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## Cburcb siervices.

| Sunday...... ...... .... ....... 8 a.m. : 11 a.m. : 7 p.m. All Seals Hree at Sunday Evening and Wrek-Day Services. |
| :---: |
| Every Sunday........ .. S. 0 |
| irst und Third |
|  |
|  |
| Daily except Frida |
| Emnesday.-Evensong. |
| Frivax.-Litany .. . . . . . . . . . . . . . . . . . . 10.30 a |
| Scomd |
|  |



About $\$ 100$ short of last year, but nearly all the amounts are in, and no doubt the full tally will be made
 the Synod Ollice.

## Darisb motes

The Services in Holy Week will be daily at 10 a.m. and $S$ p.m. On Thursday, called Maundy Thursday, from the institution of the Holy Communion on that day, there will be as usual two celebrations, viz., at $S$ a.m. and after Matins.

On Good Friday the Children's Service will be at 10 oclock, and the regular services at 11 and $S$.

The First Evensong of the Easter Festival will be on Saturday, Easter Even, after the decorations are finished, at 5 p.m.

On Daster Day the celt brations of Holy Com munion will be at $7, S$, and at mid day.

The Children's liaster Service will be at 3.30, when the offerings for the Indian Homes will be presented. The two Bible Classes will be present to help make the Children's Festival Service hearty and bright.

The Easter Offerings last year amounted to \$220. The Churchwardens look for a largety increased offering this year. Things look that way, they say, If people have spent more on themseles they feel that they should spend more on their Church. Special mercies call for special acknowledgment through Gowis Treasury: Individual mercies will be reflected in Chureh offerings -at least by grateful hearts. And

Easter Day is the Great Day in all the year for the acknowledgment of the best and greatest blessings.

The weekday services on Wednesdays and Fridays in lent have been well attended. We are greatly indebted to the kindness of the clergy who have preached to us each weei:, Mr. Kuhring, Mr. James, Mr. Skey, Canon Rody, Professor Clark and Mr. Seager. Theit sermons have been greatly appreciated, Mr. Seager's course on the Fatherhood of God being especially helpful.

No one could help noticing last Sunday how greatly improved the organ was; for during the week a new water motor of the most improved design was installed, and the organ itself tuned and put in thorough order. The enterprise of the Churchwardens, aided by the offertories on Sunday afternoons, has effected this. As a permanent result Divine Service will be greally improved.

Anyone with a fairly good memory will remember that in our April issue of 1881 we noticed the gift of the first water motor by Miss Mary Plumb, afterwards Mrs. Charles James Rose. It was a good motor in its day, and has served a good end, and we do not forget the donor. But its day for work is over, and we cast it aside with the reflection: How peor is the best machine compared with a human being in whom is the breath of life!

Does anyone know a better school than St. Alban's for turning out manly boys. And they are none the worse for being under the eye of the Bishop, for all bovs take to the Bishop

## NOMAN's Al`NMIARY

The St. George's Branch of the W. A. held its ammal mecting on Monday, the 27 th March. There was a large meeting of the women of the Chureh in this Parish, among whom we noticed the following old members, whom we are always glad to welcome: Mrs. Lockhart, Mrs. Percival and Mirs. Nash.

There were also present the Rev. C. Egerton Ryerson, Mrs. Davidson, and Mrs. Banks, all of whom, after the business of the meeting was concluded, gave most interesting addresses. After the President had taken the chair, and the Rector had opened the meeting with prayor, Mrs. Baines
read her annual report. The financial statement was read by Miss Boulton, in the absence of Mrs. McMurray, who, to every one's regret, was not well enough to attend. Firom the report of Mrs. Baines we glean some particulars which may be of interest to our general reaters. The report voiced the regret and sorrow of us all at the loss of Mrs. Baldwin, Mrs. Gosling and Mrs. Mewburn. The members of this branch now number about 108, and the meetings are, as a rule, well attended and the interest well maintained. During the year bales of clothing were sent to the Gordon Indian School, in the Diocese of Qu'Appelle, and also to the Ursa Mission and Shingwauk Home, which were gratefully acknowledged. The annual pledges, amounting to $\$ 134$, were made up as follows:-Diocesan Missions, $\$ 75$; Temiskaming, $\$ 25$; Blackfoot Home, $\$ 30$; and towards the rent of the Central Rooms, $\$ 4$. It is earnestly hoped that in the year just beginning, the W.A. will be aided in making up these pledges by other women in the congregation. During the past year this branch has been visited by Miss Tilley, Mrs. Cummings and Miss Halson, of the Diocesan Branch, and also by Miss Wilgress, of the Hay River Mission, and Miss Archer, from Japan, whose stimulating addresses aroused fresh interest in the missionary work of the Church. The report concluded with the thanks of the President and officers to all who had given money, materials, books, toys, and other donations, or contributed in any way to promote the work of the Auxiliary.

After the reading of the reports, the election of officers took place, and was made as follows: Mrs. Wyatt, President; Miss Cayley and Miss Dewar, Vice-Presidents; Mrs. Mcillurray, Treasurer; Mrs. Baines, Recording Secretary, and Mrs. Wilkinson, Corresponding Secretary; Mrs. MacBeth, Assistant Treasurer. The Rector's nominees are Mrs. Kenrick and Mrs. Hagarty. The most interesting incident of the meeting was, unquestionably, the presentation of a Life Membership to Mrs. Wyatt, who has filled so acceptably the office of President for the past five years. The presentation was made by the Rector on behalf of all the subscribing members, and was accompanied by a beautifully illuminated certificate and the gift of the badge, a gold cross and pin. Mrs. Wyatt was decply touched by this token of regard and affection, and expressed her warmest thanks to the members for their kindness. Needless to say that a successful and
harmonious meeting was brought to a close by tea, to which the President invited all present.

The following is the 'reasurer's statement of Receipts and Expenditures for the year:-

| RECEIPTS. |  |
| :---: | :---: |
| Diocesan Mission Fund. | S (is. 00 |
| Widows' and (rphans' F'und. | 2.00 |
| Mite box and collections | 8.4 |
| Chinese in B.C. | 1.2.j |
| Monthly subscriptions. | 75.50 |
| Emergency boxes. | 34.57 |
| Members' fees. | 1i. 30 |
| Leantets. | 7.05 |
| Sclf-denial fund and interest | 3.20 |
|  | \$218.90) |
| Expendittines. |  |
| Blackfoot Home. | . 525.00 |
| Temiskaming. | 20.00 |
| Diocesan Mission Fund | 75. 00 |
| Clinese in B.C. | 1.25 |
| Widows' and ()rphans' Fund. | 2.00 |
| Central Rooms. | 4.00 |
| Clothing and mate:ial | 43.27 |
| Members' fees. | S.80 |
| Leaflets. | 6.75 |
| Self-denial fund | 2.60 |
| W. A. luncheon | 11.75 |
| Freight and sundry expenses | 9.75 |
| Balance in bank. | . 73 |
|  | 5218.90 |

## S'T. GFORGE'S GIRIS' AUXIIIARY

We extract the foliowing particulars from the annual report. The membership is now 40, nearly double that of last year. There is an average attendance of 20 at the weekly meetings. At the monthly business meetings, Miss Tilley and Mrs. Torrington have kindly given addresses on the W. A. and Local Council

In November we had a very enjoyable social evening. The Letter Leallet is subscribed for by 16 members, and in addition to the Pledge for the Blackfoot Hospital they have undertaken to give something to the Training Home in Japan.

A Bible Class is held by the President, Miss Cayley. on Friday er mings, for those members who value help in the study of the Bible.

Miss Etches gave a delightiful Lantern Talk last Monday, on the North-West and Indian Schools.

The receipts for the year were $\$ 25.54$, and expenditure \$i5.24.

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