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THE PRESBYTERIAN RECORD

FOR THE
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New Hebrides Missions.

REV. John Inglis, D.D., for many years a missionary on the Island of Aneityum has written an article in the *British and Foreign Evangelical Review* calling attention to the difficulties connected with missionary work in the New Hebrides. He says, "the climate is unhealthy; ague is more or less prevalent on all the islands; the natives are low and degraded; there is no national life; the tribes are small, and the chiefs have little power; every tribe is at war with its neighbour, and they are all cannibals. Some twenty languages are spoken in the group; every one as different from every other as Latin is from Greek, or German is from English. Considerable progress has already been made and, if only let alone, we feel confident that with the blessing of God, we could within a reasonable time, evangelize the entire population, and render life and property secure over the whole group. But we are confronted with two formidable antagonists—the French Government, and the so-called Labour-Traffic. The attitude of the French is menacing. They are threatening to annex the New Hebrides to their penal settlement of New Caledonia. We dread to think of our simple-minded converts being brought into close and constant contact with the criminal classes of France." Dr. Inglis speaks of the Labour Traffic as a fruitful source of evil, threatening not only injury to the missions but, eventually, the extermination of the natives. "At the present time there is a fleet of thirty labour vessels afloat among these islands, each one deporting on an average eighty emigrants. They will make four or five voyages annually, so that in all there is an annual drain of from 10,000 to 12,000 on the male population." The system goes under the smooth name of Free Emigra-

tion, but it is little better than kid-napping. There is no reason why these people should be coaxed away from home simply to sell their labour; much better for them to stay and cultivate their paternal acres and live with their families. There is not an island of the New Hebrides which could not maintain ten times its present population, even with their rude and primitive modes of agriculture. The problem is how to preserve, and if possible increase the population, not to reduce it by emigration. At first the traffic was all meekness; the labourers were engaged for six months only; if they were unwilling to return home at the end of that period, they would be allowed to remain six months longer. By and by the term of service was extended from one year to three years, and subsequently to five, and numbers were kept much longer.

The evil has been going on for twenty years. In 1862 a fleet of slavers from Peru commenced a raid among the eastern islands and carried off some thousands of the natives to work in the Peruvian mines. That was at once put a stop to, but only that a legalized "labour traffic" might take the place of slave dealing. But it was not until the American War raised the value of cotton to such fabulous prices that Fiji, Queensland, and New Caledonia became cotton growing countries, and the demand for labour became enormous. When peace was restored, and the price of cotton fell, the planters began to cultivate sugar instead of cotton, and so the demand for labour continued. It is easy to imagine how discouraging it must be for the missionaries to see the best of their young men taken away from them every year by gangs of mercenary roughts whose only object is to make money utterly regardless of the consequences, socially and morally, to the poor deluded natives.

Be Patient!

OF the eight hundred ministers of the Presbyterian Church in Canada not one is perfect; do not be surprised or disappointed then that your pastor is not faultless. He is perhaps no better and no worse than his brethren. If you expected angelic virtues without a mixture of human frailties, you were much to blame. Paul was not yet perfect. Peter and John had their faults. In all the range of Christian biography, where can you point to your faultless, blameless, perfect men? Since then faults and imperfections are to be expected, be watchful of your own heart and mind lest you give scope and exercise to a spirit of ungenerous criticism, laying hold on little things and magnifying them; imagining or inventing faults where none exist, and exaggerating such as are real. Fault-finding will not improve your minister, and will most surely injure yourself. It is needless to say that we should go to God's house filled with love to Him and prepared to render to Him the service of praise and prayer, and to receive with meekness the teaching of His word. The sermon may not be eloquent; it may not be delivered with the graces of oratory; but still it is God's word preached; and the very defects of the "earthen vessel" should teach us to look beyond to the glorious source of all perfection. Fault-finding, public or private, never fed a hungry soul—never cheered a broken heart—never guided a sinner to the Saviour—never wiped away the mourner's tear. Fault-finding in regard to the minister, the elders, the affairs of the congregation, the affairs of the Church at large, is usually a proof of narrowness and Pharisaic selfishness. Its root is self-conceit; its fruit is enmity, strife and uncharitableness. When your minister is doing his best to advance the Lord's work, do not harass and weaken him. Cheer him with your presence; with words of kindness; with deeds of love. Let him see by your conduct that the seed of the word is becoming fruitful. If you are not patient and forbearing, others will follow your example. Grumbling and complaining will spread. Will it be very delightful for you to catch echoes of your own querulousness? What if *all* were like you? What if your faults were held up to derision?

Be patient with your *young* minister; for he is daily becoming more experienced and better acquainted with the work he has to do. He will, with the help of God and of patient men and loving Christian women, become a man of great usefulness. Be patient with your *aged* pastor; his earthly race will soon be run; his sun is near the horizon which separates the seen from the unseen. Be patient with your *sick* minister; you may be sick yourself some day, and be in need of

sympathy. Be patient with your minister when he is well and strong and prosperous; for do not sickness, sorrow and death come swiftly upon us all? It were well indeed if not ministers only but all Christians so lived and worked as not to afford occasion of the least censure or offence to any one however watchful or hypercritical. It were well that all aimed to follow in the footsteps of the Lord Jesus, who has left us an example that we should follow His steps. No Christian, whatever his standing in the Church, should be satisfied with any lower standard than the perfect life of the Lord. None the less is patience a virtue that should be in constant exercise in the congregation and in all the courts of the Church,—even as it must ever be in all Christian families. Our all-seeing Lord who perceives infinitely more that is blame-worthy in us than we can detect in our brethren, and to whom all forms of evil must be infinitely more abhorrent than to us,—is still patient with us.

Woman's Work.

MONTH after month we have the pleasant duty of laying before the readers of the RECORD accounts of women's work in the mission cause at home and abroad. Societies are springing up that are doing an invaluable work not merely in adding to the funds of the Church, but in diffusing missionary information and training the young to take a deep, practical and intelligent interest in the kingdom of Christ. These societies now extend in our own Church from Harbour Grace in the east to Winnipeg in the Far West. There is room for a large increase in numbers; and the energy and thorough loyalty of the societies already at work lead us ardently to wish for their rapid extension, until one shall be found in every town and village containing one or more congregations. There were "elect ladies," prophetesses and deaconesses in the primitive Church. Godly women helped the Apostle Paul in his arduous work. Among the most eminent of the martyrs during pagan as well as papal persecutions were faithful women. In our own Church women have laboured devotedly and successfully, sometimes at the risk of their lives, among lawless savages. Women belonging to our country, and working as the agents of our own Church or sister Churches, are now occupying spheres of usefulness in the New Hebrides, in India, in Siam, in China, in Persia and in the West Indies.

It must be owned that the Churches have not made due use of women's services in the work of extending the Redeemer's kingdom; but the error of the past is being repaired. It has been found that in India women can have

ready access to the female portion of the population, while men are jealously excluded from opportunities of preaching or teaching in the Zenana. Indeed in all heathen lands it is vastly easier for women than for men to find their way into the home life of the people and thus to influence the women and children. Opportunity in India was the loud Providential call which could not be neglected. It is well that it should be so. There are now scores of devoted women, many of them possessing much medical skill, toiling for Christ in India. They are sowing precious seed in hearts darkened by slavery and superstition; and the results already are great. The women who have gone abroad to help in evangelizing the heathen are sustained in their work by faithful ones at home who give time and money and the best thoughts of their heads and the warmest feelings of their hearts to the work. As the missionaries sent to the heathen do much to improve their condition, material and spiritual, of the degraded victims of error, it is perfectly evident that the sending forth of such agents and the duty of supporting them and becoming acquainted with their work is doing very much to elevate and ennoble women at home. And, if we are taught that in Foreign Mission work women can render inestimable service, should we not expect similar service from godly women in relation to our Home Mission work? Women have more leisure than men: they can collect money, circulate the RECORD and other missionary periodicals, diffuse information by word of mouth, interest their boys and girls in missions; all this they certainly can do more efficiently than men. But is there not still more that they might well be trained and encouraged to grapple with? We need not answer the question. Meanwhile let us be thankful for all the "Woman's Work" going on within the bounds of the Church. Let us "help those women," and cordially encourage them to further progress.

The thirteenth annual meeting of the Women's Foreign Missionary Society of the Presbyterian Church in the United States was held at Syracuse, N. Y., on April 25th. Mr. Naomi Zammarra, a young Japanese who is pursuing his theological studies at Andover, made an interesting address. He spoke feelingly of what women had done for the women of his native land—of the ignorance and slavery of Japanese women, and of the elevating influence of Christianity among them. The Society agreed to a resolution earnestly beseeching Queen Victoria, Empress of India, to cause such enactments to be made as will free the children of India from the most hurtful practice of child-marriage. It was reported that the total receipts for the year were about \$122,000.

At Antioch.

JUNE 3.

ACTS XIII: 13-16; 43-52.

Golden Text, Acts 13: 49

THESE missionaries had no thought of settling down in a comfortable "living." They were pioneers, laying foundations upon which others should build. John 4: 37, 38. It was pre-arranged that after visiting Cyprus they should go to Pamphylia, a district with which Paul must have been more or less acquainted—a Roman province adjoining Cilicia, occupying eighty miles of the sea coast and thirty miles deep. *Perga*, its chief city, on the river Cestus, seven miles inland, was noted for its great heathen temple of Diana. *John departing, &c.*—Matthew Henry says, "either because he did not like the work, or he wanted to go and see his mother." He was young, not inured to hardships and wanting in the enthusiasm necessary to accompany men like Paul and Barnabas through a hard country, infested with brigands and other "perils." 2 Cor. 11: 26. Though Paul resented John's faint-heartedness, ch. 15: 37, 38, he subsequently expressed confidence in his Christian integrity. Col. 4: 10; 2 Tim. 4: 11. Vs. 14, 15. *Antioch*—the capital of Pisidia, a different place from the Syrian Antioch, eighty miles due north of Perga (see map). *The Synagogue*—probably a large one, in which the Jewish service was conducted. The majority of the inhabitants were Greeks and Romans, so that one synagogue sufficed for the Jews. The strangers modestly took back seats, but did not long escape notice. Their fame had preceded them, and at the close of the introductory services they were courteously asked to come up to the platform and address the audience. Vs. 17-43 contain an outline of Paul's first reported sermon, in which he reviews the history of the Jewish Church, declares Christ to be the Messiah, refers to his rejection, crucifixion and resurrection, and closes with a solemn warning against the sin of unbelief. V. 44. Next Sabbath the Synagogue was crowded with Gentiles as well as Jews. The latter, haughty and selfish, could not endure that the Gentiles should enjoy the same privileges as themselves. "Exclusiveness" in religion is not confined to Jews, but, wherever manifested, it is *unchristian*. V. 46. Paul and Barnabas were not mealy-mouthed, but characterized this bigotry as it deserved, saying in effect:—"In preaching to you first we have done our duty; if you will not accept our message, others will." *So we turn to the Gentiles*—a policy to which he ever afterwards adhered, ch. 28: 28, Rom. 1: 16. V. 48. *The Gentiles were glad*. It was glorious news for them. *As many as were ordained*—all will be brought to believe in Christ who by his grace make eternal life their aim.—*M. Henry*. To find in this text preordination to eternal life asserted, is to force both the word and the contexts to a meaning which they do not contain.—*Alford*. V. 50. *Honourable*—refers to their social standing as wives of the most influential men of the town; who ruled their husbands—very *dishonourable*! Eph. 5: 22.

At Iconium and Lystra.

JUNE 10.

ACTS XIV : 1-18.

Golden Text, Acts 14 : 3.

DRIVEN away from Antioch in Pisidia, the Apostles had come to Iconium, a large and opulent city in Lycaonia, about sixty miles to the south-east. As usual they took the first opportunity of attending the Synagogue. V. 1. *So spake*—So earnestly, affectionately, judiciously, so boldly as to carry conviction to many hearts. Rhetoric and eloquence do not always win the day. The secret of success in teaching is to speak from the heart to the heart, adapting the style to the circumstances of the hearers. A knowledge of human nature, tact and common sense and reliance on the Holy Spirit are required. 1 Cor. 14 : 19; John 16 : 13-15. *The unbelieving Jews.* It was mean and cowardly to do this. V. 3. They must have had good success in their ministry to stay so long. Vs. 4, 5. *The assault* was only contemplated. No stone was cast at Iconium. But coarse insulting language was used, and threats that would have led to acts of violence had the Apostles remained. V. 6, 7. The supposed sites of Lystra and Derbe are shewn on the map. In this wild, bleak, robber-infested country there was no Synagogue, but the high-way or the market would suit the missionaries as well, ch. 17 : 17. Vs. 8, 10. Compare with the healing of the lame man by Peter, ch. 3. In all these miracles faith in the divine agency is either stated or implied as a necessary element, ch. 3 : 16. Only by faith in Christ can we receive the remission of sins, ch. 10 : 43. V. 11. The Apostles spoke in Greek, which most of the people understood, but now they express their surprise in the native dialect of the country. It was a common heathen belief that gods visited the earth in human form. Such a belief regarding Jupiter would be natural at Lystra, where his image or temple stood in front of the city gate. V. 12. Benevolent Barnabas is compared to *Jupiter*, the greatest of all the heathen deities—"the father of gods and men;" while Paul, the glowing orator, is likened to *Mercury*—the swift winged messenger and the god of eloquence. V. 13. *Done sacrifice*—The oxen would have been killed and the blood poured upon the altar with all the formalities of the Jewish ritual. Vs. 14, 15. Here Paul is for the first time called an "Apostle" or missionary, a title which he afterwards claimed for himself. Rom. 1 : 1; 2 Cor. 11 : 5. In disclaiming the homage intended to be paid them they shewed how high they were above self-seeking, and how desirous they were that "the living God"—as contrasted with the dumb idols of the heathen—should have all the glory for whatever good had been done through their agency. V. 17. The idea here is that even the heathen have divine witness enough in their own consciences, and in God's providential dealings with them, to leave them without excuse for their *vanities*—their idolatry. Instead of denouncing their heathenish practices, Paul appeals to their common sense and dwells upon those truths which his hearers could not but admit. He that winneth souls is wise. Prov. 11 : 30.

End of First Missionary Journey.

JUNE 17.

ACTS XIV : 19-28.

Golden Text, Matthew 28 : 19.

PAUL and Barnabas at Lystra have sad experience of the fickleness of popular sentiment, the change as sudden as that of the barbarians at Malta, ch. 28 : 4-6. V. 19. *Antioch*—in Pisidia, from which the missionaries had been driven out by fanatical Jews, some of whom now travel 190 miles for the purpose of obstructing the good work, by persuading the populace that these men were blasphemers—pretending to work miracles in God's name, but that in reality they were imposters. *Stoned*—see 2 Cor. 11 : 25. Once he took part in the stoning of another, ch. 7 : 58. What a crowd of memories must have come to his mind as he swooned away under this shower of stones! No mention of any trial or judicial sentence. It was a lawless outburst of popular frenzy, else they would have made sure that he was really dead. Vs. 20, 21. *The disciples*—most probably Timothy, who was a native of Lystra and of pious parentage, was one of the on-lookers. In 2 Tim. 3 : 10, 11. Paul reminds his beloved friend of his personal knowledge of the sufferings he endured here and elsewhere. *Rose up*—His sudden recovery, if not miraculous, was at least evidence that the mighty power of God was present with his servants. *Came into the city*—perhaps to the house of Eunice and Lois, 1 Tim. 1 : 5. *Derbe*—about twenty miles from Lystra, where the missionaries seem to have been unmolested in their work. One of the many disciples made here may have been the 'Gaius of Derbe' in ch. 20 : 4. *Returned to Lystra*—Noble intrepidity! He was near Tarsus, where he could easily have gone, had he wished, and had a good time among his friends, but he would not neglect his work. Vs. 22, 23. Here we see his missionary method, (1) *To evangelize*, i.e., to proclaim the Gospel. The responsibility for doing so rests upon every Christian. (2) *To organize*—to form congregations and churches under duly appointed office-bearers. There is work for every one to do in the Church which, rightly considered, is a school for the training of its members to work. (3) *To edify*—to build them up, so the word means—to confirm and strengthen their faith and zeal. *Ordained elders*—lit. 'Chosen by show of hands.' From 2 Cor. 8 : 19 and other passages it is clear that the people had a voice in all elections to sacred offices. As to the functions of the office, in the N. T. there is but one class of elders, or presbyters. But, as a plurality were appointed in every Church—each one doubtless devoted himself to that department of work to which he was best adapted—preachers, evangelists, pastors or teachers. Ephes. 4 : 11, 12. Vs. 24, 25. *Pamphylia*—the district of which Perga was the capital. *Attalia*—sixteen miles south-west of Perga, on the sea coast. V. 27. *Picture* the enthusiasm of that great missionary meeting and the interest with which the report of these foreign missionaries would be received.

Joshua, Successor to Moses.

JULY 1.

JOSHUA I. 1-9.

Golden Text, Ephesians 6: 10.

JOSHUA, the son of Nua, of the tribe of Ephraim, Chron. 7: 20-27, born in Goshen about the year 1534, B. C., was at this time about 83 years of age. As he died aged 110, ch. 24: 29, he lived 27 years in Canaan. The original name was *Oshea*, changed to Jehoshua, '*Jehovah is his help*'—Num. 13: 8, 16. Also called Hoshea, Deut. 32: 44, and *Jesus*, Acts 7: 45. Moses had brought the Israelites to the borders of the promised land after their forty years in the wilderness. They were now encamped opposite Jericho. Joshua is a conspicuous type of Christ guiding his people to heaven. Isa. 55: 4. John 10: 3. The Book of Joshua was probably written by himself with the exception of a few verses at the end, added by some friendly hand. V. 1. *Servant of the Lord*—an honourable title. All are his servants who do his will, Matt. 7: 21. V. 2. *Moses is dead*—As an example of the punishment due to sin, and of God's justice, the death of Moses is very striking. Num. 20: 12. *Which I give*—As Canaan was a gift to Israel, so eternal life is the gift of God to believers. John 4: 14. It is divine grace alone which brings believers out of the wilderness of sin into the land of rest and glory. Vs. 3, 4. Notice the condition. They must use due diligence to get possession of Canaan. As a matter of fact, from cowardice, love of ease and want of faith, they never possessed one quarter of the promised land. The attainments of believers are according to the measure of their faith, Matt. 9: 29. 1 Pet. 3: 9. V. 5. *I will not fail thee*—precious promise! Earthly friends may leave us when we most need their help; but God, never. Isa. 43: 2, 3. V. 6, 7. *Be strong*—Make up your mind as to what is right and stand by your convictions. Your vacillating half-hearted Christians never amount to much. There must be discrimination and decision, Prov. 4: 7; 23: 23. Distrust is unbelief, and that is fatal, Heb. 3: 18, 19. V. 8. *The Book of the law*—the five books of Moses. The Bible is the only infallible rule of faith and practice. Meditating upon the truths of God's Word is far more important than speaking about them. We must study the Bible. Mere listless reading the Scriptures will do no good. *Good success*—Only by adherence to the law of God could the Israelites hope to subdue the Canaanites; in the same way it is only by walking in the path of duty that we can attain the rest that remains for the people of God. Joshua's need for courage was no greater than ours. We have many foes. If left to ourselves we must perish, but divine aid is promised to all who truly seek for it. Isa. 55: 6, 7. V. 9. *Have I not commanded thee?*—The soldier who has confidence in his leader obeys the word of command, 2 Tim. 2: 3, 4. All things are possible to him that believeth, Mark 9: 23.

Passing over Jordan.

JULY 8.

JOSHUA III: 5-17.

Golden Text, Isaiah 43: 2.

THIS and the preceding chapter form one of the most truly graphic passages in Scripture. We may learn from the lesson (1) that when God gives any man a work to do he fits him for it; (2) it is a mistake to say of any man that his loss is "irreparable." Moses did his work as none other could, but his work ended at Jordan. Joshua begins where Moses leaves off and carries the work on to a triumphal issue. The one was commissioned to bring the Hebrews to Jordan,—the other, to bring them over the Jordan. Moses typified Christ in delivering the people from bondage, Joshua, by bringing them into the land of rest. Joshua speaks to the people with the conscious authority of one thoroughly convinced of his own divine commission. Just *how* these two millions of people were to gain the other side of the rapid swollen river he might not know, but with unbounded faith he prepares them for the fact that *they are to go over*, and waits the issue. V. 5. *Sanctify yourselves*—consecrate yourselves to God. Ceremonial consecration implied the washing of their persons and their garments and the abstaining from everything that would indispose their minds to a devout contemplation of the miracles to be wrought on their behalf, Isa. 1: 16. By these *wonders* he would assure the Israelites of his continued favour, and put fear into the hearts of their enemies, ch. 2: 9, 10. V. 6. The pillar of cloud and fire no longer went before them, but the sacred ark, Heb. 9: 4, would be to them even a more intelligible symbol of divine guidance. Hitherto, it had remained in the centre of the host, but now it is to be placed a mile in advance of the encampment, v. 4. The priests showed their courage by exposing themselves to attacks from the Jebusites on the opposite shore. V. 7. This was only the beginning of miracles which were to inspire the people with confidence in their new leader. Vs. 11-16. As soon as the waters were shut off the priests, leaving the ark, stood in mid-channel until every soul was safely across. The ordinary width of the river at this point is only about sixty feet, but "in harvest-time" it would be twice that width, and ten to twelve feet deep. The place was afterwards called "Bethabara," or *house of passage*. It was probably here that Jesus was baptized, John 1: 28. The order to build the cairn of stones reminds us of our obligation to remember the lovingkindnesses of the Lord in our individual experiences, 1 Sam. 7: 12. The city *Adam* was about thirty miles to the north, where the river flows between ridges of mountains which nearly meet. V. 17. Canaan is attained at last! There is a "narrow stream" we must all cross before we reach "the better country." This narrative suggests to us the necessity of the great change we must undergo, from sin to holiness. Rev. 21: 27, and that only by faith and obedience to the revealed will of God can we hope to overcome the difficulties which beset our pathway to the kingdom of heaven.

Our Own Church.

THE CITY OF LONDON, situated in "the garden of Canada," has this year the honour of offering its hospitality to the Commissioners from the several Presbyteries who are to constitute the General Assembly of 1883. Everything betokens a pleasant meeting. The finances of all the missionary and benevolent funds are in a flourishing condition. The greatest want at the present time is that of ministers to fill our vacant pulpits and to go out into the mission fields. Never had the Church more need to ponder the Master's words:—"The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest." A pleasant feature of the Assembly will be the presence of some of our brethren from the foreign mission field. We may hope to see the Rev. Hugh A. Robertson who, with bravery seldom surpassed, some twelve years ago deliberately chose the blood-stained island of Eromanga as a sphere of missionary labour for himself and his young wife. Thanks be to God that he is permitted to come back and tell us what great things the Lord has done for Eromanga and other isles of the sea. And it will do us good to see Mr. Morton's face again and to hear from him how the great work is progressing in Trinidad. The Rev. Solomon Tunkansaicye, also, our missionary to the Indians in the North-West, will be present as a Commissioner.

OUR FOREIGN MISSIONS. -Rev. T. M. Christie has retired from the Trinidad mission on account of ill-health. He is now on a brief visit to Jamaica, on his way home. Mr. Hendry, who was appointed to succeed him at Couva, finds himself debarred from doing so, his medical advisers forbidding him to undertake mission work in Trinidad. Rev. John Morton with his family has returned on furlough, his health having failed most seriously, and immediate change of climate being insisted upon. The Mission Council at Trinidad have made the best arrangements they can for Couva and Tunapuna. A successor to Mr. Christie is immediately required; applications for the situation are invited. The new missionary should be ready to proceed in the fall to this station. The Rev. J. Fraser Campbell and his wife are on their way home

from India. The latest tidings from Formosa, the New Hebrides and Trinidad are of the most encouraging nature. The news that New Guinea has been provisionally annexed to Queensland has fallen like a bomb-shell among the cruisers in the South Seas. In the interests of missions it is devoutly to be hoped that the British Government will endorse the plucky and unexpected but well-timed action of one of the youngest of its colonies.

A JUBILEE. -The congregation of Erskine Church, Montreal, having attained its fiftieth year, it occurred to its office-bearers to commemorate the event in a becoming manner. It was proposed to raise \$5,000 for missions over and above the usual amounts contributed for this purpose. So liberal was the response, however, the sum of \$5,800 was handed in on very short notice. The money was divided as follows: -To Home Missions, \$1,500; for Missions in the North-West, \$1,000; to Foreign Missions, \$1,000; for French Evangelization, \$500; the balance to be appropriated in the city of Montreal to aid the weaker churches. Sabbath the 29th of April was set apart for special services in this connection. The pastor, Rev. J. S. Black, preached a historical discourse in the morning, in which kindly allusion was made to his predecessor, Dr. Gibson, now of London. He also paid an eloquent tribute of respect to the memory of Dr. Taylor, the founder of Erskine Church, whose ministry from 1833 to 1876 had been remarkably successful. The congregation has always been noted for its systematic liberality in support of missions. Although one-fourth of its members left some ten years ago on account of the organ question, the congregation is stronger now than ever it was, and its revenues are greater. The Venerable Dr. Wilkes preached in the afternoon, when many of the older citizens were present to listen to his reminiscences. Rev. D. J. Macdonnell, of Toronto, preached in the evening to a crowded house.

"L'AUREOLE." -Many of our readers will be glad to hear that this French weekly paper has after many vicissitudes fallen at length into Presbyterian hands. The Revs. Messrs. Ducloux and Cruchet have taken hold of the enterprise as editors and proprietors. We have no doubt of their ability, energy and perseverance, and confidently hope that in their hands *L'Aurore* will prove to be one of the best means of evangelizing the French Canadians by the diffusion of enlightened Christian sentiment. It may prove useful to English-speaking persons who desire to acquire the French language. Those who do not wish to subscribe for it themselves may do good by subscribing for others. For \$10 seven copies of the paper will be sent to any parties whose names and addresses are furnished to the

publishers, 33 St. Bonaventure Street, Montreal. The form of the paper is 16 pages large quarto; the price is \$1.50 per annum, payable in advance.

PERSONAL.—The University of Glasgow has conferred the degree of D.D. on Rev. John Inglis, now residing in Britain, for many years associated with Rev. Dr. Geddie as missionary to the heathen on the island of Aneityum, New Hebrides. Rev. Dr. Pollok, of Halifax; Professor Watson, of Queen's College, Kingston; and Mr. C. B. Robinson, of the *Canada Presbyterian*, have gone to Britain for their summer holidays. The Rev. John Fraser, of Indian Lands, was taken seriously ill at Montreal, where he was spending a day or two *en route* to the old country. It is hoped, however, that he may be able to proceed on his journey before long.

MR. EDWARD MACKAY, of Montreal, departed this life on the 6th of May. He was one of the old residents of the city who will be greatly missed. He had a large heart and an open hand for every good object that came in his way. In his life-time he contributed liberally towards the missionary, benevolent and educational funds of the Church, and by his last Will and Testament he has bequeathed legacies for these purposes to the amount of about \$78,000. The Presbyterian College, Montreal, is to receive \$10,000 in addition to the \$40,000 given by Mr. Mackay a short time ago to endow a Chair. \$10,000 each are left to the Home and Foreign Missions of the Church, \$1,000 to the Presbyterian College at Winnipeg, \$4,000 to Aged and Infirm Ministers' Fund, and \$3,000 to the Ministers', Widows' and Orphans' Fund.

QUEEN'S.—The Hon. Alexander Morris has been appointed Chairman of the Board of trustees of Queen's College in room of Hon. John Hamilton, deceased. Rev. Donald Ross, of Lachine, has been appointed third professor in the Theological Faculty, his chair being that of Biblical Criticism and Apologetics. Rev. James Carmichael, of King, has been re-appointed Lecturer on Church History. Rev. Dr. George Bell has accepted the position of Registrar and Librarian of the University, and Mr. John McIver has been elected Treasurer in place of Mr. C. F. Ireland, resigned.—All excellent appointments. We are glad to learn that the Senate has conferred the Degree of Doctor in Divinity upon Rev. Professor Maclaren, of Knox College, Toronto, who is in every respect worthy of the distinction, and that our old friend, Dr. Bell, of geological fame, has had the LL.D. added to his already numerous titles.

ORDINATIONS AND INDUCTIONS.

TORONTO: *Carlton Street Church.*—Rev. Andrew Wilson, formerly of Brock Street

Church, Kingston, was inducted as first pastor of this new congregation on the 17th of May.

MARKHAM: *Toronto.*—Rev. Frederick Smith, formerly of Amherstburg, was inducted to St. Andrew's Church on the 15th of May.

BOBCAYGEON: *Peterboro.*—Mr. Craigie was ordained and inducted on the 23rd of May.

BATHURST: *Miramichi.*—The Rev. James Quinn was inducted into the pastoral charge of St. Luke's Church on the 1st of May.

ST. JOHN, N.B.—The induction of Rev. Dr. T. G. Smith, formerly of Kingston, Ont., to the charge of St. Andrew's Church, St. John, was appointed to take place on the 29th of May.

BEDEQUE: *P. E. Island.*—The Rev. William Scott was inducted on the 2nd of May.

SPRINGSIDE: *Truro.*—Rev. S. C. Gunn, formerly of E. St. Peter's, P. E. I., was inducted on the 8th of May.

MANITOBA ITEMS.

Rev. J. Hastie, of Lindsay, is supplying Brandon for a few Sabbaths. Brandon congregation gives much promise. Regina seems to have a good proportion of Presbyterians in its population, but its future is by no means assured. Moose Jaw is a rival of Regina. Services have been begun there by a resident missionary. The theological students under the Presbytery have passed the examinations required of them in the College. Six students passed the examination in Systematic Theology; a portion of them took Greek Exegesis, Hebrew Exegesis and Church History. Revs. T. McGuire, J. J. Pringle, B.A., and J. C. Tibb, M.A., assisted the professors in the examination. The University examinations began on the 14th of May. Between twenty and thirty students go up from Manitoba College to the several University examinations. Of these five or six are expected to receive their B.A. degree this year. Rev. A. Campbell, B.A., and J. Farquharson, B.A., along with the Professors, are University examiners. A most representative banquet took place in honour of Duncan Macarthur, retiring manager of the Merchants' Bank. Mr. Macarthur has been for ten years a mainstay of Presbyterianism in the North-West. His well-considered statements showing strong faith in the future of the North-West are being widely quoted. The Bishop of Rupert's Land lately delivered his charge to the annual Synod. Allusion after allusion was made as to the great work being done by our Church. The tone of the address was rather despondent. This is to be regretted. It is most important for the interests of religion that the Church of England should be vigorous in the North-

West, as it is evangelical in tone. Missionaries are arriving in considerable numbers, now that the colleges are closed. Mr. Robertson is at his post here getting them located, and organizing the stations around Winnipeg. Knox Church, Winnipeg, is discussing church building. St. Andrew's, Winnipeg, which has risen Minerva-like into existence fully armed for its work, has obtained an assistant for its overworked pastor. B.

THE COLLEGES.

QUEEN'S UNIVERSITY AND COLLEGE.—The closing ceremonies this session were more brilliant than ever. The Moderator, who had lectured on "Whitfield, the model preacher," the evening previous, under the auspices of the University Y. M. C. A., preached the Baccalaureate sermon on the 22nd April in Convocation Hall. On Monday the lists with the names of all who had passed the University examinations were made up and published by the Senate. In the evening public lectures on scientific subjects were given by two of the professors. On Tuesday afternoon Sandford Fleming, Esq., C.M.G., was re-elected as Chancellor for the next three years, and delivered a very able address thereafter on the origin of Universities and University Degrees. In the evening the Chancellor gave a *Conversazione*, which is acknowledged to have been the most brilliant affair of the kind ever held in Kingston. About a thousand guests were present. On Wednesday afternoon Convocation was held, when twenty-four B.A.'s, one M.A., one LL.B., thirteen M.D.'s, one LL.D. and two D.D.'s were laureated; scholarships, gold medals and prize essays awarded, and speeches made, the whole proceedings being enlivened to the delight of the crowded audience and the grave occupants of the platform by the witticisms and apt songs and glees of the students in the gallery. Though Convocation was held during the day, so great was the interest of the people that hundreds had to be turned away for lack of room, and scores stood patiently round the door during the whole of the two hours' proceedings. In the evening, the University Council and the Alma Mater Society gave a banquet to the Chancellor, at which 150 sat down. While all the ceremonies attending the close of the 43rd session of old Queen's were interesting, a special feature and one illustrative of the Catholicity of the University, was the presence on the same platform of the Moderator of the General Assembly, the R. C. Bishop of Kingston, the Dean of the Anglican Cathedral, Montreal, and representatives of the Congregational and Methodist Churches. There are sixty-two students for the ministry in Queen's. Twenty of these are in the Divinity Faculty, viz., eight in the first year, eight in the second and

four in the third. The names of the third year's students are as follows:—Messrs. Leslie Thom, W. S. Smith, W. E. D'Argent and John Robertson. The total number of students last session was *two hundred and fifty*.

PRESBYTERIAN COLLEGE, HALIFAX.—The session was closed on the evening of Thursday, April 26. A large congregation assembled in Chalmer's Church. Dr. Burns, Chairman of the Board, presided. Principal Macknight, D.D., presented the Senate's report. Fourteen students attended throughout the session, seven of whom completed their course. Two, Mr. William Dawson and Mr. C. S. Lord, had won the degree of Bachelor of Divinity. Valuable additions to the Library had been received from Dr. Burns, Mr. Duncan and Mrs. Munro (Wallace). The graduating class, seven in number, consisted of Wm. Dawson, C. S. Lord, A. W. Mahon, Robert Ross, J. M. Robinson, R. C. Quinn and S. Rosborough. The Principal, in addressing the graduating class, advised them to lay aside scholasticism when they entered the pulpit; to keep their science and their learning in the study, and never parade them before the people. A man of eminent learning will be found out without blowing his own trumpet. Keep near the central truths of the Gospel! Addresses were given by Revs. T. Sedgwick and J. C. Burgess and Dr. Macrae. Rev. R. Mackay stated that the alumni of the College had formed an association for the advancement of its interests. The society was organized, and would hold its next meeting in October, when the Synod meets. At a meeting of the College Board, held on the same day, it appeared that very nearly \$71,000 of the Endowment and Building Fund had been paid in. The Board found that arrears had accumulated amounting to nearly \$4,000. This year's receipts show a slight improvement as compared with the previous year. The Board resolved to intimate to the Governors of Dalhousie College that the next Synod would in all probability take into consideration its relations to that institution. This step is taken with a view to economy. Rev. William McCulloch, D.D., presented the Board with a portrait of his late father, Rev. Thomas McCulloch, D.D., who had been intimately connected with the educational work of the Church and the Province. The portrait had been bequeathed to the College by the late Miss McCulloch. The degree of B.D. was conferred on Messrs. Dawson and Lord.

THE SYNODS.

TORONTO AND KINGSTON.—This Synod met in Chalmer's Church, Guelph, on the 1st of May at 7.30 p.m. About 180 ministers were present. The retiring moderator, Rev. A. A. Drummond, of Newcastle, preached the opening sermon. Rev. James Cameron, of

Chatsworth, was elected Moderator for the ensuing year. A large amount of routine business was transacted. The reports on the State of Religion, Sabbath-schools, Sabbath observance and Temperance were as usual the chief features of public interest. Dr. Waters, of Newark, N.J., was present and received a hearty welcome. The next meeting was appointed to be held in Belleville on the second Tuesday of April, 1884. A Conference, for which arrangements had been made by the Committee on the State of Religion, was held in connection with the meeting of the Synod, and proved to be an occasion of very great interest.

MONTREAL AND OTTAWA—This Synod met in the beautiful First Presbyterian Church, Brockville, on the 8th of May. There was a good attendance of members, and the meeting was on the whole a very pleasant and satisfactory one. The opening sermon was preached by the Rev. Robert Campbell, of St. Gabriel's, Montreal, and, in his stead, the Rev. John S. Burnet, of Martintown, was elected moderator for the ensuing year. The reports on State of Religion, Temperance, Sabbath-schools, Statistics, &c., were read and discussed and ordered to be transmitted to the General Assembly. Leave was granted to take students on trial for license, and a large amount of routine business was attended to. Perhaps, after all, the most enjoyable part of the proceedings was the social meeting on the Wednesday evening, when the cup of tea and the refreshments served by the ladies of both congregations, vocal and instrumental music, and some lively speeches were heartily enjoyed by all present. The next meeting was appointed to take place in Ottawa on the second Tuesday in May, 1884.

WOMEN'S SOCIETIES.

WOMAN'S FOREIGN MISSIONARY SOCIETY, HALIFAX.—The sixth annual meeting of this Society was held in St. Matthew's Church on the 6th of April. Addresses were delivered by Revs. Dr. Burns, P. M. Morrison, W. S. Whittier and A. L. Wyllie. The report presented was of the most encouraging description. Reference was made to the visit of Miss Blackadder, the missionary teacher at Princetown, Trinidad, whose salary is paid by this Society. Miss B. had to return for a few months' furlough for the benefit of her health. During her stay in Nova Scotia she addressed a large number of meetings and greatly increased the interest in Coolie missions. Her addresses added \$300 to the funds of the Society. Miss B. is now at her old post energetically working among a people that have learned to love and honour her. The farewell meeting of Rev. J. W. Mackenzie and Mrs. Mackenzie when leav-

ing to return to Efate, New Hebrides, was an occasion of deep interest. The loving and earnest appeals of these missionaries will not soon be forgotten. During the year eight boxes of clothing, stationery, maps, toys, sewing material, &c., made up by this Society and its auxiliaries and friends, were forwarded to Trinidad. The "Helping Hand Mission Band" of Halifax rendered valuable aid. This band gave \$125 to the funds of our Society. We have now six auxiliaries—St. Johns and Harbour Grace, in Newfoundland; Pictou, Antigonish, Windsor and Merigomish, in Nova Scotia. The total amount of \$1,300 was raised during the year, being \$500 in excess of the previous year. The officers for the ensuing year are:—President, Mrs. R. F. Burns; Vice-Presidents, Miss Fairbanks and Mrs. R. Laing; Recording Secretary, Miss Thomson; Corresponding Secretary, Miss Campbell; Treasurer, Mrs. Costley; with a committee of twenty ladies. An effort will be made this year, it is hoped, to increase the number of auxiliaries, and thus enlist a much larger number of ladies in the good work.

WOMAN'S HOME MISSIONARY SOCIETY, ST. JOHN, N.B..—The first annual meeting of this Society was held in St. Andrew's Church, St. John, on the 5th of February, when a very encouraging report was read by the Rev. G. M. Mackay, who has been appointed as missionary within the bounds of the Presbytery of St. John. The object of this Society is to awaken an interest in Home Missions and to give material aid by means of yearly subscriptions and collections to this mission. It is also hoped that by meeting and working together the members of the Society may benefit themselves, and that a greater feeling of unity may grow up between the members of the several Churches than has hitherto existed. The following are the officers of the Society for the year:—Mrs. James Lawton, President; Mrs. Donald, Mrs. Brittain, Mrs. McArthur, Mrs. Crittenden, Miss Murphy and Mrs. Elder are the Vice-Presidents; Mrs. J. H. Wagstaff, Recording Secretary; Mrs. Mersereau, Corresponding Secretary; and Mrs. R. Thomson, Treasurer. There is besides a working committee of twenty-eight ladies belonging to the different Presbyterian congregations in the city.

Only two sides at the day of judgment—the right hand and the left. Only these two. Those on the right hand will be blessed—"Come, ye blessed of my father." Those on the left will be cursed—"Depart ye cursed." All must appear before the judgment-seat of Christ, to receive the things done in the body, whether good or bad. What words will be spoken o you?

Meetings of Presbyteries.

PRINCE EDWARD ISLAND: May 1.—The Presbytery met at Summerside. The congregation meeting in Prince Street Church, Charlottetown, was recommended to discontinue their services and unite with one or other of the churches in the town. Mr. Carr was appointed to intimate to them this resolution. *May 2.*—Met at Bedeque for the induction of Rev. Wm. Scott. The congregation has provided a suitable manse and five acres of land. Mr. Scott enters on a very interesting field, where the late venerable Robt. Sime Patterson, one of the fathers of the Church, laboured arduously for many years.—**J. M. MCLEOD, Clk.**

MIKAMICHI: April 17.—The Presbytery met at Chatham. Rev. James Quinn was translated from Tabusintac to Bathurst, the induction being appointed on May 1. Mr. Waits was appointed Moderator of Tabusintac session. The Presbytery instructed the Clerk to express to Dr. T. G. Smith, Kingston, disapproval of the act of recommending a theological student to one of our stations and, after his appointment, the withdrawal of the same to other work in the west. Rev. K. McLennan was nominated for Moderator of the General Assembly. The following elders were appointed as the Presbytery's Commissioners:—W. S. Loggie, Chatham; J. B. McKenzie, Campbellton; James Hamilton, Stratford, Ont.; Jas. Steveley, London, Ont. Reports on the State of Religion and on Sabbath-schools were approved. The sum of \$65 was raised in behalf of the mission to Lumbermer in the Presbytery's bounds.—**J. MCCARTER, Clk.**

PICTOU: May 1.—The Presbytery met at New Glasgow. Messrs. C. S. Lord and R. D. Ross, after satisfactory trials, were duly licensed to preach the Gospel. Rev. R. Laird was appointed Commissioner to the General Assembly in place of D. Murray, resigned.—**E. A. MCCURDY, Clk.**

HALIFAX: May 9.—The Presbytery met in Poplar Grove Church. Moderation in calls was granted to Canard, Noel and Middle Musquodoboit. Mr. Bearisto's resignation of Carlton and Chebogue was accepted. Application will be made to the General Assembly for leave to receive Mr. J. Millen Robinson, a licentiate of the Presbyterian Church of the United States, and Mr. James Anderson, a licentiate of the U. P. Church, Scotland.—**A. SIMPSON, Clk.**

ST. JOHN: May 8.—On motion of Dr. Macrae the Presbytery agreed to ask the General Assembly whether Presbytery has a right to enjoin collections for its own Home Mission

work? The induction of Rev. Dr. Smith into the charge of St. Andrew's Church was appointed to take place on the 29th of May. Messrs. William Dawson and R. C. Quinn were licensed to preach the Gospel.

TRURO: May 8.—The Presbytery met at Springside, Upper Stewiacke, for the induction of Rev. S. C. Gunn. This congregation has had a separate existence for seventeen years. It is one of the few within whose bounds no "dissent" exists. The Presbytery met at Stewiacke Village, when a large congregation was addressed on the State of Religion.—**J. H. CHASE, Clk.**

LUNENBURG AND SHELBURNE: April 27.—This Presbytery met at Conqueral Bank to consider the question of annexing two stations to New Dublin. After full consideration, and in deference to the wishes of the people, the stations in question were continued in their connection with Bridgewater. Agreed to apply for supplement of \$200 for New Dublin. This is the only grant the Presbytery now asks. Five years ago three grants were required. Mr. Duncan Cameron's services have been secured for the summer for Lockport station. A report on the Statistics of the Presbytery was submitted by the Clerk, showing smaller contributions than last year. La Have gave \$1.60 per family; Lunenburg \$2.18 per communicant. The rates in other congregations are lower. There are fewer blanks than any previous year.—**D. S. FRASER, Clk.**

TORONTO: April 27.—Rev. J. Hogg tendered the resignation of his pastoral charge, on the ground of recent sickness, which had much reduced his strength and rendered in his opinion a lengthened rest necessary. The Presbytery waived in this case the ordinary rule, and agreed to hear commissioners who were present from Charles Street Church, and to dispose of the case without delay. The commissioners were accordingly heard. And the Presbytery, with much regret, accepted of Mr. Hogg's resignation, to take effect on and after the 20th of May. The annual report of the Home Mission Committee was read by Rev. Dr. King, convener, showing (*inter alia*) that the congregations within the bounds have contributed during the year to the General Assembly's Fund \$6,165, being an increase of \$55, with several congregations still to hear from, and sent as a free contribution to said fund nearly \$5,000, being more than double the amount contributed by any other Presbytery of the Church. Reports were received from committees on the State of Religion and Sabbath-schools. The translation of Rev. F. Smith from Amherstburg to St. Andrew's Church, Markham, was appointed for May 15th; and that of Rev. A. Wilson from Kingston to Carlton Street Church, Toronto, for May 17th. A letter was read from Rev. Wm.

Stewart, tendering his resignation of Hornby; and the clerk was instructed to cite his congregation to appear for their interests at an adjourned meeting to be held in the usual place on the 17th of May at 11 a.m. Rev. J. A. McDonald delivered his trials for ordination; and the same was to take place at Hornby's Mills on April 26. Mr. Joseph Builder, B.A., theological student, was examined, and the Presbytery agreed to ask leave of the Synod to take him on public trials for license. At meetings held at Guelph on the 2nd and 3rd of May, Mr. W. G. Wallace was licensed to preach the Gospel. Also, the Presbytery received Rev. R. P. Mackay from his pastoral oversight of Highland Creek congregation, that so it be united with Dunbarton congregation, and put under the jurisdiction of Whitby Presbytery.—R. MONTEATH, *Clk.*

MANITOBA.—The following were appointed Commissioners to the General Assembly:—Messrs. Duncan, Tunkansaicye, McRae, Polson, Hodnett, D. M. Gordon, A. Bell, C. B. Pitblado, J. Robertson and D. Stalker, *ministers*; Professors Hart and Bryce, Dr. Fleming, Messrs. Panton, Mutchmore, McDonald, McVicar, G. W. Ross, H. C. Ross and J. Sutherland, *elders*.—T. HART, *Clk.*

STRAFFORD: *May 8.*—A call from Millbank to Mr. A. H. Kippen was sustained. The report on Standing Committees was in the main approved. Mr. Hislop, of Avonton, continues very ill. The Presbytery recommended its ministers and people to co-operate with Knox College Board in raising an endowment fund.

J. FOTHERINGHAM, *Clk.*

Ecclesiastical News.

REV. JAMES BARCLAY of St. Cuthbert's, having intimated to the Presbytery of Edinburgh his decision to accept the invitation to St. Paul's, Montreal, the usual steps were taken to release him from his present charge. In that Presbytery there has been a long discussion on the new Universities' Scotland Bill, which contemplates some important changes in the management and equipment of the Scottish Universities, of which there are four, namely St. Andrew's, founded in 1411; Glasgow, in 1451; Aberdeen, in 1494, and Edinburgh, in 1582. In each of these there are Theological Faculties which are not very adequately endowed. The professors are at present required to be members of the Church of Scotland. The Universities' Bill proposes to make the Theological Chairs thoroughly undenominational. In view also of the limited number of Theological Students and the insufficient stipends of the professors, the suggestion is made that it might be well

to consider the propriety of having only two theological faculties instead of four,—or in other words to combine Aberdeen with Glasgow and St. Andrew's with Edinburgh. It is admitted by all that some reforms are needed, but the difficulty of dealing practically with the question becomes apparent immediately that it is opened for discussion. There are those who regard the Bill as a first step in the direction of "disestablishment"—that terrible bugbear that looms up every now and then. They would rather see the theological faculties done away with altogether than that the Chairs should be thrown open to "all the Reformed Churches in the country." The possibility of a Methodist, or a Baptist, or an Episcopalian, not to speak of other "Dissenters," being elected to teach theology is suggestive to such minds of a pandemonium in which theology would degenerate into fanaticism and superstition. The ground is also taken that the nation and not the church is responsible for the efficiency of theological teaching in a national University, the natural corollary of course being that the test of fitness to teach theology must be conformity with the tenets of the National Church. The removal of the Theological Faculty from St. Andrew's would in all probability put an extinguisher upon the oldest of the Scottish Universities. The Synod of Aberdeen has expressed disapproval of the Bill by a majority of forty-seven to seven votes. The English Presbytery of London has had another lively discussion on the relation of the Church to the Westminster Confession of Faith. It remains to be seen what action, if any, the Synod will take in the premises. This kind of progressive theology is at a discount in Philadelphia where it has been twice discussed by the ministerial association, but without any apparent effect. Only one brother was found to admit that a few verbal changes in the Confession might be made for the better: "but the feeling against any movement to revise was so preponderating that the discussion did not last out the hour." Dr. Marcus Dods, a leading Free Church minister in Glasgow, in closing a series of lectures on the History of the Church in Scotland said that we have to look forward to a thorough reconstruction of the Scottish Church. The first step toward that he thinks must be disestablishment, "and it must be on the basis of a short creed." The ecclesiastical year ending with May has been, from all accounts, one of exceptional financial prosperity, especially in regard to the revenues of the missionary Societies, which have been larger during the past twelve months than for a number of years. All the English Societies will report an increase of income. The two great missionary Boards of the Presbyterian Church in the United States have received a splendid support from their constituencies

during the year. The receipts for their Home Missions were over \$500,000 while their Foreign Mission Board received \$650,000—the largest amount ever received through the ordinary channels by any Home or Foreign Missionary Society in the country. The American Board of Commissioners for Foreign Missions have lately sent out two deputations to Turkey. The missions carried on by the Board there for the last fifty years have reached an interesting crisis. The native churches appear to be desirous of becoming more self-governing than they have been. The duty devolving upon the deputies is an important and delicate one and will be watched with much concern by all who have the care of missionary operations among the heathen. Dr. Somerville is still prosecuting his evangelistic work among the tribes of South Africa. The brave old man has done some hard travelling. He will visit Lovedale before returning to Scotland in the end of July. Arrangements are in progress for the Belfast meeting of the Presbyterian Council to be held in June 1884. An effort will be made at that time to organize the Council into a shape for permanent activity and usefulness by the appointment of a staff of officers and the employment of a Secretary who shall devote his whole time to promote its interests. This of course involves a certain amount of expense which must be provided for. Messrs. Moody and Sankey have returned to their homes in America after eighteen months continuous evangelistic labour in Britain and France. During all that time Mr. Moody preached daily and Mr. Sankey sang. It is believed that greater results were accomplished by this visit than the previous one. Sometimes as many as eleven meetings were held in a day. It was not unusual for 12,000 people to frequent a single meeting in some of the English towns. The French people were delighted with Mr. Sankey's hymns and with his singing. They intend returning to Europe in October. The Presbyterian Church in New South Wales is suffering from a dearth of ministers. The Sustentation Fund in that colony has paid an equal dividend of \$1500.

IRELAND.—Naturally all attention just now is directed to the trials going on in Dublin and the convictions obtained in the case of the Phoenix Park assassins. How some of those that are sentenced can assert their innocence in the face of the overwhelming testimony is somewhat singular, but it is not any more mysterious than the fact that some of the worst of the lot were accustomed to take the communion frequently during the time that the plots were hatched and put into execution. What a revoltingly oblique moral sentiment there is when the hand that was

reeking with the blood of fellowmen did not tremble when receiving the consecrated wafer which, in the eyes of the Roman Catholics, means so much. Can it be possible that the teaching of that Church results in persuading men to believe themselves innocent of the most revolting crimes after that said crimes are confessed and absolution given? We shrink from such a conclusion, however unavoidable it may seem to be. The Synods of the Presbyterian Church have been holding their meetings, and a good deal of interest was taken in the proceedings. A threatened interference with the principle of non-sectarianism in the public schools was the occasion of a warm discussion in each of the Synods. It has been whispered that Government contemplates the founding of a separate Normal School for the training of teachers for the Roman Catholics, hence the righteous indignation that was manifested. Vigorous and eloquent speeches were made. The proposed action was denounced, and strong resolutions were unanimously carried. Whether the Government will go on in yielding to the demands of the Roman hierarchy remains to be seen. Our brethren have all along contended for the principle of united education in common schools, and as well indeed in colleges, in the most strenuous and persistent manner. H.

FRANCE.—*The Macall Mission* to the working classes has been re-organized and enlarged, and we have no doubt its efficiency will be greatly increased. It was not possible that Mr. Macall should continue to bear alone, as he has done now some twelve years, the responsibility of carrying on so great a work. It has now been entrusted to a committee of brethren, of whom four are French, one English, one Scotch and two American, and of which Mr. Macall is president. The official title of the work is, "The Popular Evangelical Mission of France." The committee, who are responsible for the money necessary to prosecute the work, have affiliated committees in Paris, London, Edinburgh and many other large cities and towns in Great Britain and America, who seek to interest as many as possible in the Mission and secure contributions therefor. This central committee proposes to establish a reserve fund of some twenty-five thousand dollars, in case of any emergency. To the mission-stations planted and directed by Mr. Macall, have been added those founded by M. Saillens in Marseilles and its neighbourhood. The new organization will have two centres, Paris and Marseilles, but the whole work will be conducted by the committee at Paris. The income of the Macall Mission for 1882 amounted to forty-five thousand six hundred dollars.

that of M. Saillens to fourteen thousand four hundred; making a total of sixty thousand dollars. The number of stations founded by Mr. Macall up to the present is sixty-six; by M. Saillens, fourteen; in all, eighty. M. Saillens is to take the place of the late lamented Mr. Dodds, whose presence and counsel are so sadly missed. It is gratifying to know that evangelistic work is being carried on in France, under the supervision of the Rev. W. Gibson, who expends some ten thousand dollars annually in this work. Pastors here and there are attacking the strongholds of ignorance and superstition, almost always with encouraging success. Pastor Bourgeois, of *Caen*, has recently held a series of meetings in a district entirely Catholic. At *Ceton* he had an audience of one hundred and fifty Catholics; at *Bellevue* they desired him to return, or send a preacher of the Gospel. France is now a great battle-ground, where many zealous servants of Christ are fighting in their Master's name. Against them are fearful odds; atheism, superstition, ignorance and indifference to religion. Added to this, the influence of the Romish priesthood is bitterly hostile to the work of spreading the Gospel. Our brethren need the prayers and sympathies of the Church of Christ everywhere. "Thy Kingdom Come!" C. H.

BRITISH COLUMBIA.

VICTORIA, B. C.,—The annual meeting of the First Presbyterian Church was held on 26th March. The attendance was large. The clerk of session reviewed the past year. The church was re-organized in September on the basis of union with the Presbyterian Church in Canada. There were forty-eight names on the roll then; over forty were added since that time. The prayer-meetings are well attended and there is a good Sabbath-School. The manager's report showed that the church owed its origin to the Presbyterian Church in Ireland, which spent nearly \$6,000 in entirely supporting the first minister for over three years from 1862 to 1865. The whole debt was only \$1,750 seven years ago. About a year ago the debt amounted to over \$4,750. The managers have retrenched in every possible way in order not only to be self-sustaining but to pay off the past indebtedness. The receipts of the past year were in excess of each of the two preceding years. All the current expenses were met and \$350 were paid on account of indebtedness on Sunday-School room and arrears of salary. A special collection was made for the Home Mission Fund of Canada and a balance remained on hand. The last General Assembly having deferred action in obtaining a minister, the Rev. Daniel Gamble, a native of the North of Ireland, and graduate

of the S. F. Seminary was invited to supply the pulpit for one year. After nine months of faithful and successful service, the congregation have given him a unanimous and cordial call to become its stated pastor.

JOHN MCKENZIE, *Secretary.*

Formosa.

LETTER FROM REV. DR. G. L. MACKAY.

To Dr. Maclaren.

TAMSUI, 8th March, 1883.

To-morrow, at 3 p.m., it will be *eleven years* since I stepped on the shores of Northern Formosa. What scenes have passed before these eyes since that day—what moments of joy and anxiety—yea, what soul-inspiring gatherings! I have just counted the trophies of victory in my room—trophies won since our return from America—trophies which speak louder and clearer than the orator's rounded sentences. Idols of all sizes and shapes, *forty* in number; tablets (ancestral) of all colours, *twenty-five* in number, worshipped by succeeding generations, some are black with the smoke of incense, others crumble with lapse of time; but all, all were the gods of poor devotees. In addition I have a *shrine* exactly three feet wide and three feet two inches high, which was given me by a man who a few years ago would *really* sooner part with his life! Praise the Lord, all who love His holy name praise him. Let men tell me there is no God. I throw it back with indignation. I *know* that my Lord and God reigns forever. These memorials of victory (with many others) I intend for the museums in Montreal and Kingston colleges. I have not forgotten my promise to each of the Principals.

During 1882 many of our converts gave liberally towards the relief fund for the *famine* in China proper. Another old convert went home with joy on her lips. Our work progressing as usual. Oxford College is flourishing. Torrents of rain here every day for *three weeks* past. May Almighty God come in all His might and power and save this beloved isle!

G. L. M.

LATER NEWS.—A telegram received from Dr. Mackay contains the following intelligence, for which the Presbyterian Church in Canada should "thank God and take courage":—

"A thousand Aborigines have thrown away their idols."

The people of whom Dr. Mackay thus speaks are not Chinese; they are Malays. In Formosa, they are generally found in the mountainous parts of the island. Their religion is a mixture of Mohammedanism. They are, for the most part, savages. They have,

in their natural state, abandoned themselves, with desperation, to the most ferocious habits, —taking delight in doing mischief to their neighbours.

Our New Hebrides Mission.

LETTER FROM REV. J. W. MACKENZIE.

To Dr. McGregor.

ERAKOR, Efate, 25th Nov., 1882.

In the good providence of God we are back again to our station. It is just a week to-day since we landed. We were much later in getting to our station than we expected. There were two reasons for this. The vessel was late in getting to Sydney on account of rough weather in the islands, and then when we arrived, in the group, Mr. Gray, the new missionary from South Australia, had to be settled on Tanna before the "Dayspring" proceeded north. We were thus eight weeks from the day we left Sydney until we arrived here. This was trying to our patience, but it has turned out, I believe, for the best. Being so long on board the vessel, I feel much more vigorous than when I arrived in the group. My health now is all that I could desire. I must, however, be careful, as I have not so much strength to expend as when I first joined the mission. I need not say we have been kept very busy since we landed, for although the natives did all they could towards putting our premises in order before we arrived, having thatched, whitewashed and cleansed out the house, yet we had a great deal to attend to. Our cases had to be opened and the contents stowed away, our orders made out, our letters written, medicine dispensed to the sick, grievances of the natives listened to and advice given, &c., &c. All this had to be done inside the week, lest the vessel should be back on her way to Sydney. Being so very busy we have not been able to open our schools, but we hope to do so next week.

Our poor natives were very glad to see us back again. They saw the "Dayspring" as soon as she hove in sight, and between two and three hundred of them assembled on the beach to welcome us. Several of them came wading out in the water. When we came up to the house we found two heaps of yams and two pigs beside them—presents for us and for the vessel. Since that scarcely a day has passed without our receiving some expression of good feeling, either fish, yam, taro, melons, green cocoa-nuts, bananas, or pine apples. You cannot imagine how delighted we were to hear that a teacher was still staying at Fila. You know we had a long night of toil there, but the dawn is breaking. You may remember when I was in Nova Scotia, I had a letter from Pomal saying a teacher had gone there,

but I was afraid they would soon drive him away. He has remained there ever since, and now some half-dozen have renounced heathenism and are learning to read. Last Monday four of them came to see us, bringing a present of yams. The pleasure of meeting them that day under such circumstances was a ten-fold reward for leaving our native land. During my absence four more natives from Bufa—three men and a woman—renounced heathenism and moved to the Christian villages, Erakor and Eratap, in order to embrace the Gospel. Thus you see the natives whom I left in charge were carrying on the good work.

I am extremely sorry to find that the French are buying large tracts of land on this side of the island. To the heathen they give liquor as part payment. I fear there will be trouble soon. To-day one of our natives told me that the natives from other islands, employed by a foreigner living near us, come and steal food from the Erakor people's plantations on Sabbath. A Frenchman has bought the island of Iririki from a Fila native, not friendly to us. You know it was bought for our mission years ago, and Mr. Annand lived there. The natives told the Frenchman that the island belonged to us, but he would not listen to them. He told one of them that if he did not take from him the things he had brought with which to purchase it he would throw them into the sea and taken possession of it.

You remember when I was in Montreal some members of Mr. Black's congregation and a gentleman in Quebec offered to contribute \$25 a year for three or four years to support young men while they were being trained for teachers. Three whom I wished have consented to come and stay with me, and three more have offered their services, but I wish to make the best selection I possibly can. We heard in Sydney of the death of the chief of Erakor, Pomal. We miss him very much, for he was a fine native, and a great support to the cause. When a Church was organized here he was one of the first baptized, being then quite a young man. Of course, like all human beings, he had his failings, but when he did wrong he was ready to acknowledge his fault and to endeavour to amend. I never found him setting aside my advice when I had occasion to advise him against the course he was pursuing, even if some personal interest were to be sacrificed. He was ever ready to accompany me in visiting heathen villages or to go by himself. Indeed he was visiting Fila regularly in turn with other natives up to the time of his illness. I have known him on more than one occasion losing several days in the planting season in preventing war and restoring peace among the heathen villages. No native on the island was more widely known or more highly respected by both Christian and heathen. His

manner of living, too, was very much improved. He had a nice plastered cottage of three rooms, and had many of the comforts of life. His successor will be appointed shortly.

J. W. M.

DR. STEEL, writing from Sydney on 21st March last, says:—The Rev. W. B. Murray was ordained by the General Assembly of our Church on the 12th instant in presence of a large congregation. He is a very superior man and scholar. Dr. William Gunn arrived along with his wife on the 10th, and is now busy preparing to occupy the Rev. J. Copeland's place on Futuna. He is well reported of. Rev. P. Milne, wife and family, have just arrived from New Zealand to join the "Day-spring." Rev. D. McDonald will wait till next trip. I wrote to the Governor of Fiji, who is acting High Commissioner in the Western Pacific about titles of deeds to property in the New Hebrides. His Excellency writes, requesting me not to send any deeds for registration till he hears more definitely from the Imperial Government on the matter. You will have observed in telegraphic news that while it was reported that France had resolved to send the worst convicts to New Caledonia, the Loyalty Isles and the *New Hebrides*, the English Government have stated that neither power is to annex the New Hebrides. At the same time the French colonists are purchasing land in the group. I fear, therefore, for the mission. On the other hand Bishop Selwyn has receded to the north, and left all the islands south of Ambryo open to our mission. Espiritu Santo is also open to us.

R. S.

Our Trinidad Mission.

FIFTEENTH ANNUAL REPORT OF REV. KENNETH J. GRANT.

THE close of another year reminds us of our duty to give an account of our stewardship. The year opened with an additional grant from Messrs. Tennants of £50 *stg.*, and a new school-house, costing at least £60. This marked evidence of liberality and interest in our work led me to form the resolution to place schools at once within reach of all their estates in this district. We carried out our plan and schools have been in operation throughout the year, on Bonaventure, Concord, Point a Pierre, Hermitage, La Fortune, and Belle Vue. Four of these receive result fees from the Col. Government. Judge Huggins contributes to the support of Point a Pierre. Whilst thankful for this extension of our work in the earlier part of the year, we did not cease to be anxiously concerned for

an important section of our district in which stands the great Sugar Refinery of the Col. Company. There we had no mission schools, but the Lord has provided. As reported, Mr. and Mrs. Lubbock, who were here on a visit from London, spent a couple of hours one day in examining our principal school, and a few weeks later I had the great satisfaction of being informed that the Directors of the Company had doubled their contributions by granting us £60 additional for school work at Petite Morne and Usine Ste. Madeleine, and at the same time receiving a cheque for the amount. Immediately suitable rooms were given to me on both estates, and school work was commenced. We feel assured that your board rejoices with us in this generous provision for the extension of our work amongst the Indian immigrants. We now think that existing schools, numbering 18 in all, do fairly meet the wants of this mission district allowed to me. Our great aim now is to secure their efficient working.

I have not counted in the foregoing a small school in a village on Ne Plus Ultra Estate though it serves as a link in the chain that connects schools beyond with the central station. We hope shortly to draw the children of this school to San Fernando.

Two schools, Canaan and Cedar Grove, supported by Mr. Lamont, meet the requirements of his four estates. At Picton and Wellington schools are supported by Mr. Cumming. The appended list of schools shows a roll of 828 pupils and a daily average of 524, being in excess of last year 202 and 147 respectively.

Prominence is given to Bible instruction and we believe that few of our young people, who have attended school long enough to read fairly will grow up in the Hindu religion. This department of our work, which brings us constantly in contact with the people, does much to disarm opposition, to soften down prejudices and to give us free access to the adult population. The central school in the hands of Mr. J. W. Corsbie, has grown in numbers, and we feel assured that the pupils have made good progress. The teacher in a cheerful spirit has diligently prosecuted his work, and his zeal in the Sabbath-school has given entire satisfaction. Weekly he taught the children a new tune with the hymn attached in our Sabbath-school Helps.

Recently, the Governor accompanied by his daughter and a large number of ladies and gentlemen visited and examined the school. There was also an unusual turn out of the parents and friends of the children. His Excellency expressed himself as highly satisfied with the state of the school, spoke words of counsel and encouragement and then retired with his suite to Les Efforts House, the residence of the Hon. Mr. Fenwick, one of the managers of the school. This visit has pro-

duced a most favourable impression among the Indian people, and its influence on the Mission, will doubtless be salutary. In addition to school work, religious instruction is given daily in estate hospitals and in labourers houses, in the Indian language by ten Asiatic helpers, eight being teachers and two catechists. These teachers assembled at San Fernando weekly, on Friday evening, and remained until noon, Saturday, to be instructed and to give a detailed account of their week's work. With the assistance of these helpers services are regularly maintained every Sabbath at eleven stations, including the San Fernando church. Some of the larger hospitals are visited thrice weekly.

Your catechist, George Sadaphal, is as steady as the ox accustomed to the yoke. He has grown in knowledge, is ever faithful in duty, exemplary in life, and his labours are producing good results. His head-quarters are at Wellington estate, the property of Mr. Cunningham, one of our liberal supporters. The ordination of Lal Behari by the Presbytery of Trinidad is an endorsement of the favourable reports which we have submitted from year to year. With his eye directed to the evangelizing of his countrymen, the motto of his life is "this one thing I do." He lives beside us on the mission premises and co-operates with us in the work of general superintendence.

The annexed financial report shows a considerable expenditure on buildings. The increase in pupils necessitated the enlargement of our central school house; and Lal Behari's house had also to be enlarged. Both of these items have been largely met by the gift of \$200.00 from an unnamed donor in connection with Knox Church, Galt. To the Rev. Mr. Smith and his large hearted people we are much indebted for former favours. Farther we could not have ventured on the work at Bonaventure, had it not been for aid rendered to Ramjilal by the Women's F. M. Society, Pictou, N. S. And yet again during the year when we were planning how to provide for helpers, who came weekly for instructions, generous friends of former years, Miss Stark of Toronto and Miss Crook of Flamboro, with her Bible-class, came to our help. We could fill a page telling of disappointments and anxieties, but we prefer speaking of our many encouragements. From the foregoing and the subjoined financial statement you will observe at once the kindly interest taken in our work, and the liberal provision made for its support by the Government and proprietors. I have great pleasure in adding that every facility continues to be afforded us by gentlemen in charge of estates for prosecuting our work with comfort. From the Colonial Government in this year we have received £65 more than last year, and from proprietors £110 additional. To our roll of Baptisms 78 have

been added, of these 43 are adults, and 35 children. The Communion roll shows 113 in good standing; Marriages, 23. Of those baptised some have been seven years under instruction, others five years. The greater number of adults received can read the Scriptures in Hindi. All the converts contribute to the mission fund. (See financial statement.) The conduct of the young men at the central church is worthy of the highest commendation. The burden of managing the outward things of the House of God no longer rests on me. They have fairly shouldered the responsibilities and are now preparing to effect repairs on the church, which will cost probably \$300, hence their inability to pay more of my salary than in the year closing.

With gratitude to God, for friends, for liberal support, for blossoms, for green fruit, and for ripe, and with confidence that He whose aid failed not in the past will to-day and forever abide faithful, we humbly submit this our twelfth annual report.—K. J. GRANT.

HOSPITAL AT TAMSUI.

THE annual report of the Mackay Mission Hospital, at Tamsui, states that during the year 1882, no less than *one thousand nine hundred and thirty-eight* patients got free medical treatment, a far greater number than in any previous year. The number of cases treated for diseases of the eye was two hundred and fourteen. Blindness is very prevalent in Formosa.

The name "Mackay Hospital" was given to this Institution in honour of Mrs. Mackay, of Windsor, Ont., who erected the hospital at Tamsui, in memory of her late husband, who in his lifetime took a deep interest in the mission to Formosa. Mrs. Mackay has also given \$500 towards building a church in Bang-Kah. During 1882 the Hospital was under the able and successful management of Dr. Johansen, physician and surgeon at Tamsui, who shewed a deep interest in the patients and in everything connected with the premises. Although his own time has been very much occupied with the Oxford College, and other matters requiring his personal attention, Dr. Mackay has visited every city, town and hamlet in North Formosa several times since his return from Canada. He and his native assistant, he says, dispensed medicine to 8,038 persons, and extracted 2,360 teeth. At the different chapels scores were cured of that distressing disease of the eye—conjunctivitis granularis—by the persistent use of sulphate of copper. "Lân Hê, the native preacher at Sintiam attended to nearly 2,000 patients; but of that number many had teeth extracted, as he is very skill-

ful and uses a splendid set of American tooth forceps, which I gave him several years ago. When it is remembered that the inhabitants of that town were amongst the most bitter against myself and work a few years ago, and that they assembled to throw me over the aqueduct, the amount of good done by the skill of this native convert cannot be overestimated. Our grand object, viz. : *The Evangelization of Northern Formosa* is greatly advanced by the medical work in the Hospitals and chapels. May the influence spread over mountain and valley, until ten thousands voices shall swell the songs of praise to Almighty God."

The Presbyterian Record.

MONTREAL: JUNE, 1883.

JAMES OROIL,
ROBERT MURRAY, } Editors.

Price: 25 cts. per annum, in Parcels to one address. Single copies 50 cts. per annum.

PAYMENT IN ADVANCE.

IN order to preserve for future use the Missionary Map which we have now the pleasure to present to our readers it should either be pasted upon a piece of thick cardboard or, still better, be stretched upon a piece of thin muslin. The ladies will understand how to do this. Those who are taking an active interest in missionary work throughout the world will, we are sure, be glad to have by them for reference this map, on which they will find the names of the principal stations of nearly all the British and American Foreign Missionary Societies, as well as those of the Presbyterian Church in Canada.

In spite of our best efforts to despatch the RECORD at the earliest possible date, complaints reach us now and then from some of the remoter districts that it does not come up to time, and that consequently the Notes on the Sabbath-school Lessons for the first Sabbath of the month cannot in such cases be made available. To prevent disappointment we have extended the notes in this number to

the 8th of July, and hereafter shall endeavour to be a week ahead in this department.

On account of the General Assembly meeting on the 13th, the RECORD for July may be a few days later than usual in coming out.

Literature.

HEAVEN OUR HOME; MEET FOR HEAVEN, AND LIFE IN HEAVEN. Boston, Roberts Brothers, 1883; pp. 889; price \$2.00. These three volumes in one are beautifully printed, and carry us back in thought to the time, a good many years ago, when they were first published. The author, if we are not mistaken, was the late Rev. William Branks, of Torphichen, Scotland. The books were then, and are still, deservedly popular. The present is the ninth edition of the first named, and the sixth and seventh of the others. They are stored with precious thoughts, full of comfort and encouragement to all who in hope and expectation are looking towards "the better country."

CURRENT DISCUSSIONS IN THEOLOGY, by Professors Boardman, Curtiss, and Scott, of Chicago Theological Seminary. F. H. Revel, Chicago; p.p. 217; price \$1.00. The aim of this work is to aid ministers and theological students in keeping themselves abreast of the thinking of our times in the various departments of theology, by a systematic review of the more important theological speculations of the day. The editors' names are a sufficient guarantee for the soundness of the conclusions reached in regard to the great issues which are discussed.

THE CHURCH IN SCOTLAND, by Rev. Jas. C. Moffat, Professor of Church History, Princeton Theological Seminary. The Presbyterian Board of Publication, Philadelphia; pp. 450; price \$1.75. This is a valuable resumé of the History of Christianity in Scotland, its antecedents, its conflicts and its advocates from the earliest recorded times to the first Assembly of the Reformed Church. To those who are unacquainted with the early history of Christianity in Scotland this comprehensive volume affords an excellent opportunity of informing themselves on the subject, while to those who are already familiar with it, it will be useful as a book of reference.

D'AUBIGNÉ'S MARTYRS OF THE REFORMATION, by Rev. Professor C. H. A. Buckley, D.D., of Howard University, Washington. The Presbyterian Board of Publication, Philadelphia; pp. 510; price \$1.75. This we may call a gallery of religious portraits, culled from D'Aubigné's celebrated History of the Refor-

mation and given in his own language. They cannot fail to be read with the deepest interest.

THE BIOGRAPHER is the title of a new monthly magazine to be devoted to short sketches of eminent persons, published at 23 Park Row, New York; pp. 64; price \$3.00 per year; illustrated. The first number contains thirty-five biographical sketches, with portraits. Among these are some celebrated Canadians and ex-Canadians. *The Biographer* is mistaken in saying that Sir John was born at Kingston, Ont. He is a native of Glasgow, Scotland. It is true, however, that he was "caught young," and for all practical intents and purposes may be called a Canadian. A magazine of this kind cannot fail of support provided it is reliable and impartial, but in both these important points the first number of the *Biographer* is deficient. It lacks discrimination.

LIFE IN HAWAII: A. D. Randolph & Co., New York; p.p. 340,—is a delightful autobiography by the late Rev. Titus Coan—for forty-eight years a faithful and successful missionary in the Sandwich Islands, who died last December. We have seldom read a more fascinating book; price \$1.50. W. Drysdale & Co., Montreal.

DOROTHY DORCHESTER, \$1.25; GATHERED IN, \$1.00; and THROUGH THE DESERT, \$1.00, are three very attractive volumes suitable for the Sunday-school Library, published by the Presbyterian Board, Philadelphia.

BRITISH AND FOREIGN EVANGELICAL REVIEW: Jas. Bain & Son, Toronto; price \$2.00 per annum. The current number of this excellent quarterly, among other articles, contains a very interesting sketch of the origin of the "Moravian Brethren," with an account of their trials and persecutions, and also of their remarkable enterprise and success in missionary work. There is also a paper by Rev. Dr. Inglis on the New Hebrides as a mission field, with particular reference to the hindrances in the way of missionary effort, especially that of the notorious "labour traffic."

GEORGE ELLIOT'S ESSAYS, now collected and printed in book form for the first time; and AN HOUR WITH CHARLOTTE BRONTE, are the latest additions to Messrs. Funk & Wagnalls' Standard Library; price 25 cents and 15 cents respectively. They are both charming books.

Official Notices.

GENERAL ASSEMBLY.

The ninth session of the General Assembly of the Presbyterian Church in Canada will be opened in the City of London, Ont., and within St. Andrew's Church there, on Wednesday, 13th June, at 7.30 p.m.

Presbytery Clerks will please forward *lists of Commissioners*, so as to be in the hands of the Clerks of General Assembly at least eight days before the meeting.

Reports of ordinations, inductions, licences, deaths, demissions, depositions within the several Synods, and all other official documents should be sent so as to be in the hands of Clerks of Assembly at least eight days before the meeting.

The Conveners of Standing Committees should have their reports ready to hand to the Committee on Bills and Overtures at the second sederunt of the General Assembly.

Lists of Commissioners and other documents should be addressed to Rev. Dr. Reid, Toronto.

The Committee on business, consisting of the Clerks of Assembly, together with those of Synods and Presbyteries who may be Commissioners, will meet in St. Andrew's Church, London, on Wednesday, 13th instant, at 4.30 p.m.

WM. REID, D.D. } Clerks of
W. FRASER, D.D. } Gen. Assembly.

ACCOMMODATION.

Commissioners are particularly requested to communicate with Mr. Andrew Thomson, London, without delay, intimating whether they intend being present; accommodation will only be provided for such as do so. Any who have made private arrangements will please state so to the Committee. Should any who have intimated to Mr. Thomson their intention of being present change their minds, they should inform Mr. Thomson at once of this charge.

MEETINGS OF PRESBYTERIES.

- P. E. Island, Charlottetown, 7th August, 11 a.m.
Lunenburg and Shelburne, Bridgewater, 10th July, 2 p.m.
Miramichi, Campbellton, 17th July.
Truro, Coldstream, 10th July, 10 a.m.
Montreal, David Morrice Hall, 10th July, 11 a.m.
Quebec, Three Rivers, 6th June, 10 a.m.
Peterboro, Norwood, 3rd July, 7 p.m.
Sarnia, St. Andrew's Church, 26th June, 3 p.m.
Bruce, Pinkerton, 17th July, 2 p.m.
Kingston, Belleville, 2nd July, 7.30 p.m.
London, 1st Presbyterian Church, 10th July, 11 a.m.
Glengarry, Lancaster, 10th July, 2 p.m.
Wallace, 7th August.
Maitland, Kincardine, 10th July, 1 p.m.
Whitby, Port Perry, 17th July.
Stratford, Mitchell, 10th July, 2 p.m.
Chatham, Clatham, 10th July, 11 a.m.

A Page for the Young.



Let down in a basket.

After St. Paul's conversion he remained a short time in Damascus, *Acts* 9: 22. He then went away into Arabia, where he remained the greater part of three years, *Galatians* 1: 17, 8. After that he returned to Damascus and preached the Gospel with so much boldness that the Governor of the city gave orders to have him arrested. *2 Corinthians*, 11: 32. Then it was that his disciples took him by night and let him down from a window overhanging the city wall in a basket made of ropes; and so he escaped from his enemies, *Acts* 9: 25, and went to Jerusalem, where Barnabas was very kind to him and introduced him to the Apostles. A friend in need is a friend indeed. It is a good thing to give a helping hand to those who are in trouble and require assistance. It is a good thing to bring your friends to the Church and the Sunday-school. It was remarked of our Saviour that he went about continually "doing good." Do any of our young friends want to be thought "good looking"? There is no beauty to be compared with the loveliness of doing good to all as we have opportunity.

GERON AND THE YOUTH.

Geron, an old man of eighty, was sitting at the door of his rural dwelling, when a youth from town came to him and entered into conversation. When he heard the number of his

years he marvelled at his healthful and vigorous appearance, and asked Geron what he had done to enjoy such strength and serenity in the winter of his life. He answered, "My son, this is, like every good gift, from above. Yet we must do something here below to obtain it." Then the old man rose, took the stranger to the orchard, and showed him the splendid trees, laden with delicious fruit. Then the old man said, "Dost thou marvel that I now enjoy the fruit of those trees? Behold, my son, I planted them in my youth. Here thou hast the mystery of my quiet, faithful old age." The youth bowed his head, for he understood the old man's words, and pondered them in his heart.

HELP THE MISSIONS.

Oh! help the missions forward—
 With willing hearts subscribe—
 That all may hear the Gospel
 In every human tribe;
 That all may hear of Jesus,
 May hear His words of peace;
 That out of every nation
 His kingdom may increase.

Whatever gift you proffer
 In love unto the Lord,
 He'll ne'er despise the offer
 To spread abroad His Word;
 He surely will reward you,
 As unto Him you "lend,"
 And those are ever blessed
 Who thus His praise extend.

Not only give, but ever
 Pray for the world's wide field,
 That when the Reaper cometh
 It may the harvest yield;
 And pray for those who labour
 In near and distant lands,
 That all may know God's presence,
 And feel safe in His hands.

CAN'T CATCH IT.

Children, what is it that you can never catch, even if you were to chase after it, as quick as possible, with the swiftest horse in the world?

You can never catch the word that has once gone out of your lips.

Once spoken, it is out of your power; do your best, you can never recall it.

Therefore, take care what you say, for "In the multitude of words there wanteth not sin; but he that refraineth his lips is wise."—Prov. x. 19.

Acknowledgments.

RECEIVED BY REV. DR. REID, AGENT
OF THE CHURCH AT TORONTO, 775
5TH OF MAY, 1883. OFFICE, 50
CHURCH ST. POST OFFICE DRAWER
2607.

ASSEMBLY FUND.

Received to 5th April, 1883.	\$2262.69
Lansdown Fairfax & Sand Bay	2.75
Kirkton, Knox Church	3.00
Kirkhill	3.00
Toronto, Cooke's Ch.	12.50
Scott and Uxbridge	4.00
Kintore	3.00
Drumbo, Willis Ch	2.00
Dalhousie & North Sherbrooke	4.00
Winslow	3.00
West Winchester	8.00
Brussels, Knox Ch	9.00
Rochesterville.	5.00
Newburgh & Camden.	2.00
Toronto, Erskine Ch.	12.00
Sarnia, St Andrew's Ch.	15.00
Goderich, Knox Ch	15.00
Cardinal	3.00
Mainsville	3.00
Ailsa Craig	3.00
Carlisle	2.00
Buckingham	5.00
Napanee	5.00
Theford, Knox Ch	5.20
Cannington	3.00
Arnprior	7.00
Underwood	4.90
Pickering, St Andrew's	4.00
Scotstown	2.00
New Richmond, Que.	10.00
Boyne, & ac	2.00
Wingham	5.00
Millbank.	5.00
Elma Centre.	12.00
Monckton	5.00
Summerstown, Salem Ch.	2.00
Kilmarnock	2.00
Guelph, Chalmers' Ch	18.00
Brooksdale	2.25
East Zorra, Burnas' Ch	2.25
North Brant	4.00
Kenyon	6.00
Bethesda	3.00
Alnwick	1.85
Cranbrooke, Knox Ch	3.01
Toronto, Knox Ch.	31.65
Moore, Bear Creek.	3.00
Mandaumin	4.00
Amberst Island, St Paul's Ch	2.00
Lingwick	2.00
Newtonville & Kendall.	2.25
Ramsay	2.00
Perth, St Andrew's	3.45
West Puslinch, Knox Ch	7.37
Woodstock, Chalmers' Ch.	12.00
Norwich	3.00
Windham	3.00
Wellesley	4.00
Kitley, St Andrew's.	3.00
Seaforth	12.75
Port Hope, Mill Street.	3.00
Lobo, Melville Church.	2.00
North Carradoc	1.00
Chatham, 1st Church.	10.00
Shelburne	1.65
Dean	2.50
Three Rivers.	4.00
Teeswater, Zion Ch.	7.00
Primrose	1.75
Seymour, St Andrew's.	5.00
Ethel	2.00
Cantley & Portland	1.00
Ottawa, Knox Ch.	11.55
St Marys, Knox Ch.	8.00
Admaston	6.00
Vaughan' St Andrew's.	6.00
Harrington	2.00

Colborne	1.00	Thornbury & Clarksburg St	2.00
Langside	2.00	Paul's	10.00
Ross & Cobden.	5.00	Craigvale, Lefroy & Central Ch	5.00
Alexandria	3.00	Sydney, St Andrew's.	2.47
Presbytery of Saugeen	123.00	Middle River	4.00
Alice	2.00	La Have	12.00
Quebec, St Andrew's.	20.00	Fredericton	2.00
West Adelaide.	1.00	Clifton, Granville & New London	2.00
Belleville, St Andrew's.	10.00	Tahusintac Burnt Ch.	3.00
Ottawa, Daly St Ch.	11.00	Glac Bay	5.00
Markham, St Andrew's and Cedar Grove, Zion Ch	5.00	Greenhill, Salem Ch	3.00
Paris, Dumfries St.	15.00	Lake Megantic	2.00
Richmond Hill.	3.45	Montreal, St Gabriel Street	17.00
Thornhill	3.00	Aylmer	1.75
Harwich	10.00	Ottawa, Bank St	12.00
Asply, Knox Ch	5.00	Litchfield	5.00
Scarborough, Knox Ch	11.00	Indian Lands	4.00
Coldsprings	10.00	Montreal, Crescent St	31.00
Tara	5.00	do Stanley St	9.85
Stratford, Knox Ch.	25.00	do Chalmers' Ch.	7.50
Thames Road	8.50	Farnham Centre	2.00
Kirkton	5.50	Wyoming	3.00
Hillsburg.	4.00	Port Hope, 1st Church	8.00
Guelph, St Andrew's	16.75	Scarborough, Melville Ch.	3.00
Ottawa, St Andrew's, 2 yrs.	40.00	Glenallan & Hollin	8.80
Fort Coulonge	2.00	Parkdale	4.00
Orangeville, St Andrew's.	6.00		
Corunna & Mooretown.	2.90		\$3524.69
Cumberland	6.00		
Centre Bruce	1.40		
West Port & Newboro.	1.00		
Southampton	12.00		
Kintyre	1.00		
Embro, Knox Ch	10.00		
Yorkmills & Fisherville	2.00		
Brantford, Zion Ch.	17.88		
Lyn	1.60		
Cainston	1.90		
Lunenburg	3.65		
Bridgewater	5.75		
New Dublin	1.65		
Mahone Bay	4.25		
Clyde & Barrington.	5.40		
Shelburne & Lookport.	2.65		
Riversdale.	2.65		
Kingston, Chalmers' Ch	10.00		
Almonte, St John's Ch.	12.00		
Lucknow, St Andrew's Ch.	2.50		
Dalhousie Mills & Cote St George	5.00		
Fingal	10.00		
Melrose, Lonsdale & Shannonville	2.00		
Belleville, John Street.	5.00		
Pictou	5.00		
Ingersoll, Erskine Ch.	10.00		
Londesborough.	1.65		
Hamilton, McNab St. add'l	23.00		
Mitchell, Knox Ch.	6.35		
Kingston, St Andrew's.	15.00		
McNab & Horton.	10.00		
Chesterfield	12.00		
Mono Mills, Mono East and Caledon, St Andrew's	3.00		
Cambray	2.50		
Cannington	4.75		
Balsover	1.80		
Brock & Manilla	7.00		
Beaverton.	10.10		
Uxbridge	6.45		
Greenbank	3.75		
Longford & North Mars.	4.60		
Sunderland	1.00		
Leaskdale	2.60		
Zephyr.	1.65		
Mission Stations	85		
Lindsay	10.00		
Woodville.	11.22		
Fenelon Falls & Somerville	3.40		
Elsinore	1.98		
Pine River	3.00		
Lanark	2.45		
Dunwich, Duff's Church.	4.00		
Bowmanville, St Paul's.	10.00		
Percy	5.00		
Campbellford	6.00		
Ekford, Knox Ch	5.00		
Toronto, St James Square.	22.50		
Mount Pleasant	3.60		
Reo'd to 5th April, 1883.	\$31265.72		
Midland	5.20		
Penetanguishene	7.75		
Wyebridge	4.10		
Ryerson	16.00		
Enniskillen & Cartwright.	20.00		
Caledon, Knox Ch	60.00		
Kirkhill.	25.00		
Seymour, St Andrews.	20.00		
Toronto, Cooke's Ch.	150.00		
Scott & Uxbridge	18.00		
Windsor, St Andrew's	50.00		
English Settlement	48.00		
Roxborough, Knox Ch.	10.00		
Hamilton, Knox Ch.	57.00		
Kintore	15.00		
Wiok	45.00		
Drumbo, Willis Ch	25.00		
Markham, Melville Ch	25.00		
West Winchester	50.00		
Brussels, Knox Ch	40.00		
Rochesterville.	5.00		
do Sab School.	6.00		
Newburgh & Camden.	75.00		
Richmond, Chalmers' Ch.	15.00		
Morris	13.60		
Blytheswood	12.31		
Campbell Settlement.	2.00		
Leamington	5.00		
Tecumseth, 1st	23.00		
Burnside	38.85		
North Pelham	14.00		
Aoton, Knox Ch S S for Man. & N W.	13.15		
Sarnia, St Andrew's.	145.00		
Bethany Church	1.00		
Cardinal.	7.00		
Mainsville	9.50		
Ailsa Craig	10.75		
Carlisle	5.61		
Johnston	1.25		
Daywood	1.75		
Hanover	5.00		
West Bentinck	1.30		
Balaklava	7.00		
Fergus, St Andrew's.	20.17		
Bracebridge	10.80		
South Falls	11.50		
Monck	6.00		
Napanee	27.00		
Theford, Knox Church	37.14		
Cannington	10.00		
Arnprior	129.00		
Gladstone	66.00		
Underwood	8.00		
Pickering, St Andrew's	39.00		
Carp	10.00		
Keene	45.00		

HOME MISSION.

Storrington.....	17 00	Rev Patk Greig, Scotland, N W T.....	48 55	R H C, Emerson, Manitoba, Ravenwood..... add'l	2 70
Pittsburgh.....	18 00	Alexandria.....	25 00	Mitchell, Knox Ch.....	1 25
Glenburnie.....	6 00	Roslin and Thurlow.....	12 00	Warton, St Paul's.....	60 36
A McCausland, Owen Sound from unclaimed victims of the "Asia" disaster.....	4 15	Binbrooke, Knox Ch.....	18 00	Hepworth.....	12 50
Cruikshank Station.....	4 00	Saltfleet, Cheyne Church, in which there is \$19 00 from Mrs A Wilson, Scotland.....	47 00	Key Archd Cross, Scotland.....	500 00
for Manitoba.....	20 00	Chalmer's Ch, Presbytery of Chatham.....	9 00	McNab and Horton..... add l	25 00
Belgrave..... add'l	50	West Adelaide.....	11 00	Belleville, John St..... do	12 00
Hamilton, McNab Street.....	383 30	Belleville, St Andrew's.....	100 00	Alliston.....	9 00
Winham.....	25 00	Ottawa, Daly Street.....	124 00	Stratford, St. Andrew's.....	10 00
Cumberland..... add'l	10 00	Do do B Sc, Miss Harmon's Class.....	13 05	Chesterfield.....	100 00
Brantford, 1st Church.....	31 00	Markham, St Andrew's and Cedar Grove, Zion Ch.....	50 00	Pro Line..... add'l	5 00
Millbank.....	30 00	Manotick.....	18 07	Elsinore.....	3 47
Dover.....	50 00	East King.....	20 00	Kincardine, St Andrew's.....	3 40
Montreal, Crescent St Sch . A Friend, Atlammis.....	5 00	Kilbride..... add'l	6 25	Gorrie.....	6 00
MacMillan's Corners.....	6 00	Prince's Corners, Bethel Ch.....	9 00	Dunwich, Duff's Ch..... add'l	3 00
Rosemount.....	10 00	Paris, Dumfries Street.....	50 00	Aldboro, Argyle Ch.....	25 00
Cedarvale..... add'l	9 40	Aurora.....	28 10	Crowland.....	12 00
Nesapa.....	5 00	Do S School.....	8 00	Waterdown.....	20 00
A P S, Clinton.....	3 00	Richmond Hill.....	20 00	Bowmanville, St Paul's add'l	14 80
Rodgersville.....	33 80	Thornhill.....	25 00	Do do Ch S So	36 61
Kilmarnock.....	10 00	Durham, 1st Ch.....	14 25	Thornbury and Clarksburg, St Paul's.....	10 00
Guelph, Chalmer's Ch.....	74 00	A Friend, Hamilton.....	7 00	Craigvale, Lefroy & Central. Church.....	15 70
Stouffville..... add'l	18 00	Middleville and Dalhousie- Stratford, Knox Ch.....	300 00	Oxford.....	10 00
Ottawa, St Andrew's Y W Bible Class for Manitoba and N W T.....	16 97	Caistor.....	4 80	Loke Megantic..... add'l	10 00
Kenyon..... add'l	25 00	Caledonia, Sutherland St.....	17 00	Newmarket S S.....	20 00
North Brant.....	19 00	Warsaw and Dunmer.....	12 00	Montreal, St Gabriel St Ch	34 40
A Duff and family, Holms- ville.....	5 00	Ivy.....	2 00	Missionary Association.....	34 00
Greenwood Group.....	6 35	Walkerton, Free St John's S School.....	5 00	Montreal, St Gabriel St Ch.	43 00
Brant and Argyle.....	3 10	Ingersoll, Knox Ch..... add'l	50 00	Aylmer.....	9 00
Dundas.....	1 55	Gravenhurst.....	33 00	Dundas, Knox Ch.....	90 00
Bothesda.....	30 00	Oro, Egson Ch.....	3 00	Riversdale and Enniskillen.....	7 00
Alnwick.....	20 00	Oro, Willis Ch.....	2 60	Indian Lands.....	30 00
Crankbrooke, Knox Ch.....	15 40	Proffine..... add l	43 00	Montreal, St Marks.....	34 00
A Friend, McKillop.....	1 00	Aylwin.....	8 00	Do Chalmer's Ch S S	50 00
Moore, Bear Creek.....	32 40	North Kinloss.....	10 00	Montreal, Erskine Ch add'l	225 00
Beamsville.....	15 00	Executors of the late David Caldwell, of Hawkesville.....	5 00	Montreal, Erskine Ch S Se.	30 00
Clinton.....	10 00	London, St James' Ch.....	20 00	Do do do do	10 00
Port Hope, Mill Street.....	34 00	Thamesville.....	30 00	St Antoine S School.....	19 00
Caledon, Melville Ch.....	12 00	Centre Bruce.....	3 60	Montreal, Erskine Ch, part of Jubilee Thanksgiving (\$1,000, of which for N W Mission).....	2500 00
Lindsay..... add'l	4 00	Rev John Dunbar, Dunbar- ton.....	40 00	Wyoming.....	24 00
Ramsay.....	40 00	Managing Editor of the PRESBYTERIAN RECORD, for Manitoba and the N W.....	250 00	Lachute, 1st Ch.....	9 00
Port Egin..... add'l	8 00	Westport and Newboro.....	7 00	Colquhoun Ch, omitted in 1882.....	16 50
Perth, St Andrew's do	35 58	Morton and Delta.....	4 00	Dixie.....	13 60
Woodstock, Chalmer's Ch.....	125 00	Southampton.....	61 00	Caledon and Sand Hill.....	9 00
Orillia.....	30 00	Port Perry & Prince Albert Georgetown.....	25 20	Orangeville.....	40 00
Norwich.....	20 00	Limehouse.....	7 50	Sharon, Manitoba.....	10 00
Windham.....	21 00	Caledonia, Argyle St and Allan Settlement.....	80 00	Toronto, Erskine Ch S S.....	20 00
Wellesley.....	21 00	Brantford, Zion Ch.....	40 00		
Belmore.....	15 00	Lyn.....	14 00		
McIntosh.....	28 30	Caintown.....	10 00		
Barton.....	6 00	Tavistock.....	13 00		
Seikirk.....	12 00	Cayuga, Oneida and Indiana Dalhousie Mills and Cote St George.....	58 00		
Little Britain.....	8 00	Lucknow, St Andrew's.....	21 00		
Oro, Guthrie Church.....	4 00	Kincardine, Knox Ch..... add l	6 20		
Alvington.....	25 00	Paris, Dumfries St..... add'l	150 00		
West Essa, Burns' Ch.....	20 00	Kingston, St Andrew's.....	50 00		
Kitley, St Andrew's.....	12 00	Kingal..... add'l	21 00		
Blackheath.....	5 00	Newcastle.....	16 50		
Port Dalhousie.....	16 00	Allanford.....	9 74		
Belburne.....	25 00	Montreal, St Paul's S Sc for N W T.....	10 00		
Three Rivers.....	28 00	Montreal, St Paul's S Sc ..	10 00		
Wm Brown, Caledonia.....	50 00	Kidonan.....	30 00		
Durham, St Johns.....	45 00	Molrose, Lonsdale & Shan- nonville.....	45 17		
Prunrose.....	12 00	Pictou.....	24 55		
Sauereville.....	3 00	Belleville, John St..... add'l	57 00		
Danville.....	10 00	Ingersoll, Erskine Ch.....	2 50		
Fenelon Falls.....	19 00	Edmonton.....	6 00		
Hiloury East.....	36 00	Louth.....	6 50		
Ambray.....	3 00	Maxwell.....	20 00		
Ethel.....	8 00	Faversham.....	29 00		
Lindsay.....	45 56	McIntyre.....	17 00		
Brown's Corners and Union- ville.....	16 00	Ancaster East.....	3 40		
Birtle.....	2 10				
Ottawa, Knox Ch.....	125 00				
Port Dover.....	25 00				
Blythe, St Andrew's.....	100 00				
Parkdale..... add'l	1 00				
Vaughan, St Andrew's.....	70 00				
Normanby, Head Station.....	10 10				
Queensville.....	7 75				
Colborne.....	13 47				
Langside.....	15 10				

\$42,186.04

FOREIGN MISSION.

Received to 5th April, 1883, \$25,838.41	
Miiland.....	4 80
Penetanguishine.....	4 55
Wyebridge.....	6 61
Rylston.....	6 00
Enniskillen and Cartwright Wroseter.....	10 00
Cole Ion, Knox Ch.....	78 56
Kirkhill.....	20 00
Seymour, St Andrew's.....	20 00
Prince Albert, N W T, sale of houses, &c., less ex- penses.....	15 00
Toronto, Cooke's Ch.....	94 61
Scott and Uxbridge.....	100 00
Doon.....	18 00
Hamilton, Knox Ch..... add'l	4 00
Kintore.....	50 00
Carman.....	12 00
Brumbo, Willis Ch.....	6 25
Markham, Melville Ch.....	10 00
Winstow.....	22 00
West Winchester.....	8 00
Bra-sels, Knox Ch.....	50 00
Rochesterville..... add'l	1 00
Do S School.....	4 00
Windsor, St Andrew's.....	6 25
Dalhousie and North Sher- brooke.....	30 00
Newburgh and Camden.....	13 60
Richmond, Chalmer's Ch.....	5 00
	12 00

Blytheswood.....	1.00	West Essa, Burns' Ch.....	6.00	Caintown.....	10.00
Leamington.....	1.00	Isackheath.....	5.00	Tavistock.....	14.25
Bearbrooke..... add'l	1.00	Port Dalhousie.....	7.50	Cayuga, Oneida and Indiana	68.00
Tecumseth, 1st Ch.....	18.85	Shelburne.....	8.00	Dalhousie & Cote St George	10.00
North Pelham.....	6.00	Three Rivers.....	28.00	Dunbarton.....	23.00
Sarnia, St Andrew's.....	103.00	Montreal, St Paul's S Sc for		Lacknow, St Andrew's.....	7.00
Brookville, St John's Ch,		S School at Formosa.....	75.00	Kincardine, Knox Ch.....	59.51
add'l.....	5.00	Wm Brown, Caledonia.....	40.00	Paris, Dumfries St.....	5.00
A Family in St John's Ch,		Markham, St John's.....	31.00	Kingal..... add'l	10.00
Halifax, in mem of Rev A		Port Dover.....	20.00	Allanford.....	6.87
F Creelman, Formosa.....	10.00	Primrose.....	8.00	Montreal, St Paul's S S for	
Nfd, Harbour Grace, Auxili-		Fenelon Falls.....	4.00	Eromanga.....	10.00
ary of Hfx, W F Mis Coy		Carabray.....	3.00	Kil-tonah.....	16.75
Bethany Church.....	2.00	Ethel.....	3.00	Melrose, Lonsdale & Shan-	
Cardinal.....	21.09	Lindsay.....	5.00	nonville.....	20.00
Mainsville.....	4.85	Brown's Corners and Union-		Belleville, John Street.....	45.00
Madoc, St Peter's S S.....	8.00	ville.....	15.00	Pictou.....	15.00
McNab and Horton.....	84.00	Ottawa, Knox Ch.....	40.00	Wick.....	36.00
Williamstown, St Andrew's		St Vincent, Knox Ch.....	13.00	Kingston, St Andrew's.....	100.00
Balakava.....	12.00	Sydenham, St Paul's Ch.....	14.50	Feversham.....	12.00
Fergus, St Andrew's. add'l		Blyth, St Andrew's Ch.....	77.00	Maxwell.....	10.00
Napanee.....	10.00	Do do do S Sc		McIntyre.....	5.00
Cannington.....	0.00	Vaughan, St Andrew's		R H C, Emerson.....	2.50
H Grundy, Peterborough.....	25.00	Queensville.....	40.00	Mitchell, Knox Ch.....	32.77
Arnprior.....	109.10	Colborne.....	11.00	Geo Fyfe, Guelph.....	5.00
Gladstone.....	15.00	Lanгаide.....	5.00	Owen Sound Division St.	
Flossie Vanceamp.....	1.00	Alexandria.....	10.01	Dresden.....	11.47
Underwood.....	8.00	Hampden.....	5.50	Tilsenburg.....	25.10
Pickering, St Andrew's.....	9.00	Lanark.....	28.00	Alliston.....	9.00
Carp.....	20.80	Binbrook, Knox Ch.....	17.00	Stratford, St Andrew's.....	18.00
Storrington.....	10.00	Saltfleet, Cheyne Ch.....	16.00	Chesterfield.....	35.00
Pitaburgh.....	10.00	Chalmer's Ch, Presbytery of		Caledon, St Andrew's.....	7.00
Glenburnie.....	2.00	Chatham.....	8.00	Elsenore.....	2.80
Crunckshank Station.....	4.44	West Adelaide.....	7.00	Kincardine, St Andrew's.....	6.00
Belgrave..... add'l	.50	Belleville, St Andrew's.....	55.00	Fordwich.....	6.00
Hamilton, McNab St.....	242.78	Pakenham do.....	6.22	Aldboro, Argyle Ch.....	25.00
Hillsburgh, St Andrew's.....	7.00	Ottawa, Daly Street.....	94.00	Crowland.....	4.00
Wingham.....	20.00	Do do do Mrs.		Waterdown.....	10.00
Cumberland..... add'l	6.00	Thorburn's Class.....	5.20	Bowmanville, St Paul's.....	41.00
Brantford, 1st Ch.....	10.00	Ottawa, Daly St S Sc, Miss		Do do S Sc.....	15.00
Milbank.....	22.25	Anderson's Class.....	7.00	Ekfrid, Knox Ch.....	29.00
Montreal, Crescent St Ch.....	61.00	Ottawa, Daly St S Sc, Miss		Paris, Dumfries St..... add'l	50.00
A Friend, East Gloucester.....	1.00	Wilson's Class.....	90	Thornburg & Clarksburg, St	
A Friend, Uxhamia.....	5.00	Ottawa, Daly St S School,		Paul's.....	8.00
McMillan's Corners.....	6.00	Miss McKenzie's Class.....		Craigvale, Lefroy & Central	
Summerstown, Salem Ch.....	5.00	Miss Ganock's Class.....	4.15	Church.....	12.00
Cedarville.....	12.00	Markham, St Andrew's and		Nfd, St Johns, Auxilliary of	
A P S, Clinton.....	2.00	Cedar Grove, Zion Ch.....	28.83	Hfx W F M Coy for Rev J	
Rodgerville.....	16.00	East King.....	9.00	F Campbell, India.....	200.00
Kilmarnock.....	5.00	Kilbride..... add'l	6.00	Vankleek Hill.....	75.00
Carlake.....	10.00	Price's Corners, Bethel Ch.....	8.00	W A Brodie, East Hawkes-	
Guelph, Chalmer's Ch.....	30.00	Richmond Hill.....	4.00	bury.....	5.00
Stouffville.....	4.10	Thornhill.....	10.00	Oxford.....	7.00
Kenyon.....	40.00	Dalhousie.....	2.50	Lake Megantic.....	5.00
North Brant.....	15.00	Esquising, Union Ch.....	55.85	Newmarket.....	7.00
Winnipeg, St Andrew's, For-		Norval.....	13.82	Montreal, St Gabriel Street	
mosa.....	12.00	Stratford, Knox Ch.....	229.00	Missionary Association.....	30.00
Andrew Duff and family,		Caistor.....	3.57	Do do do do	
Hornsville.....	5.00	Caledonia, Sutherland St.....	12.00	Aylmer.....	4.65
Andrew Duff, 3 children, An-		Warsaw and Dummor		Dundas, Knox Ch.....	35.00
nie, Bertha and Abby,		vy.....	10.00	Riverdale and Emniskillen,	
Formosa.....	1.00	Walkerton, Free St John's		add'l.....	7.00
Bequest of the late Mr Wm		S School.....	5.00	India Lancs, Dominionville	
Moore, East Williams, per		Ingersoll, Knox Ch.....	44.25	S School.....	10.00
his Executors.....	50.00	Embro do do.....	75.83	Litchfield.....	20.00
Bethesda.....	7.00	Gravenhurst.....	9.00	Lachine S S, Formosa.....	10.00
Alnwick.....	3.00	Oro, Esson Ch.....	3.00	Do do India.....	10.00
Scarborough, Melville Ch,		Oro, Willis Ch.....	1.00	Montreal, St Mark's.....	6.00
add'l.....	5.50	Profline..... add'l	1.50	Do Chalmer's Ch S S,	
Cranbrooke, Knox Ch.....	14.00	Aylwin.....	6.00	Formosa.....	35.00
A Friend, McKillop.....	1.00	North Kintess.....	5.00	Montreal, Erskine Ch, add'l	
Moore, Bear Creek.....	34.00	Bequest of the late Mr Dvd		Do do do S S,	
Beamsville.....	6.00	Caldwell, per his Execu-		Formosa.....	40.00
Clinton.....	3.00	tors.....	5.00	Montreal, Erskine Ch S S,	
Caledon, Melville Ch.....	9.00	London, St James' Ch.....	5.00	India.....	49.00
Mandamin..... add'l	1.00	A Presbyterian of Uxbridge		Montreal, Erskine Ch, part	
A Friend of F Mission, Chat-		Centre Bruce.....	3.00	of Jubilee Thank Off.....	100.00
ham, Formosa.....	5.00	Westport and Newboro.....	5.00	Montreal, W F M Society of	
Lingwick.....	8.00	Morton and Delta.....	4.00	Presbyn Ch in Canada for	
Hamsay.....	2.00	Southampton.....	25.00	Formosa.....	100.00
Port Elgin..... add'l	4.50	Kintyre..... add'l	3.00	Montreal, W F M Society of	
Perth, St Andrew's..... do		Port Perry & Prince Albert		Presbyn Ch in Canada for	
Woodstock, Chalmer's Ch.....	31.82	Georgetown.....	17.78	India.....	100.00
Orillia.....	32.00	Linthouse.....	7.50	Wyoming.....	10.00
Norwich.....	32.00	Harrowsmith.....	8.3	W F M Mis Assn of Presbyn	
Windham.....	12.00	Caledonia, Argyle St & Allan		Ch in Canada.....	7000.00
Wellesley.....	21.00	Settlement.....	60.00	Lechute, 1st Ch.....	8.00
Belmore.....	18.00	Huron.....	12.00	Innertip, omitted on April	
McIntosh.....	54.60	Brantford, Zion Ch.....	150.00	14th, 1882.....	8.00
Alvinston.....	20.00	Lyn.....	12.00	Utica Missionary Assn.....	9.33

North Nissouri, omitted on April 13th, 1883	15 00
Juvenile Mission Scheme for Bible Women and Schools in Indore, India	40 00
Juvenile Mission Scheme for Bible Women, &c, in Formosa	25 00
Toronto, Erskine Ch S S for Trinity	40 00
	\$39,703 98

COLLEGES ORDINARY FUND.

Received to 5th April, 1883.	\$8,724 21
Rylston	10 00
Caledon, Knox Ch	5 00
Kirkhill	12 01
Windsor, St Andrew's	25 10
Toronto, Cooke's Ch	150 00
Scott and Uxbridge	10 00
Hamilton, Knox Ch. add'l	30 00
Aintore	4 00
Drumbo, Willis Ch.	10 00
Markham, Melville Ch	13 00
Brussels, Knox Ch	10 00
Newburgh and Camden	4 00
Blytheswood	2 00
Leamington	1 00
Sarnia, St Andrew's	100 00
Bethany Church	1 00
Johnston	1 00
Cavan	1 00
Hanover, Special	3 00
Balaklava	4 00
Fergus, St Andrew's. add'l	15 90
Bracebridge S S	3 50
South Falls	3 20
Napanee	10 00
Theford, Knox Ch. add'l	1 25
Canington	5 00
Arnprior	25 00
Underwood	8 00
Pickering, St Andrew's	7 00
Storrington	12 00
Pittsburgh	12 00
Glenburnie	5 00
Belgrave	25 00
Hamilton, McNab Street	200 00
Wingham	20 00
Brantford, 1st Ch	5 00
Millbank	11 35
MacMillan's Corners	4 00
Cedarville	12 00
Kilmarnock	5 00
Carlisle	7 00
Guelph, Chalmer's Ch.	31 58
Stouffville	4 00
North Brant	5 00
Andrew Duff and family, Holmesville	2 00
Bethesda	8 00
Alwick	5 00
Newbury	1 25
Cranbrooke, Knox Ch	14 00
Moore Bear Creek	11 00
Beatsville	5 01
Newtonville and Kendall	15 00
Hamsay	6 00
Perth, St Andrew's. add'l	15 22
Woodstock, Chalmer's Ch.	60 00
Orilla	6 00
Norwich	8 00
Windham	21 00
Wellfleet	10 00
Arivinton	5 03
West Essa, Burns' Ch	4 53
Blackheath	50 00
Sheburne	10 00
Wm Brown, Caledonia	15 00
Port Dover	24 00
Priamrose	4 00
Fenelon Falls	4 00
Seymour, St Andrew's	2 00
Cambray	3 00
Ethel	10 00
Brown's Corners & Unionville	30 00
Ottawa, Knox Ch	35 00
Blyth, St Andrew's	35 00

Queensville	5 50
Colborne	1 50
Langton	6 00
Alexandria	5 00
Bimbrooke, Knox Ch	7 00
Saltfleet, Cheyne Ch.	6 00
West Adelaide	4 00
Markham, St Andrew's and Cedar Grove Zion Ch	15 00
Kilbride	1 63
Price's Corners, Bethel Ch	4 00
Paris, Dumfries St.	50 00
Vaughan, St Andrew's	30 00
Richmond Hill	15 00
Thornhill	15 00
Durham, 1st Ch.	3 75
Stratford, Knox Ch	220 00
Caledonia, Sutherland St.	10 00
Ivy	2 00
Emburo, Knox Ch	41 07
Gravenhurst	5 00
Oro, Knox Ch	3 00
Oro, Willis Ch	1 00
North Kintross	1 50
Botany	2 25
Iurii	3 00
Westport and Newboro.	3 00
Morton and Delta	1 00
Centre Bruce	3 00
Southampton	30 00
Harrowsmith	2 00
Glenvale	1 07
Georgetown	10 10
Limehouse	5 00
Huron	6 00
Brantford, Zion Ch	150 00
Tavistock	5 00
Kingston, Chalmer's Ch.	39 05
Do St Andrew's Ch.	175 00
Melrose, Lonsdale & Shan-nonville	10 00
Pictou	10 00
Ingersoll, Erskine Ch	9 00
Indian Lands	50 00
Maxwell	5 10
Faversham	5 00
McIntyre	4 00
Ravenswood	7 90
Mitchell, Knox Ch	9 50
Belleville, St Andrew's	16 00
Cayuga, Oneida & Indiana.	6 00
Alliston	6 00
Clusterfield	16 60
Mono Mills, Mono East and Caledon, St Andrew's	20 00
Elsinore	2 70
Alexandria	3 00
Kincardine, St Andrew's	2 00
Forwich	6 00
Gorrie	2 00
Aldboro, Argyle Ch	8 00
Waterdown	20 00
Bowmanville, St Paul's.	50 00
Thornbury and Clarksburg, St Paul's	5 00
Aylmer	4 00
Dundas, Knox Ch	50 00
Wyoming	10 00
North Nissouri	3 00
Biddulph	7 00
	\$11,226 09

KNOX COLLEGE ORDINARY FUND.

Rec'd to 5th April, 1883	\$321 75
Fees for Diplomas. add'l	16 50
Toronto, Erskine Ch S S	20 00
	\$358 25

KNOX COLLEGE BURSARY FUND.

Rec'd to 5th April, 1883	\$1065 00
M C Cameron, Goderich	60 00
	\$1125 00

KNOX COLLEGE ENDOWMENT FUND.

Received to 5th April, 1883.	\$8261 91
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Silver Wedding Feast Gift of Rev D & Mrs Wishart	25 00
Madoo	15 00
Jno Smith, Toronto, on acct	5 01
Wm Simpson, do full	2 01
A Friend do do	1 00
Jan Day do do	30 00
Jan Livingston do do	5 00
Rev Ivd Duff, Malcoln, do	50 00
Dr McDona d. Hamilton, on account	100 00
Rev Dr Gregg, Toronto, on account	100 00
William Alexander, Toronto, on acct	400 00
R Darling, Toronto, on account	50 00
W M Baird, Toronto, on acct	25 00
A Hutherford, do do	100 00
J Y Reid, do full	460 00
D Birton, Stratford, on acct	20 00
	\$9489 91

KNOX COLLEGE BUILDING FUND.

Per Rev Wm Burns.

Received to 5th April, 1883	\$3299 17
Acton, Knox Ch	13 00
R K Chisholm	20 00
Grimsby	17 00
Thomas Stock, Waterdown.	12 00
John T Stock do	2 00
Mrs J Fritwell do	1 00
John McKay, St Mary's	15 00
Kintyre	5 00
Brooksdale, &c	14 00
Mandaamin	50 00
Chas Porter, Oakville.	6 00
Robt Linton, Wexeter	2 00
Jno Donaldson, Centreville	4 00
Rev Jno Scott, D D, Queen-hill	25 00
Bayfield	55 00
Blyth and Belgrave	13 00
Manchester.	13 00
Wm Mckercher, Wroster.	6 00
Wingham	69 00
Angus Kerr, Lucknow.	2 00
St Helens	13 00
W H Kittridge, Teeswater.	5 00
John Evans, Waterdown.	2 00
Wm Anderson, Guelph	10 00
Mrs Thompson, Markdale.	3 25
	\$3639 42

MANITOBA COLLEGE ORDINARY FUND

Rec'd to 5th April, 1883.	\$1085 33
Boularderie, C B.	2 00
Clifton, P E I.	10 00
Balfax, St John's Ch	15 00
Middle River	1 25
Hamilton, McNab St.	20 00
Three Rivers	7 50
Lindsay	5 00
Manotick	3 09
South Gloucester	1 86
Ripley, Knox Ch.	8 31
Westport and Newboro.	2 00
Morton and Delta.	1 00
Huron	9 00
Clifford	7 07
Eden Mills	4 00
Five Islands.	4 00
Lake Ainslie.	3 00
Thornbury and Clarksburg, St Paul's	2 00
Dundas, Knox Ch.	10 00
	\$1200 41

WIDOWS' AND ORPHANS' FUND.

Rec'd to 5th April, 1883.	\$3126 17
Midland	1 00
Penetanguishene	1 00
Wyebridge	1 50
Lansdown, Fairfax, and Sand Bay	1 50

Kirkhill	8.0	Kingston, Chalmers' Ch.	26.70	Storrington	1.66
Windsor, St Andrew's	11.00	Almonte, St John's do	18.57	Pittsburgh	2.37
Toronto, Cooke's Ch	50.00	Lucknow, St Andrew's	3.03	Glenburnie	3.33
Scott and Uxbridge	4.00	Fingal	21.00	Scottstown	5.00
Drumbo Willis Ch	3.00	Kildonan	9.50	Niagara Falls, St Andrew's	5.00
Dalhousie and North Sherbrooke	6.00	Melrose, Lonsdale & Shan- nonville	2.50	Belgrave	25
West Winchester	10.00	Pictou	6.00	Wingham	10.00
Rochester ville	3.50	Ingersoll, Erskine Ch	9.00	Cumberland	6.00
Morrisburg, Knox Ch	2.00	Maxwell	2.00	Brantford, 1st Ch	2.00
Amos	8.20	Feversham	2.00	Millbank	3.00
Middle Normanby	2.00	McIntyre	1.00	Summerstown, Salem Ch	4.00
Richmond, Chalmers' Ch	7.50	Hamilton, McNab St	18.00	Cedarville	5.00
Blytheswood	2.00	Mitchell, Knox Ch	22.60	A P S, Clinton	2.00
Campbell Settlement	1.00	Cifford	7.43	Kilmarnock	4.00
Leamington	1.00	Owen Sound, Division St	14.82	Carlisle	6.00
Forest, Ladies' Mis Assn	16.30	Cayuga, Oneida & Indiana	7.03	Guelph, Chalmers'	20.00
Sarnia, St Andrew's	15.00	Alliston	5.00	North Brant	5.00
Goderich, Knox Ch	10.00	Stratford, St Andrew's	6.00	Bethesda	4.00
Balaclava	4.00	Chesterfield	5.00	Atwick	5.00
Napanee	6.00	Mono Mills, Mono East and Caledon, St Andrew's	5.00	Cranbrooke, Knox Ch	5.00
Theford, Knox Ch	7.60	Bowmanville, St Paul's	10.00	Moore Bear Creek	4.60
Underwood	5.00	Percy	15.00	Beamsville	3.00
Pickering, St Andrew's	10.00	Campbellford	20.00	Clinton	3.00
Camden and Newburgh	8.00	Thornbury and Clarksburg, St Paul's	3.00	Perth, St Andrew's add'l	7.00
Carp	2.95	Craigvale, Lefroy & Central Church	15.00	West Puslinch, Knox Ch	3.98
Storrington	1.66	Lake Megantic	1.00	Woodstock, Chalmers' do	15.00
Pittsburgh	2.37	Aylmer	7.50	Orillia	20.00
Glenburnie	3.33	Dundas, Knox Ch	6.00	Wellesley	11.00
Belgrave	25	Indian Lands	10.00	West Essa, Burns' Ch	3.50
Wingham	6.00	Montreal, St Marks	5.00	Shelburne	4.00
Millbank	2.00	Wyoming	6.00	Primrose	2.80
New Edinburgh	5.00			Somersville	2.00
Summerstown, Salem Ch	2.00			Fenelon Falls	3.00
Cedarville	5.00			Seymour, St Andrew's	4.00
A P D, Clinton	3.00			Cambray	3.00
Carlisle	6.00			Ottawa, Knox Ch	10.00
Guelph, Chalmers' Ch	15.00			Blyth, St Andrew's	24.00
North Brant	7.00			Admaston	3.00
Bethesda	4.00			Langside	4.85
Atwick	5.00			Alexandria	5.00
Cranbrooke, Knox Ch	4.00			Binbrooke, Knox Ch	4.00
Moore Bear Creek	5.00			Saltfleet, Cheyne do	3.50
Beamsville	5.00			Ottawa, Daly St	6.00
Clinton	3.00			West Adelaide	1.50
Caledon, Melville Ch	3.00			Kilbride	1.24
Newtonville and Kendall	7.00			Price's Corners, Bethel Ch	30.00
Ramsay	5.00			Paris, Dumfries St	2.00
Woodstock, Chalmers' Ch	10.00			Richmond Hill	5.00
Orillia	10.00			Thornhill	5.00
Norwich	4.00			Boyne and Tobacco Creek	7.00
Windham	2.00			Caledonia, Sutherland St	1.00
Wellesley	8.00			Ivy	33.37
Barton	6.00			Embro, Knox Ch	4.00
West Essa, Burns' Ch	3.50			Gravenhurst	3.00
Shelburne	2.00			Oro, Esson Ch	3.00
Primrose	2.00			Oro, Willis do	1.00
Somersville	2.00			Centre Bruce	1.80
Fenelon Falls	3.00			Westport and Newboro	3.00
Ethel	1.00			Morton and Delta	1.00
Blyth, St Andrew's	4.00			Southampton	13.00
Admaston	2.00			Kintyre	2.00
Coiborne	4.50			Brantford, Zion Ch	50.00
Langside	4.00			Caistor	3.00
Alexandria	5.00			Lyn	8.00
Binbrook, Knox Ch	4.00			Caintown	8.00
Saltfleet, Cheyne Ch	4.00			Newtonville and Kendall	7.00
West Adelaide	1.00			Ramsay	10.00
Ottawa, Daly St	6.00			Tavistock	3.00
Kilbride	2.50			Kingston, Chalmers' Ch	31.00
Price's Corners, Bethel Ch	2.00			Almonte, St John's do	20.00
Paris, Dumfries St	30.00			Kingston, St Andrew's Ch	6.00
Richmond Hill	3.00			Fingal	10.00
Thornhill	5.00			Kildonan	5.75
Esquesing, Union Ch	12.65			Melrose, Lonsdale & Shan- nonville	2.50
Norval	7.38			Pictou	8.00
Blackbeath	3.32			Ingersoll, Erskine Ch	9.00
Caledonia, Sutherland St	4.00			Maxwell	2.00
Ivy	1.00			Feversham	2.00
Oro, Esson Ch	3.00			McIntyre	1.00
Oro, Willis do	1.00			Hamilton, McNab St	40.00
Centre Bruce	3.00			Alliston	5.00
Westport and Newboro	3.00			Stratford, St Andrew's	6.00
Morton and Delta	1.00			Chesterfield	12.00
Southampton	10.00			Mono Mills, Mono East and Caledon, St Andrew's	5.00
Kintyre	1.00			Mitchell, Knox Ch	15.75
Brantford, Zion	50.00			Owen Sound, Division St	14.82
Lyn	2.72			Kincardine, St Andrew's	2.00
Cannington	1.64			Aldboro, Argyle Ch	7.00
Tavistock	1.00				
		With Rates from Revds M Danby, G Hough \$20, J B Fraser, Wm Moore, Archd McLean, J Carswell, J Ross, Brussels, T Wilson, S Young, J M Macalister, P Fleming, Wm McLaren, J Anderson, A Cross, T Lowry, J Duff, G Brown \$24, J A Carmichael, J Mackie \$16.			
		AGED AND INFIRM MINISTERS' FUND. Rec'd to 5th April, 1883.	\$4697.14		
		Midland	1.00		
		Penetanguishene	1.00		
		Wyebridge	1.50		
		Enniskillen and Cartwright	4.00		
		Caledon, Knox Ch	5.00		
		Kirkhill	10.00		
		Windsor, St Andrew's	11.00		
		Toronto, Cooke's C	50.00		
		Scott and Uxbridge	4.00		
		Dalhousie and North Sher- brooke	8.00		
		Kintore	4.00		
		Drumbo, Willis Ch	5.00		
		Brussels, Knox Ch	10.00		
		Windsor	4.00		
		West Winchester	10.00		
		Rochester ville	5.00		
		Morrisburg, Knox Ch	2.00		
		Newburgh and Camden	6.00		
		Richmond, Chalmers' Ch	6.00		
		Blytheswood	3.00		
		Campbell Settlement	1.60		
		Leamington	3.00		
		North Pelham	3.00		
		Sarnia, St Andrew's	15.00		
		Goderich, Knox Ch	15.00		
		Bethany Church	2.00		
		McNab and Horton	10.00		
		Balaclava	7.00		
		A M, Aird P O	5.00		
		South Falls	3.20		
		Napanee	7.00		
		Cannington	2.00		
		Arnprior	15.00		
		Gladstone	10.00		
		Pickering, St Andrew's	10.00		
		Carp	4.80		
		Keene	33.00		
			\$3964.73		

Bowmanville, St Paul's....	13.00
Thornbury and Clarksburg, St Paul's	5.00
Craigvale, Lefroy & Central Church	15.00
Oxford	8.00
Lake Megantic	2.00
Caledonia, Argyle St and Allan Settlement	18.00
Aylmer	4.00
Dundas, Knox Ch	10.00
Rev Wm Forrest, Durham, annuity returned	120.00
Indian Lands	14.00
Montreal, St Marks	5.00
Wyoming	6.00

\$5799.96

Rates received to 5th April, 1883

\$1617.63

With Rates from Revds R
Cambell, Renfrew, \$16;
M Dabry, \$3; D Tait,
\$4.50; J McDonald, two
years, \$6; J B Fraser,
\$3.50; Wm Moore, \$3; C
M McKerracher, \$2.50; R
Neill, 2 years, \$6; Archd
McLean, \$4; J Boyd, two
years, \$6; J Carwell, \$3;
A Russell, \$2.75; T Wil-
son, \$2; R Fairbairn, \$3;
J A Macalister, \$3.50; S
Young, \$4; P Fleming,
\$3; J Anderson, \$4; A
Cross, \$4; J A Murray,
\$15; J A Carmichael, \$5;
J Mackie, two years, \$5..

108.75

\$1726.35

CHURCH & MANSE BUILDING FUND IN
MANITOBA & N.-W. TERRITORY.

Rec'd to 5th April, 1883....	\$1627.33
T C Elmwood, Toronto	25.00
Toronto, Knox Church Col- lection	54.00

\$1706.35

CONTRIBUTIONS TO SCHEMES OF THE
CHURCH UNAPPROPRIATED TO
5TH APRIL, 1883.

Rec'd to 5th April, 1883, less	\$1077.48
Brantford, Zion Ch, \$400; Flambor, West, \$152; Dundas, Knox Ch, \$164.84; in all, \$716.84	716.84

\$360.64

Fergus, Melville Ch	117.01
Mrs Robt Phillips, Fergus..	2.00
Strathroy	97.00
Harwich	20.00

\$589.64

LUMBERMEN'S MISSION.

Rec'd to 5th February, 1883.	\$ 6.50
Alice	5.50

\$12.00

LAW EXPENSES, TEMPORALITIES
FUND.

Rec'd to 5th April, 1883	\$78.47
Harrowsmith.	1.40

\$79.87

KNOX COLLEGE LIBRARY FUND.

Received to Dec 5th, 1882 ..	\$227.00
W R, Cobourg	3.00
Rev J Campbell, Storrington	5.00
Per Rev Dr McLaren	176.87

\$411.87

MEMORIAL TO THE LATE REV. J.
NESBIT.

Rec'd to 5th Dec, 1882	\$7.00
Kingston, Brock Street	5.00

\$12.00

KNOX COLLEGE STUDENTS' MISSION-
ARY SOCIETY.

Received to 5th March, 1883, Scarborough, Knox Ch S S ..	\$65.43
Oshawa	11.00
Yorktown Line	10.00
A Friend, Winterbourne	12.03
.....	10.00

\$168.43

WALDENSIAN STUDENTS' FUND.

Received to 5th Jany, 1883.	\$10.00
Mrs J Irwin, Streetsville ..	5.00

\$15.00

Correction.

The monies credited to
Brookdale in the RECORD
for May should have been
to Burns' Church, East
Zorra.

RECEIVED BY REV. DR. MACGREGOR
AGENT OF THE GENERAL ASSEMBLY
IN THE MARITIME PROVINCES, TO
MAY 5TH, 1883:—

FOREIGN MISSIONS.

Acknowledged already	\$7682.61
Yarmouth S S special	17.50
Do Ethel L Kelly's
M Box	1.31
Donald Kennedy, Sherbrooke	1.00
West and Clyde R and
Brookfield	50.00
Dav McLean, Goldenville ..	2.00
Shediac S School for native teacher, for Rev J W Mac- kenzie	7.50
Bedecque, P E I	50.01
Princeton M S, P E I	150.00
La Have	27.60
Lunenburg	57.00
Dean Set. Up. Musquodoboit	3.16
Clifton and Granville, N
London	133.00
Sarah Hill, Pupa, California
Street	2.00
W F M S, Halifax, for Miss Blackadder	101.50
W F M S, St John's Aux'l for Rev J F Campbell	200.00
Union Ch, Hopewell	143.00
Friend do do	5.00
New Richmond	20.00
Two Friends, Shubenacadie	10.01
Economy	12.00
New Annan	5.00
Mahone Bay,	9.00
New Dublin	6.00
Hopewell	2.80
Poplar Grove, Halifax	57.00
Mrs Jno McLean, Folly Mt, in mem of her son	5.00
Gray's River, add'l	25
Pembroke S C Up Stewiacke	6.00
Zion Ch, Ch'town	25.00
Upper Musquodoboit	10.00
Brookfield M S	17.90
Five Islands	3.38
Dr. Dawson	10.00
Baddeck, both	18.60
Member United Ch, Thk Of	60.00
Bass River, N B	13.08
Scotsburn	62.00
Plainfield, See of Scotsburn	13.00
Cavendish,	12.00
Malagawatch	6.00
River Dennis	6.00

Bay Fortune and Souris	15.00
St. Paul's, Truro	83.00
Ebenezer Ch, Salt Springs ..	22.50
Carmel Ch, Westville	22.00
Middle River	13.00
Do do, Wm S Fraser	8.00
Cove Head	23.40
David Frieze, Maitland	50.00
M Stewiacke M S	24.00
Miss Cottom, Great Village	1.00
Rev T H Murray	3.00
Kemp and Watton	3.00
Do Friend75
St. Andrew's Ch, Brackly, Pt Rd	10.30
Mrs Wm MacCulloch, Truro	5.00
1st Pres Ch, Truro	17.25
Friend, Sutherland's River.	1.00
Jeddore	2.50
Ship Harbour	3.50
Murray Harbour	34.75
"Mite," Halifax	1.00
Glouce Bay, add'l	5.00
Murdoch Chisholm, Bay Roberts	4.00
New Richmond Ladies' M S	12.00
E Cummings, Wilmot	1.00
Bridgewater	25.00
Economy, add'l	8.00
Five Islands	10.00
L Stewiacke, Special	4.50
Shubenacadie, do	9.30
Do P do
Do S P do	5.00
Indian Road, do	1.20
Deq Mrs Jos Parker, per M G Henry	5.00
St. Andrew's, Halifax	30.85
Annapolis	10.30
United Ch, New Glasgow	161.00
St David's, Maitland	45.00
Sherbrooke, add'l	30.00
Moncton, do	30.00
Stewiacke, do	21.28
Do do W M S	5.00
Mahone Bay	4.00
Bass River, Friends	11.30
Mrs A Cameron, Port au Pique	5.00
Warwick, Bermuda	27.00
Do do Trinidad	25.00
St Andrew's, Truro	46.00
St Stephen, Black River	1.00
Montague Bridge, P E I	7.45
Strath Lorne	10.00
Chalmers Ch, Halifax	14.30
St John's Ch, do	3.00
Princeton, P E I	12.25
Summerside, do	33.53
A G New Carlisle, Rom 10, 14	10.00
Lunenburg, add'l	20.00
Prince st, Pictou, add'l	40.74
St Matthew's, Halifax	360.00

\$4064.83

DAYSPIRING AND MISSION SCHOOLS.

Acknowledged already	\$3002.57
St James S S, Ch'town, for N I I	10.00
St James S S, Ch'town, for Trinidad	10.00
Shediac S S	4.00
Valleyfield S S	12.00
Caledonia S S	5.50
Lunenburg S S	37.00
Clifton and Granville, N London	7.00
Mahone Bay S S	4.00
Acadia	17.00
Brookfield S S, add'l	2.10
Bay Fortune and Souris	5.00
Coldstream	15.49
Rev T H Murray's children M Box	2.25
Middle Musquodoboit	6.23
Dr MacCulloch, for Miss B's School	2.00

Per Treas of Juv M School for D.S.	50.00
Per Treas of Juv M School for one of Miss Blackadder's Schools	120.00
Glouce Bay	25.00
Eddie's Mis Box, near Cape North, per Alex Matheson	4.00
Whyocoomah, C.B.	12.50
Bridgewater S.S.	12.00
George and Laura Tattree, River John	1.00
Mahone Bay	2.00
Poplar, P.E.I.	25.00
Federal Grove S.S.	50.10

HOME MISSIONS.

Acknowledged already	\$3498.61
West and Clyde R and Brookfield	10.00
Bedeque, P.E.I.	25.00
Princetown M.S., P.E.I.	25.00
La Have	10.00
Lunenburg, add'l	6.00
Dean Set. Up, Musquodoboit	7.75
St Andrew's, Halifax, add'l	5.00
Two Friends, Shubenacadie	10.00
New Annap.	5.00
Mahone Bay, add'l	2.00
New Dublin	3.00
Acadia, add'l	5.00
Zion Ch, Charlottetown	25.00
Upper Musquodoboit	7.00
Bass River, N.B.	9.00
Tabusintac and Burnt Ch.	7.00
Int on \$500 for 1 1/2 yrs	52.50
Bay Fortune and Souris	15.50
St Stephen's Ch, Amherst	18.60
Carmel Ch, Westville	15.00
Middle River	7.40
Do do Wm Fraser	4.00
Cove Head	23.03
M Stewiacke Miss Socy	12.15
St Andrew's Ch, Brackly, Pt Rd.	4.60
Maple Green Sec	8.54
Glouce Bay, add'l	10.00
Bridgewater	20.00
Montague Bridge	14.00
St. Matthew's, Halifax	110.00

SUPPLEMENTING FUND.

Acknowledged already	\$3437.36
West and Clyde R and Brookfield	30.00
Bedeque	25.00
Princetown M.S., P.E.I.	50.00
La Have	15.00
Lunenburg, add'l	6.00
New Richmond	5.09
New Annap.	5.00
Mahone Bay, add'l	6.00
New Dublin	6.00
Zion Ch, Ch'town	9.00
Upper Musquodoboit	3.00
Spring Hill	27.00
Five Islands	3.20
Mabon	8.53
Do D M W	5.00
Bay Fortune and Souris	10.00
Cove Head	11.98
Rev Jas Allan	12.50
St Andrew's Ch, Brackly	.50
Mrs Wm McCulloch, Truro	6.00
Glouce Bay, add'l	2.50
Scotch Ridge	5.00
Little Ridge	3.00
Bridgewater	15.00
Riversdale	2.70
Shubenacadie	11.00
Do P	4.00
Do N Salem	3.00
Do Indian Road	1.00
St Matthew's, Halifax	157.25

\$3498.61

\$3449.17

\$3923.24

\$3383.72

COLLEGE FUND.

Acknowledged already	\$7714.28
Albert F Weeks, S Kidare, P. E. I.	1.00
West & Clyde R & Brookfield	20.00
Princetown M.S., P.E.I.	43.00
La Have	15.00
Lunenburg	12.00
Dean Set. Up, Musquodoboit	5.25
St Andrew's, Hlfx., add'l	10.10
New Richmond	7.00
Economy	3.00
Mahone Bay, add'l	4.00
New Dublin	1.00
Riversdale	9.00
Zion Ch, Ch'town	1.00
Upper Musquodoboit	4.54
Five Islands	16.39
Bass River, N. B.	105.00
Int on \$1000 for 1 1/2 years	3.00
Lake Ainslie, C.B.	9.00
Bay Fortune and Souris	10.50
St James' Ch'town	17.20
Collection at closing lecture	16.39
Murray Harbour	10.00
Glouce Bay, add'l	10.00
Bridgewater	25.00
Interest	84.25
St Matthew's, Hlfx	

\$8149.41

COLLEGE BURSARY FUND.

Acknowledged already	\$381.29
Friend, St Johns, Nfld	200.00
St Andrew's, Hlfx., add'l	5.00
Interest, Hunter Gift	100.00
Interest, Matheson Request	50.00
Rev J McMillan for Prize	25.00
St David's S.S., St John for Prize	40.00
Dr Pollok for Prize	45.00
Fort Massey	25.00
St Matthew's	25.00
Prof Forest	10.00
Rev J D MacGillivray for Prize	5.00
Wiswell Interest	5.00

\$916.29

AGED AND INFIRM MINISTERS' FUND.

Acknowledged already	\$2065.03
West and Clyde R and Brookfield	6.00
Rev W Thorburne, 1882-83	10.00
La Have	5.00
Lunenburg	6.00
Clifton and Granville N London	6.00
St Andrew's, Hlfx., add'l	2.50
Rev J MacIntosh for 1882	3.00
New Dublin	7.75
Riversdale	5.00
Acadia	9.00
Zion Ch, Ch'town	8.87
Bay Fortune and Souris	30.00
St Paul's, Truro	33.55
St Stephen's Ch, St John	20.00
Fort Massey Miss Ass'n	4.52
Cove Head	2.00
Rev A MacRae 1883	10.00
Bridgewater	10.00
Warwick-Bermuda	10.00

\$2119.72

SYNOD FUND.

Acknowledged already	\$173.29
La Have	2.00
St Paul's, Truro	4.00
Green Hill	3.00

\$182.29

SUPPLEMENTING FUND DEBT

Already acknowledged	\$2515.08
Rev A MacRae	2.00

MANITOBA COLLEGE.

Acknowledged already	\$120.00
Five Islands	4.00
Lake Ainslie	3.00

FRENCH EVANGELIZATION.

RECEIVED BY REV. R. H. WARDEN, SECRETARY-TREASURER, 26, ST. JAMES ST., MONTREAL.

Already acknowledged	\$21512.12
Montreal, St Mark's	8.00
Carp	6.50
Rochesterville	4.00
do B Class	4.42
Dresden & Knox Ch	2.00
Perth, St Andrew's	21.45
Mandaumain Sab School	2.00
Cannington, Knox Ch	19.00
Pickering, St Andrew's and St J. h's Churches	8.00
Mulmur, O.	5.00
Boyne & Tobacco Creek, Man	10.00
Montreal, Erskine Ch, add'l	87.50
Arnprior, Ont.	50.00
Winnipeg, St Andrew's	35.80
Per Rev J. D. Armstrong	573.22
Newtonville Sab Sch	4.00
Cranbrook, Knox Ch	13.00
Woodstock, Chalmers' Ch.	25.00
Oro, Guthrie Ch	10.00
Charlottetown, St James Ch	3.00
Ottawa, Knox Ch	27.84
Blyth, St Andrew's	28.00
Elma Centre	12.00
Adamston	12.00
Stratford, Knox Ch	75.00
West Adelaide	4.00
Bethel Ch, Price's Corners	5.00
West Pashlin, O.	5.00
Warsaw & Dunmer	3.00
Kenyon	7.00
Dalhousie Mills	10.00
Montreal, Erskine Ch S.S.	49.00
Lyn	14.00
Caintown	10.00
Riversdale & Enniskillen	6.00
Prince Albert & Port Perry	9.80
Kingston, St Andrew's	25.00
Lucknow, St Andrew's	4.00
Pictou, Ont.	12.00
Ottawa, Daly St	45.00
do do S.S.	10.00
Aylmer	4.00
Ravenswood, O	17.50
Chesterfield	10.00
Quebec, Per Rev Jos Allard	174.05
Percy	36.65
Campbellford	34.23
Yankleok Hill	4.15
Oxford Mills	7.00
Montreal, Erskine Church	
Part of special Jubilee Thank-Offering	500.00
Per Rev Dr McGregor, Halifax	
West & Clyde R & Brookfield	16.00
Bedeque	20.00
Dean set. Up, Musquodoboit	1.44
New Annap.	5.00
New Dublin	1.00
Folly Mountain	7.31
Charlottetown, Zion Ch	25.00
Upper Musquodoboit	4.50
L La Have, Cross Roads, Prayer meeting	11.30
Bass River, N. B.	9.00
Bay Fortune & Souris	4.00
Truro, St Paul's	15.00
Cove Head	10.00
Brackley, Pt Road, St Andrew's	6.90
Glouce Bay, add'l	7.50
Bridgewater	8.00
Halifax, St Matthew's	58.25

Per Rev. Dr. Reid, Toronto.

Rylston	6.00
Enniskillen	6.00
An Amateur Farmer, Ot-tawa	10.00
Toronto, Cooke's Ch	30.00
Cott & Uxbridge	10.00
Hamilton, Knox Ch	30.00
Kintore	4.40
Drumbo, Willis Ch	10.00
Brussels, Knox Ch	15.00
Newburgh & Camden	5.00
Blytheswood	2.00
Campbell's Settlement	1.00
Leamington	1.00
Tecumseth, Ist	6.00
Bethany Ch	1.00
Chingacousey, 1st S S and B Class	6.40
Chingacousey, 2nd S S	11.67
Napanee	5.00
Theford, Knox Ch	22.76
Underwood	8.00
Crawford Station	2.00
Belgrave add'l	25
Hamilton, McNab St Ch	165.46
Wingham	22.00
Brantford, 1st Ch	3.00
Millbank	16.75
Dover	9.15
Cedarville	12.00
Kilmarnock	4.00
Carluke	6.30
North Brant	9.00
Bethesda	3.60
Alnwick	2.00
Moors, Bear Creek	16.00
Beamsville	5.00
Clinton	2.00
Caledon, Melville Ch	6.00
Newtonville & Kendall	15.00
London, St James Ch	5.00
Centre Bruce	3.00
West Port & Newboro	5.00
Mcrtou & Delta	3.00
Southampton	22.00
Meirose, Lonsdale & Shan-nonville	5.00
Belleville, John St	30.60
Ingersoll, Erskine Ch	9.00
Mitchell, Knox Ch	19.10
Belleville, St Andrew's	10.00
Stratford, St Andrew's	8.00
Aldboro, Argyle Ch	10.00
Crowland	4.00
Craigvale, Lefroy & Central Ch	13.00
Ramsay	5.00
Orillia	18.00
Norwich	10.00
Widham	8.00
Walesley	11.00
West Essex, Burn's Ch	5.00
Shelburne	14.00
Port Dover	15.00
Primrose	7.00
Smerville	2.00
Penelon Falls	3.00
Cambray	2.40
Ethel	3.00
Vaughan, St Andrew's	30.00
Colborne	1.75
Langside	4.00
Alexandria	5.00
Koski & Thurlow	13.00
Ennbrook, Knox Ch	16.00
Saltfleet, Cheyne Ch	13.00
Chalmers' Ch, Chatham	8.00
Chalmers' Ch, Chatham	8.00
Markham, St Andrew's Ch	20.00
Cedar Grove, Zion Ch	9.00
East King	9.00
Kilbride	7.18
Paris, Dumfries St Ch	75.00
Aurora Sab sch	8.00
Mrs J McGregor, Norwich	5.00
Richmond Hill	6.00
Thornhill	8.00
Blackheath	8.10

Caistor	3.25
Caledonia, Sutherland St	5.00
Kilnough	5.00
Aylwin	6.00
Gravenhurst	4.00
Oro, Eason Ch	8.00
Oro, Willis Ch	2.00
Ivy	2.00
Brantford, Zion Ch	50.00
Cayuga, Oneida & Indiana	36.00
Fingal add'l	10.00
Kildonan	10.00
Indian Lands	10.00
Maxwell	5.00
Feversham	5.90
McIntyre	4.00
Alliston	6.00
Mono Mills, Mono East and Caledon, St Andrew's	25.00
Bowmanville, St Paul's add'l do do Sab S	60.00
do do Sab S	15.00
Newmarket Sab Sch	7.00
Rant & Sales	245.44
	\$2325.14

Less transferred to Pointe-aux-Trembles 150.00

\$25103.14

POINTE-AUX-TREMBLES SCHOOLS

Rev. R. H. Warden, Montreal, Treasurer.

Acknowledged to 8th April	\$4456.43
Perth, St Andrew's S S	20.00
Hamilton, Knox Sab Sch	50.00
Scarboro, St Andrew's Ch	50.00
Mariposa Sab Sch	25.00
West Winchester	12.50
Farrington Sab Sch	80.00
Stratford, Knox Sab Sch	50.00
do do Bible Class	50.00
Bradford	10.00
Windsor, Ont, Sab Sch	25.00
C. D. Quebec	50.00
Shelsea Sab Sch	5.00
Westport Sab Sch	7.00
N. Farlinger, Dundee	5.00
Bristol Sab Schools:—No 1 \$6, No 2 \$3.55, No 5 \$7, 10 Bristol Crs, \$4.50	21.15
T A Dawes, Lachine	5.00
Miss Dawes, Lachine	5.00
Montreal, Erskine Ch S S	50.00
Wm Lowell, Drummond-ville	10.00
Cote St Antoine Sab Sch	19.71
Mrs Redpath, Montreal	60.00
Pr sbyt n Sab Sch, Smith's Falls	20.00
Sprouls Crs S S	2.00
Mr & Mrs Jas Black, St Louis de Gonzague	2.00
Mrs Wm Black, St Louis de Gonzague	1.00
J Y Graham, Galt	1.00
Lachine, St An-drew's Sab S Chalmers' S Sch, Montreal	10.00
Elora, Knox S S	25.00
Elora, Knox S S	10.00
A Friend, Elora	2.00
Wm Coltart, Harwich	2.50
Anon, Bradford Post Mark	5.00
Halifax, St Matthew's S S	50.00
Williamstown, St Andrew's S S	50.00
Robt McQueen, Kirkwall, Ont	4.00
G Provost, Repentigny, Que	2.00
Mrs Redpath, Terrace Bk	20.00
Gananoque, St And wa S S	25.00
Collections at Pupils' Prayer Meetings	13.75
Board & Tuition of Pupils	797.95
Interest	202.00
Montreal, per J Bourgoin	366.00
From ordinary fund	150.00
	\$5802.99

COLLEGE FUND.

Rev. R. H. Warden, Montreal, Agent	
Acknowledged to 8th April	\$2972.89
Montreal, St Mark's Ch	3.00
Wardsville	2.00
Rochesterville	12.00
Carp	4.15
Cumberland	8.00
Peterborough, St Paul's add'l	30.00
Montreal, Erskine Ch add'l	112.50
Summerstown	5.00
Garden Hill, &c	3.00
Adunaston	10.00
Williamstown, St Andrew's	20.00
Dalhousie Mills	10.00
Lyn	14.72
Caintown	9.64
Ottawa, Daly St	20.00
English River & Howick	14.35
Castleford & Dewars	7.00
Montreal, St Paul's	20.00
	\$3458.25

PRESBYTERIAN COLLEGE, MONTREAL.

Rev R. H. Warden, Montreal, Treasurer.

EXEGETICAL CHAIR & C.

Already acknowledged	\$4730.00
Wm Drysdale, Montreal	25.00
Rev D H MacLennan, Tot-tenham	16.00
	\$4765.00

SCHOLARSHIP FUND.

Acknowledged already	\$790.00
D Kutherford, Montreal	50.00
Executors of late James Court	200.00
Wm Drysdale, Montreal	5.00
Rev A Internosia, Mont-l	25.00
mamilton, McNab St Sab S	40.00
	\$1155.00

LIBRARY ENDOWMENT FUND.

Hon Justice Torrance	60.00
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LIBRARY FUND.

Already acknowledged	\$131.05
Alex Macpherson, Montreal	10.00
R McCallum, Montreal	5.00
	\$146.05

SPECIAL TOWARDS DEBT.

Jonathan Hodgson, Mont-real	\$250.00
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THEOLOGICAL HALL BUILDING AND ENDOWMENT FUND, FARQUHAR FORBES & CO., TREASURERS, 173 HOLLIS ST, HALIFAX, TO APRIL 30TH, 1883.

Already acknowledged	\$70,730.95
Orwell, P E I	7.00
John T Wardrop, Milford, N S	8.00
Dr Fraser, Windsor, in full	50.00
John Parke, St John, N B	100.00
McLean, do do	10.00
Dani McLochan do do	5.00
Members of United Congre-gation, West River, N B	59.00
	\$70,969.95

QUEEN'S UNIVERSITY AND COLLEGE, KINGSTON.

John B. McIver, Treasurer.

ENDOWMENT FUND.

Already acknowledged...\$85,509.29
Toronto.

D R Wilkie.....bal on \$100 80.00
Rev D J Macdonnell 100.00

Mount Forest.

Wm Henderson.....in full 5.00
Wm Wylie.....bal on 100 40.00
C A Jones, M.D., ...3 on 100 20.00

Owen Sound.

John Wright 1 & 2 on 100 40.00
David Durie. 2, 3 & 4 on 20 15.00
T Brownlie. 2, 3, 4 & 5 on 25 20.00

Wm Ormiston.....in full 20.00
R Breckenridge do 5.00
Dvd Young...1, 2 and 3 on 5 3.00

Jas Douglas.....in full 10.00
Jas Sutherland do 50.00
Jas McLachlan.....2 on 100 25.00

Jas Masson.....1 & 2 on 100 40.00
R McKnight, 1, 2 & 3 on 50 25.00

Donald McKay...1 & 2 on 10 4.00
D A Creaser.....2 on 40 10.00
Rev A H Scott.....2 on 100 15.00

Rev Duncan Morrison do do 25.00
Robt Stodart...2 to 5 on 10 8.00
Geo Corbet in full 20.00

Cargill.

Wm Clark.....bal on 50 10.00
Montreal.

A G McBean... bal on 500 100.00
Total to 30th April, 1883, \$36,199.29

BUILDING FUND.

Am't already acknow'd . . . \$38,475.85
Jas Maines 100.00
Total to 30th April, 1883, \$33,575.85

WIDOWS' AND ORPHANS' FUND.

In connection with the Church of Scotland,

JAMES CROIL, Montreal, Treas.

Arnprior, Rev D J Maclean 16.00
Charlottetown, P E I, St James' Ch 25.00
Cornwall, Rev Dr MacNish. 75.00

Oro, Rev S Hutcheson..... 12.00
Smith's Falls, Rev S Mylne 10.00
Belleville, Rev M W Maclean 26.00

Oxford, Rev W T Canning. 4.00
Beechridge, Rev John Macdonald 9.00
Vaughan, Rev D Camelon . 16.00
Lachine, Rev Donald Ross. 75.00

West Puslinch, Rev E Macaulay..... 5.00
..... \$273.00

TEMPORALITIES LAW EXPENSES.

JAS. CROIL, *Treasurer, Montreal.*
Subscriptions to 10th May. \$7470.91
Rockwood, per Rev Donald Strachan 35.00
J MacLennan, Q C, Toronto. 100.00
..... \$7605.91

JUVENILE MISSION SCHEME.

Miss Machar, Kingston, Treas.
Westport S School..... 14 00
Portsmouth, Kingston S S. 5.00
Tara S School..... 5.00
Ladies' Missionary Society, Scarborough' 35.00
Smith's Falls S School. 10.00
St Andrew's S S, Belleville 25.00
Montreal, St Paul's S S ... 20.00
..... \$114.09

MANITOBA COLLEGE.

D Macarthur, Treasurer.

Presbytery of Manitoba:
Already acknowledged.... \$736.17
Neepawa 2.00
Birtle..... 11.50
..... \$749.67

QUEBEC HIGH SCHOOL,

An Institution for Boys, incorporated in 1843, and affiliated with McGill University, Montreal.

REFERENCES:—Rev. Dr. Ormiston, New York; Principal Dawson, LL.D., C.M.G., Montreal; Rev. Geo. Millikan, M.A., Toronto; Rev. Dr. Mathews, Quebec; Rev. D. Anderson, M.A., Lewis; Hon. Senator Boyd, St. John, N.B.; Hon. L. H. Davies, Charlottetown, and Rev. Dr. Weir, Morrin College, Quebec.

For competition among the resident pupils there are four Scholarships, two of \$50, one of \$30, and one of \$20 per annum; and for general competition four medals. Pupils can enter immediately after the Christmas holidays, or at the beginning of the regular terms.

All information in regard to the course of study, terms, boarding, prizes, scholarships, &c., can be obtained by application to the Rector,

JOHN M. HARPER, M. A., Quebec.

SEEDS

MY ILLUSTRATED CATALOGUE FOR 1883 containing description and prices of the choicest kinds of **Field, Garden, and Flower Seeds** mailed free to all intending purchasers upon application. It is the handsomest Catalogue published in Canada, and is invaluable to all who wish to buy First Class Seeds. Special attention given to preparing **Mixen Grasses for PERMANENT PASTURE.** Prices and full particulars will be found in Catalogue. **WM. RENNIE, Seedsman, TORONTO**



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QUEEN'S UNIVERSITY AND COLLEGE, KINGSTON.

The Matriculation Examinations of the 43rd Session will be held in the Convocation Hall, University Buildings, Kingston, beginning on the 28th June, at 10 o'clock a.m.; also at the following local centres:—Lindsay, Hamilton, Carleton Place, Cornwall, and Moncton, N. B.

Candidates for Matriculation are required to intimate in writing to the Registrar, (Rev. G. Bell, LL.D., Kingston), the place at which they intend to appear for examination, on or before June 4th.

Supplementary Matriculation Examinations will be held in Kingston, on the last Wednesday of September. The Classes open—in Arts, on Oct. 3; in Medicine, Oct. 10; in Theology, Nov. 7.

The Calendar, containing full information as to Examinations, Studies, Graduation, Scholarships, Bursaries, Gold and Silver Medals, Fees, &c., will be issued on the first of June; after which date copies may be had on application to the Registrar, to whom all inquiries for information and letters on business should be addressed.

GEORGE BELL, LL.D.,
Kingston, May 1st, 1883. Registrar.

PRESBYTERIAN COLLEGE Montreal.

The Calendar for the Session of 1883-4 is now ready, and can be had on application to the Rev. Principal Macvicar, D.D., LL.D., or to the Dean of Residence, Presbyterian College, Montreal.

The new College Buildings, with their handsome and comfortable students' rooms, &c., are now completed. Early application for rooms is desirable, to prevent disappointment.

For next session there are open to competition upwards of \$1,800 in Scholarships, including the Morrice Fellowship of \$500.

McCRAE & Co.,
WOOL AND WORSTED SPINNERS,
KNITTING AND FINGERING YARN,
GUELPH, ONT.