

THE

CANADIAN

CONGREGATIONAL

YEAR
BOOK

CONGREGATIONAL PUBL. CO. TORONTO.



ALEXANDER CLARKE & CO. ENGRAVERS TORONTO.

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CANADIAN
CONGREGATIONAL
YEAR BOOK

1884-85.

EDITOR:

REV. SAMUEL N. JACKSON, M.D.

CONTAINING REPORTS OF THE SOCIETIES.

TORONTO:
CONGREGATIONAL PUBLISHING COMPANY.

1884.

Samuel N. Jackson 11,776.

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PREFACE.

THE twelfth volume of the CANADIAN CONGREGATIONAL YEAR BOOK is now presented to our Ministers and Churches. The whole edition is bound in boards, and it is printed on paper superior to that of any former issue.

Owing to the Editor's illness Mr. Wm. Neish, of Kingston, has rendered even a larger measure of assistance than in former years. Such valuable aid has been cheerfully given and is here gratefully acknowledged.

KINGSTON, August, 1884.

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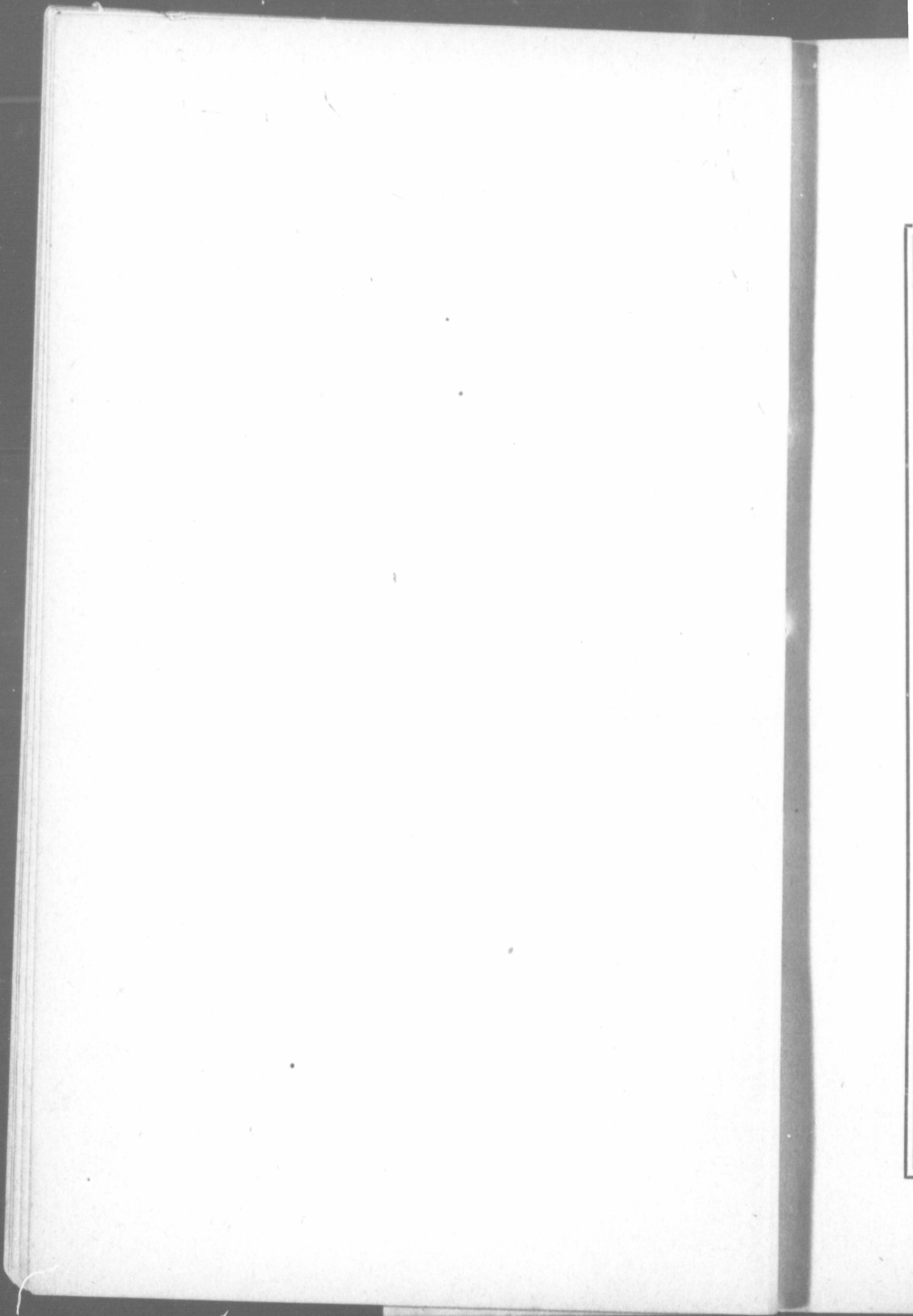
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PART I.

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PERMANENT CALENDAR FOR THE CENTURY.

EXPLANATION: The seven Calendars in the right hand Table (numbered 1 to 7) exhibit every possible variation in the month-date of each day of the week. The numbers in the left hand Table indicate the proper calendar for each month of every year, from 1865 to 1900.

year.	January	Feb'y.	March.	April.	May.	June.	July.	August.	Sept.	October.	Nov.	Dec.	Sunday.	Monday	Tuesday	Wed.	Thurs.	Friday.	Satur.
1865	1	4	4	7	2	5	7	3	6	1	4	6	1	2	3	4	5	6	7
1866	2	5	5	1	3	6	1	4	7	2	5	7	8	9	10	11	12	13	14
1867	3	6	6	2	4	7	2	5	1	3	6	1	15	16	17	18	19	20	21
1868	4	7	1	4	6	2	4	7	3	5	1	3	22	23	24	25	26	27	28
1869	6	2	2	5	7	3	5	1	4	6	2	4	29	30	31				
1870	7	3	3	6	1	4	6	2	5	7	3	5	1	2	3	4	5	6	
1871	1	4	4	7	2	5	7	3	6	1	4	6	7	8	9	10	11	12	13
1872	2	5	6	2	4	7	2	5	1	3	6	1	14	15	16	17	18	19	20
1873	4	7	7	3	5	1	3	6	2	4	7	2	21	22	23	24	25	26	27
1874	5	1	1	4	6	2	4	7	3	5	1	3	28	29	30	31			
1875	6	2	2	5	7	3	5	1	4	6	2	4			1	2	3	4	5
1876	7	3	4	7	2	5	7	3	6	1	4	6	6	7	8	9	10	11	12
1877	2	5	5	1	3	6	1	4	7	2	5	7	13	14	15	16	17	18	19
1878	3	6	6	2	4	7	2	5	1	3	6	1	20	21	22	23	24	25	26
1879	4	7	7	3	5	1	3	6	2	4	7	2	27	28	29	30	31		
1880	5	1	2	5	7	3	5	1	4	6	2	4				1	2	3	4
1881	7	3	3	6	1	4	6	2	5	7	3	5	5	6	7	8	9	10	11
1882	1	4	4	7	2	5	7	3	6	1	4	6	12	13	14	15	16	17	18
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1885	5	1	1	4	6	2	4	7	3	5	1	3					1	2	3
1886	6	2	2	5	7	3	5	1	4	6	2	4	4	5	6	7	8	9	10
1887	7	3	3	6	1	4	6	2	5	7	3	5	11	12	13	14	15	16	17
1888	1	4	5	1	3	6	1	4	7	2	5	7	18	19	20	21	22	23	24
1889	3	6	6	2	4	7	2	5	1	3	6	1	25	26	27	28	29	30	31
1890	4	7	7	3	5	1	3	6	2	4	7	2						1	2
1891	5	1	1	4	6	2	4	7	3	5	1	3	3	4	5	6	7	8	9
1892	6	2	3	6	1	4	6	2	5	7	3	5	10	11	12	13	14	15	16
1893	1	4	4	7	2	5	7	3	6	1	4	6	17	18	19	20	21	22	23
1894	2	5	5	1	3	6	1	4	7	2	5	7	24	25	26	27	28	29	30
1895	3	6	6	2	4	7	2	5	1	3	6	1	31						1
1896	4	7	1	4	6	2	4	7	3	5	1	3	2	3	4	5	6	7	8
1897	6	2	2	5	7	3	5	1	4	6	2	4	9	10	11	12	13	14	15
1898	7	3	3	6	1	4	6	2	5	7	3	5	16	17	18	19	20	21	22
1899	1	4	4	7	2	5	7	3	6	1	4	6	23	24	25	26	27	28	29
1900	2	5	6	2	4	7	2	5	1	3	6	1	30	31					

DIRECTIONS: Find the month and year required, in the left hand Table. The figure opposite both will indicate the calendar to be used. Thus: January, 1879, gives the figure "4;" hence the fourth calendar is the one for January, 1879, and the New Year is seen to fall on Wednesday.

POSTAL REGULATIONS.

LETTERS ADDRESSED FROM OR TO PLACES IN CANADA AND THE UNITED STATES, not exceeding $\frac{1}{2}$ oz. in weight, 3 cents, and 3 cents for every additional half-ounce, or fraction thereof. Drop letters, and letters passing between cities and their suburbs, $\frac{1}{2}$ ounce in weight, 1 cent each.

Newfoundland and Great Britain, and all places within the Postal Union, either by Canadian or New York Mail Steamers, not exceeding $\frac{1}{2}$ oz. in weight, 5 cents, and five cents for each additional half ounce or fraction thereof. The above rates must, in all cases, be prepaid by postage stamps.

REGISTERED LETTERS, for places in Canada and Newfoundland, must be prepaid by stamp, in addition to the postage rate, 2 cents each. To the United States and to the United Kingdom, 5 cents each. Registration stamps are not accepted in payment of postage.

RE-DIRECTED LETTERS.—Letters re-directed to places in Canada and the United States without being taken out of the Post-office, are not liable to any additional postage, but if taken from the Post-office and subsequently re-posted, they must be prepaid at least one full rate for Canada, and in full for the United States, in default of which they will be sent to the Dead Letter Office.

POST CARDS.—Post Cards are issued at one cent each, and may be sent to any address in Canada or the United States. Post cards are also issued at 2 cents each for transmission to Great Britain, Newfoundland and to all Postal Union countries. Reply cards two cents each. Nothing must be attached to the card, nor must the card be cut or defaced in any way.

NEWSPAPERS AND PERIODICALS.—Transient Newspapers within the Dominion, the United States, or Newfoundland, one cent per four ounces or fraction thereof. A single paper weighing less than one ounce will be forwarded for $\frac{1}{2}$ cent. Newspapers posted for city delivery must be prepaid $\frac{1}{2}$ cent. To the United Kingdom and all European countries, a cent each newspaper under two ounces. A single paper weighing more than four ounces will be subject to two or more rates of postage.

MONEY ORDERS.—On Money Orders drawn by any Money Order Office in Canada on any other Money Order Office in the Dominion, the commission is as follows:—Not exceeding \$4, 2 cents; \$10, 5 cents; \$20, 10 cents; \$40, 20 cents; \$60, 30 cents; \$80, 40 cents; \$100, 50 cents. No single Money Order, payable in the Dominion of Canada, can be issued for more than \$100; but as many of the \$100 each may be given as the remitter requires. Money Orders, for a sum not exceeding \$50 each, are issued on the United Kingdom, Newfoundland, the United States, Germany, Italy, Switzerland, Austria-Hungary, Roumania, Jamaica (West Indies), the Australian Colonies, Victoria, New South Wales, and Tasmania, British India, Holland, Denmark, Norway, Iceland, Faroe Islands, and New Zealand. The commission on orders payable in the above-mentioned countries is:—For a sum not exceeding \$10, 10 cents; and 10 cents for each additional \$10.

LETTERS AND NEWSPAPERS FOR FOREIGN PLACES.—Letters addressed to each of the following places, 5 cents for each $\frac{1}{2}$ oz.; Post cards, 2 cents; Newspapers, under 4 oz., 2 cents; Book packets, 1 cent per 2 oz.:—Argentine Republic, Austria-Hungary, Bahamas, Barbadoes (West Indies), Belgium, Bermudas, Brazil, British Colonies on West Coast of Africa, British Colonies in West India, British Guiana, British Honduras, British India, Bulgaria, Canada, Ceylon, Chili, Columbia (United States), Costa Rica, Danish Colonies of St. Thomas, St. Croix, and St. John; Denmark, Dominica (Republic of), Ecuador, Egypt, Falkland Islands, France, French Colonies, Germany, Heligoland, Great Britain and Ireland, Greece, Greenland, Guatemala, Hayti, Hawaii, Honduras, Hong Kong, Italy, Jamaica, Japan, Labuan, Liberia, Luxembourg, Mauritius and dependencies, Mexico, Montenegro, Netherlands, Netherland Colonies, Newfoundland, Nicaragua, Norway, Paraguay, Persia, Peru, Portugal, Portugese Colonies, Roumania, Russia, Salvador, Servia, Spain, Spanish Colonies, Straits Settlements, St. Vincent (West Indies), Sweden, Switzerland, Trinidad (West Indies), Turkey, Uruguay, Venezuela. Letters containing gold or silver, money, jewels or precious articles, or anything liable to Customs duties, cannot be forwarded by post to any of the above Postal Union countries.

To the following places Letters $\frac{1}{2}$ oz. are 10 cents; Post Cards, 2 cents; newspapers, under 4 oz., 4 cents; and Book Packets, for 2 oz., 2 cents:—Aden (Arabia), Argentine Confederation, Brazil, British Guiana, *via* N.Y.; Ceylon, *via* S. F. & E., Hong Kong (including Amoy, Canton, Foo-Chow, Hankow, Ningpoo and Swatow) *via* S. F. India (British), Mauritius and its dependencies, Straits Settlement of Singapore, Perang and Mallacca. South and West Australia and Tasmania, *via* San Francisco, letters 7 cents per $\frac{1}{2}$ oz.; newspapers, 4 cents. New South Wales, Victoria and Queensland and New Zealand, *via* San Francisco: Letters, 15 cents per $\frac{1}{2}$ oz., newspapers 4 cents per 2 oz.

MISCELLANEOUS POSTAL MATTER.—Books and Pamphlets, Printed Circulars, Hand-bills Book and Newspaper Manuscript, Printers' Proofs, Maps, Engravings, Sheet Music, Photographs, Seeds, Roots, &c., to any place in Canada or the United States, 1 cent per 4 oz. in weight. Book packets must be put up in wrappers open at both ends. Parcels to places within the Dominion of Canada, "By Parcel Post," 6 c. per 4 oz., or fraction of 4 oz.; limit of weight, 5 lbs., except to Manitoba and British Columbia which is 2 lbs. 3oz. Patterns and Samples not exceeding 24 oz., for places in Canada, 1 cent per 4 oz. in weight, and must be put up so as to admit of inspection. Parcels and sample packages may be registered, fee 5 cents. Patterns and samples of merchandise for places in the United States, subject to the special rate of 10 cents each, prepaid by stamps, and must not exceed 8 oz. in weight. When addressed to places in the United Kingdom, they must be prepaid by postage stamp at 2 cents for the first four oz., and 1 cent for each additional two ounces. The limit of weight for each packet of newspapers, and other miscellaneous matter sent to places included in the Postal Union, is 4 lbs. 6 oz., except Great Britain, limit 5 lbs. Book packets may weigh up to 5 lbs., and for each packet of patterns and samples, 8 ounces.

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 John Burto
 R. Black,
 B.C.L., H.
 A. Alexander

OFFICIAL LIST 1884-85.

I. CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Chairman for 1884—Rev. J. G. Sanderson, Danville, Que.

Chairman for 1885—Rev. John Burton, B.D., 113 Isabella Street, Toronto, Ont.

Secretary-Treasurer—Rev. Hugh Pedley, B.A., Cobourg, Ont.

Statistical Secretary—Rev. W. H. Warriner, B.A., Bowmanville, Ont.

Minute Secretaries—Rev. Geo. Robertson, B.A., and Rev. W. H. Way.

Union Committee—Revs. John Morton, H. D. Powis, Geo. Fuller, D. McGregor, M.A., Wm. Hay, H. D. Hunter, Dr. Jackson, Dr. Stevenson; and Messrs. A. Alexander, H. H. Laing, H. Mathison, H. Cox, J. C. Wisner, Chas. Whitlaw, Dr. Hyde.

Place of Meeting—Hamilton Congregational Church, June 3rd, 1885.

Preachers—Rev. H. Pedley, B.A., Rev. H. Hughes; *alternate*—Rev. W. H. A. Claris, Rev. J. I. Hindley, M.A.

Essayist—Rev. H. Wilkes, D.D., LL.D.

Delegates to the Union of Nova Scotia and New Brunswick—Rev. John Burton, B.D., and Rev. R. K. Black.

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Place of Meeting—Cherbourg, N.S., first Saturday in July, 1885.

Preachers—Rev. A. W. Main; *alternate*—Rev. S. Sykes.

Essayists—Rev. S. Sykes and Rev. A. W. Main.

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Horton Lane
D.D.
Salem Chape

Highbury Ch
Redland Par
Arley Chapel

THE TRAVELLERS' GUIDE TO PLACES OF WORSHIP.

CONGREGATIONAL CHURCHES IN SOME OF THE CITIES AND LARGE TOWNS.

The churches are not selected because they are more attractive, or the ministers abler than many others not named, but on account of the former being accessible and the latter best known to strangers.

ENGLAND AND WALES.

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252 Congregational Churches.

City Temple, Holborn Viaduct, Rev. Jos. Parker, D.D.—Lord's Day 11 a.m., 7 p.m.; Thursday, 12 noon.
 Silver Street Church, Falcon Square, Rev. E. Paxton Hood.—Lord's Day, 11 a.m., 6:30 p.m.; Wednesday, 8 p.m.
 Fetter Lane Church, Rev. Arthur Griffith, LL.B., B.Sc.—Lord's Day, 11 a.m., 6:30 p.m.; Wednesday, 8 p.m.
 Whitefield's Tabernacle, Rev. John Morgan.—Lord's Day, 11 a.m., 6:30 p.m.; Thursday 8 p.m.
 Chelsea, Markham Square Church, Rev. J. L. Foster, LL.B.—Lord's Day, 6:30 p.m.; Wednesday, 7:30 p.m.
 Finsbury Chapel, Rev. Ira Boseley.—Lord's Day, 11 a.m., 6:30 p.m.; Thursday, 8 p.m.
 Union Chapel, Islington, Rev. H. Allon, D.D.—Lord's Day, 11 a.m., 6:30 p.m.; Wednesday, 7:45 p.m.
 Westminster Bridge Road, Christ Church, Rev. Newman Hall, LL.B.; Rev. H. Grainiger—Lord's Day, 11 a.m., 6:30 p.m.; Wednesday, 7:30 p.m. The Liturgy, revised, is read here at morning service on Lord's Day.
 Clapham Congregational Church, Crafton Square, Rev. J. Guinness Rogers, B.A.—Lord's Day, 11 a.m., 7 p.m.; Thursday, 7 p.m.
 Brixton Independent Church, Rev. J. B. Brown, B.A.—Lord's Day, 11 a.m., 6:30 p.m.; Thursday, 7 p.m.
 Camberwell Green Chapel, Rev. C. Clemence, B.A., D.D.—Lord's Day, 11 a.m., 6:30 p.m.; Thursday 7:30 p.m.
 Kingsland Congregational Church, Rev. T. W. B. Aveling, D.D.—Lord's Day, 10:45 a.m.; 6:30 p.m.; Thursday, 7 p.m.
 Walthamstow, Wood Street Church, Rev. H. Varley, B.A.—Lord's Day, 11 a.m., 6:30 p.m.; Wednesday, 7:30 p.m.

PROVINCIAL.

Birmingham, 14 churches.

Carr's Lane Chapel, Rev. Robert W. Dale, M.A., D.D.
 Edgbaston Chapel, Rev. W. F. Clarkson, B.A.

Bradford, 12 churches.

Horton Lane Chapel, Rev. J. R. Campbell, D.D.
 Salem Chapel, Rev. T. G. Horton.

Bristol, 21 churches.

Highbury Chapel, Rev. H. A. Thomas, M. A.
 Redland Park Chapel, Rev. U. R. Thomas.
 Arley Chapel, Rev. J. Comper Gray.

Brighion, 11 churches.

Clifton Road Chapel, Rev. W. Crosbie, M.A., LL.D.
 North Street Chapel, Revs J. B. Figgis, M.A., and J. Barker, junr.

Cambridge, 2 churches.

Trumpington Street, Rev. W. S. Houghton.
 Victoria Road, Rev. W. A. Guttridge, M.A.

Chester, 4 churches.

Northgate Street Chapel, Rev. F. Barnes, B.A.
 Great Broughton Chapel, Rev. S. Phillips.

Fleetwood, 1 church.

Rev. H. W. Smith.

Halifax, 8 churches.

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 Sion Chapel, Rev. B. Dale, M.A.

Huddersfield, 7 churches.

Highfield Church, Rev. R. Bruce, D.D.

Hull, 7 churches.

Wycliffe Church, Rev. J. Hunter.
 Fish Street Chapel.

Liverpool, 29 churches.

Great George's Street Chapel, Rev. S. Pearson, M.A.
 Wavertree, Chapel, Rev. E. Hassan.

Leeds, 14 churches.

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 Marshall Street Chapel.

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Southampton, 4 churches.

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Sunderland, 6 churches.

Dundas Street Chapel, Rev. T. Snell.

Holyhead, 3 churches.

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Swansea, 5 churches.

Ebenezer Chapel, Rev. T. Rees, D.D.

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Dundee, 6 churches.

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Leith Chapel, Rev. G. Allen.

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Rev. J. Ervine.

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Rev. W. Baxendale.

Belfast, 3 churches.

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Coleraine, 1 church.

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Washington Church, Rev. J. E. Rankin, D.D.

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Black, R
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Brown, J
Brown, I
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Burgess,
Burton, J
Cameron
Clariss, W
Clark, W
Cornish,
Cox, Jac
Day, B. V
Duff, Cha
Ebbs, Ed
Fenwick,
Fuller, G
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Gunner, I
Hall, Tho
Hay, Will
Hay, Rob
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Hindley,
Hughes, I
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Caledon, South, Ont.	Lanark Village, Ont.	Stouffville, Ont.	
Chebogue, N.S.	Listowel, Ont.	Stratford, Ont.	Rev. Josep
Churchill, Ont.	Liverpool, N.S.	St. Catharines, Ont.	Rev. Robt
Cobourg, Ont.	London, Ont.	St. John, N.B.	Rev. G. R
Coldsprings, Ont.	Maitland, South, N.S.	St. John's, Nfld.	Rev. J. Bt
Cornwallis, N.S.	Manchester, N.S.	Tilbury, Ont.	Rev. H. D
Cowansville, Que.	Manilla, Ont.	Toronto, Bond St., Ont.	Alton,
Danville, Que.	Margaree, N.S.	Toronto, Northern, Ont.	Barrie,
Douglas, Ont.	Martintown, Ont.	Toronto, Parkdale, Ont.	Bowmanvi
Durham, Que.	Maxville, Ont.	Toronto, Riverside, Ont.	Churchill,
Durham, New, Ont.	Melbourne, Que.	Toronto, Western, Ont.	Edgar,
Eaton, Que.	Middleville, Ont.	Toronto, Yorkville, Ont.	
Economy, N.S.	Milton, N.S.	Toronto, Zion, Ont.	
Edgeworth, Ont.	Montreal, Zion, Que.	Turnbury, Ont.	
Embri, Ont.	Montreal, Emmanuel, Q.	Twillingate, Nfld.	Rev. S. N.
Erin, North, Ont.	Montreal, Calvary, Que.	Unionville, Ont.	Rev. Thom
Falmouth, N.S.	Moose Brook, N.S.	Vankleek Hill, Ont.	Rev. R. Br
Fergus, Ont.	Newmarket, Ont.	Vespra, Ont.	
Fitch Bay, Que.	Noel, N.S.	Warwick, Zion, Ont.	
Forest, Ont.	Ohio, N.S.	Warwick, Ebenezer, Ont.	
Fortune Bay, Nfld.	Oro, First, Ont.	Watford, Ont.	Rev. L. P.
Franklin Centre, Que.	Osprey, Ont.	Waterville, Que.	Rev. J. G.
French Bay, Ont.	Ottawa, Ont.	Whitby, Ont.	Rev. Wm.
Frome, Ont.	Owen Sound, Ont.	Wiarion, Ont.	
Garafraxa, Ont.	Paris, Ont.	Wingham, Ont.	
Georgetown, Ont.	Pilot Mound, Man.	Winnipeg, Man.	
Granby, Que.	Pine Grove, Ont.	Yarmouth, N.S.	Cornwallis,
			Economy,

DISTRICT ASSOCIATIONS IN CANADA.

I.—WESTERN ASSOCIATION, ONTARIO.

MEMBERS.

Rev. W. H. Allworth,	Rev. W. Wetherald,	Rev. E. D. Silcox,
Rev. E. J. Burgess,	Rev. D. McGregor, M.A.,	Rev. C. E. Gordon-Smith,
Rev. W. H. A. Claris,	Rev. A. McGill, M.A.,	Rev. F. Gunner, M.D.,
Rev. Wm. Hay,	Rev. H. Hughes,	Rev. C. L. Ross,
Rev. J. B. Saer, B.D.,	Rev. H. D. Hunter,	Rev. Joseph Watt,
Rev. J. R. Black, B.A.,	Rev. C. Pedley, B.A.,	Rev. Geo. Fuller.
Rev. J. Morton,		

ASSOCIATE CHURCHES.

Brantford,	Garafraxa,	London,	Stratford,
Burford,	Guelph,	Paris,	Southwold,
Douglas,	Hamilton,	Scotland,	Turnbury,
Embros,	Kincardine,	Shedden,	Wingham.
Frome,	Listowel,	Speedside,	

REV. DUNCAN MCGREGOR, M.A., Guelph, *Secretary*.

II.—CENTRAL ASSOCIATION, ONTARIO.

MEMBERS.

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Rev. Robert Robinson,	Rev. A. F. McGregor, B.A.,	Rev. E. Barker,
Rev. G. Robertson, B.A.,	Rev. J. I. Hindley, M.A.,	Rev. C. Duff, M.A.,
Rev. J. Burton, B.D.,	Rev. Edward Ebbs,	Rev. W. H. Way.
Rev. H. D. Powis,	Rev. W. W. Smith,	

ASSOCIATE CHURCHES.

Alton,	Georgetown,	Rugby,	Toronto (Parkdale),
Barrie,	Humber Summit,	Stouffville,	Toronto (Riverside),
Bowmanville,	Manilla,	Toronto (Zion),	Unionville,
Churchill,	Newmarket,	Toronto (Northern),	Vespra.
Edgar,	Pine Grove,	Toronto (Western),	

REV. J. I. HINDLEY, M.A., Barrie, Ont., *Secretary*.

III.—EASTERN ASSOCIATION, ONTARIO.

MEMBERS.

Rev. S. N. Jackson, M.D.,	Rev. D. Macallum,	Rev. B. W. Day,
Rev. Thomas Hall,	Rev. J. Wood,	Rev. W. Stacey,
Rev. R. Brown,	Rev. Hugh Pedley, B.A.,	Rev. E. C. W. MacColl, M.A.

REV. B. W. DAY, Lanark, *Secretary*.

IV.—QUEBEC ASSOCIATION.

MEMBERS.

Rev. L. P. Adams,	Rev. Geo. Purkis,	Rev. George Willett,
Rev. J. G. Sanderson,	Rev. John McKillican,	Rev. E. R. Brainard.
Rev. Wm. McIntosh,	Rev. R. K. Black,	

REV. GEO. PURKIS, Waterville, *Secretary*.

V.—EASTERN ASSOCIATION, NOVA SCOTIA.

ASSOCIATE CHURCHES.

Cornwallis,	Maitland and	Lower Selmah,	Margaree and
Economy,	South Maitland,	Noel,	Baddeck, C.B.

REV. J. W. COX, B.A., Noel, *Secretary*.

23 Hamilton	McGregor, M.A.	1872	1879	C.C. of B.N.A.	1	120	120	260	10	2	4	38	56	94	1	1	12	90	65	12	12	
	John Morton	1869	1882	G.U. & E.U.T. Hall	1	325	325	550	24	15	2	23	41	64	4	1	5	75	60	4	4	
					2	254	220	434	17	5	2	71	109	180	15	2	25	221	173	4	6	10

24 Howick, First	Joseph Watt	1883	1883	Nottingham, Eng.	1	150	150	250	6	4	5	20	18	24	42	15	1	14	102	75	1	1					
25 Howick, Second	Joseph Watt	1883	1883	Nottingham, Eng.	1	70	70	60	4				11	15	26	4	1	6	40	30	7	7					
26 Humber Summit	W. H. Way	1883	1883	C.C. of B.N.A.	1	65	65	140	17		1		12	21	33	16	1	7	80	45	2	2					
27 Kelvin	C. S. Pedley, B.A.	1880	1880	McGill Univ. & Yale	1	3	180	90	150				3	10	13		Union.										
28 Kincardine	Chas. L. Ross	1858	1884	Free Ch. Col., Hali	1	1	300	300	297	5			25	32	57	5	1	9	84	65	11	11					
29 Kingston, First	S. N. Jackson, M.D.	1866	1877	C.C. of B.N.A. [fax	1	1	200	200	500	19	1	2	8	7	40	76	116	3	1	18	184	92	2	6	8		
30 Kingston, Bethel	A. L. McFadyen, B.A.	1879	1883	C.C. of B.N.A.	1	1	350	350	600	16	4	3	1		95	16	1	33	160	127	36	36					
31 Lanark	B. W. Day	1862	1880	C.C. of B.N.A.	1	1	225	175	310	31	2	1	1	48	74	122	31	1	12	119	88	1	11	15			
32 Listowel	F. Gunner, M.D.	1848	1883	Varley's Sch'l, Eng.	1	1	225	225	450	10	3	1	1		10	10	1	15	127	87	3	2	5				
33 London	H. D. Hunter, M.A.	1873	1881		1	1	500	500	800	49	4	4	15	8	98	228	326	26	1	25	295	225	4	11	15		
34 Manilla	Student Supply			C.C. of B.N.A.	1	1	175	175	200		1	2		23	39	62	3	1									
35 Martintown	Daniel Macallum	1853	1873	C.C. of B.N.A.	1	1	60	60	100		1	1	1	16	11	27	1					2	2				
36 Middleville	F. C. W. MacColl, B.A.	1868	1882	Queen's College	2	3	150	80	250	6	2	2		52	74	126	2	2	10	70	60	2	7	9			
37 Newmarket	W. W. Smith	1865	1881	Private	1	1	40	40	100			4		12	29	41	4	1	5	25	20	4	4				
38 New Durham	C. S. Pedley, B.A.	1880	1880	McGill & Yale	1	3	180	90	100	5	1	1		8	16	24	3	Union.					2	2			
*39 North Erin	Vacant				1	1	50	50	60				13	19	32		1	6	36	30							
40 Ottawa	John Wood	1853	1877	C.C. of B.N.A.	1	1	150	150	285	12	3	1	1	32	59	91	13	1	12	100	85	4	11	15			
41 Owen Sound	No Report																										
42 Paris	H. Hughes	1858	1882	Richmond, Eng.	1	1	200	200	300	1	2	3	37	89	126	4	1	16	97	73	9	2					
43 Pine Grove	W. H. Way	1883	1883	C.C. of B.N.A.	1	1	70	70	140	8	3	2	11	18	29	47	2	1	7	70	45	5	5				
44 Rugby	J. C. Wright	1878	1882	C.C. of B.N.A.	1	1	100	100	130	16			30	34	64	16	1	5	45	30	10	10					
45 Sarnia	No Report																										
*46 Saugeen (Indian)	No Report				1	2	90	70	132				30	34	64		1	5	40	30							
47 South Caledon	No Report																										
48 Scotland	William Hay	1848	1848	C.C. of B.N.A.	1	1	200	200	300	2		2	57	80	137		1	12	112	70	1	2	3				
49 Speedside	No Report																										
50 Stouffville	Joseph Unsworth	1853	1883	Private	1	1	140	140	250	4	6	3	2	42	62	104	5	1	15	135	100	3	3	6			
51 St. Catharines	Wm. Wetherald	1880	1880	Private [Eng. 2	1	1	60	60	200	7	4	1		26	47	73	10	1	12	106	75	7	7				
52 Stratford	C. E. Gordon-Smith	1868	1884	Cotton End College	1	1	260	260	300		2	2	4	8	16	24	4	1	5	60	50						
53 Shedden	W. H. Allworth	1848	1883	C.C. of B.N.A.	1	1	70	70	100				12	9	21	1											
*54 Tilbury, Northern	E. J. Burgess	1877	1877	Bangor	2	2	200	150	120				9	7	16		1	5	48	35							
*55 Toronto, Zion	H. I. Powis	1853	1878	Private	1	1	300	300	450				66	116	172		1	22	153	125							
56 Toronto, Bond St.	Joseph Wild, D.D.	1857	1880	Boston Theo. Inst.	1	1	1400	1400	1100	50	7	2	4	2	121	203	324	51	2	42	380	290	17	47	64		
57 Toronto, Northern	John Burton, B.D.	1864	1879	Knox College	1	1	300	300	500	9	11	1	4	7	67	123	150	7	1	40	330	300					
58 Toronto, Western	A. F. McGregor, B.A.	1878	1881	C.C. of B.N.A.	1	1	200	200	300	12	10	5	1	34	30	65	95	19	1	20	150	125	6	6			
59 Toronto, Yorkville	John Salmon, B.A.	1862	1882	Victoria College	1	1	150	150	200	15	6	1	5	6		91	9	1	25	200	175	1	9	10			
*60 Toronto, Riverside	E. Barker			C.C. of B.N.A.	1	1	50	50	75				9	17	26		1	19	250	207							
61 Turnbury	Joseph Watt	1883	1883	Nottingham, Eng.	1	1	150	150	200	2			11	24	35	2	1	6	50	40	4	4					
62 Unionville	No Report																										
63 Vankleek Hill	Vacant				1	1	35	35	45		1		5	15	20	1											
64 Vespra	J. I. Hindley, M.A.	1869	1875	C.C. of B.N.A.	1	1	75	75	150	10	3		7	20	30	50	1	5	50	30	5	5					
65 Warwick, Ebenezer	No Report																										
66 Warwick, Zion	Robt. Hay	1859	1882	C.C. of B.N.A.	1	1	200	200	150	1	3	1	1	24	27	51	2	1		80	50	1	1				
67 Watford	Robt. Hay	1859	1882	C.C. of B.N.A.	1	1	150	150	170	1	1	1	7	11	16	27	6	1	9	100	80	5	5				
*68 Whitby	Vacant												7	19	26		1	6	30	22							
69 Warton	C. E. Bolton	1882	1884	C.C. of B.N.A.	1	2	100	50	95	6	3	3	1	6	19	20	39	1	1	77	54						
70 Wingham	J. B. Saer, B.D.	1881	1881	C.C. of B.N.A. & Yale	1	1	120	120	140	5			22	37	59	5	1	5	55	45	2	5	7				
Totals for Ontario					20	74	11404	10300	15223	650	115	47	97	9	118	1676	2821	4923	555	61	59	675	5950	4500	88	313	401

QUEBEC.—TABLE No. I.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.					CHURCH MEMBERSHIP.							S. Schools.			Baptisms.									
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance in all Sabbath Services.	Average Attendance at Principal Stations.	Total Under Pastoral Care, Children included.	Additions.	Removals.	Remaining.	Relative.	No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.	Total.									
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29		
1	Brigham	Geo. Willett	1878	1880	C.C. of B.N.A.....	...	1	90	90	150	...	...	3	...	...	...	19	21	40	...	3	1	6	65	40	...	13	13
2	Cowansville	Geo. Willett	1878	1880	C.C. of B.N.A.....	...	1	165	100	250	3	...	...	2	2	1	24	43	67	...	2	1	9	110	80	...	9	9
3	Danville	J. G. Sanderson	1862	1879	C.C. of B.N.A.....	1	1	200	200	400	2	...	1	4	...	...	39	63	102	...	3	1	9	130	89	...	3	3
*4	Durham	Vacant .....	...	...	...	...	1	120	120	350	...	...	...	...	...	...	20	25	45	...	...	1	4	44	26	...	...	...
5	Eaton	Geo. Skinner.....	1882	1884	C.C. of B.N.A.....	2	2	100	65	300	...	1	2	1	...	...	20	23	43	...	2	2	14	100	65	...	4	4
6	Fitch Bay	L. P. Adams	1840	1854	Private	3	5	40	75	350	2	2	...	4	...	...	28	43	71	...	...	3	Union.	...	2	...	4	4
7	Franklin Centre ...	No Report
8	Granby.....	R. K. Black.....	1852	1876	C.C. of B.N.A.....	1	2	350	310	400	...	...	3	1	2	12	43	70	113	...	18	3	16	154	104	...	...	...
*9	Inverness	Vacant .....	...	...	...	...	2	160	100	150	...	...	...	...	...	...	20	35	55	...	...	1	8	100	60	...	...	...
*10	Melbourne	Vacant .....	...	...	...	2	2	260	100	300	...	...	...	...	...	...	27	40	67	...	...	1	...	...	...	...	...	...
11	Montreal, Eman*1	J. F. Stevenson, D.D.	1854	1875	Regent's Park Col...	1	1	550	550	750	1	10	2	4	1	9	101	143	244	...	5	1	16	150	120	...	...	...
12	Montreal, Zion.....	+Henry Wilkes, D.D.	...	...	...	...	1	200	200	300	...	...	...	...	...	111	34	60	94	...	111	...	...	29	...	5	5	
13	Montreal, Calvary	Edward M. Hill, M.A.	1883	1883	Andover & Yale ...	...	1	175	175	550	3	8	...	...	...	8	69	99	168	3	...	1	25	250	170	...	10	10
14	Quebec	No Report
15	Rock Isl'd, Stanst'd	No Report
16	St. Andrews	No Report
17	Sherbrooke and Lennoxville	Edward R. Brainard.	1884	1884	Union Seminary, N.Y. }	...	2	245	175	480	35	6	2	1	...	...	58	110	168	38	...	1	18	125	95	6	5	11
18	Waterville	George Purkis	1867	1867	Private	3	3	230	90	350	22	...	2	2	...	6	36	51	87	12	...	2	9	70	60	2	15	17		
Totals for Quebec						13	25	2825	2350	5080	68	27	15	19	5	147	538	826	1364	53	144	16	134	1298	948	10	64	74		
Totals for Ontario						20	74	11404	10300	15223	650	115	47	97	9	118	1676	2821	4923	555	61	59	675	5950	4500	88	313	401		
Totals for Ontario and Quebec						33	99	14229	12650	20303	718	142	62	116	14	265	2264	3647	6287	608	205	75	809	7248	5448	98	377	475		

MANITOBA.

1	Pilot Mound	No Report
2	Winnipeg	J. B. Silcox.....	1876	1881	C.C. of B.N.A.....	...	1	900	900	1030	19	24	1	6	...	25	52	55	107	11	...	1	22	175	134	3	20	23		
Grand Totals for Quebec, Ontario and Manitoba.....						33	100	15129	13550	21303	727	166	63	123	14	290	2316	3702	6394	619	205	76	831	7423	5582	101	397	498		

* Taken from the returns of last year.

+ Honorary Pastor.

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE No. I.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.					CHURCH MEMBERSHIP.							S. Schools.			Baptisms.		
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance in all Sabbath Services.	Average Attendance at Principal Stations.	Total Under Pastoral Care, Children included.	Additions.	Removals.	Remaining.	Relative.	No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.	Total.		

1 Pilot Mound	No Report	1876	1881	C.C. of B.N.A.	33	100	15129	13550	21303	727	166	63	123	14	290	2316	3702	6394	619	205	76	831	7423	5582	101	397	498
2 Winnipeg	J. B. Silcox	1876	1881	C.C. of B.N.A.	100	15129	13550	21303	727	166	63	123	14	290	2316	3702	6394	619	205	76	831	7423	5582	101	397	498	
Grand Totals for Quebec, Ontario and Manitoba					33	100	15129	13550	21303	727	166	63	123	14	290	2316	3702	6394	619	205	76	831	7423	5582	101	397	498

* Taken from the returns of last year. + Honorary Pastor.

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE NO. 1.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.										CHURCH MEMBERSHIP.						S. Schools.			Baptisms.					
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance in all Sabbath Services.	Average Attendance at Principal Stations.	Total Under Pastoral Care, Children included.	By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Drop'd on Revis'n.	Males.	Females.	Total.	Increase.	Decrease.	No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.	Total.		
1	Brooklyn, N.S.	S. Sykes	1864	1880	Private	7	1	203	100	303	13	1	1	1	1	57	73	130	13	1	1	1	1	1	1	1	1	11	4	11
2	Beach Meadow, N.S.	S. Sykes	1864	1880	Private	1	1	120	100	250	1	1	1	1	1	90	30	50	1	1	1	1	1	1	1	1	1	1	1	1
3	Chebogue, N.S.	W. H. Watson	1883	1883	Private	1	1	150	100	122	1	1	1	1	1	18	41	59	1	1	1	1	1	1	1	1	1	1	1	1
4	Cornwallis, N.S.	W. Musgrave	1884	1884	Private	2	2	80	100	100	1	1	1	1	1	21	35	56	1	1	1	1	1	1	1	1	1	1	1	1
5	Economy, N.S.	A. W. Main	1882	1882	Bangor	1	2	200	100	250	10	1	1	1	1	45	55	100	10	1	1	1	1	1	1	1	1	1	1	1
6	Halifax, N.S.	J. W. Cox	1877	1877	C.C. of B.N.A.	1	1	70	100	80	1	1	1	1	1	7	10	17	1	1	1	1	1	1	1	1	1	1	1	1
7	Lower Selma, N.S.	S. Sykes	1864	1880	Private	1	1	100	100	100	1	1	1	1	1	23	34	57	1	1	1	1	1	1	1	1	1	1	1	1
8	Liverpool, N.S.	J. W. Cox	1877	1877	Private	1	1	80	100	50	1	1	1	1	1	5	4	9	1	1	1	1	1	1	1	1	1	1	1	1
9	Maitland, N.S.	J. W. Cox	1877	1877	C.C. of B.N.A.	1	1	30	100	107	1	1	1	1	1	5	9	14	1	1	1	1	1	1	1	1	1	1	1	1
10	Moose Brook, N.S.	J. W. Cox	1877	1877	C.C. of B.N.A.	2	2	80	100	100	1	1	1	1	1	5	9	14	1	1	1	1	1	1	1	1	1	1	1	1
11	Manchester, N.S.	J. Shipperly	1846	1874	Gorham College	1	1	70	100	250	1	1	1	1	1	7	40	47	2	1	1	1	1	1	1	1	1	1	1	1
12	Margaree, N.S.	G. W. Johnson	1871	1883	Private	1	1	100	100	150	1	1	1	1	1	7	40	47	2	1	1	1	1	1	1	1	1	1	1	1
13	Milton, N.S.	J. W. Cox	1877	1877	C.C. of B.N.A.	1	1	100	100	250	4	1	1	1	1	21	30	51	2	1	1	1	1	1	1	1	1	1	1	1
14	Noel, N.S.	J. W. Cox	1877	1877	C.C. of B.N.A.	1	1	100	100	300	1	1	1	1	1	42	52	93	1	1	1	1	1	1	1	1	1	1	1	1
15	Ohio, N.S.	W. Peacock	1875	1881	Bangor	2	2	100	100	300	1	1	1	1	1	41	52	93	1	1	1	1	1	1	1	1	1	1	1	1
16	Pleasant River, N.S.	W. Peacock	1875	1881	Bangor	2	2	100	100	300	1	1	1	1	1	41	52	93	1	1	1	1	1	1	1	1	1	1	1	1
17	S. Maitland, N.S.	J. Shipperly	1871	1883	Private	3	3	150	100	40	10	7	1	1	1	17	37	54	15	2	1	1	1	1	1	1	1	1	1	1
18	Baddeck, N.S.	W. McIntosh	1874	1874	C.C. of B.N.A.	3	3	150	100	40	10	7	1	1	1	7	8	15	15	2	1	1	1	1	1	1	1	1	1	1
19	Yarmouth, N.S.	J. Shipperly	1874	1874	C.C. of B.N.A.	1	1	50	100	60	6	1	1	1	1	23	39	62	5	1	1	1	1	1	1	1	1	1	1	1
20	Sheffield, N.B.	J. Barker	1875	1876	Bangor	3	3	300	150	500	42	1	1	1	1	56	84	140	38	1	1	1	1	1	1	1	1	1	1	1
21	Keswick Ridge, N.B.	D. W. Cameron	1865	1881	Princeton, N.J.	3	3	100	100	140	1	1	1	1	1	50	82	132	10	1	1	1	1	1	1	1	1	1	1	1
22	St. John, N.B.	J. L. Beman	1861	1881	Auburn, N.Y.	15	15	470	470	3792	89	11	14	20	11	465	687	1237	83	21	19	129	855	5582	140	435	575			
Totals for Nova Scotia and New Brunswick						48	128	17389	14020	25095	816	177	77	142	14	301	2781	4389	7631	702	226	95	960	8278	5582	140	435	575		
Grand Totals for Canada						15	28	2260	470	3792	89	11	14	20	11	465	687	1237	83	21	19	129	855	5582	140	435	575			

* Vacant since June 1st.

29	Kingston, First.....	1849	1	Stone	.....	400	Yes	Yes	Wood..	Yes	No.	1000	900	1900	800	600	7	50	5	32	16	710	259	.....	100
30	Kingston, Bethel.....	1875	1	Brick	.....	450	Yes	Yes	None	.....	.....	23000	.....	23000	1000	4480	21	139	157	47	155	5000	642	.....	None
									None	.....	.....	8000	.....	8000	None	2300	.....	106	.....	.....	.....	2406	1025	.....	None
31	Lanark.....	1853	1	Wood	.....	350	Yes	Yes	Wood..	Yes	Yes	4400	1200	5000	None	839	10	101	40	20	.....	1013	.....	184	None
32	Listowel.....		2	Brick & Wood.	.....	360	Yes	Yes	Wood..	Yes	Yes	7000	450	7450	2000	1537	6	37	.....	50	.....	1630	425	.....	None
33	London, First.....	1837	1	Brick	.....	900	Yes	Yes	None	.....	.....	3000	.....	3000	7800	3352	20	119	.....	80	.....	3571	152	.....	None
34	Manilla.....	1845	1	Wood	.....	200	Yes	Yes	None	.....	.....	850	.....	850	None	155	.....	.....	.....	.....	.....	155	.....	.....	None
35	Martintown.....	1839	1	Brick	.....	150	Yes	Yes	None	.....	.....	600	.....	600	None	180	2	29	11	9	20	252	31	.....	None
36	Middleville.....	1853	2	Log & Frame...	.....	300	Yes	Yes	Frame.	Yes	Yes	1000	800	1800	None	980	7	40	.....	3	25	1055	470	.....	150
37	Newmarket.....		1	Wood	.....	250	Yes	Yes	None	.....	.....	1600	.....	1600	None	300	5	21	.....	30	.....	356	.....	161	200
38	New Durham.....	1854	1	Brick	.....	200	Yes	Yes	None	.....	.....	2600	.....	2600	700	475	3	29	.....	50	.....	557	.....	991	200
*39	North Erin.....	1872	1	Brick	.....	150	Yes	Yes	None	.....	.....	1642	.....	1642	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
40	Ottawa.....	1860	1	Stone	.....	300	Yes	Yes	Brick...	Yes	Yes	9500	1800	11500	2400	1895	15	62	30	20	58	2080	.....	10	None
41	Owen Sound.....			No Report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
42	Paris.....	1848	1	Brick	.....	500	Yes	Yes	Brick...	Yes	Yes	15000	3000	18000	750	1251	5	87	.....	24	.....	1368	.....	548	None
43	Pine Grove.....	1841	1	Brick	.....	300	Yes	Yes	Frame.	Yes	No.	2500	1030	3500	70	517	6	14	8	14	4	563	53	.....	None
44	Rugby.....	1844	1	Frame	.....	200	Yes	Yes	None	.....	.....	1100	.....	1100	None	340	2	31	3	6	.....	383	107	.....	None
45	Sarnia.....			No Report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
46	Saugeen (Indian).....	1858	1	Frame	.....	20	.....	.....	Log	.....	.....	675	275	950	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
47	South Caledon.....			No Report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
48	Scotland.....	1835	1	Wood	.....	250	Yes	Yes	None	.....	.....	3000	.....	3000	None	500	3	30	.....	25	.....	608	.....	209	None
49	Speedside.....			No Report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
50	Stouffville.....	1842	1	Brick	.....	200	.....	Yes	Brick..	.....	Yes	6000	1000	7000	350	1042	5	42	12	.....	5	1107	645	.....	None
51	St. Catharines.....	1874	1	Wood	.....	200	No.	Yes	None	.....	.....	400	.....	400	None	924	5	32	.....	23	.....	985	383	.....	350
52	Stratford.....	1840	1	Brick	.....	350	Yes	Yes	Frame.	Yes	Yes	13500	1500	15000	4800	841	3	6	.....	22	.....	873	.....	227	400
53	Shedden.....	1881	1	Brick	.....	250	Yes	Yes	None	.....	.....	2700	.....	2700	None	253	2	14	17	.....	4	292	46	.....	None
*54	Tilbury, Northern.....	1880	1	Frame	.....	170	Yes	Yes	None	.....	.....	1000	.....	1000	.....	125	.....	.....	.....	.....	.....	125	.....	.....	50
*55	Toronto, Zion.....	1834	1	Brick	.....	700	Yes	Yes	None	.....	.....	32000	.....	32000	15000	5135	20	98	65	67	132	5518	.....	.....	.....
56	Toronto, Bond Street.....	1849	1	Stone	.....	2000	Yes	Yes	None	.....	.....	60000	.....	60000	31000	9659	25	125	.....	131	10135	2635	.....	.....	None
57	Toronto, Northern.....	1868	1	Brick	.....	000	Yes	Yes	None	.....	.....	22000	.....	22000	7000	5119	20	200	100	60	299	6098	957	.....	None
58	Toronto, Western.....	1875	1	Brick	.....	350	Yes	Yes	None	.....	.....	8000	.....	8000	3580	1760	.....	48	7	16	4	1827	200	.....	250
59	Toronto, Yorkville.....	1877	1	Frame	.....	260	Yes	Yes	None	.....	.....	5500	.....	5500	None	1119	7	20	23	62	.....	1232	213	.....	None
*60	Toronto, Riverside.....	1876	1	Frame	.....	250	Yes	Yes	None	.....	.....	1000	.....	1000	700	392	.....	.....	.....	5	8	405	.....	.....	.....
61	Turnbury.....	1860	1	Frame	.....	200	Yes	Yes	None	.....	.....	60	.....	600	None	265	.....	13	.....	.....	.....	278	.....	200	None
62	Unionville.....			No Report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
63	Vankleek Hill.....	1839	1	Brick	.....	200	Yes	No.	None	.....	.....	1500	.....	1500	None	40	.....	.....	.....	.....	.....	.....	.....	.....	None
64	Vespra.....	1867	1	Frame	.....	157	Yes	Yes	None	.....	.....	1000	.....	1000	None	200	.....	22	.....	.....	.....	222	1	.....	None
65	Warwick, Ebenezer.....			No Report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
66	Warwick, Zion.....	1839	1	Brick	.....	200	Yes	Yes	Frame.	Yes	Yes	2000	200	4000	None	565	2	14	.....	14	.....	593	.....	282	None
67	Watford.....	1839	1	Frame	.....	200	Yes	Yes	Frame.	Yes	Yes	800	.....	800	100	275	2	14	.....	11	10	312	.....	248	None
*68	Whitby.....	1843	1	Frame	.....	250	Yes	Yes	Frame.	.....	.....	1500	1250	2750	900	73	.....	15	.....	10	12	110	.....	.....	.....
69	Warton.....	1875	1	Wood	.....	150	.....	Yes	None	.....	.....	1000	.....	1000	None	240	.....	27	.....	5	.....	375	54	.....	200
70	Wingham.....	1881	1	Brick	.....	400	Yes	Yes	None	.....	.....	4500	.....	4500	2000	1437	5	35	10	5	.....	1492	57	.....	300
Totals for Ontario.....			63	.....	.....	19302	.....	.....	.....	.....	.....	377467	27275	401742	88600	74472	308	2566	781	869	1643	80716	14265	5007	3450

* Compiled from last year's returns.

QUEBEC.—TABLE No. 2.

No.	CHURCH.		CHURCH PROPERTY.										CHURCH FINANCES.											
	NAMES.	Date of Organization.	No. of Church Edifices.	MATERIAL OF CHURCH EDIFICES.	Number of Sitzings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Cong. Missionary Society.	College of B.N.A.	Foreign, Indian and French Missions.	General Benevolent Purposes.	Total Amount for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	Brigham	1873	1	Brick	200	Yes	Yes	None			5000		5000	None	276	3	26	7	20	3	335		31	None
2	Cowansville	1852	1	Brick	200	Yes	Yes	None			2000		2000	None	713	7	51	15	22	19	828	43		None
3	Danville	1832	1	Brick	300	Yes	Yes	Brick	Yes	Yes	10000	2500	12500	None	1100		100	37	100		1337			None
*4	Durham	1837	1	Wood	250	No.	No.	None			1200		1200	None	300		15				315			None
5	Eaton	1835	1	Wood	200	Yes	Yes	None			1800		1800	None	524		11		5	4	544		52	37
6	Fitch Bay	1859	1	Wood	300	Yes	Yes	None			200		200	None	250		23			50	323		3	None
7	Franklin Centre			No Report																				
8	Granby	1830	1	Brick	350	Yes	Yes	Wood	Yes	Yes	10000	2500	12500	720	936		91		10	60	1097		730	None
*9	Inverness	1844	1	Frame	200		Yes	None			400		400	None	150	5	11		11		177			None
*10	Melbourne	1837	1	Wood	250	Yes	Yes	Brick	Yes	Yes	1200	2000	3200	100	780		30		5		815			None
11	Montreal, Emmanuel	1875	1	Stone		Yes	Yes	None			62500		62500	26000	9289	69	459	678	153	643	11291		2601	None
12	Montreal, Zion	1832		No Report											2663						2663			
13	Montreal, Calvary	1877	1	Stone & Brick	500	Yes	Yes	None			20000		20000	7200	3912	12	71		451	57	4503			None
14	Quebec			No Report																				
*15	Rock Island, Stanstead	1830	1	Wood	250	Yes	Yes	Wood	Yes	Yes	7500	2000	9500	None	900						1205			None
*16	St. Andrews	1838	1	Brick	200	Yes	Yes	None			2400		2400	None							30			None
17	Sherbrooke and Lennoxville	1835	2	Brick & Wood	500	Yes	Yes	None			9700		9700	900	2272		51	36	82		2442			None
18	Waterville	1862	1	Wood	200	Yes	Yes	Wood	Yes	Yes	2000	800	2800	None	587	12	52		11	22	686		120	125
Totals for Quebec			16		3850	*					135900	9800	145700	34920	24652	103	991	773	870	858	28591	43	3537	162
Totals for Ontario			63		19302						377467	27275	404742	88600	74472	308	2566	781	869	1643	80716	14265	5007	3450
Total for Ontario and Quebec			79		23152						513367	37075	550442	123520	99124	416	3557	1554	1739	2501	103307	14308	8544	3612

* MANITOBA.

1	Pilot Mound	1887		None																				
2	Winnipeg	1879	1	Brick	900		Yes	Brick		Yes	40000	5000	45000	9000	4600				75	200	4875		1400	None
Grand Totals for O. Q. & M.			80		24052						553367	42075	595442	132520	103724	416	3557	1554	1814	2701	114182	14308	9944	3612

* Taken from the returns of last year.

*Taken from the returns of last year.

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE No. 2.

No.	CHURCH.		CHURCH PROPERTY.								CHURCH FINANCES.														
	NAMES.	Date of Organization.	No. of Church Edifices.	MATERIAL OF CHURCH EDIFICES.	Number of Sitzings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	N. S. & N. B. Missionary Society.	College of B.N.A.	Foreign, Indian and French Missions.	General Benevolent Purposes.	Total Amount Raised For all Purposes	Increase.	Decrease.	Amount of Missionary Grant.	
1	Brooklyn, N. S.	1869	1	Wood	250	Yes	.....	1	Yes	.....	400	.....	400	.....	170	.....	.....	.....	.....	.....	250 00	.....	.....	.....	.....
2	Beach Meadows, N.S.	1869	1	Wood	180	Yes	.....	No.	.....	.....	100	500	1100	.....	167	.....	24 00	.....	.....	.....	191 00	.....	.....	.....	.....
3	Chebogue, N.S.	1767	1	Wood	200	Yes	No.	1	Yes	No.	1600	2400	4000	.....	345	.....	13 00	.....	.....	.....	358 00	104 00	.....	.....	.....
4	Cornwallis, N.S.	1760	1	Wood	300	Yes	No.	1	Yes	No.	1000	1000	2000	.....	278	.....	18 00	8	18	.....	368 00	.....	.....	.....	.....
5	Economy, N.S.	1877	1	Wood	400	Yes	.....	1	Yes	.....	3000	2000	5000	.....	600	.....	50 00	26	20	10	706 00	.....	.....	.....	.....
6	Halifax, N.S.	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	Lower Selma, N.S.	1875	1	Wood	120	Yes	.....	No.	.....	.....	700	.....	700	.....	130	.....	14 00	3	.....	.....	137 00	.....	1	.....	.....
8	Liverpool, N.S.	1761	1	Wood	400	Yes	Yes	1	Yes	.....	7400	900	8300	.....	900	.....	47 00	50	5	15	1017 00	.....	.....	.....	.....
9	Maitland, N.S.	1875	1	Wood	.....	Yes	Yes	No.	.....	.....	1200	.....	1200	.....	40	.....	18 00	.....	.....	.....	58 00	.....	.....	.....	.....
10	Moose Brook, N.S.	1875	1	Wood	150	Yes	.....	No.	.....	.....	.....	.....	.....	.....	30	.....	8 00	.....	.....	.....	38 00	.....	32	.....	.....
11	Manchester, N.S.	1874	1	Wood	200	Yes	.....	No.	.....	.....	800	.....	800	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12	Margaree, N.S.	1822	1	Wood	300	Yes	.....	1	Yes	.....	1200	.....	1200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13	Milton, N.S.	1855	1	Wood	400	Yes	No.	1	Yes	.....	4000	1000	5000	.....	400	.....	50 00	.....	10	.....	460 00	.....	201	.....	.....
14	Noel, N.S.	1875	1	Wood	300	Yes	.....	No.	.....	.....	2000	.....	2000	.....	220	.....	60 00	15	20	20	335 00	.....	43	.....	.....
15	Ohio, N.S.	1877	.....	.....	.....	.....	.....	No.	.....	.....	.....	.....	.....	.....	150	.....	3 86	.....	.....	.....	153 86	53 86	.....	.....	.....
16	Pleasant River	1846	2	Wood	500	Yes	No.	1	Yes	No.	1700	400	2100	.....	100	.....	15 14	.....	.....	.....	115 14	3 14	.....	.....	.....
17	S. Maitland, N.S.	1875	1	Wood	100	Yes	.....	No.	.....	.....	1000	.....	1000	.....	70	.....	20 00	.....	.....	.....	90 00	3 00	.....	.....	.....
18	Baddeck, N.S.	1883	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	.....	2 00	.....	.....	.....	52 00	.....	.....	.....	.....
19	Yarmouth, N.S.	1848	1	Wood	400	Yes	Yes	1	Yes	.....	2600	500	31000	.....	2000	.....	.....	.....	.....	.....	2000 00	.....	.....	.....	.....
20	Sheffield, N.B.	1768	1	Wood	300	Yes	Yes	1	Yes	Yes	3000	1500	4500	.....	650	.....	55 00	35	25	50	825 00	.....	9	.....	.....
21	Keswick Ridge, N.B.	1826	1	Wood	300	Yes	No.	1	Yes	.....	3000	1500	4500	None	880	6	19 00	.....	.....	36	941 00	.....	.....	.....	.....
22	St. Johns, N.B.	1844	1	Brick	400	Yes	Yes	No.	.....	.....	1300	.....	1300	.....	1930	.....	53 00	15	.....	30	2028 00	.....	.....	.....	.....
Totals for Nova Scotia.....			21	.....	6250	.....	.....	.....	.....	.....	7860	15700	94800	.....	9180	6	469 00	152	98	161	10122 00	164 00	279	.....	.....
Grand Totals for Canada.....			101	.....	29302	.....	.....	.....	.....	.....	631967	57785	690242	132520	112904	422	4026 00	1706	1912	2862	124304	14472	10223	3611	.....

STATISTICS OF THE CONGREGATIONAL CHURCHES OF NEWFOUNDLAND.

NEWFOUNDLAND.—TABLE NO. 1.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.					CHURCH MEMBERSHIP.							S. Schools.			Baptisms.							
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance in all Sabbath Services.	Average Attendance at Principal Stations.	Total Under Pastoral Care, Children included.	Additions.		Removals.			Remaining.		Relative.		No. of Scholars.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.	Total.		
											By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Drop'd on Revis'n.	Males.	Females.	Total.								Increase.	Decrease.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29
1	St. John's	David Beaton	1877	1881	Edin. Theo. Hall...		1	350	350	542	3	3	2	3	...	7	40	72	118	...	6	1	16	178	10	...	11	11
2	Twillingate.	Chas. Mackay		1882	.....		1	75	75	100	...	...	...	...	...	...	...	...	27	...	...	...	8	66	45	...	...	...
3	Random	John Squires.....	1879	1879	Private.		2	100	75	200	...	...	...	...	...	...	...	...	14	...	...	...	6	40	.....	..	...	...
4	Fortune Bay.....	James McAdie		1882	.....		2	80	40	100	...	...	...	...	...	...	...	...	6	...	...	...	2	15	.....	...	...	...
5	Labrador.....	George Rogers	1883	1883	East London Inst.		2	80	60	200	...	...	...	...	...	...	...	...	12	...	...	...	3	34	.....	...	...	...
Totals for Newfoundland							8	686	600	1142	3	3	2	3	...	7	40	76	177	...	6	1	35	333	145	...	11	11
Grand Totals for Ontario, Quebec and Manitoba						33	100	5129	42550	21303	727	165	53	122	14	290	2316	3702	6394	619	205	76	831	7423	5582	100	397	498
Grand Totals for Nova Scotia and New Brunswick						15	28	2260	470	3792	89	1	14	20	...	11	465	687	1237	83	21	19	129	855	.....	39	38	77
Grand Totals for Canada.....						48	128	7389	4020	25035	816	177	77	142	14	301	2781	4389	7631	702	226	95	960	8278	5582	140	435	575
Grand Totals for Newfoundland							8	686	600	1142	3	3	2	3	...	7	40	76	177	7	6	1	15	333	145	...	11	11
Grand Totals for British North America.....						48	136	18075	14620	26237	819	180	79	45	14	308	2821	4465	7808	702	232	96	975	8611	5727	140	446	586

NEWFOUNDLAND.—TABLE NO. 2.

CHURCH.	CHURCH PROPERTY.	CHURCH FINANCES.

NEWFOUNDLAND.—TABLE No. 2.

No.	CHURCH.		CHURCH PROPERTY.										CHURCH FINANCES.											
	NAMES.	Date of Organization.	No. of Church Edifices.	MATERIAL OF CHURCH EDIFICES.	No. of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices	Value of Parsonage.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Cong. Missionary Society.	College of B.N.A.	Foreign, Indian and French Missions.	General Benevolent Purposes.	Total Amount Raised For all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	St. John's.....	1775	1	Stone	600	Yes	Yes	Wood .	.....	Yes	14,000	2000	16000	2000	*3680	.....	†536	.....	48	20	4284	.....	.....	.....
2	Twillingate	1877	1	Wood	160	Yes	Yes	Stone ..	.....	.....	1400	.....	1400	.....	200	.....	.....	.....	.....	.....	200	.....	.....	‡240
3	Random	1872	1	Wood	100	Yes	Yes	Wood .	.....	.....	800	600	1400	.....	40	.....	.....	.....	.....	.....	40	.....	.....	320
4	Fortune Bay	1875	1	Wood	120	.....	.....	Stone ..	.....	.....	1000	.....	1000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	240
5	Labrador.....	1864	2	Wood	200	.....	.....	Wood .	.....	.....	2000	1000	3000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals for Newfoundland			6	.....	1180	.....	.....	.....	.....	.....	19200	3600	22800	2000	3920	.....	536	.....	48	20	4524	.....	.....	800
Grand Totals for O., Q. & M. ...			80	.....	24052	.....	.....	.....	.....	.....	553367	42075	595442	132520	103724	416	3557	1554	1814	2701	114182	14308	9944	3612
Grand Totals for N. S. & N. B.			21	.....	5250	.....	.....	.....	.....	.....	78600	15710	94800	.....	9180	6	469	152	98	161	10122	164	279	.....
Grand Totals for Canada			101	.....	29302	.....	.....	.....	.....	.....	631967	57785	690242	132520	112904	422	4026	1706	1912	2862	124304	14472	10223	3612
Grand Totals for Nfd.....			6	.....	1180	.....	.....	.....	.....	.....	19200	3600	22800	2000	3920	.....	536	.....	48	20	4524	.....	.....	800
Grand Totals for B. N. A.			107	.....	30482	.....	.....	.....	.....	.....	651167	61385	713042	134520	116824	422	4562	1706	1960	2882	128828	14472	10223	4412

* This includes \$16,000 collected for church repairs again in 1880.
 † This goes to Congregational Home Missionary Society of Newfoundland.
 ‡ Grants from the Congregational Home Missionary Society of Newfoundland.

SUMMARY OF STATISTICS, 1884.

ONTARIO AND QUEBEC.

Of the ninety churches on the roll of Ontario, Quebec and Manitoba, sixty-four only have sent in reports, as against seventy-two last year. The returns of eleven additional churches have been made up from last year's report, but this leaves fifteen churches wholly unreported. These fifteen churches are: Alton, Bolton, Forest, Fergus, Owen Sound, Sarnia, South Caledon, Speedside, Unionville, Warwick (Ebenezer), Franklin Centre, Quebec, Rock Island, Stanstead; St. Andrews and Pilot Mound.

The following is, therefore, a summary of the statistics of seventy-five churches:—

General—

Pastors in office.....	50
Number of stations not churches	33
Number of preaching stations on Lord's day	100
Average attendance on Sabbath services.....	15,129
Total under pastoral care (children included)....	21,303

Additions to Membership—

By profession.....	727
By letter.....	166
Total	893

Losses—

By death.....	63
By letter	122
By discipline	14
Dropped on revision.....	290
Total ..	489

Increase in the sixty-four churches reporting this year	404
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Present Membership—

Male	2,316
Female.....	3,702
Particulars not given.....	376
Total	6,394

Sunday Schools—

Number.....	76
Officers and teachers	831
Scholars on roll.....	7,423
Average attendance	5,582

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<i>Baptisms—</i>	
Adult	101
Infant	397
Total	498
<i>Church Edifices—</i>	
Number.....	80
Number of sittings ..	24,052
<i>Parsonages—</i>	
Number	30
<i>Finances—</i>	
Value of church edifices.....\$	553,367
Value of parsonages.....	42,075
Amount of debt on church property.....	132,520
Balance	462,922
Amount raised for local church objects.....	103,724
Amount raised for Union.....	416
Amount raised for Canada Congregational Mis- sionary Society	3,557
Amount raised for Congregational College of Brit- ish North America	1,554
Amount raised for support of Foreign, French and Indian Missions.....	1,811
Amount raised for general benevolent purposes..	2,701
Amount raised for all purposes.....	114,307
Increase on last year in fifty-five churches, which reported in both years.....	4,489
Amount of missionary grant received.....	3,612

Some of the items in the above summary call for a more particular notice.

Last year eighty-three churches returned an average attendance on Sabbath services of 13,946; this year seventy-five churches return 15,129. The total number under pastoral care last year in the eighty-three churches was 20,846; this year in seventy-five churches it is 21,303. I believe that this represents a real increase in our congregations.

Again, the total membership of eighty-three churches last year was reported to be 6,047. This year seventy-five churches return 6,394; 727 have also been received on profession of faith this year as against 418 last year.

The net increase in membership of the sixty-four churches reporting this year (for, in the matter of increase or decrease, I only notice those churches reporting this current year) is 404 as against 225 in seventy-two churches last year. That is an average of $7\frac{1}{2}$ per church, and about 8 per cent. of the entire membership.

I have never known so large an increase during the six years in which I have had charge of this special department of work.

One new church has been organized during the year, the one in Parkdale. This does not appear, however, on the roll this year, as I have received from it no returns.

In the matter of Sunday-schools it is worthy of notice that only three among all our churches have no Sunday-school. Three churches, however, report five union Sunday-schools.

It is pleasing also to notice that in the matter of finances, the total amount raised for all purposes is \$4,489 in excess of last year.

With devout thankfulness to God for his goodness to us as a denomination during the past year, and with confident trust for the future, we close this brief review of the work of the churches.

H. WARRINER,
Statistical Secretary.

Bowmanville, June, 1884.

CO

Mr. Jos
Jul
Rev. W
Mr. G.
Rev. E.
Mr. E.
Sep
Rev. W
Mr. Joh
Mr. Wt
Rev. Ch
Rev. C.
Rev. W.
Rev. A.
28th
Rev. Ge
Rev. A.
Rev. W.
Rev. C.
Rev. C.
Mr. Edw
21st
Rev. Ge

Rev. T. 1
Rev. Wn
Rev. F. J
Rev. Gec
Rev. A. J
Rev. J. L
Rev. Geo

Rev. F. J
Rev. A. J
Rev. R. 1

CONGREGATIONAL ECCLESIASTICAL RECORD FOR CANADA.

JUNE 6TH, 1883, TO JUNE 12TH, 1884.

I. ORDINATIONS AND INSTALLATIONS.

- Mr. Joseph Watt, ordained and installed pastor at Turnbury and Howick, Ont. June 19th, 1883.
- Rev. W. H. R. Shannon, installed pastor at Forest, Ont., July, 1883.
- Mr. G. Fuller, ordained and installed pastor at Brantford, Ont., August 26th, 1883.
- Rev. E. Barker, settled at Riverside, Toronto, August, 1883.
- Mr. E. M. Hill, ordained and installed pastor over Calvary Church, Montreal, September 13th, 1883.
- Rev. Wm. McIntosh, settled at Yarmouth, N.S., October, 1883.
- Mr. John McKinnon, ordained October 24th, 1883.
- Mr. Wm. H. Way, ordained and installed at Pine Grove, Ont., October 25th, '83.
- Rev. Chas. Duff, M.A., installed at Parkdale, Toronto, November 4th, 1883.
- Rev. C. E. Bolton, installed at Wiarion, Ont., December 11th, 1883.
- Rev. W. F. Clark, settled in Speedside, Ont., December 18th, 1883.
- Rev. A. L. McFadyen, B.A., installed over Kingston Second Church, December 28th, 1883.
- Rev. George Skinner, settled at Eaton, Que., January 23rd, 1884.
- Rev. A. F. Rivard, ordained in Montreal, December 27th, 1883.
- Rev. W. C. Wood, settled at Stanstead, Que., January, 1884.
- Rev. C. L. Ross, installed at Kincardine, Ont., February 5th, 1884.
- Rev. C. E. Gordon-Smith, installed at Stratford, Ont., February 11th, 1884.
- Mr. Edward R. Brainard, ordained and installed at Sherbrooke, Que., February 21st, 1884.
- Rev. Geo. Robertson, installed at Melbourne, Que., June 3rd, 1884.

II. RESIGNATIONS AND REMOVALS.

- Rev. T. Reikie, resigned Wiarion, Ont., June, 1883.
- Rev. Wm. McIntosh, resigned Melbourne, Que., September 30th, 1883.
- Rev. F. James, resigned Eaton, Que., September 30th, 1883.
- Rev. Geo. Skinner, resigned Kincardine, Ont., October, 1883.
- Rev. A. J. Bray, resigned Zion, Montreal, December, 1883.
- Rev. J. L. Beman, resigned St. John, N.B., February, 1884.
- Rev. Geo. Robertson, resigned Georgetown, Ont., May, 1884.

III. REMOVALS FROM THE DOMINION.

- Rev. F. James, removed to England, October 1st, 1883.
- Rev. A. J. Bray, removed to England, December, 1883.
- Rev. R. Mackay, removed to Scotland, May 17th, 1884.

IV. COME FROM OTHER COUNTRIES.

Rev. C. E. Gordon-Smith, from England, September, 1883.
 Rev. Edward R. Brainard, from the United States, January, 1884.
 Rev. W. C. Wood, from the United States, January, 1884.

V. DEATHS.

Rev. W. H. Heu de Bourck, died at Cape Rouge, Que., Aug. 17th, 1883, aged 78.
 Rev. Archibald Duff, D.D., died in England, November 19th, 1883, aged 74.

VI. CHURCHES ORGANIZED.

Falmouth, N.S., church and mission re-opened July 27th, 1883.
 Baddeck, N.S., church organized October 6th, 1883.
 Parkdale, Toronto, Ont., church organized October 21st, 1883.

VII. CHURCH EDIFICES AND PARSONAGES.

Burford, Ont., church improved and re-opened July 1st, 1883.
 Moose Brook, N.S., new church bought and occupied July 29th, 1883.
 Yorkville, Toronto, church improved and re-opened July 1st, 1883.
 Economy, N.S., new church opened October 28th, 1883.
 St. John's, Newfoundland, church improved and re-opened October 28th, 1883.
 Cobourg, Ont., church enlarged and re-opened November 8th, 1883.
 Howick, Ont., new church opened December 2nd, 1883.
 Kelvin, Ont., new church opened February 10th, 1884.
 Forest, Ont., new church opened March, 1884.
 Kincardine, Ont., parsonage and glebe purchased, March, 1884.
 Kingston Second, new school building opened May 25th, 1884.
 Montreal, new college building opened June 6th, 1884.
 Kingston First, new Congregational hall, opened June 12th, 1884.

VIII. OTHER CHANGES.

Parkdale, Toronto, Sunday-school organized November, 1883.
 Brockville, Ont., Sunday-school organized November 25th, 1883.
 Garafraxa, Ont., parsonage burned, February 28th, 1884.
 Guelph, Ont., new organ opened April 24th, 1884.

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CONGREGATIONAL THEOLOGICAL COLLEGES.

I. BRITISH.

There are ten collegiate institutes in India, Madagascar, South Sea Islands and South Africa, for the training of native pastors and evangelists, conducted by agents of the London Missionary Society, which are not given below.

Name.	Place.	Founded.	Course.	Pro-fessors.	Stu-dents.
1 Congregational College of Montreal, Que.	B.N.A.	1839	5 yrs.	4	8
2 Western College	Plymouth, Eng.	1752	5 "	2	19
3 Rotherham College.....	Rotherham "	1756	3 "	3	25
4 Chestnut College	Chestnut "	1768	4 "	6	34
5 Airedale College	Bradford "	1756	5 "	3	30
6 Hackney College	Hackney "	1803	6 "	4	30
7 Lancashire College	Manchester "	1816	5 "	4	52
8 Spring Hill College.....	Birmingham "	1838	4 "	3	19
9 New College	London "	1696	5 "	8	45
10 Congregational Institute.	Nottingham "	1861	4 "	3	60
11 Theological Institute	Bristol "	1863	3 "	2	22
12 Presby. and Cong. College.....	Carmarthen, Wales.	1719	4 "	2	27
13 Memorial College	Brecon "	1755	4 "	3	29
14 Independent College	Bala "	1842	4 "	2	21
15 Branch of above	Bala "	1842	4 "	2	17
16 Theological Hall.....	Edinburgh, Scotl'd.	1811	4 "	3	14
17 Victoria College	Melbourne, Aus. ..	1881	4 "	2	4
18 Camden College	Sydney " ..	1863	3 "	2	4
19 Union College	South Australia ..	1874	.. "	3	12

II. UNITED STATES.

In the United States there are twenty-six Congregational universities and colleges, holding property valued at \$4,706,000, having endowments of \$4,438,000, and with an income of \$529,000. There are eleven theological seminaries, seven of which are independent, and four are auxiliary to other institutions. These seminaries hold property valued at \$1,438,000, have endowments of \$1,669,000, and an income of \$120,000. There are, besides, forty-three theological schools in foreign countries connected with the American Board; and in the South, eight chartered institutions conducted by the American Missionary Association which are not given below.

Name.	Place.	Founded.	Course.	Pro-fessors.	Stu-dents.
1 Andover Seminary.....	Andover, Mass.	1808	3 yrs.	13	25
2 Bangor Seminary	Bangor, Me.	1814	3 "	5	26
3 Chicago Seminary	Chicago, Ill.	1858	3 "	7	43
4 Hartford Seminary	Hartford, Conn.	1834	3 "	7	48
5 Oberlin Seminary	Oberlin, Ohio.....	1835	3 "	7	40
6 Pacific Seminary	Oakland, Cal.....	1869	3 "	2	8
7 Yale Seminary	New Haven, Conn.	1822	3 "	7	94

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GENERAL CONGREGATIONAL STATISTICS.

I. BRITISH NORTH AMERICA.

In Canada and Newfoundland there are two Congregational Unions, five Associations, 118 churches, 61 preaching stations, with about 7,840 members, as follows:—

Province.	Churches.	Stations.	Ministers.	Members.
Manitoba	2	3	2	139
Ontario	70	20	48	4923
Quebec	19	21	14	1364
Nova Scotia.....	19	12	12	903
New Brunswick ..	3	3	3	334
Newfoundland....	4	2	4	165
Labrador	1	..	1	12
	<hr/> 118	<hr/> 61	<hr/> 84	<hr/> 7840

II. ENGLAND.

London has one Metropolitan Congregational Union, 252 churches, 157 mission rooms and preaching stations, 21 vacant churches, 218 ministers in charge, 176 ministers residing in London without charge (which is reduced by retirements from age and other causes to about 24 desiring pastoral charges); 13 churches are supplied by lay pastors, students, etc. In the Provinces there are 36 county Unions and Associations, sometimes called Unions, comprising one or more counties and districts; 22,587 churches and branch churches, with 890 preaching stations. Of these churches 171 are returned as vacant. There are in England 2,205 ministers, of which number 392 are without pastoral charge, chiefly retired ministers, and 300 evangelists and lay agents. No statistics of membership are given in the English returns.

Associations.	Formed.	Churches.	Branch Churches.	Mission Stations.	Ministers.
Bedfordshire	1797	11	2	13	17
Berkshire	1796	42	54	35	44
Buckinghamshire ...	1818	19	..	27	14
Cambridgeshire	1875	29	3	..	29
Cheshire	1806	52	6	12	63
Cornwall	1802	18	4	..	19
Cumberland	1835	16	6	..	14
Derbyshire	1815	32	2	25	29
Devonshire	1785	67	..	68	72
Dorsetshire	1795	29	17	..	26
Durham.	1822	46	..	18	46
Essex	1798	96	6	66	92

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<i>Associations.</i>	<i>Formed.</i>	<i>Churches.</i>	<i>Branch Churches.</i>	<i>Mission Stations.</i>	<i>Ministers.</i>
Gloucestershire	1811	94	6	5	98
Hampshire	1781	53	..	69	59
Hertfordshire	1878	37	..	22	37
Huntingdonshire. ..	1861	14	10	..	13
Kent	1791	74	6	38	92
Lancashire	1806	228	3	63	233
Leicestershire	1832	26	5	..	25
Lincolnshire.....	1844	28	..	10	19
London ... ..	.....	252	..	157	394
Monmouth.	1823	35	2	..	25
Norfolk	1814	30	2	14	28
Northamptonshire ..	1812	32	2	22	28
Nottinghamshire. ..	1829	18	8	8	22
Shropshire.	1796	48	8	10	31
Somerset	1796	45	1	..	43
Staffordshire, South..	1814	29	14	6	28
Staffordshire, North.	1793	23	..	2	16
Suffolk	1847	46	2	62	46
Surrey	1863	80	29	6	118
Sussex	1849	47	5	32	55
Warwickshire	1859	57	3	27	56
Wilts & Somerset. ..	1796	54	..	21	38
Worcestershire	1828	15	1	16	14
Yorkshire	1873	222	7	36	222
		2044	214	890	2205

III. WALES.

In Wales there are 16 associations and 818 churches, 86 of which are English, 78 preaching and 71 mission stations; 528 ministers, 68 of whom are without pastoral charges, and 87 evangelists, 298 lay preachers; 120,653 church members, 118,737 Sunday-school scholars, and 276,201 adherents. Monmouthshire has 36 Welsh churches and 2 mission stations; and 31 Welsh churches are in other parts of England.

<i>Associations.</i>	<i>Formed.</i>	<i>Churches.</i>	<i>Branch Churches.</i>	<i>Mission Stations.</i>	<i>Ministers.</i>
Anglesea .....	.....	40	1	..	20
Breconshire	1800	37	..	11	26
Carnarvonshire	1862	73	22	1	53
Cardiganshire .....	.....	69	..	..	35
Carmarthenshire. ...	1869	89	..	17	63
Denbigshire .....	.....	42	..	2	15
Flintshire .....	.....	27	..	2	16
Glamorganshire	1868	182	11	18	132
Merionethshire .....	.....	53	10	..	24
Montgomeryshire. ..	.....	43	..	15	18
Pembrokeshire.....	1828	33	10	..	21
" South..	1849	33	11	..	21
Radnorshire. ....	.....	11	..	..	7
N. Wales (English)..	1876	36	13	2	32
S. Wales (English)..	1862	50	..	1	45
Monmouthshire	1820	36	..	2	30
		854	78	71	558

IV. SCOTLAND.

There are in Scotland 101 Congregational churches, of which 12 are vacant. Aberdeen has 5, Dundee 6, Edinburgh 6, Glasgow 12, Highlands 4, Orkney Isles 2, and Shetland Islands 10; 114 ministers, of whom 25 are without pastoral charge and 2 lay pastors. The two oldest churches, Thurso and Aberfeldy, were formed in 1790.

V. IRELAND.

In Ireland there are 26 Congregational churches, 2 of which are vacant; branch churches 5. Antrim has 9, and of these 3 are in Belfast; Armagh 2, Cork 3, Donegal 2, Down 1, Dublin 4, Galway 1, Limerick 1, Londonderry 2, Sligo 1, and Tyrone 3. The oldest is in Cork, and was formed in 1760. Besides these churches there are about 108 evangelistic stations. There are 25 ministers; 21 in pastoral charge, and 4 without churches.

VI. CHANNEL ISLANDS.

In the Islands of the British Seas there are 13 Congregational churches—with but two exceptions, these are French. Jersey has 8, and Guernsey 5. The oldest is St. Saviour's, Guernsey, and was formed in 1803. There are 6 ministers.

VII. AUSTRALIA.

Six Congregational Unions; 181 churches of which 5 are vacant; and 113 preaching stations; 158 ministers, of whom 36 are without charge, and 19 evangelists. New South Wales has 51 Sunday-schools, 587 teachers, and 6,229 scholars. Western Australia, 4 Sunday-schools, 54 teachers and 520 scholars.

<i>Unions.</i>	<i>Churches.</i>	<i>Stations.</i>	<i>Ministers.</i>
Victoria	51	.... 20	.... 48
New South Wales	48	.... 23	.... 44
Queensland	21	.... 20	.... 16
South Australia	40	.... 14	.... 34
Western Australia	3	.... 8	.... 3
Tasmania	18	.... 28	.... 13
	<hr/>	<hr/>	<hr/>
	181	113	158

VIII. NEW ZEALAND.

New Zealand has 2 Congregational Unions, the Auckland and the South, embracing 21 churches, of which 2 are vacant. There are 21 ministers, 4 without pastoral charge, and 1 evangelist.

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CONGREGATIONAL STATISTICS.

Province.	Churches.	Ministers.
Auckland	6	6
Wellington.	1	1
Canterbury.	6	3
Nelson	1	1
Otago	7	7
	<hr/>	<hr/>
	21	18

The Congregationalists of Australia and New Zealand have been celebrating their jubilee by an intercolonial conference at Sydney, with the Rev. J. Jefferis, LL.B., as chairman. New South Wales is the oldest of these colonies, and in this province Congregationalism was first established. There were present some thirty delegates from the various provinces, and their proceedings, so far as information goes, appear to have been interesting and stimulating. We give as full a report as possible of the first day's session, and of the spirited public meeting which followed. A representative from each colony supplied a statistical report, from the details of which we gather the following :

	Cong. Churches.	Adherents.	Sunday Scholars.
New South Wales.....	48	12955	6229
Victoria	45	15447	7370
South Australia.....	45	9860	4390
Queensland	20	5650	2784
Tasmania	29	4835	2246
	<hr/>	<hr/>	<hr/>
	187	48747	23019

Including mission stations and out-stations there are quite double the number of places of worship here accounted for. We have not the population returns for all the above colonies before us, but if we may take New South Wales as a criterion, Congregationalism is not very flourishing in Australia—the members of that denomination being only 1.6 per cent. of the entire population. It would seem, however, that at the Antipodes there is by no means so great a neglect of public worship as in the mother-country; the attendance at the fullest services being roughly estimated on the average at about one-half of the accommodation.—*English Independent*, July, 1883.

IX. THE CONTINENT.

There are Congregational churches in France, Russia, Germany and Belgium. In connection with the Evangelistic Mission under the Rev. R. W. McAll, there are in Paris, suburbs and provinces, 81 mission stations with over 13,000 sittings. The Free Italian church is chiefly Congregational in principles.

X. AFRICA.

The Congregational churches in Africa are grouped under the Unions of Natal and South Africa and in Cape Colony.

<i>Province.</i>	<i>Churches.</i>	<i>Stations.</i>	<i>Ministers.</i>
Natal	6	5	16
South Africa.....	33	1	34
	<hr/>	<hr/>	<hr/>
	39	6	50

XI. WEST INDIES.

The Jamaica Congregational Union, formed in 1877, includes 10 churches, with which are connected about six thousand adherents, 31 out-stations, and 21 day-schools, 8 ministers, and 20 lay preachers.

XII. BRITISH GUIANA.

Congregational churches in Demerara 17, ministers 7; Essequibo 4, ministers 2; Berbice 15, ministers 6. Total churches 36; ministers 15. The above comprise one union.

XIII. INDIA.

There are 6 self-sustaining churches, 3 aided by the London Missionary Society, and 17 native churches, presided over by 17 native pastors, and 5 English union churches.

XIV. CHINA.

In the Chinese Empire there are, independent of the London Missionary Society, two Congregational churches, one at Hong Kong and the other at Shanghai, each having pastors.

XV. MADAGASCAR.

In consequence of the demands made by the Government of France, that the Malagasy government shall consent to a protectorate over the north-western coast of the island, which have recently been enforced by the French Government, it is greatly feared that the social, educational and religious progress of the Malagasy, which, during the past sixty years, the missionaries of the London Missionary Society have done so much to promote, will be seriously interfered with and retarded. The following particulars are from the Society's report for 1883: English missionaries, 31; female missionaries, 2; native pastors, 12; native ordained ministers, 69; native preachers, 3,663; church members, 62,768; native adherents, 200,473; schools, 803; pupils, 71,411. Amount of local contributions, \$14,520.

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XVI. SWEDEN AND NORWAY.

A few years ago a revival occurred in Sweden principally through the instrumentality of a Swede, who had been a member of Mr. Moody's church in Chicago. This brought about a revolt from the State Lutheran church, and with the scriptures for a guide they formed churches on the Congregational model. These embrace now about 400 churches with an aggregate membership of 100,000. The largest Congregational meeting-house in the world is in Gothenberg and seats 5,000.

XVII. UNITED STATES.

The total number of Congregational churches in the United States is 4,016, an increase on last year of 78 ; the number of ministers is 3,796, an increase of 73 ; ministers not engaged in pastoral work, 1,137 ; number of church members, 396,246 ; net gain during the year, 8,627. Number in Sunday-schools, 467,137, an increase of 12,559. There are 3,077 churches which report benevolent contributions of \$2,638,619.80, and for home expenditure of \$3,943,227.80, making a total of \$6,581,847.60, raised for benevolent and religious purposes.

<i>Associations.</i>	<i>Formed.</i>	<i>Churches.</i>	<i>Ministers.</i>	<i>Members.</i>
Alabama.....	1876	.... 15	.... 16	.... 880
Arizona .....	....	.... 2	.... 2	.... 53
Arkansas.....	....	.... 5	.... 5	.... 138
California ..	1857	.... 99	.... 84	.... 5,860
Colorado.....	1868	.... 27	.... 33	.... 1,351
Connecticut	1709	.... 297	.... 392	.... 54,663
Dakota.....	1871	.... 65	.... 56	.... 1,829
District of Columbia.....	....	.... 3	.... 14	.... 952
Florida	1873	.... 4	.... 3	.... 89
Georgia	1878	.... 13	.... 12	.... 902
Idaho .....	....	.... 1	.... 1	.... 11
Illinois	1844	.... 249	.... 233	.... 23,456
Indiana	1858	.... 31	.... 25	.... 1,848
Indian Territory.....	1876	.... 10	.... 6	.... 115
Iowa	1840	.... 253	.... 185	.... 15,412
Kansas	1855	.... 188	.... 135	.... 7,322
Kentucky.....	....	.... 1	.... 1	.... 84
Louisiana	1870	.... 17	.... 13	.... 1,480
Maine	1826	.... 243	.... 185	.... 20,710
Maryland .....	....	.... 2	.... 1	.... 207
Massachusetts	1803	.... 531	.... 620	.... 92,295
Michigan	1842	.... 286	.... 314	.... 17,533
Minnesota	1856	.... 148	.... 111	.... 7,754
Mississippi .....	....	.... 7	.... 4	.... 171
Missouri	1865	.... 73	.... 63	.... 4,815
Montana .....	....	.... 6	.... 5	.... 55
Nebraska.....	1857	.... 147	.... 99	.... 4,042
Nevada .....	....	.... 1	.... 1	.... 46
New Hampshire.....	1809	.... 187	.... 180	.... 19,614
New Jersey	1869	.... 26	.... 32	.... 3,259

Associations.	Formed.	Churches.	Ministers.	Members.
New Mexico .....	.....	2	3	36
New York	1834	259	259	37,386
North Carolina.....	1879	10	8	557
Ohio.....	1852	224	183	24,407
Oregon	1848	18	21	923
Pennsylvania .....	.....	81	66	4,950
Rhode Island.....	1809	28	35	5,646
South Carolina .....	.....	3	3	250
Tennessee	1871	8	11	624
Texas	1871	12	9	358
Utah.....	1884	2	5	178
Vermont ..	1796	199	156	19,441
Virginia .....	.....	3	3	328
Washington Territory..	1879	38	24	578
West Virginia.....	.....	4	2	178
Wisconsin	1840	194	175	13,220
Wyoming .....	.....	4	2	176
		4016	3796	396,246

XVIII. SANDWICH ISLANDS.

In the Sandwich Islands there are 49 ministers and 57 Congregational churches, with a membership of about 7,000. The Theological Institute of Honolulu educates ministers for both the home and the foreign field. In 1883 these churches reported \$3,508 for Foreign Missions, and for all purposes \$40,554.

XIX. FOREIGN MISSIONS.

The London Missionary Society's income for 1883-4 was \$512,816, and the expenditure \$567,013. Number of church members, 86,422; adherents, 313,727. Amount of local contributions, \$64,442; scholar's fees, \$23,335. Total raised and appropriated at mission stations, \$87,775. The sphere and extent of operations are indicated as follows:

Fields.	Stations.	Out-Stations.	Missionaries.		Members.	Scholars.
			English.	Native.		
1. China	10	44	23	61	2073	826
2. North India	9	11	16	29	432	2838
3. South India	11	172	25	85	1074	5326
4. Travancore .	6	253	7	175	4124	10696
5. Madagascar.	28	1178	31	3732	62768	71411
6. Africa	15	21	26	20	1229	1111
7. West Indies	3	8	3	2	772	699
8. Polynesia ..	27	.....	21	715	13950	14410
	109	1687	152	4819	86422	107317

The American Board of Commissioners for Foreign Missions for the year ending September, 1883, report receipts \$590,995.67; expenditure, \$590,266.39; permanent funds, \$222,055. Of the 402 American missionaries, 6 are physicians and 255 assistant missionaries; these, with the native assistants, occupy

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790 stations and out-stations. Among the schools there are 30 training and theological schools and 66 high and 835 common schools. The following are the fields and their returns :

No.	FIELDS.	Missions.	Native Assistants.	Churches.	Members.	High Schools.	Common Schools.	Pupils.
1	Zulu Mission	29	110	16	645	2	38	1657
2	West Central Africa.....	8	...	..	...	..	..	...
3	European Turkey	30	36	5	294	1	10	452
4	Western Turkey.....	61	235	26	1806	8	122	5512
5	Central Turkey	24	116	33	3064	5	68	2916
6	Eastern Turkey	44	239	36	2201	17	140	5659
7	Maratha	20	183	22	1442	3	79	1947
8	Madura	26	412	34	2886	7	171	5087
9	Ceylon.....	16	292	13	1061	4	140	9513
10	Hong Kong	1	2	..	...	..	..	...
11	Foochow	12	36	11	240	2	9	227
12	North China.....	44	29	6	730	2	11	205
13	Shanse	9	..	..	...	..	..	...
14	Japan	45	33	19	1097	1	..	297
15	Micronesia	16	75	46	3461	3	40	1970
16	Western Mexico.....	7	..	..	...	..	..	...
17	Northern Mexico	2	..	..	...	..	..	...
18	Spain	5	25	4	310	1	7	244
19	Austria	1	7	4	96	..	..	...
20	North Pacific Institute	2	..	..	...	1	..	19
	Totals.....	402	1830	275	19333	57	835	35705

The American Missionary Association conducts missionary operations among the white and coloured people of the South, the Indians and the Chinese. It conducts 90 schools. The educational work in the South embraces 8 universities or colleges, 12 other institutions, and 42 common schools. Total receipts for the year ending September, 1883, \$313,357.12 ; expenditure, \$312,808.80. The work of the association is classified as follows :

Fields.	Missionaries.	Helpers.	Churches.	Members.	Scholars.
At the South	100	279	89	5974	9640
Indians	13	37	5	271	356
Chinese .....	..	40	..	..	2823
	<u>113</u>	<u>356</u>	<u>94</u>	<u>6245</u>	<u>12819</u>

CONGREGATIONAL UNIONS.

I. CANADA.

1. ONTARIO AND QUEBEC.—Organized in 1853 by the amalgamation of the Unions of Upper and Lower Canada. The next meeting will be held in Hamilton, Ont., June 3rd, 1885. *Chairman* for 1884, Rev. J. G. Sanderson, Danville, Que.; *Chairman* for 1885, Rev. John Burton, B.D., Toronto; *Statistical Secretary*, Rev. W. H. Warriner, Bowmanville, Ont.; *Secretary*, Rev. Hugh Pedley, B.A., Cobourg, Ont.

2. NOVA SCOTIA AND NEW BRUNSWICK.—Organized in 1847. The next meeting will be held in Chebogue, N.S., on the last Saturday in June, 1885. *Chairman*, Rev. D. W. Cameron, Keswick Ridge, N.B.; *Treasurer*, James Woodrow, St. John, N.B.; *Secretary*, Rev. J. Barker, Sheffield, N.B.; *Statistical Secretary*, Rev. D. W. Cameron, Keswick Ridge, N.B.

II. GREAT BRITAIN.

1. ENGLAND AND WALES.—Formed in 1838. *Chairman* for 1884, Rev. Dr. J. Parker, D.D., City Temple, London; *Chairman* for 1885, Rev. Thomas Rees, D.D., Swansea, Wales; *Secretary*, Rev. Alexander Hannay, D.D., Memorial Hall, Farringdon street, London, E.C.

2. LONDON.—*Chairman*, Wm. Holborn, Esq.; *Secretary*, Rev. Andrew Mearns, Memorial Hall, Farringdon street, London, E.C.

3. THE UNION OF WELSH INDEPENDENTS.—Formed in 1872: embraces ministers, deacons and delegates from the churches and from the quarterly meetings. *Chairman*, Rev. W. Roberts, Liverpool; *Secretaries*, Revs. R. Thomas, B. Parry, Swansea; and H. Jones, Birkenhead.

4. NORTH WALES, ENGLISH.—*Chairman*, R. S. Hudson Esq., Chester; *Secretary*, Rev. D. B. Hooke, The Manse, Rhyl, Wales.

5. SCOTLAND.—Organized in 1812; it is composed of ministers and delegates from the churches, one delegate from each church numbering less than 200, and two for those numbering more. *Secretary*, Rev. J. Douglas, Glasgow.

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6. IRELAND.—Organized in 1829. *Chairman*, Rev. James Irvine, Kingstown. *Secretary*, Rev. J. Fordyce, M.A., Belfast.

7. THE CHANNEL ISLANDS.—Organized in 1882. *Chairman*, Rev. P. Blampied, Jersey; *Secretary*, Rev. F. C. Skegg, Jersey.

III. AUSTRALIA.

1. VICTORIA.—*Chairman*, Rev. A. Gosman, Hawthorn; *Secretary*, Rev. J. J. Halley, Williamstown.

2. NEW SOUTH WALES.—*Chairman*, Rev. A. G. Fry, Sydney; *Secretary*, Rev. G. G. Howden, Sydney.

3. QUEENSLAND.—*Chairman*, Rev. E. Greenwood, Ipswich; *Secretary*, Rev. T. J. Pepper, S. Brisbane.

4. SOUTH AUSTRALIA.—*Chairman*, Rev. C. Manthorpe, Glenelg; *Secretary*, Rev. J. C. McMichael, Adelaide.

5. WESTERN AUSTRALIA.—*Chairman*, Rev. A. Buchanan, Banbury.

6. TASMANIA.—*Chairman*, Rev. J. Bayley, Franklin; *Secretary*, Rev. J. W. Simmons, Hobart Town.

IV. NEW ZEALAND.

1. AUCKLAND.—This union was established in 1863. *Chairman*, Rev. J. Robertson, M.A., Auckland; *Secretary*, Rev. E. Walker, Dunedin.

V. AFRICA.

1. NATAL.—*Chairman*, Rev. J. Tyler, Umzidusi; *Secretary*, Rev. J. Fernie, Durham.

2. SOUTH AFRICA.—*Chairman*, Rev. J. C. Macintosh, Port Elizabeth; *Secretary*, Rev. G. Y. Jeffreys, Uitenhage.

VI. WEST INDIES.

1. JAMAICA.—Formed in 1877. *Secretary*, J. J. Bowery, Esq., Kingston.

VII. THE UNITED STATES.

1. THE NATIONAL COUNCIL OF CONGREGATIONAL CHURCHES OF THE UNITED STATES.—Organized 1871; meets every third year. Rev. Arthur Little, D.D., Chicago, *Moderator*; Rev. A. H. Quint, D.D., Boston, Mass., *Secretary*.

CONGREGATIONAL SOCIETIES.

I. CANADA.

1. CONGREGATIONAL MISSIONARY SOCIETY.—Formed in 1853 by the union of societies previously existing in Upper and Lower Canada. Object, to plant new churches and sustain those that are weak in the provinces. Administration by a general committee and an executive. Every subscriber of two dollars is a member of the society, and the annual meeting is held in connection with the Congregational Union. The Colonial Society gives aid by adding twenty per cent. to the amount the Canadian churches raise. Income for 1883-4 from churches, \$4,930.35; special donation for Manitoba, \$2,000; on account of a bequest, \$3,000; from Colonial Society, \$788.64; total, \$10,709.01. Expenditure, \$6,245.02. Officers: Rev. Dr. Cornish, Montreal, *President*; Rev. Thomas Hall, Kingston, *Superintendent*; Rev. S. N. Jackson, M.D., Kingston, *Secretary*; B. W. Robertson, Esq., Kingston, *Treasurer*.

2. THE CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.—Organized in 1881 by the appointment of a provisional board. B. W. Robertson, Kingston, *President*; Rev. H. Pedley, Cobourg, *Secretary*; J. C. Field, Esq., Cobourg, *Treasurer*.

3. CONGREGATIONAL PROVIDENT FUND.—Established in 1856 as a Widows' and Orphans' Society; in 1873 the pastor's retiring branch was added and the name given as above. Ministers received as beneficiary members by paying an annual sum into the various branches, on a scale according to age. Widows of deceased members receive an annuity of \$100, and for children, sons under sixteen and daughters under eighteen, \$20, but the youngest child \$40. Superannuated ministers receive \$100 a year for life. C. R. Black, Esq., 6 Lemoine street, Montreal, *Secretary-Treasurer*.

4. CONGREGATIONAL PUBLISHING COMPANY.—Incorporated in 1874 to take the place of the proprietary having in charge the publication of the CANADIAN INDEPENDENT. Composed of stockholders of five dollar shares. Publications, CANADIAN INDEPENDENT and CONGREGATIONAL YEAR BOOK. S. Davison, Toronto, *President*; D. Higgins, 58 King street East, Toronto, *Hon. Secretary-Treasurer*.

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5. LABRADOR MISSION.—Organized in 1859 to conduct missionary operations on the coast of Labrador. Managed by a committee of ladies in Montreal. The Newfoundland Missionary Society appoints and superintends the missionaries. Mrs. Rushton, Montreal, *Secretary*; Mrs. B. Wilkes, Montreal, *Treasurer*.

6. NEWFOUNDLAND HOME MISSIONARY SOCIETY AND EDUCATIONAL BOARD.—Object, to carry on missionary work, train teachers for schools, and spread education in the colony. W. T. Barnes, *Secretary*.

7. NOVA SCOTIA AND NEW BRUNSWICK HOME MISSIONARY SOCIETY.—Object, to aid weak Congregational churches and open new fields. Conducted in connection with the Congregational Union of these provinces. The receipts for 1883-4, \$1,494.75; expenditure, \$1,764.69. Rev. Jacob W. Cox, B.A., Noel, N.S., *Secretary*; James Woodrow, Esq., St. John, N.B., *Treasurer*.—[The above society has been amalgamated with the Congregational Home Missionary Society of Ontario and Quebec, which takes effect from the first of July, 1884.]

8. LADIES' HOME MISSIONARY SOCIETY OF NOVA SCOTIA AND NEW BRUNSWICK.—Mrs. Joseph Barker, Sheffield, N.B., *President*; Mrs. A. W. Main, Economy, N.S., and Mrs. Coffin, Cornwallis, N.S., *Vice-Presidents*; Mrs. C. H. Dearborn, St. John, N.B., *Treasurer*; Miss Jedidah Tupper, Milton, Queen's County, N.S., *General Secretary*.

II. ENGLAND.

1. THE LONDON MISSIONARY SOCIETY.—Formed in 1795 on a catholic basis to spread the knowledge of Christ among the heathen and other unenlightened nations. It sustains missions in China, India, South Africa, Central Africa, Madagascar, the West Indies, Polynesia and New Guiana. For facts see Congregational statistics, section xix. Receipts for the year ending May, 1884, \$512,816; expenditure, \$567,013. Rev. Robert Robinson, Mission House, 14 Blomfield street, London Wall, E.C., *Secretary*.

2. COLONIAL MISSIONARY SOCIETY.—Established in 1836 to promote evangelical religion in the colonies and dependencies of Great Britain, according to the doctrine and discipline of the Congregational churches. This is done by sending out ministers, sustaining those in the fields, and by aid in training a colonial ministry. Receipts for the year ending May, 1884, \$26,417; expenditure, \$26,417. Rev. W. S. H. Fielden, Memorial Hall, Farringdon street, London, E.C., *Secretary*.

3. CONGREGATIONAL CHURCH AID AND HOME MISSIONARY SOCIETY.—Organized in 1878 by the union of the Home Missionary Society, formed in 1819, and the several County Missionary Associations. Object, to plant and foster new churches, to aid weak churches, and to provide for the preaching of the gospel and other evangelistic work in destitute places throughout England, and with the English speaking population of Wales. Income for the year ending May, 1884, \$189,188; expenditure, \$184,796. Rev. E. J. Hartland, Memorial Hall, Farringdon street, London E.C., *Secretary*.

4. THE IRISH EVANGELICAL SOCIETY.—Originating in 1814; its object is to promote the preaching of the gospel in Ireland by aiding Congregational pastors, supporting missionaries, itinerant preachers and scripture-readers throughout the four provinces. Receipts for the year 1883-4, \$11,623; expenditure, \$11,623. Rev. E. J. Hartland, Memorial Hall, Farringdon street, London E.C., *Secretary*.

5. EVANGELICAL CONTINENTAL SOCIETY.—Established in 1845, to assist and encourage Evangelical societies on the continent in their endeavours to propagate the gospel. Income, \$16,171; expenditure, \$17,762. Rev. R. S. Ashton, B.A., 13 Blomfield street, London Wall, E.C., *Secretary*.

6. THE LONDON CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Established in 1848 to promote the erection of Congregational churches in the metropolis. It has erected on an average four buildings per year since its commencement. Mr. H. E. Williams, Memorial Hall, Farringdon street, London E.C., *Secretary*.

7. ENGLISH CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Formed in 1853 to aid in building Congregational churches and manses in England, Wales, the Channel Islands, and by special contributions Ireland and the colonies. In its work done it numbers 623 improved places of worship, meeting the needs of about half a million people, and thirty-eight manses. Income, 1883, \$67,455; expenditure \$25,130. Rev. J. C. Galloway, M.A., Memorial Hall, Farringdon street, London E.C., *Secretary*.

8. LANCASHIRE AND CHESHIRE CHAPEL AND SCHOOL BUILDING SOCIETY.—Formed in 1868; this society promotes the erection or purchase of buildings as above in the counties named. A fund of \$150,000 is being raised with a view to the erection of fifty new buildings within the next five years. The society has already assisted in the building of thirty-five cha-

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9. LIVERPOOL CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Organized in 1872 for Liverpool and vicinity. Amount expended since 1870, over \$400,000, towards which the society contributed \$45,000 for assistance given in the erection and enlargement of twenty-eight chapels and schools. Rev. Geo. Lord, *Secretary*.

10. PASTORS' RETIRING FUND.—Founded in 1860 to facilitate the retirement of aged and infirm Congregational pastors. Upwards of \$350,000 has been distributed to about 300 ministers. Capital invested, \$560,000; annuitants, 126; annuities, \$25,560. Rev. R. T. Verrall, B.A., Memorial Hall, Farringdon street, London, E.C., *Secretary*.

11. PASTORS' WIDOWS' FUND.—Organized in 1871 to provide annuities to the widows of Congregational pastors in England and Wales. Life membership is secured by payment of \$104, or not less than \$10.50 annually. Capital invested, \$115,000; annuitants, 36; annuities, \$4,885. Rev. R. T. Verrall, B.A., Memorial Hall, Farringdon street, London, E.C., *Secretary*.

12. CONGREGATIONAL COMMITTEE FOR THE ABOLITION OF STATE REGULATION OF VICE.—Object, to seek by such methods as may be deemed expedient, the total and unconditional repeal of those Acts of Parliament at present in existence which are immoral in principle and constitute the State a protector and patron of vice, especially the Contagious Diseases Acts, and to oppose any extension of those or kindred Acts in any part of the British Empire. Rev. J. P. Gledstone, 63 Upper Tulse-hill, S.W., *Secretary*.

13. CONGREGATIONAL BOARD.—Formed in 1772 to co-operate with similar boards of the Presbyterian and Baptist denominations in promoting fraternal intercourse, and to take cognizance of all public questions affecting the interests of the denomination, and of religion in general. Rev. J. Teall, Woodland-road, Charlton, S.E., *Secretary*.

III. SCOTLAND.

I. CONGREGATIONAL UNION OF SCOTLAND.—Sustains to the church and the work the relationship of a missionary society. Its affairs are managed by a general committee and by four district committees. Income, \$7,731, expended in grants to churches. Rev. John Douglas, 16 Stanley street, Woodlands-road, Glasgow, *Secretary*.

2. **MINISTERS' PROVIDENT FUND.**—Established in 1859 to secure for pastors in connection with the Union, on their being disabled for ministerial duty, an annuity of \$200 or more, as the funds allow. Income about \$3,500; capital realized, \$49,500; annuitants, twelve. J. McFarlane, Glenbourne, Oswald-road, Edinburgh, *Secretary*.

3. **MINISTERS' WIDOWS' FUND.**—Formed in 1820 to provide for the widows and children of deceased Congregational ministers in Scotland. Admission of beneficiaries on payment of ten dollars, with annual subscription of five dollars. The widow or family of a deceased minister, until the youngest child is fourteen years of age, is entitled to receive \$50 per annum. Granted last year, \$3,400. Rev. W. J. Cox, Dundee, *Secretary*.

4. **CHAPEL BUILDING SOCIETY.**—For the promotion of the purchase, erection and improvement of Congregational churches in Scotland, and to provide for the extinction of chapel debts. Income, \$2,355; capital, \$21,500. John Livingston, Esq., Glasgow, *Secretary*.

5. **CONGREGATIONAL TOTAL ABSTINENCE SOCIETY.**—Organized in 1866 to promote the principles of total abstinence among the churches. Rev. James Buchan, M.A., Aidric, *Secretary*.

6. **CONGREGATIONAL CONFERENCE.**—Organized in 1872 to promote fraternal intercourse, to elucidate the scriptural authority of Congregational principles and their application, to apply them in the relation of religion and the state, and to consider social questions. Rev. J. Troup, Helensburgh, *Secretary*.

IV. IRELAND.

1. **THE CONGREGATIONAL UNION OF IRELAND** is the denominational Missionary Society of the country, and is organized to promote its evangelization. Rev. John Fordyce, M.A., Belfast, *Secretary*.

2. **PROVIDENT FUND.**—Organized in 1860 to provide annuities for retiring pastors, and for the widows and children of deceased Congregational ministers. Entrance fee, \$50; an annual subscription of \$10. Amount paid annually to disabled ministers, or to widows, or to the children, (if no widow) till they reach fourteen years of age, \$200. Income, \$1,260; amount invested, \$17,250. S. Hicklin, 56 Clifton Park Avenue, Belfast, *Secretary*.

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V. AUSTRALIA.

1. VICTORIA CONGREGATIONAL MISSION.—To form and aid Congregational churches in the province, and for maintenance and enlargement of religious liberty, rights and privileges. Expenditure 1882-3, \$7,535. Rev. J. J. Halley, Williams-town, *Secretary*.

2. VICTORIA BUILDING ASSOCIATION.—Object, to build and repair Congregational churches, Sunday-schools, and parsonages, and to remove debts. Capital, \$19,655. Rev. E. Day, Melbourne, *Secretary*.

3. NEW SOUTH WALES CHURCH EXTENSION SOCIETY.—Income for 1883, \$4,095. Assistance rendered to twelve churches, and five new churches commenced. Rev. Jas. Rickard, Sydney, *Secretary*.

4. MINISTERS' RETIRING FUND FOR NEW SOUTH WALES.—Income, \$3,535. J. Mullens, Esq., *Secretary*.

5. HOME MISSION OF SOUTH AUSTRALIA.—Income, 1882-83, \$2,722. J. C. McMichael, Adelaide, *Secretary*.

6. PROVIDENT SOCIETY FOR VICTORIA.—To give a pension to all ministers being members, on attaining the age of sixty; to afford relief to members in case of need, and also to their widows and children. Capital, \$28,075. S. A. Richardson, Esq., *Secretary*.

7. CHAPEL BUILDING SOCIETY FOR SOUTH AUSTRALIA.—Established 1858. Amount of capital, \$10,000. Charles Hope Harris, *Secretary*.

8. PROVIDENT ASSOCIATION FOR SOUTH AUSTRALIA.—Capital, \$9,326. Rev. T. Hope, Kensington, *Secretary*.

9. MISSION OF TASMANIA in association with the Congregational Union for Home Mission purposes. Rev. J. W. Simmons, Hobart Town, *Secretary*.

10. TASMANIA PROVIDENT FUND.—Object, to aid ministers who, through sickness or age, are not fitted for public work. Capital, \$12,000.

11. AUCKLAND, NEW ZEALAND.—Home Missionary Society, associated with the Congregational Union, established in 1863. W. H. Lyon, *Secretary*.

12. NEW ZEALAND SOUTH.—Home Missionary Society, associated with Union. Rev. E. Walker, Dunedin, *Secretary*.

UNITED STATES.

1. AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—Organized in 1810 on a catholic basis for Foreign Mission work. For facts see Congregational statistics, section xix. Income, \$596,995.67; expenditure, \$590,366.39. Revs. N. G. Clark, D.D., E. K. Alden, D.D., Judson Smith, D.D., *Secretaries*, Congregational House, Boston, Mass. Langdon S. Ward, *Treasurer*.

2. WOMAN'S BOARDS.—There are three of these, all auxiliaries to the American Board of Commissioners for Foreign Missions. One for the East in Boston, one for the Interior in Chicago, and one for the Pacific in California.

3. AMERICAN MISSIONARY ASSOCIATION.—Organized in 1846, and devoted now specially to work among the white and coloured people in the South, the Indians and Chinese on this continent. For particulars see Congregational statistics, section xix; income, \$313,357.12; disbursements, \$312,808.80. Rev. M. E. Strieby, D.D., 56 Reade street, New York City, *Secretary*.

4. THE AMERICAN CONGREGATIONAL UNION.—Founded in 1853; it has for its object the erection of houses of worship and parsonages, through grants and loans. It has aided in the erection of 1,406 houses of worship, and 20 parsonages. It has expended \$1,209,388.86. Receipts for year ending April 30th, 1884, \$105,377.68. An urgent call has been issued for \$200,000 this year. Rev. L. H. Cobb, D.D., 59 Bible House, New York, *Secretary*.

5. AMERICAN HOME MISSIONARY SOCIETY.—Organized in 1826 on a catholic basis; it is the recognized Congregational Missionary Society in the United States. The total receipts for the fifty-seven years is \$10,127,400.01 in cash, and in clothing and books \$1,479,194.61—in all \$11,606,594.62; the total of years of labour is 37,784; number of churches organized 4,409; number of additions 318,176. During the year ending April, 1884, 149 churches were formed, 1,342 missionaries were employed in 48 States and Territories, and 7,907 additions have been made to the missionary churches. The missionaries of this society have under them 2,069 Sunday-schools and about 106,638 Sunday-school scholars. Monthly circulation of *The Home Missionary*, 25,400 copies. *Secretaries*, Rev. Walter M. Barrows, D.D., and Rev. Joseph B. Clark. *Honorary Secretary*, Rev. D. B. Coe, D.D. *Treasurer*, Rev. A. H. Clapp, D.D., Bible House, New York City. The society has eleven auxiliaries

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and sixteen superintendents, supervising the work in the Western and Southern States and Territories; it has also a Woman's Department, of which Mrs. H. M. Shelton, room 38, Bible House, is the secretary.

6. CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY, CONGREGATIONAL HOUSE, BOSTON, MASS.—Organized in 1832 to print, publish and circulate Sunday-school and other literature relating to a genuine Christian experience and to the Congregational faith and polity; to support Sunday-school missionaries and aid needy Sunday-schools. *Pilgrim Quarterly* of different grades, the *Well-Spring* and other periodicals for Sunday-schools are issued. Sales for the year ending April, 1884, \$115,904.39. Donations for missionaries and for distributing Sunday-school and other literature, \$19,700.37. Six missionaries supported. Schools aided, 1,056; organized, 203. Rev. A. E. Dunning, *General and S.S. Secretary*. George P. Smith, *Agent*.

7. CONGREGATIONAL EDUCATIONAL SOCIETIES.—There are two of these societies, and both are designed to assist in ministerial education. The American College and Education Society was formed in 1874 by the union of two previous societies formed in the years 1816 and 1843. The number of young men aided in their studies for the ministry since 1816 is 7,070, and the number now receiving assistance is not far from 260. Income for the year ending April 30th, 1884, \$111,129; expenditure, \$110,687. Rev. John A. Hamilton, Congregational House, Boston, *Secretary*. The Western Educational Society was organized in 1864. Rev. E. F. Williams, Chicago, Ill., *Secretary*.

8. AMERICAN CONGREGATIONAL ASSOCIATION.—Founded in 1853 for the purpose of erecting in Boston a Congregational House, or headquarters for all our Congregational benevolent societies having offices in Boston; also a fire-proof library building, in which to gather and preserve everything which will state and illustrate the principles, polity and history of the Congregational churches. There are 30,699 volumes and over 130,000 pamphlets now in the library. Rev. Isaac P. Langworth, Boston, Mass., *Cor. Secretary and Librarian*.

9. THE *NEW WEST EDUCATION COMMISSION.—Incorporated November 3rd, 1879, to promote Christian civilization in Utah and adjacent States and Territories, by the education of children and youths under Christian teachers, and also by the use of such kindred agencies as may be at any time desirable. During the year 1883-84 it expended \$60,000,

sustained four academies and thirty-four other schools, with sixty-two teachers, and over 2,700 pupils. Its sphere of operations is chiefly Utah and New Mexico. Though not distinctively a missionary society, it gives the free use of its school-houses to the missionaries of the Home Missionary Society, and furnishes them sites for churches and parsonages. Its central office is in the city of Chicago, 112 W. Washington street. Mr. William H. Hubbard, *Treasurer*; Rev. Charles R. Bliss, *Secretary*. District-office 6, Congregational House, Boston. Rev. A. E. Winship, *District Secretary*.

10. THE WOMAN'S HOME MISSIONARY ASSOCIATION.—Organized Feb. 26th, 1880, for the prosecution of home missionary work. It has missionaries in Indian Territory, Utah, the South, and New Mexico. There are ninety-eight auxiliaries organized. Miss Nathalie Lord, Boston, Mass., *Home Secretary*.

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PERIODICALS BY CONGREGATIONALISTS.

All of the following periodicals are among those published by Congregationalists, although some of them are not Congregational in a denominational sense. From the first the Denomination has been active in disseminating literature catholic in its nature. It is not to be understood that this list comprises all the periodicals published by Congregationalists.

I. CANADA.

ANNUAL.

<i>Titles.</i>	<i>Editors.</i>	<i>Publishers.</i>
Congregational Year Book	Rev. S. N. Jackson, M.D.	Congregational Publishing Co.

MONTHLY.

Canadian Independent	Rev. J. Burton, B.D.	Congregational Publishing Co.
Canadian Messenger	J. Dougall	J. Dougall & Son.

WEEKLY.

Montreal Witness.....	J. Dougall	J. Dougall & Son.
Aurora	J. Dougall	J. Dougall & Son.

DAILY.

Montreal Witness.....	J. Dougall	J. Dougall & Son.
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II. ENGLAND.

ANNUAL.

Congregational Year Book	Rev. A. Hannay, D.D.	Hodder & Stoughton.
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QUARTERLY.

The British Quarterly Review	Rev. H. Allon, D.D.	Hodder & Stoughton.
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MONTHLY.

The Evangelical Magazine	Rev. W. M. Statham	Elliot Stock.
The Missionary Chronicle	Rev. R. W. Thompson	J. Snow & Co.
The Juvenile Missionary Magazine.....	Rev. R. Robinson	J. Snow & Co.
The Congregationalist	Rev. J. G. Rogers, B.A.	Hodder & Stoughton.
The Congregational Magazine... {	Rev. E. J. Hartland and D. B. Hooke.....	W. Mack.
The Liberator.....		Houlston & Sons.
The Homilist	Rev. Urijah R. Thomas	W. Mack.
The Mother's Friend	Miss Morgan	Hodder & Stoughton.
Christian World Magazine	Mrs. F. J. Worboise	Clarke & Co., Fleet-street.
The Sunday School Teacher	Mr. H. Hall	Sunday-School Union.
The Child's Own Magazine	Mr. William Groser	Sunday-School Union.
The Temperance Worker & Reciter.....	Rev. F. Wagstaff	Pitman, Paternoster-row.
The Lay Preacher	Rev. F. Wagstaff	F. E. Longley, Warwick-lane.
Notes on the Scripture Lessons		Sunday-School Union.
The Biblical Treasury		Sunday-School Union.
Liverpool and District Congrega- tional Magazine.....	Rev. E. Barrett, B.A.	J. Jones, Liverpool.
Manchester, Salford and District Congregational Magazine.....	Rev. P. H. Drewett	Tubbs & Brook.
Young England	Mr. B. Clark, editor for	Sunday-School Union.
The Rosebud	Mr. J. G. Clarke	Clarke & Co., Fleet-street.

WEEKLY.

The Nonconformist and Indepen- pendent	Mr. C. S. Miall	Clarke & Co., Fleet-street.
The Christian World	Mr. James Clarke	Clarke & Co., Fleet-street.
The Christian World (Family Cir- cle Edition)	Mr. J. G. Clarke	Clarke & Co. Fleet-street.
The Christian Union	Rev. C. Kirkby	Office, 8 Salisbury Sq., Fleet-st.
The Christian Chronicle	Rev. Dr. Parker	44 Fleet-street, E. C.
The Daisy (Family Story Paper) ...	Mrs. Parker	44 Fleet-street, E. C.
The Literary World	Mr. J. G. Clarke	Clarke & Co., Fleet-street.
The Christian World Pulpit	Mr. James Clarke	Clarke & Co., Fleet-street.
The Sunday School Times ...	Mr. J. Clarke	Clarke & Co., Fleet-street.
The Sunday School Chronicle	Mr. B. Clark	Sunday-School Union.

III. WALES.

ANNUAL.

DYDDIADUR YR ANNIBYNWYR	{ Rev. B. Williams, Swansea. Rev. R. W. Griffith, Bethel. }	Hughes, Dolgelly.
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MONTHLY.

- Dysgedydd Rev. E. Herber Evans, Hughes, Dolgelly.
Carnarvon.
- Diwygiwr { Rev. E. A. Jones,
Newcastle Emlyn. } Rees, Llanlley.
{ Rev. D. A. Griffith,
Troedriwdalar. }
- Cronicl Rev. J. Roberts, Conway, Evans, Bala.
- Dysgedydd y Plant Hughes, Dolgelly.
- Tywysydd y Plant Rev. T. Johns, Llanlley... Rees, Llanlley.

WEEKLY.

- Y Tyst ar Dydd { Rev. J. Thomas, D.D.,
Liverpool. } Williams, Merthyr.
{ Rev. D. Jones, B.A.,
Swansea. }
- Dydd Hughes, Dolgelly.

IV. SCOTLAND.

MONTHLY.

- The Scottish Congregationalist.....Rev. James RossTurnbull & Spears.

V. IRELAND.

ANNUAL.

- Congregational Year Book.....Mr. W. W. Cleland.....W. W. Cleland, Belfast.

MONTHLY.

- Congregational MagazineRev. J. Fordyce, M.A.Hodder & Stoughton.

VI. AUSTRALIA.

ANNUAL.

- Victorian Congregational Year Bk. Editor Congregational Union.
- New South Wales Congregational Rev. J. P. Sunderland Congregational Union.
Year Book
- South Australian Congregational Rev. F. W. Cox Congregational Council.
Year Book

MONTHLY.

- Victorian Independent { Rev. F. H. Browne and
W. Allen
- New South Wales Independent.....Rev. J. F. CullenSydney.
- South Australian Independent and Rev. J. C. McMichael Adelaide.
Presbyterian

VII. UNITED STATES.

ANNUAL.

- Congregational Year BookRev. H. A. HazenCongreg. Pub. So., Boston.

QUARTERLY.

- Bibliotheca Sacra..... Professor G. F. Wright ...Oberlin, Ohio.
- New Englander.....Mr. W. H. KingsleyNew Haven, Conn.
- Andover ReviewProfessor G. C. Smyth ...Boston, Houghton & Muffin.
- Pilgrim Quarterly.....Mr. M. C. HazardCongreg. Pub. So., Boston.

MONTHLY.

- Missionary Herald.....A. B. C. F. M.Boston.
- American MissionaryAm. Miss. Association ...New York.
- Home Missionary.....Home Miss. Society.....New York.
- Der Congregational Kirchenbote...Rev. H. HessNew Houghton, Ia.
- Life and LightWoman's B. M.Boston, Mass.
- Pilgrim Lesson LeavesMrs. W. BarrowsCongreg. Pub. So., Boston.
- Little Pilgrim.....Mrs. F. W. Crafts.....Congreg. So., Boston.
- The RecorderRev. W. D. WilliamsMadrid, N.Y.
- Pilgrim TeacherMr. M. C. Hazard .. Congreg. Pub. So., Boston.

WEEKLY.

- Congregationalist { Rev. A. W. Clapp and } W. L. Greene & Co., Boston.
{ Rev. S. Gilbert, D.D. }
- Advance Rev. R. West.....Advance Co.
- Christian MirrorRev. I. P. Warren, D.D....Portland, Maine.
- New Hampshire JournalRev. G. B. Spalding, D.D.W.W. Prescott, Montpelier, Vt.
- IndependentRev. W. H. Ward, D.D....H. C. Bowen, New York.
- Religious HeraldD. B. Moseley & Sons.....D.B. Moseley & Sons, Hartford.
- Vermont ChronicleRev. J. B. Spalding, D.D.. W. W. Prescott, Montpelier, Vt.
- Christian Union.....Rev. L. Abbott, D.D.New York.
- PacificPacific Publishing Co.....San Francisco, Cal.
- Golden Rule.....Rev. F. H. Kasson.Boston.
- The Well-Spring Paper.....Congreg. Pub. So., Boston.

VIII. MALAGASY.

- The Antananarivo Annual and Rev. R. Baron.....London Missionary Society.
Madagascar Magazine

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THE UNION MEETING OF 1884.

BY REV. H. PEDLEY, B.A.

It is extremely difficult to condense into a short sketch the proceedings of the Union this year, for while there was no matter of extraordinary importance before it, yet there was a remarkable number of interesting points brought up during the few days of its session. These can only receive a mere touch as we go along.

It may be said at the outset that we were all treated with the utmost attention and cordiality by the people of Montreal. Both in the homes of the people and in Emmanuel Church, we were entertained like princes. Judging by our experience, modern Christians, unlike the ancient ones, if killed at all, are more likely to be killed by kindness than in any other way.

ANNUAL SERMON.

The Wednesday evening annual sermon was this year preached by the Rev. Wm. Wetherald, of St. Catharines. Of our brother we can truly say that if he has brought from his Quaker training the gold of occasional judicious silence, he has not forgotten to bring likewise the current silver of wise and weighty speech. His subject, "Ye shall receive power," was eminently appropriate for a body of men who were just passing out of one year of Christian toil into another. We trust that in the sermon lay the key-note, not only in the meetings of the Union but of the whole year.

CHAIRMAN'S ADDRESS.

On Thursday morning at 10 o'clock the chairman for 1884, the Rev. John Sanderson, entered the pulpit and delivered his address. In round, full tones and in clear, vigorous style he proceeded to give us his thoughts in reference to "Canadian Congregationalism: its Past and Future." The past was reviewed with its failures, its conflicts and its victories. The extent to which Congregational principles had leavened the various denominations was pointed out. Then the probable future was outlined, and we were told that we were apparently destined to amalgamate with one of the largest denominations. The address was in many respects a fine one, but if our brother would allow us to be critical for a moment we would say

to him, as was said on another occasion, "Your matter was good, but your emphasis was most infernal." We were glad to hear that in the Past we had done a great and good work, but we were not much comforted when told that in reference to the living Present our *raison d'être* had about disappeared.

OUR VISITORS.

Seldom has our Union been favoured with the presence of so many visitors from a distance. We were glad to have with us our brethren Cox, Shipperley, Whitman and Beaton, from down by the sea. We were delighted too with our American visitors, the Rev. A. E. Dunning, the enthusiastic Secretary of the American Sunday-school Union; the Rev. W. D. Williams, delegate from the National Council, who gave us a taste of true Welsh-fire; and Dr. H. M. Dexter, of Boston, whose long service and brilliant literary record have made him one of the most commanding figures among our brethren on the other side of the line. We are sure of this, that if these men are a fair sample of the men who are doing the work of American Congregationalism, it is destined to accomplish a noble and brilliant work in the great nation upon our borders.

MISSIONARY OPERATIONS.

The annual meeting of the Canada Congregational Missionary Society was held on the Thursday afternoon. The reports of Dr. Jackson, the Secretary, and Rev. Thos. Hall, the Superintendent, were encouraging. Scarcely a vacant church could be found within the limits of the Society's operations. Revivals had taken place in a number of fields. The regular contributions were large, while two gifts, one of \$2,000 for Manitoba work, the other a legacy of \$3,000, left by the late George Robertson, Esq., of Kingston, swelled the entire receipts of the year to an amount far exceeding that of any previous year. The officers of the Society, and especially its plucky superintendent, are to be congratulated on the record. The report of the Foreign Missionary Society was very encouraging, indeed, so far as contributions were concerned. Hopes were expressed that we might, ere long, have a missionary of our own in the field. In reference to the Indian Missionary Society it was thought best to allow it to drop as a distinct organization, and to let its work, so far as should be deemed advisable, come into the hands of the Home Missionary Society. The claims of the Labrador Mission were earnestly pressed by Rev. D. Beaton, of St. John's, Newfoundland.

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COLLEGE MATTERS.

As was very right, the affairs of our college attracted a good deal of attention. Among the more prominent matters brought forward were the resignation of Professor Fenwick; the fact that a charter had been granted by the Legislature of Quebec, giving the right to confer degrees in Theology, and the opening of the new college building. The latter stands on an excellent site in the neighbourhood of McGill University, and is to a large extent the result of the generous gifts of several Montreal gentlemen. As some of the alumni went through its rooms and corridors, they could not help almost wishing that they had their college course before them again. Friday evening was devoted to the opening services, and it will be long before we forget the fine speech of Principal Stevenson, the historical sketch of Dr. Wilkes, the laughter-provoking sketch of Mr. Allworth, and the kind words uttered by brethren of sister churches.

OTHER SOCIETIES.

The report of the Publishing Company was encouraging. This, we are sorry, cannot be said of the report of the directors of the Provident Fund. Some of the investments had met with the shock of commercial disaster and had shrunk to half their value. It is hoped, however, that through wise management on the part of the officers, and by the hearty co-operation of the churches, matters will soon be restored to their former prosperous condition.

PUBLIC MATTERS.

It would be strange if a session of the Congregational Union should pass away without some utterances being given on topics of general public interest. Addresses of sympathy with the Queen in her late bereavement, and of congratulation to the Marquis of Lansdowne, were prepared and adopted. Resolutions were passed in reference to Sabbath-keeping; the giving of state aid to sectarian systems of education; and the immorality of church lotteries, etc. A resolution was passed, suggesting to the Congregational Union of England and Wales the advisability of holding a general Congregational Council.

REPORTORIAL FREAKS.

The reporters, as usual, made a little fun for us. We were somewhat surprised to learn from one of the papers that we had with us as an earnest supporter of "Women's Rights" a certain Rev. John Pendley; that the cheery brother who

preached the Sunday morning sermon bore the lachrymose name of Rev. Mr. Whyner, and that we had upon one of our committees a relative of Dickens's far-famed Dr. Marigold!

Such is an imperfect sketch of a thoroughly pleasant and useful session. Next year the Union meets in Hamilton, under the presidency of Rev. John Burton, B.D., chairman-elect. Our experience of this year's gathering causes us to look forward with pleasant anticipation to that of 1885.

THE MARITIME UNION FOR 1884.

BY REV. J. W. COX, B.A.

Agreeable to the request of the esteemed Editor of the YEAR BOOK, I wish to give some account of the Congregational Union of Nova Scotia and New Brunswick for 1884.

SUCCESSFUL MEETINGS IN A PRETTY VILLAGE.

The meetings were good. In fact some go so far as to say that there was never a more successful Union during the whole thirty-seven years of its existence. The meetings began on the 28th of June, and lasted four days. The most beautiful time of the whole year is the month of June, and in these Lower Provinces especially, the last days of June are the best, so that the Union was especially fortunate in the time of its meeting.

Economy was the place of meeting. It is a pretty country village, about sixteen miles west of the Londonderry Iron Mines, on an arm of the Bay of Fundy. It never looked better than at this time. The neatly-kept white cottages, in strong contrast with the dark green foliage of the wooded hills that rise abruptly behind the village. In the foreground the beautiful basin of Minas, whose sparkling waters ebb and flow in unceasing succession, now receding until the shores are visible far out, then returning, swiftly filling up the channels and caves, and rippling far up upon the pebbly beach, breathing their health-giving breath upon the land. And thus it was each day that we were there. Truly Nature's preparations for our comfort were elaborate as well as timely.

THE VISITORS "AT HOME."

Every visitor received the warmest of welcomes, and each one found himself "at home" at the best place in the village.

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The pastor, Rev. A. W. Main, and his people are deserving of praise for the way they carried out their arrangements for the success of the meetings. The church that the Union assembled in is a new edifice, being dedicated less than a year ago. It is a handsome building, with basement, and spire on the corner, and a good bell in the tower. The key note of the meetings was struck in the first hour, which was spent in prayer and exhortation.

There was no retiring chairman's address, as Rev J. L. Beman, the chairman, was not present. Rev. D. W. Cameron was elected to the chair, and at once entered upon the duties of his office.

UNION RESOLUTIONS ADOPTED.

The question of union with the Canada Congregational Missionary Society led to considerable discussion, and being left to a committee, a basis of union was drawn up, meeting the approval of the representatives of the Canada Congregational Missionary Society, which was adopted and confirmed by the unanimous vote of the Union, and took effect from the 1st of July. It was carried with much enthusiasm, the vote being taken amid great applause. The most popular condition of the basis of union was the one relating to the Missionary Superintendent, Rev. Thos. Hall, which stipulates that he shall make periodical and special visits to the churches in these Provinces. Much good is expected to result from such an arrangement.

SABBATH SERVICES.

The church was crowded to overflowing morning and evening. Sermons were preached by Rev. G. W. Johnston, of Milton, N.S., and Rev. Dr. J. F. Warren, of Portland, Me. Both sermons were of a high order, and reflected credit upon their authors. Dr. Warren's theme was "All things made new," from Rev. xxi. 5.

The Sunday-school meeting in the afternoon had a rare treat in addresses on the "Review" by such an expositor as the Editor of the *Christian Mirror*, Rev. Dr. Warren, and such entertaining speakers as Rev. Thos. Hall and James Woodrow. It was considered by many to be the best meeting of the kind they had ever attended.

MISSIONARY MEETING.

There were reports by Secretary and Treasurer who showed that there had been larger receipts from the churches than formerly, but there had been also more labour performed, more pastors employed, therefore the year had closed with a deficit, which the churches are expected to clear off before the next year closes.

DELEGATES FROM THE UNITED STATES AND ONTARIO AND QUEBEC.

Rev. Dr. Warren was the delegate from the Triennial National Council of the United States. He extended the hand of sympathy of the churches across the border, and said that they would be ever ready to give us what assistance they could. He showed us what they were doing by their great missionary societies, and their educational institutions, and said that in the great working kingdom that Christ has instituted on earth our denomination must ever occupy the leading place. He spoke favourably of the New Congregational Creed, and said that it could be accepted by all our churches in America, and when it was we would be in the singular position of being the only evangelical denomination that *believes its creed*.

Rev. T. Hall, delegate to the same Council, gave an interesting account of his reception and his impressions.

Dr. Cornish, delegate from the Ontario and Quebec Union, in a very pleasing manner, conveyed the greetings of that body.

OUR COLLEGE.

After an able address by the enthusiastic Secretary, Rev. Dr. Cornish, the Union voted to recommend the college to the churches' prayers and systematic benevolence.

RESOLUTIONS.

Total abstinence was recommended as the duty of every member of our churches. Intoxicating wine to be banished altogether from the Lord's table. Temperance sermons to be preached periodically by the pastors.

The Sabbath must not be allowed to be desecrated. Let our people do their utmost to guard it.

Our Sunday-schools were recommended to procure their necessary literature from the Congregational Publishing Society of Boston, by which our Sunday-schools will be secured to the denomination.

FAREWELL.

Perhaps the best speaking was heard at this meeting, for all the speakers seemed to be more than equal to the occasion. The speakers were MacIntosh, Watson, Cornish, Warren, Hall and Woodrow. We separated, carrying with us pleasant memories of a happy season, and shall be glad when the rolling year shall bring us together again.

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UNION OF ENGLAND AND WALES, 1884.

BY REV. D. MACALLUM.

The fifty-second annual meeting of this body was held on the 12th, 13th and 16th days of May last, under the presidency of the Rev. Dr. J. Parker, who received a very hearty welcome as he took the chair. It was no doubt a pleasure to Dr. Parker and his friends to find him chairman of the Union at last, after having been sorely disappointed for several years. The first session of the Union was held in Memorial Hall on the evening of the 12th May. This being a business meeting tea and coffee were served between 5 and 6.30.

THE ELECTION OF CHAIRMAN BY BALLOT FOR 1885

was the first thing attended to. While the scrutineers were occupied with their work, the chairman gave a short characteristic address. He held it might be well sometimes to have in the chair "not men who can deliver great and dazzling addresses, but also men who have worked long in hard places, men who know the difficulties of the Congregational ministry, and whose power is in prayer rather than in criticism or eloquence." He declared that "if he had his life to begin again he would choose the Congregational ministry as his field of service, yet he warned any half-hearted Nonconformist against doing "himself and others the injustice of entering the Congregational ministry." After this address the

REPORT OF THE COMMITTEE OF THE UNION

was read by Rev. A. Mearns in place of Dr. Hannay, who was suffering from a cold and hoarseness. The report dealt with a variety of interesting topics—the scheme for the instruction and examination of the young in bible knowledge—lay agency—lectures in university towns—the arrangement entered into with the London Missionary Society for aiding Congregational churches in the West Indies—the publication of the hymnal which may be a substitute to the present Congregational hymn book to such as desire it—the Jubilee Fund now amounting to £305,674. The report expresses the belief that the Congregational Churches of England and Wales are on the whole in a state of healthy spiritual vigour, and concludes with the usual obituary notices.

THE FIRST WELSHMAN ELECTED CHAIRMAN OF THE UNION.

It was then announced that the chairman-elect for next year was Rev. Dr. Rees, of Swansea, who described himself as the first Welsh-Welshman who had this honour conferred upon him. After the report was adopted there was a brief discussion on the propriety of speakers being allowed to address the Union from where they sat, instead of taking the platform, which was negatived. The meeting was then closed.

THE CHAIRMAN'S ANNUAL ADDRESS.

The next morning there was a crowded meeting in the City Temple (Dr. Parker's church), to listen to the chairman's address. Expectation was raised to a very high pitch, and the audience seemed in the spirit to listen appreciatingly. Dr. Parker, on his appearance, was greeted with loud and long continued applause. He took as his subject "Orthodoxy of the Heart," and it is needless to say dealt with it in his own masterly manner. "It was well considered, fresh, and sparkling, and exceedingly well received, notwithstanding its unusual length." Like the address of Rev. Mr. Glover, the President of the Baptist Union, on "the gift of prophesying," it was thoroughly practical. The delivery occupied two hours and ten minutes, and thus almost unfitted the talented speaker for any further business at that session. The next business was the introduction of delegates, Dr. Gosman and Mr. R. Searle, from Australia, and Pasteur Monier from the Free Churches of France. After they had spoken there was a lengthy discussion on "The Condition of the Poor." The consideration of this subject, which has occupied so much attention, was adjourned to the autumnal meetings of the Union, when more time can be given to it.

INTERESTING PAPERS READ BEFORE THE UNION.

The next session was held in Memorial Hall. An interesting paper was read by Rev. H. A. Thomas, B.A., "On the need of Cultivating the Devotional Spirit." A resolution was also passed, without opposition or remark, in favour of the Sunday closing of public-houses. This was followed by a paper on "The Church and its Membership," by Rev. E. R. Conder, D.D., in which he maintains the difference between "church" and "congregation." "To me," he says, "Congregationalism dwarfed to congregationism, severed from its root, must dwindle to an affair of cliques—an aggregate of personal following."

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Then the question of "Disestablishment and Disendowment" was discussed. During the past few years great progress has been made on this question, and the advocates of it have gained courage, and hope that the end is not far off. The chairman was then authorized to convey to Hon. W. E. Gladstone the confidence of the Union in the "uprightness of his purposes and his motives," and of their faithful adherence to him.

The last paper presented was by Rev. J. F. T. Hallows, "On the methods of dealing with the working classes." In the chairman's address it was shown that the higher classes needed just as much attention as those lower, and lately Rev. Dr. Pentecost has been holding meetings for the wealthy with most encouraging results. Every class requires to be attended to.

THE CONGREGATIONAL CHURCH AID AND HOME MISSIONARY SOCIETY.

This Society has rendered aid in the course of the year to 763 churches and branch churches, and to 263 mission stations, in all to 1,026 congregations. The total receipts have been £37,837 14s. 10d. The expenses £36,959 5s. 5d. It is felt that much more requires to be done for this Society than has yet been secured. We watch with interest the progress which it is making, and wish it much success. "Our country churches," the report says, have to maintain a hard fight for existence, a fight the severity of which is likely to increase rather than diminish.

THE COLONIAL MISSIONARY SOCIETY.

The annual meeting of this Society elicited nothing special. It is difficult to interest our English friends very much in the objects the Society contemplates. The amount raised for Canada, Australia and New Zealand, besides some other places, is the small sum of £3,233 6s. 5d. Besides this, however, there was a special fund for New Zealand of £2,056 3s. 3d. The addresses were very good—two of them by delegates from Australia. We notice three of our Canadian friends, now in England, on the directorate.

THE IRISH EVANGELISTIC SOCIETY.

Through this Society something is done by Congregationalists of England for the sister isle. But, like the Colonial Missionary Society, it is difficult to interest the churches deeply in it. The whole income of the Society is only £2,324 16s., and part of this has to be used to reduce the debt due to

the treasurer. Had much more been done for Ireland by the Christians of Great Britain, that country might now present a very different aspect. The chairman, Rev. S. Hebditch, at the annual meeting, at which there was but a small attendance, gave the following startling figures in relation to Romanism: "In forty years the population of Ireland has decreased by about three millions, but the Roman Catholic priests have increased from 2,155 to 3,365. In eighteen years they have expended on new churches £1,065,215; on convents, £3,198,627; on colleges, £306,018; on the asylums, £147,135; on schools, £300,000; on the university, £40,000; miscellaneous, £594,045." This shows the zeal of the propagators of error.

THE CONGREGATIONAL TOTAL ABSTINENCE SOCIETY.

We notice with pleasure the continued progress of this Society. Of the ministers, 1,385 are declared abstainers. Of students in colleges, 309 out of 354 are teetotalers. Like ourselves, they are looking to legal prohibition in the future.

THE LONDON MISSIONARY SOCIETY.

This great and honoured Society continues to hold the affection and interest of the churches of our order in the parent land. The annual meeting was held in Exeter Hall. There was a large and crowded gathering. Mr. Hugh Matheson occupied the chair, and was supported by a large number of ministers and gentlemen. The report which was printed and circulated was taken as read. We give the following items: Total income, £102,563. 4s. 4d; expenditure, £113,402. 16s. 8d. At present the Society employ one hundred and sixty-four European missionaries, of whom sixteen are ladies. These seem few for the great work to be done in India, China, Madagascar, Central and South Africa, the West Indies, the South Sea Islands, and New Guinea, but they are "aided by the battalions of native evangelists and teachers whom they have trained." It is interesting to observe that one-fifth of the income of the Society comes from the Mission Fields. Rev. R. Wardlaw Thompson, the Foreign Secretary, gave a graphic account of the visit he had just paid to all the Foreign Mission stations. The speaking was of a high order and those who were privileged to attend came away no doubt with an increased interest in the great work of discipling all the nations. These facts give some idea of the work that is being done by our brethren in the Fatherland. Many have no conception of the varied efforts put forth by Christian churches, and the field

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is continually widening. Never was it more true that "the harvest truly is plenteous but the labourers few" than now. May the Lord raise up many labourers to enter into the harvest and give his people "to expect great things and to attempt great things."

THE NATIONAL COUNCIL.

BY REV. THOMAS HALL.

The National Council of the Congregational Churches of the United States meets once in three years, and is composed of representatives, both lay and clerical, of the Congregational Churches, Colleges and Seminaries of the United States.

THE FIFTH TRIENNIAL MEETING

was held in the City of Concord, New Hampshire, on the 11th, 12th, 13th, 14th and 15th of October last. Subjects of great moment relative to the spiritual, educational, and missionary work of the denominations were freely and ably discussed. The devotional spirit of the meetings was maintained throughout. The Moderator, Rev. Arthur Little, D.D., Chicago, evidently a man of singular devotion and remarkable business capacity, led the great assembly from day to day through work and worship as if all was one continued act of devotion.

We were impressed with the following features of the proceedings, among others :

THE INTENSE PATRIOTISM OF ALL.

Their country in all its length and breadth seems to be known and loved. From every State in the Union but one there were representatives ; from California and from far-off Oregon, from the South and the North, the east and the west; and everyone who spoke was eloquent in laudation of the vast, the rich, the free and happy State in which his lot was cast. The burden of all was.

OUR COUNTRY FOR CHRIST.

Hence the subject of home missions received great prominence, and was introduced by those labouring in the frontier States, among the freedmen of the South and the red men of forest. Our brethren across the line have demonstrated that

Congregationalism is as suitable and successful in its missionary operations among the scattered settlements of a new country, as it is in the great centres of population, or as it has been among the millions of the neglected heathen.

FOREIGN MISSIONS.

Having taken the initiative among the churches of Christ in that land in sending the gospel to the regions beyond, we are not surprised that they are still in the vanguard of the mighty host that penetrates the darkness of Mohammedan, papal and pagan lands. To no other subject did the vast assembly seem so responsive as to that of missions.

THE LEARNING OF THE YOUNG

and providing for them a pure literature, prepared by the great and earnest thinkers of the denomination, engaged much attention. Not only has the State its missionary superintendent, but it has likewise its Sunday-school superintendent, who organizes, visits and inspires the great work of the Sunday-school. While the

PUBLICATION SOCIETY

issues its carefully prepared lesson helps, periodicals and books for the library. They also tried the plan of union-schools, but found it wanting. We were impressed with the *intense denominationalism* manifested, without the remotest appearance of bigotry or sectarianism. Our brethren appear to have realized at last that we may be serving the interest of Christ most and best when we are extending the faith and polity that is most loyal to Christ and best calculated to develop a strong Christian manhood. One sitting at the writer's elbow said, "Are you not proud that you are a Congregationalist?" "Yes, I am"; not only as we looked upon those stalwart descendants of the Pilgrim fathers, and listened to their stirring eloquence, and marked the evidence of great mental culture, but principally as we witnessed their undying

DEVOTION TO THE FAITH

once delivered to the saints. We were not unprepared to hear something apologetical of the "New Theology." We had been told that our denomination in the States was honeycombed with it. The National Council is a representative body, and there were ample opportunities for any one and every one to air new notions in theology if they choose, but there were none such. Every allusion to the grand old dis-

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tinguishing doctrines taught by the founder of New England Congregationalism was cheered to the echo. The old Bible in its entirety—the fall of man—Redemption by Christ Jesus—the work of the Holy Ghost in conversion and sanctification—the blessedness of the faithful hereafter and the fearful doom of the impenitent, were subjects on which those who compose the National Council of 1883 have positive convictions, and who do not hesitate to express them. We were especially interested in the prominence given to the consideration of

THE SPIRITUAL STATE OF THE CHURCHES.

Everything was made to appear subservient to this. Why so few revivals of religion? Why so few conversions throughout the bounds of the denomination? How may we win souls to Christ? These were burning questions. May they be so among ourselves in Canada. Congregationalism has a grand history in the States, a noble place among the churches of the present and a glorious future. The Unions of Ontario and Quebec, of Nova Scotia and New Brunswick, were represented by the Rev. Dr. Jackson and the writer, who had great pleasure in presenting the salutations of their brethren in Canada, and who received not only a cordial but an enthusiastic welcome.

BIOGRAPHICAL SKETCHES.

REV. W. H. HEU DE BOURCK.

The late W. H. Heu de Bourck, born 18th April, 1805, was of Huguenot descent, his ancestors having been originally driven out of Hungary into France, and later, at the Revocation of the Edict of Nantes, from France to England, where they found rest and freedom. During four generations his ancestors in a direct line were ministers of the gospel, and they all lived to an advanced age, except his own father, who died during the early boyhood of his son, of a fever caught from one of his people while visiting as pastor. This event threw the youth into the hands of an excellent and godly grandfather, who trained him up in the fear of the Lord. At a suitable age he was placed under the care for a year of an old friend of his grandfather, Rev. Daniel Gunn, of Christ Church, Hampshire, a minister possessed of many remarkable gifts, especially of evangelization and organization, who was wont to send such young men out to preach in neighbouring hamlets and villages. The young man was popular, which is not surprising when his fine presence, speaking power, and decided piety are considered. Some of them would have had him settle among them without more ado; but wisely this was declined, and he proceeded to Homerton Theological College, London, then and for years before and after presided over by Rev. J. Pye Smith, D.D. The Rev. Timothy Atkinson, afterwards of Quebec, was one of his fellow-students. During his college course he opened a station in or near Epping Forest where he very frequently spent the Lord's-day in preaching, returning to college on Monday morning in time for lectures. This involved a walk of some eight or ten miles. On the completion of his college curriculum he was called to Tiverton, Devon, ordained there 2nd September, 1830. Sixteen years of hard work there resulted by God's blessing in the conversion of many and in the edification of the church; also in the erection of a substantial and elegant pile of buildings, consisting of church, schools, etc.

In 1847 he emigrated to Canada. In the year 1849 the present writer found him in Halifax, N.S., in connection with the Colonial Missionary Society, endeavouring to establish a Congregational church in that city. He succeeded in doing so. A partially constructed building was purchased and our

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friend rested not until it was finished. When at New Haven seeking assistance he received as a gift a ponderous mahogany pulpit, which had long stood in the Central Church in that city, occupied by the late Rev. Dr. Leonard Bacon, which he brought over and placed in the new church at Halifax.

After a time he proceeded to Yarmouth, N.S., where he was instrumental in the erection of by far the finest church building of that town. It stands on a suitable site, and its spire is seen out at sea as the harbour is approached. This could not be all done by local effort; hence the plucky pastor went forth into New England, asking and obtaining the help of the churches there. For the most part he preached wherever he went, making always a favourable impression, and leading to a generous consideration of his appeal for help. It may be doubted if he was ever equalled as a gentlemanly and successful applicant for help in the erection of church buildings; and it must be remembered that he did not withhold his own purse, but himself contributed liberally according to his means. The Yarmouth church has been and is a great power for good.

Quebec was the next sphere of Mr. Heu de Bourck's labours. Here he did good, as in other places, spiritually; and after great labour, and perhaps too prolonged absence from the church, which needed his pastoral work and oversight on the spot, he paid for the improvements he inaugurated, and raised about half the amount of the church debt. (The remainder was paid during the ministry of Mr. Powis.) The churches in England and in the United States were visited by Mr. Heu de Bourck, and from them he obtained nearly all the money.

Concerning his work in Iowa, where he spent several years, the present writer has no adequate knowledge. His next work in the Dominion was at Stratford, and afterwards at Bowmanville, in each of which places he has left monuments of his taste and indomitable energy in church building. He had a cultivated mind, greatly loved the work of preaching, sought earnestly the salvation of men, delighted to bring in any measure of honour to his divine Master, and cherished bright hopes of the ultimate triumph of the Lord's kingdom. He was a warm friend and a most congenial companion. He was thoroughly in sympathy with the old school of theological thinking, and, as a consequence, out of sympathy with not a little which at present obtains. He had his distinctive line of work, in which he has done much good and faithful service.

H. W.

REV. ARCHIBALD DUFF, D.D.,

Was born in Aberdeen, Scotland, on the 23rd April, 1810. He was destined by his parents for the ministry in the Scotch Kirk, but altered circumstances led to the early choice of a commercial life. For some years he was clerk in a grocer's establishment, and afterwards from 1830 to 1832 he was an employee of the London and Aberdeen Navigation Company. It was in the last named year that he came to Montreal, where, for some time, he was a clerk of George Savage & Son, watchmakers and jewellers. Here he became connected with the Congregational church recently formed under the pastoral care of Rev. Richard Miles. He was active in the Sunday-school, which lost much when he left at midsummer, 1836, for Glasgow, Scotland, that he might study for the Christian ministry in the Glasgow Theological Academy and the University of that city. His instructors in theology were the late Dr. Ralph Wardlaw, Greville Ewing, and John Morell Mackenzie. A good and successful student, he was sought at the close of his college course by the Congregational church in Fraserburgh, where he laboured with many proofs of divine sanction for some years. On entering upon this charge he was married to the lady who survives him—Miss Hamilton, a member of the church in Montreal. In 1847 Mr. Duff resigned his charge, and after preaching for a time at Liverpool and Dalkeith, he accepted a call to the pastorate of the church in Howick in 1848, where his ministry was highly esteemed and much blessed. At the end of eight years he returned to his loved Canada, bringing with him a fairly large and truly promising family. He settled first of all at Cowansville, the successor of his former pastor in Montreal, the Rev. Richard Miles, who had recently died there. Mr. Duff was very useful in that sphere, the Brigham church having been by him instituted. He was a favourite among the people. Arriving from Scotland in October, 1856, he spent seven years in most diligent labour, preaching also at West Brome, Brome Corner, and often elsewhere in that region. And now a field somewhat less spread out, requiring less travelling, was opened for him in God's providence, and thus about 1863 he entered upon his remaining life pastorate at Sherbrooke, the successor of the late venerable and very able Rev. J. Robertson, who ministered there until his death, in the 86th year of his age. For twenty years Mr. Duff did faithful, able, earnest service there and at Lennoxville, three miles distant. The church and congregation became large and influential, as it had been gradually doing under Mr.

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Robertson's ministry. It was a centre of light and power, so that Mr. Duff saw the work of the Lord prosper through his instrumentality. He took a prominent part in such public affairs as he could properly further. Especially was he active in the cause of temperance. He promoted also general education. He was, during twenty years, the district secretary of our Missionary Society. For a short period, ere he finally closed his pastoral connection with the church, his position was rather that of a retired minister, because of failing strength, but he continued to preach frequently, especially at Lennoxville. Several years ago the University of Vermont conferred upon him the degree of D.D. In July, 1883, Dr. Duff, accompanied by Mrs. Duff, sailed for England, that they might together visit old friends and old scenes, and peradventure gain improvement in health. They were received everywhere with much respect and affection. Dr. Hannay, an old friend, secured him a place at the autumnal meeting of the Congregational Union of England and Wales at Sheffield in October last, where he very happily represented our Union and conveyed our greetings. It was at the hospitable home of a son of one of the former deacons of his church at Howick that he was called away in a moment on the 18th of November. He had been as usual cheerful and loving in his intercourse with others on that day, and had just returned from a short excursion. His remains were interred in a grave at Bradford, Yorkshire, the property of his son, Rev. Arch. Duff, LL.D., of Airedale College. He leaves two other sons and two daughters. Thus another of our honoured Canadian pastors has been taken from us in a good old age, concerning whom we know that "his works do follow him." H. W.

REV. EDWARD EBBS.

Rev. Edward Ebbs, whose death we noted last month, was born at Bury St. Edmunds, Suffolk, England, May 10th, 1821. He died, therefore, having entered upon his sixty-fourth year. His parents, and grandparents, and ancestors were staunch English Nonconformists. With his parents our brother emigrated to Canada in 1836, and settled in Hamilton, in which city, as he has recorded, he gave himself to the Lord, eventually making a public profession, May 10th, 1840, in the Congregational Church in Guelph. While listening to a sermon by the pastor of that church upon the death of John Williams, the martyred missionary, he decided to devote himself to the work of the ministry, and entered the Theological Institute, then in Toronto, in the same year. He was, therefore, the

oldest graduate of our college at the time of his death in connection with the Union. Affectionate is his memory to his surviving fellow-students, one of whom bears testimony to his invariable neatness, piety and affection. Our brother, Mr. W. H. Allworth, now remains the senior alumnus of our college on the Union.

On July 16th, 1843, he began his ministry at London, Canada, and was ordained August 30th of that year. Here he was married to Miss Jane Wickson, who, after three decades of happy wedded life survives to wait the blest reunion in the better home. Until the summer of 1882, he continued in pastoral work labouring in London, Hamilton, Paris and Ottawa city in Canada, besides a pastorate of nearly six years in Plainfield, Illinois, and a shorter one at Aurora, in the same State. In addition to these he laboured for short periods in two or three other American fields, both east and west. In July, 1867, whilst labouring in Illinois, he lost his only son, then a young man of twenty-one. His feelings were expressed "so far as he is personally affected, all is well, it could not be better; the Lord gave, the Lord hath taken away, blessed be the name of the Lord."

From many of these fields, by letters received before and since his death, we hear of good resulting, even now, from his work. The children always held a warm and large place in his heart, and by Bands of Hope, Juvenile Missionary Societies, as well as by monthly sermons specially for the young, he tried to interest them in the various branches of Christian work. He was of exceedingly strong temperance principles, and for many years carried a pledge-book in his pocket, obtaining signatures from any he could influence. Since the fall of 1882 he resided in Toronto, and connected himself with Zion Church. Though not in any regular charge, his interest in the work never diminished, nor was his liberality withheld, and he intensely enjoyed such occasional work as he was able to do. Singularly, as it seems to us, his oft-repeated prayer that he might be able to serve the Master until he was called up higher was fully answered, as only a week previous to his death he preached at the Central Prison, and at the communion season in June, in Zion Church, he took part.

Our personal knowledge of our brother has been but of short duration, but the memories are pleasant. He has evidently been ripening for the Father's house. The editor returning from the Union meeting, on the Wednesday previous to Mr. Ebb's death, leaving the Union station of this city, met our deceased brother leaving home for Paris, from which he

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returned next day. It was the last greeting till hands again are clasped in heaven. In character Mr. Ebbs was even, earnest and affectionate, his preaching characterized by what the old divines called unction. Christ was his theme, and with loving consideration for freedom of thought and utterance he found the "old way" all sufficient, leaving the doubtful exploring of new fields to others. Taken ill on Saturday morning, June 21st, he gradually grew weaker, and became unconscious until Monday night, when, without a struggle, he peacefully slept in Jesus, and the spirit that had so often longed for heaven was taken home. From a letter sent by him to friends some months ago on receiving news of the sudden death of an aged saint, one of his former parishioners, we get a good view of his own feelings about what we call—death. "He was probably surprised to find himself freed from mortality and infirmity, as he awoke in His likeness, with whom he shall ever remain! What could his loved ones desire for him better? Gladly would I change with him, but I should not desire to bring him back to the feebleness and weariness of his earthly state."

Mr. Ebbs' remains were taken to the Mount Pleasant Cemetery. In the absence of Mr. Powis, his pastor, Mr. Burton and Mr. Duff conducted the funeral services. J. B.

ADMINISTRATION OF LOCAL CHURCHES.

BY REV. W. H. ALLWORTH.

A local church is an association or congregation of persons who have individually embraced the revealed truth and offered mercy of God in Jesus Christ, and who live for the glory of God, whether assembled for worship, fellowship or discipline. These are called out from the rest of the world and organized to promote the great object of the Saviour's mission. Christ is the Head over all things to His church—the sole and absolute authority. Even the apostles were only administrators. They never ventured to legislate. Christ is King; absolute in power. It was prophesied of Him, "He shall build the temple of the Lord, and He shall bear the glory, and shall sit and rule upon His throne." Local churches had appointed unto them overseers, bishops or pastors for government, with deacons for the administration of the secular affairs of the church. These together were termed elders. They were not hierarchical superiors, but equal brethren, of whom the bishop was first among equals, all holding their offices by the suffrage of the brethren; not holding dominion over the faith of the people, but helpers of their joy.

The pastor and such other helpers as may be required and appointed to work with him have then to seek earnestly the best interest of the whole. Their aim must be to build up under Christ a people for His glory, and so to instruct, govern and help them that they may be the light of the world, the salt of the earth, an attractive illustration of the Master himself. To so build up and guide a church is not a work to be undervalued, to be done anyhow, or that can be done by anybody.

" 'Tis not a cause of small import
The pastor's care demands;
But what might fill an angel's heart
And filled a Saviour's hands."

The local churches, while all composed of professed followers of Christ and under the gracious influences of His spirit, are nevertheless made up of men and women with every variety of disposition. Made one in Christ by a common faith, yet retaining the characteristics and idiosyncrasies of their individualities. Hence no two churches are alike, and only general rules can be laid down equally applicable to all. In

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the details of church management, not only must the temper of the church as a whole be considered, but the temper of each of the leading spirits by whom the church is more or less influenced. Just as a skilful physician who would form a correct diagnosis must consider each subject in relation to his own peculiar temperament, so a wise minister from the time he is first settled among a people will seek to know them and understand them, not only their faults and foibles, but those in relation to the temperament and circumstances in which they are found. In dealing with men individually, or organized into societies, they must be known. A failure in reading human nature foreshadows a failure in administrative ability for the work of the ministry. Some general rules may be laid down which will apply alike to all the churches; but there are many things in regard to which no general rules can be given.

Some churches from their position and training lean on their ministers and look to them for everything. They expect them not only to instruct them, but dictate to them what shall and what shall not be done in church matters. A minister so inclined among such a people in a few years would become a pope on a small scale. Now, if such a man should by some order of events be suffered by divine providence to take the pastorate of a church accustomed to manage its own affairs, and a little jealous of pastoral dictation, there will certainly be friction, and unless the pastor be prudent enough to see and flexible enough to change and adapt himself to the new order of things, the pastorate will be short and stormy.

Some ministers for lack of confidence in their own judgment, or from a habit of looking to the dictation of others, consult the church about everything. This course is neither for the benefit of the church nor the comfort of their minister. There will be many details in regard to his ministrations of which he is the proper judge, and in regard to which the people would never give a unanimous opinion. To submit such to them would be to get no help, and very likely to offend somebody. A minister ought in regard to his own ministrations, his domestic life, his private studies, his preaching and visiting, the arrangement of his time and his dealing with sinners, his personal and private duties, to mind his own business. And if any of his people from personal friendship or mistaken officiousness make suggestions to him in regard to these matters, he may hear respectfully and decline or otherwise to follow the advice as his own judgment dictates. It is not advisable under all circumstances to snub the bearer of unasked advice; it may be quietly declined without offence.

There are some ministers on the other hand who quite magnify their office. They are autocrats, and do not incline even to consult the church about what are properly church affairs. They expect their word to be law, and their churches to follow their dictation in everything. Now, it is well for a minister on all questions of faith and duty to expound what seems to be the teaching of the Spirit, and to be firm on principles and unyielding on plain questions of right, but it is unwise for a minister to stickle for things indifferent and of small import, or to magnify unimportant things into principles; a wise man will know how to yield in matters which involve no sacrifice of anybody's interest. The autocratic minister will seldom find his work pleasant for many years. A few years ago a young man just fledged from a short course in one of our English colleges accepted a call, and was ordained over a church in one of our Canadian villages. He was apparently a good man, but full of himself and his office. He soon began to rule like Rehoboam, and found himself in hot water, quite too hot for comfort. One day, stung with vexation, he determined to calm his perturbed spirit by asking sympathy from a neighbouring Congregational minister. After driving eight miles he was chagrined to find the minister absent. In his disappointment he poured out his pent-up feelings to the absent minister's wife. It was a sad tale of, in his estimation, an incorrigible, untractable church, ending his complaint by intimating that the church had never been governed, that he would let them know what government was. The lady quietly responded: "Mr. R—, you had better manage your church as I manage my husband. I never let him know that he is managed at all." The wise counsel was not taken, the governing was pushed to an extreme, the church was nearly broken up, the pastoral relation was snapped asunder, and the pastor found refuge among the Episcopalians, where, we trust, he has found government and rest. The Rev. J. Roaf used to say, "Where one of our young men fails because he cannot preach, there are ten who do so for want of administrative ability. It is very much regretted that this is not a qualification that can be imparted by a professor of pastoral theology. Like common sense, from which it springs, it may be cultivated where it is indigenous, but cannot be communicated to one who is entirely without it. Some are born blunderers, and are always making mistakes because they are naturally destitute of the ability to do otherwise.

Churches may often be saved from trouble by the exercise of a wise control on the part of a pastor. He ought to have

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influence with the flock, not lording it over the charge allotted to him, but making himself an ensample to them. He should know how to impart counsel so lovingly and to guide so gently, that in following his dictates each may feel that he is doing his own will. It must needs be that offences will come. When men first believe they are not immediately made perfect, but in the hands of the Spirit they have through much tribulation to be fitted for the kingdom. Church life, and pastoral watch and care are instrumental means. All have to be taught to bear and forbear, not to seek their own but the things that are Jesus Christ's; not to be vainglorious, provoking one another, envying one another. Even if a man be overtaken in any trespass, the spiritual should restore such an one in the spirit of meekness. Through all the church life each should be taught to bear each other's burdens. Whatever can be settled outside of the church should not be brought into it. Many a wound that would heal by the "first intention," if simply bound up and let alone, is made to inflame and suppurate by officious meddling and the application of nostrums. So little difficulties between members which if quietly left to themselves would be amicably adjusted, are often causes of serious trouble through the interference of others. Brethren B. and F. were old friends; they knew each other in England, and in Canada were fellow-members of the same church. Deacon F., who had the care of the money matters of the church, rebuked brother B. for a contribution quite too small in proportion to his means. Like many others, brother B. was very sore in the region of his pocket, and took offence at the rebuke and alienation followed, but such as time would have corrected. If let alone a reasonable time, brother B.'s wound would have healed by the first intention. But the pastor and church thought they ought to be meddling and put things right at once; committees were appointed and reports brought in, till both men left the church in disgust, but soon after renewed their friendship with each other. The pastor in telling the story said plaintively while bursting into tears, "I have laboured for years to reconcile those two men, and now they are friends to each other, and both bitter enemies to me and the church."

But should not the church try to reconcile alienated brethren? Certainly, in some cases they should, especially if the brethren in carrying out the law of Christ had failed to be reconciled, and one or both had sought the interference of the church. It is, however, of importance to settle as much as possible in a private way; a little patience before a difficulty is

brought into a church will usually secure peace earlier than could be done by submitting it to the brotherhood.

Some church members and pastors are quite too fond of disciplining members, and quite too ready to visit church censure or excision on offenders. Cases have not been wanting where church members have been threatened with church discipline. In such cases the end of discipline has been lost sight of. It is not for the punishment of offenders, but for their restoration, and cutting off is not to be regarded so much in the light of a penalty, as a measure to be resorted to for the safety of the body when all hope of restoring the member is gone, and after the most loving efforts to save the offender have been put forth. Church discipline from first to last must be conducted tenderly and with love. We are not the instruments of vengeance; "Vengeance belongeth unto me; I will recompense saith the Lord." Like a skilful physician, a wise minister will only consent to cut off the member that no care can restore or make useful to the body, and whose relation to it has become a source of danger. We have often known cases where for insufficient causes individuals have been cut off who have at once become useful members of other churches.

Personal offences between one member and another, or between a member and the pastor, furnish more frequently cases of discipline than direct offences against Christ. How is it that we can so easily condone what is directly done in opposition to the mighty Master, and feel so unforgiving and indignant when some trifling offence is committed against our little selves? Many personal offences may be forgiven and forgotten, and the church never know of their existence if it were not for pride.

The churchwarden of an Episcopalian church once sought counsel from a Congregational minister. "Sir, I come for advice. Mr. P. is a leading member of our church. We have been at variance for some time. Should I go to the sacrament with him to-morrow with such feelings?" In reply the minister said, "First tell me, Is his offence one directly against Christ, or a personal one towards yourself such as you can and ought to forgive?" After a few minutes' deliberation he replied, "I see it now; thank you. I shall go to the sacrament." He left, apparently with a resolve that had relieved him from a great burden.

A minister's counsels should be to love and peace. There are sticklers for purity of communion—which we all believe should be aimed at—who would convert our church meetings into courts for trying offenders. There is no evidence that

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such churches are purer than where wrongs are righted and troubles allayed in a quieter and more private way. A peep into some church records would make a Christian man's cheek tingle with shame. In extreme cases of occasional occurrence a church meeting may be compelled to assume the functions of a judiciary, but such cases should be exceptional; we rejoice to believe that in every wisely-administered church they are exceptional.

The tone of our church meetings should be love and sympathy and kindly interchange of thoughts for Zion's prosperity and the King's honour. But you say all this is rendered impossible by some members who embrace the opportunity offered by a church meeting of saying very unpleasant things; fault-finders who content themselves by exposing whatever is weak or defective, and in any sense open to objection, but who have no feasible plan for mitigating the evils. Such men may be useful in calling out the graces of patience and forbearance in the minister and others, but they are certainly responsible for thinning the attendance at church meetings, and sometimes breaking up the loving sympathy between the brethren. If such brethren could be got to ventilate their troubles to the church committee if there is one, or to the deacons and ministers if there is not, it would be more orderly and conducive to peace. Then the church officers could consider them and put them in a condensed form before the church with a defined plan for their amelioration. All churches have not troublesome talkers, but when they have it is not always best to suppress them. Let the brother ventilate his grievances through the officers of the church, or in a quiet and orderly way after due notice at a church meeting. The church is under no obligation to be unduly moved by the revelations. They may hear them in respectful silence, or if of sufficient importance take up the matter. It is, however, common for one complainer to awaken another, either to opposition or concurrence. Sometimes a testy brother will open fire directly at his opponent without regard to the chair. This should not be permitted for one moment. Every address should be made to or through the chairman. To insist on this may seem a small matter, but it has taken the unhallowed fire out of many an angry reply, and in some instances so mollified the tone of what promised to be a stormy meeting, that all has passed off peacefully, contrary to general expectation. In regard to rebukes and church censures: when these have to be administered the offender should be made to feel, if possible, that *his* good and that of the church only is sought by them. They are not to *punish* the offender, but if possible to *save* him.

One word here about a very common practice in some churches, namely,—a rule is made that absence from the Lord's Supper for so many months shall subject a man to church discipline or excision, as the case may be. Now, the duty of a constant and regular observance of the Lord's Supper is very plain to most of us. How a Christian man can reconcile it with his conscience to live in habitual neglect of one of Christ's plain commands, is not easy to see, but it is a fact nevertheless, that some, who are chargeable with no open sin or anything that would effect the Christian character but this, do neglect the communion table. In some churches members are suspended or cut off for this offence. Without one word of apology for the offence, we regard the penalty as arbitrary, and such as cannot be justified by apostolic precept or example. It moreover seems inconsistent to make the penalty so much like the offence. It moreover appears to be more like a punishment than something done for the good of the offender or safety of the church. The only plea that seems to have force for cutting off negligent members is, that their neglect indicates a lack of love to Christ. It is the church's business to induce all its members to love Christ, not to punish them for neglect of it. "Vengeance is mine, saith the Lord."

Churches should be taught to help the ministers gather into fellowship by personal appeal to those who attend divine service with them. Many of the best sermons fail to secure the salvation of the unconverted because the church do not help the minister by direct appeal, as opportunity is afforded, at the end of the service. Some church members seem more inclined to keep others out of fellowship than bring them in. They dwell on the ideas of the Lord's people being a little flock. And they love to say :

" We are a garden wall'd around,
Chosen and made peculiar ground ;
A little spot enclosed by grace,
Out of the world's wide wilderness."

The wall—Watts' idea—will not stretch like the tent, the figure of Isaiah: "Enlarge the place of my tent, and let them stretch forth the curtain of thy habitations; spare not, lengthen thy cords, and strengthen thy stakes, for thou shalt break forth on the right hand and on the left." Some churches glory in being few, and adduce it as a proof of their purity. They seem to feel it a duty to keep all out that with any show of reason they can. They are absolutely without the charity that "hopeth all things, and that thinketh no evil." A lady from Scotland brought a letter of commen-

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dation from a large Congregational church where she had been a member, and by which she had been employed as a teacher of a week-day school to one of our village churches. Her letter was without suspicion, her character was exemplary, and her membership when transferred promised to be useful. She was rejected, however, because somebody thought she was not happy in her domestic relations. Of this there was no proof, and the pastor thought her at least equal in piety to the best of those who rejected her. Churches must be made to feel that such narrowness is wrong; by it we weaken ourselves every way, and give no evidence of a higher standard of purity. Other churches err on the other extreme, and regardless of a fitness would gather into fellowship those who have no part with Christ. This should be discouraged, and our membership should be trained not to cast them off as reprobates, but to use every influence to bring them *first* to Christ, and then introduce them to the household of faith.

Pastoral visiting is a good means of educating a people on many points that cannot be so well done in a more public way. The demand in Canada is, however, *more for social visits than spiritual ones, and without care a pastor may be induced to spend much precious time for little spiritual good. Pastoral visiting, rightly conducted, affords a good opportunity of talking with the young, and should not without good reason be neglected. A book with the names of the head of each family and a record of each visit is valuable for reference. It often is a check on pastoral neglect, and puts a stop to a great deal of unreasonable fault-finding. It is not always best to have religious exercises when we visit our people. As a rule we should do so, but there are times when it is best to shorten our visit, and more pleasant to our people for us to say a few words and go on. Of this a wise pastor must decide. The effect is always better by making a visit too short than too long. The frequency of visits must be decided by every man for himself, and must be regulated by the extent of the charge and by other circumstances. None should be neglected in sickness, but visits at such times should not be prolonged. Adherents not members should be looked after. Care for their souls may bring them into fellowship. They should be especially cared for when softened by sickness. It will be a critical time in the experience of every pastor when the church is engaged in building. At such times men are excited and apt to be touchy, and there are many to please, and it is hard to see alike, and everybody cannot have their own way. The pastor must pray for extra wisdom and grace,

that by prudence he may stimulate or check the membership, or kindly reconcile differences of opinion and prevent alienation.

The raising of funds is a delicate matter. Some men seem to be entirely consecrated, except their purses. It is easy to get at their hearts but not their pockets. The tears will run down their cheeks under a sermon that will utterly fail to relax the purse strings. They will sing and pray, and weep and talk, but not give. No, that is too secular; the sharp edge of their pious emotion will be turned by the sound of a collection plate. They want the collection before the sermon, on the same principle that we take the medicine first and the sugar afterwards. This aversion to giving is an infirmity you cannot scold men out of. It is useless to be harsh; kindly educate such. It takes time, do not be impatient. The church must bear with such. A liberal deacon once said to his pastor, "The church must deal with Mr. M—, he does not give according to his means. We must take the matter up in church meeting." The pastor responded: "You must leave Mr. M— to the Lord and to me; the church can do nothing with his case." There were some demons the disciples could not drive out, and the demon of covetousness will seldom leave for a church meeting.

As to the various means of raising money every church must judge for itself. A whole paper would be little enough space to deal with this subject. There are to some strong objections to tea-meetings and bazaars, but properly conducted they are not open to serious objection. If a whole church or any part of it work together for a common church object, in a legitimate way, the money so obtained by consecrated and united labour is honestly gained, and is as acceptable to God as any put into the treasury. We have always felt so in regard to such means. We know the obtaining of every farthing has been got honestly, but of what comes into the treasury in other ways, we do not know anything as to how they were obtained—we hope honestly; but what comes from united consecrated church effort under wise supervision is, we feel, an acceptable offering, and often the meetings required for the effort are themselves a *means of grace* to the Lord's people.

We would add a few more words on the call and dismissal of a minister. When a minister is needed it is always wise to take counsel with others. The deacons and other officers who manage the church's affairs in the *interim* of the pastorate should seek such candidates for supplies as are likely to be

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suitable to the greatest numbers. The welfare of the whole should be considered. Churches do not always know what would best suit them, therefore they should not be above taking advice from neighbouring pastors who are not themselves candidates. When a call is extended it is scarcely fair to take the majority of a church meeting at which one-half the people cannot be present, but a written call should be signed or otherwise by the membership who ought to be called on if their signature cannot otherwise be obtained. A few malcontents should not be permitted to manufacture a public opinion adverse to a useful and acceptable pastor. All such attempts should be taken up and dealt with by the church and its officers. The pastor cannot well deal with such, being himself interested. It requires neither skill nor judgment to unsettle a minister. A fool can do it by assiduously spreading a report that all the people are dissatisfied with him. If all were well satisfied at the beginning, the belief that everybody is dissatisfied would soon make even his friends feel that they must part with him. This dodge is disgraceful in politics and should never be tolerated in a Christian church. A report adverse to a pastor should never be repeated till its truthfulness has been verified. General statements should be rejected and particulars be required. Many have consented to the removal of a pastor, not from personal desire but in the belief that others wished it. Men have fallen in with what they were given to believe was the general wish. It is doubtless right that a minister should remove when his usefulness is at an end, or when a larger opportunity beckons him away. Such changes should appear to be of God and not of man, and God's hand should be seen in them, and not the hand of the devil. It is to be regretted that some who are fond of changes are advocating short pastorates. In churches where this is provided for, as among the Methodists, it may do very well. But on observation it will be found that our churches have done better under long pastorates than by frequent changes. This matter can be tested by a careful comparison of our yearly reports. No rule, however, can be laid down without exception. The church's interest should never be sacrificed to either a desire for permanence or a desire for change. The upbuilding of the church and the glory of Christ should be our aim in everything, and for this end, with all lowliness and meekness, with long-suffering, forbearing one another in love, let us endeavour to keep the unity of the Spirit in the bond of peace.

THE TEACHINGS OF THE TWELVE APOSTLES.

THE LORD'S TEACHINGS THROUGH THE TWELVE APOSTLES TO THE NATIONS.

The following is the earliest Christian manual of church polity extant, outside of the New Testament itself, and is as should be expected Congregational in its tendency. It dates somewhere between A.D. 120 and 160. The former existence of this document was known by tradition, for Clement of Alexandria, who flourished about the end of the second century, cites it as Scripture, and such later writers as Usebius and Athanasius refer to the treatise. It was discovered by the learned Bishop Bryennios of Nicomedia, in Asia Minor, and the place of discovery was Constantinople. The Greek text has recently been published with full prolegomena and notes in modern Greek by the Bishop, and the translation below, made for the *Sunday-School Times*, is one of the best that has been made :

CHAPTER I.—Two ways there are, one of life and one of death, but a wide difference between the two ways. The way of life, then, is this: First, thou shalt love God who made thee; second, thy neighbour as thyself; and all things whatsoever thou wouldst should not occur to thee, thou also to another do not do. And of these sayings the teaching is this: Bless them that curse you, and pray for your enemies, and fast for them that persecute you. For what thank [is there], if ye love them that love you? Do not also the Gentiles do the same? But do you love them that hate you; and ye shall not have an enemy. Abstain thou from fleshly and worldly lusts. If one give thee a blow upon thy right cheek, turn to him the other also; and thou shalt be perfect. If one impress thee for one mile, go with him two. If one take away thy cloak, give him also thy coat. If one take from thee thine own, ask it not back, for indeed thou art not able. Give to every one that asketh thee, and ask it not back; for to all is the Father willing to bestow of his own free gifts. Happy [is] he that giveth according to the commandment; for he is guiltless. Woe to him that receiveth; for if one having need receiveth, he is guiltless; but he [that receiveth] not having need, shall pay the penalty, why he received and for what, and coming into straits (confinement) he shall be examined concerning the things which he hath done, and he shall not escape thence until he pay back the last farthing. But also now concerning this it hath been said, Let thine alms sweat in thy hands, until thou know to whom thou shouldst give.

CHAPTER II.—And the second commandment of the Teaching: Thou shalt not commit murder, thou shalt not commit adultery, thou shalt not commit pæderasty, thou shalt not commit fornication, thou shalt not steal, thou shalt not practice magic, thou shalt not practice witchcraft, thou shalt not murder a child by abortion nor kill that which is begotten. Thou shalt not covet the things of thy neighbour, thou shalt not forswear thyself, thou shalt not bear false witness, thou shalt not speak evil, thou shalt bear no grudge. Thou shalt not be double-minded nor double-tongued; for to be double-tongued is a snare of death. Thy speech shall not be false, nor empty, but fulfilled by deed. Thou shalt not be

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covetous nor rapacious nor a hypocrite nor evil disposed nor haughty. Thou shalt not take evil counsel against thy neighbour. Thou shalt not hate any man, but some thou shalt reprove, and concerning some thou shalt pray, and some thou shalt love more than thy own life.

CHAPTER III.—My child, flee from every evil thing, and from every likeness of it. Be not prone to anger, for anger leadeth the way to murder; neither jealous, nor quarrelsome, nor of hot temper; for out of all these murders are engendered. My child, be not a lustful one; for lust leadeth the way to fornication; neither a filthy talker nor of lofty eye; for out of all these adulteries are engendered. My child, be not an observer of omens, since it leadeth the way to idolatry; neither an enchanter nor an astrologer nor a purifier, nor be willing to look at these things, for out of all these idolatry is engendered. My child, be not a liar, since a lie leadeth the way to theft; neither money-loving nor vainglorious, for out of all these thefts are engendered. My child, be not a murmurer, since it leadeth the way to blasphemy; neither self-willed nor evil-minded, for out of all these blasphemies are engendered. But be thou meek, since the meek shall inherit the earth. Be long-suffering and pitiful and guileless and gentle and good and always trembling at the words which thou hast heard. Thou shalt not exalt thyself, nor give over-confidence to thy soul. Thy soul shall not be joined with lofty ones, but with just and lowly ones shall it have its intercourse. The workings that befall thee receive as good, knowing that apart from God nothing cometh to pass.

CHAPTER IV.—My child, him that speaketh to thee the word of God remember night and day; and thou shalt honour him as the Lord; for [in the place] whence lordly rule is uttered, there is the Lord. And thou shalt seek out day by day the faces of the saints, in order that thou mayest be refreshed by (or, rest upon) their words. Thou shalt not long for division, but shalt bring those who contend to peace. Thou shalt judge righteously, thou shalt not respect persons in reprovng for transgressions. Thou shalt not be undecided whether it shall be or no. Be not a stretcher forth of the hands to receive and a drawer of them back to give. If thou hast [aught] through thy hands thou shalt give ransom for thy sins. Thou shalt not hesitate to give nor murmur when thou givest; for thou shalt know who is the good repayer of the hire. Thou shalt not turn away from him that is in want, but thou shalt share all things with thy brother, and shalt not say that they are thine own; for if ye are partakers in that which is immortal, how much more in things which are mortal? Thou shalt not remove thy hand from thy son or from thy daughter, but from [their] youth shalt teach [them] the fear of God. Thou shalt not enjoin aught in thy bitterness upon thy bondman or maidservant, who hope in the same God, lest ever they shall fear not God who is over both; for he cometh not to call according to the outward appearance, but unto them whom the Spirit hath prepared. And ye servants shall be subject to your masters as to a type of God, in modesty and fear. Thou shalt hate all hypocrisy and everything which is not pleasing to the Lord. Do thou in no wise forsake the commandments of the Lord; but thou shalt keep what thou hast received, neither adding thereto nor taking therefrom. In the church thou shalt acknowledge thy transgressions, and thou shalt not come near for thy prayer with an evil conscience. This is the way of life.

CHAPTER V.—And the way of death is this: First of all it is evil and full of curse: murders, adulteries, lusts, fornications, thefts, idolatries, magic arts, witchcrafts, rapines, false witnessings, hypocrisies, double-heartedness, deceit, haughtiness, depravity, self-will, greediness, filthy talking, jealousy, over-confidence, loftiness, boastfulness; persecutors of the good, hating truth, loving a lie, not knowing a reward for righteousness, not cleaving to good nor to righteous judgment, watching not for that which is good but for that which is evil; from whom meekness and endurance are far, loving vanities, pursuing requital, not pitying a poor man, not labouring for the afflicted, not knowing him that made them, murderers of children, destroyers of the handiwork of God, turning away from him that is in want, afflicting him that is distressed, advocates of the rich, lawless judges of the poor, utter sinners. Be delivered, children, from all these.

CHAPTER VI.—See that no one cause thee to err from this way of the Teaching, since apart from God it teacheth thee. For if thou art able to bear all the yoke of the Lord, thou wilt be perfect; but if thou art not able, what thou art able that do. And concerning food, bear what thou art able; but against that which is sacrificed to idols be exceedingly on thy guard; for it is the service of dead gods.

CHAPTER VII.—And concerning baptism, thus baptize ye: Having first said all these things, baptize into the name of the Father and of the Son and of the Holy Spirit in living water. But if thou have not living water, baptize into other water; and if thou canst not in cold, in warm. But if thou have not either, pour out water thrice upon the head into the name of Father and Son and Holy Spirit. But before the baptism let the baptizer fast, and the baptized, and whatever others can; but thou shalt order the baptized to fast one or two days before.

CHAPTER VIII.—But let not your fasts be with the hypocrites; for they fast on Monday and Thursday; but do ye fast on Wednesday and Friday. Neither pray as the hypocrites: but as the Lord commanded in his gospel, thus pray: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, as it is in heaven [so] also upon earth. Give us to-day our daily [needful] bread, and forgive us our debt as we forgive our debtors. And bring us not into temptation but deliver us from evil; for thine is the power and the glory for ever. Thrice in the day thus pray.

CHAPTER IX.—Now concerning the Thanksgiving [Eucharist], thus give thanks. First, concerning the cup: We thank thee, our Father, for the holy vine of David thy servant, which thou madest known to us through Jesus thy Servant; to thee be the glory forever. And concerning that which is broken: We thank thee, our Father, for the joy and knowledge which thou madest known to us through Jesus thy Servant; to thee be the glory forever. Even as this which is broken was scattered over the hills, and was gathered together and became one, so let thy church be gathered together from the ends of the earth into thy kingdom; for thine is the glory and the power through Jesus Christ forever. But let no one eat or drink of your Thanksgiving (Eucharist), but they who are baptized into the name of the Lord; for indeed concerning this the Lord hath said: Give not that which is holy to the dogs.

CHAPTER X.—But after ye are filled thus give thanks: We thank thee, holy Father, for thy holy name which thou didst cause to tabernacle in our hearts, and for the knowledge and faith and immortality, which thou madest known to us through Jesus thy Servant; to Thee be the glory forever. Thou, Master almighty, didst create the whole world for thy name's sake; thou gavest food and drink to men for enjoyment, that they might give thanks to thee; but to us thou didst freely give spiritual food and drink and life eternal through thy Servant. Before all things we thank thee that thou art mighty; to thee be the glory forever. Remember, Lord, thy church, to deliver it from all evil, and to make it perfect in thy love, and gather it, sanctified, from the four winds into thy kingdom, which thou hast prepared for it; for thine is the power and the glory forever. Let grace come and let this world pass away. Hosanna to the Son of David. Whoever is holy, let him come; Whoever is not so, let him repent. Marantha. Amen. But permit the prophets to make Thanksgiving as much as they desire.

CHAPTER XI.—Whosoever, therefore, cometh and teacheth you all these things which have been said before, receive him. But if the teacher himself turn and teach another doctrine to the destruction of this, hear him not; but [if he teaches] so as to increase righteousness and the knowledge of the Lord, receive him as the Lord. But concerning the apostles and prophets according to the decree of the gospel, thus do. Let every apostle that cometh to you be received as the Lord. But shall not remain [except] one day: but if there be need, also the next; but if he remain three days, he is a false prophet. And when the apostle goeth away, let him take nothing but bread until he lodgeth; but if he ask money, he is a false prophet. And every prophet that speaketh in the Spirit ye shall neither try nor judge; for every sin shall be forgiven, but this sin shall not

be forgiven. But if he hold the word of the prophet and the power of the Spirit, eateth and drinketh like a prophet who teacheth the world, yet not teacheth among you, for ye shall not listen in need, let no one

CHAPTER XII.—If he be received, and after standing right among you, he is able; but he shall not be. But if he will not be, but if he hath received of a Christian, he shall be a Christ-monger.

CHAPTER XIII.—If he be worthy of his support, let him threshing-flour, of which they are your bread. If thou makest a commandment, fruit and give it to the commandment.

CHAPTER XIV.—If he break bread, and that your sacrifice be profaned. For and time offer to my name is wonderful.

CHAPTER XV.—If he be of the Lord, men shall also render to him therefore, for the teachers. And receive the gospel; but to him let him hear and all your deeds.

CHAPTER XVI.—If he be not your loins unloosed, our Lord cometh. If he be are befitting to you, ye be not made and corrupters shall be hated and persecuted as a deceiver as Son of David. If he come to pass since the fire of trial, and shall endure in their faith, appear the signs of the sign of the son of man, yet not of all, but of them. Then shall the world

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be forgiven. But not every one that speaketh in the Spirit is a prophet; but only if he hold the ways of the Lord. Therefore from their ways shall the false prophet and the prophet be known. And every prophet, who ordereth a meal, in the Spirit, eateth not from it, except indeed he be a false prophet; and every prophet who teacheth the truth, if he do not what he teacheth, is a false prophet. And every prophet, proved true, working unto the mystery of the church in the world, yet not teaching [others] to do what he himself doeth, shall not be judged among you, for with God he hath his judgment; for so also did the ancient prophets. But whoever saith in the Spirit: Give me money, or something else, ye shall not listen to him; but if he saith to you to give for others' sake who are in need, let no one judge him.

CHAPTER XII.—But let every one that cometh in the name of the Lord be received, and afterward ye shall prove and know him; for ye shall have understanding right and left. If he who cometh is a wayfarer, assist him as far as ye are able; but he shall not remain with you except for two or three days, if need be. But if he willeth to abide with you, being an artisan, let him work and eat; but if he hath no trade, according to your understanding, see to it that, as a Christian, he shall not live with you idle. But if he willeth not so to do, he is a Christ-monger. Watch that ye keep aloof from such.

CHAPTER XIII.—But every true prophet that willeth to abide among you is worthy of his support. So also a true teacher is himself worthy, as the workman, of his support. Every first-fruit, therefore, of the products of wine-press and threshing-flour, of oxen and of sheep, thou shalt take and give to the prophets, for they are your high priests. But if ye have not a prophet, give it to the poor. If thou makest a batch of dough, take the first-fruit and give according to the commandment. So also when thou openest a jar of wine or of oil, take the first-fruit and give it to the prophets; and of money and clothing and every possession, take the first-fruit, as it may seem good to thee, and give according to the commandment.

CHAPTER XIV.—But every Lord's day do ye gather yourselves together, and break bread, and give thanksgiving, after having confessed your transgressions, that your sacrifice may be pure. But let no one that is at variance with his fellow come together with you, until they be reconciled, that your sacrifice may not be profaned. For this is that which was spoken by the Lord. In every place and time offer to me a pure sacrifice; for I am a great King, saith the Lord, and my name is wonderful among the nations.

CHAPTER XV.—Appoint, therefore, for yourselves, bishops and deacons worthy of the Lord, men meek, and not lovers of money, and truthful and proved; for they also render to you the service of prophets and teachers. Despise them not therefore, for they are your honoured ones, together with the prophets and teachers. And reprove one another not in anger, but in peace, as ye have it in the gospel; but to every one that acts amiss against another, let no one speak, nor let him hear aught from you until he repent. But your prayers and alms and all your deeds so do, as ye have it in the gospel of our Lord.

CHAPTER XVI.—Watch for your life's sake. Let not your lamps be quenched, nor your loins unloosed; but be ye ready, for ye know not the hour in which our Lord cometh. But often shall ye come together seeking the things which are befitting to your souls; for the whole time of your faith will not profit you, if ye be not made perfect in the last time. For in the last days false prophets, and corrupters shall be multiplied, and the sheep shall be turned into wolves, and love shall be turned into hate; for when lawlessness increaseth, they shall hate and persecute and betray one another, and then shall appear the world-deceiver as Son of God, and shall do signs and wonders, and the earth shall be delivered into his hands, and he shall do iniquitous things which have never yet come to pass since the beginning. Then shall the creation of men come into the fire of trial, and many shall be made to stumble and shall perish; but they that endure in their faith shall be saved from under the curse itself. And then shall appear the signs of the truth; first, the sign of an unrolling in heaven; then the sign of the sound of the trumpet; and the third, the resurrection of the dead; yet not of all, but as it is said: The Lord shall come and all his saints with him. Then shall the world see the Lord coming upon the clouds of heaven.

NEW CONGREGATIONAL CREED AND CONFESSION.

Three years ago the National Council of Congregational Churches appointed a committee—to constitute a commission—of twenty-five gentlemen, to prepare and publish for the convenience of the Congregational Churches a statement of the doctrines of the Gospel. It was not to be an authoritative creed, but a statement of what in the judgment of the commission Congregationalists actually do believe. The statement was not to be reported back to the Council for any official adoption, but was to be given to the churches and the world through the medium of the public press. This commission has completed its work, and has given forth the following “statement of doctrine,” which is signed by twenty-two of the twenty-five:

STATEMENT OF DOCTRINE.

I. We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in Jesus Christ, His only Son our Lord, who is of one substance with the Father, by whom all things were made;

And in the Holy Spirit, the Lord and Giver of life, who is sent from the Father and Son, and who together with the Father and Son is worshiped and glorified.

II. We believe that the Providence of God, by which He executes His eternal purposes in the government of the world, is in and over all events; yet so that the freedom and responsibility of man are not impaired, and sin is the act of the creature alone.

III. We believe that man was made in the image of God, that he might know, love and obey God and enjoy Him forever; that our first parents by disobedience fell under the righteous condemnation of God; and that all men are so alienated from God that there is no salvation from the guilt and power of sin except through God's redeeming grace.

IV. We believe that God would have all men return to Him; that to this end He has made Himself known, not only through the works of nature, the course of His providence, and the consciences of men, but also through supernatural revelations made especially to a chosen people, and above all, when the fulness of time was come, through Jesus Christ His Son.

V. We believe that the Scriptures of the Old and New Testaments are the record of God's revelation of Himself in the work of redemption; that they were written by men under the special guidance of the Holy Spirit; that they are able to make wise unto salvation; and that they constitute the authoritative standard by which religious teaching and human conduct are to be regulated and judged.

VI. We believe that the love of God to sinful men has found its highest expression in the redemptive work of His Son; who became man, uniting His divine nature with our human nature in one person; who was tempted like other men, yet without sin; who, by His humiliation, His holy obedience, His sufferings, His death on the cross, and His resurrection, became a perfect Redeemer; whose sacrifice of Himself for the sins of the world declares the righteousness of God, and is the sole and sufficient ground of forgiveness and of reconciliation with Him.

VII. We believe into heaven, where ward His work of sin, and to lead the renewing grace to receive for His salvation God.

VIII. We believe sanctified character Spirit, and obedient saving faith; and preserving grace.

IX. We believe God, the reign of the Head of this Church; and that priestly intervention.

X. We believe true believers, who tenance of worship the conversion of Scriptures and in their organization set apart their own has committed to

XI. We believe worship; in the name has appointed for their children, as impartation of the atoning death, a strengthens the Spirit

XII. We believe the earth; in the Christ; in the resurrection which are everlasting

The commission the admission

What shall I render salvation, and call upon the presence of all I Whosoever therefore Father, which is in heaven deny before My Father For with the heart is made unto salvation

Dearly beloved, Lord, you are here into the fellowship sins; you heartily you consecrate yourself Word as your law His grace to confirm holy will, and to glorify Christ.

Accepting according Christian truth he into whose fellowship

VII. We believe that Jesus Christ, after He had risen from the dead, ascended into heaven, where, as the one Mediator between God and man, He carries forward His work of saving men; that He sends the Holy Spirit to convict them of sin, and to lead them to repentance and faith; and that those who through renewing grace turn to righteousness, and trust in Jesus Christ as their Redeemer, receive for His sake the forgiveness of their sins, and are made the children of God.

VIII. We believe that those who are thus regenerated and justified, grow in sanctified character through fellowship with Christ, the indwelling of the Holy Spirit, and obedience to the truth; that a holy life is the fruit and evidence of saving faith; and that the believer's hope of continuance in such a life is in the preserving grace of God.

IX. We believe that Jesus Christ came to establish among men the kingdom of God, the reign of truth and love, righteousness and peace; that to Jesus Christ, the Head of this kingdom, Christians are directly responsible in faith and conduct; and that to Him all have immediate access without mediatorial or priestly intervention.

X. We believe that the Church of Christ, invisible and spiritual, comprises all true believers, whose duty it is to associate themselves in churches, for the maintenance of worship, for the promotion of spiritual growth and fellowship, and for the conversion of men; that these churches, under the guidance of the Holy Scriptures and in fellowship with one another, may determine—each for itself—their organization, statements of belief, and forms of worship, may appoint and set apart their own ministers, and should co-operate in the work which Christ has committed to them for the furtherance of the gospel throughout the world.

XI. We believe in the observance of the Lord's day, as a day of holy rest and worship; in the ministry of the Word; and in the two sacraments, which Christ has appointed for His church: Baptism, to be administered to believers and their children, as the sign of cleansing from sin, of union to Christ, and of the impartation of the Holy Spirit; and the Lord's Supper as a symbol of His atoning death, a seal of its efficacy, and a means whereby He confirms and strengthens the spiritual union and communion of believers with Himself.

XII. We believe in the ultimate prevalence of the kingdom of Christ over all the earth; in the glorious appearing of the great God and our Saviour Jesus Christ; in the resurrection of the dead; and in a final judgment, the issues of which are everlasting punishment and everlasting life.

The commission also submit for the use of the churches in the admission of members, the following

CONFESSION OF FAITH:

What shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation, and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all His people. [Ps. cxvi: 12-14.]

Whosoever therefore shall confess Me before men, him will I confess also before My Father, which is in heaven. But whosoever shall deny Me before men, him will I also deny before My Father, which is in heaven. [Matt. x: 32, 33.]

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. [Rom. x: 10.]

Dearly beloved, called of God to be His children through Jesus Christ our Lord, you are here that, in the presence of God and His people, you may enter into the fellowship and communion of His Church. You do truly repeat of your sins; you heartily receive Jesus Christ as your crucified Saviour and risen Lord; you consecrate yourself unto God and your life to His service; you accept His Word as your law, and His Spirit as your Comforter and Guide; and, trusting in His grace to confirm and strengthen you in all goodness, you promise to do God's holy will, and to walk with this church in the truth and peace of our Lord Jesus Christ.

Accepting according to the measure of your understanding of it, the system of Christian truth held by the churches of our faith and order, and by this church into whose fellowship you now enter; you join with ancient saints, with the

church throughout the world, and with us, your fellow-believers, in humbly and heartily confessing your faith in the gospel, saying :

I BELIEVE in God the FATHER Almighty, Maker of heaven and earth. And in JESUS CHRIST, His only Son, our Lord; who was conceived by the HOLY GHOST, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead and buried; the third day He rose from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the HOLY GHOST; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

[Then should baptism be administered to those who have not been baptized. Then should those rise who would unite with the church by letter. To them the minister should say:]

Confessing the Lord whom we unitedly worship, you do now renew your self-consecration, and join with us cordially in this, our Christian faith and covenant.

[The members of the church present should rise.]

We welcome you into our fellowship. We promise to watch over you with Christian love. God grant that, loving and being loved, serving and being served, blessing and being blessed, we may be prepared, while we dwell together on earth, for the perfect communion of the saints in heaven.

"Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory forever and ever. Amen." [Hebrews xiii.: 20, 21.]

[Jude 24, 25 is proposed as an alternative benediction.]

On this result, reached after full and prolonged deliberation, the commission invoke the kindly consideration of their brethren, and the blessing of Almighty God.

JULIUS H. SEELYE, Amherst, Mass.
 CHARLES M. MEAD, Andover, Mass.
 HENRY M. DEXTER, Boston, Mass.
 ALEXANDER MCKENZIE, Cambridge, Mass.
 JAMES GIBSON JOHNSON, Rutland, Vt.
 GEORGE P. FISHER, New Haven, Ct.
 GEORGE L. WALKER, Hartford, Ct.
 GEORGE T. LADD, New Haven, Ct.
 SAMUEL P. LEEDS, Hanover, N.H.
 DAVID P. COE, New York, N.Y.
 WILLIAM M. TAYLOR, New York, N.Y.
 LYMAN ABBOTT, Cornwall-on-the-Hudson, N.Y.
 AUGUSTUS F. BEARD, Syracuse, N.Y.
 WILLIAM W. PATTON, Washington, D.C.
 JAMES H. FAIRCHILD, Oberlin, O.
 ISRAEL W. ANDREWS, Marietta, O.
 ZACHARY EDDY, Detroit, Mich.
 JAMES T. HYDE, Chicago, Ill.
 ALDEN B. ROBBINS, Muscatine, Ia.
 CONSTANS L. GOODSELL, St. Louis, Me.
 RICHARD CORDLEY, Emporia, Kansas.
 GEORGE MOOAR, Oakland, Cal.

New York, Dec. 18, 1883.

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PART II.

I. Congregational Union of Ontario and Quebec—Officers and Appointments—Constitution and Rules—Declaration of Faith—Resolutions on Councils—Ministers in the Union—Churches in the Union—List of Annual Meetings of the Union—Minutes of Union Meeting—Treasurer's Statement—Collections from the Churches.

II. Congregational Union of Nova Scotia and New Brunswick—Officers and Appointments—Constitution and Rules—List of Ministers and Churches—Minutes of the Meeting.

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REV. H. D. P
REV. GEO. FU
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REV. H. D. H
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REV. DR. STE

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REV. H. PE

REV. H. F

THE
CONGREGATIONAL UNION
OF
ONTARIO AND QUEBEC.

OFFICERS FOR 1884-5.

CHAIRMEN:

For 1884—REV. JOHN G. SANDERSON, Danville, Que.
For 1885—REV. JOHN BURTON, B.D., Toronto, Ont.

SECRETARY-TREASURER:

REV. HUGH PEDLEY, B.A., Cobourg, Ont.

STATISTICAL SECRETARY:

REV. W. H. WARRINER, B.A., Bowmanville, Ont.

MINUTE SECRETARIES:

REV. GEO. ROBERTSON, B.A., and REV. W. H. WAY.

COMMITTEE:

REV. JOHN MORTON,	MR. A. ALEXANDER,
REV. H. D. POWIS,	MR. LAING,
REV. GEO. FULLER,	MR. H. MATHISON,
REV. D. MCGREGOR, M.A.,	MR. H. COX,
REV. WM. HAY,	MR. J. C. WISNER,
REV. H. D. HUNTER,	MR. CHARLES WHITLAW,
REV. DR. JACKSON,	DR. HYDE.
REV. DR. STEVENSON,	

PLACE OF MEETING:

Hamilton Congregational Church, June 3rd, 1885.

PREACHERS:

ANNUAL SERMON.

REV. H. PEDLEY, B.A.; *alternate*, REV. W. H. A. CLARIS.

SABBATH MORNING.

REV. H. HUGHES; *alternate*, REV. J. I. HINDLEY, M.A.

ESSAYIST:

REV. H. WILKES, D.D., LL.D.

CONSTITUTION.

I. That the name of this Association be "THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC."

II. That it shall consist of Congregational or Independent churches, and of ministers of the same church order who are either in the pastoral office or (being members of Congregational churches) are engaged in evangelistic or educational service, approved and received at a general meeting.

III. That this Union is founded on a full recognition of the distinctive principles of Congregational churches, namely, the Scriptural right of every separate church to maintain perfect independence in its government and administration, and, therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV. That the following are the objects contemplated in its formation:—1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interest of the associated churches. 3. To establish a fraternal correspondence with smaller bodies elsewhere. 4. To address an annual or occasional letter to the associated churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V. To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being represented by two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI. That the officers of the Union be a chairman, secretary-treasurer, statistical secretary, minute secretary and committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII. That alterations may be made in this constitution at any annual meeting, provided that notice of such alterations has been given at the meeting next preceding.

STANDING RULES.

1. Applications for admission to the Union, whether by churches or ministers should be made in writing; and after having been read to the Union shall be referred to a standing committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of British North America, and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational church; (2) their ordination to the ministry; (3) if they have come from any other denomination, their good standing therein; and they shall satisfy the membership committee in relation to their literary requirements, and their doctrinal and ecclesiastical views; (4) should the membership committee be satisfied on these points, and recommend the applicant for membership, the recommendation shall be filed with the secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

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2. The Union shall meet annually on the Wednesday after the first Sabbath in June, at 7:30 p.m., when the annual sermon will be delivered.

3. The Union shall then be organized under the presidency of the chairman, or, failing him, a chairman *pro tem.*, to be chosen by the Union; by the election of minute secretaries and reporters, the calling of the roll, the appointment of standing committees on business, membership, nomination and finance, on nomination by the committee of the Union.

4. On Thursday morning, immediately after the devotional exercises, the chairman's address shall be delivered, and the roll shall be called, and the chairman for the next year shall be elected by ballot without nomination. For this purpose the ballot papers shall be sent by the statistical secretary to every member of the Union and every church connected with it, along with the blanks for statistical returns, to be handed in on Thursday morning on entering the place where the Union is held, which ballots shall be counted by scrutineers appointed by the Union committee for the purpose.

5. The committee of the Union shall then present their annual report.

6. The meetings shall be daily opened and closed with prayer; the morning devotional exercises to extend to an hour.

7. No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the chair; and every motion shall be presented in writing by the mover, if required by the chair.

8. The roll shall be called and the minutes of the preceding day read at the opening of each day's session, and the minutes of the last day at the close of the session.

9. The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

10. On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held.

11. Application shall be made by the statistical secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication, if so ordered.

12. A collection for the funds of the Union shall be made annually in each church, on or near the Lord's day prior to the meeting. From this source, the finance committee, after providing for other necessary expenses, shall pay, in full, if possible, the travelling fares of (1) ministerial members who are pastors or members of Congregational churches within the Provinces of Ontario and Quebec; and (2) one delegate from each church contributing not less than the sum of five dollars to its funds; or if unable to pay in full, shall deduct from the claim of each, such equal amount as may be found necessary; such payment not to be made until after the final adjournment, except with leave of the Union.

13. The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if present at their annual convocations.

14. All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided for, shall be filled by the nomination committee in connection with the pastor of the church where the Union is held, and a copy of such appointments shall be posted on the door of the church where the Union is assembled.

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RESOLUTIONS AND DECLARATION OF FAITH.

The following resolutions were adopted by the Congregational Union of Ontario and Quebec, at the annual meetings, held in Guelph, June, 1877, and London, Ont., June, 1878.

In reference to the doctrinal statement, it should be distinctly understood that it has been adopted by the Union, neither as a creed to be subscribed, nor as a scientific document by which the belief of the churches is minutely declared.

It has been intentionally drawn up in simple language, so that the several members of our churches may refer to it, as a brief statement of what is generally believed by those connected with the Congregational denomination in Canada. Its cordial and unanimous adoption gave a striking and practical illustration of the unity of opinion on the cardinal doctrines of the Christian faith, which exists so largely in the body.

“Forasmuch as our denominational attitude toward modern religious thought may, from the freedom of our ecclesiastical polity, be unintentionally misapprehended, we hereby affirm our continued adherence to the historical principles of our body, and declare our belief:

“1. That human formulations of dogma, whether in the form of written creeds or articles of religion, are neither conducive to unity of faith, nor preventive of error, and that the Holy Scriptures alone are the true standard of religious belief.

“2. That as the Bible is the inspired revelation of the Divine mind and will, to the diligent and prayerful student light may be expected to break from its pages. Nevertheless, from its devout study for ages by the best and wisest men, such light, while it may secure a richer development of its fundamental truths, will certainly never mar nor displace them.

“3. That as a denomination we are unwilling to accept the theology of any man or class of men as authoritative; nevertheless on all material points we are still in general accord with the cardinal doctrines held by the fathers of Congregationalism, holding such views, not because they held them, but because, like them, we find them in the Word of God.

“4. That, whilst we claim, we concede the free exercise of private judgment on all matters coming within the legitimate range of reason; hence every brother must be held responsible for his own distinct opinions without compromising the opinions of his brethren. Nevertheless we rejoice in the substantial doctrinal harmony which exists amongst us.”

DOCTRINAL STATEMENT.

The Congregational Churches of Canada hold—

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2. That there is one God, infinite in His nature and perfec- tions, the Creator and Governor of the universe.

3. That the Father is Divine, that the Son is Divine, and that the Holy Spirit is Divine; Divine in the sense that they are one God.

4. That the Son, as the Divine Word, was in the beginning with God and was God, but that to redeem us from sin and death, in the fulness of the times, He took upon Him our very nature, and in our nature suffered even unto death.

5. That by the Holy Spirit the soul is born again and sanctified.

6. That man was originally created in the divine image, but through disobedience to the command of God fell from his first estate and involved himself in ruin.

7. That salvation has been secured through the absolute righteousness and atoning death of the Lord Jesus; that through faith in Him alone can we be saved, and that a true faith will ever be followed by holiness of life.

8. That the Lord Jesus will come again to judge the quick and dead; and at the last day there will be a general resurrec- tion; that after the judgment those who are approved of Christ shall enter on a life of everlasting blessedness, but that those who are condemned shall receive the due wages of sin, everlasting punishment.

9. That there is one Holy Catholic Church, which compre- hends all, in all climes and ages, who truly believe in the Lord Jesus Christ.

10. That each local church should be constituted and governed by the revealed will of the Divine Head, our Lord Jesus Christ.

11. That each local church should be composed exclusively of those who give credible evidence of their having become "new creatures in Christ Jesus;" that it should be complete in itself; independent of all ecclesiastical authority; that it should exercise the right of receiving its own members; of maintaining its own discipline; of appointing its own officers; in a word of conducting its own affairs, in harmony with the principles of the New Testament.

12. That towards sister churches, the attitude of the local church should be that of a co-equal, with the free exercise of Christian sympathy, mutual co-operation, and, if needful, of respectful remonstrance, yet without authoritative interference or control.

13. That each local church should have its own bishop or bishops, and its deacons. The office of the bishop should include the preaching of the Word, and the spiritual oversight

and rule of the church—the bishop ruling, not as a lord over God's heritage, but as the servant of Christ. The work of the deacons should primarily be the care of the poor of the church; but they may be a board of consultation for the bishop, and when desirable an executive for the temporalities of the church.

14. That the Lord's Supper should be administered as often as prescribed by the church.

15. That baptism should be administered to infants; and to adults not previously baptized, on the profession of their faith, in both cases by the application of water to the subject.

16. That as the Congregational Union is neither a church nor a church court, connection with it, however, in many respects highly desirable, is nevertheless purely voluntary, and should be sought for mutual benefit and for the promotion of the general interests of the denomination; it being clearly and distinctly understood that such connection is neither requisite to the completeness of a church, nor for co-operation in denominational work.

RESOLUTIONS IN REFERENCE TO COUNCILS.

*Adopted at the Annual Meeting of the Union in Montreal, June, 1876,
and re-affirmed in 1880 and 1882.*

1. That previous to the formation of a new church of our order, a Council of pastors and delegates of sister churches should be called by the parties desiring to be so formed into such a church, and that statements and documents relating to the proposed organization should be presented to the Council thus formed, and its advice in the matter sought.

2. That in the ordination, recognition or installation of pastors, and in the setting apart of evangelists in or among our churches, the church over whom the pastor is to be placed, or of which the evangelist is a member, should call a Council, before whom should be laid the call of the church, and the credentials of the pastor elect, or the evangelist, as the case may be, and the advice of the Council sought in relation thereto.

3. That a Council consists of the representatives of churches, not individuals, and it is expedient that each church consulted should be represented by its pastor and a delegate, and should embrace, though not exclusively, the sister Congregational churches contiguous to the church or people seeking advice.

MINISTERS

Adams, L. P., F.
Allworth, W. H.,
Baker, Thomas, J.
Barker, Enoch, T.
Beaton, D., St. J.
Black, R. K., Gra
Black, J. R., B.A.
Bolton, E. C., W.
Brainard, E. R.,
Brown, John, Pile
Brown, Robert, F.
Burgess, Wm., V.
Burton, J., B.D.,
Claris, W. H. A.,
Cornish, Geo., LI
Day, B. W., Lana
Duff, Archibald, I
Duff, Charles, M.
Ebbs, Edward, T.
Forster, J. L., B.C.
Fuller, George, B.
Gordon-Smith, C.
Gray, M. S., Mich
Griffith, Jos., New
Gunner, Frederic,
Hall, Thomas, Ki
Hay, Robert, Wat
Hay, William, Sc
Heu de Bourke, W.
Hill, C. M., B.A.,
Hindley, J. I., M.
Hughes, Henry, P.
Hunter, H. D., Lc
Jackson, S. N., M.
James, Francis, E.
Litch, J. L., Unite
Macallum, D., St.

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Montreal, June, 1876,

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MINISTERIAL MEMBERS OF THE UNION.

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| Adams, L. P., Fitch Bay, Que. | MacColl, E.C.W., M.A., Middleville, O. |
| Allworth, W. H., Southwold, Ont. | McFadyen, Allen L., B.A., Kingston, O. |
| Baker, Thomas, Hamilton, Ont. | McGill, A., M.A., Ryckman's Cor., Ont. |
| Barker, Enoch, Toronto, Ont. | McGregor, Arch. F., B.A., Toronto, O. |
| Beaton, D., St. John's, Nfld. | McGregor, Duncan, M.A., Guelph, Ont. |
| Black, R. K., Granby, Que. | McKillican, John, Montreal, Que. |
| Black, J. R., B.A., Garafraxa, Ont. | Morton, J., Hamilton, Ont. |
| Bolton, E. C., Wiarton, Ont. | Pedley, H., B.A., Cobourg, Ont. |
| Brainard, E. R., Sherbrooke, Que. | Pedley, C. S., B.A., New Durham, O. |
| Brown, John, Pilot Mound, Man. | Powis, H. D., Toronto, Ont. |
| Brown, Robert, Pilot Mound, Man. | Purkis, G., Waterville, Que. |
| Burgess, Wm., Valetta, Ont. | Rivard, A. F., Bell Rivere, Que. |
| Burton, J., B.D., Toronto, Ont. | Robertson, Geo., B.A., Georgetown, Ont. |
| Claris, W. H. A., Sarnia, Ont. | Robinson, Robert, Wiarton, Ont. |
| Cornish, Geo., LL.D., Montreal, Que. | Ross, C. L., Kincardine, Ont. |
| Day, B. W., Lanark, Ont. | Saer, J. B., B.D., Wingham, Ont. |
| Duff, Archibald, D.D., Sherbrooke, Q. | Salmon, John, B.A., Toronto, Ont. |
| Duff, Charles, M.A., Toronto, Ont. | Sanderson, J. G., Danville, Que. |
| Ebbs, Edward, Toronto, Ont. | Silcox, E. D., Embro, Ont. |
| Forster, J. L., B.C.L., London, Eng. | Silcox, J. B., Winnipeg, Man. |
| Fuller, George, Brantford, Ont. | Skinner, George, Kincardine, Ont. |
| Gordon-Smith, C., Stratford, Ont. | Smith, W. W., Newmarket, Ont. |
| Gray, M. S., Michigan, U.S. | Stacey, William, Belleville, Ont. |
| Griffith, Jos., New York. | Stevenson, J. F., D.D., Montreal, Que. |
| Gunner, Frederic, M.D., Listowel, Ont. | Unsworth, J., Stouffville, Ont. |
| Hall, Thomas, Kingston, Ont. | Vivian, R., Royal Oak, Mich. |
| Hay, Robert, Warwick, Ont. | Walker, W., French Bay, Ont. |
| Hay, William, Scotland, Ont. | Warriner, W. H., B.A., Bowmanville, O. |
| Heu de Bourke, W. H., Quebec. | Way, W. H., Pine Grove, Ont. |
| Hill, C. M., B.A., Montreal, Que. | Wetherald, W., St. Catharines, Ont. |
| Hindley, J. I., M.A., Barrie, Ont. | Wild, Joseph, D.D., Toronto, Ont. |
| Hughes, Henry, Paris, Ont. | Wilkes, H., D.D., LL.D., Montreal, Que. |
| Hunter, H. D., London, Ont. | Willet, George, Cowansville, Que. |
| Jackson, S. N., M.D., Kingston, Ont. | Wood, John, Ottawa, Ont. |
| James, Francis, Eaton, Que. | Wright, J. B., Edgar, Ont. |
| Litch, J. L., United States. | Wrigley, Francis, Michigan, U.S. |
| Macallum, D., St. Elmo, Ont. | |

CHURCHES CONNECTED WITH THE UNION.

Albion, Ont.	Howick, First, Ont.	Scotland, Ont.
Alton, Ont.	Humber Summit, Ont.	Shedden, Ont.
Athol, Ont.	Inverness, Que.	Sherbrooke, Que.
Barrie, Ont.	Kelvin, Ont.	Southwold, Ont.
Belleville, Ont.	Kincardine, Ont.	Speedside, Ont.
Bowmanville, Ont.	Kingston, First, Ont.	Stanstead, South, Que.
Brantford, Ont.	Kingston, Second, Ont.	St. Andrews, Ont.
Brigham, Que.	Lanark Village, Ont.	St. Catharines, Ont.
Brockville, Ont.	Listowel, Ont.	Stouffville, Ont.
Burford, Ont.	London, Ont.	Stratford, Ont.
Caledon, South, Ont.	Maitland, South, N.S.	Tilbury, Ont.
Cobourg, Ont.	Manilla, Ont.	Toronto, Bond St., Ont.
Coldsprings, Ont.	Martintown, Ont.	Toronto, Zion, Ont.
Cowansville, Que.	Melbourne, Que.	Toronto, Northern, Ont.
Danville, Que.	Middleville & Rosetta, O.	Toronto, Western, Ont.
Douglas, Ont.	Montreal, Zion, Que.	Toronto, Western, Ont.
Durham, Que.	Montreal, Emmanuel, Q.	Toronto, Riverside, Ont.
Eaton, Que.	Montreal, Calvary, Que.	Turnbury, Ont.
Embros, Ont.	Newmarket, Ont.	Unionville, Ont.
Erin, North, Ont.	New Durham, Ont.	Vankleek Hill, Ont.
Fergus, Ont.	Oro, First, Ont.	Vespra, Ont.
Forest, Ont.	Ottawa, Ont.	Warwick, Ont.
Franklin Centre, Que.	Owen Sound, Ont.	Waterville, Que.
Garafraxa, First, Ont.	Paris, Ont.	Watford, Ont.
Georgetown, Ont.	Pine Grove, Ont.	Whitby, Ont.
Granby, Que.	Quebec, Que.	Wiarion, Ont.
Guelph, Ont.	Rugby, Ont.	Wingham, Ont.
Hamilton, Ont.	Sarnia, Ont.	Winnipeg, Man.

ANNUAL MEETINGS OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Date.	Place of Meeting.	Chairman.	Secretary-Treasurer.	Statistical Secretary.	Minute Secretary.	Preacher of Annual Sermon.	Sabbath Preachers. MORNING.	Sabbath Preachers. EVENING.	Essayists.
June 14-19, 1854	Montreal	W. Clarke	K. M. Fenwick		E. Ebbs	A. Lillie, D.D.	K. M. Fenwick	A. Robertson	H. Wilkes, D.D.
" 13-18, 1855	Kingston	W. F. Clarke	Do		J. Wood	E. Ebbs	H. D. Powis	W. F. Clarke	
" 11-17, 1856	Hamilton	E. J. Sherrill	Do		J. T. Byrne	K. M. Fenwick	E. J. Sherrill	H. Wilkes, D.D.	E. Ebbs.
" 10-16, 1857	Montreal	E. Ebbs	Do		T. M. Reikie	J. Fraser	A. Lillie, D.D.	W. H. G.	
" 9-15, 1858	Brantford	F. H. M.							

MINUTES OF THE UNION.

The thirty-first annual meeting of the Congregational Union of Ontario and Quebec held its first session in Emmanuel Church, Montreal, June the 4th, 1884, at 8 p.m. The Rev. W. Wetherald, of St. Catharines, preached the Union sermon from Acts i., 8: "Ye shall receive power." The Revs. J. G. Sanderson, Chairman of the Union, and L. P. Adams assisted in the devotional services.

At the close of the service the Union assembled for the transaction of business; the Rev. J. G. Sanderson, Chairman, presiding. The Union Committee presented the following draft of committees of the Union, which on motion was adopted:

Business Committee.—Rev. John Wood (Convener), Revs. Wm. Hay, H. Hughes, Dr. Stevenson, H. D. Hunter, with Messrs. W. Toms, W. D. Hendry, and J. C. Wightman.

Nomination Committee.—Rev. D. Macallum (Convener), Revs. Dr. Stevenson, H. D. Hunter, W. Hay, with Mr. C. Alexander.

Membership Committee.—Rev. R. K. Black (Convener), Revs. Jno. Morton, Jos. Unsworth, Jno. Burton, B.D., W. H. Warriner, B.A., with Messrs. T. A. Mingard, J. A. McEwen, Dr. Hyde, Geo. Adams.

Finance Committee.—Messrs. H. O'Hara (Convener), H. Cox, H. H. Laing, Jas. Goldie and W. Reid.

Reporters.—Revs. E. C. W. MacColl, C. S. Pedley, B.A., J. B. Saer, B.D.

Minute Secretaries.—Revs. Geo. Robertson, B.A., W. H. Way.

Meeting adjourned to assemble on Thursday, at 10 a.m.

THURSDAY, JUNE 5TH.

After an hour devoted to prayer, which was conducted by the Rev. Dr. Wilkes, the Union re-assembled for the transaction of business, Chairman presiding. The minutes of the former meeting were read and confirmed. The Rev. J. G. Sanderson, Chairman of the Union, then delivered the annual address, entitled, "The Present and Future of Congregationalism in Canada."

The following is the roll of those present:

MINISTERIAL MEMBERS.

Adams, L. P., Fitch Bay, Que.	Hay, William, Scotland, Ont.
Allworth, W. H., Southwold, Ont.	Hunter, H. D., London, Ont.
Black, R. K., Granby, Que.	Jackson, S. N., M.D., Kingston, Ont.
Burton, J., B.D., Toronto, Ont.	Macallum, D., St. Elmo, Ont.
Cornish, Geo., LL.D., Montreal, Que.	MacColl, E.C.W., M.A., Middleville, O.
Duff, Charles, M.A., Toronto, Ont.	McGregor, Duncan, M.A., Guelph, Ont.
Gunner, Frederic, M.D., Listowel, Ont.	McIntosh, Wm., Nova Scotia,
Hall, Thomas, Kingston, Ont.	McKillican, John, Montreal, Que.

Morton, J., H.
Pedley, C. S.,
Pedley, H., B.
Purkis, G., W.
Robertson, Ge
Saer, J. B., B.
Salmon, John,
Sanderson, J.
Silcox, E. D.,
Skinner, Georg

Athol, J. A. M.
Bowmanville, I
Brockville, Wm
Caledon South
Cobourg, W. T
Coldsprings, J
Eaton, A. Hod
Guelph, Jas. G
Hamilton, S. F
Kingston, W. I
Lanark, F. Ma
Listowel, J. T.
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Morton, J., Hamilton, Ont.	Smith, W. W., Newmarket, Ont.
Pedley, C. S., B.A., New Durham, O.	Stacey, William, Belleville, Ont.
Pedley, H., B.A., Cobourg, Ont.	Stevenson, J. F., D.D., Montreal, Que.
Purkis, G., Waterville, Que.	Warriner, W. H., B.A., Bowmanville, O.
Robertson, Geo., B.A., Georgetown, Ont.	Wetherald, W., St. Catharines, Ont.
Saer, J. B., B.D., Wingham, Ont.	Wilkes, H., D.D., LL.D., Montreal, Que.
Salmon, John, B.A., Toronto, Ont.	Wood, John, Ottawa, Ont.
Sanderson, J. G., Danville, Que.	Willett, George, Cowansville, Que.
Silcox, E. D., Embro, Ont.	Wright, J. B., Edgar, Ont.
Skinner, George, Eaton, Que.	

DELEGATES.

Athol, J. A. McEwen.	Melbourne, Chas. Wood.
Bowmanville, Richard Shaw.	Montreal Calvary, R. W. McLachlan, L.
Brockville, Wm. McMillan, A. W. Gerrie.	E. Rivard.
Caledon South, A. W. Richardson, B.A.	Ottawa, John Lamb.
Cobourg, W. Toms.	Sherbrooke, Jno. McNichol.
Coldsprings, Jas. Stewart.	Stouffville, R. J. Daley.
Eaton, A. Hodge.	St. Andrews, D. Dewar.
Guelph, Jas. Goldie.	Stratford, Joseph Sherman.
Hamilton, S. Huxley, H. H. Laing.	Toronto, Bond street, E. Beckett,
Kingston, W. D. Hendry.	Thos. Uttley.
Lanark, F. Macallum.	Toronto, Zion, M. McMillan, Joseph
Listowel, J. T. Armstrong.	Thompson.
London, P. Christie.	Toronto, Northern, H. O'Hara.
Montreal, Zion, Mr. Hollis, H. J. Garlick.	Yorkville, Geo. Scott.
Montreal, Emmanuel, J. Popham, Wm.	Vankleek Hill, F. M. McKilligan. W.
Reid.	I. Currie.

The Rev. A. E. Dunning, of the Sunday-school branch of the Boston Congregational Publishing Society was on motion introduced to the Union, and addressed the Union, conveying the greetings of the Society which he represented.

On motion by Dr. Jackson it was

Resolved, That this Union has heard with great pleasure the statement of the Rev. A. E. Dunning, Secretary of the Sunday-school department of the Congregational Publishing Society of Boston, regarding this department of work. We would further recommend the Congregational Publishing Company of Canada to enter upon such arrangements with this Society whereby their Sunday-school books and periodicals may be generally introduced into our churches in Canada.

The Union Committee nominated the Rev. John Burton, B.D., as Chairman of the Union for the year 1885. The nomination was sustained by the Union.

The annual report of the Union Committee was presented as follows, and on motion was referred to the Business Committee:

REPORT OF THE COMMITTEE OF THE UNION.

After the lapse of four years, we are enabled in the good Providence of our God to assemble again in the metropolitan city of the Dominion; and we desire to convey to the Christian friends of this city, at whose kind and hearty invitation we are here to hold the thirty-first annual meeting of this Union, our Christian salutations and devout hopes for their and our spiritual benefit from this meeting, and our common growth in grace. There are still about twelve names on the roll of those who composed the membership of the Union at that

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Revs. Wm. Hay, H.
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Revs. Dr. Stevenson,

Revs. Jno. Morton, Jos.
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H. Cox, H. H. Laing,

J. B. Saer, B.D.
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, M.A., Guelph, Ont.

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Montreal, Que.

first meeting in Montreal of the affiliated Unions of Upper and Lower Canada, in 1854. But how many are but tender memories with us now who were active members then! During the past year two of the fathers have passed away. Rev. W. H. Heu de Bourck, suddenly and with little warning, "as a shock of corn fully ripe," died on 17th August last, in his 79th year; having laboured in the gospel as a student and a pastor nearly sixty years. He will long be remembered for his courtly and gentlemanly bearing, his adherence to cherished convictions, and his extraordinary taste and wonderful success in building and paying for churches. In November last, Rev. Archibald Duff, D.D., during a prolonged visit to Great Britain, and after attending the autumnal meeting of the Congregational Union of England and Wales, suddenly breathed his last. His faithful labours, especially at Sherbrooke, his last field for more than twenty years, are yet bearing appropriate fruits; and many, now of mature years and in the active duties of life, can trace their first impulse to Christian and intellectual activity to his contagious zeal and ever-youthful enthusiasm.

Many fields have been much refreshed by revivals during the year; at which we greatly rejoice. Might we not suggest that neighbouring churches, and especially stronger churches, could often send a deputation to weaker and less thriving churches around them for a few days; and thus greatly promote the Lord's work in those places as well as secure the reflex influence of the increased zeal with which they return?

We rejoice at the efforts made and in progress for the adoption and carrying out of the Scott Act in so many municipalities of the Dominion; and at the remarkably prominent and zealous co-operation of our ministers in so good and patriotic a work. We greatly commend this practical outcome of the temperance principles so long and constantly enunciated by this Union.

With respect to the matter referred to this committee, viz.: "That the Union committee be asked to consider the financial relations to the Union of the churches in Manitoba and North-West Territory," we beg to recommend as follows: "That until such time as Congregational Unions be formed in those Provinces, Congregational ministers and churches in the North-West desiring to be represented by delegates in this Union, are to be received on the same terms as other ministers and churches, except (1) that they will not be asked to contribute to the fund of the Union, nor (2) be entitled to travelling expenses from that fund; but that those churches be encouraged to devote their contributions to the payment of the expenses of their own ministers and delegates."

Your committee beg to report that having duly considered the matter referred to them, they do not consider it expedient that women should be admitted to membership of the Union.

A member of this committee, and the late Secretary of the Union, have been asked by your committee to suggest any needed alterations in the roll of ministers and churches, and report to the Union.

We also recommend that the Union appoint a committee to report next year on the desirability or otherwise of our adopting the Confession of Faith recently put forth at the instance of the American Congregational Council.

Your committee feel that the time has come for the Union to consider the question of extending the period of its sessions. The various Boards and Societies, as well as the Union proper, have too little time for the important and varied business to be transacted. We therefore recommend that Standing Rule No. 10 be amended so as to read "That the meeting of the Union be continued on Tuesday."

The value of our model trust deed for church property is more and more being appreciated by our people, and a pleasing evidence of interest in its provisions is given in the fact that the Illinois Home Missionary Society wrote for a copy of it, with a view to the study and adoption of some of its provisions. In order that churches may be farther encouraged to make use of this excellent form of conveyance, we recommend that the price of the blanks be reduced to one dollar per set.

Your committee have pleasure in stating that the Rev. H. M. Dexter, D.D., of Boston, will, at their request, be present on Sunday and Monday, to preach and to address the Union; and that several other representative brethren from the United States will be with us during the present meetings.

We rejoice, with you, in the success of the Union in Montreal, and in the fact that "whose hearts throb with the gospel. We rejoice that the Union are supplying the apparent need, and be taken more abundantly. Finally, we pray for unity; and that it may be our first endeavor."

The Rev. J. G. Sanders, of Catharines, Ontario, requested to be received accordingly.

The following applications, viz., from the Rev. B. B. Sherman, of Membership.

Applications were received from W. H. Way, of Hill, B.A., E. to the Membership.

Invitations from Hamilton (Toronto), Gu. referred to the

The Union to meet at 2:

The Union J. G. Sanders former session The Rev. D. Standing Rule

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The financial report presented by the to the Finance

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We rejoice, with all the brethern, at the completion of the college building in Montreal, and trust that from its portals may issue an ever-increasing array of men "whose hearts the Lord hath touched," to go forth to preach the everlasting gospel. We rejoice also that all the vacant churches within the bounds of this Union are supplied with services. We sympathize with the Provident Fund on the apparent heavy loss it has sustained; and hope so beneficent a charity may be taken more and more to the hearts of the brethern in all the churches.

Finally, we pray the Lord may give us the spirit of wisdom, and the spirit of unity; and that in our meetings—as in our houses—the services of the Lord may be our first endeavour, and His smile our best reward.

The Rev. W. Wetherald being summoned home to St. Catharines, on motion leave of absence was granted, and he requested to address the Union. The Rev. W. Wetherald accordingly addressed the Union.

The following applications for dismissal from membership, viz., from the Revs. Robert Mackay, F. James, John Campbell, B. B. Sherman, J. F. Malcolm, were on motion referred to the Membership Committee.

Applications for admission to membership in the Union were received from Mount Zion Church, Toronto; Revs. W. H. Way, Jno. McKinnon, Geo. Fuller, C. L. Ross, E. M. Hill, B.A., E. R. Brainard, M.A., and were on motion referred to the Membership Committee.

Invitations to the Union for the year 1885 were received from Hamilton Church, Ottawa Church, Bond street Church (Toronto), Guelph Church. On motion these applications were referred to the Nomination Committee.

The Union adjourned with prayer by the Rev. R. K. Black, to meet at 2:30 p.m.

THURSDAY, 2:30 P.M.

The Union assembled with the singing of a hymn, the Rev. J. G. Sanderson, Chairman, presiding. The minutes of the former session were read and confirmed.

The Rev. D. McGregor, M.A., gave notice of a motion that Standing Rule No. 4 be amended so as to read:

That on Thursday morning, after devotional exercises the Chairman's address shall be delivered, and the Chairman for the next year shall be elected after nomination by the different District Associations, and then voted upon by ballot.

The financial statement of the Union Committee was presented by the Rev. W. W. Smith. On motion it was referred to the Finance Committee.

The memorial from the Women's Christian Temperance Union, with respect to the use of fermented wine at the Lord's Table, was received.

The Rev. D. Macallum, Convener of the Nomination Committee, recommended on behalf of the Committee, that the

invitation of the Hamilton Church for the next meeting be received and adopted. It was moved in amendment that the invitation of Bond street Church, Toronto, be accepted. On vote the recommendation of the Committee was sustained.

The report of the Membership Committee was then read and acted upon as follows:

Resolved, That students of Canada Congregational College of British North America be requested to sit as honorary members of the Union. Also that Rev. A. E. Dunning, Boston, Mass.; and W. D. Williams, Madrid, N.Y.; J. W. Cox and J. Whitman, of Nova Scotia; and J. G. Shipperley, of Cape Breton, be also received as corresponding members.—*Adopted*.

Resolved, That the applications for membership in the Union from the Revs. E. M. Hill, B.A., of Calvary Church, Montreal; E. C. Bolton, Warton, Ont.; E. R. Brainard, M.A., of Sherbrooke; W. H. Way, of Pine Grove, Ont.; George Fuller, of Brantford, be granted.—*Adopted*.

The recommendation of a letter of dismissal to the Rev. J. F. Malcolm was on motion referred back to the Committee. On motion a letter of standing in the Union was granted to the Rev. B. B. Sherman, B.A.

The Committee also recommended the names of the Revs. Dr. Duff and W. H. Heu de Bourck (deceased) to be erased from the roll, which was carried. The remaining portion of the report having reference to the revision of the membership roll, was on motion referred back to the Membership Committee.

FRIDAY, JUNE 6th.

The morning devotional meeting was conducted by the Rev. D. Macallum, and the theme introduced by the leader was, "Revivals of grace in our churches." Many of the brethren present testified to the special work of grace in the churches. At 10 a.m. the Union re-assembled, the Chairman presiding. The minutes of the previous session were read and confirmed.

A communication was received from the Rev. W. E. Wood, of Stanstead, bringing before the Union the question of simplicity in church order, discipline and worship. On motion the letter was referred to the Business Committee. On motion the name of Mr. John Lamb was substituted on the Business Committee in the place of Mr. T. A. Mingard.

The Rev. Jno. Wood then read the Business Committee's report, which was acted upon as follows:

(1) *Resolved*, That the Union desires to place on record its deep sense of the loss it has sustained in the removal by death of the Rev. Archibald Duff, D.D., late pastor of Sherbrooke Congregational Church, Quebec, an ex-chairman, and for many years an active and earnest member of this body, and to convey to the widow and family of our deceased brother its kindest Christian sympathy and condolence with them in their affliction, and prays that the merciful and faithful

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Rev. Geo. Will

High Priest may support and cheer them under it with the assurance that the Lord has taken him to be forever with Himself.—*Concurred in by a standing vote of the Union.*

(2) *Resolved*, That the Union expresses its deep sympathy with the sorrowing widow and family of the late Rev. W. H. Heu de Bourck, whose exemplary life and long and faithful service in the ministry had gained for him such widespread respect and affection among us, and earnestly prays that the God of all comfort and consolation may console them and sustain them under their heavy affliction.—*Carried by a standing vote of the Union.*

(3) *Resolved*, That we cordially respond to the memorial of the Women's Christian Temperance Union of Ontario and Quebec respectively, and earnestly pray for the Divine blessing upon their efforts for the suppression of the traffic in intoxicating drinks; that we repeat our testimony in favour of personal abstinence from their use in any form; and call upon our churches and ministers to come up to the help of the Lord against the mighty host of the traffickers, and consecrate time, money and influence to the establishment and enforcement of the Scott Act throughout the land.—*Carried.*

(4) *Resolved*, That the thanks of the Union are due and are hereby given to the Rev. W. Wetherald for his impressive and timely discourse at the opening of its sessions, and also to the Rev. J. G. Sanderson for his able and interesting address from the chair.—*Adopted.*

The Business Committee presented the Union Committee's report for adoption. On motion the report was received and considered *seriatim*. In considering the fifth clause it was moved in amendment by the Rev. Chas. Pedley, B.A., and seconded by Rev. Chas. Duff, M.A., that the Committee be asked to substitute for fifth clause of their report the following:

That in the matter of the admission of women to membership in the Union, we do not judge it expedient at present to recommend the admission of women as personal members of the Union, but would not define the constitution so as to exclude women from sitting as delegates of the churches.—*Adopted.*

On motion by the Rev. Dr. Jackson, the Rev. W. D. Williams, Madrid, N.Y., delegate of the National Council of the Congregational Churches of the United States, was introduced, and conveyed to the Union the kind greetings of the National Council.

The Rev. A. F. Rivard, of Belle Riviere, Quebec, made application for membership in the Union, which application was on motion referred to the Membership Committee.

Moved by the Rev. S. N. Jackson, and seconded, that the application of the Rev. D. Beaton, of St. John's, Newfoundland, when presented be entertained, if there be no constitutional objection, which was carried.

Meeting adjourned, to assemble again on Saturday at 10 a.m.

—————
SATURDAY, JUNE 7TH, 9 A.M.

After an hour devoted to prayer which was conducted by the Rev. Geo. Willett, the Union at 10 o'clock re-assembled for the

transaction of business; the Rev. J. G. Sanderson, Chairman, presiding. The minutes of the former meeting were read and confirmed.

The Rev. D. Macallum presented the Nomination Committee's report containing the names of the preachers and places for the Lord's Day, in the city of Montreal, all of which was concurred in by the Union. The Committee also recommended that the following be the appointments for the year 1885:

Union Committee.—Revs. John Morton, H. D. Powis, Geo. Fuller, D. McGregor, M.A., Wm. Hay, H. D. Hunter, Dr. Jackson, Dr. Stevenson, and Messrs. C. Alexander and H. H. Laing, of Hamilton; H. Mathison, London; H. Cox, Burford; J. O. Wisner, Brantford; Chas. Whitlaw, Paris; and Dr. Hyde, Stratford.

Statistical Secretary.—Rev. W. H. Warriner, B.A.

Secretary-Treasurer.—Rev. Hugh Pedley, B.A.

Annual Sermon.—Rev. Hugh Pedley, B.A., Cobourg; *alternate*, W. H. A. Claris, Sarnia.

Sunday Morning.—Rev. H. Hughes, of Paris; *alternate*, Rev. J. I. Hindley, M.A., Barrie.

Essay.—"Our Jubilee Churches," by Dr. Wilkes.

On motion the above appointments were concurred in by the the Union.

The Business Committee then presented their report as follows:

(1) *Resolved*, That the Union has received with very great delight the Rev. W. D. Williams, delegate from the National Council of the Congregational Churches of the United States, and has listened with deep interest to the kind greetings conveyed to us, and to the information given of the great work they are doing in the land; that it warmly reciprocates their brotherly sentiments and earnestly prays that past successes may be multiplied to them a thousand-fold in the future.—*Adopted*.

[The resolutions touching the desecration of the Lord's day were on motion referred back to the committee for abbreviation.]

(2) *Resolved*, That the Union has heard with the deepest regret of the heavy loss that has recently fallen upon the Widow's and Orphan's Branch of the Congregational Provident Fund, and of the consequent insufficiency of the income to meet the claims of the present annuitants; and would, therefore, earnestly appeal to all our churches to come to the rescue and save the widows and fatherless children from suffering, and again place the fund upon a sound commercial basis, suggesting simultaneous collections on the 14th of September next as a suitable way in reaching the end in view.—*Adopted*.

The Rev. R. K. Black presented the report of the Membership Committee which was received and adopted as follows:

(1) *Resolved*, That St. Andrew's Church, Que., be retained on the roll.

(2) *Resolved*, That the Rev. A. F. Rivard, of Belle Riviere, Que., be admitted into membership of the Union.

(3) *Resolved*, That the Rev. C. E. Gordon-Smith be received into membership of the Union; also that a letter of dismissal be granted to the Rev. Robert Mackay to any kindred association in England or in Scotland, and a certificate of standing in the Union be given to the Rev. John Campbell up to the time when his

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name was dropped from the roll; and also that the Riverside Church, Toronto, be admitted to membership in the Union.

(4) *Resolved*, That in regard to the application for membership on the part of the Rev. John McKinnon, of the Presbyterian Church, Lancaster, we consider that his application is not covered by the second article of the Constitution.

(5) *Resolved*, That the letter certifying to the standing of the Rev. J. F. Malcolm in the Union be granted up to the time of his leaving us, and also that a letter of dismissal be granted to the Rev. F. James to the Congregational Union of England and Wales.

The Rev. Dr. Jackson introduced a series of resolutions as follows, which on motion were referred to the Business Committee:

(1) *Resolved*, That in the opinion of the Union of Ontario and Quebec all forms of lotteries, whether in behalf of emigration schemes, charitable institutions, church purposes or otherwise, are injurious and immoral in their tendencies, and should in no way receive legal sanction from either our Provincial or Dominion Legislatures.

(2) *Resolved*, That the Committee of the Congregational Union of England and Wales be asked to consider the practicability of the meeting of a general Congregational Council, and should it seem feasible they request the Union to take such steps as may to them seem best to assemble such a Council representing the Congregational Churches throughout the world.

(3) Whereas it is the decided conviction of the members of the Congregational Union of Ontario and Quebec that all State Aid for Denominational purposes, either educational or otherwise, is pernicious, this having likewise been the cause of great irritation and strife in the past history of these Provinces previous to the secularization of the Clergy Reserves in 1855, causing injury alike to religion and the interests of the State, therefore, be it

Resolved, That we deprecate any movement on the part of any church organization or educational institution whereby agitation shall be renewed, and urge upon the Attorney-General of Ontario that no such application for the use of the public funds should be entertained. Farther, that a committee in behalf of the Union be appointed to take all required action between the sessions of the Union.

Applications for dismissal from membership in the Union were received from the Rev. Wm. McIntosh, of Yarmouth, N.S., and Prof. K. M. Fenwick. On motion these were referred to the Membership Committee.

On motion leave of absence was granted to the Revs. L. P. Adams, J. B. Saer, Jno. Burton, E. C. W. MacColl, George Robertson, and Mr. Thos. Uttley.

The Rev. W. H. Allworth then read an essay entitled, "The Administration of the Local Church." On motion the paper was referred to the Business Committee.

The Rev. David Beaton, of St. John's, Nfld., on motion by the Rev. Thos. Hall, was introduced to the Union. The Rev. Mr. Beaton then addressed the Union on mission work in Newfoundland and Labrador.

The Rev. Dr. Jackson submitted a statement from the Publishing Company relating to the YEAR BOOK.

The meeting then adjourned (the Rev. Dr. Stevenson offering prayer), to give place to the Canada Congregational Foreign Missionary Society, and to meet on Monday, June 9th, at 10 a.m.

SUNDAY MORNING, JUNE 8TH.

The Union sermon was preached by the Rev. W. H. Warriner, B.A., in Emmanuel Church; text, Ephesians iii. 8. In the evening at 7 o'clock the Rev. Dr. Dexter, of Boston, Mass., preached from the text, Matt. xiii. 33.

After the public service the members of the Union, at the invitation of Emmanuel Church, assembled at the Communion of the Lord's Supper. The pastor of the church being assisted by the Revs. H. D. Powis, B. W. Day and W. H. Allworth.

MONDAY, JUNE 9TH.

The Union met at 9 o'clock for devotional service, Rev. J. C. Wright presiding; theme, "Thanksgiving and renewed consecration." At 10 o'clock the Chairman took the chair and the minutes of the previous meeting were read and confirmed.

A resolution touching the Sabbath appointments was introduced by the Rev. Chas. Duff, which on motion was referred to the Business Committee.

The Membership Committee's report being read as follows, was adopted.

Resolved, That the Rev. Wm. McIntosh, of Yarmouth, Nova Scotia, receive a letter of dismissal from membership in this Union to the Union of Nova Scotia and New Brunswick; and that a certificate of membership in the Union be given to the Rev. J. W. Cutler up to the time of his leaving us two years ago, since which time he has not communicated with us. Also, that the Rev. David Beaton, of St. John's, Newfoundland, be received into membership of the Union; also the Rev. C. L. Ross, of Kincardine, Ont., be received into personal membership of the Union; also that a certificate of standing in the Union be granted to Rev. K. M. Fenwick; and that Mr. Wm. Lynch, of Danville, sit as an honorary member of the Union.

On motion by the Rev. Thos. Hall the following resolutions were received and adopted by the Union:

Resolved, (1) That a Sunday-school Committee be appointed, who shall gather statistics and seek to further the interests of our Sunday-school work, and report at the next meeting of the Union.

(2) That the following be the Committee: Revs. W. H. Warriner, B.A. (Convener), H. Pedley, B.A., A. F. McGregor, B.A., E. M. Hill, B.A., J. R. Black, B.A., and Messrs. H. J. Clark, R. Climie and Mr. Toms, of Cobourg.

(3) That the Union would respectfully call the attention of our churches to the fact that the Publishing Company are making arrangements whereby they can furnish the periodicals of the Boston Congregational Publishing Society on most advantageous terms, and would urgently recommend that our churches and Sunday-schools give preference to these above all others.

The Rev. John Wood, on behalf of the Business Committee, presented the following report, which on motion was received and adopted:

(1) *Resolved*, That the Union remembering the words of the Lord of the Sabbath that "the Sabbath was made for man," and that it is of infinite value to him in

his physical, social, and moral constant encroachment by the transmissive directed effort for land, so that ever

(2) *Resolved*, That the members of Emmanuel Church be generous hospitalities of the delegates.

(3) *Resolved*, That the steamboat companies be invited to meetings.

(4) *Resolved*, That the publishing reports be sent and for copies of the

(5) *Resolved*, That the National Council, through a Committee to be appointed by Burton, Jno. Salt, with Messrs. H. J.

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Resolved, That the arrangements in connection with a copy of the different meetings are hereby

The Rev. V. presented the report. Moved by Dr.

That the thank Secretary for his valuable pilation.—*Carried*.

On motion the Rev. Dr. corresponding

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The delegates from the Union introduced, addressed their Union to

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Moved by the Dr. Jackson,

That this Union Shipperley, of the and hopes of the brethren by the se

ING, JUNE 8TH.

Rev. W. H. Warriner, B.A., Statistical Secretary, presented the report, which was on motion received and adopted. Moved by Dr. Cornish and seconded by Rev. W. W. Smith:

That the thanks of the Union are due and are hereby given to the Statistical Secretary for his valuable report, and for the care and skill displayed in its compilation.—*Carried.*

ONDAY, JUNE 9TH.

Rev. J. W. Cox and J. Shipperley, of the Union of Nova Scotia and New Brunswick, being introduced, addressed the Union, conveying the kind greetings of their Union to that of Ontario and Quebec.

Rev. Dr. Dexter being called upon, addressed the Union upon the question of granting State Aid to Denominational Colleges.

Moved by the Rev. W. W. Smith and seconded by the Rev. Dr. Jackson,

That this Union has heard with pleasure, through the Rev. J. W. Cox and J. Shipperley, of the Union of Nova Scotia and New Brunswick, of the work, success and hopes of the churches of the Maritime Union. We desire to assure our brethren by the sea of our sympathy and earnest wish to co-operate with them in

Following resolutions

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H. Warriner, B.A. (Con-Hill, B.A., J. R. Black, of Cobourg.

tion of our churches to arrangements whereby they Publishing Society on and that our churches and

Business Committee, motion was received

f the Lord of the Sabbath infinite value to him in

his physical, social and spiritual nature, and viewing with pain and alarm the constant encroachments made upon it by railway and steamboat companies, and by the transmission of Her Majesty's mails, will cordially support any well directed effort for the improvement and better enforcement of the laws of the land, so that every man may enjoy unhindered the divinely given day of rest.

(2) *Resolved*, That the thanks of the Union be given to the pastor and members of Emmanuel and Calvary Churches, and especially the ladies, for their generous hospitality and their self-denying labours in ministering to the comforts of the delegates.

(3) *Resolved*, That the thanks of the Union be tendered to the railway and steamboat companies for granting reduced rates to delegates attending these meetings.

(4) *Resolved*, That the thanks of the Union be given to the Montreal press for publishing reports of our proceedings during the sessions of the various meetings, and for copies of their papers freely distributed amongst us.

(5) *Resolved*, That Dr. Jackson's resolutions relating to a general Congregational Council, to Lotteries and State Aid, be adopted, and that the following be a Committee to deal with the question of State Aid: Revs. H. D. Powis, Jno. Burton, Jno. Salmon, A. F. McGregor, Dr. Jackson, Jno. Wood, and H. Pedley, with Messrs. H. J. Clark, E. Beckett and W. Freeland.

Touching the Rev. Chas. Duff's resolution it was

Resolved, That in future the Nomination Committee make the Sunday appointments in connection with the pastor of the church at the place of meeting, and that a copy of the different appointments be posted upon the door of the church where the meetings are held.—*Carried.*

The Rev. W. H. Warriner, B.A., Statistical Secretary, presented the report, which was on motion received and adopted. Moved by Dr. Cornish and seconded by Rev. W. W. Smith:

That the thanks of the Union are due and are hereby given to the Statistical Secretary for his valuable report, and for the care and skill displayed in its compilation.—*Carried.*

On motion by the Rev. R. K. Black it was resolved that the Rev. Dr. Dexter, of Boston, Mass., be asked to sit as a corresponding member of the Union.

The reports of the Revs. Dr. Jackson and Thomas Hall, delegates to the National Council of the Congregational Churches of the United States were received.

The delegates, Revs. Jacob Cox, B.A., and J. Shipperley, from the Union of Nova Scotia and New Brunswick, being introduced, addressed the Union, conveying the kind greetings of their Union to that of Ontario and Quebec.

The Rev. Dr. Dexter being called upon, addressed the Union upon the question of granting State Aid to Denominational Colleges.

Moved by the Rev. W. W. Smith and seconded by the Rev. Dr. Jackson,

That this Union has heard with pleasure, through the Rev. J. W. Cox and J. Shipperley, of the Union of Nova Scotia and New Brunswick, of the work, success and hopes of the churches of the Maritime Union. We desire to assure our brethren by the sea of our sympathy and earnest wish to co-operate with them in

the Great Master's work. We hope that from year to year we and they shall be closer and closer drawn together, and that in all departments of the work, when it is possible to do so, we may work as one body.— *Carried.*

Meeting adjourned to re-assemble at 2:30 p.m.

MONDAY AFTERNOON.

The Union met at 2:30 p.m., Chairman presiding. The minutes of former session were read and confirmed.

On motion the following amendment to Standing Rule No. 4 was adopted :

On Thursday morning, immediately after the devotional exercises the Chairman's address shall be delivered and the roll shall be called, and the Chairman for the next year shall be elected by ballot without nomination. For this purpose the ballot papers shall be sent by the Statistical Secretary to every member of the Union and every church connected with it, along with the blanks for statistical returns, to be handed in on Thursday morning on entering the church in which the meeting is held, and to be counted by scrutineers for the purpose, appointed by the Union Committee.

The Rev. John Wood, Convener of the Business Committee, and on behalf of the Committee, read the following resolutions, which on motion were adopted by the Union :

" To Her Most Gracious Majesty, Queen Victoria, etc.

" MAY IT PLEASE YOUR MAJESTY,—The Congregational Union of Ontario and Quebec, in their annual meeting assembled, desire on the first opportunity afforded them to approach your Majesty with the assurance of their devoted loyalty to your Majesty's person and government, and of their profound sympathy with your Majesty, the Duchess of Albany and the Royal Family, on the occasion of the lamented death of H.R.H, the Duke of Albany, whose many excellent qualities of mind and heart had so endeared him to your Majesty and all who came into contact with him.

"We pray that your Majesty may be graciously supported and comforted under this new sorrow, and that the God of all comfort and consolation may make it work for good to your Majesty, and to all her loyal subjects, among whom we beg permission to subscribe ourselves.

" On behalf of the Congregational Union of Ontario and Quebec."

" To His Excellency the Marquis of Lansdowne, etc.

" MAY IT PLEASE YOUR EXCELLENCY,—The Congregational Union of Ontario and Quebec, in its annual session assembled, desire to approach your Excellency with a hearty welcome on the occasion of your assumption of the high office of Governor-General of the Dominion of Canada, and beg to express our hope that your residence among us may be pleasant to yourself and to Lady Lansdowne and family; and also of advantage to the Dominion at large, and that when your Excellency shall have fulfilled your term of office, you may return to your native land with the happiest memories of your sojourn among us.

" On behalf of the Congregational Union of Ontario and Quebec."

Moved by the Rev. David Beaton, of St. John's, Newfoundland, and seconded by Dr. Wilkes, and

Resolved, That this Union approves of holding a conference during its annual session for the discussion of questions affecting the spiritual and social interests of our churches, and that the Committee of the Union be hereby instructed to consider the best means for conducting such conference and the time most suitable for holding it.

The meeting then adjourned, the Rev. Dr. Wilkes leading in prayer.

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MONTREAL

MONDAY EVENING.

The closing meeting of the Union was held in Emmanuel Church at 8 o'clock; the Rev. J. G. Sanderson, Chairman of the Union, presiding. The Rev. Thomas Hall offered prayer and the Rev. W. W. Smith gave a general *resume* of the business transacted at the Union, after which the meeting was addressed by the Rev. John Morton, of Hamilton; Dr. Dexter, of Boston, and David Beaton, of Newfoundland. The meeting was brought to a close by a vote of thanks to Dr. Dexter for his excellent service rendered the Union, the Rev. Wm. McIntosh, of Yarmouth, N.S., leading in prayer.

The Union then adjourned to meet in Hamilton Congregational Church on the Wednesday after the first Sabbath in June, 1885, at 7.30 p.m.

GEO. ROBERTSON, } *Minute Secretaries.*
W. H. WAY, }

MONTREAL, June, 1884.

TREASURER'S STATEMENT.

W. W. SMITH, TREASURER, IN ACCOUNT WITH THE CONGREGATIONAL UNION.

DR.

1883.			
June 9,	To	Balance.....	\$ 4.06
" "	"	Collections from churches, per list.....	466.15
" "	"	Collections from Stouffville church.....	5.60
" "	"	Collections from Middleville (additional)	1.00
" "	"	Collection at annual meeting.....	13.15
" 12,	"	Eaton Congregational Church	5.00
" "	"	New Durham, church deed	3.00
1884.			
		To two model deeds (Martintown and Dalston)	6.00
			<u>\$503.96</u>

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1883.			
June 9,	By	Congregational Publishing Company.....	\$ 82.20
" "	"	Mr. Warriner, for postage and stationery	2.00
" "	"	Rev. W. Walker	11.00
" "	"	Paid ministers and delegates per finance committee's list	350.30
" "	"	Professors Fenwick and Cornish	30.20
June 12,	"	Express to London, 75c ; stationery, 75c.	1.50
" "	"	Telegrams and postages	1.31
" "	"	Remitting balance to Newmarket.....	0.28
July 21,	"	Paid Publishing Company.....	17.20
" "	"	Postages and stationery	5.99
		Balance on hand.....	1.98
			<u>\$503.96</u>

W. W. SMITH,
Treasurer.

Examined and found correct,

H. O'HARA,
Chairman Finance Committee.

June 1, 1884.

CONT

- Alton
- Barrie
- Belleville
- Bowmanville .
- Brantford ...
- Burford
- Cowansville .
- Cobourg
- Caledon and C
- Coldsprings...
- Danville
- Edgeworth ...
- Erin, North...
- Embro
- Eaton
- Fitch Bay ...
- Garafraxa ...
- Granby
- Guelph.....
- Hamilton.....
- Kelvin
- Kincardine ...
- Kingston, First
- Lanark, First .
- Lanark Village
- Listowel
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- Montreal, Zion

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V. SMITH, Treasurer.

Alton	\$ 2 00	Montreal, Calvary.....	\$ 10 50
Barrie	5 90	Martintown.....	2 39
Belleville	5 00	Melbourne.....	5 00
Bowmanville	10 00	Maxville	8 00
Brantford	12 00	Newmarket	5 00
Burford	5 00	New Durham.....	2 50
Cowansville	7 00	Ottawa.....	14 00
Cobourg	9 29	Pine Grove.....	7 00
Caledon and Churchhill	5 00	Paris.....	13 00
Coldsprings.....	5 00	Rugby and Bethesda.....	5 25
Danville	14 75	Sherbrooke	10 00
Edgeworth	3 00	Shedden and Frome	5 55
Erin, North.....	2 00	Stouffville	5 00
Embro	13 00	Stratford	9 38
Eaton	5 00	St. Catharines.....	5 00
Fitch Bay	13 00	St. Andrews.....	2 00
Garafraxa	2 00	Scotland	5 00
Granby	6 25	Toronto, Zion.....	20 00
Guelph.....	15 00	Toronto, Bond Street	25 00
Hamilton.....	15 00	Toronto, Northern.....	25 00
Kelvin	1 00	Toronto, Yorkville.....	15 00
Kincardine	17 00	Toronto, Mt. Zion.....	5 50
Kingston, First	16 75	Toronto, Parkdale.....	5 00
Lanark, First	6 00	Vankleek Hill.....	8 52
Lanark Village	8 60	Waterville	11 00
Listowel	7 00	Wingham	6 00
London	20 00		
Montreal, Emmanuel	54 70	Total.....	\$532 58
Montreal, Zion	8 25		

CONGREGATIONAL UNION

OF

NOVA SCOTIA AND NEW BRUNSWICK

OFFICERS FOR 1884-5.

CHAIRMAN:

REV. D. W. CAMERON, Keswick Ridge, N.B.

SECRETARY:

REV. JOSEPH BARKER, Sheffield, N.B.

STATISTICAL SECRETARY:

REV. JAMES SHIPPERLEY, Margaree, C.B.

TREASURER:

MR. JAMES WOODROW, St. John, N.B.

COMMITTEE:

REV. W. MCINTOSH,
REV. G. W. JOHNSON,
REV. A. W. MAIN,
REV. J. W. COX, B.A.,
MR. W. ANDERSON,
MR. W. F. STERRITT,
MR. NATHAN TUPPER,

MR. A. K. MOORE,
MR. C. H. DEARBORN,
MR. D. H. BURPEE,
MR. ROBERT FAULKNER,
MR. E. S. WILLIAMS,
MR. DONALD ETHERIDGE.

APPOINTMENTS:

Next Meeting: Chebogue, N.S., first Saturday in July, 1885.

PREACHERS:

REV. A. W. MAIN, *Primary*; REV. S. SYKES, *Alternate*.

DELEGATE TO CONGREGATIONAL UNION OF ONTARIO AND QUEBEC:

REV. W. MCINTOSH.

DELEGATE TO MAINE CONFERENCE:

REV. J. W. COX, B.A.

ESSAYISTS:

1. REV. S. SYKES—"Inspiration."—2. REV. A. W. MAIN—"How can Christian workers reach the masses?"

LADIES' MISSIONARY SOCIETY.

President—MRS. J. BARKER; *Vice-President*—MRS. A. W. MAIN, and MRS. D. H. COFFIN; *Secretary*—MISS J. G. TUPPER; *Treasurer*—MRS. C. H. DEARBORN.

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L UNION
 BRUNSWICK

CONSTITUTION.

1. This Corporation shall be called "THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK."

2. This Corporation shall consist of the persons named in the Acts of Incorporation by the Legislatures of Nova Scotia and New Brunswick in the year 1862; of delegates from Congregational churches that have been recognized and admitted to the fellowship of this Union, such delegates not to exceed two in number from each church, and of ministers of the same church order, who shall be recognized and admitted as members at the annual meeting of the Union.

3. The Corporation shall have in connection with it an honorary membership, with a privilege of a share in its deliberations and business, but without the right to vote; and all officers of this Union, or members of the Union committee, or any of the committees of the Union, not being members of the Union, shall be considered honorary members; and the Union may elect such persons for honorary membership for the session as it may deem proper and advisable.

4. This Union is founded on the full recognition of the distinctive principle of Congregational churches, namely, the scriptural right of every separate church to maintain perfect independence in its government and administration; and, therefore, this Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

5. The following are the objects contemplated in its formation:—1. To promote evangelical religion in connection with the Congregational denomination, especially by such means as missionary efforts, educating young men for the ministry, and aiding or sustaining weak churches in the body. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish fraternal correspondence with similar bodies elsewhere. 4. To obtain accurate and statistical information relative to the Congregational churches in these Provinces. 5. To hold consultation on questions of general interest connected with the cause of Christ.

6. To promote the accomplishment of these objects and the general interests of the Union, an annual meeting of its members shall be held at such time and place as may be appointed at each annual meeting, or, if necessary, by the committee of the Union,

7. The presiding officer shall be a chairman or president, chosen by the Union from its delegates or personal members in the early part of each annual session, and shall also be the chairman of the Union committee.

8. The other officers shall be a secretary, a missionary secretary, a treasurer, and such other members as shall be elected to compose the remainder of the Union committee.

9. The affairs of this Union, as now incorporated, shall be under the control and management of the Union committee, consisting of the president or chairman of the Union, the treasurer and secretaries, and such other persons being members of Congregational churches in connection with this Union, as shall be elected at the annual meeting. The committee to be under the direction of the Union, to execute its instructions, prepare a docket of business for its annual meeting, and to act for and on behalf of the Union in all matters requiring action between the times of the meetings of the Union, which action shall be subject to the approval of the Union when it meets for business.

10. The secretary of the Union shall be the secretary of the Union committee, and shall have charge of the books of records, constitution, by-laws, rules and

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lay in July, 1885.

Alternate.

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t—MRS. A. W.
 SS J. G. TUPPER;

regulations of the Union, and shall have charge of the general correspondence of the Union, except such correspondence as relates purely to matters of a missionary character.

11. The missionary secretary shall have charge of the correspondence which is purely of a missionary character.

12. The Union shall meet in July of each year for organization, the chairman elected the previous year presiding, failing whom, one of the officers or members of the Union committee.

13. All applications for admission to personal membership shall be made through the secretary, who shall report them to the Union at its annual meeting, and be at once referred to the membership committee for full enquiry. Upon their report that the evidence of good standing is sufficient and satisfactory, the applicant shall be eligible for immediate admission by unanimous vote; failing to obtain which they shall stand proposed by consent of the Union (with the privilege of honorary membership) until the next annual meeting, at which, after a further report from the membership committee, they may be fully received by a vote of two thirds of the members of the Union in attendance.

14. A church may depute as a delegate to the Union meeting a member who may be in good standing in any other Congregational church.

15. The Union may appoint on its committee members of churches in connection with the Union who are not personal members or delegates.

16. Application shall be made to the secretary, one month at least before the annual meeting, for statistics of the several churches in Nova Scotia and New Brunswick, and a brief narrative of the state of religion among them, that he may prepare a report for the meeting of the Union.

17. The secretary shall make an appeal annually to each church connected with the Union to take up, some time in the month preceding the annual meeting, a collection in aid of its funds. From this source, in addition to the other expenses of the Union, the travelling fares of the ministerial members of the Union, and of one delegate from each church contributing for the year, shall be paid in full, if possible; the deficiency, if any, being divided by the number of members herein defined as entitled to participate, and the amount of such dividend being deducted from the sum otherwise to be paid to each such member on the understanding that such ministers and delegates shall remain during the sessional meetings, except with leave from the chair.

18. Delegates from the Union to corresponding bodies, who may fail to fulfil their appointments by personal attendance, shall address the bodies by letter, communicating in substance such information and sentiments as they would furnish if present at the annual meeting.

19. The following shall be the present plan of action for promoting mission work in the Provinces:

- (1) That each church shall be requested to take up an annual collection and subscriptions.
- (2) That the Union committee shall be considered the missionary committee in charge of the missionary funds and operations. All applications for aid from the missionary funds must be presented to the committee through the missionary secretary, must in every case be accompanied by a guarantee, signed by at least three members of the church, and receive the sanction of the committee prior to transmission to the general committee of Canada.
- (3) That the committee meet for the transaction of business, missionary or otherwise, at the meeting of the Union.
- (4) Every missionary of this Society shall be in full communion with a Congregational church.
- (5) Pastors receiving aid must send regular reports of their fields of labour every six months to the missionary secretary.

20. The expenses of the secretaries of the Union in attending its meetings shall be paid, except when provided for by article 17.

21. The treasurer and the secretary shall report.

22. In the event of a year intervening between meetings, the secretary shall be empowered to act.

23. Alterations shall be provided that notice be given and that such alterations shall be made.

1. At the annual meeting, the secretary shall be taken by the chairman, a member of the Union.

2. After preliminary business.

3. A minute of the session and of the business.

4. The secretary shall report on the personal members of the Union, and represent the churches "in attendance".

5. A temporary committee shall be soon as the roll is taken, the names of five members of the committee, and name the members.

6. The exercises of the committees are named.

7. The record of the meeting shall be approved and signed.

8. The names of the members of the committee shall be chairman for a year.

9. The names of the members of the committees will not be changed.

10. An election shall be held if there be more than one.

11. Reports shall be received.

12. Reports shall be received from the committees for a year.

13. The business of the meeting shall be to see if any business is to be done.

14. All meetings shall be devoted to the service of God, and particularly devoted to the service of the poor.

15. The first business of the meeting shall be the address of the secretary of the Union.

16. The secretary shall report on the meeting.

17. At each meeting, the secretary shall report.

18. The annual meeting shall be held.

21. The treasurer shall submit his reports at the annual meeting of the Union, and the secretaries of the Union shall be a standing committee to audit such report.

22. In the event of any secretary of the Union vacating his office during the year intervening between the annual meetings, the remaining officers are empowered to appoint temporary successors.

23. Alterations may be made in the constitution by an annual meeting, provided that notice of the proposed alterations shall be given at a previous meeting, and that such alterations shall not be inconsistent with the Acts of Incorporation.

RULES.

1. At the appointed time for the assembling of the Union the chair shall be taken by the chairman, or in his absence by one of the officers of the Union, or a member of the Union committee, or failing any of these by a member of the Union.

2. After preliminary devotional exercises the meeting shall be called to order.

3. A minute secretary shall be appointed who shall take the minutes during the session and assist the secretary.

4. The secretary shall form a sessional roll, containing the names of the personal members attending the session, and the names of delegates appointed to represent the churches, marking opposite the names of such delegates the words "in attendance" or otherwise. A list of honorary members shall also be taken.

5. A temporary nomination committee shall be appointed by the chairman as soon as the roll is called. This committee shall, as soon as practicable, report the names of five persons to form a business committee, three for a membership committee, and three for a financial committee. The nominating committee will name the members of other committees as soon as convenient.

6. The exercises may be intermingled with singing and prayer until the committees are named, and at any time while there is a lull in business or otherwise.

7. The records of the previous annual session will be read, and, if correct, approved and signed.

8. The names reported for committees shall be submitted to the Union by the chairman for approval or otherwise.

9. The nominations and resolutions submitted by the business and other committees will not debar any member from proposing amendments or alterations.

10. An election shall be held for president or chairman each year. Should there be more than one candidate named the election shall be by ballot.

11. Reports may be handed in or resolutions offered.

12. Reports and resolutions shall be referred by the chairman to the respective committees for consideration before discussion.

13. The business committee shall examine the records of the previous session to see if any business arises out of the minutes of the previous meeting.

14. All meetings shall be considered meetings of the Union, but the evening meeting shall, as far as practicable, be divested of a business character, and particularly devoted to addresses.

15. The first evening session shall, if practicable, be devoted in part to the address of the retiring chairman, and may be styled a public meeting of the Union.

16. The second meeting shall be devoted, if practicable, to a missionary meeting.

17. At each annual session a preacher shall be appointed for the next annual meeting.

18. The annual sermon will be delivered on Sunday morning.

19. Every resolution will be put in writing if required.
20. Every motion or resolution will require a seconder.
21. When a question is under discussion no motion shall be received except for adjournment, amendment, postponement, commitment, division of the question, the previous question, to lay on the table, or yeas and nays; and such motions, except those for amendment, shall not be debatable.
22. An amendment to an amendment can be made.
23. A motion for the amendment of a resolution or amendment shall be in order; and if carried the resolution so amended shall then be voted on.
24. Before the annual session closes the secretaries, treasurer, Union committee, etc., shall be appointed for the ensuing year.
25. The minutes of each sitting shall be read at the commencement of the following; and the minutes of the last session at its close.
26. The church in whose locality the annual meeting shall be held shall be requested to celebrate the Lord's Supper in connection with the meeting.
27. Unless otherwise provided for, the meetings shall be held each day as follows:—From 9:30 to 12; from 2 to 5; and from 7:30 to 9:30.
28. Alterations in these rules may be proposed at any sitting, and changes and amendments made by a majority vote.

MINISTERS ASSOCIATED.

Barker, J., Sheffield, N.B.	Main, A. W. Economy, N.S.
Beman, I. L., United States.	Peacock, W., Pleasant River, N.S.
Cameron, D. W., Keswick Ridge, N.B.	Shipperley, J., Margaree, N.S.
Hawes, J. B., Theol. Sem., Bangor, Me.	Sykes, S., Liverpool, N.S.
McIntosh, W., Yarmouth, N.S.	Whitman, J., Manchester, N.S.

CHURCHES ASSOCIATED.

Baddeck, C.B.	Noel, N.S.
Brooklyn and Beach Meadows, N.S.	Ohio, N.S.
Cornwallis, N.S.	Pleasant River, N.S.
Economy, N.S.	Selma, N.S.
Keswick Ridge, N.B.	Sheffield, N.B.
Liverpool, N.B.	St. John, N.B.
Maitland, N.S.	South Maitland, N.S.
Margaree, N.S.	Yarmouth, N.S.
Milton, N.S.	

Other churches—Milltown, N.B.; Manchester, N.S.

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ABSTRACT OF PROCEEDINGS.

The thirty-seventh annual session of the Congregational Union of Nova Scotia and New Brunswick, was held at Economy, N.S., June 28 to July 1, 1884.

In the absence of the Chairman, the Rev. S. Sykes, of Liverpool, N.S., was appointed Chairman, *pro tem*.

Mr. D. H. Burpee, of Sheffield, N.B., was appointed Minute Secretary, and Mr. John Hart, of Baddeck, C.B., Assistant.

The Rev. Dr. Cornish, President, and Rev. Thos. Hall, Superintendent and Rev. Dr. Jackson, Secretary of the Canada Congregational Missionary Society, and a deputation from the same Society, were requested to sit as honorary members; also Rev. J. Watson, of Chebogue, N.S., and Rev. Dr. Warren, of Portland, Me., a delegate from the National Council of the Congregational Churches of the United States.

After the appointment of Nomination and other Committees the Secretary read the minutes of last annual session, which were confirmed.

The Rev. W. McIntosh, pastor of the Congregational Church in Yarmouth, N.S., applied for membership; also the recently organized church in Baddeck, C.B. Both applications were referred to the Membership Committee, who immediately reported favourably upon the application of Mr. McIntosh, and at a subsequent session on that of the church in Baddeck. The report in each case was received.

At the afternoon session the Rev. Daniel W. Cameron, of Keswick Ridge, N.B., was unanimously elected Chairman for the current year.

Mr. James Woodrow, the Treasurer, by appointment, made an address on "Our mission work," recommending a union with the Canada Congregational Missionary Society. The Union resolved itself into committee of the whole to consider its mission work, when a free expression of opinion was given by several of the brethren. On motion it was

Resolved, That it is the sense of the Committee that union in missionary work is desirable.

The Committee rose and reported the resolution, when it was adopted by the Union. On motion it was

Resolved, That the Union Committee be authorized to meet and consult with the deputation from the Canada Congregational Missionary Society and draw up the basis of Union.

An adjournment then took place to enable the conference to be held.

In the evening a public meeting was held, in which earnest, practical addresses of an evangelical character were given by Revs. Messrs. McIntosh, Hall and Cameron.

On Sabbath morning the annual sermon was preached by Rev. G. W. Johnson, of Milton, N.S., from I. Peter ii. 9, "That ye should show forth the praises of Him who hath called you out of darkness into His marvellous light." In the afternoon a Sunday-school gathering was addressed by Rev. Dr. Warren, Rev. T. Hall and Mr. Woodrow. In the evening Dr. Warren preached from Rev. xxi. 5, "He that sat on the throne, said, Behold I make all things new." The Presbyterian and Baptist pulpits of Economy and vicinity were supplied by ministers of the Union.

On Monday, after devotional exercises of an hour, conducted by Rev. J. W. Cox, and in which several brethren took part, Mr. Cox, on behalf of the Union Committee, reported a plan of union in missionary work with the Canada Congregational Missionary Society, the representatives from the latter Society consenting thereto. After considerable discussion, the basis of the Union was agreed to by a unanimous vote. This union gives the supervision of the missionary work to the Canada Congregational Missionary Society, the Union and the local Associations having the right of representation on the Executive Committee—the Union of Nova Scotia and New Brunswick agreeing to send the income of its invested funds to the general Treasurer; the Canada Congregational Missionary Society agreeing to spend the full amount thereof in Nova Scotia and New Brunswick agreeably to the terms of the bequests. It also gives the churches of these Provinces a share in the visits of the Superintendent. The Union of the two Societies in missionary work was consummated amid much applause.

In the afternoon the report of the Statistical Secretary was given, showing an increase of one church (that of Baddeck, Cape Breton), and an increase of sixty-eight members over deaths and removals. Total number of members, one thousand two hundred and forty-six in nineteen churches reporting. Reports were given by delegates from the missionary churches.

The Ladies' Home Missionary Society held its annual meeting; its returns showing collections amounting to nearly \$300.

In the evening the annual missionary meeting was held. The Rev. J. W. Cox, the retiring Missionary Secretary, read his annual report; the report of the Ladies' Home Missionary

Society; also Treasurer read and expending deficiency was subscribed.

The meeting, Superintendent, R. of the Canada Dr. I. P. Warlsh by the churches in t

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Society; also the Foreign Missionary Treasurer's report. The Treasurer read his annual report, showing receipts \$1,494.75, and expenditure \$1,758.69. A movement to wipe out the deficiency was at once made when the sum of nearly \$100 was subscribed.

The meeting was addressed by the general Missionary Superintendent, Rev. T. Hall, also by Rev. Dr. Cornish, President of the Canada Congregational Missionary Society, and by Rev. Dr. I. P. Warren, the latter speaking of the great work accomplished by the four thousand one hundred Congregational churches in the United States in home and foreign work.

The Rev. A. F. Thompson (Presbyterian), who was invited to sit as an honorary member, pronounced the benediction.

On Tuesday, after devotional exercises of an hour, conducted by Rev. J. Whitman, the Union resumed business.

The following resolutions were proposed and adopted:

(1) That this Union expresses its appreciation of the Canadian Congregational YEAR BOOK, and earnestly recommends it to every member of our churches.

(2) That this Union expresses its confidence in the management of the CANADIAN INDEPENDENT as a means of denominational communication and religious instruction, and recommends that the pastors of our churches seek to increase its circulation.

(3) Whereas, intemperance has been and is still a great, if not the greatest evil with which our churches have to contend, therefore, be it

Resolved, (1) That this Union urges total abstinence as a Christian duty upon all members and adherents of the Congregational churches and all within their influence.

(2) That the churches be recommended to use unfermented juice of the grape in the celebration of the Lord's Supper.

(3) That the ministers be requested to preach a temperance sermon at least once a year, and that the third Sunday in December be the day when this subject be specially brought before the public.

(4) That this Union views with pleasure the efforts of the Woman's Christian Temperance Union, and sees in this movement great hope for the future; also the efforts put forth to submit the Scott Act to the electors of the several counties of these Provinces, and urges all ministers and members of our churches to put forth all reasonable efforts for its success.

(4) That in view of the increasing desecration of the Lord's day, the Union would express its sorrow for the same, and recommend that the members of all our churches do their utmost for the suppression of this growing evil.

(5) Whereas, the deficiency up to 1st July, when the union in missionary operations took effect, will be in the neighbourhood of \$300, and whereas, \$97 of that amount were subscribed at the meeting last night, and whereas, Rev. Thos. Hall has kindly volunteered to collect for the object while visiting the churches, it is therefore resolved that the kind offer of Mr. Hall be accepted, and that the churches be requested to contribute toward the arrearages.

At the afternoon session the delegates from and to corresponding bodies were heard. Rev. Dr. Warren conveyed the greetings of the National Council of Congregational Churches

of the United States, as well as the greetings of the Maine Conference, which he also represented by request of the delegate appointed. He gave a statement of the National Council, and referred to the new creed drawn up by a Committee of the Council. "If this creed," said he, "is received by the churches, we shall be in the singular position of being the only Protestant denomination which would have a creed that the denomination in general believed." Dr. Warren also by request spoke of the *Christian Mirror*, of which he is the Editor.

The following resolution was then unanimously adopted :

Resolved, That this Union has heard with pleasure the address from Dr. Warren, in which he conveyed to us the fraternal greetings of our sister churches in the United States, and rejoices with them in their continued prosperity ; also, That this Union welcomes to our midst Dr. I. P. Warren, of Portland, Me., as Editor of the *Christian Mirror*, and would express our appreciation for that journal, and commend it to our families as worthy of their confidence.

Rev. Dr. G. Cornish then addressed the Union, first conveying, as he had been requested to do by the delegate appointed, the greetings of the sister Union of Ontario and Quebec, and then speaking on behalf of the Congregational College of British North America, of which he is Secretary. On motion it was

Resolved. That the Union having heard with pleasure the address of Dr. Cornish anent the new departure the Congregational College of British North America has made in the completion of new and commodious college buildings, and its more efficient management, we would commend the College to the systematic beneficence of the churches of our Union as well as to their prayerful sympathy.

After singing the hymn "Blest be the tie that binds," the Union was addressed by Rev. T. Hall, who spoke as the delegate from this Union to the National Council, which met in October last. He expressed great satisfaction with the way in which he was received as our delegate. A vote of thanks was given Mr. Hall for the manner in which he represented this body before the Triennial National Council.

The closing meeting of the Union was held on Tuesday evening. Addresses were given by Rev. J. Shipperley, Rev. W. McIntosh, Rev. J. Watson, Rev. Dr. Cornish, Rev. T. Hall and Rev. Dr. Warren. The latter made some touching allusions to Queen Victoria, which were received with great applause.

The following resolutions were unanimously adopted :

(1) That the thanks of this Union be tendered to the people of Economy for their generous hospitality and kindness to the ministers, delegates and visitors in attendance at this annual meeting of the Union.

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ECONOMY,

(2) That the thanks of the Union be tendered the railway, steamboat and coach lines for generous reduction of fares, by which the work of the Union had been forwarded.

(3) That this Union desires to express its sincere regret at having been deprived of the presence of the Rev. Dr. Jackson on account of severe illness, but now would record its sense of gratitude that he is in a fair way to recover.

(4) That the Union do now adjourn to meet in Chebogue, N.S., the first Saturday in July, 1885.

J. BARKER,
Secretary.

ECONOMY, July, 1884.

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PART III.

I. Congregational College of British North America—Officers—College Notice—By-laws and Regulations—Course of Study—Medal and Exhibitions—List of Alumni—Proceedings of the Annual Meeting—Annual Report—Treasurer's Statement—Reports of Examinations—Life Members—Amended Act of Incorporation.

II. Congregational Provident Fund Society—Officers—Minutes of Annual Meeting—Secretary's Report—List of Life Members—List of Beneficiaries—Subscriptions—List of Annuitants—Treasurer's Statement.

III. Congregational Publishing Company—Officers—By-laws—Minutes of Annual Meeting—Secretary's Report—Financial Statement.

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THE
CONGREGATIONAL COLLEGE
OF
BRITISH NORTH AMERICA.

OFFICERS FOR 1884-5.

CHAIRMAN:

GEORGE HAGUE, ESQ.

TREASURER:

R. C. JAMIESON, ESQ.

SECRETARY:

THE REV. GEO. CORNISH, M.A., LL.D.

DIRECTORS:

REV. DR. WILKES,
REV. DR. STEVENSON,
REV. W. H. ALLWORTH,
REV. S. N. JACKSON, M.D.,
REV. R. K. BLACK,
REV. J. W. COX, B.A.,
REV. JOHN WOOD,
REV. D. MCGREGOR, M.A.,
REV. JOHN BURTON, B.D.,
REV. E. M. HILL, M.A.,
MR. C. ALEXANDER,
MR. HENRY LYMAN,
MR. C. R. BLACK,

MR. THEO. LYMAN,
MR. J. S. McLACHLAN,
MR. GEO. HAGUE,
MR. ROBT. ANDERSON,
MR. ROBT. W. McLACHLAN,
MR. J. R. DOUGALL, M.A.,
MR. CHAS. CUSHING, B.C.L.,
MR. H. W. WALKER,
MR. WM. REID,
MR. JOHN PORTEOUS,
MR. B. W. ROBERTSON,
MR. D. HIGGINS,
MR. A. ALEXANDER.

FACULTY OF THEOLOGY:

REV. DR. STEVENSON,
REV. DR. WILKES,
REV. DR. CORNISH,
REV. DR. JACKSON,

REV. JOHN BURTON, B.D.,
REV. R. K. BLACK,
REV. E. M. HILL, M.A.
REV. DR. WILKES, *Secretary.*

PRINCIPAL:

THE REV. J. F. STEVENSON, D.D., LL.B.

PROFESSORS AND LECTURERS:

THE REV. DR. WILKES.

Systematic Theology, Biblical Introduction, and Church History.

THE REV. G. CORNISH, M.A., LL.D.

Greek Testament Exegesis.

THE REV. J. F. STEVENSON, D.D., LL.B.

New Testament Criticism, Homiletics, Pastoral Theology, and Historical Theology.

AUDITORS:

MESSRS. J. B. LEARMONT AND T. B. MACAULAY.

NOTICE.

The attention of friends of the College is respectfully invited to the following statement of the methods whereby they may render assistance to the College in the prosecution of its work :

- (1.) By contributing towards the annual current expenses of the College.
- (2.) By contributing towards the General Endowment Fund.
- (3.) By the endowing in full, or contributing towards the endowment of, any particular Chair, or
- (4.) Lectureship.
- (5.) By the founding of Scholarships, or Exhibitions.
- (6.) By the donation of books for the Library.
- (7.) By furnishing requisites for the College building.

FORM OF A BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer, for the time being, of the Congregational College of British North America, a body corporate by Act of Parliament of the Province of Canada, A.D. 1864, the sum of..... [either without designation, or "*to be added to the Endowment Fund* of said College,"] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer for the time being of the said College shall be a sufficient and valid discharge of said legacy.

N.B.—The Act of Incorporation contains the following clause :

"No bequest in favour of said Corporation shall be valid unless made at least six months before the death of the person making the same."

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BY-LAWS AND REGULATIONS.

CHAPTER I.

OF THE CORPORATION.

1. The Corporation is called "THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA."

2. Its object is to educate ministers for the Congregational churches of Canada and the other Provinces of British North America.

3. Contributors of two dollars annually to the funds of the College are members of the Corporation. A contributor in arrears one year shall not be qualified to vote at the meetings of the Corporation, or to exercise his other rights of membership. The Treasurer's subscription-lists shall be taken as evidence of contribution.

4. Churches contributing for the previous year to the current expense fund of the College the sum of ten dollars, or upwards, may be represented at the meeting of the Corporation by one delegate for each church; those contributing twenty-five dollars, or upwards, for the previous year, by two delegates; and those contributing fifty dollars, or upwards, for the previous year, by three delegates.

5. All who contribute, or may have contributed, at any one time, the sum of two hundred dollars, or upwards, not including annual subscriptions, to any one or more of the objects set forth on page 132, or to any other special object or objects, shall be life members of the Corporation.

6. A regular meeting of the Corporation is held annually for the reception of the report of the retiring Directors, the election of a new Board, according to provision hereinafter named, and the transaction of other ordinary necessary business.

7. The annual meeting is held at the same time and place as that of the Congregational Union of Ontario and Quebec.

8. Special meetings of the Corporation may be held for the transaction of special business at the call of the Board of Directors, or on a requisition to that effect to the Chairman of the Board of Directors, signed by at least twenty members of the Corporation; provided always that no such special meetings be held without one month's public notice thereof in an accredited newspaper in Toronto and Montreal, and also in the CANADIAN INDEPENDENT.

CHAPTER II.

OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and twenty-five members. Five members of the Board constitute a quorum.

2. Five members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board are:

(1) The management of the finances of the College. (2) The appointment and removal of officers of the College. (3) The general oversight and management of the affairs of the College subject to the revision of the Corporation. (4) The framing of by-laws for the domestic economy of the College and the conduct and discipline of the students, and (5) the presentation of an annual report of the general condition of the College to the Corporation at the annual regular meeting.

4. Any member of the Board absent from its meetings for a year shall be held, *ipso facto*, to have vacated his seat, but may be re-appointed or re-elected thereto.

5. The proceedings of the Board are subject to and regulated by by-laws, which may be enacted, amended or repealed, after due notice thereof, at any annual regular meeting of the Corporation.

6. Vacancies in the Board, whether occurring by death, or resignation, or otherwise, may be filled by the Board as soon after their occurrence as it may see fit.

CHAPTER III.

OF THE PROFESSORS.

1. The officers of the College shall be a Principal, and such other Professors and Lecturers as may be associated with him from time to time, of whom the Principal and Professors shall be members of a Congregational church.

2. The officers of the College shall receive their appointment from the Board of Directors, as before provided; and in case of resignation of or removal from any office, except for cause, three months' notice thereof shall be required; provided, always, that no appointment or removal shall be valid unless made at a meeting of the Board specially called for that purpose, at which not less than a majority of the Board must be present.

3. The duties and salaries of the officers of the College shall be determined by such regulations as the Board of Directors may from time to time ordain in that behalf.

4. The Principal and Professors, with such clerical members of the Board as may from time to time be appointed by it, constitute the Faculty of Theology, and as such are entrusted with the educational work of the College, subject to the sanction and control of the Board of Directors.

5. In cases of discipline the Faculty may admonish or reprimand a student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.

6. Meetings of the Faculty shall be held monthly during the session, and the Faculty are required to make regular reports of their proceedings to the Board.

7. The Principal of the College shall be *ex officio* chairman of the Faculty, and one of its members shall be appointed annually by the Board to act as secretary of the Faculty.

CHAPTER IV.

OF CANDIDATES FOR ADMISSION.

1. Every candidate for admission into the College must present to the Directors the testimony of the church of which he is a member, respecting his piety and suitableness to the work of the ministry, together with a written statement of the grounds of his own conviction that he is called of God to that work and of his views of Christian doctrine and Church government.

2. Candidates for the admission to the full course must be prepared to pass the Matriculation Examination in the McGill University.

3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient acquirements, may be at once admitted to the Theological course; also, as exceptional cases, such candidates may be admitted to that course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.

4. Candidates, other than University graduates, on entering shall be subjected to a written examination in the following subjects:—

(a) In English:—Writing from dictation, Composition; Grammar; History of England.

(b) In Mathematics:—Arithmetic; Euclid's Elements, Books I and II.

(c) In Classics:—Elements of Greek Grammar, and translation from the Greek into English of a portion of one of the Gospels.

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5. They shall be required to take a full year in the University in the study of such subjects as the Faculty may designate previous to commencing their Theological work.

6. Approved candidates are received on a probation of four months, at the close of which, if the result of their probation be satisfactory, they are admitted as regular students of the College.

CHAPTER V.

OF THE STUDENTS.

1. Students are during their Literary course under the general supervision of the Theological Professors, and take such subjects in the Theological department as the Board may direct.

2. The students, both in the Literary and Theological departments, are required to attend exclusively to the studies approved by the Board.

3. Every student, on his admission to the College, is required to sign a declaration of obedience and consent to the By-laws and Regulations of the College.

4. Pecuniary aid, when necessary, may be granted to them from the funds, the amount in each case to be fixed by the Board at the beginning of the session.

5. Attendance upon the classes in the College and the use of the Library is allowed without charge to the students.

6. As a part of their preparation for their future work, the students, under the sanction of the Directors, may preach the Gospel as they have the opportunity.

7. Every student, when admitted into the College, on the expiration of the term of his probation, is required to procure a formal dismissal from the church to which he formerly belonged, and, without delay, to obtain admission into a Congregational church in Montreal. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected to be as regular as possible in his attendance upon the services, ordinances and church-meetings of the church to which he belongs during his College course.

8. Students are not allowed, during their College course, to enter into the marriage relationship without the knowledge and consent of the Board of Directors.

9. Students who leave College without obtaining the official sanction and discharge of the Board are required to refund to the College the amount expended by it for their education.

10. Churches who desire the services of students with the view of permanent settlement in the pastorate, or otherwise, are requested to communicate with the Board through the Secretary.

CHAPTER VI.

OF THE COURSE OF STUDY AND EXAMINATIONS.

1. The full course of study extends over five sessions, and is divided into a Literary course of two sessions and a Theological course of three sessions.

2. In the Theological department, the course of study includes the Original Languages of the Scriptures, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics, and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological course, the students are examined at the close of each session in all the subjects of the year. The examinations are conducted by examiners (among whom the Theological Professors are included), chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st class, 2nd class, and 3rd class. If a student fails to pass in any subject, he is required to undergo a supplementary examination in the same. The result of these sessional examinations are recorded by the Board and reported to the Corporation at the annual meeting.

4. The session of the Theological department begins in the second week in September and ends in the second week in April.

5. The Professors are at liberty to hold, during the session, such class examinations as they may deem necessary, either in the manner aforesaid or orally.

6. In the Literary course students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts a report of the examinations of the students in the several subjects thereof, and also of their attendance and conduct during the session in the University, and to present the same at the annual meeting of the Corporation.

CHAPTER VII.

GENERAL REGULATIONS.

1. Alterations may be made in these By-laws and Regulations, or new ones added, by any regular meeting of the Corporation, provided that notice of such alterations or additions has been given at the meeting next preceding.

COURSE OF STUDY.

According to the regulations of the College the full course of study extends over five sessions, and is divided into a Literary course of two sessions, and a Theological course of three sessions. Candidates for admission to the full course must be prepared to pass the Matriculation Examination of the McGill University in the following subjects:

Classics, Mathematics and English.

In Classics.—Latin Grammar, Greek Grammar, and one easy Latin and one easy Greek author. The authors recommended are: Cicero (against Cataline I. and II.); Virgil (*Æneid* B. I.); Xenophon (*Anabasis* B. I.); Homer (*Iliad* B. I.)

In Mathematics.—Arithmetic; Algebra, to simple equations, inclusive; Euclid's Elements Books I., II. and III.

In English.—Writing from dictation. English Composition. A Paper on English Grammar and History.

For the literary and scientific subjects of the full course, the students attend the classes of the Faculty of Arts in McGill College according to the terms of affiliation with the University; in which Faculty the full course extends over four years, and leads to the degree of B.A. But in the third and fourth years, Theological students are allowed exemptions from attendance on certain classes should they desire it. Thus the studies of the third and fourth years of the full course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the fifth year is confined to the Faculty of Theology.

The following is the course of study in the University which students in Theology must pass through in order to obtain the degree of B.A.:

First Year.—Classics; French or German or Hebrew; English Grammar and Literature; Pure Mathematics; Elementary Chemistry.

Second Year.—Classics; French or German or Hebrew; English Literature; Elementary Psychology and Logic; Pure Mathematics; Botany.

Third Year.—Latin or Greek; Mathematical Physics (Mechanics and Hydrostatics); any two of the following departments—French or German or Hebrew (whichever the student has taken in the first two years); Experimental Physics; Zoology; English and Rhetoric; together with one *Additional Department*, for which see below.

Fourth Year.—Latin or Greek same language as in third year; Mathematical Physics (as in third year); Mental and Moral Philosophy; any two of the following departments—French or German (same language as in previous years); Experimental Physics; Geology; History; and one *Additional Department* (the same as chosen in the third year), for which see below.

(N.B.—The *Additional Department* referred to above, of which one must be selected, the same department being taken in both the third and fourth years are as follows, viz.:

(1) Classics, including Astronomy. (3) Natural Philosophy. (4) Mental and Moral Philosophy or Hebrew.)

(N.B.—Theological Department, or any one of

The Theological Department extends over three sessions: (1) Systematic Theology; (2) Sacred Theology; (3) Greek and Biblical Literature.

In both departments examinations are held at the end of the subjects of the year, and for maintaining their proficiency in the theological course proper examinations, are required. Theology may be

The following is the course of study in the University which students in Theology must pass through in order to obtain the degree of B.A.:

1. *The Calvary* examination in the

2. *The Robert A. Millar* examination in proficiency in all the Theological courses

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4. *The Robert A. Millar* examination in the nations of the first

(1) Classics, including Latin and Greek. (2) Mathematical Physics, including Optics, with Astronomy. (3) Natural Science, including Chemistry, Mineralogy and Geology of Canada. (4) Mental and Moral Philosophy. (5) English with History. (6) One Modern Language or Hebrew.)

(N.B.—Theological students are entitled to exemption from the *Additional Department*, or any one of the Ordinary Departments required in the third or fourth years.)

The Theological course proper begins with the third year of the full course and extends over three full sessions. It embraces the following subjects: (1) Systematic Theology; (2) Historical Theology; (3) Pastoral Theology; (4) Homiletics; (5) Greek Testament Exegesis; (6) Church History; (7) Evidences and Biblical Literature.

In both departments, the session begins at the middle of September; and examinations are held at Christmas and at the end of the session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status. Candidates who are admitted to the Theological course proper ("Shorter"), in accordance with Sec. 3, Chap. iv. of the Regulations, are required to attend such classes in McGill College as the Faculty of Theology may deem expedient, and also to pass the examination of such classes.

MEDAL AND EXHIBITIONS.

The following are open to competition to students during the College courses:

1. *The Calvary Church Silver Medal.* For the best answering in a special examination in the final examinations of the Theological course.
2. *The Robert Anderson Exhibition of Fifty Dollars.* For the highest general proficiency in all the subjects of the sessional examination of the third year in the Theological course.
3. *The Robert Anderson Exhibition of Thirty Dollars.* As above, for the examinations of the second year, Theological course.
4. *The Robert Anderson Exhibition of Twenty Dollars.* As above, for the examinations of the first year, Theological course.

LIST OF ALUMNI.

Name.	Whence.	Date of Leaving.	Where.
1 Ludwick Kribs.....	Eramosa.....	1841..	Hawley, Minn.
2 Stephen King.....	Glanford	1842..	Toronto, Ont.
3 Leonard McGlashan....	Pelham	1842..	Died.
4 Samuel Finton.....	Glanford	1842..	Presbyterian Church.
5 James Vincent.....	Coventry, England ..	1842..	Salem, Mich.
6 Edward Ebbs.....	Guelph	1843..	Died.
7 William Lumsden.....	Peterborough	1843..	Episcopal Church.
8 William F. Clarke.....	London, Ont.....	1844..	Speedside, Ont.
9 Thomas I. Hodgskin....	Guelph.....	1845..	Episcopal Church.
10 Robert Robinson.....	Montreal, Zion	1845..	Ireland.
11 John Bowles	Montreal, Zion	1845..	Died.
12 Norman McLeod.....	L'Original	1844..	Humboldt, Iowa.
13 W. H. Allworth.....	Southwold	1845..	Frome, Ont.
14 Thomas Snell.....	New York State	1846..	Died.
15 Thomas Seawright.....	Toronto, Zion	1847	
16 Thomas Bayne.....	Montreal, 2nd Church.	1846	
17 George C. Wickson....	Toronto, Zion	1847	
18 William Hay	Warwick.	1847..	Scotland, Ont.
19 Henry Lancashire.....	Montreal, Zion.....	1847..	New York City.
20 K. M. Fenwick.....	Montreal, 2nd Church.	1847..	Montreal, Que.
21 Charles Mackay.....	Montreal, 2nd Church.	1846..	Died.
22 J. C. Geikie, D.D.....	Moore	1848..	Episcopal Church, Eng.
23 F. H. Marling.....	Toronto, Zion	1848..	Pres'an Church, N.Y.
24 A. Wickson, LL.D.....	Toronto, Zion	1848..	London, England.
25 John Wood.. ..	Montreal, Zion	1851..	Ottawa, Ont.
26 John McKillican.....	Vankleek Hill	1851..	Montreal, S.S. Union,
27 John Fraser.....	Stanstead	1851..	Presbyterian Church.
28 Robert K. Black.....	St. John, N.B.	1852..	Granby, Quebec.
29 George Ritchie.....	St. John, N.B.	1852..	Died.
30 Daniel Macallum	St. Andrew's, Que. ..	1852..	St. Elmo, Ont.
31 James Hay.....	Warwick	1852..	Gaysville, Vermont.
32 E. A. Noble.....	Hamilton.....	1852	
33 Enoch Barker.....	Sheffield, N.B.	1853..	Toronto, Ont.
34 Archibald Burpee.....	Sheffield, N.B.	1854..	Died.
35 John Campbell.....	Indian Lands	1855..	West Arran, Ont.
36 James Boyd.....	Montreal, Zion.....	1856	
37 Philip Shanks.....	Beaucharnois	1856..	Died.
38 Malcolm McKillop....	Inverness	1858..	Died.
39 Robert G. Baird.....	Lanark	1857..	Lansing, Mich.
40 A. McDonald.....	Montreal, 2nd Church.	1857	
41 Robert Hay.....	Scotland, Ont.	1858..	Warwick, Ont.
42 George A. Rawson.....	Lanark	1859..	Sidney Plains, N.Y.

Name.
43 Joseph V. Br
44 John R. Kean,
45 Robert Burch
46 Robert Brown
47 John Brown..
48 Benjamin W. |
49 Geo. Strasenb
50 John G. Sand
51 J. Malcolm Su
52 Charles Duff,
53 Alexander Mc
54 Richard Lewi
55 James Dougl
56 J. A. R. Dick
57 Richard T. TH
58 Sam'l N. Jack
59 E. Styles Lym
60 John I. Hindl
61 William M. P
62 Dun. McGreg
63 R.W. Wallace,
64 W. H. A. Cl
65 Daniel D. Nig
66 John Allworth
67 Joseph Griffith
68 Edwin D. Silc
69 William McIn
70 Jas. R. Black,
71 Andrew O. C
72 John B. Silcox
73 John F. Malco
74 Jacob W. Cox,
75 Hugh Pedley,
76 W. H. Warrin
77 Arch. F. McGr
78 George Willet
79 James C. Wri
80 Allan L. McFar
81 William Ewin
82 J. B. Saer, B
83 Charles E. B
84 John McKinn
85 George Robert
86 Geo. Skinner..
87 George Fuller
88 W.H.Way....
89 A.W. Richards

Name.	Whence.	Date of Leaving.	Where.
43 Joseph V. Bryning.....	Scotland, Ont.	.....1860	
44 John R. Kean.....	Inverness, Que.	.....1860..	Presbyterian Church.
45 Robert Burchill.....	Toronto, Zion	.....1861	
46 Robert Brown.....	Caledon	.....1861..	Pilot Mound, Man.
47 John Brown.....	Caledon	.....1861..	Pilot Mound, Man.
48 Benjamin W. Day.....	Brantford	.....1861..	Lanark Village, Ont.
49 Geo. Strassenburg, M.D.	Kingston	.....1861..	Riga, N.Y.
50 John G. Sanderson.....	Kingston	.....1862..	Danville, Que.
51 J. Malcolm Smith.....	Scotland, Ont.	.....1862..	Olivet, Mich.
52 Charles Duff, M.A.....	Toronto, Bond St.	..1862..	Toronto, Ont.
53 Alexander McGregor...	Manilla	.....1862..	Pawtucket, R.I.
54 Richard Lewis.....	Sarnia	.....1826..	Whitehall, Mich.
55 James Douglas	Toronto, Bond St.	.....1865..	Presbyterian Church,
56 J. A. R. Dickson.....	Brantford.	.....1865..	Presbyterian Church.
57 Richard T. Thomas....	Toronto, Zion	.....1865..	London, England.
58 Sam'l N. Jackson, M.D.	Brome	.....1866..	Kingston, Ont.
59 E. Styles Lyman, B.C.L.	Montreal, Zion	.....1866	
60 John I. Hindley, M.A.	Eramosa	.....1869..	Barrie, Ont.
61 William M. Peacock....	Lanark	.....1869..	Died.
62 Dun. McGregor, M.A.	Manilla	.....1872..	Guelph, Ont.
63 R.W. Wallace, M.A, B.D.	Markham	.....1872..	Detroit, Mich.
64 W. H. A. Claris.....	Frome, Ont.	.....1872..	Sarnia, Ont.
65 Daniel D. Nighswander	Stouffville	.....1872..	Died.
66 John Allworth, M.A.	Paris	.....1873..	Detroit, Mich.
67 Joseph Griffith.....	Jamesville, N.Y.	.....1873..	Sandy Creek, Mich.
68 Edwin D. Silcox.....	Southwold	.....1873..	Embros, Ont.
69 William McIntosh....	Rugby	.....1874..	Yarmouth, N.S.
70 Jas. R. Black, B.A....	Montreal, Zion	.....1874..	Garafraxa, Ont.
71 Andrew O. Cossar....	London, Ont.	.....1876..	Imlay City, Mich.
72 John B. Silcox....	Frome, Ont.	.....1876..	Winnipeg, Manitoba.
73 John F. Malcolm.....	Scotland, Ont.	.....1877..	Dimondale, Mich.
74 Jacob W. Cox, B.A....	Cornwallis, N.S.	.....1877..	Noel, N.S.
75 Hugh Pedley, B.A....	Coldsprings, Ont.	.....1877..	Cobourg, Ont.
76 W. H. Warriner, B.A.	Toronto, Northern	.....1878..	Bowmanville, Ont.
77 Arch. F. McGregor, B.A.	Manilla	.....1878..	Toronto West, Ont.
78 George Willett.....	Scotland, Ont.	.....1878..	Cowansville, Que.
79 James C. Wright.....	Howick, Ont.	.....1878..	Edgar, Ont.
80 Allan L. McFadyen, B.A.	Manilla	.....1879..	Kingston, Ont.
81 William Ewing, B.A.	Melbourne	.....1879..	Fargo, Dakota.
82 J. B. Saer, B.D.....	St. John's, Nfld.	.....1880..	Wingham, Ont.
83 Charles E. Bolton....	Bolton, Ont.	.....1881..	Warton, Ont.
84 John McKinnon.....	Kincardine, Ont.	.....1881..	Lancaster, Ont.
85 George Robertson, B.A.	Douglas, Ont.	.....1882..	Melbourne, Que.
86 Geo. Skinner.....	Melbourne, Que.	.....1882..	Eaton, Que.
87 George Fuller.....	Brooklyn, U.S.	.....1883..	Brantford, Ont.
88 W. H. Way.....	Toronto, Zion	.....1883..	Pine Grove, Ont.
89 A.W. Richardson. B.A.	Montreal, Calvary,	....1884..	South Caledon, Ont.

PROCEEDINGS OF THE FORTY-FIFTH ANNUAL MEETING.

The Forty-fifth Annual Meeting of the College was held in Emmanuel Church, Montreal, on Friday, June 6th, 1884.

On motion, George Hague, Esq., was appointed to the chair; and Rev. Geo. Robertson, B.A., Minute Secretary. Rev. J. W. Cox, B.A., opened the meeting with prayer.

1. The Rev. Dr. Cornish, the Secretary of the College, read the Annual Report of the College for the Session of 1883-84.

2. Moved by Rev. Dr. Cornish, seconded by Rev. J. G. Sanderson; and

Resolved:—That the report now read be received and adopted, and that the action of the Board of Directors in the several matters therein reported be, and hereby is sustained. And further:—

That the following gentlemen be the Board of Directors for 1884-85:—*Chairman*—Mr. George Hague. *Treasurer*—Mr. R. C. Jamieson. *Secretary*—Rev. George Cornish, LL.D. *Directors*—Revs. Dr. Stevenson, Henry Wilkes, D.D., R. K. Black, W. H. Allworth, S. N. Jackson, M.D., J. W. Cox, B.A., John Wood, Duncan McGregor, M.A., John Burton, B.D., E. M. Hill, M.A.; Messrs. Charles Alexander, Henry Lyman, C. R. Black, Theodore Lyman, J. S. McLachlan, R. Anderson, Robert W. McLachlan, J. R. Dougall, M.A., Charles Cushing, B.C.L., H. W. Walker, William Reid, John Porteous, B. W. Robertson, D. Higgins, A. Alexander *Auditors*—Messrs. J. B. Learmont and T. B. Macaulay.

3. Moved by Rev. Dr. Jackson, seconded by Rev. Chas. Duff, M.A.; and

Resolved:—(1) That the Act passed by the Legislature of the Province of Quebec during its recent Session, and entitled, "An Act to allow the Congregational College of British North America to confer Degrees in Divinity and to amend the Act 27-28 Victoria, chapter 162," be and hereby is accepted and adopted by this Corporation; (2) That the Board of Directors now appointed be and hereby are instructed and empowered, in conjunction with the Faculty of Theology, to draw up a Course of Study, and prepare Regulations whereby effect may be given without delay to the provisions of the said Act; and (3) That the best thanks of the College be tendered to the Hon. W. W. Lynch, of the Government of Quebec, for his kindness in introducing the Bill into the Legislature, and taking charge of it, and in moving for the remission of the ordinary fees.

4. Moved by Mr. H. O'Hara, seconded by Rev. Duncan McGregor, M.A.; and

Resolved:—That this meeting has heard with much gratification of the completion of the new College Building; and whilst expressing its grateful acknowledgments to the friends to whose liberality the inception and completion of the undertaking are due, prays that the efficiency and success of the College in all its departments may thereby be enhanced, and that the liberality of the churches, stimulated by this conspicuous example of generosity, may lead them to do more to sustain the institution by their active support and prayerful sympathy.

5. Moved by Rev. John Morton, seconded by Rev. John McKillican; and

Resolved:—That the Committee of the College be and hereby is authorized to take in the well

6. Moved by Rev. John Morton, B.A.; and

Resolved:—That the Committee of the College be and hereby is authorized to serve the second of the services of the College, and will crown the meeting, and make the College

7. Moved by Rev. John Morton, B.A.; and

Resolved:—That the Committee of the College be and hereby is authorized to of the services of the College, and he has been connected with the College as Professor

8. On motion

Resolved:—That the Committee of the College be and hereby is authorized to of the services of the College, and he has been connected with the College as Professor

9. The draught of the Bill to amend the Corporation Act, 27-28 Victoria, chapter 162, be and hereby is accepted and adopted by this Corporation; and the name of the Corporation be and hereby is changed to "The Congregational College of British North America."

10. On motion

Resolved:—That the Committee of the College be and hereby is authorized to of the services of the College, and he has been connected with the College as Professor

11. On motion

Resolved:—That the Committee of the College be and hereby is authorized to of the services of the College, and he has been connected with the College as Professor

12. After prayer

The formal opening of the new College Building took place on the 6th, in the presence of a very large attendance of the several churches, and the Rev. George Robertson, J. S. McLachlan

Resolved :—That the cordial thanks of this Corporation be tendered to the Committee of the Colonial Missionary Society for the generous interest they have taken in the welfare of the College during another year of its history.

6. Moved by Rev. Geo. Fuller, seconded by Rev. John Salmon, B.A.; and

Resolved :—That the churches and friends of the College be requested to observe the second Sunday in October as a day for special prayer to God that He will crown the measures that have now been adopted with His richest blessing, and make the College an increasing power for good to all our churches.

7. Moved by Rev. C. Duff, seconded by Rev. Chas. Pedley, B.A.; and

Resolved :—That this Corporation desires to record its deep sense of the value of the services rendered to the College by Prof. Fenwick during the many years he has been connected with it, first as Lecturer in Historical Theology and afterward as Professor and Vice-Principal.

8. On motion it was

Resolved :—That the additions to and amendments in the By-laws and Regulations of the College, of which Dr. Cornish had given notice at the previous annual meeting, be now received and considered *seriatim*.

9. The draft of the amended By-laws and Regulations was duly considered, amended and as amended adopted *seriatim*; the Corporation at the same time empowering the Board of Directors to petition the Legislature of Quebec to change the name of the College into "The Congregational College of Canada."

10. On motion it was

Resolved :—That the draft of By-laws and Regulations, as now amended, be and hereby is adopted as a whole; and that the same be henceforth in force as the By-laws and Regulations of this Corporation.

11. On motion it was

Resolved :—That the above minutes be and are hereby taken as read and confirmed.

12. After prayer the meeting adjourned.

GEORGE CORNISH, LL.D.,
Secy. Cong. College B.N.A.

The formal opening and dedicatory ceremony of the new College Building took place on the evening of Friday, June the 6th, in the Assembly Hall of the College. There was a very large attendance of members of the Union, and also of the several churches of Montreal. George Hague, Esq., presided, and the devotional service was conducted by the Rev. George Robertson, B.A., of Melbourne, Que., after which Mr. J. S. McLachlan, on behalf of the donors, made the present-

ation of the building to the Corporation by a deed of gift, which was accepted by the Chairman on behalf of the College. The dedicatory prayer was offered by Rev. Dr. Jackson, of Kingston, Ont., which was followed by addresses by Principal Stevenson, on the "The training which the College seeks to impart for the work of the ministry;" by Dr. Wilkes, giving reminiscences of the past history of the Denomination and of the College, and by Rev. W. H. Allworth, of Frome, Ont., on behalf of former *alumni* of the College. Addresses of sympathy and congratulation were also delivered by Rev. J. Edgar Hill, of St. Andrew's Church, Montreal; Rev. T. Lafleur, and Rev. A. G. Upham, of the Baptist Church; whilst expressions of regret at inability to be present were received from the Lord Bishop of Montreal, Rev. Principal MacVicar, Ven. Archdeacon Leach, Dean of the Faculty of Arts of McGill College, Rev. G. H. Wells, of the American Presbyterian Church, Rev. Canon Norman, Bishop Ussher, of the Reformed Episcopal Church, and other ministers who were absent from the city. The tone of the meeting was enthusiastic and encouraging for the future of the College.

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REPORT FOR SESSION 1883-84.

The Board of Directors beg to submit the following as their Report for the Session 1883-84, being the forty-fifth in the history of the College.

It is their mournful duty to have to report the removal, by sudden death in London, of one of their number, the Rev. Dr. Duff, who for many years was a zealous friend of the College, as well as of other of our denominational institutions. Your Board placed on record a suitable resolution touching the character and services of their late friend and colleague, a copy of which was sent to his widow and family.

The session was opened with the usual public service, at the appointed time in Emmanuel Church, with a good attendance; the Rev. Jno. Wood conducting the introductory part of the service, and the Principal delivering his inaugural address, taking for his subject, "*The kind of study and discipline which a man preparing for the ministry should undergo in order to meet the requirements of the present age.*" The classes in the Theological department were organized and the work of the session was begun and carried on, without interruption, in accordance with the arrangements adopted by the Corporation at the last annual meeting. The College is under great obligation to the Rev. E. M. Hill, the pastor of Calvary Church, Montreal, for valuable assistance rendered by him in giving tuition in elementary Greek to such students as needed it; and it is greatly to be desired that Mr. Hill may be able to continue this service, which in previous years was so well rendered by Mr. McFadyen.

The closing service of the session was held on April 9th, in Emmanuel Church, at which there was a large attendance and a good spirit. By special invitation the Rev. D. Macallum and Rev. Jno. Burton delivered able and thoughtful addresses, for which they received the cordial thanks of the Board.

At the end of the session, Professor Fenwick tendered his resignation as Professor and Vice-Principal, which your Board, after a careful consideration of the circumstances of the case, and having regard to the interests of the College, deemed it their duty to accept, at the same time placing on record their testimony to the regularity, efficiency and ability with which he had discharged his duties during the period of his connection with the College.

Applications for admission were received from three candidates, viz.:—Messrs. A. P. Solandt, from Calvary Church, Mont-

real; J. P. Gerrie, from the First Church, Garafraxa—both for the Full Course; and Howell Davies, from Emmanuel Church, Montreal, also for the Full Course, if practicable. The sessional roll stood as follows:—

- (1) Richardson, A. W., B.A.; Fifth Year, Full Course.
- (2) Unsworth, Joseph K.; Fourth Year, Full Course.
- (3) Gerrie, Andrew W.; Fourth Year, Full Course.
- (4) Pedley, Jas. W.; Fourth Year, Full Course.
- (5) Currie, Walter T.; Third Year, Full Course.
- (6) Whyte, George; Second Year, Theological Course.
- (7) Solandt, Andrew P.; First Year, Full Course.
- (8) Gerrie, Jno. P., First Year, Full Course.
- (9) Davies, Howell; First Year.

It is gratifying to note that of these nine, *seven* are entered for the Full Course, and it is only due to them to state that they are working with praiseworthy diligence at their various studies.

The following are the reports submitted by the Professors of the work done in their several classes:—

(1) Dr. Wilkes reports:—

I have to report a satisfactory session in my department. The attendance of the students on the lectures has been regular, and their deportment has been all that I could desire. The third year's course in *Systematic Theology* has engaged our attention, including *Regeneration* and its cognate subjects; *Eschatology*; the *Church*—its constitution, ordinances, sacraments; and the *Extent of our Lord's Kingdom*, including Missions. In *Biblical Introduction*, we have examined the four Gospels and the Acts of the Apostles. The senior class, in addition, has attended weekly lectures on the Decalogue, and afterwards on the History of the Old Testament Canon. The Christmas and Sessional Examinations were satisfactory.

(2) Dr. Cornish reports:—

I have to report that during the past session I have met the class in *Greek Test Exegesis* regularly twice a week, with the exception of three or four lectures, when I have had to be on duty elsewhere. The Gospel of St. Mark, chaps. i.-xi., inclusive, has been read in the original, and an examination of three hours duration was held at the close of the session, in which the students acquitted themselves creditably. Herewith I submit a copy of the Examination Paper set, with a report of the classing of the students. The conduct of the students has been satisfactory and our work and intercourse agreeable.

(3) Professor Fenwick reports:—

I beg to report that during the first half of the session, I delivered eleven lectures every week; during the second half, twelve. To the afternoon classes I gave on Apologetical Theology, 42 lectures; on Historical Theology, 25 lectures; on Church History, 27 lectures. Total afternoon lectures, 94. To the morning classes I gave on ante-Nicene and post-Nicene Historical Theology, 27 lectures; on Old Testament Theology, 24 lectures; on Old Testament Criticism, 13 lectures; on the English Reformation, 14 lectures; on Hebrew and Hebrew Exegesis, 94 lectures. Total morning lectures, 172. In my classes there have been fourteen examinations, six at Christmas and eight at the close of the session. In these examinations the students have indicated a very satisfactory knowledge of the subjects on which they were examined those of the second year deserve special mention. During the entire session, the students, without an exception,

have done their work with great diligence and industry, and their progress is most encouraging. The sessional roll stands as follows:—
commendation; to
tionate.

(4) Dr. Stevenson reports:—

I have acted as Professor of Theology and of Homiletics during the session. Owing to the uniformity of the work I have delivered two lectures, the other on *Homiletics* and the other on *Homiletics*. The subject of *Homiletics* has been criticised of plans of afterwards criticise qualities of a good preaching, both general and particular. The lectures are highly commended for preaching have been delivered at Vankleek and Buxton, as well as in the towns of Bourne and Sherbrooke. Pleasant as it is to be able to do which it cannot be done of study, and I think during the past session one for the best plan. This latter I regard as occasional forward with anticipation us to take possession of the efficiency of the College conveniences and comfort rest upon our plans.

The examination of Theology was held in Appendix, and the following

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Mr. Richardson has received the leaves enjoying the Faculty and the

have done their work faithfully and well; and their progress has been marked and encouraging. Their general behaviour has been such as to merit the highest commendation; to myself personally it has been uniformly respectful and affectionate.

(4) Dr. Stevenson reports:—

I have acted as Principal of the College, and also as Professor of Pastoral Theology and of Homiletics during the past year. My duties have been agreeable, owing to the uniform good conduct and diligence of the students under my care. I have delivered two lectures in each week of the session, one on *Pastoral Theology*, the other on *Homiletics*. The former subject has comprised notes on the definition of Pastoral Theology, on the necessity, institution, excellence, difficulties and advantages of the ministry, and on the call to it; also on the care of souls in general and in detail, or as applied to various classes; as, for example, to the pious, the newly-converted, the awakened, those in trouble, and many others. The subject of Homiletics I have treated partly by lectures and partly by the criticism of plans of sermons, and also of sermons written fully, read in class and afterwards criticised, both by the students and by myself. I have lectured on the qualities of a good discourse, on the spirit of the preacher, on preparation for preaching, both general and special, and on the requisites of style in relation to the pulpit. The lectures have been delivered regularly, and the results of the examinations are highly creditable to all the students. The engagements of the students for preaching have been more numerous and exacting than I think desirable. The pulpits at Vankleek Hill and Hawkesbury and at Franklin Centre have been supplied, as well as in great part those at Brockville and at Lancaster; while Melbourne and Sherbrooke have received occasional help, as well as churches in the city. Pleasant as it is to be able to render such assistance, there is a limit beyond which it cannot be done without undesirable interference with the regular course of study, and I think that limit has been reached and perhaps somewhat exceeded during the past session. I may add that I have offered and awarded two prizes—one for the best paper on Pastoral Theology, and another for the best sermon-plan. This latter I propose to continue from session to session, but the former I regard as occasional only. In common with all friends of the College, I look forward with anticipation to the completion of the arrangements which will enable us to take possession of our commodious College building, and believe that the efficiency of the College and its power for good will be greatly augmented by the conveniences and comforts thus placed in our hands. May the blessing of God rest upon our plans!

The examinations in the several classes of the Department of Theology were duly held and the results, which will be given in Appendix, are very creditable to the students.

The following award of Medal and Prizes was made:—

The Calvary Church Silver Medal, to Mr. A. W. Richardson, B.A.

The Robert Anderson Exhibition of \$50, for the best examination in the subjects of the *Third Year*, also to Mr. Richardson.

The Robert Anderson Exhibition of \$30, for the best examination in the subjects of the *Second Year*, to Mr. Andrew W. Gerrie.

The Robert Anderson Exhibition of \$20, for the best examination in the subjects of the *First Year*, to Mr. Howell Davies.

The Principal's Prize in Pastoral Theology, to Mr. A. W. Richardson.

The Principal's Prize in Homiletics, to Mr. J. W. Pedley.

Mr. Richardson has completed the full course of study and has received the certificate of the College to that effect. He leaves enjoying the full confidence and best wishes of both the Faculty and the Board.

Official reports have been received from the Faculty of Arts of the University, touching the conduct and progress of the students attending the classes therein. Messrs. Unsworth, J. W. Pedley and A. W. Gerrie have all passed the examination for the degree of B.A. Mr. Unsworth obtained *First Rank Honours* and *Shakspeare Medal Prize* in English Language and Literature; whilst Mr. Pedley and Mr. Gerrie passed with credit for the Ordinary Degree. The other students have kept the terms of their respective years.

During the session the students have supplied the pulpits of Vankleek Hill and Hawkesbury, Franklin Centre, Brockville and other places, as reported by the Principal.

The thanks of the Corporation are due to the Rev. Thos. Hall, for his service to the College in visiting churches in the Maritime Provinces, whereby \$167 was received, and \$76 promised, on account of the *Building Fund*, the donors preferring such a special appropriation of their contributions. Mr. Hall reported that "the people were greatly delighted to learn that we were to have a College building," and the Union passed a resolution expressing confidence in the College and determination to support it in the future.

In accordance with the resolution of the last annual meeting touching Degrees in Divinity, your Board have to report that they have taken action therein. An Act to amend the Act of Incorporation, allowing the College to confer Degrees in Divinity, was prepared and introduced into the Legislature of Quebec by which it was passed without opposition or amendment. By the said Act, the College is empowered to confer the Degrees of B.D. and D.D. *in Course*, or on special examination; but no provision is made for conferring Honorary Degrees. The best thanks of the Corporation are due to the Hon. Mr. Lynch, of the Quebec Government, for his kindness in taking charge of the Bill in its passage through the Legislature and in obtaining a remission of the usual fees, less necessary expenses of translation and printing.

The Principal and Secretary having informed your Board of their intention to visit England last summer on private visits, but that they would be willing to do what they could among friends in England to promote the interests of the College, their kind offer was thankfully accepted, and they were authorized to appear before the Committee of the Colonial Missionary Society and report to them on the general affairs of the College. On their return they reported that they had received a cordial welcome from the committee, who manifested an unabated interest in the welfare of the institution of which they

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have been for so many years such generous supporters. The Rev. Dr. Hannay and the Editor of the English *Independent*, were also reported as worthy of special thanks for cordial assistance rendered by them.

Your Board, sensible of the great importance to the College in every way that the churches should be visited by its representatives, have requested the Principal to visit, during the present vacation, the churches at the following centres of population, viz.:—Ottawa, Toronto, Hamilton, Paris, London, Brantford and Guelph, and he has intimated that he is very desirous of appearing before the friends of the College at these places, in order to inform them of its work and welfare. The Secretary has also informed your Board of his intention to visit the churches in the Maritime Provinces for the same purpose.

The Board has received a letter from Calvary Church, Montreal, requesting that steps be taken for appointing another evening than *Wednesday* for the opening and closing services of the session, on the ground of the inconvenience of occupying an evening set apart for the week-evening service of the churches. It was ordered that the matter be referred to the annual meeting of the Corporation, without any action or recommendation further on the part of the Board.

Herewith is presented the Treasurer's statement which shows:—Receipts, including \$268.89, balance from last year, and \$1,168.61 from the Colonial Missionary Society, \$4,657.48. The disbursements, including \$150 properly belonging to the previous year, have been \$4,995.95, thus leaving a balance due to the Treasurer of \$338.47. This deficit is due not to the diminished receipts, but to increased expenditure consequent on the new arrangements adopted by the last annual meeting.

On April 8th, Dr. Wilkes, as Treasurer of the *Additional Endowment Fund*, reported that he had in hand \$3,000 to the credit of that Fund, and he requested instructions as to its disposal. Whereupon, your Board ordered that he be requested and authorized to place the said sum of \$3,000 in the hands of the Trustees of the *Endowment Fund* for investment, which has been done. The amount received on account of the Fund during the past year has been \$189.96.

As regards arrangements for carrying on the work of the Theological department next session, your Board have to report that they have carefully considered the question. A plan has been prepared, in conjunction with the Professors, whereby the classes may be organized and conducted by the existing staff, with the addition of special courses of lectures to be delivered by brethren in the ranks of our own ministry. It is recom-

mended that for the next session at least some such plan as this be adopted.

In the last annual report reference was made to the new College Building, stating that there was every prospect of its being ready for use for the session of 1884-85, which anticipation has been realized, and the building is now ready for formal opening and use. On Tuesday, June 19th, 1883, the corner-stone was laid with appropriate ceremonies, Mr. Henry Lyman presiding, Mr. Hague laying the stone, and the Professors of the College with Principal Dawson and others taking part in the service. It is only due to the generous friends who have had this important undertaking in hand to state, that they have spared no expense in making the building adequate to the comfort and convenience of the students and to the requirements of the official work of the institution.

In the same report it was stated that that part of the building to be assigned to the Principal, or Resident-Professor, was for the present to be left in abeyance owing to the lack of funds necessary to erect it. But the friends of the undertaking, considering that it would be of very great importance to the College if the building could be completed, determined by private arrangement among themselves, and without involving the Corporation in any pecuniary liability, to proceed with the erection of the official residence. This has been done, and the building is now occupied by our honoured Principal and his family.

In view of the occupancy of the building by the College, your Board appointed committees on the arrangements for the furnishing and equipment of the building, and for considering plans and preparing regulations for the domestic economy of the institution. With regard to the former, it was found that the sum of \$1,200 would be required for furnishing, and an appeal has been made to the friends of the College through the columns of the CANADIAN INDEPENDENT for special contributions for this purpose. Promises have been received from friends in Montreal to furnish five students' rooms, and certain of the lecture-rooms and library.

On the important question of the domestic economy of the house, your Board received a carefully-prepared report from the committee appointed *ad hoc*; and after careful consideration of the whole question they adopted the following general principles, which are now submitted for the formal sanction of the Corporation:—

(1) That the Principal and his family shall not be regarded as forming a part of the college household, they having a separate establishment for themselves and maintained at their own charges; but it is desirable that the Principal, as Principal, should be present at prayers at least once a day.

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(2) That the domestic arrangements shall be under the control of a matron, who, by the terms of her engagement, shall be required to purchase provisions, to engage and look after servants, to prepare a bill of fare for the students, according to a special agreement, and lastly, to report monthly on the expenditure of the house. A janitor, engaged by the College Executive, for attending to the lecture-rooms, furnaces, etc., shall be engaged for service in the College, under the orders of the executive.

(3) That a Committee of Management, chosen from the Board of Directors and appointed by the Board, shall have a general oversight of the domestic arrangements and management of the College, subject to such rules as may be appointed from time to time by the Board.

(4) That students shall be charged for board and furnished rooms, including heat and light, \$15 a month, to be paid monthly in such wise as shall from time to time be ordered.

(5) That a body of Regulations be made and published with the sanction of the Board, with the view of securing punctuality, good order and decorum throughout the establishment.

In bringing this report to a close your Board cannot refrain from congratulating their constituents on the auspicious circumstances in which the College is placed at this its forty-fifth annual meeting. On a retrospect of its past history there is to be found abundant ground for gratitude for the power for good which it has proved to the churches, and with its enlarged appliances it may reasonably be anticipated that its usefulness will be increased. Much, however, remains to be done in the way of strengthening its financial position and of placing it in that condition of assured security from temporary pecuniary embarrassments which institutions of this character should always enjoy. To-day we are encouraged by the conspicuous generosity of a few friends of the College; let it be the fixed object and determination of all the churches that when the Jubilee of the College comes, as it will in five years hence, it may see the completion of the Second Endowment Fund of \$20,000.

All which is respectfully submitted by your Board.

GEORGE CORNISH, LL.D.,
Secretary.

MONTREAL, June 3rd, 1884.

TREASURER'S STATEMENT.

THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA, IN ACCOUNT WITH
THE TREASURER FOR THE YEAR ENDING MAY 31, 1884.

DR.

To Honorarium to the Secretary, Session 1882-83	\$ 150 00	
“ Principal's stipend	1000 00	
“ Professor Fenwick's stipend	1600 00	
“ Dr. Wilkes' stipend.....	600 00	
“ Dr. Cornish's stipend	400 00	
“ Students' sessional allowance	640 00	
“ E. Jay, caretaker	70 00	
“ Interest paid to J. Jackson, Esq.	240 00	
“ Expenses connected with Act of Amendment	112 61	
“ Insurance on Library	22 50	
“ Printing, advertising, &c.....	119 74	
“ Travelling expenses	41 10	
	\$4995 95	
Balance due Treasurer		338 47

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By Balance from last year	\$ 268 89	
“ Contributions from Ontario	868 52	
“ Contributions from Province of Quebec	859 12	
“ Contributions from Province of Nova Scotia.....	40 00	
“ Contributions from Province of New Brunswick	15 00	
“ Amount received from Colonial Missionary Society.....	1168 61	
“ Amount received from Bristol, England.....	97 33	
“ Interest from Endowment Fund Investments	1340 00	
Balance	338 47	
	\$4995 95	

R. C. JAMIESON,
Treasurer.

Audited and found correct,

J. B. LEARMONT, } *Auditors.*
WM. REID, }

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REPORTS OF EXAMINATIONS, 1883-84.

CHRISTMAS EXAMINATIONS, 1883.

SYSTEMATIC THEOLOGY.

Class I.—Pedley and Whyte, equal ; Richardson, Davies, Gerrie (A.W.).
 " II.—Currie.

NEW TESTAMENT INTRODUCTION.

Class I.—Pedley and Whyte, equal; Richardson and Currie, equal; Gerrie
 (A. W.).
 " II.—Davies.

THE DECALOGUE.

Class I.—Richardson.

HISTORICAL THEOLOGY (*Senior*).

Class I.—Richardson.

OLD TESTAMENT ECONOMY.

Class I.—Richardson.

OLD TESTAMENT CRITICISM.

Class I.—Richardson.

CHURCH HISTORY.

Class I.—Pedley and Currie, equal ; Whyte, Gerrie.
 " II.—Davies, Richardson.

HISTORICAL THEOLOGY.

Class I.—Richardson, Whyte, Currie, Gerrie, Pedley, Davies.

APOLOGETICS.

Class I.—Pedley, Richardson, Gerrie, Whyte, Currie, Davies.

SESSIONAL EXAMINATIONS, 1884.

PRIZE LIST.

Calvary Church Silver Medal—A. W. Richardson, B.A.
Robert Anderson Prize of \$50 for Third Year—A. W. Richardson.
Robert Anderson Prize of \$30 for Second Year—A. W. Gerrie.
Robert Anderson Prize of \$20 for First Year—Howell Davies.
Professor's Prize in Pastoral Theology—A. W. Richardson.
Professor's Prize in Homiletics—James W. Pedley.

SYSTEMATIC THEOLOGY.

Class I.—Pedley and Whyte, equal ; Gerrie, Richardson, Currie, Davies.

NEW TESTAMENT INTRODUCTION.

Class I.—Pedley and Whyte, equal ; Gerrie (A. W.).
 " II.—Richardson, Davies.
 " I.—(*Supplemental*) Currie.

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R. C. JAMIESON,
 Treasurer.

DECALOGUE.

Class I.—Richardson.

HISTORY, OLD TESTAMENT CANON.

Class I.—Richardson.

GREEK TESTAMENT.

Class I.—Pedley, Richardson, Gerrie (A. W.).
 " II.—Whyte, Currie.
 " III.—None.

PASTORAL THEOLOGY.

Class I.—Richardson, Whyte, Currie.
 " II.—Gerrie, Davies.
 " III.—Pedley.

HOMILETICS.

(*Best Outline of a Sermon.*)

Class I.—Pedley, Richardson, Gerrie, Whyte, Currie, Davies.
 " II.—None.
 " III.—None.

APOLOGETICS.

Class I.—Gerrie (A. W.), Currie, Pedley, Whyte, Richardson.
 " II.—Davies.

HISTORICAL THEOLOGY (*Senior.*)

Class I.—Gerrie, Pedley, Currie, Whyte, Richardson, Davies.

CHURCH HISTORY.

Class I.—Gerrie, Pedley, Richardson, Davies, Whyte, Currie.

HISTORICAL THEOLOGY (*Senior.*)

Class I.—(*First Examination*) Richardson.
 " I.—(*Second Examination*) Richardson.

OLD TESTAMENT THEOLOGY.

Class I.—Richardson.

ENGLISH REFORMATION.

Class I.—Richardson.

OLD TESTAMENT CRITICISM.

Class I.—Richardson.

HEBREW AND HEBREW EXEGESIS (*Senior.*)

Class II.—Richardson.

HEBREW AND HEBREW EXEGESIS (*Junior.*)

Class I.—Whyte, Davies.

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 Lyman, Mrs.
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 *Lyman, Benj
 McLachlan, J
 *Mills, J. Rem
 Morley, Samu
 *Robertson, G
 *Robertson, M
 Smillie, W. C.
 Sommerville, V
 Wilkes, Rev. D

*Deceased.

LIFE MEMBERS.

Life members of the Corporation, by a donation of two hundred dollars or upwards (not annual subscriptions) to the funds of the College. (Vide § 5, Cap. I., of By-laws and Regulations.)

Anderson, Robert, Montreal, Que.....	\$250 00
Carter, W. P., Cowansville, Que.....	500 00
Fenwick, G. S., Kingston, Ont.....	500 00
*Hamilton, Norman, Paris, Ont.....	500 00
Hague, George, Montreal, Que.....	900 00
Jackson, Joseph, Montreal, Que.....	4000 00
Jamieson, R. G., Montreal, Que.....	400 00
Lee, Henry, M.P., Manchester, England	243 00
Lyman, Henry, Montreal, Que.....	250 00
Lyman, Mrs. Henry, Montreal, Que	250 00
Linton, James, Montreal, Que	250 00
*Lyman, Benjamin, Montreal, Que	300 00
McLachlan, J. S., Montreal, Que.....	500 00
*Mills, J. Remington, Turnbridge Wells, England.....	243 00
Morley, Samuel, M.P., London, England.....	243 00
*Robertson, George, Senr., Kingston, Ont.....	500 00
*Robertson, Mrs. George, Senr., Kingston, Ont.	200 00
Smillie, W. C., Poughkeepsie, N.Y.....	5000 00
Sommerville, Wm., Bristol, England.....	486 00
Wilkes, Rev. Dr., Montreal, Que.....	200 00

*Deceased.

AMENDED ACT OF INCORPORATION.

An Act to allow the Congregational College of British North America to confer degrees in Divinity and to amend the Act 27-28 Victoria, chapter 162.

Whereas the Congregational College of British North America, Montreal, incorporated under the act of the late Parliament of Canada, 27-28 Vict., Cap. 162, for the training in theological studies of young men for the Christian ministry, in connection with the Congregational Denomination of Christians, has represented that the aforesaid object would be greatly furthered if permission were granted to it to confer degrees in Divinity upon its students; and whereas by petition it has prayed for an amendment to its charter to that effect; and whereas it is expedient to grant the prayer of the said petition; Therefore, Her Majesty, by and with the advice and consent of the Legislature of Quebec, enacts as follows:

1. The Theological Faculty of the said Congregational College of British North America shall have power to confer the degrees of Bachelor of Divinity and Doctor of Divinity, severally, subject to such regulations and examinations as may be imposed by the said College.

2. And the said Congregational College of British North America shall have power to make by-laws and regulations touching any matter or thing appertaining to the conditions on which the said degrees of Bachelor of Divinity and Doctor of Divinity may be conferred, whether the said degrees be such as are gained in course or by examination, or whether they be conferred on students of the said Congregational College of British North America, or other persons, and to repeal or amend such by-laws or regulations and to make others in their stead, when and as the said Corporation shall see fit.

5. This act shall be read and construed with the Act 27-28 Victoria, Cap. 162, hereby amended, as forming part thereof.

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CONGREGATIONAL
PROVIDENT FUND SOCIETY.

OFFICERS OF THE BOARD FOR 1883-4.

CHAIRMAN :

J. S. McLACHLAN, Esq.

VICE-CHAIRMAN :

CHARLES ALEXANDER, Esq.

SECRETARY-TREASURER :

CHARLES R. BLACK, Esq., 6 Lemoine Street, Montreal.

BOARD OF DIRECTORS :

MR. J. S. McLACHLAN,
MR. C. R. BLACK,
MR. R. C. JAMIESON,
MR. F. SCHOLLES,
MR. G. W. MOSS,

MR. CHARLES ALEXANDER,
MR. GEORGE HAGUE,
MR. H. W. WALKER,
MR. C. CUSHING,
MR. T. B. MACAULAY.

PROCEEDINGS OF THE ANNUAL MEETING.

The annual meeting of the Congregational Provident Fund Society was held in Emmanuel Church, Montreal, on Thursday, June 5th, 1884, at 5 p.m.

The Rev. D. Macallum was elected Chairman, and the Rev. D. McGregor Minute Secretary.

The following members were present :

Revs. W. H. Allworth, B. W. Day, C. Duff, Thomas Hall, S. N. Jackson, D. Macallum, D. McGregor, E. D. Silcox, Dr. Stevenson, John Wood, R. K. Black, H. D. Hunter, E. C. W. MacColl, W. W. Smith.

The meeting was opened with prayer, after which the Secretary-Treasurer read the annual report and financial statement.

On motion the report and financial statement were adopted after discussion.

On motion the Rev. John Wood was appointed to bring the Provident Fund before the Union.

On motion the present Board of Directors was re-elected with the single exception of Mr. Smithers, whose place was filled by Mr. Scholes. The thanks of the Society were tendered to the Board.

In view of the present condition of the Society it was moved by Rev. D. McGregor, and seconded by Rev. John Wood, and

Resolved, That the Secretary of the Society be and is hereby instructed to prepare and issue a circular appealing to all the churches to place the Fund once more upon a stable basis by agreeing to subscribe certain fixed amounts annually, and that they signify their response to such appeal to the Secretary not later than the month of September next.

The minutes having been taken as read, the meeting then adjourned.

D. MACALLUM, *Chairman*.

DUNCAN MCGREGOR, *Minute Secretary*.

ANNUAL REPORT.

The twenty-seventh annual report of the Congregational Provident Fund Society, presented at the annual meeting held in Montreal, 5th June, 1884:

Hitherto it has been a pleasure to the Board of Directors to render their annual account; and to report a steady and satisfactory improvement in the financial position of the Fund; but this year, as most of you have been made aware, this annual duty becomes a very painful one—for while last year we reported a handsome surplus of investments over liabilities, we have now, most reluctantly, to inform you that the invested funds of the Widows' and Orphans' Branch are not sufficient to cover the existing liabilities. This has arisen from the gross mismanagement of the Montreal Loan and Mortgage Company where, as it now appears, too large a portion of our funds were placed. It is, under the light of recent developments, quite easy to aver that it was a mistaken policy to have so much of our funds placed in one institution—and to such an assertion none will be more ready to give an affirmative than the retiring Board. It *was* a mistake in judgment—and greatly to be regretted—at the same time it must not be supposed that it was thoughtlessly entered into and rashly carried out.

In the year 1860, or twenty-four years ago, the first investment was made by our predecessors in running stock of the Montreal Permanent Building Society, now the Montreal Loan

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and Mortgage Company, and ever since then the various Boards of Directors have continued these investments and increased them as the interest accumulated. The dividends paid during all these years ranged as high as ten, and never less than seven per cent. per annum, while in one year (1870) we received a cash bonus of \$650, besides eight per cent. interest, which was equal to twenty-three per cent. for the year. The dividends and bonus received altogether from the Loan and Mortgage Company amount to over \$17,000, and on this account the capital of the Fund was increased by a much larger amount than it would have been, had we only received such interest as mortgages or debentures would yield.

Another reason for continuing those investments was that we did not need to bank our funds as they came in at a three per cent. interest, waiting until we secured a large enough amount to invest, but could pay in \$100 or upwards as we had it, and thus secure the high rate of interest at once. Then again Building Societies, under proper management, have always been considered safe and reliable.

In 1877 the Montreal Loan and Mortgage Company doubled its capital, while the stock was selling at a premium; and existing stockholders were offered as much again as they held at par, with the privilege of paying up gradually. This offer was accepted by the Board then in office, the Fund holding at that time 298 shares fully paid up.

In the Directors' report for the year 1881 it was shown that there had been paid \$2,410 towards the 298 shares new stock. That year the Loan and Mortgage Company called up the balance of the unpaid new stock, and your Board borrowed on the paid up stock, at four and five per cent. interest, a sufficient amount to pay up the new stock in full; securing thus the seven per cent. dividend, and making for the Fund a profit on the interest for the year on that transaction of \$225; all of which was reported to the annual meeting held in Brantford in 1882. The amount originally borrowed was \$12,500, and it has since been reduced to \$6,500, which bears interest at this date at the rate of five per cent. per annum.

By referring to the Treasurer's statement it will be found that the Montreal Loan and Mortgage Company's stock held by the Widows' and Orphans' Branch which represented originally \$27,000, is cut down one-half. This is supposed to represent about the value of it; as the Company is now getting an act passed in the Quebec Legislature to reduce the capital stock from \$50 per share to \$25, on which basis they expect to resume the payment of dividends.

Deducting the money borrowed from the reduced capital stock, leaves only \$7,000. Add to this the 63 shares of the Provincial Loan Company stock taken at sixty cents (60%) and the total capital of this branch shows an amount of \$8,890, only \$7,000 of which will probably yield interest.

Since last report, we regret to say, two additional annuitants have come upon the Fund, through the death of Rev. Wm. Peacock and Rev. Dr. Duff; and the list is now larger than it has ever been, viz.: Nine widows and seven children, involving an annual payment of \$1,080.

The beneficiary list, owing to deaths and removals, will yield less than usual; and from interest, or dividends and premiums, the probable income will be about \$650, while the liabilities for next year will be \$1,100.

The question now to consider is, What about the future? Doubtless we have met with a crushing disaster; but we are engaged in the Lord's work, and we have a right to expect His blessing, even although a serious mistake has been made. The Provident Fund is too useful and necessary for the churches to allow it to go down; neither, if we understand the churches aright, do they mean that it shall. We repeat—it is *absolutely necessary* for the churches that the Provident Fund should exist; and that it should also be strong enough to induce all our young ministers to become connected with it; and we would therefore most earnestly call on the churches, not a few of them but *all* the churches, to provide sufficient funds to pay the annuities as they fall due, so as to allow of the rest of the income to go to the reduction of the debt, and the consequent increase of capital.

This debt of \$6,500 must be wiped out. Have we not among us some good, generous souls whom the Lord has blessed with means who will come to the help of the widow and the fatherless?

We have to report, with thanks, the receipt of a small legacy of \$50, from the late John Elliott, Esq., of Toronto, per the hands of James Smith, Esq., one-half of which has been applied to each branch of the Society.

In view of the urgent necessities of the Widows' and Orphans' Branch, the Directors personally subscribed the sum of \$335 toward it, which amount is included in the subscriptions from Emmanuel and Calvary churches, Montreal. And here it may not be out of place to say that the thanks of the Society are due to Emmanuel Church for its generous contribution of \$562 for the Widows' and Orphans' Branch, and the Board hopes that it may prove a stimulus to the other churches to a proportionate generosity.

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Mr. Wm. Moodie,

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Hon. Isaac Burpe
Chas. R. Black,
Mrs. C. R. Black,
Chas. J. Black,
Wm. A. Black,
J. P. Clarke,
J. Carruthers,
Rev. H. Cocks,
Boyd Caldwell,
Chas. Cushing,
Mrs. P. Freeland,
Geo. S. Fenwick,
W. R. Hibbard,
Mrs. W. R. Hibbar
Richd. Holland,
B. Hutchins,
Mrs. Thos. Hendry
D. Higgins,
T. Hodgskin,
Henry Hart,

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RETIRING MINISTERS' BRANCH.

The investments of this branch, as will be seen from the Treasurer's statement, have been diminished proportionately from the same cause as that which reduced the investments in the other branches. They now stand at \$2,600, or including cash in hand, \$2,900.

The following life members have been added to the Society's list this year :

Mrs. J. S. McLachlan and Mrs. Wm. McLachlan, per Mr. J. S. McLachlan's subscription of \$50; Mrs. G. W. Moss and Miss Annie Moss, per Mr. G. W. Moss's subscription of \$50; Mrs. Dr. Stevenson and Mrs. C. R. Black, per Mr. F. Scholes' subscription of \$50; Mr. Chas. J. Black and Mr. Wm. C. Black, per Mr. C. R. Black's subscription of \$50; Mrs. R. C. Jamieson, \$25; Mrs. Alfred Savage, \$25; Mrs. John Porteous, \$20; Mr. H. W. Walker, \$20.

The following additional life membership subscriptions have also been received from present life members :

Mr. Geo. Hague, \$50; Mr. C. F. Smithers, \$50; Mr. Chas. Alexander, \$25; Mr. Wm. Moodie, \$20.

The life members, being those who contribute \$20 or upwards at one time, number sixty-five, and are as follows :

- | | | |
|---------------------|-----------------------|-------------------------|
| Chas. Alexander, | Geo. Hague, | Robertson Bros., |
| D. R. Blackadder, | Joseph Jackson, | Alfred Savage, |
| Hon. Isaac Burpee, | R. C. Jamieson, | Mrs. Alf. Savage, |
| Chas. R. Black, | Mrs. R. C. Jamieson, | F. Scholes, |
| Mrs. C. R. Black, | Henry Lyman, | Mrs. F. Scholes, |
| Chas. J. Black, | Mrs. Henry Lyman, | James Smith, |
| Wm. A. Black, | Theo. Lyman, | Geo. Silcox, |
| J. P. Clarke, | David Lewis, | John Silcox, |
| J. Carruthers, | Mrs. D. Lewis, | C. F. Smithers, |
| Rev. H. Cocks, | Wm. Moodie, | Mrs. C. F. Smithers, |
| Boyd Caldwell, | G. W. Moss, | Mrs. Dr. Stevenson, |
| Chas. Cushing, | Mrs. G. W. Moss, | T. M. Taylor, |
| Mrs. P. Freeland, | Miss Annie Moss, | P. W. Wood, |
| Geo. S. Fenwick, | Wm. McDonough, | Henry Wickson, |
| W. R. Hibbard, | J. S. McLachlan, | Chas. Whitlaw, |
| Mrs. W. R. Hibbard, | Mrs. J. S. McLachlan, | John Wickson, |
| Richd. Holland, | Wm. McLachlan, | J. J. Woodhouse, |
| B. Hutchins, | Mrs. Wm. McLachlan, | J. F. Warbrick, |
| Mrs. Thos. Hendry, | Wm. Niven, | Mrs. Thos. Webb, senr., |
| D. Higgins, | C. Page & Son, | W. A. Wallis, |
| T. Hodgskin, | John Porteous, | H. W. Walker. |
| Henry Hart, | Mrs. J. Porteous, | |

The following churches have made collections or subscriptions for the Society during the year, and are entitled to representation at the annual meeting by one delegate :

FOR WIDOWS' AND ORPHANS' BRANCH.—18.

Emmanuel, Montreal	\$562 25	Calvary, Montreal ..	\$ 15 00
Northern, Toronto	30 00	Guelph	10 00
United collection, Zion and		Lanark Village	8 81
Northern, Toronto.....	19 50	Frome and Shedden.....	6 60
Winnipeg	18 15	St. Catharines	4 50

St. John's, Nfld.....\$ 20 00	London \$ 7 50
Sheffield 3 25	Embro 4 50
Danville 15 50	Eaton 4 00
Kingston, First..... 13 75	Barrie 2 50
Cowansville 9 80	

FOR RETIRING MINISTERS' BRANCH.—12.

Zion, Toronto \$ 25 00	Bowmanville \$ 2 50
United collection, Zion and Northern, Toronto 19 50	Northern, Toronto 20 00
Kingston, First..... 13 75	Ottawa 10 00
Emmanuel, Montreal 9 00	Lanark Village..... 8 82
London 7 50	Brigham 3 95
Sheffield 3 25	Maxville 2 66

LIST OF BENEFICIARIES—WIDOWS' AND ORPHANS' BRANCH.—25.

Allworth, Rev. W. H.	Hall, Rev. T.	Sanderson, Rev. J. G.
Beaton, Rev. D.	Hindley, Rev. J. I.	Silcox, Rev. E. D.
Black, Rev. R. K.	Hunter, Rev. H. D.	Silcox, Rev. J. B.
Brown, Rev. John	Jackson, Rev. S. N.	Smith, Rev. W. W.
Brown, Rev. R.	Macallum, Rev. D.	Stevenson, Rev. Dr.
Cornish, Rev. Dr.	McKillican, Rev. J.	Sykes, Rev. T.
Day, Rev. B. W.	McGregor, Rev. D.	Unsworth, Rev. J.
Duff, Rev. Chas.	MacColl, Rev. E. C. W.	Wood, Rev. J.
Ebbs, Rev. Ed.		

LIST OF BENEFICIARIES—RETIRING MINISTERS' BRANCH —11.

Allworth, Rev. W. H.	Sanderson, Rev. J. G.
Beaton, Rev. D.	Sykes, Rev. T.
Black, Rev. R. K.	Smith, Rev. W. W.
Hall, Rev. T.	Unsworth, Rev. J.
Ebbs, Rev. Ed.	Wood, Rev. J.
Macallum, Rev. D.	

LIST OF ANNUITANTS—WIDOWS' AND ORPHANS' BRANCH.

Mrs. McGregor,	Mr. Wheeler,
Mrs. Bucher,	Mrs. Howell and three children,
Mrs. Lillie,	Mrs. Peacock and four children,
Mrs. Climie,	Mrs. Duff.
Mrs. Parker,	

Nine widows and seven children.

In conclusion the Board would recommend that the necessities of the Widows' and Orphans' Branch be laid before the Union at its present meeting, with the request that a resolution be adopted very strongly commending the Fund to the generosity of all the churches.

The whole respectfully submitted.

CHAS. R. BLACK,
Secretary.

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Examined and

TREASURER'S STATEMENT.

TREASURER'S STATEMENT.

FOR THE YEAR ENDING THE THIRTY-FIRST MAY, 1884.

WIDOWS' AND ORPHANS' BRANCH.

RECEIPTS.

Premiums from Beneficiaries.....	\$ 265 00	
Collections and Subscriptions from Churches.....	755 61	
Donation.....	5 00	
Legacy, late John Elliott.....	25 00	
Mortgage Paid.....	750 00	
Interest and Dividend.....	597 34	
		\$2,397 95

DISBURSEMENTS.

Balance due Treasurer, 31st May, 1883.....	\$ 2 25	
Annuities	1,030 00	
Montreal Loan and Mortgage Company .. .	1,200 00	
Expense Account .. .	24 85	
		\$2,257 10
Balance on hand.....		\$ 140 85

INVESTMENTS, 31ST MAY, 1884.

540 Shares Montreal Loan and Mortgage Company's Stock at \$50.00 reduced to \$25.00 .. .	\$13,500 00	
Less Money borrowed to pay it up.....	6,500 00	
		\$7,000 00
63 Shares Provincial Loan Company's Stock, \$3,150 at 60c..		1,890 00
		<u>\$8,890 00</u>

RETIRING MINISTERS' BRANCH.

RECEIPTS.

Balance on hand 31st May, 1883.....	\$ 53 16	
Premiums from Beneficiaries.....	127 00	
Collections from Churches.....	125 93	
Legacy, late John Elliott.....	25 00	
Mortgage Paid .. .	750 00	
Interest and Dividend.....	135 23	
		\$1,216 32

DISBURSEMENTS.

Montreal Loan and Mortgage Company's Stock Paid-up..	\$ 900 00	
Expense Account.....	4 75	
		\$ 904 75
Balance on hand.....		\$ 311 57

INVESTMENTS, 31ST MAY, 1884.

56 Shares Montreal Loan and Mortgage Company's Stock at \$50.00 reduced to \$25.00 .. .	\$1,400 00	
Shares Provincial Loan Company's Stock, \$2,000 at 60c..	1,200 00	
		<u>\$2,600 00</u>

Examined and found correct.

CHAS. R. BLACK,
Treasurer.

J. B. LEARMONT, }
W. MACDOUGALL, } Auditors.

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I. The annual meeting of the corporation shall be held at the annual meeting of the corporation on the first day of the month of January, and the hour to be fixed by the Board.

II. The number of directors shall be fixed by the Board.

III. The qualifications of directors shall be such as to be fixed in the stock of the corporation.

IV. The officers of the corporation shall be the President, Secretary-Treasurer, and the members of the Board.

V. The President of the corporation shall have the right to call and preside at the meetings of the Board, and to execute all the business of the corporation.

CONGREGATIONAL PUBLISHING COMPANY.

PRESIDENT:

SAMUEL DAVISON, Esq., 16 Colborne St., Toronto.

VICE-PRESIDENT:

JAMES SMITH, Esq., Toronto.

SECRETARY-TREASURER:

REV. W. H. WARRINER, B.A., Bowmanville, Ont.

EDITORS:

REV. J. BURTON, B.D., Toronto ; REV. S. N. JACKSON, M.D.,
Kingston.

MANAGER OF BOOK-ROOM:

REV. W. H. WARRINER, B.A., Bowmanville, Ont.

DIRECTORS:

REV. H. D. POWIS,	MR. B. W. ROBERTSON,
REV. J. UNSWORTH,	MR. DAVID WILLIAMS,
REV. JOHN BURTON, B.D.,	MR. J. S. McLACHLAN.
REV. DR. JACKSON,	

BY-LAWS.

I. The annual meeting of the Company shall be held in connection with the annual meeting of the Congregational Union of Ontario and Quebec, the day and hour to be fixed by the President and Secretary.

II. The number of Directors shall be nine, of whom four shall be a quorum.

III. The qualification for a Director shall be the holding of two paid-up shares in the stock of the Company.

IV. The officers of the Company shall be a President, Vice-President, Secretary-Treasurer, and Editors, to be annually chosen at the first meeting of the Board.

V. The President, Secretary and Vice-President of the Company shall constitute an Executive Committee for the management of all matters arising between meetings of the Board of Directors.

ANNUAL MEETING.

The Annual Meeting of the Shareholders of the Congregational Publishing Company was held in the Emmanuel Congregational Church, Montreal, on Friday, 6th June, at 6 o'clock p.m.

George Hague, Esq., was on motion called to the chair, and Rev. W. H. Warriner, B.D., appointed Secretary.

Rev. John Burton, B.D., read the Secretary-Treasurer's report, which was on motion received and adopted, and ordered to be printed.

In regard to the election of the Board for the ensuing year, it was on motion resolved that the Chairman cast a ballot in favour of the former Directors as a whole.

Rev. Dr. Jackson moved, and Rev. Thomas Hall seconded,

That the Board of Directors be instructed to make arrangements for the providing of Sunday-school literature for our Sunday-schools.—*Carried.*

Rev. John Burton, B.D., moved, and Rev. Dr. Jackson seconded,

That the Business Committee of the Union be requested to arrange for an opportunity for the presentation of the claims of the Company during the present session of the Union.—*Carried.*

Moved by Rev. Thomas Hall, and seconded by Rev. J. F. Stevenson, D.D.,

That a cordial vote of thanks be given to the Rev. John Burton, B.D., for his able management of the CANADIAN INDEPENDENT.—*Carried.*

On motion the meeting was adjourned to meet in Toronto at the call of the Secretary-Treasurer.

The meeting was closed with prayer by the Rev. Dr. Jackson.

An adjourned meeting, duly called, was subsequently held in Toronto, at which the above proceedings were ratified.

W. H. WARRINER,
Minute Secretary.

ANNUAL REPORT.

The Directors of the Congregational Publishing Company submit to the Shareholders the following report respecting their business affairs during the year ending 31st May, 1884:

1st. THE YEAR BOOK has been compiled and edited by Rev. Dr. Jackson with his usual care and ability. It is a most interesting volume, full of valuable information, and issued at

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a very low price, so as to bring it within the reach of all who may desire to possess it, not only for present reading but also for future reference.

2nd. THE CANADIAN INDEPENDENT has been edited and conducted by the Rev. John Burton, B.D., in a highly satisfactory manner. The Directors are much gratified to find that it continues to be so popular. They do wish, however, that its circulation was wider, and they appeal to their friends to assist them in their efforts to increase the subscription list. They also request that all arrears of subscriptions should be promptly remitted to the Business Manager, Box 2648, Toronto Post Office, in order that there may be funds in hand to meet the expenses of publication. There is one department of the INDEPENDENT that the Directors would like to see enlarged, namely, the "News of the Churches." This is always one of the most interesting portions of all denominational magazines or newspapers, as people like to know of the welfare of their brethren. The Editor endeavours to give as much information as he can under this head, but it is evident he is mainly dependent for items upon his correspondents. He cannot manufacture news in his office. He can publish only that which is supplied to him. He will esteem it a great favour if pastors and others will send to him as often as possible tidings of their church operations and conditions. He is also open at all times to communications suitable for insertion in the periodical. He invites discussion and a free interchange of opinion on topics that concern the Denomination. He desires to make the magazine a vehicle not only for the dissemination of sound religious literature, but also for the consideration of those matters that will tend to the advancement of Congregational principles and polity throughout the Dominion.

3rd. The Treasurer's statement of receipts and expenditure during the past year is hereto appended.

DAVID HIGGINS,
Honorary Secretary and Treasurer.

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TREASURER'S STATEMENT.

FOR THE YEAR ENDING 31ST MAY, 1884.

DR.

To balance in hand as per statement of June, 1883, for	
YEAR BOOK	\$89 42
FOR CANADIAN INDEPENDENT	42 21
	—————\$ 131 63
To received on old accounts.....	15 64
" Subscriptions to CANADIAN INDEPENDENT during 1883....	724 93
" received for sale of YEAR BOOKS for 1883-4.....	145 76
" " Printing Reports in YEAR BOOK.....	406 40
" " Advertisements in YEAR BOOK	50 00
" " Sale of Certificates, Pamphlets, &c.....	3 20
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By paid for Printing CANADIAN INDEPENDENT for 1883.....	\$ 658 45
" Office expenses and sundries CANADIAN INDEPENDENT	98 25
" Printing YEAR BOOK for 1883-4	381 70
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" Amount to be paid over to CANADIAN INDEPEDENT for	
expenses in the year 1884	23 85
" Amount handed to W. C. B. Robinson.....	50 00
By balance in hand CANADIAN INDEPENDENT account	26 08
" " for YEAR BOOK account.....	100 00
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To balance of YEAR BOOK account	\$100 00
" CANADIAN INDEPENDENT account	26 08
To amount for CANADIAN INDEPENDENT in 1884	23 85

D. HIGGINS,
Hon. Secretary-Treasurer.

Audited and found correct.

JOHN C. COPP,
Auditor.

Toronto, 2nd June, 1884.

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PART IV.

I.—Canada Congregational Missionary Society—List of Officers and Committees—Notice and Form of Bequest—Constitution—Proceedings of Annual Meeting—Report of General Committee—Report of the Missionary Superintendent—Reports from District Associations: Western, Central, Eastern, Quebec—Life Members—Treasurer's Statement.

II.—The Nova Scotia and New Brunswick Missionary Society—Annual Meeting—Annual Report—Treasurer's Statement.

III.—The Canada Congregational Foreign Missionary Society—Officers—Constitution—Proceedings of the Annual Meeting—Annual Report—Treasurer's Statement.

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REV. J. BUR

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REV. H. D. H

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REV. JOHN BU

REV. DR. COR

W. D. HEND

CANADA
CONGREGATIONAL
MISSIONARY SOCIETY.

OFFICERS AND COMMITTEES FOR THE YEAR 1884-5.

PRESIDENT:

REV. DR. CORNISH, 177 Drummond St., Montreal, Que.

SUPERINTENDENT:

REV. THOS. HALL, 479 Princess St., Kingston, Ont.

SECRETARY:

REV. SAMUEL N. JACKSON, M.D., 84 Gore St., Kingston, Ont.

TREASURER:

B. W. ROBERTSON, Esq., Kingston, Ont.

HONORARY SECRETARY:

REV. HENRY WILKES, D.D., LL.D., Montreal, Que.

GENERAL COMMITTEE:

REV. DR. WILKES,
REV. DR. CORNISH,
REV. DR. JACKSON,
REV. THOS. HALL,
REV. DR. STEVENSON,
REV. J. BURTON, B.D.,
REV. W. H. ALLWORTH,
REV. WILLIAM HAY,
REV. H. D. HUNTER,
REV. D. MCGREGOR, B.A.,
REV. R. K. BLACK,
REV. H. PEDLEY, B.A.,
REV. JOHN WOOD,

REV. GEO. WILLETT,
REV. H. D. POWIS,
REV. J. G. SANDERSON,
MR. GEO. HAGUE,
MR. W. D. HENDRY,
MR. JAMES GOLDIE,
MR. JAS. THOMPSON,
MR. H. O'HARA,
MR. H. H. LAING,
MR. EDWARD BECKET,
MR. JOHN McNICHOL,
MR. GEORGE SCOTT.

EXECUTIVE COMMITTEE:

REV. DR. CORNISH,
REV. DR. JACKSON,
REV. THOMAS HALL,
REV. DR. WILKES,
REV. H. D. HUNTER,
REV. JOHN BURTON, B.D.,

REV. JOHN WOOD,
REV. GEO. WILLETT,
REV. J. G. SANDERSON,
REV. WM. McINTOSH,
B. W. ROBERTSON, Esq.,
JAS. WOODROW, Esq.

TRUSTEES:

REV. DR. CORNISH, REV. DR. JACKSON,
B. W. ROBERTSON, Esq.

AUDITORS:

W. D. HENDRY, Esq., and GEO. MILLS, Esq., Kingston.

NOTICE.

It is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments whereby, though they be dead they still speak and act in the furtherance of Missionary, Educational and Benevolent objects. American Congregationalists are among the most wise and generous in this way, and have left legacies of blessings for succeeding generations. Among the members of our Congregational churches in Canada there have also been those who have followed a like wise and generous course.

For the guidance of those who may desire to make like bequests the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extension and Building Fund, in which case the income would only be used, or it may be given for the general purposes of the Society.

FORM FOR A BEQUEST.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Legislature of Ontario A.D. 1873, the sum of... out of my estate, to be paid... without any charge or deduction whatever; and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof.

NOTE.—Such bequest must be made at least six months before the testator's decease.

This Corporation "SOCIETY," and shall be in Canada.

The objects of the Society shall be in suitable localities.

All persons who contribute two dollars annually to the Churches subscribing to the annual meetings of the Society, or more than two dollars or more than two contributing annually, shall be represented by one vote in the annual meetings of the Society.

The officers of the Society shall be the Superintendent and a Committee and a number of Trustees, who shall be chosen by the Society, and shall be composed of not less than five persons, the Superintendent, the Honorary Treasurer, and the Honorary Secretary, within the bounds of the Association.

ARTICLE

The President of the Society, when practicable, shall attend the annual meetings of the Society, and shall report on the work.

The Secretary of the Society, shall call the annual meetings of the Society, and shall exhibit the records of the Society.

The Treasurer of the Society, as directed by the Society, shall render a full account of the receipts and disbursements of the Society.

The Superintendent of the Society, to whom he shall report, shall explore new fields of interest in its work, and shall have a general oversight of the work of the Society.

The Auditors of the Society shall make an annual report on the accounts of the Society at the annual meetings of the Society.

CONSTITUTION.

ARTICLE I.—NAME.

This Corporation shall be called "THE CANADA CONGREGATIONAL MISSIONARY SOCIETY," and shall conduct its operations within the limits of the Dominion of Canada.

ARTICLE II.—OBJECTS.

The objects of the Society shall be to plant and foster Congregational churches in suitable localities; to aid churches in sustaining their pastors where required.

ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational churches paying two dollars annually into the funds of the Society shall be members, and those who subscribe at one time twenty dollars or more shall be life members. Churches subscribing annually ten dollars or more may be represented at the annual meetings of the Society by one delegate, and churches subscribing fifty dollars or more may be represented by two delegates. Each Auxiliary branch contributing annually to the funds of the Society ten dollars or more may be represented by one delegate. The above mentioned subscribers and delegates shall constitute the membership of the Corporation.

ARTICLE IV.—OFFICERS AND COMMITTEES.

The officers of this Society shall be a President, a Secretary, a Treasurer, a Superintendent and two Auditors. The Standing Committees shall be a General Committee and an Executive Committee. There shall also be a Board of three Trustees, who shall have charge of the Church Extension and Building Fund. These officers and committees shall be appointed at the annual meeting of the Society, and shall all be members of the Corporation. The General Committee shall consist of not more than twenty-five members. The Executive Committee shall be composed of the President, the Secretary, the Treasurer, the Superintendent, the Honorary Secretary, and one member from each District Association within the bounds of the operations of the Society, who may be nominated by the Association.

ARTICLE V.—DUTIES OF OFFICERS AND COMMITTEES.

The President shall preside at all meetings of the Society and its committees when practicable, and shall seek to promote the general interests of the Society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meetings of the Society and its committees, and shall exhibit the records of proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing them as directed by the General or Executive Committees, and shall present annually a full account of all receipts and disbursements.

The Superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the churches of the Congregational order within the bounds of this Society's operations with a view of deepening their interest in its work and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches, and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's and Trustees' books previous to the annual meetings of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of the annual mission grants made to the churches, examine, employ and direct all the missionaries of the Society, and have a general supervision of its affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meetings of the General Committee; shall receive all applications from churches for aid from the Society and report thereon to the General Committee, to whom they shall also make an annual report of their proceedings.

The Trustees of the Church Extension and Building Fund shall receive, hold and invest all moneys collected for this special purpose, applying the income thereof according to the directions of the General or the Executive Committee. They shall also submit a full statement of their proceedings at each annual meeting of the Society.

ARTICLE VI.—MEETINGS.

This Corporation shall meet annually on the first Thursday after the first Sunday in June at the place where the Congregational Union of Ontario and Quebec assembles. A public annual missionary meeting shall be held on the evening of the same day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place as may be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their annual meeting at the same time and place as the Corporation at the call of the Secretary, and the Executive Committee shall hold their quarterly meetings at the time and place it may be agreed upon.

ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested in the names of Trustees who shall apply the income thereof by direction of the General or Executive Committee by way of loans or otherwise for the organization of churches in new fields, and for the erection or enlargement of places of worship where they may be required.

ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this Society may be formed in churches and localities, to co-operate in the work of the Society. Each branch shall, at least one month previous to the annual meeting of the Society, make an annual report to the Secretary, and send to the Treasurer all funds collected on its behalf.

ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational church, and shall endeavour faithfully to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a half-yearly statement of his work on or before the first days of December and May in each year, and furnish such statistical returns as may be called for.

ARTICLE X.—MISSIONS.

Each church requiring a missionary grant by the General Committee must make application therefor through the Secretary at least one month previous to the annual meeting of the Society according to the printed forms provided, in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled shall be inserted. Churches aided by this Society are required to make an annual collection for its funds, and to keep their property sufficiently insured, and all such churches acquiring property shall have inserted in the Trust Deed a clause, providing that in case the church shall at any time be disbanded or cease to exist the property shall revert to this Society.

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ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required so far as practicable in the settlement and dismissal of pastors to carry out the recommendations passed by the Congregational Union of Ontario and Quebec in 1876 in relation to Councils. In cases where this is impracticable the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

ARTICLE XII.—CONVEYING PROPERTY.

The President, Secretary and Treasurer shall be the duly authorized persons on behalf of the General Committee to convey and accept conveyances of real estate as advised from time to time by the Corporation, and shall affix the Corporation seal to all such legal documents.

ARTICLE XIII.—AMENDING THE CONSTITUTION.

This Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment in writing.

PROCEEDINGS OF THE ANNUAL MEETING.

The Annual Meeting of the Canada Congregational Missionary Society, was held in Emmanuel Church, Montreal, on Thursday, June the 5th, 1884, Rev. Dr. Cornish, the President, in the chair. The meeting was opened with prayer by Rev. Dr. Gunner, and on motion Rev. H. Pedley was appointed Minute Secretary.

The annual report and financial statement was read by Rev. Dr. Jackson, the Secretary.

Moved by Rev. Chas. Duff, seconded by Rev. J. G. Sander-son, that the report and statement be received and adopted, which was carried.

The Missionary Superintendent, Rev. Thos. Hall, read his annual report, which on motion was received and adopted.

The General Committee then made the following nominations of officers and committees for the ensuing year :

President—Rev. Dr. Cornish; *Superintendent*—Rev. Thos. Hall; *Secretary*—Rev. Dr. Jackson; *Treasurer*—B. W. Robertson; *Honorary Secretary*—Rev. Dr. Wilkes; *Auditors*—W. D. Hendry and Geo. Mills.

General Committee—Revs. Dr. Wilkes, Dr. Jackson, Dr. Cornish, Thos. Hall, John Burton, W. H. Allworth, Wm. Hay, H. D. Hunter, D. McGregor, R. K. Black, John Wood, Geo. Willett, H. D. Powis, J. F. Stevenson, D.D., J. G. Sander-son, H. Pedley; and Messrs. Geo. Hague, W. D. Hendry, Jas. Goldie, Jas. Thompson, H. O'Hara, H. H. Laing, Ed. Beckett, John McNichol, George Scott.

Executive Committee—Revs. Dr. Cornish, Dr. Jackson, Thomas Hall, Dr. Wilkes, H. D. Hunter, J. Burton, B.D., J. Wood, George Willett, and Mr. B. W. Robertson.

Trustees—Revs. Dr. Cornish, Dr. Jackson and Mr. B. W. Robertson.

The Secretary gave notice of motion to alter Art. 4 of the Constitution by the addition of Honorary Secretary after the

word "Superintendent," and the addition to the end of Art. 4 of "who may be nominated by the Association."

The question of whether the Society should have anything to do with the French Church at Belle Riviere was brought up by Mr. R. W. McLachlan, who moved, seconded by Rev. E. M. Hill,

That the question of helping the French Congregational Church at Belle Riviere be referred to the General and Executive Committees with power to act.—*Carried.*

The meeting then adjourned to the call of the Chairman.

The Annual Missionary Meeting was held in Emmanuel Church on Thursday evening, June 5th, Rev. Dr. Cornish, the President, in the chair.

After singing and the offering of prayer by Rev. J. Shipperly, the Chairman made a few remarks and then called upon Rev. Dr. Jackson, who spoke upon the encouraging character of the Society's report. Rev. Geo. Willett spoke upon the trials and triumphs of the missionary pastors.

The collection was taken up, a hymn sung, and the Chairman called on Rev. J. W. Cox, who spoke of the history of the Congregational Churches in Nova Scotia. Rev. Thomas Hall was the last speaker, and spoke in reference to his work as Missionary Superintendent, and the prospective work of Congregationalism in this country.

After the singing of a hymn the meeting was closed with the benediction by Rev. Dr. Wilkes.

MONDAY, JUNE 9TH.

An adjourned meeting of the Society was held on Monday, June the 9th, the President in the chair. The Constitution was amended according to the notice previously given.

The Secretary announced that the proceeds of the collection made at the annual missionary meeting amounted to \$24.25.

The minutes were taken as read and ordered to be printed.

The Society then adjourned, to meet in Hamilton, Ont., June the 4th, 1885.

SAMUEL N. JACKSON, *Secretary.*
HUGH PEDLEY, *Minute Secretary.*

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ANNUAL REPORT.

In presenting the thirty-first annual report of the Canada Congregational Missionary Society, and the first under the new system provided for by the Constitution adopted last year, the Committee have much pleasure in testifying to the fact that this new plan of administration not only works smoothly, but is in their judgment eminently adapted to the present condition and needs of our missionary work in Canada.

REVS. DR. DUFF AND W. H. HEU DE BOURCK.

Since our last annual meeting two honoured brethren, long actively connected with the Society, have been removed by death, namely, the Rev. Dr. Duff and the Rev. W. H. Heu de Bourck. Dr. Duff was for many years the efficient Missionary Secretary of the St. Francis District Committee, and faithfully did his part in seeking to promote the interests of our mission work. Mr. Heu de Bourck was associated with us as an earnest, enthusiastic missionary and builder of churches. It was his delight to enter upon a field all but forsaken, and there erect his monument in the form of a beautiful church edifice. Both of these brethren passed away in the fulness of their years, honoured by us all, and to-day they are not for God has taken them.

THE SUPERINTENDENT OF MISSIONS.

The Rev. Thomas Hall, Superintendent of Missions, has discharged the duties of his office throughout the year with great zeal and efficiency. His excellent letters have been given to the public in the *INDEPENDENT*, his quarterly reports have been received by the Executive Committee, and his annual report will be presented to this Corporation. Your Committee are more than ever impressed with the importance of this department of service in the interests of all our churches both missionary and self-sustaining. It is a work requiring great wisdom, much self-denial, and arduous labour, and we feel sure the Superintendent will have the earnest prayers and faithful co-operation of all the ministers and churches.

MISSIONARY OPERATIONS.

In the following details of missionary operations, all the churches and preaching stations under the care of the

Society's missionaries are included; for although but one church in a field may be nominally aided by the Society, such aid only makes it practicable to sustain the ordinances in the sister associated church under the same pastor. During the past year missionary work has been conducted in connection with thirty-one churches and thirteen preaching stations. Of these churches three are united under one pastor; of twelve, two each are united under one pastor, while sixteen are under separate pastorates. All of the preaching stations are carried on in connection with the churches. Of the thirty-one churches twenty-three have settled pastors, while eight have been supplied during a part or the whole of the year by students of the College or otherwise. From various causes, chiefly the lack of ministers and means, the missions of South Caledon, Churchill, Whitby and Inverness have had to be passed over, while applications for aid in behalf of Parkdale and Riverside in Toronto, as well as from other places, could not be entertained. Full details relating to these separate missions will be found in the subjoined reports from the missionaries. The following facts, however, relate to the work in the four Associations:

WESTERN ASSOCIATION.

Within the bounds of the Western Association seven missions, embracing ten churches, have been conducted as follows: Edgeworth and Tilbury, Forest and Warwick, New Durham and Kelvin, Wingham, Kincardine, St. Catharines, and Stratford. All are under the care of settled pastors. The expenses of these missions to the Society for the past year has been \$1,881.80, while the same missions have subscribed to our funds \$187.67, and all the churches within the Association have given \$1,168.39.

CENTRAL ASSOCIATION.

In the Central Association eight fields, including ten churches, have been occupied, namely, Barrie and Vespry, Alton and North Erin, Wiarton, Newmarket, Manilla, Unionville, Toronto (Western), and Bowmanville. Of these stations five are in charge of settled pastors, two are supplied by students, and for the others temporary arrangements are made. The amount expended on these missions has been \$1,038, their contributions to the Society \$102.16, and the contributions from within the bounds of the Association amount to \$1,024.74.

The Eastern Ontario, in its western churches have St. Elmo, M. Hawkesbury, three are as two last are present supplied missions has Society \$224. Association \$8

The Quebec Francis, but vince of the Province have Eaton, Water under settled session supplied Society. The subscriptions received from

The following our mission work religion have Bowmanville, accessions to encouraging. the following Kincardine and bought or erected secured and parsonage house and glebe dine. The fact applied for dis \$350, is certain progress. These Catharines, To

EASTERN ASSOCIATION.

The Eastern Association embraces all the churches in Eastern Ontario, including Cobourg and Coldsprings, which forms its western boundary. Five missions, embracing eight churches have been conducted within its bounds as follows: St. Elmo, Maxville and Martintown, Vankleek Hill and Hawkesbury, Brockville, Middleville and Belleville. The first three are associated under the same pastoral care, and the two last are under separate pastorates, while the others are at present supplied by students. The cost of maintaining these missions has been \$1,093.43; receipts from them for the Society \$224.04; receipts from all the churches within the Association \$898.28.

QUEBEC ASSOCIATION.

The Quebec Association was formerly known as that of St. Francis, but now embraces all the churches within the Province of the same name. Only three churches in this Province have been aided during the past year, and these were Eaton, Waterville and Franklin Centre. The two first are under settled pastors and the last was until the close of the session supplied by the students without expense to the Society. The amount paid to these missions was only \$225; subscriptions received from them \$79.89; total amount received from all the churches within the Province, \$940.43.

MARKS OF PROGRESS.

The following facts may be taken as marks of progress in our mission work during the past year: Gracious revivals of religion have been vouchsafed in Franklin Centre, Maxville, Bowmanville, Toronto (Western), Barrie and Forest, while the accessions to our churches in the ordinary way have been most encouraging. Pastoral settlements have been secured over the following mission churches: Stratford, Wiarton, Forest, Kincardine and Eaton. New church buildings have been bought or erected in Forest and Kelvin, while a site has been secured and preparations made to build in Middleville. A house and glebe of three acres has been purchased in Kincardine. The fact that five of the mission churches have now applied for diminished grants amounting in the aggregate to \$350, is certainly not among the least of these marks of progress. These churches are New Durham and Kelvin, St. Catharines, Toronto (Western) and Bowmanville.

MANITOBA AND THE NORTH-WEST.

The claims of Manitoba and the North-West have largely occupied the attention of your Committee. In this case the hindrance has not been the want of means, but the want of the right kind of men who were available. In the early part of the missionary year the Committee of the Colonial Missionary Society promised a special grant of £100 to aid in establishing a mission in Brandon, and a "Friend of Missions" in the Province of Quebec sent anonymously to the Superintendent of Missions the generous sum of \$2,000 for the work in Manitoba. The Executive Committee have made earnest efforts to send three good men to important points in this Province, one of whom it is hoped will soon be on the ground to be followed by others so soon as they may be secured. However others may think, we believe the Master has a work for us to do in that vast region on Congregational lines.

REPORT OF THE EXECUTIVE.

The Executive Committee report that regular quarterly meetings have been held, one in Toronto, one in Kingston, and two in Montreal, all of which were generally attended by the members. A large amount of business, requiring the careful attention of the Committee, was despatched at each meeting. By a special arrangement the expenses of these meetings, together with those of a special deputation to Belleville and Newmarket, amount to only \$80.95 against \$90.55 for 1881-2, under the former system of administration through District Committees. The special matters referred to the Executive Committee are reported on as follows:

1. With regard to disused church property correspondence has been conducted, copies of deeds secured, and legal advice taken as to the possibility and means of disposing of such properties for the benefit of this Society. The Committee have not had sufficient time to secure legislation authorizing sales, and they recommend that the matter be in the hands of their successors with full power to act.
2. In regard to claims held by the Society against properties in Meaford and Clifford, Ontario, they have to state that legal steps have been taken in the first place to foreclose the mortgage, and arrangements have been made in the other whereby it is promised the amount due shall be paid in instalments, and it is recommended that the Executive Committee carry out these matters.
3. The resolution relating to the purchase from the Congregational Union of Ontario and Quebec of the Model Deeds in their possession, and the appointment of a commission in order to generally secure our church property by these deeds, has been considered, but the Committee have not been able to do more than to recommend to the Congregational Union that the price of the Model Deed be reduced to one dollar per set. It is recommended that the further consideration of the securing of church property generally by such deeds be again referred to the Executive Committee with full power to act.
4. All of the funds of the Society are deposited in trust, and are only drawn upon by cheques signed by the Secretary and Treasurer as directed by the Com-

mittee, therefore the officers of the

5. Negotiations Orangeville, Ont., of such sale shall property, and that have been meeting amount each has authorized to conduct instructed to execute

6. The Committee amended as to in Committee.

7. The following made as their recommendation that Hunter; Central Rev. John Wood;

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The following Building Fund \$991.33, the amount to the Trustees them loaned to seven per cent interest added Committee were consist of the Society. It is to largely increase of work operated

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mittee, therefore it was not considered necessary to require bonds from any of the officers of the Society.

5. Negotiations have been in progress for the sale of the church property in Orangeville, Ont., held by this Society on the understanding that the proceeds of such sale shall be devoted—first to the liquidation of the mortgage on the property, and that the balance shall be divided between the two trustees, who have been meeting the obligations as they became due, in proportion to the amount each has advanced. We recommend that the Executive Committee be authorized to complete such sale, and the President, Secretary and Treasurer be instructed to execute the deed.

6. The Committee recommend that Article IV. of the Constitution be so amended as to include the Honorary Secretary as a member of the Executive Committee.

7. The following nominations from the various District Associations have been made as their representatives on the Executive Committee for 1884-5, and we recommend that they be appointed, namely: Western Association, Rev. H. D. Hunter; Central Association, Rev. John Burton, B.D.; Eastern Association, Rev. John Wood; Quebec Association, Rev. Geo. Willett.

The General Committee would recommend the adoption of the several recommendations made by the Executive Committee, which will be done by the adoption of this report.

CHURCH EXTENSION AND BUILDING FUND.

The following is the report on the Church Extension and Building Fund: On September 18th, 1883, the sum of \$991.33, the amount to the credit of this fund, was paid over to the Trustees appointed to receive the same, and was by them loaned to the Treasurer of this Society, with interest at seven per cent. to meet our current expenses. With this interest added the fund now amounts to \$1,039.78. The Committee would recommend that the Trustees for 1884-5 consist of the President, Secretary and Treasurer of the Society. It is very desirable that some steps should be taken to largely increase this fund in order to make this department of work operative.

THE GEORGE ROBERTSON BEQUEST.

At the last annual meeting it was announced that the late George Robertson, of Kingston, had made this Society one of his residuary legatees. The following extract from his last will and testament relates to this:

"In the event of this last-mentioned portion (one-fourth of the residuary) being of any considerable amount so as in the opinion of my executors to be enough for the purpose, then such portion to be given and used for the purpose of paying an evangelist to work with and among the different churches in the Congregational Union in the Provinces of Ontario and Quebec."

Your Committee have to report that \$3,000 have been received from the executors of the estate as payment on account of this bequest, and would recommend that this, together with all further sums which may be received from the

estate, be invested under direction of the President, Secretary and Treasurer of the Society in some safe security; that it be designated as the George Robertson Mission Fund, and that the income only of the amount be used for the purposes of the Society.

FINANCES.

From the Treasurer's report it will be seen that the income from all sources during the past year has been \$10,709.01. This amount includes \$3,000 from the George Robertson bequest, \$2,000 specially donated for work in Manitoba, and \$788.64 from the Colonial Missionary Society, leaving \$4,930.35 as the amount raised by our churches for the regular work in the Provinces of Ontario and Quebec. The expenditure has been \$6,245.02, and on the ordinary revenue we have a deficit of \$176.85, while \$1,131.25 will be required to meet the July quarter. Against these two last amounts we have the grant of \$1,384.07 due from the Colonial Society, leaving the actual deficit at the end of the July quarter \$75.97. By the following comparison of the year with the five preceding years the financial progress of the Society will be indicated. With regard to the figures for 1880 it must be stated that they include the expenditure of five quarters, one for the previous year, and collections for the special efforts made to wipe out the debt of \$800 which had accrued, and further to raise a fund to aid in building the new church in Winnipeg. The total income for 1884 also includes the bequest and special donation indicated above. The following statement indicates the Society's operations in the Provinces of Ontario, Quebec and Manitoba :

	1879.	1880.	1881.	1882.	1883.	1884.
Collections	\$2,674	\$3,764	\$2,432	\$2,567	\$4,140	\$ 6,699 32
Total Income	3,556	4,740	3,664	3,569	5,317	10,487 96
Expenditure.....	3,040	4,291	3,417	3,410	5,216	6,203 02

THE COLONIAL SOCIETY.

By an arrangement made with the Colonial Missionary Society in 1876, the Committee in London agreed to supplement all sums which we collect throughout our field, exclusive of trust funds and legacies, by a grant of twenty per cent. on the aggregate amount. This arrangement they have continued to carry out, and is now in force. By this plan we have received aid from England during the past five years already adverted to in amounts as follows, not including special grants made to Manitoba: 1879, \$491; 1880, \$753; 1881, \$429; 1882, \$507; 1883, \$788; while for the year just

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closed we are entitled to draw \$1,384.07. The warm thanks of this Society are due and are hereby presented to the Colonial Missionary Society for the assistance so long rendered.

MARITIME MISSIONS.

At the last annual meeting of the Congregational Union and Mission of Nova Scotia and New Brunswick the question was raised that the time was near when the Maritime churches should unite either with the churches in Ontario and Quebec or with the Maine Conference, in the future prosecution of their work. Previous to the year 1879-80 the mission work of our churches in those Provinces was conducted by this Society, but then they expressed a desire to prosecute the work themselves, and therefore voluntarily and harmoniously withdrew. Now that it is likely they will blend their energies with some other existing Society, and in view of the importance of the issue, we recommend that the President and Secretary be appointed a deputation to visit the brethren at their forthcoming annual meeting with full power to negotiate and arrange with them in relation to a union missionary enterprise.

BOOKS AND PAPERS.

At the last meeting of the Corporation the Secretary was instructed to collect the books and papers in the hands of various local Secretaries and others which belong to the Society. These, in so far as they have been obtained, have been arranged and labeled, and are now deposited in the fire-proof vaults of Messrs. George Robertson & Son, Kingston. It is requested that all documents relating to the Society should be sent to the Secretary as early as possible.

In conclusion your Committee would express their gratitude to the Giver of all Good for the marked measure of success attending the past year's work, and also declare their conviction that the future prospects of the Society are brighter than they have ever been in the past.

All of which is respectfully submitted.

SAMUEL N. JACKSON,
Secretary.

Kingston, May 31st, 1884.

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SUPERINTENDENT'S REPORT.

In reviewing the work of the past year I find I have abundant cause for devout and earnest thanksgiving to Almighty God. He has graciously preserved my life and health in the midst of many dangers and much exposure, and I have been able to pursue, without interruption, my pleasant but arduous duties. He has granted many indications of his favour in connection with the work committed to me. I have had much joy in all the work, and especially while preaching the blessed gospel and advocating the divine cause of missions. I have only had one experience in all my correspondence with my brethren in the ministry of the word, and with the officers and members of our churches—loving sympathy and cordial co-operation. Nothing has occurred to mar the harmony of our intercourse. I am constrained to say here, that our churches are shepherded by men of “spiritual attainments—men who are consecrated to their great mission, and many of whom, in the prosecution of that work, are making personal sacrifices and enduring hardness as good soldiers of Jesus Christ. This singleness of aim on their part has already borne fruit, and will doubtless bear more abundantly in the future. There has been cause for rejoicing throughout the year for the great things God has been doing by His Holy Spirit in awakening and converting sinners, and quickening and reviving His people. More hopefulness, faith and zeal are manifested throughout the bounds of our denomination than it has been my privilege to witness heretofore. The mission churches, with very few exceptions, are in the fair way to self-support and independence. Several that have for some time past been worked by the students, and supplied by them during the vacation, are now in the condition warranting permanent pastoral settlements. This would leave the students free to break new ground during the vacation, and give them their entire time during the session. With student aid at present, all our stations are supplied except four.

There have been very few pastoral changes during the year. This I regard as one of the most promising indications of improvement. Frequent changes are most injurious to both pastors and people, and should be discouraged by every legitimate means. It has been my privilege to present the claims of your Society before nearly every church of our order

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in the Provinces of Ontario and Quebec. The attendance at missionary services has been better than the previous year, notwithstanding the unusual severity of the winter. I availed myself of every opportunity to address the children of our Sabbath-schools on the subject of missions, and I have observed with great pleasure that the Sunday-schools are making good progress, while the missionary spirit is being carefully developed in most of them. It would be wise to have some plan of bringing the Sunday-schools into co-operation, for the children should all be enlisted in the good work.

I have found several of the Ladies' Missionary Auxiliaries working efficiently, and rendering valuable assistance to the Society; but others had their attention and time diverted to local work, such as payment of church debts, so that their efforts on behalf of missions are for the time being discontinued. This is certainly to be deplored. I find that the surest way to attain success in local church work is to cultivate the missionary spirit and develop the zeal of the members on behalf of others. Selfishness is death to everything good; working from year to year for ourselves is certain to foster this spirit. However, it is not easy to undo years of training or custom. The struggle for existence has been pleaded with much plausibility as a sufficient excuse for doing little or nothing for missions. Patience and faith are required in such cases, and there is much to encourage us to persevere.

I have taken part in the deliberations of four Association meetings. They were very much in advance of similar meetings last year; better attended, more spiritual and earnest. I attended the Union meetings of Nova Scotia and New Brunswick as the delegate from the Union of Ontario and Quebec. I greatly enjoyed the intercourse with the less formal but not less devoted organization of the Maritime Provinces.

I attended also as delegate from the Unions of Ontario and Quebec and Nova Scotia and New Brunswick, the meetings of the National Council of Congregational Ministers of the United States, in Concord, N.H., and received both encouragement and inspiration from that great gathering of the representatives of four thousand Congregational churches in America. I have taken part in one ordination, two installation services, and one church dedication; have addressed two hundred and forty audiences, and travelled in the prosecution of my work over ten thousand four hundred and sixty-seven miles, at an expense of \$186.87, \$14.93 of which was expended in postage, stationery and telegrams.

Where it has been needful I have sought to cheer and encourage, to smooth the rough places, and throw oil upon the troubled waters, to direct the attention of young men to the work of the ministry, and recommend the claims of our College both publicly and in private.

The correspondence arising out of my work has been very considerable, and I have been as prompt as possible in every instance. In my monthly letters in the CANADIAN INDEPENDENT I have endeavoured to make our people acquainted with the actual state of our churches, and with the progress made by them. I have not sought to spare myself of work or exposure, and can honestly say I have done my best to glorify the Great Head of the Church, and to promote the advancement of our denomination generally, and of our Missionary Society in particular.

That we may keep pace with the requirements of our time and our country, we need a greater number of consecrated men. Manitoba has claims upon us which we cannot ignore, and it is distressing to know that at this moment we only lack the right kind of men to enable us to take our proper place among the Christian agencies that are sowing seed in that fruitful soil, that will surely yield an abundant harvest to the glory of God. In planting the missions, and supplying our vacant churches, it is undesirable that we should depend, to any great extent, upon those who may come to us from abroad (though the worthy are always welcome), yet we prefer our own men—those trained in our own College, and upon these we must depend for the future of our denominational progress throughout the length and breadth of the Dominion, and we must put forth every effort to secure them. This should be urged upon the attention of pastors, parents, and Sunday-school teachers. There are many promising young men at present in our churches, who only want to have the claims of the Lord Jesus Christ and this great country of ours properly presented to them, and they are ready to say, "Here am I—send me." The need of the hour is, men. We will have at least six or seven vacant churches in September next, when the students return to their studies.

How long will it be before these can be supplied, and we are enabled to break new ground in the large cities and towns in Ontario alone where we are needed, and where we must have churches of our order, besides other Provinces? British Columbia has been recently brought under our notice as a Province of the Dominion in which Congregationalism is unrepresented, and where its absence is felt to be a great loss

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to the church of Christ. Is it not time that we should take our place in this distant but interesting country—the California of the Dominion? There are scores of open doors and most promising fields where we are required as witnesses to the apostolic form of Church government, simplicity of worship, purity of communion, and the birthright of every church as well as every man—individual liberty.

We stand in absolute need of a much larger income; that of the past year will only enable us to exist not extend. We should at least have double the amount of our present revenue; our churches can do more, and doubtless they will, but from some other quarter we should seek substantial assistance. In the nature of the case we have a right to expect it, and I am sure we can obtain it.

If we have the faith we can make progress, as other denominations have done, and as our own has done in other lands and in this. Humanly speaking we have our destiny as a denomination in our own hands. If we are satisfied merely to exist, then we may exist for a time; according to our faith it will be unto us.

May we have the courage to rise to the occasion and the demands of the hour; putting our trust more fully in the Divine Spirit, go forth to our work determined, at any cost, to succeed.

Respectfully submitted,

THOMAS HALL,
Superintendent.

Montreal, June 5, 1884.

REPORTS FROM THE CHURCHES.

WESTERN ASSOCIATION, ONTARIO.

Edgeworth and Tilbury.—Rev. E. J. Burgess, pastor. Missionary grant \$150. Mr. Burgess reports January 22nd, 1884, and April 26th, 1884, as follows:

"I send herewith my half-yearly statement, which embraces about twenty-six weeks of labour. I conduct two preaching services and an occasional special service each week. There is also a Sabbath evening and a week evening prayer meeting. The attendance in the village averages sixty, and at Edgeworth forty. I have the oversight of three Sunday-schools with the following average attendance: Tilbury, sixty; Edgeworth, thirty; Strangfield, fifty. Pastoral visits average two each week. There have been no additions to the churches during the past half year, but the indications of spiritual growth among the members have been most gratifying, shown mostly in increased faithfulness in attendance, and activity in good works. The large number of French Catholics hinder progress in the village."

"I send herewith my half-yearly report, which embraces about twenty-four weeks. I conduct two preaching services every Sunday, and teach a Bible class of about twenty-five or thirty young people. The attendance in the village has increased since last report from an average of sixty to an average of eighty; the attendance at the South Church has also increased from an average of forty, to an average of seventy. I have three Sunday-schools, with an average attendance of sixty for the village; thirty and fifty for the country. My pastoral visits for the past half-year will number about twenty. I have had four additions to the church by profession. The indications of spiritual life and growth in the church and congregation are very encouraging. There has been a loss in the village church, by the removal of two families connected with the church to another neighbourhood."

Forest and Warwick.—Rev. W. H. N. Shannon, pastor; missionary grant, \$150. After being without regular services for a long time, Mr. Shannon was sent to this field and installed pastor, in July, 1883. No report has been received of the last half-year, but the following covers the first six months, and bears date of January 9th, 1884.

"We are at present making arrangements to buy the Methodist Episcopal Church at Forest. I expect to begin special meetings next week. The fields are white to the harvest. When we get a church building in Forest, we shall start a Sunday-school. I have three preaching stations, with the following average attendance:—Forest, 200; Ebenezer, Warwick, 150; Lake Shore, 125. There are two prayer meetings, and the Sunday-school at Warwick averages in attendance eighty. Five have been added to the Church at Forest."

It is to be regretted that the report for the last half of the year was not sent in, for it would have given the cheering news of the purchase of a fine church building which was occupied in March last, and of general progress.

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New Durham and Kelvin.—Rev. Charles Pedley, B.A., pastor ; missionary grant, \$300. The following half-yearly reports will speak for themselves. Under date of Dec. 31st, 1883, Mr. Pedley writes as follows :—

“The church at New Durham has continued to thrive, in an outward way at least during the summer. The basement has been floored and plastered, and the shed completed ; we expect soon to furnish the basement with chairs, and begin holding our week night meetings there. The weekly offering system has been introduced and is working very well—contributions are increased, and the pastor keeps putting money in his purse. The congregation numbers from one hundred to one hundred and thirty. Our week evening meeting still takes the form of a Bible class, and the attendance is from twenty to forty. We have received thirteen into membership since May 1st, three males and ten females ; there are others thinking about it. We are just organizing a reading-club, to meet weekly in the basement. Book to start with, Hood's ‘Life of Cromwell.’

“In Kelvin I can report very little change in the church and congregation. *Free Methodist* services somewhat diminish our evening congregations, and some of our regular hearers have been less regular since the burning of our building and our removal to the Advent Church, at the other end of the village. Congregation numbers from forty to sixty. The new church—a pretty brick building, thirty feet by forty feet, with tower and bell, is about completed, and we hope to be in it in two or three weeks. The Bible class on Thursday evening is not very largely attended, but those who do attend follow the course of lessons with interest and take part. Though no additions have been made to the membership, there are not wanting signs that encourage one to believe that the Gospel is waking an echo in people's hearts.

“During the summer and fall I have been holding a fortnightly service in the school-house at Hatchley, a point intermediate between New Durham and Kelvin—three miles from the former, and six from the latter. The attendance is on the increase, and since removal to the new school-house it has undergone considerable expansion. The neighbourhood is peopled, to a great extent, by the Destructionist type of Adventists, and is a fair mission field. At a Christmas tree festival at which I was present, an envelope containing \$26.00 fell to my share—a sum collected, I understand, mainly by the efforts of some section-men on the railroad. I have not time to devote to visiting this neighbourhood as I could wish, and, indeed, I have some thought that I will open another station somewhere, and then ask you to send on another missionary to help me. On the whole the season has been a busy one, and not without fruit in all the fields ; though the reaping time has by no means come yet.”

“May 4th, 1884.—My report this time will be of things quiet in New Durham and Kelvin—the membership remaining the same in both churches, with the exception of that in New Durham ; one of our members, Mrs. Robt. Sims, has been removed by death. One application for membership is now before the church. In Kelvin the new church building was opened on February 10th. We have had fair congregations since. The Bible class is well attended in both places, and the reading-club in New Durham, numbering twenty-five members, met every Saturday evening during the winter. We went through Paxton Hood's ‘Life of Cromwell,’ finding in it suggestions for lines of reading and topics for essays and debates. As a result our young people have learned something of the Puritan period of English history. The congregations in New Durham are good, increasing if anything, and I have an interesting service in the school-house at Hatchley, half-way between New Durham and Kelvin, on alternate Sunday afternoons. We have begun holding a monthly evening service in New Durham, in the interest of Foreign Missions, and I hope we shall be able, after awhile, to raise some money, but we are not making any appeal at present—want to get up the interest a little first. They'll want to give of themselves after a bit. Our home missionary collections will be about as last year, \$40 or so, and we hope to send \$5.00 to the College. * * * * *

We have no Sunday-school in either church. A union school meets in New Durham, in the Methodist church; in Kelvin, in ours. There are some indications that the New Durham school will, before very long, resolve into two—perhaps before my next report. Both churches are in a healthy financial condition. In New Durham we have an energetic business committee. They mean to raise \$100 more for salary, and pay off \$200 or so of the mortgage on the building during the coming year. I think we will not ask help for more than a couple of years, and that in decreasing amounts. The managers are keeping before them, as an end to be attained soon, the support of a minister and maintenance of services entirely within themselves. The additions to the church do not fully represent the spiritual work done. Several pious persons have been led to make the church their home, while for various reasons they do not unite in membership. There are also some whose minds were unsettled, even to scepticism, who are being helped to intellectual faith at least, and I believe in some cases I know, to a deeper reverence and love for Christ. I am told that in Hatchley, where I have been holding services for some months fortnightly, a very noticeable change for the better has come over the spirit and manners of the neighbourhood. And there is a deeper work going on there."

Wingham.—Pastor, Rev. J. B. Saer, B.D.; amount of grant, \$300. Mr. Saer's first report bears date of Nov. 30th, 1883, and his second April 2nd, 1884, and are as follows:

"I herewith send you a brief review of the work accomplished during the past thirty weeks. Though we have suffered much from removals; the number in attendance on the Sabbath services is on the increase. We conduct a weekly prayer meeting, and frequently another preaching service at various points in the surrounding country. These are highly appreciated, and are attended by numbers varying from fifty to a hundred. As the greater portion of the congregation reside in the country our Sunday-school is comparatively small (average 45). Our Bible classes are a special feature; from these several have left for various cities, and others have entered on a preparatory course for professional life. Nearly a hundred pastoral visits were made since our last report. We have received no additions recently, but a spirit of earnest endeavour and enquiry pervades both the church and congregation. The missionary spirit is praiseworthy. Nearly sixty dollars were collected for missions last year. This year the College has received an expression of our good will by the sum of \$10. At present the debt on our church building is the main difficulty, hence our energies must be concentrated in this direction for some time. The sooner this is overcome the better."

"The only items of special interest since my last report are as follows: The church has had a term of spiritual quickening. Five young persons have united on profession of their faith. \$1,492 were raised for all purposes, each of our Societies receiving a small contribution. This sum is much to the credit of the people, especially as the crops were a partial failure last year. The congregations are as usual. The church cannot do with less than it asks from the Society for the coming year."

Kincardine.—The Rev. Geo. Skinner was in charge of this church until October, 1883, when he resigned and was succeeded by the Rev. C. L. Ross, who was installed pastor Feby. 5th, 1884. The amount of the grant is \$200. The first extract is from Mr. Skinner's report, dated Dec. 10th, 1883, and the other from a report of Mr. Ross, dated May 16th, 1884. At a later date, March 13th, Mr. Ross gives the gratifying news that the church has bought three acres, with a house and garden for a parsonage, quite near the church:

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"We had two services each Sabbath in the same church, on an average of 85 at each service. The evening congregation was larger than the morning, made up chiefly of young people. During the summer we had on an average of ninety in the Sabbath-school. The pupils committed a great number of verses of scripture to memory."

"I commenced my labours with the church here on the first Sabbath of November last. On the 19th November I received the unanimous call of the church. After prayerful consideration I thought it my duty to accept of said call. On the 5th of February I was installed as pastor of this church by a council called for that purpose. I preach three times every Sabbath, once in Gaelic and twice in English. Our services are all well attended. Some of our Gaelic friends come ten and twelve miles to hear the gospel in their mother tongue. From 350 to 400 attend the English service, and from 70 to 80 attend the Gaelic service. We have one Sabbath-school with an average attendance of sixty-five scholars during the winter term. We expect a much larger number to attend during the summer months. The school is doing a noble work. We have an active superintendent and devoted teachers, who do all in their power to make the Sunday-school a success. There is also a young people's prayer meeting every Wednesday evening, and every Thursday evening we have a Gaelic prayer meeting. There are many here whose hearts God has touched, who are ever ready to assist the pastor at these meetings. I have preached sixty sermons since I commenced my labours here, and made one hundred pastoral visits besides assisting our Presbyterian brethren at two or three communion services. There are indications of spiritual growth in the church and of religious enquiry in the congregation. Several persons are anxious to unite with the church at our first communion."

St. Catharines.—Rev. William Wetherald pastor. Grant, \$350. The following reports from the pastor bear dates January 9th and May 1st, 1884:

"This mission embraces three preaching services each week, one prayer meeting and two Sunday-schools. There have been added to the church six—two on profession and four by letter. There is religious enquiry in the congregation and encouraging spiritual growth in the church—slight but perceptible. The chief obstacle to progress is the need of a new church edifice, but we have made our present building comfortable.

"Our morning and evening Lord's day services are always times of refreshing, and are to many seasons of instruction. Our Communion Sabbaths are specially favoured. Out of a membership of seventy nearly one-third cannot attend on account of distance or infirmity. At our last meeting more than forty of our members were present. A Thursday evening preaching service and a Sunday-school are held in a school-house four miles out of town. We have no members there, but the Master has graciously owned the work, and our church here has been increased by removals thence into town. We have our Bible class and prayer meeting on Wednesday evening, and cottage prayer meetings. The average attendance at our preaching service in town is about sixty, in the country forty, at prayer meetings twenty. Our two Sunday-schools are prosperous; average attendance in town about seventy, in the country twenty-five. My Sunday afternoon Bible class is of special interest. My service of pastoral care and supervision is often blessed to both visitor and visited—but I cannot indulge in religious generalities, nor speak words I do not feel. So pastoral visiting is harder work than public service for body and spirit—hence one hundred and sixty-seven as my number of pastoral visits may seem low to younger and more ready men. Many calls reach me from the sick and afflicted beyond our own borders—calls to which I may not refuse to respond, which claim not a little time and attention. Since my last report eight applicants have been received into fellowship—seven by profession of faith and one by letter from the Methodist Church. All, I think, are hopeful cases, and some of them are strong in the Lord. Our net increase is seven. Indications of spiritual advancement are often subtle and

intangible, but I am encouraged by evidences of growth in grace and of a spirit of inquiry into the things that make for peace. Would there was more of it. I cannot just now state the amount of collections for local church purposes—it will be given in the statistical report. We have raised for the Canada Congregational Missionary Society \$32, and for the Provident Fund \$4.50. Our Ladies' Mite Society, in aid of the Building Fund, have raised in small sums \$225, and take the place at present of a Ladies' Auxiliary Missionary Society. So we do not have special monthly prayer meetings nor collections for Foreign Missions. We have two obstacles to our progress: 1st. The need of a new church building. We have made our present one comfortable. As a beggar I am a failure. 2nd. A disposition to trust to the pastor's preaching and prayers without earnest co-operation, forgetting that a praying and earnest membership is a more potent factor in the permanent prosperity of a church than are any gifts or graces a pastor may possess. I can thank God and take fresh courage, because in spite of the color-line convulsion we are in better trim than we were a year ago."

Stratford.—This church had been vacant and closed for some time, when Student Whyte was sent to the field for the summer vacation of 1883. At the beginning of the present year the Rev. C. E. Gordon-Smith, late of England, visited the church, and on February 11th was installed as pastor; the missionary grant is \$400. The following reports are first from Mr. Whyte, and second from Mr. Gordon-Smith:

"I have spent a very pleasant summer in the Lord's work here, and have gained much valuable experience. A number of young people have decided for Christ, and, judging from the interest manifested, I trust much secret good has been done. The people are not only united but whole-souled about their church work, and their faith in the Missionary Society as God's visible and solvent bank, is second only to their faith in God himself. Aid them as they desire and expect, and the cause will yet be strong and influential. Overlook or neglect them, or make retrenchments at this critical moment, and the cause will be further from hope than it was last February: for enthusiasm is not so easily aroused, after being peremptorily quenched, when struggling against hope."

"In accordance with the rule of the Canada Congregational Missionary Society, I send a brief report of the last four months' labour, having only entered on the work here, as you know, on 1st January; hence some sixteen weeks is all that can be included in the report, during which time we have had the severe winter to contend with, which I fear is a bad time for Canadian church work. We have as yet only been able to manage two preaching services on the Sunday, and one prayer meeting and preaching service during the week. The morning service, I suppose, will average ninety, and the evening one hundred and seventy. We have now in the Sunday-school an average attendance of sixty-three. I am Superintendent of it, at present, by necessity, and take a Young Ladies' Bible class on the Sunday afternoon, with an average attendance of ten. Not knowing it was required, I have not kept a correct register of pastoral visits, but devote most afternoons and often evenings to this work, and though labouring hard and praying earnestly for evidences of success in additions to the church, I have to lament that we have in this so far failed. Yet I am not without hope that the signs of spiritual growth and of religious enquiry will ripen into a desire for church fellowship during the few months we have been privileged to see a steady growth in the congregation, and this is encouraging considering the past condition of the church. We have refrained from taxing the people by collections in hope that we may do this more judiciously when we can reckon upon the congregation as our own, hence we have only appealed on behalf of a little alteration made in the church in putting up a platform, and your Society, the collection for which, I am glad to say, nearly doubles that for last year. My first quarter's salary was promptly paid by the

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church, and the quarter's grant I also duly received and acknowledged, for which I again thank you. I presume an appeal will be made by the church for a renewal of the grant so generously given and without which we feel there is no hope of working up the church."

CENTRAL ASSOCIATION, ONTARIO.

Barrie and Vespra.—Rev. J. I. Hindley, M.A., pastor. Amount of missionary grant, \$300. Mr. Hindley's last report, dated May 7th, 1884, really covers the entire year, so that the first half-yearly statement is omitted :

"We have three preaching services and two prayer meetings each week. The congregations average one hundred and seventy in town, and seventy-five in the country. The two Sunday-schools average in attendance eighty and thirty. Fifty members have been added to the church during the year, making the membership one hundred. The indications of spiritual growth in the church, and of religious enquiry in the congregation are very encouraging. The indebtedness on the church building is \$1,900, towards which some \$300 is subscribed. We hope, after another year, to go along without further missionary aid."

Alton and North Erin.—These churches have been without a pastoral settlement for some time. During the summer vacation of 1883, Student A. W. Gerrie supplied the field, and reported as follows :

"Previous to my coming here there had been no service in these churches for more than a year. There had been much to discourage the people of Alton. A burned church, with a heavy debt remaining on it, had almost crushed hope out of the most hopeful. Preaching services were held regularly in the morning here, and the congregation grew from thirty to about one hundred. A Sunday-school was organized, which though small at first is growing steadily, and promises to be a success. Prayer meetings were held from house to house, which were well attended, and must prove a source of good. Altogether there seems to be brighter days for Alton. Could this miserable debt be cleared off, so that a fresh start might be made, a building, I feel confident, would soon be procured, and with a judicious and earnest pastor there is little to fear for the future. At North Erin, about six miles from Alton, there is a comfortable church and no debt. Here services were held in the afternoon, with congregations much the same as in Alton. This church has suffered much from deaths and by removals, but a successful union Sunday-school is conducted here, and a prayer meeting held in the church each week. The only hope for these churches is that they be kept open uninterruptedly. There is plenty of work to do, and much need of it."

Wiarion.—Rev. Charles Bolton, pastor. Grant, \$200. The pastor's half-yearly reports are as follows :

"The mission embraces two preaching stations, Wiarion and Colpoy's, and two prayer meetings are held each week. The Sunday-school has an average attendance of fifty-three. Two have united with the church by profession, and one by letter. As our summer season is most favourable to a large attendance, I cannot give a correct report. I have kept an account of attendance since September, when I received the notice from the Secretary, Dr. Jackson. Since then we have averaged forty in our morning service. At Colpoys, in the evening, average sixty. Our attendance at Wiarion has increased of late, as most of our people live in the country, and they have not been able to come to service on account of the roads, and our numbers have not failed. If they had turned out in full force, our average would be larger."

" My report for the last half-year is as follows:—It comprises twenty-seven weeks, during which I have conducted two services each Sabbath, and the Sabbath-school. We have been having special (union) meetings since the week of prayer ending in March; since then we have a prayer meeting every week; we also held special services at Colpoy's, and have now a prayer meeting there every week. Once a month I have a meeting of the children for Bible study, which has been a pleasant and successful work. Our average attendance is one hundred. There is one Sunday-school under my immediate care. Our attendance last quarter was fifty-four, an excess of sixteen over our average of the previous quarter, and it is still increasing. There is a union school at Colpoy's also. During the meetings I visited each day my average would be two per day, making about two hundred for the half-year. Our accessions to membership have been very small in comparison with the work done. We have lost none of our own people, and have gained. Six united with the church on profession, and I have three names for our next church meeting. Our people attend the services very well, and take much interest in all works. Earnest, thoughtful attention is given to the preaching and reading; they express themselves as being blessed. Our congregation at Warton has increased ten during this half-year; we look for further additions. At Colpoy's it remains much the same; no less. We have collected \$27.25 for the Missionary Society. Our Sunday-school has taken a number of shares in the *Morning Star*. Our missionary subscription exceeds last year by \$7, one-third of the whole. We have no Ladies' Auxiliary, nor missionary prayer meeting. I shall have one, I think."

Newmarket.—Pastor, Rev. W. W. Smith. Grant, \$200. Mr. Smith's half-yearly reports are as follows:

" My report for the latter part of 1883 will contain nothing striking. Our cause is small and continues small; and though we had a few accessions to our number last winter, we have recently lost, by removals from the town, four members, and for the present we feel the loss. Our congregations are from forth to fifty. Occasionally new faces are seen in the congregation, which gives us hope that we may gradually extend and increase. My pastoral visits are well received, and they are extending in a somewhat limited but increasing degree beyond the bounds of our membership or regular hearers. Occasionally a word of appreciation regarding a visit to some one sick or suffering, not connected with us reaches me and is encouraging. I continue my Sabbath preaching visits to the County Poor-house. I take charge of our Sunday-school and teach the senior class of girls. The school raises and expends about \$20 in the year, and this year we had a gift of \$20. Earlier in the year I lectured on Sabbath evenings through I. Corinthians, in which we found many points of church life to discuss. Lately I have been giving a series of 'Bible Sketches,' mostly biographical. These special subjects seem to be interesting to the people. The amount of money promised by the church is promptly paid every week, and as long as the church has no debt, and makes none, I am determined to keep out of debt! But it takes anxious thought, and that is the chief trouble from a small salary. A man's anxiety ought to be only on the spiritual side of his life and work. Everything is harmonious in the church, and if anyone is discouraged it is not I, and I believe my hopefulness helps the others. The Salvation Army open fire to-morrow. For good or evil I know not; I hope for good."

" This second half-yearly report embraces eighteen weeks of labour. I have preached twice every Sabbath and conducted the Sunday-school, excepting one Sabbath I was at the Saugeen Indian Mission, and preached there. On that day a young man preached for me in Newmarket. Our services have forty in the morning, and thirty in the evening as an average for the year. Less, rather than more, since the Salvation Army came (January); Sunday-school attendance twenty. Good interest. Two teachers going to Salvation Army. Record of pastoral visits for first quarter, 1884, show one hundred and eleven, sixty-seven of them being accompanied by reading and prayer. Summer quarters not quite so many—say three hundred for the whole year. My salary has been punctually paid by the church, but so little that but for living without rent it

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would have been impossible to keep out of debt. But I have kept out. We have no Ladies' Society in the church. I failed in getting them to move in the matter."

Manilla.—This field is still without a settled pastor, but it is hoped one will be secured soon. Student A. W. Richardson, B.A., occupied the mission during the summer of 1883, and reports:

"A choir was organized and a player procured, which has added materially to the interest of the meetings. The congregations keep good, the attendance for both services averaging about one hundred and fifty persons. The Sabbath-school is under the superintendence of Secretary McIntyre and is doing nicely, the usual attendance being sixty scholars and seven teachers. In the school I have a class of young men with seventeen names on the roll, and an average attendance of twelve. Prayer meetings are small but very interesting. Thus far no one has openly taken a stand on the Lord's side, but there are several who are anxious, and I hope they may be led to decide for Christ before I leave. As a whole the field is in an interesting condition, and a marked interest is being taken in spiritual matters by many of the young folks."

Toronto, Western.—The Rev. A. F. McGregor, B.A., is pastor of this church. The grant for the past year was \$225. The following are the half-yearly reports from this church:

"I have not been absent from my field of labour for the twenty-six weeks of the half-year ending Dec. 31st, 1883, having foregone any vacation for the whole year. I preached twice regularly on Sundays, and taught the adult Bible class in connection with the Sunday-school. The evening congregations have been good almost uniformly, averaging I suppose, about two hundred and fifty. Fifteen have been received into our fellowship during the six months, six by letter and nine by profession. I conducted meetings for prayer in our church evening by evening for two weeks in October, and also during two weeks in November, the latter in connection with the series of Union Evangelistic services held throughout the city. These meetings were by the Spirit's blessing a means of quickening and refreshment to our members, and were owned of God to the salvation of some precious souls. The Ladies' Aid Society have rendered efficient service in liquidating the debt on the church. They succeeded in paying \$320 of the principal, and have raised since over \$50. The finances generally have improved. They will shew an increase of above \$350 as compared with last year's total. The Canada Missionary Society and the College contributions have been made. The special obstacle to the progress of our work is want of suitable church accommodation. All around us there are attractive church edifices, in comparison with which we with but a school-room cannot but suffer. 'The Western' has done good service to the community, and by God's grace will so continue. I have no delicacy in declaring that it merits the most generous, practical sympathy of the Missionary Society."

"In submitting my half-yearly report, I have to state that I have been at work for the past six months without a week's intermission, all the services going on as formerly reported; Sabbath preaching twice; Sunday-school and prayer meetings. Seven members have been added to the church—four on profession of faith, one as by profession, and two by letter. Two or three will stand proposed for next month. Our finances remain very much the same. My salary of three hundred dollars from the church, for the half-year, has been punctually paid. Our congregations suffered some diminution during the cold months, owing to reasons, *ab extra*, but now they are improving. The Ladies' Aid Society have been, and are, zealously engaged in efforts to lessen the debt on the grounds and building (school-room), and with a view to securing a church building proper. Mr. Gay, the evangelist, laboured with us for a week, and was, to all appearance, likely to

be instrumental in the in-gathering of souls into the church, when, reluctantly and to our regret, he was called away, in obedience to 'the powers that be.' However, should he return, at some future date, he will be well received. Our Sunday congregations will average about two hundred; we have sometimes a good many more. I usually make about ten visits a week. We have had a good Young People's Association working all winter. I yearn for fruit-gathering and spiritual advancement, but at the same time feel that as a messenger of the King I have but to deliver his message as best I can, and leave results with Him."

Bowmanville.—Rev. W. H. Warriner, B.A., pastor. Amount of grant, \$200. The following reports are given under dates December 28th, 1883, and April 30th, 1884:

"The average attendance at the Sabbath services is from one hundred and twenty to two hundred; at the prayer meeting, thirty-five to forty; Bible class, fifteen; the Sunday-school, sixty; besides teachers and officers. There have been added to the church six, four on profession and two by letter. The congregation has been increased by nine families. One happy feature of our work all along has been the attendance at the prayer meetings, which have, I believe, been enjoyable means of grace to many. But I cannot point to any very special indications of enquiry or of growth that are at all genuine. Individual instances I can point out, but nothing general."

"I have to report all the obligations of my people towards myself fulfilled, both financially and spiritually. Nothing has occurred since my advent here, almost two years ago, to mar the happiness of the pastoral relation—any difficulties that have arisen have not been personal to myself. It is only four months, or seventeen weeks, since I sent in my last report, since that time I have made one hundred and seventy-five visits. I have only two (Sabbath) services, but take charge of a Bible class of adults, with about twenty names, and an average attendance of fifteen. The average attendance in the Sunday-school (including my class) is sixty-five. My Sunday congregations have (like all in town) suffered through the Salvation Army meetings—the average attendance now not being more than one hundred and twenty. But my Sunday-school has not suffered, nor have my prayer meetings. The Thursday night averages thirty-five to forty, and the Monday night seventeen or so. But this week we are holding additional meetings, which have been very largely attended, and we are experiencing what we hope is the beginning of a glorious revival. I have already received (or rather shall by to-morrow night) six members on profession of faith this year, and three by letter. To-morrow night I shall also have the pleasure of proposing four more, on profession of faith, and others I hope will follow. Among them, you will be pleased to hear, are Mr. and Mrs. Climie, who have for a long time been identified with the history of the cause. I do not think our church will permanently suffer by the advent of the Salvation Army—my seat-holders are true to the church. My loss in the congregation is on the part of those who having no church home used to drop in occasionally. Our finances, however, at this time, are not very bright, or rather, I should say, no brighter. For a good while the furniture factory was closed, and now the organ factory runs four days a week only, and this after a very material reduction in all the wages. So that many now have little more than half what they formerly had. Nor does there seem any prospect of improvement. Three families have also gone away, through the failure of employment. Since writing the former pages we have had our church and finance committee meeting. I am pleased to be able to say that the past month's collections have been in excess of any month for some time previously, and that a more hopeful feeling generally prevails in financial circles. Both factories are at this moment running full time. We feel that our finances warrant our asking for a grant \$50 less than last year (that is, \$150) and we are only sorry that we cannot reduce it by \$100. In view of all the blessings, both temporal and spiritual, which we have received, I can only say, 'Praise God from whom all blessings flow.'"

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EASTERN ASSOCIATION, ONTARIO.

Belleville.—Rev. Wm. Stacey, pastor. Grant, \$400. The half-yearly reports are as follows :

"In accordance with the requirements of the constitution of our Society, I beg to submit the following report of our work in the church at Belleville, for the half-year now ending. After passing through circumstances which tried us much in our weakness, we are glad to say that we have come out truly refined, as a church, and we realize a marked manifestation of God's smile and blessing in every department of our work. The attendance at our Sabbath services is increased, and 'indications of spiritual growth in the church, and of a spirit of inquiry in the congregation' are strong. We have two preaching services on the Sabbath, with Bible class in the afternoon, and after the evening preaching, we are now holding every Sabbath a 'Hallelujah Service,' to which nearly all the congregation remain (sometimes every one remains) and these are seasons of prayer, praise, exhortation and testimony, from male and female, old and young alike, which cannot fail to be productive of much good. On each Wednesday evening I give a lecture on advertised subjects taken from Holy Scripture, after which we hold a similar meeting to that just described, and also on each Friday evening a cottage meeting of the same kind, at the homes of members. These week night services are attended by fast-increasing numbers, and the result of the whole is that many young people are anxiously inquiring, and we look in faith to having them come out on the Lord's side very shortly. *Financially* we are struggling on. I have, by appealing for extraneous help, succeeded in nearly clearing off the debt for back interest, which (on arrival here) I found owing, as well as paying current interest and expenses. A Ladies' Aid Society has been formed, from which we expect valuable help to the funds, also an Interest Club, to provide the necessary amount required to pay the yearly interest on debt. Our missionary appeal is now in progress, and bids fair to realize the increased amount promised by us to your Society. From all these sources we hope to meet our current expenses and missionary contribution comfortably. Having no male helper in Sunday-school work, I am obliged to content myself in this department with my own Bible class, and one junior class taught by a lady member of the church. We trust soon to have workers willing to assist in this important branch of church work. I attribute a large share of any increase that we have in numbers attending the service and in the interest shewn, to a persistent plan of pastoral visitation which I have endeavoured to carry out. I hope much from the unloosing of the tongues of our members, both male and female, to pray and exhort in our special services on Sabbath, Wednesday and Friday evenings. Using all these means, we trust alone in God, to whom we constantly pray for *help* and *blessing*, and to whom we join in singing 'Hallelujah, Praise the Lord.'"

"In handing you report of the work done in our church at Belleville during the four months of this year, viz. (Jan. 1st to May 1st) I am glad to be enabled to say that our Sabbath services have been (for us) well attended, and our people have manifested much interest *in* and attention *to* the preaching of the Word. Our Sabbath-school is still small in numbers, but the pastor's Bible class has been regularly held and well attended. We expect our S. S. Superintendent (Mr. Perry, who has been wintering in Montreal) to return this week, when a fresh effort will be made to increase the numbers and efficiency of our school. Our usual week evening services have been regularly held, and have been supplemented by a long series of special services held every evening (except Wednesday, our service night), during the month of January, as united services in connection with other churches, and during February in our own lecture-room, and with our own people. We have only received two persons into fellowship, as the direct result of these meetings, but we have faith that others are on the way. Our missionary meeting was held in January, and was characterized by Mr. Hall as 'the best meeting he had ever had in Belleville.' Our contribution to the funds of the Society this year amounts to \$27.25, having given thus largely to Home Missions we have not been able to do anything this year for

Foreign Missions, we do not fail, however, to keep them earnestly before us in prayer, and trust in future to raise something for these lands. The annual meetings of our Ladies' Aid Society were held in April, and the ladies were successful in raising about \$45 for our church funds. Our numbers are not large, but we have grown in spiritual power. We have received into church fellowship in these four months, three on profession, and one by letter. Our average attendance on Sabbath services is about forty. The church has punctually paid their proportion of the pastor's salary. I have not kept a record of the number of visits paid, but as I am known to be always ready to speak, pray, or sing the Gospel message to anxious souls, I am often called to attend the sick and dying of those outside our own congregation, and this, coupled with regular attention to my own people, make my visiting a large and pleasant item in my work. I praise God that I have been kept in health and (until last Sabbath) have not been absent from my church one Sabbath during the year beginning 1st August last."

Brockville.—This church is still without a pastor. During the summer vacation of 1883 Student James W. Pedley supplied the church, and for the winter preaching was regularly supplied by students from the Congregational College, Montreal, and of Queen's University, Kingston. Mr. Pedley reported as follows:

"After five month's work I am inclined to think that there is ground for expecting ultimate success. Those who are interested in our church here most emphatically state their belief to be the same. The congregations have increased, and have become more permanent, so that one can calculate on having from twenty to twenty-five in the morning, and from thirty to forty in the evening. These are small figures, but to those acquainted with the facts of the case—the very small beginning, the strength of other denominations, the attractions of the river, Methodist camp meetings, etc.—they are encouraging. If work could go on steadily during the winter months, by some one of experience in such matters, we think a congregation could be gathered, and ultimately a church built up. This summer we have not been idle. Few as we are, we have made a vigorous attempt to improve our place of worship. This has been done—new roof and inside cleaning and tinting. I cannot speak for Mr. Heu de Bourck's term of office, but since I have been here the few have raised \$112.42 for church purposes, independent of aid from the Society."

Middleville.—Pastor, Rev. E. C. W. MacColl, M.A. Amount of grant \$150. The following reports bear dates December 3rd, 1883, and May 17th, 1884:

"We have four weekly services, with average attendance as follows:—Rosetta, thirty; Middleville, fifty; Hopetown, seventy. The two Sunday-schools average twenty and forty. There have been three additions to the church on profession. A Ladies' Auxiliary holds fortnightly socials, the proceeds of which are to be devoted between the new church building and the Missionary Society. A monthly foreign missionary prayer meeting is held and collections made. The manse has been painted and the stone for the new church has been quarried."

"I am glad now to tell you that yesterday we closed the contracts for our new building; the stone-mason to finish by August 1st and the carpenter by November 1st; we providing the stone, sand, scaffolding and digging the trench; the balance is contracted for at \$1,285. We have already paid out for the lot, quarrying stone, getting cut stone arches, sills, etc., from Carleton, etc., \$500. The 'deevil' of sectarian jealousy has been raging round, and interpreting our few weeks' delay in making final arrangements with contractors into hindrance or abandonment of our enterprise. His nose is consequently badly out of joint. As to the spiritual work, six have been received on profession, two have died and two removed by

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letter to Lanark. The people are all in perfect harmony and in good heart. The attendance at Rosetta and this place are as usual; Hopetown larger than before, about eighty. We hope for blessing on earnest, quiet work. Unlike what sometimes is the case, I feel that the building of our church is going to be felt as a real means of grace. We are sending only \$40 to the Missionary Society, as last year, but with the liberal outlay on the building the means of the friends are being well tested."

Maxville, Martintown and Athol.—Rev. D. Macallum, pastor. Grant from Missionary funds, \$100. Mr. Macallum's reports are dated January 14th and May 5th, 1884, and are as follows:

"I have for some time been thinking of the report required by the Canada Congregational Missionary Society half-yearly, but after having so often written there is not much to say unless it is necessary to go over the same ground. The six months ending with December last have been occupied with the usual labours on this field and Martintown. We have two services on the Sabbath and five prayer meetings every two weeks; the attendance at these is fair—from fifteen to sixty; at Maxville we usually have the latter number. There seems to be considerable interest manifest in them. We have a Sunday-school at St. Elmo and another at Maxville; attendance, respectively, twenty-five and seventy. Five have been received into fellowship on profession in Maxville and one by letter in Martintown. There is very good attention to the word and Christians seem somewhat quickened. The congregations have kept up well in attendance. We have made collections for the Provident Fund, for the College and for Foreign Missions during these months. We have not yet completed our collections for the Provident Fund and the College. So far, about \$2.50 has been given to the Provident Fund and \$23 to the College. We have a Women's Foreign Missionary Society; for the year they raised \$76. This, with what has been contributed by the Sunday-schools and Martintown for the same object, will amount to about \$118. Of this \$100 has been sent to the American Board of Commissioners for Foreign Missions for Rev. C. H. Brooke's school building. Two Cheerful Givers Societies have been formed among the young, who have already raised a considerable fund for Foreign Missions. A young women's prayer meeting has been kept up for some time and also a young men's prayer meeting. A Band of Hope has lately been organized, which promises well. A motion was made at our annual meeting that the church be self-sustaining, but it was thought to need more consideration. Our chief discouragement just now is with Martintown, various causes interfering with progress. The salary promised has been paid by the church."

"As my report is due on the first of May it embraces sixteen or eighteen weeks of labour; I need not in this repeat a number of the items given in my last report as they are practically the same. I have however thankfully to record what God has been doing among us and by us. For some time there was more than usual interest both on the Sabbath day and on week night services. The week of prayer was observed as usual and at its close we consulted together as to the advisability of continuing special services. These were continued until the roads became almost impassable. The interest was quiet but deep. The meetings were conducted entirely by ourselves with the assistance of the brethren and sisters. Four of the brethren took turns with myself in leading the meetings, although I always took charge of them at the close and directed those who spoke to those who remained to be conversed with. As a result of the services thirty-five have already been received into the church, and we are expecting a number of others. Quite a number of those who received a blessing were adherents of the Presbyterian and Baptist denominations, and those of them who have not already joined these churches will likely do so soon. We have also to express our gratitude that there has been a quickening among the members of the church. Our contributions to the Canada Congregational Missionary Society will not be quite up to what it was last year, owing largely to the failure of our missionary meetings, on account of the stormy weather; but Maxville and Martintown contribute the sum of \$119.55."

Vankleek Hill and Hawkesbury.—These stations are without a pastor, neither were the Committee able to secure them a supply for the summer vacation. During the past winter, however, students at the College regularly supplied the field. There is, however, no report to submit.

QUEBEC ASSOCIATION.

Franklin Centre.—This church is without a pastor. Student W. J. Currie supplied during the vacation of 1883, and during the winter regular services were continued by the students from the College. The following is Mr. Currie's report, dated September 16th, 1883:

"My work is just finished. A complete report could not have been given before. I commenced my work here Sunday, April 22nd. The church had been closed for about ten months previous, with the exception of a few weeks. On Sunday, May 1st, we commenced evening services, which had been discontinued during the last few months of the former pastorate. On the same day we also reorganized our morning Sunday-school, making three meetings to which I had to attend each Sunday. The Sunday-school has grown somewhat, and the attendance at both preaching services has increased to almost double what it was at first. The church for some time past has been filled every Sunday evening. We organized a week-night Bible class Wednesday, May 2nd. This was carried on until August 22nd, and was well attended by the young people throughout. A series of gospel meetings were started August 28th, and lasted for the greater part of three weeks. Rev. Mr. Miller, forty years a minister in Franklin County, New York State, rendered very profitable assistance. These meetings were well attended; at some of them the church was full. Some twenty-three persons have since applied for membership, the larger part of whom were men, and a number of them heads of families."

Waterville.—Rev. Geo. Purkis, pastor. Grant, \$125. Mr. Purkis has suffered deep bereavement during the past year in the death of his excellent wife. The following reports bear dates January 12th and April 28th, 1884:

"As a result of Mr. Hall's visit here in October, 1882, a Ladies' Missionary Society was formed in January, 1883, and they have just held their first anniversary. During the year they have raised \$22.75, which they have divided between the Canada Congregational Missionary Society and Foreign Missions, and I have to-day sent \$11.25 to Mr. Baird for our Society. Our collectors have not yet been out collecting our regular subscriptions, but will do so shortly. We always find it most convenient to collect after this time, so that one thing shall not clash with another. My own health has not been very good for some time, that is to say, I have had since last Fall a succession of colds, which, although they have not laid me up, have made work more laborious. The attendance at my several stations remains about the same. Since my last report we have received two members on profession. I could wish that the number were larger. May the Lord revive his work among us. In October last we held the St. Francis Association here, and at the same time held our Missionary meetings, having our friend Hall with us. I have reason to believe the meetings were of good to our members."

"In sending you my half-yearly report, or rather for the last five months, I feel that I have every reason to thank God for his goodness toward us, for He has not left us without witness that He has been in our midst. The only time I have

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been absent from my post was one Sabbath on which I preached at Melbourne, Durham and Richmond. We held our usual meetings during the week of prayer, and again from the 20th of January to the 4th of February we held special services, which were well attended, and a deep spirit of seriousness and enquiry prevailed. Several were brought to feel their need of Christ, and others who had been almost persuaded were brought to decision of character, and to give themselves unreservedly to the Lord. On the first Sabbath in March we had nineteen new members sit down with us at the table of the Lord, making in all, during the year, twenty-two by profession. We have had quite a number of members leave for distant parts, mostly to the Western States, who have not applied for letters, whose names we must shortly remove from our roll; otherwise we will appear on paper to be a much stronger church than we are. I have three services on the Sabbath: Waterville in the morning, Capelton in the evening, and Laver's school-house and Reed's school-house on alternate Sabbath afternoons, but for the greater part of the past winter I have missed Reed's, it being in a very exposed position, so that in stormy weather it was impossible to have a congregation, and instead of going there I have gone to Capelton in the afternoon, and by this means have been able to be at the meeting in Waterville in the evening, once in two weeks, but I expect to return to the old plan for the summer. The regular services in Waterville are: public service at 10.30, Sabbath-school twelve o'clock, Swedish prayer meeting at three o'clock; general prayer meeting at 7 o'clock; and at present there are two cottage prayer meetings weekly for young converts, and lecture and prayer meeting on Wednesday evening at 7.30. At our Sabbath morning service, in reasonably fair weather, we have from ninety to one hundred; Swedish prayer meeting (evening meeting), seventy; Wednesday evening, sixty. There has been an improvement in the attendance in Waterville during the year, but the out-stations have scarcely held their own. They have fallen off about as much as Waterville has gained. Capelton has a population ever changing, coming and going. Sometimes everything looks favourable, but soon there is a fresh turn, and everything is scattered. A rise or fall in the price of copper makes a wonderful difference, but I work on sowing the seed, believing it will not all be lost. Our Sabbath-school has an average attendance of forty. We have no Ladies' Auxiliary Missionary Society, but we have a 'Ladies' Missionary Society,' and during the year they raised \$22.50, which they divided equally between the Canada Congregational Missionary Society and the Rev. C. Brookes in Constantinople, in aid of needy pupils. The reason they took this course was that several of them were personally acquainted with Mr. Brookes, and therefore felt a special interest in his work. Collections have been made for the following objects: Union Fund, \$12.50; Canada Congregational Missionary Society, \$52.26; Rev. C. Brookes' School, \$11.25; Montreal Auxiliary Bible Society, \$22.95. The Sabbath-school is pledged to \$10 for the new missionary ship, *Morning Star*. They have already exceeded that amount, but as they have not yet finished, we will leave that for next year's account."

Eaton.—Rev. F. James, pastor of this church, resigned the charge September 30th, 1883, and returned to England. Rev. George Skinner visited the field, and was settled over the church, January 23rd, 1884. The grant was at the rate of \$150 per year. The first report is from Mr. James, and the last from Mr. Skinner:

"This will be my last report, as I have decided to return to England. When I came here twelve months since, there seemed a fair prospect of my remaining much longer, but there have been so many changes by death and removals, that the friends are unable to raise sufficient to support a minister. It seems a great pity to give up the cause here, as there is a fair congregation even now that it has been weakened by death and removals, but the friends seem greatly discouraged, as they think they can never hope to be able to invite another minister to settle amongst them. They have expressed deep regret at my leaving, although

they feel they could hardly hope to retain me on the small amount they are able to guarantee. The attendance at Learned Plain and the Kingsley neighbourhood has been most encouraging, and at the latter place we have established a flourishing Sabbath-school, which will, I trust, be productive of much good. I have found much enjoyment in my work here during the year, and it is not without feelings of regret that I have to say farewell."

"I have been only two Sabbaths at Eaton. There is a Sabbath-school in Eaton of thirty persons. There are many children who do not attend Sunday-school. There is a small Sunday-school in Birchton—a Union church three miles distant. I expect to go to Kingsley neighbourhood next Sabbath afternoon. Have made ten visits during the past week. Had reading and prayer in three of the homes. There is a great work to be done here. Very few of the young people are Christians."

Alexander, C.
 Alexander, J.
 Allworth, R.
 Allworth, M.
 Anderson, M.
 Anderson, C.
 Anderson, V.
 Armstrong, J.
 Armstrong, L.
 Baylis, J.
 Baylis, Mrs.
 Baylis, Mar.
 Baylis, Ros.
 Baylis, J.
 Barber, Mr.
 Barber, Isa.
 Barber, Mis.
 Barber, Jos.
 Barber, I. M.
 Barber, Fre.
 Barber, Mis.
 Barber, Mis.
 Barber, Nel.
 Barber, W.
 Barton, Mr.
 Bogart, D. I.
 Boyd, Jame.
 Bray, Rev.
 Brown, Ann.
 Burton, P.
 Burton, Mr.
 Burton, Alf.
 Burton, Ed.
 Butters, Da.
 Chapman, F.
 Clark, J. P.
 Clarke, Rev.
 Clements, M.
 Clements, I.
 Cooper, Jar.
 Craig, Miss.
 Cushing, C.

LIFE MEMBERS.

- Alexander, Charles, Montreal.
 Alexander, Henry M., Montreal.
 Allworth, Rev. W. H., Frome, Ont.
 Allworth, Mrs. W. H., Frome.
 Anderson, Mrs. A., Georgetown, Ont.
 Anderson, George, Georgetown.
 Anderson, W., Georgetown.
 Armstrong, George, Fergus, Ont.
 Armstrong Francis, Eergus, Ont.
 Baylis, James, Montreal.
 Baylis, Mrs. James, Montreal.
 Baylis, Mary, Montreal.
 Baylis, Rosa E., Montreal.
 Baylis, James Adams, Montreal.
 Barber, Mrs. James, Georgetown, Ont.
 Barber, Isabella, Georgetown.
 Barber, Miss H. F., Georgetown.
 Barber, Jos., Esq., Georgetown, Ont.
 Barber, I. M., B.A., Georgetown.
 Barber, Frederick, Georgetown.
 Barber, Miss, Georgetown.
 Barber, Miss Jessie, Georgetown.
 Barber, Nellie, Georgetown.
 Barber, W. M., Georgetown.
 Barton, Mrs. J. C., Montreal.
 Bogart, D. D., Belleville, Ont.
 Boyd, James, Vankleek Hill,
 Bray, Rev. A. J., Montreal.
 Brown, Annie C., Montreal.
 Burton, P. H., Toronto.
 Burton, Mrs. P. H., Toronto.
 Burton, Alfred, Toronto.
 Burton, Edgar S., Toronto.
 Butters, Daniel, Chicago, U.S.
 Chapman, Rev. Chas., Plymouth, Eng.
 Clark, J. P., London, England.
 Clarke, Rev. W. F., Speedside.
 Clements, Mrs. N. K., Yarmouth, N.S.
 Clements, Mrs. E. F., Yarmouth, N.S.
 Cooper, James, Toronto, Ont.
 Craig, Miss Jane, Kingston.
 Cushing, Charles, Montreal,
 Day, Rev. B. W., Lanark, Ont.
 Dempster, Mrs. George, Brantford.
 Dennis, Freeman, Yarmouth, N.S.
 Dennis, Mrs. F., Yarmouth.
 Diploch, Miss, Kingston.
 Dougall, John, Montreal.
 Dunn, Robert, Montreal.
 Dunn, Mrs. Robert, Montreal.
 Dunn, John M., Montreal.
 Ebbs, Mrs. Rev. Edward, Toronto.
 Fenwick, Rev. K. M., Montreal.
 Fenwick, G. S., Kingston, Ont.
 Fenwick, Arthur M., Kingston, Ont.
 Fisher, Mrs., Montreal.
 Foulds, John, New York.
 Gibson, Mrs. J. M., London, Eng.
 Gibson, Henry Wilkes, London, Eng.
 Goodwillie, Mrs. G., Georgetown.
 Goodhue, George, Danville, Que.
 Hague, George, Montreal.
 Hamilton, Mrs. Norman, Paris, Ont.
 Hamilton, Elizabeth Sarah, Paris, Ont.
 Hammond, Mrs., Kingston, Ont.
 Hannan, M., Montreal.
 Heath, John, Montreal.
 Hendry, Mrs. Thos., Riverside, Cal.
 Hendry, K. N., Riverside, Cal.
 Hibbard, W. R., Montreal.
 Hurst, Mrs. John C.
 Hutchins, Benjamin, Kansas City.
 Ireland, William, San Francisco.
 Jackson, H. N., Cote St. Paul.
 Jackson, Rev. S. N., M.D., Kingston.
 Jackson, Mrs. S. N., Kingston.
 Jackson, John Holmes, Kingston.
 Jackson, Horatio Nelson, Kingston.
 Jackson, William Parkyn, Kingston.
 Jackson, Samuel Hollister, Kingston.
 Jackson, Joseph Addison, Kingston.
 Jamieson, R. C., Montreal.
 Jamieson, Mrs. R. C., Montreal.
 James, Mrs. S. E.

Jarvis, J. Ottawa.	Robertson, Miss Annie, Kingston.	
Lamb, W. A., Ottawa.	Robertson, B. W., Kingston.	
Leggo, Louisa, Ottawa.	Robertson, William, Lanark, Ont.	H. N. BAIRD
Lewis, David, Toronto.	Robertson, Mrs. Wm., Lanark.	
Linton, James, Montreal.	Robertson, Thomas, Compton, Que.	
Linton, Mrs. James, Montreal.	Robertson, Mrs. Thos. Compton.	
Linton, Miss Mary, Montreal.	Savage, Alfred, Montreal.	To Balance f
Lyman, Henry, Montreal.	Savage, Harry, Kingston.	" Contribut
Lyman, Mrs. Henry, Montreal.	Savage & Lyman, Montreal.	Ontari
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Lyman, Theodore P., Montreal.	Scott, Eben, Yarmouth, N.S.	Ontari
Lyman, Henry L., Montreal.	Sherman, Rev. B. B., B.D., U.S.A.	Quebec
Mayer, J. C., Toronto.	Smilie, W. C., Poughkeepsle, N.Y.	
Macdougall, William, Montreal.	Smilie, Mrs. W. C., Poughkeepsie.	" Colonial
McDunnough, William, Montreal.	Spalding, Mrs. H. W., Lennoxville,	" Life Mem
McEwen, John, Kingston.	Smithers, Chas. F., Montreal.	" Missiona
McGregor, Rev. Alex., Pawtucket, R.I.	Stewart, R. D., Philadelphia.	" Manitoba
McGregor, Mrs. Alex., Pawtucket, R.I.	Turner, John, Toronto, Ont.	Balanc
McGregor, Eben., Pawtucket, R.I.	Tyler, Rev. W. H. Pittsfield, Mass.	From :
McLachlan, J. S., Montreal.	Unsworth, Rev. J., Stouffville, Ont.	
McLachlan, Mrs. J. S., Montreal.	Unsworth, Mrs. J., Stouffville.	" George R
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McLachlan, Winifrid, Montreal.	Whitlaw, Charles, Paris, Ont.	" Donation
Marling, Rev. F. H., New York.	Whitlaw, Mrs. Charles, Paris, Ont.	" Interest :
Miner, T. C. H., Granby.	Whitney, N. S., Montreal.	
Moss, Geo. H., Montreal.	Whitney, Mary, Montreal,	
Nivin, William, Montreal.	Wilkes, Henry, D.D., LL.D., Montreal.	By Cash, Ex
O'Hara, H., Toronto, Ont.	Wilkes, Mrs. Henry, Montreal.	" Paid Min
Perry, William Albert, Yarmouth, N.S.	Wilkes, T. Holmes, Montreal.	" Paid Min
Porteous, John, Montreal.	Wilkes, Cybella C., Montreal.	" Paid Min
Porteous, Mrs. John, Montreal.	Wilkes, Miss A. D., Montreal.	" Paid Min
Porteous George, Montreal.	Wilkes, James, Brantford, Ont.	" Expenses
Porteous, Miss M. F., Montreal.	Wilkes, Mrs. James, Brantford.	Stratfo
Porteous, Miss Florence, Montreal.	Wilkes, Henry.	Alton :
Porteous, W. M., Montreal.	Wilkes, Cybella Charlotte.	Brockv
Potter, Mrs. E. H.	Winks, Geo., Winnipeg, Man.	Travel
Reikie, Rev. T. M., Toronto.	Wood, Rev. John, Ottawa.	
Ross, W. R., Montreal.	Wood, Mrs. John, Ottawa.	" Rev. Tho
Ross, Mrs. W. R., Montreal.	Wood, Miss S; E., Ottawa.	" Rev. Tho
Robertson, Robert, Lanark.	Wood, Henry L., Ottawa.	" Expenses
Robertson, Mrs. Geo., Kingston.	Wood, Peter Wentworth, Montreal.	Collect
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TREASURER'S STATEMENT.

H. N. BAIRD, TREASURER, IN ACCOUNT WITH THE CANADA CONGREGATIONAL
MISSIONARY SOCIETY.

DR.

To Balance from General Statement, 1883.....	\$	405 61
" Contributions,—		
Ontario Western Association	\$1,094 67	
Ontario Central Association	958 41	
Ontario Eastern Association	848 28	
Quebec Association	938 68	
	<u> </u>	\$ 3,840 04
" Colonial Missionary Society		788 64
" Life Membership		20 00
" Missionary Superintendent fund		101 00
" Manitoba Fund,		
Balance received from Dr. Wilkes	\$ 108 06	
From a friend of Missions through Rev. Thos. Hall	2,000 00	
	<u> </u>	\$ 2,108 06
" George Robertson bequest.....		3,000 00
" Building Fund	\$ 991 33	
Interest on above, 19th Sept., '83 to 31st May '84....	48 45	
	<u> </u>	\$ 1,039 78
" Donation, anonymous, from Montreal		650 00
" Interest allowed by Bank of Montreal		39 83
		<u> </u>
		<u>\$11,992 96</u>

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By Cash, Executive Committee, for expenses	\$	137 55
" Paid Ministers, Ontario Western Association	\$1,813 60	
" Paid Ministers, Ontario Central Association	1,012 50	
" Paid Ministers, Ontario Eastern Association	869 23	
" Paid Ministers, Quebec Association	225 00	
	<u> </u>	\$ 3,920 33
" Expenses supplying pulpits, etc., viz.:		
Stratford	\$ 68 20	
Alton and North Erin	25 50	
Brockville	66 50	
Travelling expenses, Rev. J. G. Sanderson.....	5 00	
	<u> </u>	\$ 165 20
" Rev. Thos. Hall, fourteen months' salary.....		1,325 00
" Rev. Thos. Hall's travelling expenses		140 00
" Expenses, as follows:		
Collection on cheques	\$ 3 84	
Postage stamps, per Dr. Wilkes' statement.....	1 75	
Printing, etc.	136 90	
	<u> </u>	\$ 142 49
<i>Carried forward</i>		<u>\$5,830 57</u>

TREASURER'S STATEMENT.

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<i>Brought forward</i>		\$5,830 57
By Student supplies		324 00
“ Interest on Building Fund, per contra		48 45
“ Balance on hand		5,789 94
		<u>\$11,992 96</u>

MEMO:—

Balance at credit Manitoba Fund.....	\$ 2,108 06
George Robertson bequest	3,000 00
Balance at credit Building Fund	1,039 78
	<u>\$6,147 84</u>
Balance on hand as above	5,789 94
Deficit	<u>\$ 357 90</u>

H. N. BAIRD,
Treasurer.

Audited and found correct.

DAVID HIGGINS,
Auditor.

E. & O. E.
Toronto, 31st May, 1884.

STATEMENT OF MONIES RECEIVED AND PAID SINCE CLOSING OF ACCOUNTS.

DR.

To balance forward	\$ 5,789 94
“ Contributions,—	
Ontario Western Association.....	\$ 73 72
Ontario Central Association	71 33
Ontario Eastern Association	50 60
Quebec Association	1 75
	<u>\$ 196 80</u>
“ Pulpit supply.....	24 25
	<u>\$6,010 99</u>

CR.

By Rev. Thos. Hall, travelling expenses.....	\$ 38 50
“ Rev. Dr. Jackson, expenses of deputation to Newmarket	3 50
	<u>\$ 42 00</u>
“ Balance on hand	\$5,968 99

E. & O. E.
Toronto, 31st May, 1884.

H. N. BAIRD,
Treasurer.

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CONGREGATIONAL
MISSIONARY SOCIETY
OF
NOVA SCOTIA AND NEW BRUNSWICK.

OFFICERS OF THE
LADIES' HOME MISSIONARY SOCIETY.

PRESIDENT:

MRS. J. BARKER.

VICE-PRESIDENTS:

MRS. A. W. MAIN AND MRS. D. H. COFFIN.

SECRETARY:

MISS J. G. TUPPER.

TREASURER:

MRS. C. H. DEARBORN.

1,789 94

PROCEEDINGS OF THE ANNUAL MEETING.

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The annual meeting of the Missionary Society, in connection with the Union of Nova Scotia and New Brunswick, was held in Economy, N.S., on Saturday afternoon, June 28th, 1884, Rev. D. W. Cameron in the chair. After an address by Mr. James Woodrow, on "Our Mission Work," it was on motion unanimously carried:

That we do now resolve ourselves into a Committee of the whole, to consider the question of the advisability, or otherwise, of forming a union with the Canada Congregational Missionary Society, for general missionary purposes.

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Whereupon the Union rose, and the Committee was formed by the appointment of Rev. James Shipperley as Chairman. A general conference and discussion of this question then took place, in which most of the members of the Union took part. Whereupon it was, on motion duly made, resolved unanimously:

1. That it is the opinion of this Committee that a union between the Congregational Union of Nova Scotia and New Brunswick, and the Canada Congregational Missionary Society is desirable, in the interests of the churches, for general missionary purposes.

2. That this Committee do now rise and report progress.

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Whereupon the Committee rose, and the Union resumed its session, when the Chairman of the Committee reported the above resolution.

The following motions were then duly made and unanimously carried :

1. Resolved that the report of the Committee of the whole be received, and that the resolution touching the union with the Canada Congregational Missionary Society be and is hereby adopted by this Union.

2. Resolved, that the Union Missionary Committee be and are hereby authorized to confer with the deputation from the Canada Congregational Missionary Society, to prepare a basis of union between the two Societies, to be reported at a subsequent meeting.

On Monday, June 30th, 1884, the following report of the Joint Committee was submitted :

The Union Missionary Committee beg to report that they have carefully considered the question of union with the Canada Congregational Missionary Society, in conference with the deputation from that Society, viz., the Rev. Dr. Cornish, President ; the Rev. Dr. Jackson, Secretary, and the Rev. Thomas Hall, Missionary Superintendent, who reported that they had plenary powers from their Society to deal with the aforesaid question ; and your Committee respectfully submit and recommend the following resolutions as the basis of union with the Canada Congregational Missionary Society, to which the deputation therefrom have given their unanimous assent and consent :

For general missionary purposes that a union be and is hereby consummated between the Congregational Union of Nova Scotia and New Brunswick, and the Canada Congregational Missionary Society. The latter Society consenting thereto through its representatives.

1. That the Maritime Provinces be recognized as having within their bounds two or more District Associations, which Associations shall be represented on the Executive Committee by one representative from each, such representative to be nominated by the Union of Nova Scotia and New Brunswick at its annual meeting.

2. That they be represented on the General Committee by such delegates as the Union of Nova Scotia and New Brunswick may annually nominate, the number not to exceed four.

3. That the Committee of the Congregational Union of Nova Scotia and New Brunswick shall collect the income accruing from the invested funds, and shall, through its Treasurer, forward the same to the Treasurer of the Society, on the understanding that the full amount shall be returned annually, to be expended within the bounds of the Maritime Provinces, or as the terms of bequest may demand.

4. That it shall be the duty of the Missionary Superintendent to make periodical and special visits, if necessary, to the Provinces of Nova Scotia and New Brunswick.

5. That this union shall go into effect on the first day of July, 1884.

Further, we recommend that the following represent the Associations on the Executive Committee for the current year :—Rev. Wm. McIntosh, Yarmouth, N.S.; Rev. J. G. Sanderson, Danville, Quebec ; James Woodrow, Esq., St. John, N.B. And that the following represent these Provinces on the General Committee:—Rev. W. MacIntosh, James Woodrow, Esq. ; Rev. Joseph Barker, Rev. S. Sykes."

After the reading of this report, it was received and considered section by section, and the following resolution was afterward unanimously carried :

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Resolved, that the basis of union between the Missionary Society of the Congregational Union of Nova Scotia and New Brunswick, and the Canada Congregational Missionary Society, be and is hereby adopted as a whole.

The following resolution was also unanimously passed :

Resolved, that the Committee on the Salem Church property, Halifax, be discharged, and that the business be referred to the Executive Committee of the Canada Congregational Missionary Society, with power to act.

At a meeting held on Tuesday, July 1st, 1884, the following resolution was moved by Mr. Woodrow, and carried unanimously :

Resolved, that the Union do now rise that the Union Committee may meet, and further, that the Union resume its session as soon as the Committee has completed its business.

In Committee the following resolutions were moved by Mr. Woodrow, and carried unanimously :

1. Resolved, that the Treasurer of the Union be instructed to remit to the Secretary-Treasurer of the Canada Congregational Missionary Society the proceeds of invested funds and of the Gorham estate, to be expended by that Society in connection with the mission fields within the bounds of this Union.

2. Resolved, that the Chairman, Secretary, Statistical Secretary, and Treasurer of the Union, with the Rev. J. W. Cox, be a sub-committee for any interim business which may arise until next meeting of Union.

Rev. J. W. Cox read a letter from the Liverpool Church, asking advice relative to the leasing of the Gorham house, left as a parsonage for the church. On motion it was

1. Resolved, that the application (or letter) be reported to the Union, with a recommendation that it be referred to the Executive Committee of the Canada Congregational Missionary Society.

2. Resolved, that the Union Committee do now rise and report to the Union.

The Union then resumed its session, and the Chairman of the Union Committee reported the above resolutions of the Union Committee, which report was on motion unanimously adopted.

The annual Missionary Meeting was held on Monday evening, when the Secretaries' report and the Treasurer's statement were presented and adopted. The reports of the Ladies' Home Missionary Society were also presented. Addresses were made by Rev. Dr. Cornish, Rev. T. Hall, and Rev. Dr. Warren, and a special collection, in behalf of the deficit, amounting to about \$100, was taken up.

JOSEPH BARKER,
Sec'y Cong. Union N.S. and N.B.

J. W. COX,
Missionary Secretary.

ECONOMY, July 25th, 1884.

ANNUAL REPORT.

It is with a measure of cheerfulness that I present the annual report of our Society's welfare and doings. Our retrospect, though not all that could be wished, is on the whole encouraging, and so much so that it seems to me we should all "thank God and take courage."

DEPARTURE OF GOOD LABOURERS.

The year came in somewhat dismally. Three of our most important fields were left vacant by the removal from our midst of three beloved brethren, one of whom being our indefatigable Missionary Secretary, Rev. Alexander McGregor. Our need was sore, but the Lord, true to his promises, did not forsake us, but "delivered us from our fears."

LABOURERS SENT TO US.

He sent us labourers, so that our churches have been supplied with the means of grace. None of our fields are now vacant; none are in despair. Some have been revived and are rejoicing in additions to their membership.

CHURCHES REVIVED.

One new church has been organized and old boundaries have been enlarged. Upon the whole we have made some progress, but not what we might have done. Wherefore it is high time that we began to stir up the strength that remains, and to push our way more vigorously. Our Society should be able to take up new ground. Is there any reason why we should not? Is not the whole land before us to go in and possess it?

WE SHOULD HAVE CHURCHES IN ALL THE TOWNS.

Have we not as good a right in the cities and towns and rural districts as other denominations? Why should our name and principles be almost unknown in the growing centres of commerce and population? There is no reason why such should be the case. We are needed and that is a sufficient reason that we should plant our churches everywhere. We must not yield our crown to others. If our principles are worth our holding they most certainly demand our earnest zeal in their maintenance and propagation.

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EVERY MEMBER CALLED TO ZEALOUS LABOUR.

The call is to every member of our churches to enter the field as labourers. Let every individual consecrate himself and his substance to the Lord. Instead of depending upon others for support, content to be idle ourselves, as too many of us have been in the past, we all ought, nay, we must, in the future try hard to make our own living, and have a full hand for the needy as well. Entire consecration will result in this. May we all become subjects of it, is my prayer.

EMBARRASSMENT BY A DEFICIT.

But in conclusion I will not conceal from you the fact that we have pecuniary embarrassment, having a considerable deficit with which to begin our new year (the result of the spiritual apathy of a number of our churches). But in spite of this I am hopeful for the future of our cause. The presence amongst us at this time of so many brethren from our sister churches in Ontario and Quebec, their kindly greetings, their proposals touching our prospective union with their Missionary Society, by which we shall have a share in the fruitful labours of their Superintendent. These are favourable tokens of the Master's approval, a new call to hope and courage, a certain pledge of victory and success. But we will now let the brethren tell their own story.

CHEBOGUE, N.S.—Mr. W. H. Watson, of Melbourne, Que., began his labours here in November. Writing in December he says :

"I find the church despondent, and pretty low too, but I hope by the blessing of God on our work soon to see a change."

March 1st.—"We are working in harmony so far, and are encouraged in our work. One has made a good confession, and two others are soon to unite with us by letter from other churches. There is hope for Chebogue yet."

May 1st.—"Things are very encouraging. Other four have determined to follow Jesus, and we soon hope to add their names to the earthly roll, as we believe their names are already in the heavenly book."

CORNWALLIS, N.S.—Rev. Mr. Thompson left in the autumn, after which the church was vacant for some months. Rev. Burnthorne Musgrave began his labours some time in the winter. Writing in March he says :

"I have found out that this church requires very wise work. The pure Congregational Church has nearly gone to pieces upon the Baptist idea upon the one hand and the Quaker on the other."

Writing at a later date I am sorry to say he gives a discouraging picture of the state of that old and once prosperous field. May help come out of Zion.

ECONOMY, N.S.—Rev. A. W. Main writes in May:

"God has been with us and blessed us. Our church is finished and dedicated with bell and chapel organ. Our people are brave and full of faith, and we hope soon to report our church property wholly clear of debt. My salary is all paid up. We have raised double the amount of any previous year for Home Missions, and hope to be able to raise \$70 by the close of the year for Foreign Missions by collections at our Sabbath evening monthly missionary meetings. We have had nine additions to our church membership, and have lost none by death."

KESWICK RIDGE, N.B.—Rev. D. W. Cameron writes in March:

"Though we got the church debt liquidated some time ago, yet we had other floating debts to pay off, and now we hope by the end of April we shall be entirely out of debt. The spiritual state of the church has materially improved. I really felt as if nothing but the spirit of God could move the hearts of the people, and true to His promises He has poured out upon us this influence. Thirty-four have united with us thus far, and as the spiritual state of the church is healthy, I expect others to do the same. I like to see a church in a state of revival all the time."

MILTON, N.S.—Rev. G. W. Johnson writes:

"Our work goes steadily on. Hope good is being done. There seems to be an awakening interest among the young. Our Ladies' Home Missionary Society is doing a good work, and hopes to realize \$50 or \$60 by its autograph quilt."

PLEASANT RIVER AND OHIO, N.S.—Rev. Wm. Peacock still labours in this wide field. Writing in March he says:

"The still small voice has been heard and felt in our midst. Two have united on profession. Since New Years especially the Lord has blessed us in Pleasant River. Ohio has raised \$100 for a new church."

MANCHESTER, N.S.—Rev. Jacob Whitman writes:

"Irreligion prevails on these shores, and no wonder, for the hearts of the fathers are not turned to the children, nor the children to the fathers. The majority of the people are living without God and hope in the world. I have good attendance at the many places where I preach, though sometimes it seems to me they treat the gospel as swine do pearls, and I would forbear but that I remembered that Jesus spent a suffering life and died on the cross to secure eternal life for them, and so I go forth in his name to preach the gospel, whether they hear or no. We are fighting the rum traffic. The struggle is a hard one, but we must face the foe and die in the work."

BADDECK AND MARGAREE.—Rev. Jas. Shipperley began his work in this interesting field in August last. He writes in March:

"A good spirit is manifested by the people here in Baddeck. They have got out and have partly hewn timbers for a church, and besides they have subscribed \$100 toward its construction. No permanent progress can be made here until we have a church home to which we may invite our neighbours. Our case should be considered as denominational. We should have denominational help."

There has been a large amount of work done in this field by our brother since he went there, and judging from his lengthy report I should say with good result. May the little church

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that he has been instrumental in planting be always a power for good in this neighbourhood. As to Margaree he says in a letter in May :

" I am most hopeful of that field, We have had quite a lively interest in church work here, and compared with the past a great deal has been done—financially and otherwise. The work of finishing the parsonage is going on at present, and as the people are anxious for it, we shall soon be dwelling among them. The church is increasing steadily in numbers, new members being added on profession at every communion."

Here is a splendid centre for missionary operations. We could very profitably employ another missionary here to work in connection with our brother.

MAITLAND SOUTH.—Remaining at a standstill. There is need of work being done here, and I am sorry to say I cannot at present overtake it. Maitland is reviving.

IN LOWER SELMAH AND NOEL the prospects are more encouraging than ever before, both from a financial and a spiritual standpoint. I should say the outlook is very hopeful. Moose Brook is suffering from weakness. May the Lord revive us again, and may we as His servants rejoice in hope, be patient in tribulation.

J. W. Cox,
Missionary Secretary.

NOEL, N.S., June 28th, 1884.

TREASURER'S STATEMENT.

Dr.

Contributions from Churches	\$395 50
From Ladies' Home Missionary Society.....	298 92
Special Subscriptions.....	50 00
From invested funds, &c.....	512 00
From Colonial Missionary Society.....	238 33
	\$1,494 75

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By amounts paid Missionary pastors, incidentals, &c	\$1,698 21
Due Treasurer 1st April, 1883.....	66 48
	1,764 69
Balance due Treasurer.....	\$ 269 94

JAS. WOODROW,
Treasurer.

ST. JOHN, N.B., June 28th, 1884.

CONGREG

REV. B. V.
REV. W. J.
REV. C. I.
REV. A. L.
REV. S. N.
REV. A. I.
REV. D. M.
REV. THO.
REV. J. F.

REV. S. N.
REV. W. I.
REV. THO.

THE CANADA
CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

OFFICERS FOR 1884-85.

PRESIDENT:

B. W. ROBERTSON, Esq., Kingston, Ont.

VICE-PRESIDENT:

REV. H. D. POWIS, Toronto.

TREASURER:

J. C. FIELD, Esq., Cobourg, Ont.

SECRETARY:

REV. H. PEDLEY, B.A., Cobourg.

DIRECTORS:

REV. B. W. DAY,	REV. J. WOOD,
REV. W. H. WARRINER,	MR. J. ADAMS,
REV. C. DUFF, M.A.,	MR. W. TOMS,
REV. A. L. MCFADYEN, B.A.,	MR. H. J. CLARK,
REV. S. N. JACKSON, M.D.,	MR. J. GOLDIE,
REV. A. F. MCGREGOR, B.A.,	MR. G. HAGUE,
REV. D. MACALLUM,	MR. T. B. MACAULAY,
REV. THOMAS HALL,	MR. W. R. CLIMIE,
REV. J. F. STEVENSON, D.D.,	MR. JOHN ROSEVEAR.

EXECUTIVE COMMITTEE:

REV. S. N. JACKSON, M.D.,	MR. W. R. CLIMIE,
REV. W. H. WARRINER, B.A.,	MR. W. TOMS,
REV. THOMAS HALL,	MR. JOHN ROSEVEAR.

REV. H. PEDLEY, B.A., *Convener.*

\$395 50
298 92
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512 00
238 33

\$1,494 75

1,764 69

\$ 269 94

ROW,
ASURER.

CONSTITUTION.

I. NAME.

The Canada Congregational Foreign Missionary Society.

II. OBJECT.

To spread the knowledge of the gospel among the heathen and other unenlightened people.

III. MEMBERS.

Persons subscribing \$2 annually, ministers and other representatives of congregations contributing \$10 annually, shall be members. Every benefactor making a donation of \$40 at one time shall be a life member.

IV. ANNUAL MEETING.

A general meeting of the society shall be held annually to appoint officers and directors, receive reports, audit accounts, and to deliberate on any measures which may promote the object of the society. At such meeting all matters shall be determined by the majority of the members present.

V. COMMITTEES.

Directors are empowered to sub-divide into committees for managing funds, making reports, and such like, but no proceedings of the committees shall be valid till ratified at an ordinary meeting of the board. Not less than three directors, exclusive of the officers of the society, shall constitute a meeting of the board for the despatch of business. The treasurer and secretary shall be ex-officio entitled to meet and vote with the directors of the society.

VI. FUNDS.

All funds arising from donations, legacies, subscriptions, collections, or otherwise, shall be lodged by the treasurer as soon as collected with the bankers of the society.

VII. POWER TO REVISE.

The foregoing regulations shall be subject to such modifications as the members of the society at their annual meeting may from time to time think proper.

BY-LAWS.

I. ANNUAL MEETING.

The annual meeting of the members may be held at the same time and place as the Congregational Union of Ontario and Quebec. All arrangements for the meeting shall be made by the directors.

II. ANNUAL MEETING OF DIRECTORS.

A special meeting of the directors shall be held previous to the annual meeting of the members, to prepare the list of directors, committees and officers for the ensuing year, to be submitted at the annual meeting, as well as to transmit any other business connected with the society.

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III. ANNIVERSARY SERVICES.

Missionary sermons shall be preached on the fourth Sunday in June in the churches open to the society's use, and such other services shall be held as the Society may from time to time appoint.

IV. NOMINATION OF DIRECTORS.

The number of directors shall not exceed fifty. Directors shall be nominated by district associations or other Congregational organizations where associations do not exist in British North America and Newfoundland. All such nominations shall be reported to the meeting of directors immediately preceding the annual meeting of the members, and any deficiency in the nomination list, whether caused by the failure of district associations, or other organizations to nominate or otherwise, shall be supplied by the meeting. Vacancies occurring in the board may be filled at any time.

V. MEETINGS OF DIRECTORS.

All meetings of the directors for the transaction of the business of the society shall be held in such places and at such times as may be agreed upon by the directors.

VI. OFFICERS OF THE SOCIETY.

The officers of the society shall be a president, vice-president, treasurer and secretary. Should any of the offices become vacant during the year by resignation or otherwise, the board shall have power to elect others to fill the vacancies. Should the president and the vice-president be absent from the meeting the board may elect a chairman for the occasion.

PROCEEDINGS OF ANNUAL MEETING.

The third annual meeting was held in Emmanuel Church, Montreal, Rev. H. C. Powis being in the chair. The minutes of the last annual meeting were read by the Secretary and confirmed.

Moved by Rev. D. Macallum, seconded by the Rev. D. McGregor, and carried,

That the report as now read be received and adopted with the following amendment: That the sum of \$450, to be sent to the American Board of Commissioners for Foreign Missions, be accompanied by instructions that it be divided equally between the Canadian missionaries of the Board, Mr. Allchen (Japan), and the Rev. C. H. Brookes (Constantinople).

In the absence of the Treasurer the Treasurer's report was read by the Secretary, and on motion was received and adopted.

The meeting was then closed with prayer by Rev. D. Macallum.

ANNUAL REPORT.

The Canada Congregational Foreign Missionary Society, in presenting its third annual report, affords the peculiar spectacle of a Missionary Society without either a mission or a missionary. Thus far our work has been simply that of developing a missionary spirit, and securing as large contributions as possible for the general foreign work. As regards these objects, the record of the last year has been one of great encouragement. During the winter your Secretary sent out circulars to the churches of Ontario and Quebec, enquiring for information as to Foreign Mission work. Replies were received from some fifty-two churches. Of these thirty-four reported themselves as contributors, and the whole amount contributed gives an aggregate of about \$1,450. Of this sum not much more than a third came directly into the hands of the Society, the remainder having been sent chiefly to the American Board of Commissioners for Foreign Missions. It is probable that if we had a specific mission of our own, a far larger proportion would come directly into our treasury. At the risk of appearing to make invidious comparisons, the following churches may be singled out for their generosity to the foreign work: Emmanuel and Calvary Churches, Montreal; the Churches at Maxville, Brantford, Danville, Garafraxa, Kincardine, and the Indian Church at Saugeen.

While deprecating anything in the way of hasty action, and recognizing clearly the great difficulties and responsibilities in connection with the foreign work, we cannot but feel that the time has come to lay our plans for definite work. The problems we have to consider, the choice of a field, the choice of a missionary and the securing of funds. The last of these seems now at least to be the most easily dealt with; the first could, with the co-operation of the experienced officers of the American Board of Commissioners for Foreign Missions, be settled without great difficulty. The last, namely the choice of a missionary, is the gravest of all. How to secure a man of physical endurance, of natural good sense, of a determined spirit, and of thoroughly consecrated heart, is a question that may well commend itself to the thought and prayer of all the churches.

Your Board of Directors beg leave to recommend as follows:

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Day; W.
Jackson, M
Wood; J.
Goldie, G
Committee—
and Messrs

1st. That \$450 of the \$534.10, now in the hands of the Treasurer, be transmitted to the American Board of Commissioners for Foreign Missions, without instructions; the balance to remain as a reserve in the hands of the Treasurer.

2nd. That the following be the officers and committee for the ensuing year:—
President—B. W. Robertson, Esq.; *Vice-President*—Rev. H. D. Powis; *Treasurer*—J. C. Field, Esq.; *Secretary*—Rev. H. Pedley; *Directors*—Revs. B. W. Day; W. H. Warriner, B.A.; C. Duff, M.A.; A. L. McFadyen, B.A.; S. N. Jackson, M.D.; A. F. McGregor, B.A.; D. Macallum; Thomas Hall; John Wood; J. F. Stevenson, D.D.; and Messrs. J. Adams, W. Toms, H. J. Clark, J. Goldie, G. Hague, T. B. Macaulay, W. R. Climie, John Rosevear. *Executive Committee*—Revs. S. N. Jackson, M.D.; W. H. Warriner, B.A.; Thomas Hall, and Messrs. W. R. Climie, John Rosevear. *Convener*, Rev. H. Pedley.

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TREASURER'S STATEMENT.

THE CONGREGATIONAL FOREIGN MISSIONARY SOCIETY, IN ACCOUNT WITH
B. W. ROBERTSON, TREASURER.

RECEIPTS.

1883.	
June 1.—	To balance on hand .....\$342 42
" 12.—	" Lanark Church..... 30 00
Sept. .—	" Friend, per Miss A. P. C., Toronto..... 15 00
" 26.—	" T. R. Gillingham, Newfoundland..... 2 00
Oct. 12.—	" Embro Church..... 18 00
	" Sunday-school, tenth concession, Kincardine..... 17 50
	" Rev. T. Baker, Hamilton 40 00
Dec. 17.—	" Humber Summit Sunday-school..... 10 05
" 27.—	" Northern Church, Toronto..... 25 00
1884.	
Jan. 2.—	" Union Collection, Northern Church..... 15 00
" 2.—	" Georgetown Sunday-school 11 00
" 3.—	" Franklin Centre Church..... 14 00
" 4.—	" Cowansville Sunday-school 6 00
" 4.—	" First Congregational Church, Kingston 19 94
" 8.—	" Bethesda Church..... 20 00
" 8.—	" Rugby Church..... 6 00
" 23.—	" Mr. Bale, Hamilton..... 5 00
Feb. 9.—	" Wingham Sunday-school 5 00
" 29.—	" Listowel ... { Sunday-school 12 00
	{ Ladies' Foreign Missionary Society 10 00
Mch 24.—	" Zion Church, Toronto..... 40 00
Apl 12.—	" Guelph Church..... 22 45
" 12.—	" A Friend, Guelph..... 5 00
" 12.—	" Mr. Mickle, Guelph 2 00
Apl. 22.—	" Hamilton Church..... 28 50
May 12.—	" Brantford Young Ladies' Missionary Society 100 00
" 12.—	" Eaton Church 5 00
" 15.—	" Yorkville Church..... 10 00
June 1.—	" Interest, 6 per cent. to date..... 12 69
	<u>\$849 55</u>
June 1.—	To balance on hand.....\$492 10

RECEIVED SINCE ACCOUNTS WERE CLOSED.

Indian Church, French Bay.....	\$17 00
Warton Church.....	10 00
Western Church, Toronto.....	5 00
Pine Grove Church.....	10 00
	<u>\$42 00</u>

June 12.—1

Sep. 17.—

Feb. 19.—

KINGSTO

TREASURER'S STATEMENT.

221

EXPENDITURE.

June 12.—By paid Rev. H. Pedley.....	10 00
" American Board of Commissioners for Foreign Missions ..	300 38
Sep, 17.— " Printing Annual Report.....	12 00
Feb. 19.— " American Board of Commissioners for Foreign Missions, for <i>Morning Star</i> , from Wingham.....	5 00
" American Board of Commissioners for Foreign Missions, for <i>Morning Star</i> , from Guelph Church	11 22
" London Missionary Society, from Guelph Church, £3 14s. 1d.	18 22
" Postage and bank commission.....	63
" Balance brought down.....	492 10
	\$849 55

KINGSTON, June 1st, 1884.

B. W. ROBERTSON,
Treasurer.

WITH
\$342 42
30 00
15 00
2 00
18 00
17 50
40 00
10 05
25 00

15 00
11 00
14 00
6 00
19 94
20 00
6 00
5 00
5 00
12 00
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40 00
22 45
5 00
2 00
28 50
100 00
5 00
10 00
12 69

\$849 55

\$492 10

\$17 00
10 00
5 00
10 00
\$42 00

NEWFOUNDLAND
CONGREGATIONAL CHURCHES

HOME MISSIONS AND EDUCATION BOARD.

CONGREGATIONAL CHURCH, ST. JOHN'S:

REV. DAVID BEATON, - - - - - *Pastor.*
MR. ALEX. TAYLOR, - - - - - *Treasurer.*
MR. JOHN COWAN, - - - - - *Secretary.*

DEACONS:

ALEX. CRUICKSHANK,	THOS. DAVIS,
JOHN SHEPPARD,	ROBT. BARNES,
R. J. CHANCEY,	ALFRED NORTHFIELD,
JAS. CALDWELL.	

TRUSTEES:

L. T. CHANCEY,	J. H. MARTIN,
J. HOWE,	W. J. BARNES,
J. CALVER,	A. LINDSTROM,
C. SMITH,	J. BEERS,
A. CRUICKSHANK.	

The Church in St. John's was founded in 1775, and is one of the oldest free churches of British North America. It supports Missionaries and Teachers in various parts of the Island and on the coast of Labrador, in co-operation with the Colonial Missionary Society of England, and the Ladies' Labrador Missionary Society. There is also a

TRAINING SCHOOL FOR PUPIL TEACHERS,

In St. John's, under the direction of Miss M. Good.

☞ The pastor of the church in St. John's is Superintendent of Missions and Education.

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PART V.

*List of Subscribers to the Congregational College of B.N.A.—
List of Subscribers to the Canada Congregational Missionary Society
—List of Subscribers to the Nova Scotia and New Brunswick
Missionary Society.*

Henry Cox

Rev. W. H.
Mrs. Wm.
A. Dickson
R. Gilbert
Collection

Alfred S.
Walter W.
E. S. Good
James Will
Mrs. Jame
Rev. Georg
Franklin O
John Ott..
Mrs. Peter
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Wm. Bich
Wm. Doug
Mrs. Hill..
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CONTRIBUTIONS TO THE COLLEGE

FOR THE SESSION 1883-84.

PROVINCE OF ONTARIO.

BURFORD.

Henry Cox\$ 10 00

BOWMANVILLE.

Rev. W. H. Warriner \$ 1 00
 Mrs. Wm. McMurtry 1 00
 A. Dickson..... 1 00
 R. Gilbert 1 00
 Collection 13 18
 \$17 18

BRANTFORD.

Alfred S. Wilkes..... \$10 00
 Walter Wickens .. 5 00
 E. S. Goold .. 5 00
 James Wilkes..... 5 00
 Mrs. James Wilkes..... 2 00
 Rev. George Fuller 2 00
 Franklin Ott 2 00
 John Ott..... 1 00
 Mrs. Peter Wood..... 1 00
 Henry Leigh..... 1 00
 James Woodyatt .. 1 00
 Thomas Woodyatt 1 00
 J. O. Wisner..... 1 00
 H. Malcolm .. 1 00
 Luke Davis .. 1 00
 W. S. Wisner 1 00
 Wm. Lewis..... 1 00
 A. H. Mellish..... 1 00
 Sums under \$1.00..... 3 65
 Collection in church..... 11 50
 \$57 15

CHURCHILL.

Collection \$3 00

DOUGLAS.

Robt. G. Blyth \$ 2 35
 Robt. Bichan..... 1 00
 Wm. Bichan..... 1 00
 Wm. Douglas .. 1 00
 Mrs. Hill..... 1 00
 Amounts less than \$1.00..... 3 65
 \$10 00

GARAFRAXA.

Rev. Jas. R. Black..... \$ 5 00
 Wm. Simpson .. 5 00
 Geo. Gerrie..... 2 00
 Wilson Ransom 1 50
 Andrew Gerrie, senr..... 1 00
 Alex. Stewart..... 1 00
 Lewis Bayne, senr. 1 00
 P. S. Martin..... 1 00
 Luther G. Armstrong..... 1 00
 Jas. McKee..... 1 00
 Wm. Newman 1 00
 Collection .. 1 50
 Smaller sums..... 10 00
 \$32 00

GEORGETOWN.

George Anderson \$ 5 00
 James Barber..... 5 00
 J. R. Barber 17 00
 Rev. Geo. Robertson..... 5 00
 Joseph Barber 1 00
 Mrs. Matheson..... 1 00
 Mrs. Jno. Watkins..... 1 00
 Mrs. Thos. Clarke 1 00
 D. McKenzie.... 1 00
 Mrs. Stull 1 00
 Dr. Webster .. 1 00
 Miss Aggie Barber..... 1 00
 L. W. Goodenew.. 1 00
 A. D. Thompson..... 1 00
 J. O. Milne..... 1 00
 R. Creelman..... 1 00
 W. T. Jackson.... 1 00
 D. Reid 1 00
 Thos. Whittaker 1 00
 Hugh McKay..... 1 00
 Thos. Ruston..... 1 00
 Geo. Goodwillie 1 00
 A Friend..... 1 00
 Smaller sums..... 9 00
 \$60 00

FROME.

Rev. W. H. Allworth..... \$ 4 00
 Mr. Orton 0 50
 A. Silcox..... 0 50
 \$ 5 00

GUELPH.

Sunday-school	\$ 5 00
James Goldie.....	5 00
John Crowe.....	3 00
J. W. Lyon.....	3 00
Rev. D. McGregor.....	2 00
E. Passmore	2 00
G. Skinner.....	1 00
John Goldie	1 00
Miss Hodgskin	1 00
Miss Mickle	1 00
Chas. Mickle	1 00
C. Grundy	1 00
Under \$1.00.....	12 15
	<hr/>
	\$38 15

HUMBER.

Collection ..	\$ 1 75
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KINCARDINE.

Collection ..	\$10 80
---------------	---------

KINGSTON.

Mrs. Geo. Robertson, senr....	\$ 50 00
Mrs. G. Robertson	25 00
G. S. Fenwick.....	25 00
Mrs. T. Hendry.....	12 50
Rev. S. N. Jackson.....	5 00
T. McK. Robertson.....	5 00
W. W. Tyner.....	5 00
J. McEwen	3 00
R. Hendry	2 00
Mrs. H. Folger.....	2 00
Thos. Haywood.....	2 00
Geo. Thompson ..	2 00
J. A. Hendry.....	2 00
J. McKelvy.....	1 50
J. Henderson.....	1 50
J. Cornford	1 00
H. Jack	1 00
Thos. Savage.....	1 00
F. Heath.....	1 00
Mrs. Harvey	1 00
Col. Twitchell	1 00
A. Piper	1 00
John Driver.....	1 00
D. Spence	1 00
J. R. Henderson.....	1 00
J. Boyd	1 00
E. Crumley	1 00
Under \$1.00	1 50
	<hr/>
	\$157 00

LONDON.

Collection ..	\$15 00
---------------	---------

LANARK.

B. Caldwell	\$ 7 00
Rev. B. W. Day.....	3 00
Mrs. Wm. Craig.....	1 00

R. Robertson.....	\$ 6 00
J. J. Story	1 00
John Watt.....	1 00
Mrs. T. B. Caldwell.....	1 00
John Mair	4 00
Wm. Caldwell	5 00
Robert Watt.....	1 00
Thos. Watt.....	1 00
Thos. Baird	1 00
Thos Francis ..	1 00
Smaller sums.....	7 30
	<hr/>
	\$40 30

MARTINTOWN

Peter Christie ..	\$ 2 00
Angus McDermid.....	2 00
H. F. McDermid	2 00
Hugh Christie, senr.....	2 00
H. P. Christie.....	1 00
John A. McCallum.....	1 00
Finlay McIntyre	1 00
Collection ..	0 45
	<hr/>
	\$11 45

MAXVILLE AND ST. ELMO.

J. Kennedy.....	\$ 5 00
Rev. D. Macallum.....	4 00
Mrs. W. M. Peacock.....	2 00
J. J. McEwen.....	1 00
J. A. McEwen	1 00
D. A. McDougall	2 00
D. Sinclair	2 00
P. A. McDougall	1 00
D. McEwen ..	1 00
M. McDougall	1 00
Miss M. Christie.....	1 00
A Friend.....	1 00
Mrs. P. Munroe	1 00
Collection ..	0 75
Additional collection	2 64
	<hr/>
	\$26 39

OTTAWA.

J. Lamb	\$ 4 00
Sunday-school collection.....	6 85
Collection ..	19 15
	<hr/>
	\$30 00

PINE GROVE.

W. A. Wallis.....	\$ 2 00
Collection ..	8 25
	<hr/>
	\$10 25

SHEDDEN.

Mrs. W. Silcox.....	\$ 5 00
John Silcox	3 00
Mrs. Lowther.....	2 00

G. Silcox
Edgar Silcox
Thos. A. S
James Silcox
Miss Harri
Silcox a
each 50
Thomas S

From Ben
Collection

TOR
By vote of
TOR
Rev. A. F.

Collection

Rev. Geo.
Collections

Subscriptio

FRA
Collection

CO
Collection

MONT

G. B. Bur
Geo. Hagu
R. C. Jami
J. S. McL
Rev. Dr. S
Rev. Dr. C
C. F. Smit
Geo. W. M
Jno. Porteo
F. Scholes
Jno. McInt
Alfred Sava
J. B. Sutte

CONTRIBUTIONS TO THE COLLEGE.

\$ 6 00
 1 00
 1 00
 1 00
 4 00
 5 00
 1 00
 1 00
 1 00
 1 00
 1 00
 7 30

 \$40 30

 \$ 2 00
 2 00
 2 00
 2 00
 1 00
 1 00
 1 00
 1 00
 0 45

 \$11 45

 MO.
 \$ 5 00
 4 00
 2 00
 1 00
 1 00
 2 00
 2 00
 1 00
 1 00
 1 00
 1 00
 1 00
 1 00
 0 75
 2 64

 \$26 39

 \$ 4 00
 6 85
 19 15

 \$30 00

 \$ 2 00
 8 25

 \$10 25

 \$ 5 00
 3 00
 2 00

G. Silcox\$ 2 00
 Edgar Silcox..... 1 00
 Thos. A. Silcox..... 1 00
 James Silcox 1 00
 Miss Harris and Mr. Mat. }
 Silcox and F. W. Warren } 1 50
 each 50 cents }
 Thomas Smith 1 00

 \$17 50

TORONTO, ZION.

From Benevolent Fund \$50 00
 Collection 25 81

 \$75 81

TORONTO, NORTHERN.

By vote of church.....\$100 00

TORONTO, WESTERN.

Rev. A. F. McGregor \$ 5 00

PROVINCE OF QUEBEC.

BRIGHAM.

Collection \$ 7 03

COWANSVILLE.

Rev. Geo. Willett..... \$ 2 00
 Collections 13 09

 \$15 09

DANVILLE.

Subscriptions \$37 00

FRANKLIN CENTRE.

Collection \$ 4 00

COTE ST. GEORGE.

Collection \$14 00

MONTREAL, EMMANUEL CHURCH.

G. B. Burland.....\$100 00
 Geo. Hague 50 00
 R. C. Jamieson..... 50 00
 J. S. McLachlan..... 50 00
 Rev. Dr. Stevenson..... 50 00
 Rev. Dr. Cornish 25 00
 C. F. Smithers 25 00
 Geo. W. Moss 20 00
 Jno. Porteous..... 20 00
 F. Scholes 12 00
 Jno. McIntosh 10 00
 Alfred Savage 10 00
 J. B. Sutherland 10 00

WINGHAM.

Rev. J. B. Saer..... \$ 3 00
 Collection 7 00

 \$10 00

YORKVILLE.

Henry Wickson..... \$ 5 00
 John Wightman 5 00
 Thos. Parker..... 5 00
 George Scott..... 2 00
 Thos. Cummings 2 00
 Rev. John Salmon 1 00
 Thos. Hicks..... 1 00
 Mr. Pears 1 00
 Mr Alexander 1 00

 \$23 00

Chas. Alexander \$10 00
 G. Cheney 10 00
 Wm. Moodie..... 10 00
 Mrs. Leeming 10 00
 H. W. Walker 10 00
 Wm. Reid 10 00
 J. T. Wilson 10 00
 Rev. Dr. Wilkes..... 10 00
 John Popham..... 10 00
 Miss Hastie 10 00
 J. C. Lonsdale 10 00
 Chas. R. Black..... 10 00
 H. K. Ritchie..... 10 00
 Wm. MacDougall..... 10 00
 A. Spaulding..... 10 00
 N. W. Trenholme..... 10 00
 J. B. Learmont 5 00
 Wm. Learmont..... 5 00
 Miss Learmont 5 00
 Miss J. Learmont 5 00
 Henry Vennor 5 00
 J. G. Taylor 5 00
 D. Downes..... 5 00
 Edward Evans 5 00
 H. Sanders..... 5 00
 Jas. Morgan, junr..... 5 00
 Hy. Birks 5 00
 Wm. Dangerfield..... 5 00
 E. C. Gurney & Co.,..... 5 00
 Fred. Massey..... 5 00
 Dr. Harrington..... 5 00
 J. M. M. Duff..... 5 00
 Thos. McDougall 5 00
 Wm. McDunnough 4 00
 Theo. Lyman 2 00

 \$683 00

MONTREAL, CALVARY CHURCH.

Rev. E. M. Hill.....	\$ 6 00
T. Cushing.....	5 00
C. Macaulay.....	5 00
R. B. Macaulay.....	5 00
J. R. Dougall.....	8 00
R. W. McLachlan.....	5 00
W.....	3 00
Miss Eneas.....	2 00
W. A. Weir ..	1 00
J. S. Sorley ..	1 00
George McGarry ..	1 00
Miss Dougall.....	2 00
Miss S. G. Dougall ..	1 00
Miss Richardson ..	1 00
Mrs. Mills ..	1 00
John Ritchie ..	1 00
Mrs. Barclay.....	1 00
S. P. Rowell ..	1 00
J. Lamb ..	1 00
B. W. Thomson ..	1 00
Sums under \$1.00.....	7 00
	<hr/>
	\$58 00

SHERBROOKE AND LENNOX-VILLE.

Rev. A. Duff, D.D.....	\$10 00
Thos. S. Morey.....	3 00
Miss Ball ..	3 00
Neil Dinning.....	2 00
C. H. Fletcher ..	2 00
M. McKechnie ..	2 00
Hon. J. G. Robertson ..	2 00
T. J. Tuck ..	2 00
W. White ..	2 00
A. S. Hurd.....	1 25
E. W. Abbott.....	1 00
L. Farwell ..	1 00
J. S. Mitchell.....	1 00
Robt. Mitchell ..	1 00
Mrs. Wilder ..	1 00
Small sums.....	1 75
	<hr/>
	\$36 00

MARITIME PROVINCES.

ST. JOHN, N.B.

Collection ..	\$15 00
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LIVERPOOL, N.S.

W. Anderson.....	\$20 00
Capt. J. Dunlap.....	5 00
	<hr/>
	\$25 00

MANCHESTER, N.S.

Rev. J. Whitman ..	\$ 5 00
	<hr/>
	\$45 00

MISCELLANEOUS.

Mrs. McGregor (Listowel) ..	\$ 1 00
Rev. Thos. Baker.....	10 00
Rev. Wm. Ewing ..	5 00
Rev. C. L. Ross.....	10 00
W. Sommerville (Bristol, Eng.)	97 33
Rev. Thos. Hall.....	2 00
	<hr/>
	\$ 125 33

CORR.—In Chap. II., Sec. 3 of By-laws and Regulations, read:—“(2) The appointment and removal of officers of the College, subject to the revision of the Corporation. (3) The general oversight and management of the affairs of the College.”

SUBSC

James Will
Mrs. J. W
A. L. Will
John Ott..
Walter W
E. L. Goo
H. Yeigh's
Henry Yei
Mrs. Unde
Annie Will
James Wo
Jennie H.
A. H. Me
Mrs. Stew
Clara M.
James Sm
W. W. S
B. N. Fost
Henry St
Franklin C
James S. H
G. Crouse
Mrs. Wick
J. O. Wisn
Wesley Al
Mrs. Cleme
George Fu
Mrs. Hoyt
George Sm
Sums unde
Collection

Henry Cox
J. M. Char
Mrs. Char
J. Keachie
William D
E. Turner
A. Pollard
Mrs. Polla
Mr. and M
Mr. and M
A. E. Kenn
D. Messne
R. Balkwe
James M.

SUBSCRIPTIONS FOR THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

WESTERN ONTARIO ASSOCIATION.

BRANTFORD.

James Wilkes.....	\$ 5 00
Mrs. J. Wilkes.....	5 00
A. L. Wilkes.....	5 00
John Ott.....	5 00
Walter Wickens.....	5 00
E. L. Goold.....	4 00
H. Yeigh's Sunday-school class	3 00
Henry Yeigh.....	2 00
Mrs. Underhill.....	2 00
Annie Wilkes.....	1 50
James Woodyatt.....	1 00
Jennie H. Woodyatt.....	1 00
A. H. Mellish.....	1 00
Mrs. Stewart.....	1 00
Clara M. Wilkes.....	1 00
James Smith.....	1 00
W. W. Shackell.....	1 00
B. N. Foster.....	1 00
Henry Stroud.....	1 00
Franklin Ott.....	1 00
James S. Heath.....	1 00
G. Crouse.....	1 00
Mrs. Wickens.....	1 25
J. O. Wisner.....	1 00
Wesley Able.....	1 00
Mrs. Clement.....	1 00
George Fuller.....	1 00
Mrs. Hoyt.....	1 00
George Smith.....	1 00
Sums under \$1.....	12 75
Collection.....	2 60

\$72 10

BURFORD.

Henry Cox.....	\$10 00
J. M. Charles.....	1 00
Mrs. Charles.....	1 00
J. Keachie.....	1 00
William Daniels.....	1 00
E. Turner.....	1 00
A. Pollard.....	1 00
Mrs. Pollard.....	1 00
Mr. and Mrs. Haywood.....	1 50
Mr. and Mrs. Ross.....	1 00
A. E. Kennedy.....	1 00
D. Messnear.....	1 00
R. Balkwell.....	1 00
James M. Williams.....	1 00

Small sums.....	\$ 8 50
Sunday-school.....	8 00

\$40 00

EDGEWORTH.

Collection.....	\$4 47
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EMBRO.

Collections.....	\$17 37
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FOREST.

Collected by Miss Flora Rawlings and Mrs Shannon.

D. Livingstone.....	\$ 5 00
A. Rawlings.....	5 00
L. McFadyen.....	4 00
William Gammon.....	1 00
Dr. Hutton.....	1 00
Small sums.....	5 25
Collection.....	6 00

\$27 25

FROME.

Collected by Miss Norton.....	\$ 3 76
Miss A. Silcox.....	3 60
Rev. W. Allworth.....	2 00
Mrs. Wilson.....	1 00
Collection.....	2 05

\$12 41

GARAFRAXA.

First Congregational Church.

Simon Henderson.....	\$ 5 00
Rev. J. R. Black.....	5 00
Wm. Newman.....	1 00
Wm. Boyle.....	1 00
H. Bilton.....	1 00
Mattie Martin.....	1 00
L. Armstrong.....	1 00
Wilson Ransom.....	2 00
J. Cook.....	1 00
George Gerrie.....	1 00
Smaller sums.....	4 00
Collection.....	2 10

\$25 10

NNOX-

\$10 00
3 00
3 00
2 00
2 00
2 00
2 00
2 00
2 00
2 00
2 00
1 25
1 00
1 00
1 00
1 00
1 00
1 00
1 75

\$36 00

\$ 1 00
10 00
5 00
10 00
97 33
2 00

\$125 33

(2) The
of the
s of the

GARAFRAXA.
Douglas Church.

Robert Y. Blyth	\$ 5 00
Mrs. J. Hill	4 00
Robert Bichan	3 00
William Douglas	3 00
Andrew Lightbody	1 00
William Bichan	1 00
John Angus	1 00
Sums under \$1	6 10
Collection	3 32
	<hr/>
	\$27 42

GUELPH.

Sunday-school	\$ 5 14
John Crowe	5 00
James Goldie	5 00
Miss Hodgskin	2 00
James Goldie, jr.	2 00
Rev. D. McGregor	2 00
Miss Turnbull	2 00
Mrs. Lyon	1 00
John Goldie	1 00
Geo. Skinner	1 00
Mrs. Boulton	1 00
C. Grundy	1 00
Roxe Gansby	1 00
Jessie Gansby	1 00
Sums under \$1	11 40
	<hr/>
	\$41 54

HAMILTON.

Mrs. J. MacKeand	\$ 6 00
A Friend	6 00
Mrs. A. Alexander	6 00
Mrs. W. Edgar	5 00
Rev. John Morton	5 00
H. Alexander	4 00
G. Sweet	3 00
D. Aitchison	3 00
C. Duff	3 00
Mr. James	3 00
Smith Saltfleet	3 00
J. Huxley	3 00
Mrs. Chilman	2 00
H. H. Laing	2 00
Mrs. T. Bale	2 00
Mrs. W. Bale	2 00
J. C. Bale	2 00
Mrs. T. Jarvis	1 55
Mrs. J. Greenaway	1 50
A. Turner	1 50
Silas Huxley	2 00
Mrs. J. Black	1 25
Mrs. J. Bale	1 20
Mrs. W. Urry	1 20
Mrs. Bliss	1 00
Mr. Gunner	1 00
Mrs. W. Sweet	1 00
Miss Daville	1 00

Miss E. Daville	\$ 1 00
Mrs. W. Goddard	1 00
Mrs. Woolverton	1 00
Mrs. A. Reid	1 00
J. Brawn	1 00
Mrs. A. Aitchison	1 00
Mrs. G. Findlay	1 00
Mrs. Pim	1 00
Mrs. Bracken	1 00
Mrs. Wagner	1 00
Mrs. Gibb	1 00
Sums under \$1	3 75
Collection	10 00
	<hr/>
	\$98 95

LAKE SHORE.

Collection	\$4 75
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LONDON, ONT.

Rev. H. D. Hunter	\$ 5 00
H. Mathewson	5 00
George Marshall	5 00
Robert Marshall	5 00
D. A. McDermid	2 00
A. T. H. Johnson	2 00
Mrs. John Kitching	2 00
William Walker, senr.	2 00
D. W. Blackwell	2 00
A. C. Johnstone	1 00
Thomas W. Cannon	1 00
George Rendell	1 00
John Millar	1 00
J. D. McIlwaine	1 00
Geo. W. Harkness	1 00
Theophilus Allen	1 00
Mrs. Henry Davis	1 00
Lud. K. Cameron	1 00
Walter Fairbairn	1 00
Mrs. William Rowland	1 00
Mrs. Capt. Millar	1 00
Mrs. N. Ormsby	1 00
Mrs. Robert Brown	1 00
William P. Strong	1 00
Thomas Andrews	1 00
John Bimdy	1 00
Mrs. Claypole	1 00
Charles Chapman	1 00
William H. Davis	1 00
Mrs. Arch. Loughrey	1 00
J. Lambert Payne	1 00
Herbert P. Allen	1 00
John Law	1 00
John Baillie, senr.	1 00
John McLarty	1 00
Small sums	12 30
Sunday-school	15 00
Anniversary collection	26 70
	<hr/>
	\$110 00

NEW D

Collected 1
and Har
Collected 1
Martha V
Rev. C. S.
Missionary
Special co
Collected 1
and Mis
Missionary
Hatchley .

J. C. Hay
W. M. Clin
Andrew C
J. M. Clin
Alex. McM
A Friend..
S. Patham
John Rigg
Mrs. G. S.
Peter Cam
R. H. Clin
Small sum
Collection
Ladies' Mi

Collections

ST

Mrs. Widd
Mrs. McGl
Mrs. Georg
Miss Etta
Miss Weth
Edwin T.
Mr. Terrill
Emil C. V
Mrs. C. Ba
Mr. and M
Miss Carri
Miss Sadie
A. M. Smi
Small sur
Collection

Colla

W. Silcox
John Silco

TILBURY CENTRE.

Collected by Mrs. H. Burgess and Miss Flora M. Burgess.

J. W. Foster	\$ 2 00
Theo. Burgess	2 00
John Richardson	1 00
Charles Walker.....	1 00
David Ferguson	1 00
Henry Burgess.....	1 00
Thomas Hope	1 00
Collection	7 30
Small sums.....	4 50
	<hr/>
	\$20 80

TIVERTON.

Collection	\$50 00
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WARWICK, ZION.

Collected by Jane Luckham ..	\$ 6 15
" Jessie Lee.....	5 90
" Matilda Baird....	2 50
Collection	3 15
	<hr/>
	\$17 70

WARWICK, EBENEZER.

Collected by Miss Susie Brodie and Miss Lizzie Elleker.

H. Campbell.....	\$ 1 00
J. Brodie.....	1 00

CENTRAL ONTARIO ASSOCIATION.

ALTON.

Collection	\$ 6 00
Subscriptions.....	12 30
	<hr/>
	\$18 30

BARRIE.

T. W. Gray	\$ 5 00
C. Morris	5 00
Rev. J. I. and Mrs. Hindley ..	5 00
Mrs. Villiers	2 00
S. McCutcheon.....	1 00
Alexander Scott	1 00
Mr. Oxford.....	1 00
P. McDonald	1 00
Small sums	7 00
	<hr/>
	\$28 00

CALEDON, SOUTH.

Collection.....	\$10 50
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CHURCHILL.

Collections	\$12 25
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EDGAR.

Rev. J. C. Wright and wife ..	\$ 5 00
R. A. Thomas	3 00

D. Brodie	\$ 1 00
D. Brodie	1 00
M. Campbell.....	1 00
W. Duncan	1 00
J. McLennan.....	1 00
D. Campbell.....	1 00
Small sums	7 45
Collection	3 08
	<hr/>
	\$18 53

WATFORD.

Collection	\$ 4 52
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WINGHAM.

Rev J. B. Saer.....	\$ 5 00
Robert Currie and family	3 75
James Wilson and family....	3 10
John Ritchie.....	1 50
Malcolm Lamount	2 50
G. P. Mathewson.....	1 40
George Tervit	1 50
James M. Currie.....	1 25
Andrew Linelater.....	1 00
Maggie Clark and sister.....	1 00
Mr. Patterson	1 00
Collection	6 00
Small sums.....	6 00
	<hr/>
	\$35 00

W. Lauder.....	\$ 1 00
P. Cavanagh.....	1 00
Jemima Cavanagh	1 20
R. Richardson	1 00
John Miller	1 00
Mrs. Powell	1 00
Mrs. A. Miller	1 00
James Gardiner	1 00
D. Jamieson.....	1 00
Mr. Slessor	1 00
Robert Slessor	1 00
T. S. McLeod	1 00
W. Addison	1 00
Mrs. Milbee	1 00
T. M. Thomas	2 50
John Cannon.....	1 00
S. Gardiner	1 00
John Syme.....	1 00
Rebecca Gardiner	1 00
Small sums	25 30
	<hr/>
	\$54 00

FERGUS.

George Armstrong	\$10 00
Mrs. Armstrong	10 00
	<hr/>
	\$20 00

Collected by
George At
Mrs. A. At
William /
Rev. G. R
Henry G.
Mrs. F. R
Wesley Be
Ezra Bess
Miss H. M
Mrs. Dr. M
Mr. F. S
Miss Black
John Goo
Small sum
Collect
a
Joseph Ba
J. R. Barb
James Bar
Mrs. Wm.
Small sum
Collection
HU
Ladies' Au
"
"
N
Rev. W. W
Joseph Mil
J. C. Rober
G. C. Mort
J. H. Millar
Robert Mill
Sums unde
Collection
Collections
F
Ladies' Aux
William Je
H. Akain
W. A. Wall
Mrs. R. Sni
Small sum

\$ 1 00
 1 00
 1 00
 1 00
 1 00
 1 00
 7 45
 3 08

 \$18 53

 \$ 4 52

 \$ 5 00
 3 75
 3 10
 1 50
 2 50
 1 40
 1 50
 1 25
 1 00
 1 00
 1 00
 6 00
 6 00

 \$35 00

 \$ 1 00
 1 00
 1 20
 1 00
 1 00
 1 00
 1 00
 1 00
 1 00
 1 00
 1 00
 1 00
 1 00
 1 00
 1 00
 1 00
 1 00
 2 50
 1 00
 1 00
 1 00
 1 00
 1 00
 25 30

 \$54 00

 \$10 00
 10 00

 \$20 00

GEORGETOWN.

Collected by the Misses Bessey.

George Anderson.....	\$10 00
Mrs. A. Anderson.....	5 00
William Anderson.....	2 00
Rev. G. Robertson.....	3 00
Henry G. Reid.....	1 00
Mrs. F. Ruddell.....	1 00
Wesley Bessey.....	1 00
Ezra Bessey.....	1 00
Miss H. M. Bessey.....	1 00
Mrs. Dr. McCullough.....	1 00
Mr. F. Snider.....	1 00
Miss Black.....	1 00
John Goodney.....	1 00
Small sums.....	4 55

Collected by Miss Jessie Barber and Miss Nellie May.

Joseph Barber.....	\$20 00
J. R. Barber.....	10 00
James Barber.....	5 00
Mrs. Wm. Hardy.....	1 00
Small sums.....	4 50
Collection.....	12 00

\$86 05

HUMBER SUMMIT.

Ladies' Auxiliary.....	\$19 17
".....	6 35
".....	10 00

\$35 52

NEWMARKET.

Rev. W. W. Smith.....	\$ 4 00
Joseph Millard.....	4 00
J. C. Robertson.....	1 00
G. C. Mortimore.....	1 00
J. H. Millard.....	1 00
Robert Millard.....	1 00
Sums under \$1.....	6 80
Collection.....	2 66

\$21 46

NORTH ERIN.

Collections.....	\$ 7 40
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PINE GROVE.

Ladies' Auxiliary.....	\$ 8 00
William Jeffry.....	1 00
H. Akain.....	1 00
W. A. Wallis.....	1 00
Mrs. R. Snider.....	1 00
Small sums.....	1 75

\$13 75

RUGBY.

Jasper Ruddall.....	\$ 1 00
W. H. Rouse.....	2 00
Mrs. Bagshaw.....	1 00
John Johnston.....	2 00
Wm. Johnston.....	1 25
George Sitster.....	1 00
Andrew Robertson.....	1 00
J. Ball.....	1 00
Mrs. J. Hardie.....	1 00
Mr. Cameron.....	1 00
Mrs. E. Johnston.....	1 00
Mr. and Mrs. C. Harvie.....	2 00
John Langman.....	1 00
J. C. Harvie.....	1 00
Donald Harvie.....	1 00
C. Harvie.....	1 00
Small sums.....	11 75

\$31 00

STOUFFVILLE.

Mrs. J. Unsworth.....	\$ 2 00
G. Robinson.....	2 00
Mrs. S. Freel.....	2 00
Mrs. W. Sanders.....	2 00
R. J. Daley.....	2 00
Mrs. S. Mertens.....	2 00
Mr. Nichols.....	2 00
J. Mertens.....	1 00
C. D. Mertens.....	1 50
G. Schankel.....	1 00
G. H. Kemp.....	1 00
R. P. Coulson.....	1 00
J. Jermain.....	1 00
R. Knill.....	1 00
Miss E. Bentley.....	1 00
Mr. Blaikie.....	1 00
M. Flint.....	1 00
Mrs. Bentley.....	1 00
Small sums.....	5 50
Sunday-school collection.....	5 00
Public collections.....	6 90

\$42 90

TORONTO, ZION.

Young Men's Meeting.....	\$ 7 30
Benevolent Fund.....	50 00
Mrs. Rockham.....	10 00
Special collection.....	45 71
Rev. E. Ebbs, for Superint'dt.....	1 00

\$114 01

TORONTO, NORTHERN.

Collections.....	\$200 00
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TORONTO, WESTERN.

Collected by Mrs. F. Tepper and Mrs. Geo. Roper.

Rev. A. F. McGregor	\$ 2 00
Mrs. Tepper	2 00
Mrs. Stevens	1 00
C. Crasswiller	1 00
William McDonald	1 00
C. Brasier	1 00
Small sums	12 35
Collection	4 91
	<hr/>
	\$25 26

TORONTO, BOND STREET.

Joseph Davidson	\$ 5 00
E. Beckett	5 00

Francis Hall	3 00
J. Passmore	2 00
	<hr/>
	\$15 00

TORONTO, YORKVILLE.

Subscriptions	\$20 00
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UNIONVILLE.

Public collections	\$18 10
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VESPRA.

R. Russell	\$ 1 00
J. Partridge	1 00
C. Wattie	1 00
Small sums ..	16 00
Collection	3 00
	<hr/>
	\$22 10

ONTARIO EASTERN ASSOCIATION.

BELLEVILLE.

William F. Mendell	\$ 2 00
Collection	6 25
	<hr/>
	\$8 25

BOWMANVILLE.

Richard Shaw	\$ 5 00
Miss C. Shaw	1 00
Rev. W. H. Warriner	1 00
H. W. Reffell	1 00
W. R. Climie	2 00
James McClung	2 00
H. C. Tait	1 00
W. S. Russell	1 00
J. Heal	1 00
W. McMurtry	2 00
Mrs. W. McMurtry	2 00
D. Stott	1 00
Mrs. Pope	1 00
Mrs. Farewell	1 00
Mrs. McGill	1 00
George Piggatt	1 00
Mr. Bradshaw	1 00
Mr. Lascombe	1 00
Mr. Bunney	1 00
J. Stephens	4 00
Small sums	6 75
	<hr/>
	\$37 75

BROCKVILLE.

Collection	\$ 8 62
James McCallum	2 00
	<hr/>
	\$10 62

COBOURG.

Collected by Misses Tillie and Emma Field

Messrs. Field & Bro	\$10 00
F. W. Field	4 00
J. P. Field	2 00
William Kerr	2 00
John Kerr	2 00
William Field	1 00
S. M. Flynn	1 00
H. Evans	1 00
Mrs. Battell	1 00
Mr. Tourje	1 00
Mr. Hayden	1 00
C. Lawes	1 00
J. D. Roberts	1 00
J. Norris	1 00
J. Flynn	1 00
T. Gillbard	1 00
L. Routh	1 00
James Stewart	1 00
James Palmer	1 00
Small sums	3 00
Sunday-school	5 00
Church collections	10 08

Collected by Miss Fannie Lawes.

Thomes Harper	5 00
Mrs. R. Rose	1 00
Miss Eagleson	1 00
Mrs. Harrison	1 00
Miss Averil	1 00
Guillet & Bickle	1 00
Martin Jex	1 00
H. Pedley	5 00
John Piper	1 00

Mrs. Jar
Small s

Collected

Mr. and
J. Eagle
Mrs. and
J. Kelly
Mrs. J.
Jane Ea
Mr. and
R. Eagle
J. Crosgr
H. Ash.
R. S. Ja
Leonard
Mark Fi
Miss El
Small s

Collected

Rev. H.
George
Mrs. W
Mrs. G
Mrs. Jar
Mrs. M.
Mrs. T.
Mrs. J.
Miss L.
Miss J.
W. Da
Miss L.
William
Miss M
Small s

Collec

Mr. and
G. Avery
Mr. and
Miss M
Mrs. R.
Mr. C. S
Miss Be
Edith a
A. Hosk
Mr. and
Small s
Church

Tot

SUBSCRIPTIONS FOR THE C. C. M. S.

235

Mrs. James Crossen..... \$ 1 00
 Small sums 3 25
 \$73 33

COLDSPRINGS.

Collected by Misses J. McBride and Mary Ash.

Mr. and Mrs. W. Rosevear.... \$ 3 50
 J. Eagleson 2 00
 Mrs. and Miss Kelly..... 1 00
 J. Kelly 1 00
 Mrs. J. Eagleson 1 00
 Jane Eagleson 1 00
 Mr. and Mrs. J. Davidson 1 00
 R. Eagleson 1 00
 J. Crosgray..... 1 00
 H. Ash..... 1 00
 R. S. Jamieson 1 00
 Leonard Ash..... 1 00
 Mark Fisher 1 00
 Miss Ellen Eagleson..... 1 00
 Small sums 4 65
 \$22 15

Collected by Miss Jane Davidson and Miss Betsy Kent.

Rev. H. Pedley..... \$ 5 00
 George Kent..... 2 00
 Mrs. Watt..... 1 00
 Mrs. G. Stewart..... 1 00
 Mrs. James Eagleson 1 00
 Mrs. M. Eagleson 1 00
 Mrs. T. Davidson..... 1 00
 Mrs. J. Davidson..... 1 00
 Miss L. Davidson..... 1 00
 Miss J. Davidson..... 1 00
 W. Davidson 1 00
 Miss L. Davidson..... 1 00
 William Cook 1 00
 Miss M. Stewart..... 1 00
 Small sums 1 25
 \$20 25

Collected by Miss M. Gowdy and Miss E. Eagleson

Mr. and Mrs. J. Rosevear.... \$10 00
 G. Avery..... 2 00
 Mr. and Mrs. A. Lilton 2 00
 Miss M. Gowdy..... 1 00
 Mrs. R. Teney..... 1 00
 Mr. C. S. McCarty 1 00
 Miss Bella Eagleson..... 1 00
 Edith and Wilfred Hoskins.. 1 00
 A. Hoskins..... 1 00
 Mr. and Mrs. T. Lilton 1 00
 Small sums 3 10
 Church collection..... 14 18

Total amount collected .. \$80 68

HAWKESBURY.

Collection \$ 8 70
 " 13 25
 \$21 95

KINGSTON.

First Congregational Church.

The Misses Robertson..... \$25 00
 Mrs. George Robertson..... 20 00
 Rev. S. N. Jackson, M.D 20 00
 George S. Fenwick 20 00
 Sabbath-school..... 17 00
 Mrs. Thomas Hendry..... 12 50
 Thomas McK. Robertson 5 00
 W. N. Tyner..... 5 00
 P. R. Henderson 5 00
 John McEwen 3 00
 James A. Hendry & Bro..... 3 00
 Mrs. Henry Folger..... 2 00
 Spence & Crumley 2 00
 James Henderson..... 2 00
 J. S. Henderson 1 00
 Mrs. Harvey..... 1 00
 Walter Horton..... 1 00
 Thomas Savage..... 1 00
 John McKelvey..... 1 00
 Mrs. John McKelvey 1 00
 Thomas Hayward 1 00
 John Driver 1 00
 J. Boyd 2 00
 No name..... 1 00
 Mrs. Wm. McCutcheon..... 1 00
 Mrs. Wm. Derry 1 00
 John Monteath..... 1 00
 Dr. K. N. Fenwick..... 1 00
 Miss E. Moffatt 1 00
 Rev. R. McKay..... 2 00
 P. R. Henderson 2 00
 Samuel Hamilton..... 1 00
 Small sums..... 3 24

\$165 74

KINGSTON.

Bethel Church.

Collection \$106 25

LANARK, FIRST.

ROSETTA.

Collected by Miss Isabella Ramsbottom and Miss Mary A. Arnot.

William Arnot, sen \$ 1 00
 James Robertson..... 1 00
 Miss M. A. Arnot..... 1 00
 Smaller sums..... 4 30

\$7 30

MIDDLEVILLE.

Collected by the Misses Affleck, Blackburn and Croft.

Wm. Croft, senr.	\$ 4 00
R. Affleck, senr.	2 00
R. R. Affleck.	1 00
W. B. Affleck.	1 00
Miss Affleck.	1 00
George Aithman.	1 00
Rev. E. C. W. MacColl.	2 00
A. R. McIntyre.	2 00
Small sums.	7 95

\$21 95

HOPETOWN.

Collected by the Misses Craig and Jane and Euphemia McIntyre.

Thomas Bullock, sen.	\$ 2 00
T. D. Craig.	1 00
John McIlwaith.	1 00
Small sums.	6 75

\$10 75

Total for Lanark First .. \$40 00

LANARK VILLAGE.

B. Caldwell.	\$20 00
R. Robertson.	15 00
John Mair.	10 00
Rev. B. W. Day.	8 00
William Caldwell.	5 00
T. B. Caldwell.	3 00
W. W. Craig.	3 00
Thomas Baird.	1 00
Frank Day.	1 00
Thomas Watt.	1 00
Mrs. James Prentice, senr.	1 00
Ladies' Missionary Society ..	30 00
Smaller sums.	6 25

\$104 25

MARTINTOWN.

H. Christie.	\$ 2 00
Peter Christie.	4 00
H. F. McDermid.	5 00
A. F. McDermid.	4 00
Finlay McCallum.	2 00
John A. McCallum.	1 00
Archibald Campbell.	1 00
A. J. McDermid.	1 00
H. P. Christie.	1 00
Mrs. Neil Campbell.	1 00
Finlay McIntyre.	1 00

R. Smart.	\$ 1 00
P. H. McDermid.	1 00
H. S. Christie and A. Lamab. ..	1 00
Collection.	3 05

\$29 05

OTTAWA.

Collections.	\$25 00
Miss McKillican.	2 00
Collection.	35 00

\$62 00

ST. ELMO.

J. Kennedy.	\$10 00
Rev. D. MacCallum.	10 00
D. A. McDougall.	5 00
P. Munro.	5 00
D. Sinclair.	4 00
J. J. McEwan and wife.	4 00
D. P. McDougall and wife.	3 00
F. D. and Mrs. Sinclair.	3 00
P. and Mrs. Sinclair.	2 00
J. Robertson.	2 00
D. Kennedy.	2 00
J. A. McEwan.	2 00
Miss M. Christie.	2 00
Hugh McEwan.	2 00
D. McDougall.	2 00
J. P. McDougall.	2 00
N. McColl.	2 00
P. P. McDougall.	2 00
T. McEwan.	2 00
A. P. McDougall.	2 00
D. McEwan.	2 00
Mr. and Mrs. Wigor.	2 00
P. J. McEwan.	1 00
M. McDougall.	1 50
Miss Wood.	1 00
F. McEwan.	1 00
D. T. Munro.	1 00
D. A. McEwan.	1 00
J. Christie.	1 00
W. A. Kennedy.	1 00
C. Sinclair.	1 00
J. Sinclair.	1 25
Small sums.	1 28

\$90 03

VANKLEEK HILL.

Collection.	\$14 64
Ladies' Auxiliary.	20 00

\$34 64

QUEBEC ASSOCIATION.

AYERS FLAT.

Collection.	\$ 8 10
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BROWN'S HILL.

Collection.	\$ 2 50
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Collection

George V

"

Mrs. Mai

Mrs. Spau

A. Spauld

John Mo

Miss Hill

Mrs. H.

Ladies' A

Sunday-sc

Mrs. Brig

Collection

Ladies' M

Collectio

Collection

Collection

FR.

Collection

Collection

Ladies' M

Sunday-scl

Collection

J. W. C. M

Rev. R. K.

J. Kay.

W. Neil ..

Mrs. L. Mi

W. W. A.

J. McKeck

J. McIndo

J. McIntosl

Mrs. J. H.

W. Miner

W. B. Har

Dr. Cowle

A. McKeci

E. T. Mil

J. Kent ..

J. Baird.

R. Ball ...

Mrs. Telfer

Jas. Linton & Co	\$20 00
Rev. Dr. Stevenson.....	10 00
Rev. Dr. Wilkes	10 00
Rev. Dr. Cornish.....	10 00
Charles Alexander	10 00
Wm. Reid	10 00
Mrs. Leeming	10 00
Wm. Moodie.....	10 00
H. K. Ritchie	10 00
J. B. Learmont.....	10 00
J. M. M. Duff	7 50
Mrs. Hy. Lyman	5 00
Henry Lyman	5 00
C. R. Black	5 00
Theo. Lyman.....	5 00
J. B. Sutherland	5 00
D. Downs	5 00
F. Scholes	5 00
Jno. Popham	5 00
S. English	5 00
Anonymous	5 00
A. Savage	4 00
John McIntosh.....	2 50
F. E. Gilman.....	2 50
Miss Robertson.....	2 00
F. Massey	2 00
J. C. Lonsdale	2 00
Mrs. Lay	2 00
Mrs. S. M. Walker	2 00
H. Saunders	2 00
Anonymous	1 50
R. G. Brown	1 00
P. H. Cowper	1 00
A Friend	1 00
A. Baird.....	1 00
Miss Wilkes	1 00
Anonymous	1 00
Mrs. Baxter	1 00
F. F. Blackader	1 00
A. Burkes	1 00
Collections.....	28 00
	<hr/>
	\$459 00

SHERBROOKE.

Sunday-school

\$10 00

ST. ANDREWS.

Dr. Dewer.....	\$ 5 00
Mr. Lamb	3 00
A. Dewer	1 00
Mrs. J. Webster	1 00
	<hr/>
	\$10 00

TICHURST.

Collection

\$ 7 00

ULVERTON.

Ladies' Auxiliary.....	\$11 33
Collection	1 50
	<hr/>
	\$12 83

WATERVILLE.

Collected by Mrs. R. Freeland and Miss Gales,

Rev. Geo. Purkis	\$ 3 00
C. H. Coulson	1 00
N. Johnson	1 00
F. Gale	1 00
T. R. Paige	1 00
C. O. Swanson	1 00
Jas. McIntosh	1 00
Wm. McKay.....	1 00
John McIntosh.....	1 00
A. Gale	1 00
J. C. Purkiss.....	1 00
Mrs. R. Freeland	1 00
Small sums	16 00
Collections.....	18 10
	<hr/>
	\$48 10

NOVA

BEA
Collection

Collection

Co
Subscripti

C
Collection

E

A. W. Ma
D. McKen
Mrs. A. W
A. K. Moo
Mrs. A. K
Susan A.
L. G. Moo
Capt. S. B
Mary E. T
Mrs. J. El
Lena Moo
Woodberr
Mrs. W. M
S. M. Hill
Hattie Hil
A friend ..
Noble Sim
John Moo
Rufus Smi
C. E. Flet
Mrs. C. E.
Robt. Mo
Walter Fa
R. C. Fult
Mrs. R. C.
Miss Bent
Robt. Hill
Mrs. R. H
Mrs. S. H.
A friend ..
Mrs. S. G.
Mary E. M
T. F. McK
A friend ..
A friend ..
A friend ..

NOVA SCOTIA AND NEW BRUSWICK MISSIONARY SUBSCRIPTIONS.

BEACH MEADOWS, N.S.
Collection \$ 4 30

BADDECK, C.B.
Collection \$ 2 00

CORNWALLIS, N.S.
Subscriptions \$18 44

CHEBOGUE, N.S.
Collection \$ 7 40

ECONOMY, N.S.
A. W. Main \$ 5 00
D. McKenzie..... 6 00
Mrs. A. W. Main..... 1 00
A. K. Moore 2 00
Mrs. A. K. Moore..... 1 00
Susan A. Moore .. 1 00
L. G. Moore 1 50
Capt. S. B. Taylor 1 50
Mary E. Taylor 1 00
Mrs. J. Ellis 2 00
Lena Moor 50
Woodberry Moon 1 00
Mrs. W. Moore..... 50
S. M. Hill 2 00
Hattie Hill..... 50
A friend 25
Noble Simpson..... 1 00
John Moore 1 00
Rufus Smith 25
C. E. Fletcher 25
Mrs. C. E. Fletcher..... 25
Robt. Monsey 50
Walter Fabmon 50
R. C. Fulton 2 00
Mrs. R. C. Fulton 1 00
Miss Bentley..... 50
Robt. Hill 1 50
Mrs. R. Hill 50
Mrs. S. H. McLachlin 25
A friend 25
Mrs. S. G. Moore..... 25
Mary E. Moore..... 25
T. F. McKenzie 1 50
A friend 50
A friend 50
A friend 50
\$40 00

KESWICK RIDGE, N.B.
Samuel Clark \$ 1 00
George Mitchell 1 00
Rev. D. W. Cameron 1 00
Mrs. D. W. Cameron 50
Miss Bessie Cameron 50
Chas. Pickard 50
Moses Pickard 50
Robert K. Jewett 50
Mrs. Jas. Clark..... 50
Jas. W. Jewett 50
Mrs. Thos. Coburn 50
Harvey R. Jewett..... 50
Allen J. Bair 50
Mrs. Wm. Mitchell 50
Wm. Mitchell (Ridge) 75
Amos Pickard 40
Small Sums 9 35
\$19 00

LIVERPOOL, N.S.
Collection \$ 5 00

LOWER SELMAH, N.S.
Collected by Miss Eliza Anthony,
Andrew Anthony..... \$ 2 00
Mrs. A. Anthony 1 00
Robt. M. Anthony 1 00
Edwin S. Anthony 1 00
Andrew M. Anthony 1 00
Eliza E. Anthony 50
J. M. Crow..... 2 00
D. R. Crow 2 00
Jas. R. Crow..... 1 00
Edward McLellan 1 00
Jas. E. Harvie 50
Annabel Crow 50
Mrs. Angus McKiel..... 50
Herbert Stirling 25
\$14 25

MANCHESTER, N.S.
Collection \$ 9 75

MARGAREE, C.B.
Collection \$20 00

MILTON, N.S.
Miss Experience Tupper \$ 5 00
E. H. Freeman..... 3 00
W. H. Freeman..... 4 00

240 SUBSCRIPTIONS FOR THE N. S. AND N. B. M. S.

Miss Jedidah Tupper.....	\$ 2 00
Nathan Tupper.....	1 00
Richard Knowles.....	1 00
Miss Louisa Freeman.....	1 00
Small sums	1 50

Union meeting in Milton, 1883 \$19 50
\$11 06

MAITLAND, N.S.

Collected by C. J. White.

Capt. Wm. McDougall	\$ 3 00
Fred. McDougall.....	2 00
Mrs. Wm. McDougall.....	1 00
C. J. White	1 50
Mrs. C. J. White.....	50
Finley McDonald.....	1 00
Mrs. MacDonald	50
John Whidden	1 50
Lucy A. Whidden.....	50
J. Faulkner and wife.....	1 50
Rev. Jacob MacLellan	1 00
Mrs. Thos. S. Crow, senr....	1 00
James Whidden	1 00
Capt. S. B. Fullmore.....	1 00
Mrs. Jessie MacNutt	1 00

\$18 00

MAITLAND SOUTH, N.S.

Collected by Adam Jackson.

Stephen Jackson	\$ 2 00
Caleb P. Jackson.....	1 00
Adam Jackson	1 00
Mrs. Adam Jackson.....	1 00
Angus Rose	1 00
James Rose	1 00
Mrs. Cyrus Fisher	1 00
Rebecca Jackson	50
Mrs. Alex. Rose	50
Stewart Rose.....	50
Lydia S. Dimock.....	75
George Dimock.....	50
Parmenius Dimock.....	50
Daniel B. Dimock	50
George M. Cameron and wife	75
James Dimock.....	50
John McQuarrie	50
Nelson Allison	50
John Dow	50
Emily Dow	50
John Kehoe and family.....	1 10
Mrs. Duncan Cameron and others, small sums	4 90

\$21 00

MOOSE BROOK, N.S.

William Ferguson and wife..	\$ 1 50
Joseph F. O'Brien	1 50

John Rolf	\$ 2 00
M. Terhune	1 00
Catharine Rolf	50
Mrs. William Stephens.....	50
Small sums	1 00

\$ 8 00

NOEL, N.S.

Collected by Miss Victoria O'Brien and Miss Agatha Morrison.

Rev. J. W. Cox.....	\$10 00
Mrs. J. W. Cox.....	2 00
Josie May	1 00
"The Little Ones"	1 00
Mrs. Sarah O'Brien.....	5 00
Andrew M. Crow.....	2 00
Robt. Faulkner.....	2 00
Albon S. Main	2 00
Mrs. Andrew Main	2 00
Fulton J. Main.....	2 00
J. M. O'Brien	1 00
Mrs. J. M. O'Brien	1 00
Silas O'Brien.....	1 00
Mrs. Silas O'Brien	50
Sidney.....	50
Alex. C. O'Brien	1 00
Mrs. Geo. O'Brien, senr.	1 00
Mrs. Amos O'Brien.....	1 00
R. P. O'Brien	1 00
Victoria and Leander O'Brien	1 00
Lettie and George O'Brien ..	1 00
Mrs. Rufus O'Brien and Son..	1 00
Mrs. C. Douglas O'Brien	50
Capt. Chas. Crow.....	1 00
Mrs. C. Crow	1 00
Mrs. Andrew M. Crow	1 00
Thos. Stewart Crow	1 00
Jennie and Alice Crow	75
Agatha Morrison	1 00
Martin Morrison	50
Benjamin Densmore	1 00
S. M. Densmore	1 00
Miss Jane Densmore	50
Jacob Miller	1 00
Mrs. Isaac Spencer	1 00
Mrs. Jane G. Thomson	1 00
Mrs. R. M. Stirling.....	1 00
Arthur Faulkner	1 00
J. M. Murphy	1 00
Mrs. Gauld	50
Charles Fielding	50
Mrs. Albon S. Main.....	50
Edith B. Main	50
Chipman Main.....	50
Everett Main.....	50
Jennie Main	50
Mrs. Isaac O'Brien, senr.	25
Joseph Hines.....	50

\$60 00

From who
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PLEA

Rev. W. P
Mrs. Davie
Lysander
Wm. Veni
Jacob Colp
Nathaniel
A. J. Fanc
Philip Far
Joseph Col
Joseph Col
Small sum

BAKER

Michael C
Obediah B
Isaiah Bak
Jonas Boli
Benj. Bake
Small sum
Collection

Mrs. Calel
John Zink
William Si
William Si
Mr. Russel
Miss Hert
Collection

Total fr

SI

Collecte

Archibald
C. J. Burp
Charles B
Adolphus
Mrs. James
James A. J
Lottie R. U

SUBSCRIPTIONS FOR THE N. S. AND N. B. M. S. 241

From whole field, Noel, Maitland, etc\$121 25

Mrs. Clayton..... \$ 55
Ward Barker..... 50

\$13 05

PLEASANT RIVER, N.S.

Rev. W. Peacock and Ida \$ 2 11
Mrs. David Freeman 1 00
Lysander Waterman 1 00
Wm. Veniot 1 00
Jacob Colp..... 75
Nathaniel Colp..... 75
A. J. Fancy 50
Philip Fancy..... 50
Joseph Colp, senr..... 50
Joseph Colp, junr..... 50
Small sums 1 25

\$10 07

Collected by Miss Alice Harrison.

Miss Harrison..... \$ 2 00
Hon. A. Harrison, M.L.C.... 1 50
Mrs. A. Harrison..... 1 50
Charles B. Harrison 1 00
Fred. J. Harrison..... 1 00

\$ 7 00

Collected by Miss Phœbe Burpee.

Rev. J. Barker..... \$ 1 50
David H. Burpee..... 3 00
Mrs. Barker 1 00
Charles H. Barker..... 1 00
Lizzie Barker 1 00
S. Burpee 1 00
Mrs. F. B. Jewett..... 1 50
P. E. Burpee..... 50
Moses Burpee 50
Miss C. Burpee..... 50
Adie Burpee 25

\$11 75

Total..... \$31 80

BAKER SETTLEMENT, N.S.

Michael Crouse \$ 1 50
Obediah Baker 50
Isaiah Baker 50
Jonas Bolivar 50
Benj. Baker 41
Small sums 1 15
Collection 52

\$ 5 08

ST. JOHN, N.B.

Collection \$32 00

OHIO, N.S.

Mrs. Caleb Dory..... \$ 1 00
John Zink 50
William Silver, senr..... 50
William Silver, junr..... 25
Mr. Russell 26
Miss Hertte and others..... 1 10
Collection 30

\$ 3 86
Total from the field..... \$19 00

YARMOUTH, N.S.

Collection \$35 00

SHEFFIELD, N.B,

Collected by Miss Mary E. Barker.

Archibald Barker..... \$ 2 00
C. J. Burpee 2 00
Charles Burpee, M.P 3 00
Adolphus Burpee..... 1 00
Mrs. James Harrison 1 00
James A. Johnson, B.A 1 00
Lottie R. Upton 1 00

LADIES' MISSIONARY SOCIETY.

Yarmouth \$60 00
Chebogue 6 00
Sheffield..... 25 00
Pleasant River..... 4 25
Brooklyn 30 00
Beach Meadows 20 00
Liverpool 42 50
Milton..... 59 70
Mrs. Sarret, per Miss Tupper. 5 00
St. John 27 72
Canning 9 00
Economy 9 75

\$298 92

Total collections from churches 384 44

Total from N.S. and N.B\$683 36

\$ 2 00
1 00
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1 00

\$ 8 00

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\$60 00

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THE ADVANCE, OF CHICAGO,

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