love her! How I love her! " (Opera | |
|---|------------|
| of Gararus)-Mr. Hamphreys | |
| Song Victoria and our native Land " | |
| Mrs. Beverly Kebisson | B. RICHAM |
| Christ -" Hark! the lack at braven's gate | Da. Cooke. |
| PART IL Oresture | LINDPAIRTS |

Overture...... Kattiwood.

dence upon the tree "- Miss Staines ... LADEA. Grand Fantasia - Harp-on Aire from
"Norma" - Mr. Alfred Toulmin.... P. ALVANA
Ballad-" The Droth of Darmet "- Mrs.

Finale - Gob Save the Ques." open at half-past fleven.-Concert to

Eight o'clock. Single Tirkets, Five Shiffings, Family Tickets, (to admit four fifteen Shiffings, to be had at Meses, Northeaner's, Mr. Sannarit at the Hiller of this Paper, and at the door. 20 lin | Toronto, December 5th, 1849. Thereats, December 19, 1542.

Toronto Philharmonic Society. (RE-RSTABLISHED, 1848.)

OFFICERS FOR THE SEASON, IMS 3". PATRONS:
Illa Facultumes the Consessor General
The Homorable the Chief Justice

PRESIDENT: The Hanurable Mr. Justice Despet VNS-PRESIDENTS:
Lord Mark Lore... Wr. W. Astrobus Holesi... Mr. George D. Wells

COMMITTEE . Fant Meinhere. Mr. Broat.
Mr. Broat.
Mr. Cover pr. M. Prapor
Mr. Portia.
Mr. Lacratt, W. Sutth Country, Mr. Shitault Mr. W. H. Parder, Treasurer, Mr. Resurbl, Seventry, Mr. Aifred Tudd.

It has here determined that he future none but Members and their families, and Nemerationis, shall be admitted to the t'ancors, and that Single Tichets shall us me case be disputed of strepping to the latter, and then may again the application of a Member of the Committee, whose eigensture must appear on the tichet as reaching that the parts is entitled to be considered a non-resident.

The Confects for this neason will be bed in the Cits Half (the use of which has been usedly granted by has Wurship the Mayor), on the following nights:

of their families as may require the heates, and from our men memories of their families as may require the Lie then it of elected ther will be entered upon the General Liet, to be hept at the Shock there of Mr. Rousell, the Producter,
For terms of subscription and scher particulars, see the Papapacter,
region of which may be procured at Mr. Rousell's, Mr. Ellie's, and
Massen Northbones. region of which may be pro-Measte. Nordhetmer's Toronto, Dec. 10, 1844.

Tutor.

A YOUNG MAN educated at U. C. College, who thepter A has had some Reperience in Teaching, and who is now resid-ing in Toronto, is deal-out of giving PREVATE S.KROONS to such as wish to device time to extra studies. Torms understo. Bolterace may be made to Tuo. Cuatrook leg., Cherric Surset's House, 3, King Street West, Torusta, Dec. 12, 1049. 2007.

In the Press, and will shortly be Published, MEMORIAL OF THE

REV. W. H. RIPLEY, BEING with Notes and Additions, the Sermot progrand in Trially Church, as the Sunday offer his decrease. To be for Sale at the Depository of the Church Survey, No. 5. Ring Street West, and at the Bookwellors. Toronto, December 4h, 1989

NOTICE. THE undersigned, having resolved on establishing a Breach of their Book and Section in Business in Committee and array on the same at the Store in King Siver adjusting Mesors Becaute & Co., ander the firm of ANDRIV, it. ARMOUNA & Co.

ANDREW IL ARNOLR, HEW RAMSAY.

Toronto, December 5th, 1449 Notice to Electors.

TIME Lists of Persons entitled to Vote at the next Municipal Floritims for the several Wards, are mix hanging in the City Hall. Its adteration can take place of the confidence of names omitted, names improperly inserted, or names interquit in the said. Into indeed the days metar to writing to given to the 47est of the Common Cogned, of any desire to have the eard Lists or any of them

CHAS DALY, C.C.C. therk's Office, Ther. 10th, 1849.

Noticé to Innkerpers.

A N Adjourned Session of the Mayor's Court will h to held in the Major's (tiller, on Thereday, the 19th theconormies toot, at 10 o'clork, a.m., for the purpose of granting and reneming Licenses to funkeepers for the year 1850.

Clerk's Office, 16th Becomber, 1849.

THE CHARGE Of the Ven, the Archicaron of York, delivered at the recent Visition of that Archicaronry -

PRICE 4d. Fur male at the Depository of The Church Society of the Discess of Toronto, and at H. Rosesella, King Street Toronto, Nov. 18, 1819.

OYSTERS. THE SUBSCRIBER has just received, and will heep constantly on hand a large supply of AHELL DYNTHER, also in Kegs and Cane. He handler a constant supply of fact Wares Fish of the very loos quality, and on reasonable terms.

L. LIWIS.

Ring-street near York-street.

Covernosses. TWO YOUNG LADIES, Members of the Church L. of Bushind, with in most ofth congruents as florences, or the Richard, with in most ofth congruents as florences, or the Richard and horsences, and the Younger others the children one young and mushr not required. Most respectable re-errors can be given. Apply by by letter putt paid to M.A.C., Seymour East, Canada Woot.

Docretter Sch. 1448. MUSIC.

A YOUNG LADY, who has been under the in the Country.

The most, for children under 19 years, in a Private Van to the Louis Masters to Dubbin, and hes been in the Country.

The most respectable References can be given.

Letters to be addressed A. M., (post-poid) to this paper the Paper Verte. Culternity.
Address C. O., The Church Office.
Turonto, Uncertiber 9, 1449. BOARDING.

MRS. FALLS, (Housekeeper to the late Rev. W H. Riesay), St., King Street West, can accommodate a frientlemen with Smart and Ledging, in a very crise style, Turnsto, Nuvember 21st, 1849. For Sale on Liberal Terms.

SUGANA, Masserado, Nebood Louf and Crushed, and Ger ers, fo blods, and tierare -Young Hysen, Hysen, Hysen Skin, Gunpowder, Seas-bong, Oblong, and English Breakfast, in the usual variety of parkagus, and all recently imported.

Coffee-Laguyre and Jave.
Gless-Crown and German, 7 by 9, asserted. Gioco---Crupa and Gorman, 7 by 9, asserted.
Potty and Points of all sorts.
Patent Poils, Brooms, Condlewick.
Black Lood, Alem, Epoum Solts, and Salerston.
Masterd, Storch, and Wropping Paper.
Cloves, Clanaman, Allepier, Gloger and Pepper
Naturagy, Fig Slav, and Salepiere,
Johns E. Jonesen Maria.

Fichies, Liqueries, Conery Series,
Fichies, English Cherte.
Tobacco-"Thomas'" colobrated Grape Brando, " Anderson
Cut," "Tom Coy," and other favourite trande.

500 kege Canada Cut Nalle. 100 bases Tim. 150 berrels High Wises. 50 do. Whicky.

THOS. BRUNSKILL. Toronto, December 5th, 1849.

FTHE SUBSCRIBER would call the attention of pure WIRES AND LIQUORS,

being of the best qualities, and guaranteed as represented. comprises -- Heuncarry's, Pale and Ermiton Culoured Brandy, Vintages 1848, 1647, and 1846. Otard, Dapup & Ca., Pole and Coloured Brandy, Vintage

Pinet Castillon & Co., Pale and Columnel Brandy, Vintege, De Keppe's Gio. Januara Spirita. Sandeman's Port Wines, in pipes, bbds, and greents. Husto As. As. in questle. Grahem & Ca's., As. in pipes, blds. questle and octaves. Femarine & Ca's. Morries. Duff. Gurden & Ca's. Morries.

theory in queate and across. The above are of different thipments, and some very old. THOS. BRUNSKILL. Toronto, December 5th, 1849. 19 cf

To Woollen Manufacturers, Proprietors of Machinery and Tonners. NOW Landing and for Sole, LARD Off., unequalled

MACHINE OTL - a new article, need altegerber by th Adaptic Stewares, and has displaced every other our used for Marhinery in the States; it is a mixture of Vegetable and Fub. TANNERS OIL

-- ALSO --THOS, BRUNSKILL.
Terenta, December 5th, 1849 Just Received and for Sale.

THESH Zente Corrects, in herryl and carreteris, Marine in bease and hage, Soft Shell Almonds, Citros and Orange Porl. Figs and Fig Jelly. THOS BRITERILL THE CHEAPEST SPOT IN TORONTO

EVANS & MARILTON'S

NEW YORK CLOTHENG STORE, No. 39, KING STREET OPPOSITE MESSRS BRYCE, MCMURRIAN & Co.

Torondo, September 19th, 1849

EDUCATION.

FISHE REV. II N. PHILLIPS informs his briends,

that he has removed his Fundishment from Firstink 142 to FICTON, with the skew of receiving total his family a few floorists of not more than alteren years of age, to be hidwared with his own

one.
In under to resider his sistem of hissortion as complete and perfect probable for mill desute his time suicky to the Care and Instruction

THOMAS BILTON,

Morchant Tailor and Robe Maker,

No. 2, WELLINGTON BUILBINGS.

Church Organ for Sale.

DESCRIPTION of ORGAN, a band-

To the Clergy.

PARMENIII

W. TOWNSEND,

Geverness.

A SERTOR

OF THE

RISE AND PROGRESS OF THE CHURCH OF

ENGLAND, IN THE BRITISH NORTH

AMERICAN PROVINCES.

By Thomas Boundeh Ahine, Enq. Heliles, News Riette. Priered by W. Cannabell, No. 3, Cannon's Wharf; and sold by William Goods, at his Book Store, Cranville Street. This Pashphier; was published such a view to aid the Funds of the Disposent Chierel Survey of Nors Stories, and any Funds from the Sale will be devoted to that purpose.

For Sale at the Depository of the Church Suciety & he Discoss of Teresta ... Prier 2s. 64.

LADY having had great experience in the inetruction of children, will be happy to engage in a Family a int Generation. Apply to the Utilize of this Paper.

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Watch Maker, Bagraver, do.

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CLOCKS AND WALLESS or all the following and repaired in the best menter;

Regenvising in all its branches nearly executed. Arms, Crests Crypters, Devices. Ladies and Gentlemen's Visiting and Professional Cards, and Bunk Plates, engaged to noder, upon the obvious institution, Company and S.odge Macillo executed in the best manner, and designs furnished for setsetion, it required.

and designs furnished for potention, of required.

Natsley Publis Stands engraved, either with or without Create, and furnarded to thentlemen living in detant parts of the Province, upon reference to any respectable person to the City, a upon restricting a remittance through the P-44 Ullim.

Conto of Armo found and emissament.

Reference, for ability and intgrity, a udly permitted to the Localisator of Turesto.

WANTED;

DEFECTS OF THE STATES THE STREET COMPLETE TO THE PROPERTY COMPLETE OF THE PROPERTY OF THE PROP

CLOTHING AND DRY GOODS,

CORNER OF KING AND CHURCH STREETS, ADJOINING THE COURT MOUSE.

RUBGERS ARM S. WIRSEMAR WOULD intimete to the Inhabitants of Toronto

and the personneling country, that they have commenced in the above fittends, and hape, by anddown pleasing it includes in the above fittends, and hape, by anddown pleasing it insteaders, horping on hand the very less depression of Goode, and dispussion of them at the lowest possible Cat's Prior, to merit a shar of Public patronness.

TASS.ONETRO.

In all its branches, elected with taste. The Paris, Lendon, and New York Pathwise, will be received regularly, from which the most approved eights will be alogied. In all cases a good in will be gua-ranteed.

CLOTHING:

unserving: COATS of Whitney, Beaver, Pilot, Etell, and Brendeloths. TROWSZRS of Constance, Buchshies, Dunkies, T

TROWEZEE of Commons, Buchshies, Burnhies, Tovodo, instead, and Edaff VESTS, of Flugh, Volest, Sutin, Plaid Wool, 58th and Wool, VESTS, of Flugh, Volest, Sutin, Plaid Wool, 58th and Wool,

HATS AND CAPS.

h of Roody-Moto Citching will be hept constantly on from the last goods, and get up in a superior style.

THOMAS BURGESS.

Adjoining the Court Hour

CLASSICAL TEACHER for a District Gram-

Letters to be addressed A. M., (post-pold) to this paper.

Torunto, August 11th, 1849.

ouch popuma, having inspectatio toothetal curing cultafile Farma to lease or purchase.

Paper. Toronto, Chisher Sith, 1619.

October, 30th, 1849.

Toronto, November 98th, 1849.

Toronto, Nurember 7th 1649

Gaelph, Murember 77(h, 1409.

Apple to the undersigned, 1,6 to 16 MRS AT, 2 (Accobasedon 1160 MAN D BARRINA & M. Jones o.

3.16

If A II are now receiving a large Story of

FALL AND WINTER READY-MADE CLOTHING.

Constituting of Classic Market Market National States and States of States and States an . 23" Intending perchasers will please be careful and remember that

EVANS & HAMILTON'S In the Spot. No. 50, King Street

JOSEPH HODGSON, No 121, YONGE STREET, TORONTO,

Next there to the Rab Roy Hatel. TIN, SHEET IRON AND COPPER FACTORY WHOLSPALE AND RETAIL DEALER IN In order to reside his sistem of Education as complete and purfect as positive in mill decide his time solely to the Care and Instruction as positive in mill decide his time solely to the Care and Instruction of the Physics.

A prominent feature in his plane is, that those placed ender his riof to ent allowed, even ducing the hours of releasator, to be without parquer surveillance, thus preventing those final as action which but tans often three foreigns in such time state the fact plane, and the best was the holding recreation in mill reds those for shotly, and thus tan unliking, what indeed can never be presented without individing included his significant particular and another training. The advantages officed at Pineira, insultifully situated as it is smill the picture oper sequent for the Ray of Critical cours of across both in Land and Water, and remote from the frequent existence to the late designing publics. Turns appear, in over respect former and interest of the late of the content of the diagrams and cottable apparatus.

Lift's pocular and batch of Sharders will reverse from MRS. PRILLER. our, Cooking and Fumb Stores of every description, Store Psyck, Hotton Store, Re., &c.

Formete, August fich, tare HALSEY'S POREST WINE AND PHLIS.

THINTY LIVES BAVED!

Fig. 28 persons and universities material care.

For Brand and Tultim, in all the collisar branches of a smuld-lights Relaxation, with the tirroh and Laim Languages, and the Mathematical actories — Laiper amount, pay the quarterly in obtains. The terms for that shindars may be known by personal application factors thromber 18th, 1865. Dear Sir, -- the ravages of the Cholers in every part of our runners; impele me as a duty I owe to humanity, to make hearn what year Forget Pille and Wire have done in this dreadful disorder on heard of fits weet. It is the 10th of Jane while its my was from new tricans to Louisville, as master of the Breamer Smitture, the Children broke net on heard of the Bispaper Smitture, the Chairers nouse over on mora with great severity. On the first approximes of a three per min were attacked; being no physician present I gave them much incidence from my medicine shout as I thought been, I'm mut of the three, however, died. On the full-wing day DEGS in intimate that his mount choice assurtment of Was. A was well a mount choice assurtment and was the same that his mount choice assurtment and was to be was a superstant that the same artist and the same assurement and the same assurement and the same time from farmers with which his Establishment has the asceral same town farmers. In the most entirely desurance that the closers and below of his timele, as well as the resident time of the timele, as well as the resident time of the Taskers of Taskers for the resident of the approximent have more with the approximent of a discovering purific, weald one of place that we offlied shall be marting on his part to secure a continuance of the same. aren more man token, and great alors prevailed among the passengers. I was then tokened that a questic of your medicines were in hand the fitnemer, belonging to me at the passengers, Mr. J. M. Prime of New Steleans, With a decoration minution to do all to the pomer to save the live of my filling beings. I led no time in provincing of Mr. Prime two dogses being at the Pille, and so many buttles of the Freez Wise. Freeh of those who had the decoder, I gave flow of the Pills, and as some as they began to ope are well, two table special of the Wise, repeating the door of Wise five as six times dusing twenty four hours. This, to the suspiner and pay of all an hours, poured effectual, and they all recurrent. More new care continued to occur daily, until the whole number reach ed to thirty-there. I tallowed up the same engage, groing the by a some case pointed Making stry, with tith Friest Physics. In feet-high fig free made, a first deep catings as hidious "in thing Danjassin, April Dagassin, Principal, Distrains, Fliets, Streenth, with postal to take off the theories Stope. Principally, on time with interest B'illo and Wene always in the first stages, of the disease, and ter every case they prived aemphitely accounted, but of the chiefy three cases which accused during the passage, but the core lies, and those two died define government wave desired as a second desired as a second desired as a second desired as a second desired as the contract of the contr

your Pills and Furyet Witte, and was the only medicine greed thom, all in whim recurred, and onlying good health during the tempinder of the passage.

From my non experience, I am satisfied that not one permanent of a thousand model die with the Cholora, if they would A WIDOW LADY in reduced circum-nated a thomsond small die with the Chidora, if they stance, will be glad to furnish Cherumon with all HPLECEN, made after a pattern secured from the vibritated 8, be Maker, her, Tag Fries Network Landon;

JOHN WILEC

Yours, An, JOHN WILSON, Commander of the Biomer Surfloure. TO THE LADIES.;

All increases particulate may be known by enquiring at the Church wirely's Element, 3, king Street West.
Turnete, July, 1865 Nothing in the world is more about then the custom of using paints, challe de, to improve the constonance. A such things instead of houselfying the completion, display an affected guadance quite unbetoming and dispusting; beader the irequent use of acceptible destroy the fine texture of the chin, giving it a course, palid, accepting the fine texture of the chin, giving it a course, palid, accepting the fire texture of the chin, giving it a course, palid, accepting to and. Thus board and invertences actuages the highest perfection of health which again invariably follows the PURKST STATE (19). THE BLAMIS, What actificate appendingly aqual that vivid officers out countenance which emplayed aqual that vivid presenting its brilliant reasons have though the trobbidistrent texture of the chin? What charms are more angiveting then these of the chin? What charms are more angiveting then these of the chin? What charms are more angiveting then these of the chin, in her highest perfection? Let Dr. Haday's grape, Wise supply the pleas of all cameriches. The use of this excellent wise for a obsert time greates pure, rish higher chick excellent wise for a obsert time greates pure, rish higher their that view to disappear, is partling a vivid page side over to the skin, and brilliant grapements of the course of the skin, actually a vivid page side over to the skin, and brilliant grapement of the course of the skin, actually a vivid page side over to the skin, and brilliant grapement of the course of the skin, actually a vivid page side.

THE IS MATORAL BEAUTY. I N a part of Western Canada, which is not second to any harton a climate remishably from fried freid, a feethe soil which he couly stiled, with state fleady, and having a cany assau in Water, there are a deep soul FA SERM for Each, at different part of the Thurst of English for Each, at different part of the Thurst of English for Each, at different part of the relation of English for Each at Allert of the Thurst of English for Each at Allert of the Thurst of the Thurst of the Second part of the Second for the TARMY, this into the part of presents of the thurst of the section is not farmed in the section of the three sections of the Charlest of t Address (if by letter, post-paid), to the Rev. P., at the Office of this DROFESSOR OF MUSIC, feapectfully testimate to the Latine and tientry of Toronto, and the Vicinity, that he will be happy to proving arders for Tuning and epoling FIAND FORTH, on the shortest miles.

B. Richtens-M. W. Corner of Bay and Richard-interests.

B. A Sectioned Big Ostone Flavo Forte for Bale.

In combination of allows facts, Dr. Balasy has final testi-monists. The following is from a fledy of the most respectable standing in anxiety, sout to us by her own brother, residing in Hutgers Street.

DR. G. W. HALBEY,....
As you have blody sequested me to state this could providing from the use of your Furest Wing and PMs. in elle case on my sister, Mary T. Maxwell, I absorbelly so sply, believing to no slippengement to give my objecture in opidence of the experience qualities of your medicines. A YOUNG LADY wishes for an Engage-

lent qualities of your medicines.

My sister, from her youth, had been in very delicate health, complaining frequently of wealtons of the clima, generally diffe a cough. About the eye of eighteen the largest is get middly weren. For old menths precises to anticorneling, with your archiefacts sie had not been able to go out of the honges. Hen countrance was greatly emmedical, gellow, and delicy. Here fore and north was average with disagreeable years in . See the house every appearance of some heasting on unbappy workin to anorthypelian. At this time I protested for her aims of year Forest Wise and Fills, which also estampaned taking assureding to the disordions. He gradually improved as the followed up the use of them. Her, first armpione of econogy was an uncommisting goad apposite, her fore, finally become essenth, and have checked propy. Alley cough left her alreading. The in new strong and vigarous, and processes the facet examples of health I ever, wetnessed.

30 HM S. MAXWELL.

over, votaceerd. JOHN S. MAXWELL.

OF What my brether has call of my above is investly tru

MART T, MAXWELL. For fair by my only Agent in Toronto, NOBERT LOVE, Drugglet,

No. 5, King street, wear the Corner of Yooge-street.,

Opensian of Dr. J. B. Randall on the merit of Wister's Release of Wild theory.

Wild theory.

We be merit of Wister's Release of Wild theory in a continuous of the nesting received from the medicine, to add our implement in forms of its entranching properties. We take given fleasers for taxting, that we have the gravity mand is country and definitioned to to others during the gent, year, in case of obtunate outgles, colds, coroners of the cloud, its, and always of the them before during the gent of the color of the cloud, and always of the them.

Wild Gherry.—Merita Release.

The geneline is always a manner. FROM THE CHEROKEE COUNTRY.

The gradue is timed f. BUTTS.

For role by ROBT LOVE, and L. YMAN & ENERSHAW, Drugplots, King Screet, only Agence for Tomato.

THE HUMAN HAIR.

Ladies now date rannet sumplets their asiles withinst English Hyperion Field. The territa of the article are systeming by each wide, yet no mean than in stable article are systeming by each wide, yet no mean than in appeally described. The Lowell Genetic cays. Mr. Begin is a positivation of intelligence, and the cambing the territy of the twell, and codested it to a assence. We also explicit in lettering from the fluorest Combine Genetic —— Begin's Hyperion Fluod is generally considered and of the territories for the favore and notification of the public, on the animous to instants for the favore and notification of the public public on the animal distribusion because house. Buildes haveing the hair out and place, it effects the favore and early grey touries array and decaderal, thus prompting publicate, and early grey hair. The treation on the assenting and physiology of the bile, assenting the public of the bile, assenting only in the Field, is worthy a survival examination."

For fair by EQUERT LEVE, Benzalia K. Kan describe and him and For Asia by ROBERT LOVE, Druggist, King Street, ent Agricular.

BIRTH. On Monday the 16th inst., Mrs. J. Dedeldy Hessylverys a son. On the 8th Dec. just, the vice of the Bov. J. R. Tookin,

Mississery at Morghargh of a con,

DIED.

At the residence of her can in-law, John Thirthell Esq.

Bicomfeld, on the morning of the 2rd inst. Mrs. Agn.

Stoughton, writet of the late Mr. William Stoughton, foruserly of Kingston, in the 73rd year of her age. LETTERS received to Wednesday Dec. 19th.
J. Grever, Esq., N. B, rem. will be attende
S. Wood, rem.

CONTENTS OF THIS NUMBER.

St James' Church. Protey—Christann R.c.
Workly Calculer
Workly Calculer
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the several funday in Advant.
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H. James Church.
E. S. 1 C.

E. Starten
Georetal Course
Townord
Reproduct
Repr Pipel Pose. HATS AND CAPS.

DRY GOODS STOCK, WILL COMMENT OF RVERY prices in the lise, spitable for Pere-tial, Family, and Bressels, use; insenting in part of Corress, Factorys, Sirachet, Striped Shieting, Prints, Ginghoma. Desents, Alpaces, Sanseys, Lames, Colourys, Orleans, Gale Plants. Bassoys, Lames, Colourys, Orleans, Gale Plants. Resours, Lames, Girene Mealory, Freegas, Gapps, Artificial Flowers, Freemings, Flowers, Singlets, and Colour parts.

CT No. Socond. Prices. 48.

THOMAS RURGESS.

Curner of King and Church Streets, 19-if

Poetrn.

CHRISTMAS EVERGREENS (By the Rev. William Comme? .)

The thickle-woven houghs they wently Through every inflowed for a A noft revering order breather Of summer's gentle reign And rich the ray of near grown ligh Which like an Limeraid's glow Comes struggling through the late of he ght Upon the crowds below:

O let the streams of ademir thought Which in these temples rise. From deeper sources spring that angle Dependent on the skins: Then, though the source's glow departs

And uniter's uithering chill. Rents on the cheerless woods our hearts. half be unchanging still.

CHRISTMAS - DECEMBER 25 m (From the Christian Shephord , unling the Limbor of

and holy joy by the great body of the Christian would, the first course is served a face and large four's boot, from the earliest times of the church of Christ. It is one of a silver planter, with mostrely "A consect the peen celebrated on this very day. The precise day, all nevelish. The Christmasspie of an incidence, id agrees "Agreed the teast of Christmasses very verbs fested in the flesh. Jesus in the form of our nature, the form of a craft & or crafte. The bokers, at this delive, is a bays well what or craft exercising the year. Some rese lived, grew, and died like other men. Those who was senson, used to present their customers with the yeles officield to be given. The conducts and standards in him in the days of his sejourn upon earth, beheld him bough, and paste images, as the Chartlers gave Clarier. The servets were also grandled in the same marret. as the glory of the Father, full of grace and truth. He may can flex. Photo-portrolle was also usual. In the the loginaling was with Goal, and was Goal, so St. John good cakes they are eternal salvatum.

" Unto us a child is loren, unto un a Son is giren, und shall be called, Wonderful, Counsellar, the Mighty Good, Phace, Good will from any the Everlasting Futher, the Prince of peace." -- Innints

Sing the Releasing grace That crown the glorious moto; The Savanar of our race. The promised Child is torn. Now shall the powers of darkness fall. And life and glory rue for all.

All hail incornate God. With pay thy sway we own. Now aprend thy name abroad; Exalt thy gracious throne. Let thy dominion still increase, And fill the earth with truth and peace.

8T. STEPHEN'S DAY-DECEMBER 26rn.

The day after Christmas the Church has devoted to the commemoration of the death and character of St. Stephen. This notice is taken here because he was the first Martyr to the Christian cause .- Acts c. vi vii.

Ah. wherefore do the impious Jessa __ Again their field defy I heir holy Teacher they refuse, And drag Hun forth to die. At Him they dore, with ruthless hands,

to cast the murd'mus stone; While Saul, then chief, moulting stands, And makes their crime his own. But. lo! before the martyr's eye.

The starry poles are ris 'n : He sees his Lerd enthrou'd on high, At Gul's right band in heas 'n. Thus even Thou wilt give Thy might

Thyself the Witness of the fight, Thyself their great reward.

--- ST. JOHN THE EVANGELIST-DEC. 27TH.

The Second day after Christmas is devoted to the commemoration of St. John the Evangelist, who was called "the disciple whom Jesus loved," He was the able to Heaven.

O highly favoured, then to whom 't was given, To by thy band upon the golden keys That ope the empyreen mysteries.

And all the bright specifype of Henren!

INNOCENTS DAY - DECEMBER 28m.

The third day after Christmas is devoted by the Church to a notice of those little ones, who were alain by the order of Herod, who feared that the birth of Christ would destroy his power. Hail, infant sufferers ! martys'd thou rets, hail !

Cut off by ruthless knite. Just at the gate of life. Ye fell, as new-born ruses tell when scatter'd by the gale. Earliest of all were ver that suffer'd for the Word. Sweet firstlings of that alsughter'd flock, so precious to the

And round his beavenly after now, his high uplified throne. Ye guileless sport the crown and paint your many should both

CHRISTMAS IN ENGLAND. (From a Reward Book Published by the Society for Promoting (Artation Knewledge)

tival of Christmas. It is a happy period of the year, among us; and often in the question repeated in the and one which brings with it come of the most pleas, morning, among the family circle, during the few weeks sing recollections of our life. Everything that relates, before Christman - " Did you hear the waits in the to the season is calculated to make a deep and lasting night?" "Even the sound of the waits," es Washimpression on the young mind. The impiring decla-ington Irving observes, "rule as may be their minration of the "glad tidings of great joy which shall be strely, breaks upon the midwatches of a winter night to all people;" the affecting account of the lowly birth i with the effect of perfect harmony. As I have been and glorious welcome of the new-born King, as con- swakened by them, in that still and selemn hour, when veyed in the portions of Scripture appointed in the "deep sleep falleth upon man," I have listened with a Church Service; and then, the proofs of beautifule joy bushed delight; and, connecting them with the accredamong friends, and in families; the glade a change of and joyous occasion, have almost familied them into kind wishes; the welcome presents to those around us, another celestial choir, announcing peace and good-will the may equivally, who feel the value of a gift doubled, to mankind " cause, in addition to the pleasure of the passing hour David! rejoice in Christmas? Surely to see those around emblem it seems, them, and those a step or two below them in age, smile Again, it hath been said, that evergreens were used was maintested, that He might destroy the works of the ing and happy, is a happiness to the old-not to dwell from the faurel having heen, among the Romans, the devil." St. John in, S. upon that special source of happiness opened to them, emblem of joy, peace, and sictory; and that, in the in the event commemorated on this day, to the con- Christian sense, it may be justly applied to the sectory templation of which those whose years are leaving them gained over the powers of darkness by the coming of may turn with increased comfort and joy.

As nothing which relates to the observance of this festival can be out of place, we shall lay before our reader an account of some of the ancient Christmas

customs, a few of which still linger among us. On Christmae-eve, as soon as it was dark, caudles of an uncommon size, called Christuias Candles, were lighted up, and a log of wood, called the Yule Log, or Christmas block, was laid upon the fire, to narm and Municate the house, and, as it were, to turn night into day.

The fire, with well dried logs supplied, West runting up the chimney under

of boiled wheat, mixed with milk, plenty of ougar, &c., ments found all over the Buttoh Isles" the word is derived from the Latin Franceton, corn Bir Walter Seutt. Introduction to the Sixth Canto of

which we did not be as one production of the control of the weather that the second of then the first been observed with lively interest trewn, non-test, and makers ". And at device, "At most . Here So kept in a present the trees as maintained, by many profound and pious men, to have teasts, mention is made of the shippe of silver for an in Somether we do not be a close Cochis Survey of Long however, is not material. The point is - God is mane and various sweet ingredients, was formarly made in American tal order paradictored as were decknish a

redeemed our race from sin and death - and to all those seems to have been derived from a Greek word, sig have hard most brock and a beauting thristman who truly repent, believe and obey him, he will give nitying joy. It was, probably, an immation of the hymne for the the chances " oning by the angels, which, as good thele polering Taylor observes, was the oblest Christians on ! the government shall be soon his shoulders; and his name. " GLONY TO GOD IN THE BROWLES, AND ON ANDIE

> The Bishop says, "As won as these blessed chories ters had sung their Christman Carol, and taught the Church a hymn, to put into her effices for ever in the anniversary of this festivity, the Angels returned into heaven." And with reference to the Hymn at the conclusion of the Communion Service, Hanson L'Estrange terroitks, " Called it is the Angelical Hann, streams the first part thereof is the Naticity Carol, sung by the Angels."

Milton, also, thus mentions the same hamp : -His place of both a a long Angel tella To simple shepherds, keeping watch by night; They gladly thither hoste, and by a quire Of squandrou'd Angels hor his Carot sing

An American writer, who visited this country a few years since, gives a pleasing specimen of a case which : he heard in Yorkshire on the morning of this Festival " In the morning," he says, " while I lay musing on my pillow, I heard the wound of little feet pattering out sently a choir of small voices chanted forth an eld Christman carol, the built is of which was -

Rejoice ! our Sav our He was born

It was usual, in the ancient feasts, to single out a person, and "place him in the midst, to sing a kind of carol to God." We need scarcely add that the custom of singing carols, &c., at Christians, still pressils all over Fogland: and, although some of the a may be good, yet not a few of the catole which are put forth. He tells us; under the head of " Dieine Mirth," are wanting not only in picty, but in good sense.

The following anecdate, given by a clergyman, decribing the practice of singing at this season in Devon-bours, we ought always to be considerate, and especially. shire, may be interesting ... I he first time of ny coming to live in this parish, in the South Hams of Devon, happened to be Christmassere. In the middle of the night, I was suddenly anoke by the suce test music I thought I had ever heard. It was the youngest of the Apostles, and in his tempers and habit, in harmony. I soon began to account for this most sound of many voices, accompanied by instruments, all peculiarly qualified to be the intimate companion of agreeable interruption of my night's rest, and concluded our Lord, thus teaching us, that the anniable conduct, that it was a Christman carol, or hynn to well oine in and plous affections of the young are peculiarly accept- the glorious and happy morning. The music, which had been under my window, gradually died awas ; and, after a pause, I heard it again, but more faintly, from a distance. On the following (Christmas) morning. on attending as the minister at the parish Church, I recognised, in the choir, the same voices, singing the

Hark, the herald ange's sing, Hark, the nerses organished tillery to the new b ru King, Peace on earth, and mercy Cont and sinuers reconciled.

The circumstance made an impression upon which it would be difficult to remove "

In connexion with the ancient custom of singing Thristmas carols, the waits may be mentioned, as usual at the happy season of which we are speaking.

Bailey says that the word Waits, is "either of wait ing, because they attend on magistrates, efficers, Se., he hath appointed Heir of all things, by whom also he in pumps and processions; or of a French word guet, watch, because they keep a sort of watch of nights." Initiated from Production - G. W. D. In London the waits are considered to be the remains - of the musiciona attached to the corporation of the city under that name. To denote that they were "the Mayer's music," they anciently were a cogni-

zamer, or badge on the aim.

This ancient practice, of interrupting by music the

when conferred at such a season, not gradgingly or et ... Nor must we pass by the ancient costom of decking necessity, but with cheerfulness and liberality; the churches and private dwellings with evergreens. This comforts of a peaceful fire side : - I have are the things practice has been thought, by some, to have been adopwhich each succeeding Christians happily in news to ted in order to record the circumstance of the people many, with a relish confined to no particular time of cutting down branches from the trees, and screwing life. The child rejoices in Christmas, the more best herm in the way, crying, "Hosamus to the Son of

be has some holiday before him. The father rejoices ! Others have considered it merely a sign or symbol or in Christman, although the muth of former days may gladness; and, when we thus look at the laurel, ivy, have given place to the more quiet feelings of rational univilative, and bright-berried holly, green and thorrishand steadfast joy, upon the occasion of such a delight. Ing in the dipth of sinter, when other plants have deful anniversary. And who shall doubt that the old, parted with the summer and autumn, a very natural. It, because contrary to the design of our Saviour's com-

Christ.

supposed to have been adopted as a part of Christmas. decorations, in consequence of the respect paid to it. by the Druds. An account of a superstitious caremony, with regard to this plant, is given by Stukeley. in the Medallic History of Caransana. He says, speaking of Christmas; "This was the most respectable. festival of our Denids, called vule-tide; when mostleto, which they called all-Aral, was carried in their hands. and laid upon their altars, as an emblem of the salutirerous adrent of Messiah. The mistletoe they cut off the result of the r ferous advent of Messiah. The mistletce they cut off Yole is a Sazon word, meaning Christmas. Fur. colts, and put upon the ends of their staffs, which they mety was common on this eve for supper. It consisted entired in their hands. Innumerable are these matrix-

> Miller says of the unseletoe, "This plant is always. produced from seed, and is not to be cular sted a 16.0. Attorney at 8 nm. Modicitor and 6 nmessy, 4 onser-

in some parts of the courtes, parts starts hocket in an accession noted in a superiginal, who the table to this day. The horoung out a product of authenological to an extraordisc to the work of real. To the first justill observed in some of the ferrobness, we will be given a city on a five property of the morner of the prothe darlings of some of the montest greened of the following of the montest of the following of the montest greened of the montest greened of the montest greened of the montest greened of the following of the f

to be week a continue placed on the right, at the policity cities. As the place decrees the adopterior country was of brown. But it was a court build had becalled to be the character who will be a fixed much a jury office was correct to the principal table is the too, we begin it into the tree too. The incidence and so the arbitrary or tree solemnity, as the first dishort Consessed on Diger the most toward about open securious, Thomas PROFESSOR OF THE PIANO FORTE. date, speaking of this day, as observed at the I core soft menter with a site of a city for the apple tree, the stemple, was, "Service in the chards ended they be now poplar, and the common lametric and other

First reachteum, Correction with most and hilling of the first and the legal Most at

In a curious, tract, published about a buildred and was the word made flesh, that eternal Logue who from north of England gulescakes are will made; and very store, exercised, Round about our Coul Piece, or Christmas Entertainments is the t live ing passige : declares in the first chapter of his Googel. He has - We now come to Christians carols, the word raral in the first chapter of his Googel. He has - We now come to Christians carols, the word raral in the reconstruction were enhanced with holly, by express,

> Gay by an aliasion to the set ject : -When r senary and bays, the plet's crown, Are tax l'am frequent cres through all the town, Then judge the festival of Christmas near, -Christians, the jovens period of the year! Now with height holly all the temples strong With I urel green, and mored mistletoe.

Christian Presents appear to have been very general Among others, we find gifts of toxs, elothes, fruit, Ac, presented by parents to their children in honour of the day. To these gifts, a red was sometimes added, as a gentle prevento that correction would follow ill believiour. This is a part of the sat ject which we will not now follow up ; nor while such pleasing themes. employ our pen, will we stop to contemplate the idea , of mi conduct on the part of any of our youthful rea-

We wisht have enter at some knoth, on the various modes of keeping Christmas in other places; but then we should everycp our design of offering a very little hook as a Christians present to our friends. Indeed our chief object has been to speak of " overey Englan !," and of some of those textures of ancient Christmas side of the door, and a whispering consultation. Pre- which are not of an of jectionable or superstitions kind, and which have not been lost to us in the progress of time and change.

> And well our Christian s'res of old Lov'd, when the year its course had relied, And brought blathe Christmas Lock again, With all its him atable to in. Donestic and religious rite Gave honour to the holy night.

The poet, with a generous feeling towards the poor and needy, engages our sympathies in their behalf.

A Christmas gandol oft would cheer A poor man's heart through half the year. Or the happiness and confort of our poerer neigh-

> "Which to the cottage, as the crown, Brought tidings of Salvation down."

The proof thus affected of God's good-will to man sould encourage in us a spirit of good-will towards. others, and lead us to take pains to premote their welfare; their spiritual good more especially. We should be prompt and active in the exercise of every duty of charity, that " bond of peace and of all virtues," which is so strongly inculcated by the precepts and example of Christ, which formed the concluding theme of congratulation on the occasion of His birth.

It is a pleasing and a wholes sue thought, that the various demonstrations of j y and gladness to which he Christmas season gives rise, not only in England but in other parts of the world, have their origin in a deep sense of the love and condescension of our divise Saviour, the Erernal Word, who, for our sakes, become man, and "came to visit us in great humility " the real reason for our rejoicing is be sutifully set forth in the following portion of the Upistle appointed by our Church for the Festival of Christmas.

pake in time past unto the fathers by the prophets, ICOR SALE, FOUR ROWS OF PIPES. Both in these last days anaken onto make his S both in these last days spoken unto us by his Son, whom made the worlds; who being the brightness of his glors. and the express image of his person, and upholding all things by the word of his power, when he had by himseli purged our sins, sat down on the right band of the Majests on high; being made so much better than the they angels, as he hath by inheritance obtained a more exellent name than they." Heb. i. 1 - 3.

In the first lessons text to us in church from the We hall with great delight the approach of the Fes- stillness of a long winter night, is yet in existence minth and seventh chapters of Isriah, respectively, we have the clearest prophecies of Christ's coming in the flesh; and the second lessons show us the completion of those prophecies. In the Collect we are taught to gray that we may be partakers of the benefit of Hisbirth; and the proper Psal as point out our duty of praising and glorifying God for this great mystery

How important is it, then, unidet our rejoicing, to keep in view the religious character of this day; and while we avoid austrity and gloom, to take care, not JUST RECEIVED from ENGLAND, only that our amusements be innocent, but that a moderation be observed even in such amusements as "Let your moderation be known unto a'l men. The Lord is at hand." Philip is 5.

The excellent Robert Nelson remarks that the obactuance of this festival is abused, "when instead of this holy season in vanity and folly; when our joy Porosto, and at evaporates in extravaguece, and degenerates into sin and sensuality; when we express it by luxury and iatemperance, to the great scandal of our Saviour and His hole telly in it being the improperest time of there'e in be any one more so than another) for impiets and wakedness, and a most referious aggravation of ing but the world. They this purpose the Son of God

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Lives, and transact any business dependent upon the value or duration of Human Life; to grant or purchase dansatics or Reversions of all kinds, as also Survivorships and In addition to the various advantages offered by other Companies, the Directors of this Company are enabled, from the investment of the Premiume in the Province at a rate of conpound interest, much beyond that which can be obtained in Reitain, to promise a most material reduction of cost; guaranteeing Assurances, Sarsivorships or Endowments for a smalle present payment, or yearly premium, and granting increased Assertias, whether immediate or deferred, for money invested with them. They can also point to the lead position of the Company as of peculiar importance to intending Assurers, as it enables such Assurers to exercise controll our the Company, and facilitates the acceptance of Lealthy risks,

as well so the prom; t settlement of claims. pation in the profits of the Company; the premiums may be paid in Laft-yearly or quarterly metallocate; and the make execut sastom basing teen adopted by the limes, could will be given for one Lalf the first swams premiums, occured apon

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The shave rates, For Lefe Without Participation and Hall Sacrice Long Unit, Spring, Rithers, and German Steel;
Analle, Vices, Shilges, Chaine, Sprikes, Nails of all descriptions,
Ear, Short, and Lond Pipe, Ruspe, Piles, Hammers; with a
general assumment of Jonnes? Tools—Carriage and Subtless
Triumings in all their sacriety.

Tables of Bates, Prospectuses, Forms of Application, and any turther information respecting the system of the Company, or the practice of Late Assurance, can be obtained of the Secretary, or from any of the Inical Agenta.

Agents and Medical Officers already appointed: Brantford William Muirbead Dundss Dr. Jas. Hamilton. London George Scott Dr. Alex. Anderson

London George Scott Dr. Alex. Anderson Montreal Frederick A. William Dr. S. C. Scooll.

Buchen

Port Sarnia Malcolm Cameron Welch and Ibeies Catharines... Lachian Itali Woodstock William Lopenotiere ... Dr. S. J Sentiod Agent for Toronto. EDMUND BRADBURNE,

Medical Referre-Gronge Hennick, Esq., M D.

By order of the Board.

THOS. M. SIMONS, Secretary.

Albany Chambers, King Street.

Mome District Mutual Pire Company. OFFICE-KING STREET, TORONTO. NSURES Dwellings, Houses, Warehouses, Buildings in

I general, Merchandise, Household Furniture, Mille Mass W. A. Baldwin.

J. B. Warren, B. W. Smith, John Eastwood. John Doel. A. McMaster. James Lesslie, Wm. Mathers, James Shaw, Alex's McGlosban. JOHN MCMURRICE. Provided All losses promptly adjusted. Letters by mail ment in July 5, 1843.

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