# THE WENLEYAN. <br> <br> HALIFAX, N. S. SATUEDAY MORNI <br> <br> HALIFAX, N. S. SATUEDAY MORNI <br> <br> APRIE 7, 1849. 

 <br> <br> APRIE 7, 1849.}

## rol. 1. - Mio. 1.]

SELLCTED POETKY. patil misties.
sy mev. ciables weblis
How the the chains of nature bided Whi poor deren irnte rece: : If unnonemed by yrace:


-7) Sutan': subitry beoried,


 To tentuld dubborunem
Winh luot of plesonre, weelth, sod thase. Their children they inppire;
Aed erey rio demire inflame,
 mogy iom hem goon, bub; Piour. jet fond of poomp and stan:
Ao hergen would mix mith bell
Atorned in pearl and rich orray: Ao. rowned with dowerwer, pribe victiue sog Aro led to werifice:
Down a broad, easy way they ghide

 $\qquad$




Witb notione fraught, tho Stoics ooan
Purvue their rixid Parrue their righid, plan; The bivesom thipe of hoary maire:


Hanmod by long domentic war.

They quivet throw of of the
Tboy quite thriw off hite yoke serera,

CHRISIIAN MISCELLANY.
 Our Three Llones.
There is no place so replete with endearing and del lightfula associautions as hlome. How-
 ged our circumstancost whether ising in the
cunshine of prouperity, or struggling will misfortune and purvery, we revert to it with a fondncs, peculiar to cur earlier years, and
forgeting tie prosent, we seem onces more o live over their haply hours and innocent amusements. There is he oid tree, ,eneath Which we have so otten reposed, and anoung
whose buurtw we live so often luard the ong of the biant; or the whispperings of the wind ; yonder is the field threugh which we bave pased, culling flowers and forming wreaths, and there is the spring from which. is the beats of summer, we hava quenched oar thirst; there are the woxkled hims we hare venged; anul, further on, plides the stream spon whose bosom we hate so often sailed. the house in which we first knew a parcent bove, and a parent's protection $:$ and there is the room in which we have played with a brother of sister, whose licararh per rhaps, has since
 the grave. Whatecer may be tha reverse difculties we are called $\omega$ encoumter, or - Whatever the peorn poured upon us by the vorld, there is, at least one green spot, in
mate of our life, to which we can .urn
sod be sfif from ant that can disquiet or annoy. There. we feel that contidence can be indugzed affiction requited, and the kindier
tecelings of the soul be unreservedly unfold od. Horce it lias been said,

- Home is the acced refuge of our life But in the holy Scriptures, we think the word has a romewhers more extended signifrcation. Not only is it applied to a person" s
ordinary place of alocole- "then the diciples ordinary place of alocte-" then the dicipiper
went a away again to trrir home." but to our eternal state-" mal goler snee in which perhape it my bye considerede namemy, " vion made to tliss fact by different individuals Who say, they have fund a home in the
Church. Let us, then, consider the word in a three-fold sense-our home on evarth, ou home in the Cluurch, and our bome in hea-
ven. Our home on earth.- What constitutes it may be eaididecomeribute to this, such as, neat
int ness and order, harrmony between brother and sister, and a dx.xire on the part of all mutu ally to oserve and please. Amiability of tempe and obligingnees of mannerx go far, we mus confess, to the promotion of fireside enjoyment
but it is questionable whether these, or any عimilar qualitios, could long exist unless founded and supportud by genuine religion. For this, while it comprises everything that is truly aminble and excellent, is the only thing which, in iteelf, can render home perfectly happy. Wealit and grandeur cannot do it ducation and refinement cannot do it in the midit of loveliness and beauty, though commanding the most exquisite proepect, and enjoying the most crateful and eallubrious a mosphere, cannot be subsituted for inwur beauty gnd moral lovelinesse, Paraikee misy
be xithow, while Pandemonium roigas with in. Fulth to mondertand the infloence which mony of home, let us, for a moment, contrut the fumily where it is noh with that where it has unrestrained control of the heart and the affections. In the former the father but too frequently considers his home merely as a place where he may cat and slecep, and irom whicthe the somer he in yones und the
longer he is apeent, the greater is his comlonger he is ansent, the greace is his corat
form. 1 tis wife he provedy respects, but only as his houskerperr ; his chindrn are en
many neecessury evils, "to to kept out of the
 gularity to his hiabits: no fixeduess to hind de-
 restlessnest and perturbation. The least
thing will influme him, like a spark applied thing will infaum him, like a spark applic
to powder. He feels wrong; he acts wrong and everything within and about him is krong. Ins family is wrong; his wife is unfirels assured, have laken full degrees in sul-
 assume the utmost complas ancere and affabil ity. He may smile with the gat, and laugh
with the merry and the thoughtioss, and hin
 and happy. But amid all this illusion and slow, inward misery is his portice :
An a heam o'er the face of the watere may glow.
While the tide runs in darkness and cold newas below So the che hek man betinged with a wrarm sumn ne y mile
Though the cold heart rund darkly to ruill the while
Such a man Lard Chrsterfield, the his confession, after haviog spent as serices of years, snd in truth his whale hife, in the
pursuit of lueppiness? "1 havr seen the sily round of business and pleasure, and bave dones with alh. I have enjoyed ulrithe pheasures of the world, and consequently, know appraise them at their real value, which, in fach is very low; whereas those who have not experienced, alal ways overrate them. They only see the gay outside, and are dazzled with the glare. But 1 have been In-hind the scene. When I reflert upon what I have
geen, what I bure heard, and nhat I have frivolous
Shall I te
年 - Shall I te wituation
ant const
on way!


## done, 1 cang

[Price There Fiven.

##  Cruc mitathas nuy reallty

 thet I benr this milancholy hich meritonious resignation ir! Cear it, whether I will or mot It ithink of nothing but killing time the best way I can. Turb naw to the family where redigion bigns.- Night and morning, the prayer of hanksgiving and praise aserends to heaven upon every lip is the law of kindness; uponevery heart; the erat of lore. The very heart, the deat of lore. The wort mayy be dark and stormy without, but, with-
in the domestic circle, a heavenly peace diffuses its calm and holy radiance. Perfect harmony prryails, and the language of each ympathizing heart is,

- Torother let us anceetly live.
Toganthen lee us die :

And each a slarry corouna receivo.
And reign above the sky."
Our home in the church.-There are some, we are a ware, whe expect to ruach visible Church on earth. This is possible but it seoman mopererious that Christ should institute a Church, when it was equadly foe pale as within ith Ls this of God wise ? Or or can we not more successfully advance the glory of God, and promote the welfure of our $\mathbf{~ w n}$ wouls, by being thus unitedi? Woald not many of us fill away, or perish in the widder nees, or berome a prey to the dratroyer, if we attempted to walk suone: : while, on the oher hamd, would we not proceud on our safety, if we were one in heart and inserest Moat unhesitatingly we shouldi. If one wera cout down, then there would be those to lif up. If one were weak in fuith, then theme would be those to encourage. If one had ribulation in the worla, or if friende mad Those in the Church to mbom he might turn would find One at its head that world be to. him more tham a father and a noothor. Yen, the Church! we love it:, we love its members, its ministers, and its institstions; ond to the haten day of our betng will we remember the has afforded us, and the home it has been to us in the midest of triad end athiction.
Our home is flenere-It is a home of Rest! what a word of melouly and sweerenes. to the wearied traveller, who has heron wereks and monthys, and, perbaps, ycars, from the bosom of his family and his home, and who has suffered faxigue and privation by the

## "O, welcome in that little epot, Hia dear. Iong-lost native home

Hiu doar. long-lost native hume,
owelcome in that humble cott
Where he thall rest, no more io roum.*
But incompuribly sweeter is the rest of the Christian pilgrim, whu, after a long and Weviwus march through this "how ling wilderHese, pilgre reached his Futher's houme above. lock bark upon the sorrows be haw cesperi--need and the difficultics he has overcume, it is with the conscivurness than they are pas-
sed for ever. Ile ress from his habors; reats sed for ever. Ite rests from his hadors; reves
from his carcu; rests from his fecurs ; and resta from his carr.s; rests from hisf fewry; and re
from all thac can corrode and disquiet. from all thas can crirroude and disquiet
Lteaven is is tuine of hayppiness. The :re nome in this life. but are called apoe to puts through afliction and sorrow. Our denrThe tiens cannot ad ways dwell with us bere. hand of death. Frum use family, perfhipes, he takes a fasher and a mother, chen a brother or a minter, until adl are prone, and none
 is never bruken up. There we shall be free from the vicissitudes and trials of an earthly existence; no more chunge; no morr part ing: no mure weeping: nad tw heore morrow. And thi happinese we. hail erjouy with the

perfect: with the patriarchis, and the prophela,
and the e 4 weothes, and the realiemed of every are and alime. Ther, we shall be with Gool the Father, and God the Kpirith
and God the Son, for ever and for ever. and God the Son, for uver and for ever. the skies.

Where they who meol ahall never part
Where grare achieves its plat
And Gexl, uniling every healt.
Dind (isul, uniting every heart. Howses's struchive

## Inase at Midaight.

It is pelated of the raintly George Hesbert, the quaint old English Church poes that oner in a walk to Solisbury to joina musical party, he sam a poor mean with a poorer horse that was fullen under hie load They were boch in distreas and needed proeenc belp: which Mr. Herbert perceiving
put off his canonical coat and helped the poor man to unlomd, and after to lond his horse The poor man blessed him. for ith and he blemeed the poor man ; and was so like the nood Sumaritas that he gave him money ta
rofech both himeelf and hie horse. Thus reftech both himeelf and his hores. Thus Thus poor man: and at his coasing used to be so trim and clean, came into that ompany so soiled and dierompored. Bat he told them the orcmion ; and when one of he comprany told him "the had disparaged himself by mo dirty an enployment," his aswer wax, "thue the thought of what ho had and thet the omixsion of it weuld huve up braided and made discord in his conerience whensoever he should pass by that place for if I be bound to pray for all that be is distrese, I am sure that I am bound, so far as it is in my power, to practice what I pray for; and let me tell you, I would not wiflingly pass one day of my life withert comb
forting a sud voul, or strywing mercy; and I

O, how many might have the ancidone houghts which infort ofen their midnight hour, changed into sweet musia, if therg
would only ber nare frequently neen, with fill hands und friendly words, in the ubodse of poverty and suffring! These are the
places in which to attune onese to midnight harnoonies!

## Intan and Provep Mocting:

Such neertingn pull down hin kingdom juas in proportion to the ppirit and power which
prevail in them. 'Phe one that was beld for severnd duys provions to the day of Pentocout was a sore trial to him, for if wroceled from his gragp a vact number of hin faithful servants. Can be be a lover of such meet-
ings? This is impusible. And yet is ho now mometimes there? ? Does he not stop the mouths of the saints? Doen henet engepest to they bhoulher, and to that, capital reamone whr He is buny doubleess in keeping numbere wray, 50 as to make the meeting as thin as possible; but some who elude lim in that malter, and who actunlly rewch the place of pruycr, he follows up and enjoins silence, if he cannot absenoo.
But if he cannot get nilenoe, and here be filu offen, he doen what in next neighbour to. it me aims to make the pimay er iw fivrmul
and as heartless as possible. The prayer and as hecarblese as possible. The prayer
that has the lequst degree of warmon and energy is the one hat mort comfurts kis. He can endure to spend an hour at at stupid prayor meeting. Thers is nothing done there w shatter his kingdorm. If he cas keep things "about so," be will be content. A heartems prayer will be as effertual aqminat temperam-Doston Reconder.

## The eajorment of Cod.

W. erijy all grod in the erjoyment it

TIIE YESLEYAN.
APLII.
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quiettr wa lapen ow aw.".








 at the yraye ite'f but when
thenin: st'll
And then?


## The Saerd Seriptap:

That is a fing metyphor whi.th deacribse th. wheneverer we may, the otlient fountain is alwaw. bright and pure, and wer presemine what in
fresh: it it water alway flowing, alviys stisty
 we have reat it we were cure thenert in the. m. m . familiar plesages, if not a nu wh thencht. a ney

Prajer to be Connected with Worldy Business. Many think that their carthly concerine art nothing is hno mean furpraye, that ciont dowe ne. doam heneath his notice. The way to condte,
 gront moreost, for they were tranxacted in the

## Thoughts Wirthy of Serious Constileration.


 Sin womd the chace ne the bed the repu
 Religion is fuouralte to a wal fof cons iene

 dtrytion.
 , or have you not onem to any wis. She"
the worl how daner in hear it mot- huthent avais yon, hut yon

Plares of Wonhip.






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Chisian Pefertion Derined.
We rad Clurtinn I feetion the matur:"


## The liti. Henry Mcore

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A Recellection of Summerfitid.





To build a swory in any nemmurhern



ORIGINAL POETRY. a erevisig reflectiox. Natare's
arch arch
 bue light:
adiamond in their minee-by controm bright
Catch the quick eye, $\rightarrow$ carce noticd ia the
dayd in in their orbs,--wnet otretch of light-
The eye pursuct them, whea tir'd though gives way whect linem, whea tir'd firceto play.

 The hoorsely yin ind blatin heratd op more; Like hound hall-check'd amid hi, noify byy;
 And ech a Jobilet there world with world

 Tho centrou wnolipht uptheir radiint eyey, Anch from ning ofry wrtchtomer glememin


Ayy, yo bright vordot thet on the minge of ppace, Courrareno ( fame-loonk pracicict in the race.
Wheth reab the world, where the last rase of
Throw their faine glimmering on the gloom of
Or fike eternits, withoots bound
 And in ther awerul gliona, too deep ior man to oound

Yot were your hanta once enmmon'd to nurvey. Ausht that tranypird when the fret bean of day By God commusion "d, peded froun watr to nat:

Lighting he void. Ye nuw him when he died
Who caldd the woride from nightis dark wount



TRIB PRESS.
[matrten mon the menervan er a madr] My learnect and unlearnet, thio io und And if or evil. exed my counteract





 Proving tlir keed, and still rupprescining ill; Hepy yreponderance: 1 it 1eadio our yyuth Wha hove the turth may patronire ""1r pages


## Power of Permonal lloiness.



 and the exiencrew, off dy ynn wortd slike sthmamel nues Argunment may Ie Mwited. permurion


 the lipa and preeching in the lives of ites surarics ward it off; $n$ homum wear maxil that con rexist
 care $I t$ is univeral, invincible: and clat in in mortal panop), puws in fmp rintery to victory.


 channelo wolld mur into her tumasury the ng ter
thin
lin

## la

THE WESLEYAN.
APRIL 7.

 Trune City of Fredericton, the Capital of New
 aghty mileat from it junction uith the sean al
 abouat thre miles pol length, and is at the wident
port nearly $m$ milo in depth, from where it forms The that neighbourtoxul. Cieneral Carceon in ins city man selocted b whote judicisiouly ehosen; allthouyh sonme hav ther down, woulh bave cmpducest more to the general interesas of the Country preemat time, hisu been one of the princinat hum bering stations in the province: but owing
 Loppswo fis friends, and axain, drinking deep of
thewe mad reverus
an provalent in lumbering communitive
There are five Churches in Frokericton owned




 of Lent, a stikkler tor the tionus and werrmonier of the fint ago if Noninal Pmotstantisim; ; and
quotes the prayertoxk, frempuends when his thock


 The younger clerys are reported to te generally Erivation uniler the pateronal carr of the Rev.

 Mral inturntial "wemprow wharn "onswientiones



Twer Baphow chund is a handerme Building

 And the gruef minister ring spiritit in the Chapryil on

 perhaps thywennds, if his wopply hast mone away.






2是 Charter rmbraces a Mayor and nine Council-
 and and the fast hold whit, it has taken on the



[From our Corrapondent at Frode ricton.]
DEAR Sir, Having ben inf

 have the pood wishes and prajers of if great niany
of our friend in both 1 rooinces, for the sucesesfill prosecution of the work. Ministry will give you promp.
le naf. not be eninterexting to omen of your
castern to hear occasionally from this interesting
 many causs, esomo of a loxal and others of a condition, in this part of the prowinere, ax it was a fer year, apo; but the friends of Tion are not
atirely dixeouragel. There are on this cxten-


Considerathe. interest is fill by our friends in
ce cause of Forien Niwions, and althumbt the the cause of Forrign Misions, and althumgh the
extreme depression of tradt has affected the con-
 smpathise harrily with the efforts of the Com









 Meann to sted a frew rays upon its cutcrprising




## [From our Correrpondent at suseex Vale .V. B.] REv. AxD IE: In Sinm-


 In the prat and phrions work of of otradini





 Wan ministerial lalxurn net with after feaving




 hat howewe the various prasthing places on
 priwnt we weruty the following Chapels,
mile from the Poxt haad, capalile of holding lvout 255 or 300 harers; inc on Snith's Creek.
in the Parish of Stulhom.) cappabte of holding nent harers or upwards. Smith's Creek pettle nent is in a fertile vale running north eat ward y. containing a thrifty and dnumerous pppulation.


 Hil wele fani.her last year.
The minister
The miniter prach hes also at the following Scheolhousen: one near Ir. Wilom's, in the Parinh
of Springfield; one in the Parish of Johnatone. hrre in Studbolm, and in private huuese in fro other placest In connexion with each of tho
Charels and otlier prearlinep places, we hase tooe rimone chaute, containing in the ayquegate at
He last return. 240 reqular member, and a few the last return. 240 regilar members, and a few
on trial. y this tit will be seen that the aserage incrave since the comunencement of the Cir-


 Wour ane some what cheering. "esppexially conider
on the adverse intluences with which the $W$ ees cyan Ministers lave been obliged to contendOn the me es iste the prople have been told thas
Wrslegnn Minisers are "u unauthorized teach-


 qiven to the spread of the Gappel annually. Me

 Wivanh, noviselestly braring the water of life, and Like thene strams receiving orravionally ateem ng shower, a copions rain from Havirn, and
 But athouyh we have pret Preason to rojoice cer the nexaure of hlessing which Gexd har be
tower upon the labours of 11 is servants, the ait these partigion is not sop properens through with the lalour hesteweef. There is a want of
 terizes mine of the Circuits in this listrict-
Still there is an improvcurent, and with the aid some hind ama refis-d up among us, we live In tring expectation of the prownerity of the
anece of ( hrist in every departacent of the work We have no homger the outward opposition
ivoun other (luusches to contemi with, which wa

 have not been faveored with any particular revi-

 At The risk of being tedions I will refer to
Hopwewl where the Lord has poured out lirit, and turnced a gronlly nambured out 1 in Thave received lethes fiom Bio. Allen at dif-
 retardesl while 1 was away atternding the D. Meet-
ing. A blewed work, howerer. Droke out hast autum at a protractel mecting held by Brid.
Allenat Ilarevy Clapel, aul atout 30 have been work las again rev ivelt at realt: and lately the was proyressing delightfully at the date of the
last letters rewtived from that uarter Will kind regarl, juurs, \& \& . . C
Susex Vale. Marth 16 th, 18.19.
To the Edidur of the Hesieyon.
Rev. and lear Brother, -
lermit me to a vail my, wli of a small appee in your columns to remind the Ministers of thio
District that the Annual District Merting will bo
held at Windur on Thurday, the ath of June at 9 A . M., and to urge the importance of June-
tual attendance and of due prose ditct the transe'tion of husiness. paration to exp-

- The Superintendente rooxincs to preyare a detailed statement of the perty,- the paries to whom due, when contract heli, the income, availat) to toward the lige veidation,
and other information tearing on ant other information tearing on the stato add
prospects of our Trust-property. Your's truly,

Inlifas, th April, 1849. Cb'mon N. C. Dias prement publicatio tred to pursue. Our realers thodista in this, ant rinco, to circulate a the purpose of diffu ion, and of giving ening matter bear ligion and morality refer winc "Ne ©azine," " The $\$ tish Nortil Am reason to believe, cays, the means The latter wor intention of publis more frequent mo iag been thought times in which w community. F now be mentioned Iy paper has bee coner own work, th requests of the $m$ Congremations in argent circumsta extensive and pr in this departmet catated by us as he resumption o answer at least a proneer b the present andertah is however not " and Members of deas use the ir in
due share of put The Wesleya agsinst what $m$ Whilst, as a m m prominency to and Church pol designate, We: varda sister, ita aid to promo ars of Christ. mental errors, i unst it will ende ascorlant with the christian la Articles on a mation, shall a "please", our re apportunity nis



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That'se Porminerier do.



## ADVERTLSEMENTS.

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WESLEYAN ACADEMY. MOUTT: ALIIBOM, SMGE VILIE, F. B.








## Tetotal Pousmar.




 AgRICULTURAL


George H. Starr

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## TO INTENDING RMIGRANTE

 FROM NOVA SCOTIA.THE CANAD CMPA CAY would wobmin

 Canade they will find a moat heaitl.y climate the
 ment and Canada
which has attended selters in Upper Canadd. is abundantly evidere ed by the .proseperons coodi-
tion of the Farmers shrounhour zhe Country, sid is also ohown by the socceses of many Natives of
New Brunnwick and Aboa Scotia who hare
 of people who have then Lend.
panve corroborates the succeas which has atleadod
settlement in Upper Conada.

THE CANADA COMPANY'S LANDE
Are offiered by way oi Lease for Ten Years; or or
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Leasoi, no Money is raquird docon; while
 fur ther Cails, until the Secona, Third, or Fourth
Year of this Temm of Lease.

 Moxpey specifed in the Lease.
The Lessee has thus guaranteed to hins the en.

 with the Settler.
A Discount, anter the rate of Two per Cent.
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also secured to him the bene fit of the Settler's Saxings' Bank Account: Of Printed Papers, containing full and detailed
nartic:lars, may be procured gratis from every Poed Master in Nova Scotia, as likewise from the Rev.
E. :van : Halifax, of whose permission the Com. pany a avail then.aives to refer inquiring parties to
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TiaE Lords Cummissioners of Her Majent's rant, dated sh Mareh, authorising a reduction iat
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GeneralPost Office.
Halifax, 24 th March, 1848 .
A. WOODGATE
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## Wanted.



The Wealeyan is published for the Propitietore
BY WI. CUIFABELJ,



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he koner atha noun
ta the foetd of tin
The rezper cam
The reeper cam
was an angè via
CHRISTIA


Nor menceren audirere in young cited in hisuma paites to teafn thy and found that $h$ rents, and had $b$
ontinances of $n$ had added to he the frequent pr entice thice, cons
At length the his aecustomed, watchful eye of
rain. He had and engaging a him to aband del club-room, were rendered jest and the ex
ence stung him ence stung him
drowned the tr Mroved an apt for the haunts bers which lie short career of
work of ruin ol IIis former goten him,
vitation to
vis dy ing bed. H and sinking wi God approach
bid his face in speak to him. word from th a state of sulle fervent prayet ed the door. when the you bed, and beck rack and lear
ecoive the $m$ his arms abo
culcue to his o

