

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD
THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.
ESTABLISHED 1871.

Vol. 32.

TORONTO, CANADA, THURSDAY, MAY 3, 1906.

No. 18.

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**THE CANADIAN NORTH-WEST
 HOMESTEAD
 REGULATIONS.**

Any even numbered section of Dominion Lands in Manitoba or the North-West Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one quarter section, of 160 acres, more or less.

ENTRY.
 Entry may be made personally at the local land office or the district in which the land is situated.

HOMESTEAD DUTIES.
 A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same town, township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 20 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT
 should be made at the end of three years, before the Local Agent, Sub-Agent, or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands, at Ottawa, of his intention to do so.

INFORMATION.
 Newly arrived immigrants will receive at the Immigration Office in Winnipeg or at any Dominion Lands Office in Manitoba or the North-West Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing land to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Land Agents in Manitoba or the North-West Territories.

W. W. CORY.

Deputy Minister of the Interior

N.B.—In addition to Free Grant Lands to which the regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from railroad and other corporations and private firms in Western Canada.

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Lessons for S

May 6—Th

Morning—Numbers 22

Evening—Numbers 23

May 13th—F

Morning—Deut. 4, 10

Evening—Deut. 4, 23 to

May 20—F

Morning—Deuteronom

Evening—Deuteronom

May 27—F

Morning—Deuteronom

Evening—Deuteronom

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THIRD SUNDAY

Holy Communion
 Processional: 21
 Offertory: 307, 4
 Children's Hymns
 General Hymns

FOURTH SUNDAY

Holy Communion
 Processional: 22
 Offertory: 138, 2
 Children's Hymns
 General Hymns

Truth.

A word of word
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Canadian Churchman.

TORONTO, THURSDAY, MAY 3, 1906.

Subscription - - - - - **Two Dollars per Year**
(If paid strictly in Advance, \$1.00.)

NOTICE.—Subscription price to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; if paid in Advance, \$1.50.

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CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,
FRANK WOOTTEN,
Box 34, TORONTO.

Phone Main 4643.
Offices—Union Block, 36 Toronto Street.

Lessons for Sundays and Holy Days.

May 6—Third Sunday after Easter
Morning—Numbers 22; Luke 23, 26 to 50.
Evening—Numbers 23 or 24; 1 Thess. 3.

May 13th—Fourth Sunday after Easter.
Morning—Deut. 4, 10 to 23; John 3, 22.
Evening—Deut. 4, 23 to 47, or 5; 1 Tim. 1, 18, & 2.

May 20—Fifth Sunday after Easter.
Morning—Deuteronomy 6; John 6, 41.
Evening—Deuteronomy 9 or 10; 2 Tim. 3.

May 27—First Sunday after Ascension.
Morning—Deuteronomy 30; John 10, 22.
Evening—Deuteronomy 34; or Joshua 1; Hebrews 2 and 3 to 7.

Appropriate Hymns for Third and Fourth Sundays after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

THIRD SUNDAY AFTER EASTER.

Holy Communion: 312, 548, 556, 559.
Processional: 215, 302, 306, 393.
Offertory: 307, 441, 499, 532.
Children's Hymns: 446, 565, 568, 569.
General Hymns: 447, 498, 527, 537.

FOURTH SUNDAY AFTER EASTER.

Holy Communion: 309, 319, 321, 322.
Processional: 224, 242, 390, 392.
Offertory: 138, 239, 243, 292.
Children's Hymns: 233, 329, 333, 336.
General Hymns: 220, 240, 260, 295.

Truth.

A word of wonderful meaning is the old Anglo-Saxon derivative, truth. It roots itself in the belief of each man who has been born into this world; and the character and conduct of each are like the flower and fruit of a tree, the product of the root whether it be true or false. For do not grievous errors in faith and life amply warrant the quaint expression of Pier's "Plowman," where he speaks of "Many a false truth." But of real truth how splendidly Milton writes: "The very essence of truth is plainness and brightness; the darkness and crookedness is our own. The wisdom of God created understanding, fit and proportionate to truth, the object and end of it." As the electric light plainly shows the road to the wayfarer on the darkest, stormiest night, so the light of Divine truth has never yet failed to guide the most tried and troubled seeker "into the way of righteousness."

The Cattle Embargo.

A great deal of feeling has been imported into the question of the re-admittance of our cattle for fattening purposes into the British Islands. An excellent and mutually advantageous business had sprung up. Our animals were shipped from the ranches and thrived marvelously in the salt air on the rich pastures. But a contagious disease developed there, immense loss was sustained in trying to stamp it out, and, of course, our cattle were prohibited, except for immediate slaughter. The disease had never been known in Canada before or since that fateful time, but that it had developed there is no question, and naturally enough people in England shrink from a probable repetition of the plague, besides vested interest would be hurt, and Ireland, poor Ireland, according to Mr. O'Brien, would be kilt entirely again. On this side it is a matter of sentiment, and Sir Wm. Van Horne recommends the suspension of the preference. Calm and experienced observers think that it would be better to leave well alone.

Home Feeding.

Times have changed since the days of shipments, there is no need to dispose of our assets in that way, we are quite able to fatten our own cattle, and there is more to be made by doing so. The aged Sir William Howland pleads strongly against having the bars taken down, it will ruin our cattle, he says, the young immature ones will be exported. Mr. T. J. Gordon, a member of the Manitoba Legislature, said: "The reason why I think it desirable that the prohibition should not be removed is that it is best for the Canadian cattle producers that they should fatten their own cattle. We have food in abundance, and it is wholesome food and nutritious. Land is cheap and good, and we can grow excellent roots and rich pasture. Why should we not fatten our cattle and continue to have them slaughtered on arrival at British ports and their carcasses sent right to the meat markets. I am inclined to think that such a change as would permit the admission of Canadian store cattle to be fattened on British pastures would be distinctly injurious to Manitoba and the North-West." Mr. Gordon, and his partner, Mr. Ironsides, of Montreal, own three large ranches in Saskatchewan, and ship more cattle than any one in Canada. Mixed farming is steadily increasing in Manitoba, and is our greatest safe-guard against loss through frost. There are few ranches left in Canada, but the number of cattle is increasing and so is the home consumption. There are now between 700,000 and 1,000,000 cattle on the farms and ranches of Manitoba and the North-West Provinces, and any sudden change in the market conditions means a serious thing for the country. Therefore, a refusal to permit the traffic is the best thing for the three North-West Provinces.

A British Hero.

It is not alone in war, on land or sea—with bands playing, comrades cheering, and the enthusiasm and emulation of a blood-stirring contest to inspire one that true British heroes are brought to light—but wherever danger and duty point the way the occasion seems to produce the man. In the April number of the "Navy League Journal" may be found one of those short, but stirring records of an incident in the merchant service which amply proves our point. The 4,000-ton steamship "British King," on a voyage from New York to Antwerp in March last, was caught in a tremendous gale and shipped large quantities of water. She sprung a leak. Her Master, Captain James O'Hagan, at once went below to search out and stop the leak. When doing so, through the pitching of the vessel, some heavy packages fell on him breaking one of his

legs in two places so badly that the bone protruded, and inflicting besides severe internal injuries. The gallant Captain refused to be removed or attended to, and stuck to his post directing his men and doing all that was possible to save his ship. She was, however, not to be saved, but before she went down about half the crew were rescued by steamships, which came to their aid. Shortly after being taken on board the Leyland Liner, "Bostonian," Captain O'Hagan died. No battlefield death was his, but the death of a hero of duty; a true leader. Taking the post of danger; himself striving in the hold of the great ship, amongst the tumbling bales, away from the throng, at risk of his life, to save his ship and men, seriously maimed, injured internally, he subdues all pain, and thought of self, and to the last sticks to his duty—every inch a man, every whit a hero! Truly, the green isle, in the Irish sea has given many a noble name to the annals of British achievement by land and sea. To our mind none of them has surpassed in simple courage and steadfast adherence to duty Captain James O'Hagan.

Women's Manners.

While travelling on a street car a few days ago, the present writer remembered a paragraph which appeared in this column lately upon the unfeeling rudeness of the boys of this generation. What occurred on that car showed that the cause was deeper-seated than boys' manners, and the reason for so believing was as follows. The time was about four o'clock, the car was filled, every seat occupied by women and children and some men standing. Among them were two old men, one of them feeble as well. The women were from fourteen to, well, forty, were of the better class, and unusually healthy and strong. Not one, not a single one, offered a seat,—on the contrary two glared at the conductor who dared to suggest that the children should make way for passengers who paid their fares. Here, the thought occurred is the reason for the boys' behaviour. As children they are taught to behave as these children did, they, like their elders, sat tight. But the elders, how shocking it was, to see a car full of healthy women without a spark of Christian or womanly feeling. They are the people to be reformed. When the mothers and sisters, cousins and aunts exhibit good manners and teach them to their children, then, but not till then, can we hope for better manners and better principles from the boys. All should bear each other's burdens.

English Poor Rates.

We mentioned the case of the Poplar emigrant who left home in consequence of the taxes caused by the outrageous extravagance to the paupers. Mr. George R. Sims tells us that in Bermondsey the cost of pauper children is a guinea a head per week, that the average cost to the ratepayers of a grown-up pauper is over \$4 a week, and thus a family soon costs the ratepayers fifteen hundred dollars a year. As Mr. Sims says, the children of the paupers cared for at a guinea a head are far better off than the children of thousands of toilers who earn their own living and owe no man anything. No wonder the immigration of this working class to Canada is increasing. It is a very fortunate thing that John Burns is at the head of the department, as we see that he is making these masters sit up and be somewhat honest in their dealings. Bumble seems to have gone from one extreme to another. Another department that we hope to find his influence exerted in is in the model workmen's dwellings, which he found were largely turned into working bachelors clubs, as unwholesome a development as some classes of west-end clubs kept up for a different social grade.

3, 1906.]

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Boarding House Life.

The development of factory life and departmental stores has completely changed the social habits of residents in these town parishes, and it is necessary for the clergy to adapt their hours of visiting and modes of getting in touch with the parishioners. If that is not done a very small portion of the inhabitants will ever come personally in contact with the clergyman. The business hours must be remembered if the residents of boarding houses are to be met. In discussing apartment house life in New York, Dr. Huntington, rector of Grace Church, made an interesting and significant statement concerning the difficulties that beset ministers in that city in the pursuance of their pastoral duties. He began by saying that, as the shape of the city made necessary the erection and habitation of such houses, it was quite useless to rail against those who live in them, but he added: "On the other hand, they hermetically seal their occupants from the parish minister. If he calls at an apartment house he meets a man at the door who treats him much as a charity applicant who is told to go to the Associated Charities office is treated." Of course it is necessary to choose the proper time to call.

True Sympathy.

One of the gratifying results of the San Francisco calamity was the calling forth of sympathy on all sides. The sympathy on such an occasion, which begins and ends in words, is, of course, not to be despised; but the sympathy which goes to the mark is that which carries the hand to the pocket, and without quibbling or debating sends with the utmost despatch to the dreadful scene that which will provide food for the hungry, clothing for the needy and medical help for the sick and suffering. Fine phrases are all very well, but they are but feathers in the balance with that which gives prompt and longed for succour to those whose need is great. Though the people of the United States have declined our offer of substantial aid, we are glad that our Government and people made the offer and made it promptly.

The Salvation Army.

Lieut.-Col. Bruno Friedrich, who has been for a number of years editor of the Canadian "War Cry," issued from the Salvation Army Temple, Toronto, has gone to Germany to edit the "Kriegsrup," or German "War Cry." The Col. says Salvationist prospects in the Fatherland are brighter now than they have ever been. The Kaiser recognizes the army is doing good work among the masses, teaching the people to fear God and respect their sovereign. Such being the attitude of the Emperor all the other classes have become tolerant, with the result that the army reaps a rich harvest. In the city of Berlin alone there are twenty Salvationist corps. Col. Friedrich leaves Canada with regret, for he considers this next to the dear old Fatherland, the finest country in the world. The Army had its struggles in Canada in the early days. But they are over now, thank God! "I leave it," said he, "with its finances in a sound condition; with its organization in an excellent state for evangelical work and social enterprise, and its activities are ever widening." Nothing succeeds like success. The Salvation Army imports many English immigrants. The Church Army exports them, but we were sorry to read in the daily papers when a detachment arrived, there was no one to meet them.

Mining Schemes.

The great mineral wealth of Canada and its present stage of development are arousing considerable interest in the minds of intending investors. One phase of this question cannot be too well borne in mind. An illustration may serve to make it clear. When a great fire occurs

in a wild tract of country, just beyond the belt of flame and smoke hover the hawks and other birds of prey, eagerly seeking and finding feathered victims, who in the flurry and excitement of the moment are off their guard and fall an easy prey to their natural enemies. So about mining countries, especially those to which public interest is largely directed, will always be found a number of keen and unscrupulous speculators, who do not hesitate by wily and attractive schemes in which facts are distorted and truth concealed to take advantage of the eagerness and excitement of would-be investors, and often literally to fleece them. We would say to one and all be cool and wary and on your guard. Deal only with responsible and respectable men. You do not buy a horse, a cow, or a house with your eyes shut. Why should you buy mining shares, town sites, or gilt-edged propositions with a less degree of caution and shrewdness. The fakirs at the country fairs are children in comparison with the schemers at mining centres. Hard-earned, honestly won money should not be lightly parted with. "A bird in the hand" will never fail to be worth "two in the bush."

Dowieism.

Amongst the religious movements of modern times that headed by Dowie is not the least remarkable. It is another evidence of the over-awing influence of a forceful and determined personality over large numbers of his fellow-men. What numberless individuals have done in a small way Dowie has done in a large. The extraordinary pretensions of the man, the ambitious plans set on foot by him, and the unusual confidence he aroused, all combined to make the test of the sincerity of his character, and the truth of his assumptions both severe and searching. Those seemingly who trusted him most are now banded against him, and we suppose deposition will be followed by downfall, and disintegration will be the result to his following.

TWO SUSPENDED MOVEMENTS.

Can any one give a reason for the sudden and mysterious collapse of the two movements for the subdivision of the older Canadian dioceses and the introduction of religious teaching into the Ontario schools. Four or five years ago, if we remember aright, they were in vigorous operation and the prospects for their consummation were, to say the least, promising. To-day they seemed to have receded into the limbo of dead issues or lost causes. Or is it only a case of suspended animation? At one time, even in these fast-moving days, hardly remote, no self-respecting Synod ever dispersed without a strongly-worded resolution on one or both of these subjects. For about ten years the education resolution was the "hardy annual" of our Canadian Synods, and the subdivision of the Ontario dioceses was a standing subject for serious and exhaustive discussion. What has become by the way of the Interdiocesan Committee appointed to consider the re-arrangement of the Dioceses of Huron, Toronto, Ontario, and Algoma. It had two or three very auspicious sessions, and then apparently expired. At all events the machinery suddenly stopped working, and has been rusting in oblivion ever since, if, indeed, the whole paraphernalia hasn't been irrevocably consigned to the scrap heap. Surely as a Church we lack the saving and crowning gift of sticktoitiveness. There was the Church Congress again, which flourished for a few years and then ingloriously collapsed, but that is another story. The disquieting fact remains that we Churchmen in Canada seem to be addicted to the bad habit of enthusiastically undertaking certain enterprises, and then tiring of them. The fact of the matter is, we have had so much done for us that we have never yet learned to depend upon ourselves. The old taint is still in our

blood. We have not learned the one cardinal lesson, essential alike for individuals, institutions and nations, of self-reliance. We have accepted the situation, of course, theoretically, and have certainly learned (of late years) to take the initiative. We can start things, but too often we cannot finish them.

At least three additional Bishops are to-day imperatively needed in the old ecclesiastical Province of Canada, and probably, at least, as many Coadjutors. But the prime need of the hour is an increase in the number of organized centres of work. Where the Bishop goes, the Church goes. The Bishop's personality, taking it altogether, is the most potent single force in the life and work of the Church. This force at present is pitifully diluted. There are not enough Bishops to go round. He has too much surface to spread himself over. There is a little, a very little Bishop for everybody, and never anything approaching enough for anybody. And then how cruelly hard it is upon the Bishop himself. We force him to become a sort of sanctified bagman, and then blame him for not discharging a number of duties, certainly inherent in his office, and of the highest importance, but as absolutely impossible of fulfilment, as would be the combination of the duties of travelling salesman and cashier in the case of the bagman aforesaid. Perhaps when the Society of Psychological Research has solved the problems of "Multiple personality" and "bi-location," he will be able to get along satisfactorily. In the meantime, lacking the capacity for utterly annihilating time and space, the average Ontario Bishop will continue a hopelessly and pitifully overworked official, and enforced smatterer, with the ever-growing burden of scamped work on his conscience. And the Church will continue to suffer. The truth is that the Episcopal system of Church Government has never had a fair chance for the last thousand years. It has never been tried on anything approaching an aggregate scale. The Episcopate, it would seem, has always, at any rate with us, been undermanned. It has been kept far too select. In our opinion we could easily treble our Bishops on this continent, on both sides of the lines to our marked advantage, and find plenty for them to do. The results would in a few years probably astound us, and we don't think the office would be held in any less "reverend estimation." Why the movement has collapsed in Ontario is, we repeat, a mystery. Is there a "nigger on the fence," or is it the old story of an enthusiasm, that flares up and dies down for want of solid sustenance, like the crackling of thorns under a pot. The erection of a third diocese out of Toronto and Huron, or even a fourth, with a slice out of Algoma, should be a simple matter. There is the territory, the parishes, the clergy and the population, and the money in abundance and to spare. The money question, no doubt, is one very real difficulty, and it will remain so, as long as our wealthy laity, with one or two bygone, brilliant exceptions, continue to insult the Church with offerings, that to our better knowledge are the laughing stock of the Presbyterians, Methodists, and Baptists. There are, at least, half a dozen Churchmen, right here in Toronto, who could individually endow a new diocese, as easily as they could buy a twenty-five cent cigar. Pressing need also exists for the division of the Diocese of Nova Scotia, which is far beyond the powers of one man to successfully administer. In fact there is ample room in the Maritime Provinces, in which I include Labrador, Gaspé and the Magdalens, for four dioceses. But the delay in this case is, at least, not as inexcusable as in Ontario, where the question is ripe and rotten ripe for solution. The movement in favour of the introduction of religious instruction into the Ontario schools by means of a syllabus agreed on by all Protestant denominations, is, we trust, not dead, but sleeping. Its practicability has been rendered highly probable by the successful introduction of similar

schemes in two other parts of the Empire. In Jamaica, acceptable to even the most bigoted, the island, is now in good measure one is forcibly impressed with the doctrine held in common by the various denominations represented, and the chance of most of what is usually this is the first objection ever had of the true questions, which have since. In the mysterious province they had to be thrashed beginning to gather the chaff and husks to the Colony a similar schism of the Roman Catholics, tried through, and in Australia the same object in view. The friends of religion should take heart of grace. What Jamaica and Canada what Australia seems to be within our power. The framing of a syllabus for the various Protestant denominations real, and in fact, the solution. The day for schools, if it ever exists in many cases it would be. Besides that it is a success. The learning in schools would in a few years solidate Church reunion last year. The recent the Presbyterians, and the Nationalists affords, it is a opportunity for the resumption of an aborted movement. The unity and "take over" is a matter in which

FROM W**Spectator's Comme**

For many months upon the Church in England up to greater thoroughness in the So persistently, and subject that personal interests might suffer. We have never had any attention whatever conception of the Church is this. We are weighing their effect upon a however, a large and correctly and expressed force. We are for a new spirit of whom self-interest men willing to do truth and manifesting to feel the something in the long felt that if Synods and write themselves in the tions many reforms. Not long ago a ally illustrating, heard a clergyman self in favour of vigor of a roaring man spoke to the words were like There is nothing is an attitude of fend. We are lo of clergy for a which may give

schemes in two other widely sundered portions of the Empire. In Jamaica a religious Catechism, acceptable to every Protestant Church in the island, is now in general use. In reading it one is forcibly impressed with the vast amount of doctrine held in common by all the denominations represented, and the comparative insignificance of most of what has been left out. Possibly this is the first object lesson the Church has ever had of the trumpety character of those questions, which have so disastrously divided her. In the mysterious providence of God, no doubt, they had to be thrashed out, and now we are beginning to gather the grain, and relegating the chaff and husks to their proper place. In Cape Colony a similar scheme, to include in this case, the Roman Catholics, has been successfully carried through, and in Australia an agitation with the same object in view is in active operation. The friends of religious instruction in Ontario should take heart of grace, and be up and doing. What Jamaica and Cape Colony have done, and what Australia seems likely to do, should surely be within our power to successfully accomplish. The framing of a syllabus, acceptable to all Protestant denominations, is, we are convinced, the real, and in fact, the only solution of the question. The day for clerical instruction in the schools, if it ever existed, has gone, and, indeed, in many cases it would be a physical impossibility. Besides that it would accentuate our differences. The learning of a common syllabus in the schools would in a few years complete and consolidate Church re-union, so auspiciously begun last year. The recent rapprochement between the Presbyterians, Methodists, and Congregationalists affords, it seems to us, a golden opportunity for the resuscitation of the apparently aborted movement. Who will rise to the opportunity and "take occasion by the hand." This is a matter in which the Church should lead.

FROM WEEK TO WEEK

Spectator's Comments on Questions of Public Interest.

For many months "Spectator" has pressed upon the Church in Canada the necessity of waking up to greater activity, earnestness and thoroughness in the performance of public duties. So persistently, indeed, have we dwelt upon this subject that personal friends have hinted that our interests might suffer if we did not abandon it. We have never had the slightest idea of paying any attention whatever to such a suggestion. Our conception of the situation which confronts the Church is this. We stand in no need of men who are weighing their words and acts with a view to their effect upon a possible career. We do need, however, a large number of men who will think correctly and express themselves with directness and force. We are looking to the younger clergy for a new spirit of independence, men among whom self-interest will not be so much as named, men willing to do and dare for the sake of plain truth and manifest duty. A man is only beginning to feel the real joy of life when he risks something in the interests of rectitude. We have long felt that if our clergy would only speak at Synods and write to the press as they express themselves in their libraries upon public questions many reforms would be simplicity itself. Not long ago a gentleman wrote to us incidentally illustrating this very point. He said he had heard a clergyman in his own study express himself in favour of Prayer Book Revision with the vigor of a roaring lion, but when the same gentleman spoke to the question in General Synod his words were like the cooing of a sucking dove! There is nothing heroic in such an attitude. It is an attitude which no man would care to defend. We are looking to the younger generation of clergy for a bolder stand on public questions which may give rise to differences of opinion.

But young men must speak out at once, and keep on speaking, or the days of their youth will soon vanish and the opportunities with them.

We have before us as we write a letter which interests and pleases us very much. It is addressed to the members of the committees of General Synod and is signed by Canon Farthing, of Woodstock, Prolocutor of the Lower House. It calls attention to the new rule requiring the reports of all committees to be in the hands of the secretary two full months before the meeting of Synod and presses upon the committees the necessity of getting to work forthwith if they are to worthily rise to the duties laid upon them. The effect of the letter is possibly somewhat weakened by politeness in phraseology, but we hope that a resolute purpose lies behind it. The action of the Prolocutor is sound and sensible and that seems to us to be all the constitutional authority required. In reminding committees of the necessity of beginning work after eight months have been passed in inactivity, the presiding officer of Synod hardly requires to apologize. "Spectator," as his readers well know, has been insisting upon, not only the wisdom, but the moral obligation resting upon the members of committees to begin work at once that the results might be worthy of the Church we serve. He would remind the committees that their reports will now stand in an entirely different position to Synod and the Church public. They will be the property of the Church before Synod meets, and will be handled with vigour and candour in some quarters at least. It will require something more than negative qualities to make them acceptable to the Church, and chairmen need expect no quarter if their work be not efficiently performed. If a committee desires rest it had better wait until its work is completed before taking it. In the meantime we most sincerely trust that the Prolocutor will not grow faint-hearted if some dear Churchman should question his authority to remind members of Synod of their duty. If the Church approves it matters little what the constitution does not contain.

We attended service recently in a country village where we witnessed a ceremony we have not observed elsewhere. It was the induction of the newly elected Churchwardens. At the close of the service, just before the sermon, the rector called the Churchwardens-elect to the chancel steps, and then in the presence of the congregation read the certificate of their due and proper election, enumerated the duties appertaining to their office and calling upon the congregation to kneel in prayer, invoked a blessing upon the new officers in the discharge of their important functions. It only took four or five minutes all told to instal these men, but the effect we felt must be exceedingly good. It magnified the office of Churchwarden in the eyes of the people. It gave all a clear idea of the duties involved and sanctified the services of the laity. This may be a common practice in the Church, but we have not seen it in any other parish.

The Parliament of Canada seems to be disposed to pass a reasonable and effective statute regarding the observance of Sunday. Legislation of that character is not an easy matter to handle, it, therefore, behooves all friends of such an act to give the Government every encouragement in their power. Let this opportunity slip and it may not recur for years. The Church must honour Sunday or its own existence will be threatened. The stopping of Sunday amusements as commercial enterprises is a reasonable proposition and one that is far-reaching in its influence. The reduction of labour on Sunday with a view to giving the working man proper rest is also a worthy ambition. It is clear that no law can be passed on the subject that will not meet

with some opposition, but we ought all to work together to get the best possible enactment now that Parliament and public seem so well disposed.

The Easter vestry meetings as far as reported seem to show the Church in a healthy financial condition. It is particularly gratifying to observe many congregations adding substantially to the stipends of their clergy. We are much more interested in increases voted to the clergy with small incomes than those which go to augment an already handsome revenue. The tendency to verify that saying, "to him that hath shall be given" is visible even in Church vestries, and they who stand most in need are often overlooked. In the reports of vestry meetings we have seen, we are happy to say, no reference to the "harmony" which prevailed. It is most humiliating to read in the daily press of a statement to the effect that the proceedings were peaceful throughout. It makes one feel that the normal character of an Anglican vestry meeting is aggressive militancy, and the exceptions have to be carefully noted.

Spectator.

MISSIONARY SOCIETY OF THE CHURCH OF ENGLAND IN CANADA.

The Board of Management of M.S.C.C. met at the Synod Office, Toronto, on Thursday, April 26th, at 10 a.m. The Bishop of Toronto presided and opened the meeting with prayer. There were present:—The Bishops of Ottawa, Ontario, Nova Scotia, Algoma, Niagara, Huron, Keewatin, and Calgary, Judge Senkler, the Very Reverends, Dean Davis, (Huron), Dean Williams, (Quebec), Dean Evans, (Montreal), the Ven. Archdeacon Clark, (Niagara), Carey, (Ontario), Ker, (Montreal), Balfour-Sweeney, (Moosonee.) The Rev. Canons Farthing, (Huron), Forneret, (Niagara), Cody, (Keewatin), Ingles, (Toronto). Revs. O. G. Dobbs, (Ontario), T. R. O'Meara, (Diocese of Mackenzie River), Rev. L. E. Skey, (Selkirk), Rev. C. J. James, (Athabasca). Messrs. A. P. Tippet, (Montreal), Matthew Wilson, K.C., (Huron), E. J. B. Pense, M.L.A. (Ontario), J. Hamilton, (Quebec), T. Mortimer, (Athabasca), R. Campbell, J. McWhinney, the General Treasurer and General Secretary. The following expressed their regrets at being unable to attend:—The Bishop of Fredericton, Bishop Bompas, the Bishops of Qu'Appelle, Quebec, New Westminster, Columbia, Athabasca, and the Archbishop of Rupert's Land, Archdeacon Fortin, (Rupert's Land), Archdeacon Page, (Keewatin), Canon Pollard, Ottawa.

The report of the General Secretary was then read, and was received with many tokens of applause. It was a record of a great amount of work done, and of many thousands of miles travelled in the interest of the Society. The report dealt with many topics in a spirit of cheerful optimism: "The children's Lenten offerings collected in over 50,000 mite boxes now amount to \$7,000." Ten thousand copies of the Annual Report will be sent out in due time. The income of the magazine is steadily increasing, and it almost pays its own way; a little more enthusiasm on the part of Church-people, and the balance will be on the right side. An Assistant Secretary, Mr. R. W. Allin, B.A., will enter upon his duties about the end of June. The Church Calendar and Almanac issued for 1906, will be issued 1907. It is much to be desired that clergy and people should take personal interest in making known and using these publications. Many thousands of miles did the General Secretary travel since last report, stirring up interest, encouraging the toilers, and proclaiming everywhere that the hour of the opportunity of the Church of England in Canada has come. At the conclusion of his address, a unanimous and quite enthusiastic vote of thanks was passed to Dr. Tucker. Mr. McWhinney, the new Treasurer, presented an exceedingly lucid statement of the finances, January 1st, to April 26th: "For the same period there is an increase over last year of about \$7,000. The figures are as follows:—

Receipts.

Balance on hand from 1905	\$595 91
Balance, Superannuation (Savings Bank)	2,816 99
Receipts from Dioceses available on apportionments	13,345 22
Bequest late Mrs. King	500 00
Receipts not available on apportionment	349 12
Sales of literature, calendars, etc.	99 00
New Era subscriptions, and an overplus	568 99
Total	\$18,276 13

Disbursements.

Canadian Missions	\$66 32
Foreign Missions, Japan	\$1,277 49

Foreign Missions, China	771 14
Foreign Missions, India	224 37
Foreign Missions, various	134 06
Publishers, New Era	568 99
Charges Account	1,553 93
Balance on hand Superannuation Fund, (Savings Bank account)	2,816 99
Balance on hand, current account	7,012 84
Total	\$18,276 13

The treasurer's statement, of which the foregoing is an abstract, was ordered to be published in extenso in the next issue of the magazine, as was also the report of the General Secretary.

For the information of the Board, the details of the appropriation of the Woman's Auxiliary Thank-offering of \$5,000 were read in full. . . A cordial vote of thanks to the outgoing treasurer, C. A. Elliott, Sr., was moved and adopted, and deep sympathy was expressed for Major Elliott in the domestic bereavement which led to his resignation. . . It was further stated, for the information of the Board, that copies of the triennial report of the Board of Management had been sent to all the clergy of the Church, and members of the Board. . . Also that the mutual members of the Board had acted as an Examining Committee for S.P.G. in the case of Dr. Pitman's application for work as a medical missionary in China. . . Announcement was also made that S.P.G. had promised help for the Canadian North-West, and had issued an appeal in England for \$100,000. . . The Executive Committee reported that no money from "Emergency Fund" was available for special appeals from Saskatchewan, Athabasca, etc., etc. . . Thanks to the Department of the Interior and to Rolph Clark & Co., 200 missionary maps of Canada had been procured at small cost. The Board considered the resolutions of the General Synod regarding the attendance of the Indian children at the schools provided for them. . . The suggestion that the Book of Common Prayer be printed in the language of the foreign settlers in the West was allowed to stand over, at any rate, until the demand for such a book should be made. . . It was agreed that the Rev. J. Cooper Robinson be continued on the list of M.S.C.C. missionaries on the recommendation of the C.C.M.S. . . A payment of \$300 to the Rev. Arthur Lea for house rent during his furlough, was approved. . . Work among the Jews of Canada has the hearty support of every member of the Board, but in view of the fact that there are already special organizations at work in Canada in the interest of Jewish evangelization, and in view of the many pressing claims of the North-West and heathen lands, the Board felt that it could not undertake the Jewish work. The Board of Management entirely concurred in the resolution adopted by the Synod of New Westminster asking that the organizing secretary of M.S.C.C. be definitely recognized as an ex-officio member of the Lower House of the General Synod, with all the rights and privileges appertaining to an elected delegate. . . George Barnes Archer, M.B., and Nora Fredrica J. Bowman, B.A., were accepted for work in the Foreign Field on the recommendation of the C.C.M.S., and will be sent out as soon as suitable openings, and the needful funds are forthcoming.

There was an animated discussion on the subject of the new assistant secretary. No one in the least objected to the gentleman chosen for the post, but some question was raised as to whether a less costly arrangement might not have been made. As it appeared that the Executive Committee had power to complete the transaction, and had virtually completed it, the Board accepted the situation, but passed no special vote of thanks to the Committee for its action in the matter. The salary of the assistant secretary is to be \$1,200 per annum. . . The Board approved the appointment of S. H. Jones, Jr., and Frederick Carmichael as auditors. . . The grant of \$200 to the Rev. G. Egerton Ryerson, (who has just left for Japan, and who has been placed on the list of married missionaries, was approved, as was a special grant of \$300 to the Rev. W. C. White, to enable him to continue the services of six Chinese helpers. . . The Board approved the contract for printing the annual report awarded to E. J. B. Pense, Esq., who submitted the most favourable tender. A remarkably able and statesmanlike report on the subject of Indian Schools was read by Hon. S. H. Blake, K.C. It appears that in some places the Indian day schools are very small, and that in more ways than one, there is need of a readjustment of ideas as to the value of certain departments of Indian School work. Splendid testimony to the value of the Church of England Indian schools in the dioceses of Algoma and Calgary was borne by Bishop Thornloe, and Bishop Pinkham. The discussion on this topic was of exceeding interest, and it was most gratifying to know how very large a share the English Church has taken, and is taking, in Indian school work of every kind. Resolutions of sympathy on account of domestic sorrow, were passed to Major Elliott, Bishop Carmichael, Bishop Reeve, the family of the late Dean Partridge, and the family of the late J. M. Bond.

Archdeacon Ker presented the report of the Committee on Literature. The report recommended the publication of a missionary pamphlet, entitled: "The Columbia Coast Mission," and a reprint from the "New Era" of 5,000 copies of "Bird's Eye View of M.S.C.C." work. The Committee regretted that on account of cost of printing, as well as for other reasons, it was impossible to publish all the manuscripts submitted to the Committee. Mr. Thos. Mortimer moved the

CANADIAN CHURCHMAN.

[May 3, 1906.]

adoption of the report of the "Committee on Deputations," Archdeacon Carey called attention to the fact that gentlemen doing deputation work for M.S.C.C. ought always to try to conform their ritual to that of the Church in which they are serving as a deputation.

On the motion of Archdeacon Ker, seconded by the Dean of Montreal, it was resolved that hereafter, the Board of Management shall hold, on its first day of meeting, a morning, afternoon, and evening session.

Provost Macklem, Mr. Thos. Mortimer, Dr. Tucker, and Dr. Hoyle, were appointed a committee to look into the by-laws with a view to their revision.

A very interesting paper on a forward movement amongst the young people of the Church contributed by Rev. J. Cooper Robinson, was read by the Chairman, and a committee consisting of Canon Ingles, Archdeacon Sweeney, Provost Macklem, Canon Welch, Principal O'Meara, T. Mortimer, Rev. L. E. Skey, was appointed to consider the suggestions in Mr. Robinson's paper. . . At the request of the Board, Mr. Robinson addressed the meeting, and answered many questions. The Bishop of Ottawa, Canon Farthing, and Hon. S. H. Blake, were appointed a committee with whom the Western Bishops may consult in the matter of sites for new churches in the North-West and British Columbia. The Bishop of Ottawa resigned from the Executive Committee, and the Bishop of Niagara was elected to succeed him. . . A committee was appointed to draw up an appeal to the young men of Canada to offer themselves for the work of the Church in the North-West as well as for Eastern dioceses. The committee to consist of the Bishop of Huron, Bishop of Niagara, Bishop of Ottawa, Canon Forneret, and Archdeacon Ker. The next meeting of the Board will be held in London, on October 11th. This concluded the business, and the Chairman pronounced the Benediction.

The Churchwoman.

TORONTO.

Balmby Beach.—The first annual meeting of the Woman's Auxiliary was held at "The Pines," Balmby Beach, on Tuesday afternoon, March 20th, 1906. The Rev. Canon Dixon presided, and spoke highly of the Branch's work, and urged the members to greater effort, as so much now depends on the W.A. of the Balmby Beach Pavilion. The secretary's report showed a membership of fifty-four; average attendance, twenty-one; the treasurer reported receipts from all sources to be \$103.92. The work accomplished generally, is a source of congratulation to all. One of the greatest incentives to increase our missionary zeal and interest, are the helpful papers by our representative, Miss Moore, on the Diocesan Monthly Board meetings. The Branch has three pledges, \$5 each towards the assistant matron's salary at Lesser Slave Lake, Athabasca; the St. Mary's Training Home, Matsumoto, Japan; Miss Spencer's salary at Nagano, Japan. Outfits have been sent to Metlakatla, B.C., and a large general bale to Essonville, Toronto Diocese. Officers elected for the ensuing year are: Honorary President, Mrs. (Canon) Dixon; President, Mrs. W. G. Simpson; Vice-Presidents, Mrs. Lloyd, and Mrs. Gibson; Secretary, Miss Lea; Treasurer, Mrs. Gaved; Dorcas Convener, Mrs. Corner. Members of the Executive, appointed by the rector, are Mrs. Ames and Mrs. Wreyford. The President welcomed the new officers, and spoke words of thanks to the retiring officers. The following ladies were appointed delegates to the Diocesan Annual in May, Mrs. Simpson, Miss Moore, Miss Tew; substitutes, Miss Lea, Mrs. Lloyd, Mrs. Rea. The advisability of forming a Dorcas Society in connection with parish work was discussed, the election of officers and other business being left over till another meeting. The Honorary President, Mrs. Dixon, then closed the meeting with prayer, after which the hostess, Mrs. Moore dispensed tea.

Girls' Friendly Society.—The Earl of Meath, Sir Gilbert Parker, and Lady Vincent, will speak on behalf of the Girls' Friendly Society at a meeting to be held in the Great Hall of the Church House, Westminster, on Friday, May 18th, at 3 p.m., the Archbishop of Canterbury in the chair.

Young Woman's Christian Guild.—We are very glad indeed, through the kindness of the editor of "The Churchman" to be able to speak of the work done at the Young Woman's Christian Guild, in Toronto. This institution is now completing its nineteenth year, and was started by a number of friends who realized the necessity of a work for young women similar to that carried on in our Y.M.C.A. The purpose of the Society is to promote the spiritual, moral, intellectual, social, and physical welfare of the young women residing in our city, by providing them with advantages, such as Bible and educational classes, reading room, library, gymnasium, etc. In order to enable young women to avail themselves of these privileges, the fee is made sufficiently moderate to be within the reach of all. It is our endeavour to welcome young women who come as strangers into our city, and try to help them in any way in our power, whether by speaking a cheering word, helping them to find positions, or directing them to suitable boarding-houses. Our parlors and reading room are bright and comfortable, and are open

to all young women, whether members or not, our Bible classes are also free to all, and by the payment of the very moderate fee of \$1, they can enjoy many other privileges. For instance, they are entitled to the advantages of our summer cottage at Hanlan's Point at special rates, use of our library, classes in arithmetic and elementary English, can obtain instruction in one or more of the following classes:—Physical culture, music, elocution, dress-making, millinery, china painting, French, stenography, penmanship and book-keeping, fancy work, cooking, first aid nursing and hygiene. In connection with physical culture work we have now a normal class for training young women as teachers in this department. We hope that although our membership is large, over 1,000, many more will avail themselves of the privileges of our Guild.

ONTARIO.

Belleville.—St. John's.—An exhibition and sale of work by the young ladies of the J.W.A. was held in the parish-room on Tuesday evening, the 17th ult. There was a fair attendance, and quite a large sum was realized from the sale of fancy work. A musical programme was rendered and refreshments were served during the evening.

Kingston.—St. Paul's.—The election of officers of this Branch of the Woman's Auxiliary resulted as follows:—President, Mrs. W. B. Carey; Vice-President, Mrs. Savage; Secretary, Miss Annie Daly; Treasurer, Mrs. W. Mitchell; delegate to annual meeting, Mrs. Nelson F Woodrowe; substitutes, Mrs. J. B. Dewey and Miss Hentig.

St. George's Cathedral.—The annual meeting of this Branch of the Junior Woman's Auxiliary, was held, on Monday night, April 23rd, with a large attendance. The officers for the ensuing year will remain the same; Miss Frances Macaulay, Miss Jane Stafford, Miss Annie Clark, and Miss Aileen Rogers, Miss Annie Creegan, was elected delegate to the annual meeting, but being unable to go, Miss Bessie Smythe was persuaded to accept the position. The reports show all pledges paid, an entire outfit, including bed clothing and school books, supplied for an Indian child at the Gordon schools, two sets of altar linen sent to needy parishes, a pew given to Cathedral, a balance on hand as a result of the year's work. The Rev. Canon Starr came in to the meeting, giving words of praise for the good work done by the Auxiliary, and of encouragement for the future, under the very efficient superintendence of Miss Frances Macaulay.

OTTAWA.

Ottawa.—St. John's.—The annual meeting of the parochial tract of the Woman's Auxiliary was held last week, the Rev. Canon Pollard presiding. The various officers' reports were presented and showed a most satisfactory year's work. The membership stands at the creditable total of 83 and the attendance at the various meetings has been good. The treasurer's statement showed a comfortable credit balance. The officers for the new year were chosen as follows:—Hon. President Mrs. Canon Pollard, President, Mrs. John Cuzner; First Vice-president, Mrs. E. H. Capp; Second Vice-president, Mrs. E. Cope; General Secretary, Mrs. W. D. Morris; Treasurer, Miss Grist; Dorcas Secretary, Miss Cushing; Leaflet Secretary, Miss Blomfield; Box Secretary, Mrs. J. F. E. Johnston; Literature Secretary, Mrs. Thompson; E. C. D. Fund Treasurer, Mrs. Thos. Code; Parochial Collector, Mrs. Moffatt; representative on the Diocesan Board, Mrs. J. F. E. Johnston; delegates to annual meeting of the Diocesan Woman's Auxiliary, Mrs. Johnston and Mrs. Thompson; substitutes, Mrs. Cope and Miss Cushing. A number of visitors were present and took an active interest in the proceedings, among them being Mrs. Col. John Tilton, Dominion President Woman's Auxiliary, who spoke at some length upon the work in which the ladies were so earnestly engaged; Rev. W. M. Loucks, rector of St. Matthew's, and others. A pleasing incident of the evening was a presentation to Mrs. Chandler, who has retired after years of faithful service as Dorcas Secretary. An address prepared by Mrs. Canon Pollard was read by the Secretary and was accompanied by a handsome and useful handbag. Mrs. Chandler feelingly acknowledged the kindly recognition of her work in the branch. During the evening an offering was taken up in aid of the clergy Superannuation Fund.

Cornwall.—Trinity.—The Willing Workers held a very satisfactory sale on the Wednesday, Thursday, and Friday in Easter Week. The results of which were most satisfactory to all concerned.

The thirteenth annual meeting of the Junior Woman's Auxiliary was held in Trinity Hall, on Thursday night, April 12th, the Rev. E. W. B. Richards presiding. The meeting opened with Hymn No. 362 and the Litany. The officers presented very interesting reports of the year's work. The following officers were then elected by ballot:—President, Mrs. Wallace; First Vice-President, Miss Johnstone; Second Vice-President, Miss Mabel Williams; General Secretary, Miss Edna Stiles; Dorcas Secretary, Mrs. John Eamer; Literary Leaflet Secretary, Miss Farlinger; Treasurer, Miss Green; delegate to the Diocesan Annual, to be held in

[May 3, 1906.]

Ottawa in May, Mrs. Ed. S. Robertson. Buying and Mrs. Sillmer, Miss Elson, Mission Box Treasurers, Miss. The total receipts for the \$73.61; balance on hand, \$ past year was thirty-three the officers, the retiring of and the scrutineers. The tion.

Home & Foreign

From our own

NEWFOUNDED

L. L. Jones, D. New

St. John's.—St. Thom meeting was held in the to F. E. Rendell. The finance had been collected during a surplused choir was dissolved it was finally decided to meeting to be held in the Rev. Canon Dunfield will as priest of St. Thomas; to make arrangements to is the committee: Sir J. Hon. E. R. Bowring, A. Winter.

NOV

Clarendon Lamb W

Halifax.—St. George's, George's Society of Ha H. W. Cunningham in the "the good fight of faith," the "Round Church," was historic churches of Nova a few in all parts of the done in the parish by the come responsible for the Church.

The Woman's Auxiliary, a branch having parish of Cornwallis, King Mrs. T. C. Mellor, as p Scotia's historic parishes the departure of the Ac coming of the Loyalists a good work here, and

The Rev. Charles De almost recovered from have presented him with Bishop Worrell's printed, and will June. It provides for funds and for graded minimum of \$800 for Rev. Canon Brock, unsatisfactory condition may improve as the

New Glasgow.—St. H. C. Brown; delegates ison. Receipts, \$2,37 sum of \$75 was unan gift in thankfulness fe was largely due to his

Truro.—St. John's.— on Monday evening, t deacon Kaulbach, presi H. Harris; delegates t Harris; substitutes, R. state of the finances w

Sydney Mines.—Tri presented at the East year's progress yet m and interest. The rec over \$3,000, about fo years ago, an increas stipend, and it was King's College studen G. W. Greenwell, Jol Ralph Creighton (re-

Charlottetown.—St. Pope. The reports satisfactory.

Ottawa in May, Mrs. Ed. Silmsier. Substitute, Miss Helen Robertson. Buying and Cutting Committee, Mrs. McLean, Mrs. Silmsier, Miss Elson, and the Dorcas Secretary. Mission Box Treasurers, Miss Helen Robertson and Miss Pitts. The total receipts for the year were \$124.21; expenditure, \$73.61; balance on hand, \$50.60. The membership for the past year was thirty-three. Votes of thanks were tendered the officers, the retiring officer, Mrs. Stimson, the chairman and the scrutineers. The meeting closed with the Benediction.

Home & Foreign Church News
From our own Correspondents.

NEWFOUNDLAND.

L. L. Jones, D.D., Bishop, St. John, Newfoundland.

St. John's.—St. Thomas.—The annual Easter vestry meeting was held in the town hall. Wardens, M. G. Winter, F. E. Rendell. The financial statement showed that \$10,000 had been collected during the past year. The matter of a surplused choir was discussed at considerable length, and it was finally decided to adjourn the discussion till a meeting to be held in three weeks' time. In July next the Rev. Canon Dunfield will have reached his silver jubilee as priest of St. Thomas; and a committee was appointed to make arrangements to celebrate the event. The following is the committee: Sir James Winter, Hon. G. T. Rendell, Hon. E. R. Bowring, A. J. Harvey, F. Rendell and M. G. Winter.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Halifax.—St. George's.—The annual sermon to the St. George's Society of Halifax was preached by the Rev. H. W. Cunningham in this church from the words, "Fight the good fight of faith." St. George's, known popularly as the "Round Church," was built in 1800, and is one of the historic churches of Nova Scotia, of which there are not a few in all parts of the Province. A fine work is being done in the parish by the present rector, who has now become responsible for the services in the old Garrison Church.

The Woman's Auxiliary continues to grow in the diocese, a branch having recently been formed in the old parish of Cornwallis, King's County, with the rector's wife, Mrs. T. C. Mellor, as president. Cornwallis is one of Nova Scotia's historic parishes, having been founded shortly after the departure of the Acadians in 1755, and long before the coming of the Loyalists. The Rev. T. C. Mellor is doing a good work here, and has made himself greatly beloved.

The Rev. Charles De Wolfe White, of Kentville, is now almost recovered from his recent illness. His congregation have presented him with a purse to take a change.

Bishop Worrell's proposed new missionary canon has been printed, and will be brought up before the Synod in June. It provides for the consolidation of various diocesan funds and for graded clerical stipends, culminating with a minimum of \$800 for seven years' service.

Rev. Canon Brock, of Kentville, continues in rather an unsatisfactory condition, but hopes are entertained that he may improve as the season advances.

New Glasgow.—St. George's.—Wardens, F. H. Drake, H. C. Brown; delegates to Synod, F. H. Drake, J. L. Jenison. Receipts, \$2,374.38; disbursements, \$1,903.25. A sum of \$75 was unanimously donated to the rector as a gift in thankfulness for the successful year's work, which was largely due to his untiring efforts.

Truro.—St. John's.—The Easter vestry meeting was held on Monday evening, the 16th, the rector, the Ven. Archdeacon Kaulbach, presiding. Wardens, C. E. Bentley, T. S. H. Harris; delegates to Synod, C. E. Bentley, T. S. H. Harris; substitutes, R. A. Tremaine, E. H. Gladwin. The state of the finances was reported to be most satisfactory.

Sydney Mines.—Trinity.—The annual report, which was presented at the Easter vestry meeting, showed the best year's progress yet made, there being increased attendance and interest. The receipts for the year being considerably over \$3,000, about four times the income of half a dozen years ago, an increase of \$150 was voted to the rector's stipend, and it was decided to secure the services of a King's College student for the summer months. Wardens, G. W. Greenwell, John Dorsay (re-elected); vestry clerk, Ralph Creighton (re-elected).

Charlottetown.—St. Paul's.—Wardens, L. B. Miller, P. Pope. The reports read at the meeting were all very satisfactory.

St. Peter's.—Wardens, F. R. Foster, W. H. Stewart, F. May; delegates to Synod, W. L. Cotton, F. P. Carrell; substitutes, W. C. Harris, A. J. R. Mellish.

Summerside.—The Easter vestry meeting was postponed.

Crapaud.—St. John's.—Wardens, W. H. Inman and C. Moore.

Kensington.—St. Mark's.—Wardens, H. A. Leslie, W. Thompson.

French River.—Wardens, J. Carruthers, J. Pidgeon; delegates to Synod, J. F. Millman, H. Harding. The reports presented were all of a most satisfactory character.

St. Eleanor's.—St. Mary's.—At the adjourned Easter vestry meeting the following appointments were made: Wardens, H. C. Mills, H. J. Massey; delegates to Synod, A. C. Saunders, H. C. Mills.

FREDERICTON.

Hollingworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

St. John.—Trinity.—The anniversary service of St. George's Society of this city was held in this church. About one hundred members were present, and the service was intoned by the Rev. A. G. H. Dicker, rector of St. Paul's Church. The rector, the Rev. Canon Richardson, who is the chaplain of the society, presented an interesting sermon from Haggai's command to Zerubbabel.

Many pulpit references to the late Dean Partridge were made in the Fredericton churches on 22nd ult. At the cathedral the Bishop preached in the morning, and spoke of the great loss sustained by the Church. Sub-Dean Street preached a most eloquent and touching sermon in the evening. Sermons on the same subject were also preached in the parish church, and by Dr. Duffy at St. Mary's, where a memorial service was held.

According to the Year Book of St. John's Church, St. John, N.B., the financial affairs of the parish are in a very prosperous condition. The total receipts, \$7,701, are the largest in five years. All the parochial societies have had a most prosperous year.

The Rev. A. H. Dicker, of St. Paul's Church, St. John, recently broke his collar bone.

St. James'.—The Rev. J. E. Hand, the new rector of the parish, officiated for the first time in this church on Sunday, April 15th. In the morning he read himself in, and in the evening he preached his first sermon from the text, 2 Chron. 18:6, 7. The sermon was listened to with marked attention by a very large congregation.

Johnston.—Wardens, J. Cody, I. R. Pearson; delegates to Synod, C. I. Pearson, H. M. Leonard; substitutes, C. F. Cody, G. Cody.

Shediac.—St. Martin's.—Wardens, G. W. Welling, J. H. Murray; delegates to Synod, G. W. Welling, D. McQueen. A neat iron fence has been placed around St. Martin's Church, which adds greatly to its appearance.

St. Andrew's.—Wardens, W. Jackson, Dr. E. A. Smith; delegates to Synod, Dr. E. A. Smith, L. C. Charters. The reports presented at both vestries were very satisfactory, and the finances were shown to be in an excellent condition, there being a good balance in hand after all indebtedness had been paid.

Musquash.—Wardens, C. Spinney, W. H. McGowan; delegates to Synod, C. Gamble, R. Mawhinney; substitutes, F. A. Reed, D. Mawhinney, Sr.

St. Martin's.—Holy Trinity.—Wardens, C. Miller, Jr., J. B. Hodsmayth; delegates to Synod, C. Miller, Sr., M. R. Daly; substitutes, J. Rourke, C. W. Howe.

Chatham.—St. Paul's.—The Ven. Archdeacon Forsythe, the rector of the parish, presided at the Easter vestry meeting. Wardens, G. Burchill, M. S. Hocken; delegates to Synod, V. A. Danville, F. E. Neale; substitutes, Hon. J. P. Burchill, M. S. Hocken.

Bay du Vin.—St. John the Evangelist.—Wardens, W. McLeod, B. Williston; delegates to Synod, W. McLeod, B. Williston.

McAdam Junction.—St. George's.—Wardens, D. Tapley, R. Lee; delegates to Synod, F. Grancher, R. Lee.

QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.

Quebec.—St. Matthew's.—The Lord Bishop of the diocese has conferred the canonry in the cathedral, which has been vacated by the Ven. Archdeacon Balfour, who has been

appointed to the Archdeaconry of St. Francis, upon the Rev. F. G. Scott, D.C.L., the rector of this church.

Stanstead.—Christ Church.—Wardens, H. G. Duncalf, E. W. Hay; delegate to Synod, R. J. Meekner. Receipts, \$1,125.22. The work of the Ladies' Guild and choir members was appreciatively recognized. The rector called the attention of the vestry to the completion of the series of windows in the church by the recent gift of a crucifixion window in memory of a former parishioner. This window, the work of Messrs. Spence, of Montreal, was put in on Easter Eve, and is a great addition to the church. In closing the meeting the rector referred to the increase both in the congregation and in communicants during the year, and said that in these and in the satisfactory financial statement it was possible to find evidence of good work done and grounds for encouragement and hopefulness for the future.

MONTREAL.

Wm. Bennett Bond, D.D., Archbishop, Montreal. James Carmichael, D.D., Bishop-Coadjutor.

Montreal.—The following Confirmations will be taken by the Bishop-Coadjutor during the months of May, June and July: May 6th, St. Thomas, Montreal, Rev. Canon Renaud; May 6th, St. Paul's, Lachine, Rev. R. Hewton, M.A.; May 13th, St. Luke's, Montreal, Rev. W. W. Craig, M.A.; May 16th, the Cathedral, Montreal, Rev. Dr. Symonds; May 20th, Church of the Ascension, Rev. Jas. L. Flanagan; May 27th, St. Mary's, Montreal, Rev. H. Jekill, B.A.; June 3rd, Grace Church, Montreal, Ven. Archdeacon Ker, D.D.; June —, New Glasgow, Rev. W. H. Nicholson; June —, Rawdon, Rev. W. Davies; June 10th, Christ Church Cathedral, Ordination; Deanery of Shefford, Rev. Rural Dean Jeakins; June 5th, South Stukely, Rev. F. C. Ireland, B.A.; June 6th, West Shefford, Rev. R. Emmett; June 6th, Granby, Rev. Canon Longhurst; June 7th, North Shefford, Rev. W. A. Howard, Savage's Mills, Que.; June 8th, Boscobel, Rev. J. W. Martin; September 7th, Waterloo, Rev. Rural Dean Jeakins; Deanery of Brome, Rev. Rural Dean Carmichael; June 14th, Mansonville, Rev. Edgar H. Croly, B.A.; June 15th, Bolton, Rev. T. Everett, L.S.T. (South Bolton); June 16th, Brome, Rev. E. P. Judge; June 17th, Sutton, Rev. J. H. Bell, B.A.; Deanery of Bedford, Rev. Rural Dean Harris; June 19th, Dunham, Rev. H. Plaisted, M.A.; June 20th, Dunham College, Rev. H. Plaisted, M.A.; June 21st, Cowansville, Rev. W. P. R. Lewis, B.A.; June 22nd, Farnham, Rev. Rural Dean Harris; June 24th, Bedford, Rev. W. C. Bernard, B.A.; June 24th, St. Armand West, Rev. A. A. Ireland (Phillipsburg); Deanery of Clarendon, Rev. Rural Dean Taylor; June 28th, Shawville, Ven. Archdeacon Naylor, M.A.; June 29th, Portage du Fort, Rev. W. J. P. Baugh; June 30th, Onslow, Rev. A. W. Buckland (Quyon); July 1st, Aylmer, Rev. Rural Dean Taylor; July 1st, Hull, Rev. Canon Smith; July 2nd, Masham, Rev. W. Garner (North Wakefield); July 3rd, Wakefield, Rev. W. Garner (North Wakefield); Dean of Iberville, Rev. Rural Dean Robinson; July 10th, Beauharnois, Rev. R. D. Irwin; July 11th, Huntingdon, Rev. C. E. Jeakins, B.A.; July 12th, Edwardston, Rev. N. P. Yates, B.A. (Franklin Centre); July 13th, Lacolle, Rev. C. Carruthers, B.A.; July 15th, Clarenceville, Rev. Rural Dean Robinson; Deanery of St. Andrew's, Rev. Rural Dean Sanders, B.A.; July 18th, Arundel, Rev. H. A. Naylor, B.A.; July 19th, Arundel, Rev. H. A. Naylor, B.A.; July 20th, Mille Isles, Rev. H. Coffin; July 21st, North Gore, Rev. A. E. Mount (Lakefield); July 22nd, Lachute, Rev. Herbert Charters, B.A.; July 22nd, St. Andrew's, Rev. T. W. Ball, M.A.; July 23rd, Vaudreuil, Rev. H. Bancroft, M.A. (Hudson Heights); July 24th, Grenville, Rev. A. C. Asch; July 25th, Buckingham, Rev. J. E. Ireland.

A special meeting of the Synod of the Diocese of Montreal was held in the committee room of the Synod Hall on Thursday afternoon, the 19th April, the Bishop-Coadjutor in the chair. The treasurer, Mr. Lansing Lewis, submitted a resolution to authorize the sale of St. Edward's Church property under conditions assented to by the Bishop, and having due regard to the interests of St. Edward's and St. Stephen's parishes. Archdeacon Davidson moved in amendment that the matter be settled by arbitration or through a friendly suit before a judge. After a lengthy debate the amendment was lost, and the motion of Mr. Lansing Lewis, the treasurer, was carried. The Bishop-Coadjutor, who presided, mentioned that a writ having been served on the Synod and Archbishop, he had applied to the Chancellor as to the action he should take. He had been advised that the Chancellor did not feel well enough to undertake charge of the case, and recommending his securing other legal assistance. Under the circumstances the Bishop has applied to the Church advocate, Dr. L. H. Davidson, and it would be necessary that formal approval of the action of the Bishop be made, and Dr. Davidson appointed to appear and do what might be necessary to meet said demand. The resolution was, on motion of Archdeacon Ker, moved and carried unanimously. A resolution expressing the most profound sympathy of the clergy and laity of the Church of England in the diocese with the citizens of San Francisco and neighbouring towns in the terrible calamity which has fallen upon them, and through which they are still passing, was unanimously passed. Those present were: The Very Rev. Dean Evans, the Revs.

Rural Dean Robinson, Rural Dean Jeakins, Ven. Archdeacon Ker, Rural Dean Dart, Rural Dean Harris, F. Charters, Ven. Archdeacon Norton, Ven. Archdeacon Davidson, N. A. F. Bourne, Canon Chambers, Canon Dixon, Rural Dean Sanders, Canon Baylis, Mr. H. J. Mudge, Mr. Richard White, Dr. T. P. Butler, Dr. Alex. Johnson, Mr. J. M. Fisk, Mr. E. Buzzell, the Hon. Judge Foster, Mr. Alex. Pridham, Mr. S. O. Shorey, Dr. L. H. Davidson, Mr. G. F. C. Smith, Mr. Edgar Judge, Mr. Lansing Lewis, and Mr. W. L. Bond.

St. John the Evangelist.—At the adjourned vestry meeting, which was held on Monday, April 23rd, the following officers were appointed: Wardens, W. H. A. Eckhardt, E. M. Roberts. The treasurer's statement showed that the mortgage debt of the church had been wiped out, and that a balance to the good remained. A gift of a hardwood canopy for the font in the baptistry from Mr. Armitage Rhodes, of Quebec, was acknowledged. Several stained glass windows, a gift from England, will shortly be placed in position.

St. James the Apostle.—At the monthly meeting of the clergy of the city, which was held on April 23rd, the Rev. H. A. Brooke, M.A., was presented with a handsome French clock. The Dean, on behalf of his confreres, made the presentation, speaking in laudatory terms of Mr. Brooke's good work at St. James', and wishing him God-speed. Mr. Brooke, in replying, thanked his fellow-clergymen, and assured them he would always have pleasant recollections of his sojourn in Montreal. Canon Ellegood was present, and spoke in the highest terms of his late colleague's tactful work and earnest endeavours. Dr. Norton expressed regret at Mr. Brooke's departure, and wished him all success in the future. The Rev. H. A. Brooke preached his farewell sermon in this church on Sunday, April 25th, and on the following day he left for Sault Ste. Marie to enter upon his new duties as rector of the Pro-Cathedral there.

On Wednesday afternoon, April 25th, the Rev. Canon Ellegood, the venerable rector of this church, acting on behalf of a great many friends in the congregation, presented the Rev. H. A. Brooke, M.A., with a purse containing \$350 in gold on the eve of his departure for Sault Ste. Marie to be rector of St. Luke's Pro-Cathedral. The Rev. H. A. Brooke has been curate at this church for the past four years, during which time he has endeared himself to all connected with the parish by his untiring zeal and courteous manner. His departure is regretted by the entire congregation and many other friends. The Rev. H. A. Brooke has been the recipient of a bookcase from the St. Antoine Street Mission, new cassock, surplice and stole from the Women's Auxiliary, as well as many personal gifts from other friends. The presentation took place in the schoolhouse.

The Church Club.—Sir Melbourne Tait presided at the annual general meeting of the Church Club, of Montreal, held in the Synod Hall on the evening of the 25th ult. The secretary's report showed the membership, which is constituted solely by the laity, to number fifty, and to be steadily increasing. A satisfactory financial statement was also presented. When these reports had been submitted Mr. Robert Meredith read a paper on "The Work of Church Clubs in respect to Their Influence upon Churchmen." The election of officers resulted as follows: Sir Melbourne Tait, president; Mr. George E. Drummond, vice-president; Mr. Robert Meredith, secretary-treasurer. Messrs. A. P. Willis and A. P. Tippet were elected to the committee.

Abbotsford.—St. Pauls.—All the church officials were re-elected for the ensuing year.

Farnham.—St. James'.—Wardens, G. A. Shepard, H. Whitlock; delegates to Synod, Dr. Planche, D. Seale. An excellent financial report was presented at the meeting.

East Farnham.—St. Augustine's.—Vestry meeting adjourned for a fortnight.

Huntingdon.—St. John's.—At the adjourned vestry meeting the Rev. C. E. Jeakins, the rector, was granted one month's leave of absence for the purpose of recuperating his health. It is most sincerely to be hoped that he will benefit by the rest, and be able, at the end of that time, to return to his parish, strengthened and refreshed thereby. During his absence a student from the Diocesan Theological College, Montreal, will be in charge.

Valleyfield.—St. Mark's.—Wardens, W. Sutherland, M.D., J. H. Whalley; delegates to Synod, A. E. Fallows, R. Kay. All the reports read detailing the work of the various parochial organizations were of a most satisfactory character.

Rougemont.—St. Thomas'.—Wardens, E. Standish, A. Bachelier; delegates to Synod, J. Bachelier, F. Carden. The financial report was an excellent one, and general progress has been made in all branches of Church work.

Hinchinbrook.—St. Paul's.—Wardens, T. Henderson, A. Herdman; delegates to Synod, W. Sanders, H. Burns Coulter.

Verdun.—Beecher Memorial Church.—Wardens, J. H.

Farrer, W. Barrett. The financial report presented was a satisfactory one. A resolution was passed recording the appreciation of the congregation for the services of the Rev. M. Whitney, one of the curates of Grace Church, Montreal, who has been ministering to them for some time past.

Dunham.—All Saints'.—Wardens, J. F. Watson, J. L. Gilbert; delegates to Synod, J. S. Baker, J. Selby. All the reports presented to the meeting were of a highly encouraging nature.

Frost Village.—Christ Church.—Wardens, N. K. Potter, H. N. Rockwell; delegates to Synod, M. Martin, H. N. Rockwell.

Waterloo.—St. Luke's.—Wardens, W. Moynan, A. C. Gilmour; delegate to Synod, A. Wilson, W. I. Briggs. Meeting adjourned to the 24th.

South Bolton.—Wardens, D. Bloggett, M. W. Smith; delegate to Synod, D. Bloggett, M. MacManus. The finances were reported to be in a very satisfactory condition.

West Brome.—Church of the Ascension.—Wardens, G. A. Williams, O. B. Taylor; delegates to Synod, J. C. Pettes, W. Swift. Financial reports very satisfactory. Steps are to be taken immediately to secure a new furnace for the church as the present one is too small.

Huntingdon.—St. John's.—Wardens, A. Boyd, M. J. Rankin; delegates to Synod, J. C. Bruce, R. Henderson. A very satisfactory financial report was presented, showing the church entirely free from debt and a small surplus on hand. Resolutions of sympathy were adopted to the session of St. Andrew's Presbyterian Church and Mrs. Hutchinson on the recent loss they have sustained by the death of the Rev. Dr. Hutchinson, pastor of the church.

St. John's.—St. James'.—Wardens, C. P. Green, H. Black; delegates to Synod, E. R. Smith, H. Black. Receipts, \$2,593.97; disbursements, \$2,577.05. The offering on Easter Day (for Missions) amounted to \$185.39. Several important improvements in the interior of the church are to be undertaken during the coming year by the members of the Ladies' Aid Association.

Clarenceville.—St. George's.—Wardens, C. Hawley, H. Rowe; delegates to Synod, T. Hunter, N. A. Strong, M.D. The financial report was a very satisfactory one.

Noyan.—St. Thomas'.—Wardens, W. J. Mosher, R. F. Derick; delegates to Synod, N. E. Derick, A. F. Derick. The financial report was an excellent one in every way.

Danby.—Wardens, Messrs. Duff and J. Patrick.

Heningford.—St. Luke's.—Wardens, M. Fisher, S. Clarke; delegates to Synod, Dr. de Moulpied, J. Rickey. Finances excellent.

Lacolle.—St. Saviour's.—Wardens, R. Outhet, G. Braithwaite; delegates to Synod, J. Stuart, H. Vanvliet.

Granby.—St. George's.—Wardens, F. W. West, W. Mountain; delegates to Synod, W. H. Robinson, J. Bruce Payne. The meeting adjourned to the 1st May, when the advisability of building a new church was discussed.

Cowansville.—Trinity.—Wardens, E. Buzzell, Dr. J. Lauder; delegates to Synod, E. Buzzell, H. F. Williams. All liabilities are paid and there is no debt.

Sweetsburg.—Christ Church.—Wardens, W. O. Shufelt, W. H. Lynch; delegates to Synod, Dr. H. LeRoy Fuller, G. O. Glass. The vestry adjourned till the 26th ult.

Frelighsburg.—Bishop Stewart Memorial Church.—Wardens, Major D. Westover and Mr. C. Fleis; delegates to Synod, A. H. Holden, E. H. Hunter.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—The following are the Bishop of Ontario's public engagements for May: Sunday, May 6th, 11 a.m., Kingsford; 3 p.m., Strathcona; 7 p.m., Selby. Wednesday, May 9th, 8 p.m., St. James', Kingston, Confirmation. Sunday, May 13th, 11 a.m. and 7 p.m., St. Paul's, Brockville, anniversary services and Confirmation; 3 p.m., Trinity Church, Confirmation. Monday, May 14th, 8 p.m., St. Peter's, Brockville, Confirmation. Wednesday, May 16th, 8 p.m., Stella. Thursday, May 17th, 10.30 a.m., Emerald; 8 p.m., Bath. Friday, May 18th, 10.30 a.m., Fredericksburg; 3 p.m., Gosport; 8 p.m., Adolphustown. Sunday, May 20th, 11 a.m., Marysburg; 3 p.m., Milford; 7 p.m., Picton. Monday, May 21st, 10.30 a.m., Gerow Gore; 8 p.m., Wellington. Tuesday, May 22nd, 10.30 a.m., Hillier; 3 p.m., Consecr;

8 p.m., Carrying Place. Wednesday, May 23rd, 10.30 a.m., Glen Miller; 3 p.m., Frankford; 8 p.m., Stirling. Thursday, May 24th, 10.30 a.m., St. Lawrence; 3 p.m., Rawdon, Eighth Line; 8 p.m., Twelfth Line. Friday, May 25th, 10.30 a.m., Marmora Township; 8 p.m., Marmora. Sunday, May 27th, 11 a.m., Actinolite; 3 p.m., Hungerford; 7 p.m., Tweed. Monday, May 28th, 10.30 a.m., Thomasburg; 3 p.m., Moneymore; 8 p.m., Roslin. Tuesday, Wednesday and Thursday, May 29th to 31st, Diocesan Committee meetings, Kingston. Thursday, May 31st, 8 p.m., Deseronto.

St. George's Cathedral.—The Rev. Canon Starr has been appointed acting rector of this cathedral church until September probably by joint choice of Bishop and congregation, who have agreed to a postponement of selection for dean-rector for three months. His Lordship stated the names that occurred to him were: Rev. Dr. Stone, Chicago; Canon Farthing, Woodstock; Rev. Dr. Tucker, Toronto. The Bishop and congregation are in cordial touch, and will work together in amicable spirit. The clergymen of the diocese are not a little disappointed that a desire exists to go outside its diocese for a successor to Dean Smith.

Miss Bessie Smythe opened her house on Tuesday, April 17th, to the members of the Cathedral Children's Missionary Guild, of which Miss Mary Smythe, is superintendent, for a tea and sale. Miss May Rogers and Miss Eva Martin were at the door, Miss Madge Taylor and Miss Olive Fair sold candies, Miss Lillian Birley and Miss Vera Carson were in charge of the work table, and Mrs. Robert Sutherland and Miss Grace Martin poured the tea. The tea-room assistants were Miss Dorothy Brownfield, Miss Tot Taylor, and Miss Carrie Fair. The proceeds were \$45.

On Tuesday evening, the 24th ult., at choir practice, Maxwell Orr, of the cathedral choir, won a beautiful book, a prize given by the Rev. Sterne Tighe for attendance and good conduct. A second prize, a gun-metal watch, given by Mr. Harvey, was awarded to Ernest Cockburn. Both these young trebles are very proud of the rewards.

Col. S. C. McGill has been appointed a member of the Investment Committee of Ontario Diocese.

St. Paul's.—The Easter vestry meeting was held on Friday evening, April 20th, the Ven. Archdeacon Carey, the rector, in the chair. Wardens, Alderman Elliott and M. Loscombe; delegate to Synod, Capt. Gaskin. Receipts, \$2,100. The financial statement was considered to be a most satisfactory one. A resolution of appreciation of all that Mr. G. F. Joy had done as churchwarden, and also of St. Paul's deep regret at his enforced removal from Kingston was unanimously carried.

St. Luke's.—The adjourned vestry meeting was held on Tuesday evening, April 24th, when Mr. A. J. Shannon was elected people's warden in the place of Mr. R. Reynolds' resigned. A very hearty vote of thanks was tendered to Mr. Reynolds for the faithful and energetic services he has rendered to this church during the five years he has held the position of warden. The following resolutions were also passed at the Easter vestry meeting: "That we, the vestry of St. Luke's Church, take the opportunity of our Easter meeting to express our sincere regret at the resignation of our valued choir director, W. H. Medley, by whose faithful efforts the choir have made marked improvement during the eighteen months he has been with us." Cordial thanks was also tendered to the choir for their valuable services during the year.

Tamworth.—Christ Church.—The usual bright services were held in Christ Church, Tamworth, on Easter Day. There was a lovely display of lilies; the altar especially was beautiful. The congregations were large, and singing above the average. The rector, the Rev. J. W. Jones, preached on "The Resurrection," from Col. 3:1. The offertories throughout the parish were for the rector, amounting to \$45. On Easter Monday the annual vestry meeting was held at ten o'clock, when the business of the year was received and various reports adopted, all highly satisfactory. Jas. Stinson and C. G. Coxall were elected churchwardens, and Dr. Wilson treasurer. A committee was appointed to assess the parishioners proportionately to wipe out the rectory debt, now reduced to the small sum of \$450. Sampson Shields was elected lay delegate to the Synod.

Marlbank.—St. Matthias'.—At this church the Easter services were of a high order. The musical portions were well rendered by the choir, the members of which had been well trained by Dr. Harris, the organist. On Easter Monday at the vestry meeting Jas. Young and Joseph Morgan were elected churchwardens, and E. J. Reid, M.A., lay delegate to Synod. The finances were highly satisfactory.

Enterprise.—St. George's.—At this church the Easter evening service was well attended, the pretty little church being filled. Lovely singing, lovely flowers and hearty service were the characteristics of Evensong. On Monday, at the vestry meeting, John Reid and Guy Fenwick were appointed churchwardens. The little congregation has about \$110 towards restoring their church, which will be done soon.

Trenton.—The semi-annual meeting of the Bay of Quinte Clerical Union was held in Trenton on Tuesday and Wednesday, April 24th and 25th. A large number of clergymen were in attendance. A report of the Conference held in Belleville, between the Methodists and Anglicans, was presented. The rector of Trenton, the Rev. F. W. Ar-

strong, read an interesting The Rev. W. L. Armitage, titles or names given to ou Ephesians, showing reasons paper was much enjoyed. held in St. George's Church Armstrong, assisted by the A. S. Dickinson. The Rev. Incarnation. On Wednesday celebration of the Holy Com was sung by the rector. T Deseronto. The Rev. Cano

Belleville.—St. Thomas'. Ruri-diaconal Chapter of F on Monday, April 23rd, a the deanery being present. was chairman, and the Re the routine business was a very excellent and cha Philemon, couched in beaut out truths not apparent on evening service was held i by Rev. W. Beamish. T Messrs. Ffrench and Youn on the Unity and Order o household. His text was morning, at eight o'clock, Rev. W. Archbold being c at 10 a.m., after which t pleted their business part

Maberley.—St. Alban' Hughes; delegate to Syno sented at the meeting wei

Gananoque.—Christ Chu were well attended in th of the services were esj well rendered by the cho McCannon, the organist, in that capacity. After over the members of t Cannon's house and pri gold chain and an illur pressed their hearty ap losing her, and their b This address was signed thirty-one in number. chosen sentences, thank grt and kind wishes.

The annual vestry me April 17th. Wardens, V to Synod, W. B. Carr Receipts, \$3,033.71; disl

Charles Hamil

Renfrew.—St. Paul's delegates to Synod, E The stipend of both t ceased. The financial best that had ever be parish.

Pembroke.—Holy Tr Mulkins; delegate to \$1,200, with an expen Definite action was t and a committee was to an adjourned mee a week later.

Winchester.—St. Y Hart; delegate to Sy sympathy was passed he is suffering throu and expressing thro for his many service regretting at the san parish, where he has lution of thanks v the other outgoing president of the Gu expressing the regru of their expected m were passed to Mis services as organist; vice, and also to tl labours in helping ciation of the cong his kindness in ac resident clergyman Archer, presided, when the financial

Wales.—St. Dav delegates to Syno financial report sh

strong, read an interesting paper on the Canons of 1604. The Rev. W. L. Armitage, of Picton, gave a paper on the titles or names given to our Lord in the Epistle to the Ephesians, showing reasons for the different names. His paper was much enjoyed. On Tuesday evening service was held in St. George's Church, conducted by the Rev. F. W. Armstrong, assisted by the Rev. W. Archbold and the Rev. A. S. Dickinson. The Rev. E. Coctigan preached on the Incarnation. On Wednesday, at 7.30 a.m., there was a celebration of the Holy Communion, and at 9.30 the Litany was sung by the rector. The next meeting will be held at Deseronto. The Rev. Canon Bogert presided.

Belleville.—St. Thomas.—The spring meeting of the Ruri-diaconal Chapter of Hastings was held in this church on Monday, April 23rd, a good number of the clergy of the deanery being present. The Rev. Rural Dean Beamish was chairman, and the Rev. A. L. Geen, secretary. After the routine business was transacted reports from the several parishes were presented. The Rev. W. Archbold read a very excellent and charming paper on the Epistle to Philemon, couched in beautiful English, in which he brought out truths not apparent on the ordinary reading. At 8 p.m. evening service was held in St. Thomas' Church, conducted by Rev. W. Beamish. The Lessons were read by Rev. Messrs. French and Young. The Rev. A. L. Geen preached on the Unity and Order of the Church, viewing it as God's household. His text was St. Luke, 12:42. On Tuesday morning, at eight o'clock, there was Holy Communion, the Rev. W. Archbold being celebrant. Morning prayer was said at 10 a.m., after which the Chapter reassembled and completed their business part of the meeting.

Maberley.—St. Alban's.—Wardens, G. Morrison, J. Hughes; delegate to Synod, R. J. Hughes. The reports presented at the meeting were of a very satisfactory character.

Gananoque.—Christ Church.—The services on Easter Day were well attended in this church, and the musical portions of the services were especially attractive, and were very well rendered by the choir under the able direction of Miss McCannon, the organist, who officiated for the last time in that capacity. After the service in the evening was over the members of the choir assembled at Miss McCannon's house and presented her with a very handsome gold chain and an illuminated address, in which they expressed their hearty appreciation of her, their sorrow at losing her, and their best wishes for her in the future. This address was signed by all the members of the choir, thirty-one in number. Miss McCannon, in a few well-chosen sentences, thanked them all very heartily for their gift and kind wishes.

The annual vestry meeting was held on Tuesday evening, April 17th. Wardens, W. A. Gibson, H. A. Sims; delegates to Synod, W. B. Carroll, G. L. Johnston, C. Macdonald. Receipts, \$3,933.71; disbursements, about the same amount.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa.

Renfrew.—St. Paul's.—Wardens, H. Moss, W. C. Carruth; delegates to Synod, H. Moss, T. Sibary, H. Blakeney. The stipend of both the organist and the rector were increased. The financial statement presented was one of the best that had ever been read at a vestry meeting in that parish.

Pembroke.—Holy Trinity.—Wardens, J. H. Reeves, F. C. Mulkins; delegate to Synod, W. T. C. Bethel. Receipts, \$1,200, with an expenditure of about the same amount. Definite action was taken in the matter of a new church, and a committee was appointed to select a site and report to an adjourned meeting of the vestry, which was to meet a week later.

Winchester.—St. Matthias.—Wardens, B. Lane, G. C. Hart; delegate to Synod, E. Morris. A unanimous vote of sympathy was passed to Mr. D. Eager in the sad trouble he is suffering through the serious illness of his daughter, and expressing also the thanks of the congregation to him for his many services in connection with the Church, and regretting at the same time his impending removal from the parish, where he has been such a faithful worker. A resolution of thanks was also extended to Mr. E. Gregory, the other outgoing warden, and to Mrs. Gregory, the vice-president of the Guild, for their work in the parish, and expressing the regret of the congregation at the prospect of their expected move from Winchester. Votes of thanks were passed to Miss Bowen and Miss Sanderson for their services as organists, to the choir for their help in the service, and also to the Ladies' Guild for their extraordinary labours in helping on the work of the parish. The appreciation of the congregation was also shown to Mr. Lane for his kindness in acting as lay reader when there was no resident clergyman. The new incumbent, the Rev. R. H. Archer, presided. The meeting was adjourned for a week, when the financial report was presented.

Wales.—St. David's.—Wardens (people's), C. Manning; delegates to Synod, W. J. Ransom, C. S. Baker. The financial report showed the church to be in a better position financially than it has been for many years past.

The envelope system, which was introduced a year ago, has proved a perfect boon to this parish. A resolution was unanimously passed that as soon as arrangements can be made the choir of the church is to be vested.

Moulinette.—Christ Church.—Wardens, C. Fyckes, T. W. Carpenter; delegate to Synod, H. Waldorf. The report submitted by the wardens was of a most satisfactory character. The financial standing was the best in many years. The "envelope system," introduced by Rev. Rural Dean Anderson a year ago, has proved most successful in every respect. The debt, which four years ago was \$1,000, has been reduced to \$200, and all current expenses have been paid in full.

Cornwall.—Trinity.—The Easter services at this church were unusually hearty, and the congregation was very large, almost every seat being filled. The altar and chancel were handsomely decorated with flowers and potted plants, as befitted the joyous season. Excellent music was rendered by the choir, including a solo by Miss Bertha Shaver. In the afternoon a special children's Easter service was held, at which the children of the Sunday School turned out in force, and sang several beautiful carols and hymns. The vestry meeting was held on the following evening in Trinity Hall, when the Rev. E. W. B. Richards, curate-in-charge, occupied the chair. Delegate to Synod, H. Williams. The financial statement submitted by the wardens was probably the best in the history of the church. A most cordial appreciation of the services of the Rev. E. W. B. Richards as curate for the past five months was carried by a standing vote, it being generally understood that something a good deal more tangible will be done before the expiration of the time for which he was engaged. Owing to the fact that the Rev. T. J. Stiles, the rector-designate, was to be in Cornwall on the following Sunday and Monday it was resolved to adjourn the meeting for a week, when wardens would be appointed.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

St. James'.—A public missionary meeting was held in the schoolhouse on Thursday evening, April 26th, the Lord Bishop of Calgary in the chair. Addresses were delivered by the Rev. Arthur Lee, of Japan; the Rev. Canon Farthing, of Woodstock, and Dr. Lofthouse, the Bishop of Keewatin. The urgent need for more young men to enter the ministry was strongly emphasized by each one of the speakers. The chairman, in the course of his opening remarks, said that the Church in the West had greatly flourished under the Divine blessing during the past three years, since its whole missionary effort had been concentrated in one society. There was a large attendance at the meeting, and the addresses given thereat were both interesting and instructive.

The annual meeting of the Church Book and Bible Society was held in the schoolhouse on Friday afternoon, the 27th April, the Rev. Canon Welch presiding. In moving the adoption of the reports the Bishop of Algoma expressed his hearty endorsement of the society's work as most beneficial to the Church. He recommended the establishment of one of the depositories at the Soo. The Bishop of Calgary, the Bishop of Keewatin, and J. R. Dargavel, M.P.P., gave addresses. The officers elected as clerical members of the Board of Management were: The Bishop of Toronto (president), Revs. Canon Welch (first vice-president), Canon Cayley, Archdeacon Sweeny, Canon Farncomb, Canon Cody, Canon Dixon, W. E. Cooper, T. W. Patterson, R. Seaborn, A. S. Madiill (organizing secretary), and H. O. Tremayne, of Lambton Mills (honorary secretary), and the following as lay members: Messrs. R. Russell Baldwin (second vice-president), Lawrence H. Baldwin, T. E. Moberly, J. S. Barber, D. W. Saunders, Evelyn Macrae, Wm. Wedd, Thos. Langton, H. G. Kingstone, F. C. Jarvis. Patron, His Grace the Archbishop of Montreal, Primate of All Canada; honorary president, the Archbishop of Rupert's Land; honorary vice-presidents, the Bishops of Toronto, Ottawa, New Westminster, Columbia, Calgary, Niagara, Algoma, Qu'Appelle, Saskatchewan, Mackenzie River, Coadjutor Bishop of Montreal, Bishops of Keewatin, Ontario, Nova Scotia, Huron, Caledonia, and Selkirk, the Dean of Huron, the Archdeacons of Ontario, Ottawa, Peterborough, Niagara, York, Columbia, Brant, Kingston, the Provost of Trinity College, Mr. J. A. Worrell, D.C.L., K.C., Mr. J. Travers Lewis, D.C.L., and Judge Macdonald. The report of the honorary treasurer, Mr. J. S. Barber, showed \$2,990.24 total collections, and \$1,200 total grants. An endowment fund has been formed with the object to provide means to extend the work, in which fund there is now \$1,133.35.

St. Anne's.—At the adjourned vestry meeting, which was held on April 23rd, it was decided to build a new church on Gladstone Avenue, to the east of the present edifice, on a piece of ground which is owned by the congregation. The new building is expected to cost from \$30,000 to \$35,000. The people desire to have donations in hand for at least \$15,000, giving a mortgage for the rest. A short time ago the Gooderhams, who held the mortgage of \$9,300 on the old church, offered to give a discharge for \$8,000, thus practically donating a bonus of \$1,300. The congregation hope to bring down the old debt by \$2,000, it having already

been reduced within about three years from \$12,500. The old building will, when the new one is erected, be used as the chapel, or Sunday School room, and a mortgage will be given to cover the \$6,000 remaining due on it. It is hoped that building operations may be begun this fall, as the present accommodations have for months been far outgrown, a congregation of ten or twelve hundred being packed into comfortable quarters for seven or eight hundred.

St. Cyprian's.—At the adjourned vestry meeting, which was held on Thursday, April 26th, it was decided to erect a new church, costing from \$16,000 to \$20,000, on the lot adjoining the present property at the corner of Follis Street and Manning Avenue. The rector's (the Rev. C. A. Seager) stipend was increased by the sum of \$200.

St. Peter's.—At the adjourned vestry meeting of this church, which was held on Monday, April 23rd, the following officers were elected: Rector's warden, R. H. Crosbie; people's warden, S. Hooper; rector's sidesmen, Douglas Mason, E. S. Gibson, F. E. Blachford, H. Bulley, E. M. Jarvis and W. Lamont; people's sidesmen, C. A. Dowson, Mill Pellatt, W. E. Carter, Gordon Humphrey, Reid Davis and Charles Punchard. Advisory board—J. H. Mason, H. Pellatt, F. J. Stewart, E. P. Pearson, T. H. Lee, Joseph Lucas, James Nicholson, W. T. H. Boyd, E. Hobson, R. R. Davis, F. W. Humphrey, Dr. Alexander, R. S. Nevitt, L. J. Skill, W. J. Thompson, Dr. Belden, C. E. Blachford, J. R. McCaffrey, A. R. Pearsons, John Sloan, and E. E. Horton; auditors, C. O. Lucas and H. Bulley; Music Committee, F. J. Stewart, E. P. Pearson, F. E. Blachford, A. R. Parsons, W. E. H. Carter, R. O. West and Dr. Belden; Envelope Committee, C. E. Blachford, L. J. Skill, Dr. Belden, R. R. Davis, H. F. Filer, E. E. Horton, Dr. Alexander, and W. A. Forester.

St. Thomas'.—A congregational social was held in the basement of this church on Tuesday evening, April 24th, which had been most tastefully and appropriately decorated with bunting of all descriptions by the members of the Ladies' Guild, which, together with a number of new electric lights, just installed, quite transformed its usually somewhat dark and dingy appearance. Quite a large number of the members of the congregation were present, the vicar, the Rev. E. L. King, and Mrs. King receiving them as they entered. The Rev. Harold McCausland, the late curate, was present, and during the evening he was presented with a purse of money as a token of their appreciation of his services by the congregation. In fact, it was a token of their unanimous good-will towards him. Mr. McCausland made an appropriate reply. A programme of music was rendered during the evening and refreshments were served. The Rev. C. Enson Sharp, late of Esquimalt, B.C., Mr. McCausland's successor, will assume his new duties on Sunday, May 13th.

Wycliffe College.—The following names appear on the provincial list for mission work in various dioceses during vacation by Wycliffe candidates for ordination: Toronto—Messrs. Collier, Davis, Earp, Hornby, Gibson, and Murphy. Fredericton, N.B.—Messrs. Beverley and Watkins. Rupert's Land—Messrs. Andrew, Carre, Perry, Spriggs, and Stanley. Keewatin—Messrs. Ellis and Lofthouse. Saskatchewan—Messrs. Blodgett, Birch, Carey, Despard, Emmett, and Keves.

The annual Convention proceedings took place on Friday evening, April 27th. After the opening exercises, conducted by the Rev. C. J. James, rector of the Church of the Redeemer, the new principal, the Rev. Thomas Robert O'Meara, lately rector of Trinity Church East, was formally installed, being handed his certificate from the council by the president, and his license to discharge the clerical duties pertaining to the principalship by the Bishop of Toronto, Rev. Dr. Sweatman. Principal O'Meara, after expressing his thanks for the words of confidence and cheer from the friends of the college on his accepting the responsibility, and his profound belief in the great opportunity before Wycliffe, and in its ability to take advantage of that opportunity, submitted a brief statement regarding the work of the college during the past year. He mentioned with deep gratitude the assistance of Rev. Dyson Hague, of London, and Revs. L. E. Skey and R. M. Millman, of St. Anne's Church, in the trying months that have passed. After the diplomas were handed by the president to the graduating class, a gold medal offered by the council was presented to Mr. Herbert A. Ben Oliel as a prize won in the oratorical contest. Addresses were delivered by Bishops Mills, of Ontario; Lofthouse, of Keewatin, and Stringer, of Selkirk, the Chancellor of the university, Sir Wm. Meredith, the Vice-Chancellor, Chief Justice Moss, and Hon. S. H. Blake. Mr. Blake, after expressing appreciation of the valued aid of Rev. Canon Cody during the months following the sudden illness and death of the late Principal Sheraton, proposed the establishment of a memorial to Dr. Sheraton in the form of a professorship of systematic theology. He named \$50,000 as the sum required, and suggested a like sum for a welcome to the new principal. Already, he said, three persons have agreed to give \$5,000 each towards the latter; the graduates have pledged \$10,000 to the former object, and surely would not offer a smaller sum to the latter, and already a large proportion of the first sum is in hand. Among the clergy and other distinguished persons present besides those already named were: Rev. Prof. Cody, Rev. Provost Macklem, Ven. Archdeacon Sweeny, Rev. L. E. Skey, Rev. Bernard Bryan, Rev. T. B. Smith, M. S. Caldecott and Mr. R. Millichamp.

Trinity.—A large number of people assembled in the schoolhouse on Monday evening, the 27th ult., in order

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Rev. F. W. Arm-

to take farewell of the old rector and give a welcome to the new one. This large parish has been flourishing under the care of Rev. T. R. O'Meara, who now goes to assume the principalship of Wycliffe College, and Rev. Canon H. C. Dixon, who has in the past years had much to do with the parish, now becomes its rector. The Rev. T. H. Cotton, one of the assistant curates, was chairman. A few words of explanation of the circumstances and of the feelings of people and officials were spoken by Mr. C. R. Cooper, rector's warden. Mr. Geo. Stagg, Sr., people's warden, read an address of farewell to Mr. O'Meara, presenting him with a handsomely engrossed and illuminated copy of it. The Rev. T. R. O'Meara, in reply, expressed gratitude on his own part and Mrs. O'Meara's for the kind expressions of affectionate esteem. If only the parish remained true to its mission it had a great place to fill. The chairman, the Rev. T. H. Cotton, expressed the deepest sense of obligation to the rector and Mrs. O'Meara in respect to counsel, preaching and friendly assistance. An address of welcome to the Rev. Canon H. C. Dixon was read by Mr. C. H. Beavis, lay delegate, expressing hearty goodwill, and pledging co-operation, active sympathy and prayer. Canon Dixon, in replying, asked for their forbearance, their sympathy and co-operation. Miss Mary Stagg and Miss Cooper then on behalf of the congregation presented handsome bouquets to Mrs. O'Meara and Mrs. Dixon. A musical programme was contributed to by Miss Helen Gilmour, the Misses McNaught, Mrs. Fred Gearing, Mr. Vernon Gearing, Mr. W. C. Alexander, and the "Shylock" male quartette. Refreshments were served at the close.

The Bishop of Selkirk held an Ordination for deacons in this church, on behalf of the Lord Bishop of the diocese, on Sunday morning last. The Rev. T. R. O'Meara, the late rector of the church, presented the candidates to the Bishop for ordination. The Rev. Canon Cody, the rector of St. Paul's, preached the ordination sermon on "The Work of the Ministry." It was a very able effort. The service was of a deeply impressive character. The following gentlemen were ordained to the Diaconate: Messrs. A. E. O'Meara, B.A., A. H. Sovereign, B.A., W. M. Murphy, B.A., A. J. Dale, J. E. Purdie, R. B. McElheran and J. R. MacLean. Rev. A. E. O'Meara is a graduate of Toronto University, and has for some years been practising law in this city. He is a brother of the Rev. T. R. O'Meara, who retires from the rectorship of Trinity Church to become Principal of Wycliffe College. He will leave in a short time to take charge of a mining Mission at Windy Arm, Yukon. The Rev. A. H. Sovereign, who is a graduate of Wycliffe College, will go to Vancouver to become curate of a church of which the Rev. C. C. Owen, formerly of London, Ont., is rector. The Rev. J. E. Purdie and the Rev. R. B. McElheran, also of Wycliffe College, to Winnipeg, to take up Church work there. The Rev. W. M. Murphy, the Rev. A. J. Dale, of Wycliffe, and the Rev. J. R. MacLean, of Glasgow, remain in the Diocese of Toronto.

Norway.—At an adjourned meeting of the vestry, which was held on Friday evening last, and at which a large number of the congregation were present, it was decided to introduce a surpliced choir, and to chant the Psalms henceforth.

Toronto Junction.—St. John's.—The adjourned vestry meeting took place on Monday evening, the 23rd April, the rector presiding. Wardens, G. Nichols, J. G. Wright; delegates to Synod, W. B. Murray, J. Constantine, W. A. Baird. Receipts, \$3,508.81; disbursements, \$3,457.81. More than \$500 was collected during the past year than in the year previous. All the reports presented were of a satisfactory nature.

Deer Park.—Christ Church.—The Bishop of Selkirk held a Confirmation service in this church for the Bishop of the diocese, when he laid hands on forty candidates. They were presented to the Bishop by the rector, the Rev. T. W. Paterson.

Oshawa.—St. George's.—Wardens, R. C. Babbitt, M. F. Smith; delegates to Synod, J. Cowan, J. Mothersill, Dr. Belt. A unanimous vote of thanks was given to Mr. John Cowan, who generously defrayed all cost of the enlargement of the Sunday School building. The vestry was unanimous in expressing its heartfelt regret and sense of the deep loss the congregation of St. George's would sustain by the removal of Mr. C. W. Scott and family from town, and who for over thirty years have been closely identified with the church, its progress and welfare. The financial statement, as well as all the other reports, were of a most satisfactory nature, indicating a very prosperous and healthy condition of all the various branches of Church work.

Port Hope.—St. John's.—Wardens, Mr. J. F. Honor, Mr. Bletcher; delegates to Synod, His Honour Judge Benson and Messrs. S. Purger and R. L. Holdsworth. The rector, the Rev. E. Daniel, announced during the meeting that he had secured the services of Mr. R. B. Grobb, M.A., of Wycliffe College, Toronto, as curate for one year. He is to be ordained deacon at the Trinity ordination in June. The meeting was adjourned till Monday, April 30th. Miss F. C. Mellish, formerly organist of St. Peter's, Cobourg, has been appointed organist of this church.

St. Mark's.—A new surplice, which has been presented to the Rev. A. J. Cobb, the rector of this church, was worn by him for the first time on Easter Day. Not long ago Mr. Cobb was the recipient of a cassock.

Peterborough.—St. John's.—Warden, C. H. J. Mitchell. The rector, the Rev. Canon Davidson, warmly thanked the retiring wardens, Messrs K. Eardley Wilmot and W. Harold Cluxton, for their very effective and much-appreciated services to the church during their terms of office as rector's and people's wardens, respectively, and presented Mr. Eardley Wilmot with a handsome alarm clock, and Mr. Harold Cluxton with a serviceable and attractively finished inkstand, with accompanying ink-well, etc., in cut glass. A Building Committee was appointed, and also a committee of three to nominate a people's warden at the adjourned vestry meeting two weeks hence. Notice of motion was given by Mr. Yokome to appoint two assistant wardens in view of the rapidly-increasing work connected with St. John's. The salaries of the clerk and sexton were increased \$50 each. The vestry adjourned for two weeks. At a subsequent congregational meeting Messrs. Robert Fair, H. Rush and P. Campbell were appointed lay delegates to the Synod.

All Saints'—Wardens, W. H. Dayman, F. Wise; delegates to Synod, F. E. Bell, C. Buller and H. Edgar. The finances were reported to be in a very satisfactory and flourishing condition. After a certain amount of routine business had been transacted the meeting adjourned for two weeks, when the auditors' report will be received and all unfinished business completed.

Bowmanville.—St. John's.—The Rev. W. E. Carroll, B.A., rector of this church, has started on a three months' trip to the Bermudas for the benefit of his health. During his absence his duties will be performed by the Rev. E. Murphy, of Hamilton.

Orillia.—St. James'.—A very handsome memorial window has been placed in the chancel of this church, and was seen for the first time on Easter Day. It contains the subjects of our Lord's Birth, Baptism, Resurrection and Ascension, with richly coloured base below containing texts pertaining to the different subjects, while the tracery above is composed of emblematical work. The colouring of the entire window is extremely rich and very harmonious, being executed in the best English style of glass painting. This window is from the studios of the Lyon Glass Co., of Toronto, and reflects the greatest credit on the establishment.

Weston.—St. John's.—Wardens, Geo. W. Verral, Harry G. Musson; delegates to Synod, Geo. W. Verral, Harry G. Musson, T. E. Ambler. Receipts, \$879.22; disbursements, \$837.84. During the past year \$27 has been raised towards the mortgage debt.

NIAGARA.

John Philip Du Moulin, D.D., Bishop, Hamilton.

Hamilton.—The annual meeting of the Hamilton Amateur Anglican Athletic Association was held last night in the St. Mark's parish house, with a good attendance. The president, Harry E. McLaren, was in the chair. Eight churches were represented. The election of officers resulted as follows:—S. S. DuMoulin, President; Charles W. Heming, Vice-President; J. J. Burton, Secretary-Treasurer. Committees were organized to form a baseball league. It is proposed to have a field day in June, at which there will be a harriers' race, baseball matches, tug-of-war, and other features. The league gives promise of being very active this summer.

St. Mark's.—It is worth while to notice the following items in the annual vestry reports. The Sunday School shows the number of boys as 107, compared to 73 girls. St. Mark's is assuredly a boys' church. Also of the total receipts of the parish, nearly 20 per cent. were given to charity and missions.

Church of the Ascension.—The members of the Rural Deanery of South Wentworth, met in the school-house on Tuesday, April 24th, at 10.30. There were present besides Rural Dean Belt, Revs. Jos. Fennell, Secretary; John Fletcher, S. Bennets, E. A. Irving, Lawlor, McNamara, and A. D. Caslor. Correspondence relative to joining forces with the Deanery of Haldimand was read, and it was resolved that the Deanery of South Wentworth would be pleased to hold joint meetings with the former, and it was decided to hold all meetings in future in Hamilton, it being the most convenient point for all. The matter of clerical stipend was also discussed. After the adjournment for lunch, the matter of statistics was gone into, and a healthy advance was in evidence, especially in Dundas. The first report of Holy Trinity Mission was also presented. It was decided to hold a monster picnic to Oakville some time during July. The matter was left in the hands of a committee composed of the Rural Dean and the Secretary.

Stony Creek.—Church of the Redeemer.—A very handsome brass alms dish was presented to this church, and used for the first time on Easter Day. It is engraved in a chaste design, and on the reverse side bears the following inscription: "Presented to the Church of the Redeemer, Stony Creek,

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Is paid half-yearly on Debentures for \$100 and upwards for terms of 1, 2, 3, 4 or 5 years. Interest accrues from the date on which the money is received by the Company.

Paid-up Capital	\$6,000,000.00
Reserve Fund	2,200,000.00
Investments	25,241,114.55

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by Mr. and Mrs. Grieve, in memory of their son, John McCarty, who died on the 17th day of October, 1900, in his 29th year. "Requiescat in pace." Wardens, D. Corey, M. St. John; delegate to Synod for three years, W. Denne. Receipts, \$626.78. The total receipts were nearly twice as large as last year. Votes of thanks were passed to W. G. Davis and churchwardens, and to the organist, Miss Keeble, also to the choir for their very efficient services during the year.

Fort Erie.—St. Paul's.—Wardens, A. B. Hunell, H. Lewis; delegate to Synod, J. Lawson. A committee of the wardens and Mr. Montillon was appointed to make arrangements for the purchase of property adjoining that of the church for cemetery purposes. The wardens were also authorized to see what could be done in reference to so altering the chancel of the church, that accommodation could be given the choir. In speaking of church extension the rector made known the fact that two missions would be opened in the parish during the summer months, one at Ridgeway and the other at Fort Erie Grove. A student will be employed in connection with this work. Rev. Mr. Mackintosh introduced the first issue of St. Paul's Parish Leaflet, and it was very kindly received. The leaflet will be issued monthly and will contain besides the local news of the church, a short article about the church and her services. The vestry meeting was largely attended, and was of a most pleasant nature throughout. The financial standing of the church was found to be particularly good. The income for the year amounted to over \$1,800, and all the running expenses of the church were paid. The showing is an excellent one considering the fact that the church was practically closed for the first three months of the year. The salary of the rector was raised to \$1,000 per annum, an increase of about \$100. The meeting was a most satisfactory one in every way.

St. John's.—Owing to the bad state of the roads the annual vestry meeting had to be postponed for a week.

Caledonia.—Wardens, F. Simpson, H. B. Cattle. The financial condition of the church was never in a healthier condition, the church is entirely out of debt, and a good surplus carried forward. There was also about \$650 spent in placing new seats and windows, and other improvements in the church during the past year.

Bartonville.—St. Mary's.—Wardens, G. Lewz, J. Tregunno; delegates to Synod, J. Tregunno. Receipts, \$909.13. The Y.P.S. report shows a membership of sixty-five, and that this society has done splendid work for the church during past year, nearly all money they raised was spent on church improvements, including the putting in of the electric light in parish hall. Votes of thanks were passed and heartily carried to the churchwardens, the organist, Miss Pearl Noble, and the choir for their very efficient services during the past year. The Easter music was greatly enjoyed by the large congregation present. The reports presented showed the parish to be in a most flourishing condition in every way.

Guelph.—St. George's.—A very beautiful Altar and Reredos of dark oak have been placed in this church by Mrs. Stephen Lett, in memory of her late husband, Dr. Lett. They were designed by Messrs. Sprott & Rolph, of Toronto, and executed by the Globe Furniture Co., of Walkerville. The very beautiful white silk superfrontal was embroidered by the Sisters of St. John the Divine in Toronto. The gift was a very handsome one, and both adds greatly to the appearance of this already beautiful Church, and also worthily commemorates one who for many years laboured lovingly and vigorously for St. George's parish. The altar was very quietly dedicated by the Vicar on Easter Eve, in the presence of the members of the family, and it was used on Easter Day. There were celebrations at 6, 7, 8.30, and 11, and there were in all 427 communicants, the largest number in the history of the parish. The Rev. Canon Henderson assisted the Vicar. By a strange and pathetic coincidence, the day on which Dr. Lett's memorial was first used was the last Sunday on which another of the pillars of St. George's, one who had been associated with him for many years as co-warden, attended Divine service. On Tuesday in Easter Week, Mr. John M. Bond expired very suddenly of heart

disease in Montreal. He had the foremost workers in the ranks of the Standing and Finance member of the Corporation of the Provincial and General Synod, and was a most valued and generous Churchman. He was laid to rest in the cemetery of the officiating clergy being the vest of Trinity College, and Rural Dean Davidson. The Rev. U. E. F. Morgan, form present. The Archdeacon J. H. Collinson represented Provost and Professor A. I. memorial service was held on

St. James'.—Easter was a bright and happy character for this congregation, for not only the original mortgaged property but a splendid Sparling is doing a splendid job. He may decline to become rector of St. John's F. Baker, A. E. Smith; d. R. Mackenzie. Total \$9,551.83.

Arkell.—This flourishing congregation, for not only regular Sunday services, afternoon and evening, but evening in Lent, the average of whom two-thirds were over ninety present, and

Lowville.—St. George's C. Richardson; delegate to Synod to the church of a upon. The meeting and financial statement was the coming year are bright

Nassagaweya.—St. Job Tob. Some important items and grounds were decided report was presented, w on the previous year, an necessary expenditure has

Omahg.—Wardens, J. Synod, J. A. Gibson.

Palermo.—St. Luke's. good financial report v

All Saints'.—Warden, every obligation during ary objects, and has bo

David William

Petrolia.—Christ Ch observed in this church somely and tastefully joy was much added to the offertory, the rec announcement.—It is announce to you this offering for the glory to pay the overdraft, a ed, as a guarantee agi for the next two years ber of the congregati and (3) a discharge which means a gift members of the fami and loving father—tl to thank you for you the gift to the rector family for their thou burden from the con membered as a gracie shall pray God to a offering of His serv pence unto them gre receive them to His come. I have not v heart I thank God, s the conclusion of the doxology.

At the Easter vest was passed to Mrs. for the above-mentio as the Church had memorial gifts—the —brass memorial tab ly of Mrs. Fairban the appreciation of had been passed t Woman's Associatio journaled for three w

disease in Montreal. He had for a long time been one of the foremost workers in the parish, and had been a member of the Standing and Finance Committees of the Diocese, a member of the Corporation of Trinity University, and for the Provincial and General Synods. He was a very broad-minded and generous Churchman, and will be dreadfully missed. He was laid to rest on Friday, April 20th; the officiating clergy being the Ven. Archdeacon Clark, the Provost of Trinity College, and the Vicar of the parish, the Rev. Rural Dean Davidson. The Revs. E. A. Irving, R. Seaborn, and U. E. F. Morgan, former curates of St. George's, were present. The Archdeacon of Niagara, Mr. Irving and Mr. J. H. Collinson represented the Standing Committee. The Provost and Professor A. H. Young represented Trinity. A memorial service was held on the following Sunday morning.

St. James'.—Easter was a glad and triumphant day for this congregation, for not only were the services of a very bright and happy character, but the offertory amounted to \$800, an amount sufficient to pay off the floating debt, leaving only the original mortgage debt. The rector, Rev. C. P. Sparling is doing a splendid work here, and it is greatly hoped that he may decline the invitation he has received to become rector of St. John's, Louisville, Kentucky. Wardens, F. Baker, A. E. Smith; delegates to Synod, J. J. Thomas, R. Mackenzie. Total receipts, \$9,578.56; expenditure, \$9,551.83.

Arkel.—This flourishing outstation of St. George's, Guelph, has had a very happy Lent and Easter. Besides the regular Sunday services, which are held alternately in the afternoon and evening, there was service every Tuesday evening in Lent, the average attendance being over sixty, of whom two-thirds were men. On Easter Sunday there were over ninety present, and the service was most hearty.

Lowville.—St. George's.—Wardens, Messrs. Ellinton and C. Richardson; delegate to Synod, M. Dice. Some improvements to the church of an important character were decided upon. The meeting adjourned to April 30th, when the financial statement was submitted. The prospects for the coming year are bright.

Nassagaweya.—St. John's.—Wardens, W. O. Morse, M. Tob. Some important improvements to the church building and grounds were decided upon. A very satisfactory financial report was presented, which showed a substantial increase on the previous year, and a goodly balance in hand after all necessary expenditure had been met.

Omagh.—Wardens, J. A. Gibson, M. Develin; delegates to Synod, J. A. Gibson.

Palermo.—St. Luke's.—Wardens, W. Cowan, A. Smith. A good financial report was presented.

All Saints'.—Warden, J. Hamilton. This church has met every obligation during the past year, has paid \$20 to missionary objects, and has bought a new organ.

HURON.

David Williams, D.D., Bishop, London.

Petrolia.—Christ Church.—The Easter services were well observed in this parish. The church, as usual, was handsomely and tastefully decorated with flowers. The Easter joy was much added to when just before the presenting of the Offertory, the rector, Canon Craig, made the following announcement:—It is a great happiness that I am able to announce to you this morning that I have here for a special offering for the glory of God (1) a subscription list of \$891 to pay the overdraft, and a subscription list not yet completed, as a guarantee against any deficit which we can foresee for the next two years; (2) a donation of \$100 from a member of the congregation to be applied upon the rectory debt; and (3) a discharge of the mortgage for the church debt, which means a gift of \$1,500, from Mrs. Corey and the members of the family, as a memorial of a devoted husband and loving father—the late Mr. Harrison Corey. I want to thank you for your subscriptions—to thank the donor of the gift to the rectory debt, to thank Mrs. Corey and her family for their thoughtful liberality, which not only lifts a burden from the congregation, but which will always be remembered as a gracious action in the years to come. We shall pray God to accept and sanctify these oblations and offering of His servants. We shall pray Him to recompense unto them great things, to increase their faith, and to receive them to His Everlasting Kingdom in the world to come. I have not words to say all I feel, but from a full heart I thank God, and praise Him for His mercies. After the conclusion of the rector's remarks the congregation sang the doxology.

At the Easter vestry meeting a unanimous vote of thanks was passed to Mrs. Corey and the members of her family for the above-mentioned gift. It was further resolved that, as the Church had been the recipient of two handsome memorial gifts—the pipe organ and the payment of the debt—brass memorial tablets be erected to the memory respectively of Mrs. Fairbank and Mr. H. Corey as expressions of the appreciation of the congregation. After votes of thanks had been passed to the Churchwardens, choir, Church Woman's Association, Young Ladies' Guild, the meeting adjourned for three weeks.

Windsor.—Easter Day was joyously observed here by all Church people. The services in the churches were bright and hearty, the sacred edifices, which were tastefully decorated, were crowded, large numbers of people made their Easter Communion, and the offertories were liberal. The Easter vestry meetings passed off very harmoniously.

Church of the Ascension.—The annual vestry meeting of the Church of the Ascension was held on Monday evening, April 16th, with a good attendance. Though the parish has been separated for only a period of eight months, yet all the reports bore evidence of growth and progress and the rector was congratulated on the satisfactory nature of the church's showing. The warden's report was presented and showed a cash balance in the bank of \$158, with no liabilities whatever. The total receipts for the year were \$1,437.06. Messrs. S. Lusted and E. T. Howe were re-elected wardens, and Messrs. J. Tulloch, L. Hanes, W. Stevenson and F. Grey sidesmen. A select vestry of twelve men was also elected. The services on Easter Day were special in every way and were largely attended. Communicants, 86. Offertory, \$110. From Sunday School for Indian Missions, \$35. The music was bright and hearty and the congregation are most grateful to Mrs. Boomer for her faithful efforts in training the choir.

All Saints'.—Wardens, A. Whittaker, F. M. Allworth; delegates to Synod, E. G. Henderson, G. V. T. Greenhill. Receipts, \$5,572.18. This was one of the best years in the record of the church. The expenditures were a trifle in excess of the receipts, owing to the large amount spent for improvements. On motion of E. G. Henderson and J. A. H. Campbell an increase of salary was voted the rector, Rev. F. A. P. Chadwick. He was granted an additional \$100, the increase being from \$1,400 to \$1,500 a year. Mr. Henderson expressed regret that the increase was not larger, as he felt the rector was deserving of a higher salary.

Seaforth.—St. Thomas'.—The vestry meeting of this Church was held in the school-room on Tuesday evening, the 17th inst. There was a large attendance of members present. The retiring wardens were re-appointed. The finances of the Church were reported to be in a satisfactory condition, the amount of money subscribed during the past year being \$250 in excess of the collections of the previous year. A chancel guild under the presidency of Mrs. Coleman was formed early in the year, and has done excellent work. A branch of the A. Y. P. A. was also established and fortnightly meetings have been held, and much interest has been manifested in the work of the Association, there has been an average attendance of fifty members, and addresses have been delivered by several visiting clergymen. The Rev. Mr. Berry has just completed his first year in the parish, and has succeeded in winning the confidence and esteem of his parishioners by his earnest, faithful work and kindly manner. He is a graduate of Trinity College, Dublin, and an exceptionally good preacher. At a congregational meeting Mr. F. Holmsted and Mr. G. E. Parkes were elected delegates to the Synod.

Brantford.—St. Jude's.—A dastardly attempt was made to set this church on fire early on Wednesday morning, the 18th inst. One of the police noticed fire issuing from one of the windows of Calvary Street Baptist Church, and almost at the same moment a fire was seen burning at the rear door of this church, which is situated across the square from the first named. The fire brigade was notified and the flames were extinguished almost directly when but very little damage, fortunately, was found to have been done. The fires in both cases were started with oil waste. The policeman saw a man running away almost at the same moment that he noticed the blaze and he gave chase, but the man succeeded in eluding capture.

Clarksburg.—St. George's.—The annual vestry meeting of this congregation was held in the church on the evening of Easter Monday, and was largely attended. The Rev. E. Appleyard, B.A., the rector, presiding. Excellent reports were read from the wardens, the Ladies' Guild, the A. Y. P. A., and the Sunday School, showing a most gratifying and healthy condition in all departments and a substantial balance on hand. There is a marked improvement in membership and an increasing attendance at all services, and everything points to the coming year being one of great prosperity. The following officers were elected for the ensuing year:—People's warden, John G. Mitchell; rector's warden, John H. Dickinson; select vestry, C. W. Hartman, Dr. Kent, Jas. Mockridge, C. Pye, H. Tyne, C. Knott, E. Rorke, R. Ingram, J. Veitch, G. B. Armstrong; delegate to Synod, Jas. Mockridge; auditors, Dr. Kent, Jas. Mockridge; sidesmen, R. J. Ingram, Reg. Ferguson, Geo. Lawrence, F. H. Sheeres, E. Hogg, A. J. Hunt.

Immediately after the celebration of the Holy Communion on Easter Day in St. George's Church, Clarksburg, the rector, Rev. E. Appleyard, B.A., organized a Chapter of the Brotherhood of St. Andrew. Five young men were received into the Brotherhood, and three more are to be received at an early date.

Ingersoll.—St. James'.—The financial statement for the year presented by the wardens shows the Church to be in a highly satisfactory condition. Eleven departments of Church work are reported on, and in every case there is a good balance on the right side. The wardens' statement shows a balance on hand of \$61.27. The Sunday School has a credit balance of \$158.24. The Young People's Association \$48.27,

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and the Church Women's Guild has \$604 on hand. The parish contributed during the year the sum of \$804.00 for Missionary purposes. Rector's warden, Charles White; people's warden, Arthur Crawford; Messrs. Bailey and Beckes are the lay delegates. Deep regret is expressed on all sides at the Rev. I. Thompson's resignation from the parish. It is understood that he has been granted a year's leave of absence from the diocese by Bishop Williams to travel.

London.—Emmanuel.—The Easter vestry meeting was held on Tuesday evening, the 17th ult., the Ven. Archdeacon Richardson, the rector, in the chair. Wardens, F. Fitzgerald, W. Shoebottom; delegates to Synod, F. Fitzgerald. This church will be re-opened about the middle of May, when a series of special services will be held. A list of special preachers is being prepared by the rector.

Woodstock.—New St. Paul's.—Wardens, F. Millman, J. T. Pepper; delegates to Synod, A. W. Stone, R. W. Woodroffe, W. N. McElheran. Receipts, \$6,548.97. The sum of \$750.02 was expended during the year for missions by the parochial mission board. The rector, the Rev. Canon Farthing, was granted two months' holidays during the summer, and was also asked to accept \$200 from the vestry. The vestry will supply the pulpit during the rector's absence. Much good work has been accomplished during the past year. The church building has been renovated and painted throughout and carpeted, this work being undertaken by the Ladies of the Women's Mite Society. Harmony and good will characterized the meeting and prospects for an even more successful year are very bright.

Old St. Paul's.—Wardens, H. G. Banfield, T. H. Dent; delegates to Synod, H. G. Benfield, Col. Macqueen. All the reports submitted were of a most satisfactory character.

Strathroy.—St. John's.—Wardens, J. Sadlier, H. C. Pope; delegates to Synod, A. E. Kinder, G. Weekes. The matter of calling the parish room by the name of the "Parish Hall," was considered, and it was finally decided that the building in future be known by the latter name. The vestry then adjourned for two weeks.

Waterloo.—St. Saviour's.—Wardens, F. C. C. Minty, H. A. Simpson; delegate to Synod, F. C. C. Minty. It was decided to instal a \$1,000 pipe organ. Steps are to be taken towards the erection of a rectory. Various reports presented showed the past year to have been one of exceptional prosperity.

Brantford.—St. Jude's.—A very enjoyable concert was given in the school-house on April 19th, under the auspices of the choir which was much enjoyed by a large number of people. The choir-master, Mr. F. J. Adams, is to be congratulated upon the success of the evening.

Grace Church.—The Bishop of the Diocese preached in this church both morning and evening, on Sunday, April 22nd, the congregations on each occasion being very large. A Confirmation service was held in the evening when the Bishop laid hands on twenty-five candidates. The service was a deeply impressive one. In the afternoon the Bishop held a Confirmation service in H. M. Chapel of the Mohawks, when he confirmed twenty-one candidates.

St. James'.—The annual vestry meeting was held on Thursday, April 19th. Wardens, J. Harper, J. Petrie; delegates to Synod, C. G. Craddock. Receipts, \$690.80.

Trinity.—Wardens, H. Noble, F. Kerr, delegates to Synod, G. A. Ward. Hearty votes of thanks were tendered Mrs. J. Waterous and the members of the choir, Mrs. T. J. Fair for a beautiful altar lectern; the rector for his zealous, untiring energy on behalf of the Church; and members of the Ladies' Guild for their valuable assistance during the year.

Thamesford.—St. John's.—Wardens, T. Spice, A. Downham; delegate to Synod, C. Brock. The financial report was a very satisfactory one. Some improvements are being contemplated this year, namely, a new fence in front of the church, stand improved and repaired, walk gravelled, and a carriage drive made from the public road into the rectory grounds.

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Altar and Reredos by Mrs. Stephen Lett. They were Toronto, and ex- Walkerville. The embroidered by to. The gift was tly to the appear- and also worthily laboured lovingly e altar was very e, in the presence s used on Easter 1.30, and 11, and largest number in on Henderson as coincidence, the first used was the s of St. George's, or many years as Tuesday in Easter suddenly of heart

Pelee Island.—St. Mary's.—Many readers of the "Canadian Churchman" will, I am sure, be pleased to hear that we are progressing very favourably, in fact within the last few months we seem to have taken a new lease of life. The congregations at our Sunday services have been larger than they have been for several years. After the removal of the Rev. H. J. Condell to Point Edward last April an interval of some weeks elapsed before this parish was supplied with a clergyman, and in consequence Church work had come almost to a standstill, saving for the devoted efforts of the Superintendent, Mr. Jas. Piper, and staff of teachers who faithfully kept the Sunday School going during the interval. The Rev. H. J. Condell's removal was naturally very keenly felt by all of us, as both he and his wife had and still have a large number of warm and devoted friends on the Island; but time makes changes, and it is gratifying to us to hear that our former rector and his wife are happy in their new home. Early in July Rev. W. H. Ball was sent here by the Bishop of the diocese to take up the work which Mr. Condell, owing to the ill-health of Mrs. Condell, was obliged to leave. We certainly feel that in the Rev. W. H. Ball we have a devoted Churchman, a powerful and impressive speaker, and kindly Spiritual adviser, who has already, during the short time in which he has been with us, gathered around him a number of friends in active sympathy with him in an earnest endeavour to advance the cause of the Church Militant in this community. Since the arrival of his son, Mr. Francis Ball, on the Island last fall, the work of the Sunday School has met with encouraging success, owing largely to the active interest which he has taken in this important branch of Church work, and we regret very much to learn that he will shortly be leaving us to take up mission work in another diocese, although we ought to feel glad for his sake that he is going to a field where much good work can be accomplished, and it is gratifying to know that he is sought after to undertake it, and we can only say that our prayers and good wishes will follow him. It is a testimony to the good work that has so far been accomplished in this parish during the residence of the Rev. W. H. Ball, to be able to report that the congregations have been larger than they have been for some years; Advent and Christmas were well observed, and during the six weeks of Lent special week-night services were held, which considering the many disadvantages experienced in and by a scattered community such as this, were well attended. Matins and Evensong were said daily through Passion Week, and on Good Friday, the most solemn day in the Christian year, the services were as follows:—10 a.m., children's service; 11 a.m., morning prayer and sermon. Evening prayer and sermon at 7:30 brought the day to a close. On Easter Eve, busy and loving hands actively united in decorating the House of God, and beautifying it to the best of their ability in a manner worthy of the approaching festival. Evensong was said at 5 o'clock. On Easter Day the Holy Communion was celebrated at 8 a.m., followed by Matins, and a second celebration at 11 o'clock. Evensong at 7 o'clock p.m., brought a glorious day to a close. It is generally conceded that at the Easter services the choir surpassed themselves, and rendered, after many practices, Jackson's Te Deum and Jubilate at the 11 o'clock service, and at Evensong Calkin's Magnificat, also a special anthem, "Hallelujah, Now is Christ Risen," (Handel-Simper), the grand old Easter Hymns were also heartily rendered and joined in by the congregation. Easter Monday and Tuesday being Holy Days, morning and evening prayers were duly said. In order to add to the beauty of our services, special gifts have been presented to the church, by members of the congregation—a Cross—the emblem of the Christian Faith—made out of native-grown red cedar, the gift of Mr. Roland McCormick. A hand-painted text, "Holy, Holy, Holy," has also been placed immediately above the altar under the east window, and a rich corded white silk frontal with hand-painted centre design have also been presented by Mr. Lawrence Warner. Miss Consuelo Hamilton, daughter of Major J. S. Hamilton, of Brantford, has most kindly presented copies of "Hymns Ancient and Modern," for the use of our choir, at a time when new books were badly needed; the gift will prove most acceptable, and we all feel deeply grateful to Miss Hamilton for her generosity.

On Easter Monday evening the annual vestry-meeting was held; the chair being taken by Rev. W. H. Ball, who, in the course of his remarks, expressed great satisfaction at the report which he read to those present. He further said that although deeply grateful to the out-going church officers, who had so long discharged their respective duties, he felt sure that, as in business, so in Church matters, it was often times advisable to introduce fresh blood, and it was hardly fair to expect the same men, year after year, to shoulder the responsibilities of office; we were apt to drop into a set groove from which it was difficult to break loose, and the mission of the Church of God was not to stagnate but to increase, that his opinion was concurred in by those present was evinced by the subsequent election of four new churchwardens; namely, Messrs. Lawrence Warner, (west side), and Jas. H. White, (north end). Rector's wardens; Messrs. R. D. McCormick and Jas. Piper, (west side); people wardens; also three new sidesmen, Messrs. E. Potham, J. Poyser, and Fred'k Feltz. Votes of thanks were tendered to the outgoing officers, and also to our faithful and indefatigable organist, Miss Augusta McCormick, who in spite of stress of weather and other hindrances, has never been absent from her post. The ladies and gentlemen of the Sunday School teaching staff have been regular and painstaking in their labour of love; the Ladies' Auxiliary have also rendered

great and valuable service in the past, and we can confidently look forward to a renewed spiritual growth and happiness during the ensuing year in every branch of the Church's work.

Blenheim.—Trinity.—Wardens, W. J. Grant, W. Newsom; delegates to Synod, J. K. Morris, Dr Hanks. The financial standing of the parish is in a very satisfactory condition. The meeting was adjourned for two weeks.

Hanover.—St. James'.—There was a very interesting lecture given in this church by the rector of St. Thomas', Walkerton, the Rev. T. G. A. Wright, B.A., on the evening of the 19th April, on the subject of "St. Patrick." The lecturer traced his career from his probable birth-place near Dumbarton to his great victory over the Druid superstitions near Tara, the seat of the ancient Irish kings. The singular self-effacement of St. Patrick, and the permanent effects of his work were lucidly described. Miss Heinicke sang a beautiful selection. A pleasing feature of the evening was the presentation of a handsome silver pocket communion set to Mr. Wright, by the Anglican Young People's Association as a small recognition of his self-sacrifice in supplying weekly services after the lamented death of the Rev. T. G. Hooper.

Ridgetown.—Church of the Advent.—The Easter Day services in this church were among the brightest and most enjoyable ever held, a large number of communicants being present at the service at 8 a.m. The rector preached appropriate sermons morning and evening from Exodus 12:2, and Acts 26:8. The music by the choir was exceptionally good, consisting of the usual bright Easter hymns and chant; also the Te Deum by Van Buskirk, the anthems, "The Lord is My Shepherd," and "Consider and Hear Me," and the beautiful solo, "Face to Face," rendered by Mr. Mills at both services by special request. The church was tastefully decorated with flowers by the members of the Ladies' Guild.

Highgate.—Easter services were bright and very enjoyable, the number of communicants larger than any previous Easter celebration.

The vestry meeting was very harmonious and encouraging. The reports from the wardens, the Sunday School, the Ladies' Guild, and A.Y.P.A., showed marked prosperity. Total receipts, \$524.98; total balance on hand, \$58.61. The Sunday School has increased largely in attendance, while the Lenten offerings for missions have doubled in the past year. The congregation has also exceeded their apportionment both for Diocesan M.F., and M.S.C.C. The vestry by a unanimous vote expressed their regret at the removal of their rector from the parish, also agreeing to increase their assessment for the clergyman's stipend in the future.

Clinton.—St. Paul's.—The Easter services were well attended. The floral decorations simple, but effective in their chaste simplicity. The musical portion of the services was of a high order. The much-beloved and respected rector, the Rev. C. R. Gunne, was a surprised and happy man at the close of the day; when it was found that the offertory amounted to \$900, leaving the parish practically free from debt. We say surprised and happy, because the offering was made without a request from, or even the knowledge of, the rector, and was intended by the congregation as a mark of the esteem with which they regard, and the value they attach to, the services of their pastor. This is the second time during Rev. C. R. Gunne's incumbency of four years, that the congregation of this church has nobly responded to the call of duty. In the published accounts of the Diocese, 1905, St. Paul's, Clinton, ranks first as regards the total amount contributed for religious purposes, whereas in the matter of Church population it stands a poor third, in the Rural Deanery. It is needless to add that the relations of pastor and people are of the happiest nature.

Waterloo.—St. Saviour's.—Wardens, Messrs. Minty and Simpson; sidesmen, Messrs. Dawson, Street, Boehm, Hortop, and Bracey; no select vestry chosen; lay delegate, Mr. Minty; vestry clerk, Mr. Naylor. It was decided to procure a pipe organ at a cost of \$1,000, all subscribed. It was understood that an effort will be made to procure a suitable residence for the incumbent, the Rev. A. L. Murray, M.A., whose services are highly appreciated.

Berlin.—St. John's.—The vestry meeting expressed its appreciation of the work of the rector, the Rev. J. W. J. Andrews, and thanked the wardens for their exertions which had resulted in the largest contributions during the history of the congregation. Mr. C. D. Freeman was reappointed rector's warden. The people's warden will be chosen at the adjourned meeting. Select vestry, Messrs. Lamont, Macklem, Millar, Cook, Bruker and Fennell, vestry clerk, Mr. C. E. Hoffman; sidesmen, Messrs. Robinson, Brown, Hart, Shaw, McBrine, Gibson, Hoffman; lay delegates, Messrs. Millar, K.C., and Cook.

The basement of the church has been renovated lately, and other improvements made. A Boys' Brigade started in the winter is rapidly growing in numbers and efficiency.

The attendance on Divine service is better than in the preceding year. There have been considerable losses by removals. Of these Mr. E. P. Gower had done good service as churchwarden, and Miss Burke in the choir. Miss Burke was presented with a handsome necklace on the eve of her departure for Winnipeg.

Wilmot Parish.—The well attended Easter vestry meetings were held as follows:—

Haysville.—Christ Church.—On Monday, at 10 a.m., Thomas Puddicombe and Henry Walker, wardens, re-elected; lay delegate, Thomas Walker. Average attendance fifty-eight.

Wilmot Township.—St. James'.—Alfred Ker and Manly Mark, wardens; Alan Smith, delegate; average attendance, forty.

New Hamburg.—St. George's.—Postponed meeting, Wednesday, 8 p.m. Wm. Millar and Wm. Plum, wardens; Robin Puddicombe, delegate; average attendance, sixty-nine. The amounts contributed for parochial purposes by the three congregations respectively, \$421, \$292.76, \$542. Total for D. and F. Missions, \$353; for Diocesan Missions, \$74.

ALGOMA.

Geo. Thorne, D.D., Bishop, Sault Ste. Marie.

Huntsville.—All Saints'.—After an encouraging Lent in this parish and a well-observed Holy Week Easter Day was hailed with much joy and gladness. The interior of the church had its usual dignified beauty enhanced by the festival decorations and rich attire of altar and sanctuary. The services were hearty and well attended. At the early and later celebrations of the Holy Communion not so many communions unfortunately were made as last year. The rector trusts that this is no indication of a weaker spiritual pulse but only of untoward circumstances. The offerings were larger than in previous years. The self-denial offerings of the people amounted to \$105. The children's Missionary offerings to \$21.47. These are record sums for the parish. At the Easter vestry meeting of the congregation the wardens' report showed a balance on the right side with all obligations met. A matter of regret for the whole congregation is that the people's warden, Mr. W. M. Duncan, finds himself unable to accept re-election. Mr. Duncan has been people's warden for some few years and has faithfully and most zealously performed the duties of the office. Mr. Duncan was accorded at the vestry meeting a standing vote of thanks for his so valuable services of the past. A successor is to be elected at an early meeting. The new hall of the parish of which mention has been made before in these columns has so far cost \$3,030. Of this sum \$599 is still owing. Some \$600 more are required to put the hall into shape for use. That distinct progress has been made is evidenced by the fact that at Easter 1904 but \$250 had been raised towards the then future building. The congregation greatly desire to have the building put into shape for immediate use, and yet do not want, if possible, to incur any great indebtedness. The problem is, therefore, not an easy one to solve unless some person or persons would be willing in some way to assist a congregation that could not be expected for the present to give as generously as in the past. The hall is greatly needed.

On the Thursday before Holy Week the W. A. of the parish held a most interesting meeting, when Miss Wilgress, deaconess of Holy River Mission, Mackenzie River Diocese, addressed a large gathering of women on her work among the Indian children. Miss Wilgress has for some time been stopping here with her brother and has at the hospital been preparing herself for greater usefulness in her work. About to return after her furlough all will miss her though wishing her God-speed and good success.

Burk's Falls.—The Bishop's visit here, a few miles north of the line dividing the districts of Mukoka and Parry Sound, took place towards the end of Feb. last. This old Mission was the point at which was held a clerical gathering—a joint rural deanery meeting—at the time of the Bishop's visitation. Under Mr. Allman the Mission has seen much improvement. The newly-acquired parsonage is a great comfort. There is a reviving interest in parochial and Missionary work. Unfortunately loss by fire has tried one of the prominent Church workers, Mr. John Edgar.

Gravenhurst.—St. James'.—At an enthusiastic meeting of the vestry of this Church on Easter Monday it was unanimously decided to relieve the Bishop from any further grants to this parish, and become self-supporting, a sufficient amount being personally pledged to ensure this being done safely and successfully. The Rev. Harold G. King is the first rector. The Easter services were particularly bright and beautiful. Good congregations, generous offertories, a large, well-trained choir, lovely floral decorations, and, best of all, a goodly number of communicants at each celebration, marked the day.

—A good deed is never lost; he who sows courtesy reaps friendship, and he who plants kindness gathers love; pleasure bestowed upon a grateful mind was never sterile, but generally gratitude begets reward.

Samuel P. Matheson,

Winnipeg.—Practically presented at the various showed that the churches year and that there had been membership of the different at the services. Their factory and most gratifying.

The meeting of the Diocese of Rupert's Land in the Synod office at 3 p.m. are Dean Coombes, Canons Leslie, Rev. A. E. Cowley, Hewitt, and Rev. C. N. F. day, students of St. John's sions for the summer, as Mr. Welford, Minto; Mr. Stony Mountain; Mr. Cous group of missions; Mr. Ruy gomery (or Mr. Wallace) Claude; Mr. McCallum, Mr. Blay, St. Peter's, cit working in the diocese re Mr. Goodchild, Beausejou Mr. Parke, Hargrave, etc. students from Trinity Co Brandon group, Posen, St from Wycliffe College, Tor Bonnie Doon, Fork River Five from the Diocesan work in St. George's m Robin and Woodlands.

St. Matthew's.—The Es Tuesday evening, April Fortin presided. The rep were very satisfactory, has been without a regula the church has made re report showed a marked Wardens, H. V. Carter, One feature of the year's the church has received church and Sunday Sch cent. of their proceeds Elagrow, the new rector, day, May 6th.

St. John's Cathedral.—Receipts, \$2,694.34. F portant question of the discussed and rough plar wood and Kenrick for tl

Christ Church.—Ward delegates to Synod, F. Receipts, \$2,411. The valuable work at St. M of the Church for twelv

St. Peter's.—Wardens: to Synod, G. Stuart, G \$1,272.74. Following tl deemed necessary to co the caretaker. It was rector be relieved frov rector, this being equiv per annum.

Holy Trinity.—Warde don; delegates to Syno D. Martin.

All Saints'.—Warden Ruttan; delegates to S Baker, W. B. Bucher, moved that the meetir consider the question o near future, to provide which is outgrowing feature of the meetin had their salaries rais spective. The cost about the same as that items necessitated by t

St. Phillip's.—Meeti St. Luke's.—Warde Daly; delegates to Syn ner, G. Patterson. \$5,844.50.

Brandon.—St Mattl at the various celebra on Easter Day. The of \$518. The childr above sum, amounted

Gladstone.—All Sai long remembered by as a day of glorious services. The beauti its brightest and best ment of Holy Comm after Matins, when body of humble wo

RUPERT'S LAND.

Samuel P. Matheson, D.D., Coadjutor Bishop.
Winnipeg.

Winnipeg.—Practically without exception the reports presented at the various annual Easter vestry meetings showed that the churches concerned had had a prosperous year and that there had been a marked increase both in the membership of the different congregations and the attendance at the services. Their financial standing, too, was satisfactory and most gratifying.

The meeting of the Mission Committee of the Diocese of Rupert's Land was held Wednesday, April 18th, in the Synod office at 3 p.m. The members of the Committee are Dean Coombes, Canons Murray and Phair, Rev. T. T. Leslie, Rev. A. E. Cowley, Rev. S. G. Chambers, Rev. N. Hewitt, and Rev. C. N. F. Jeffery. At the meeting yesterday, students of St. John's College were appointed to missions for the summer, as follows:—Mr. Wells, Glenboro; Mr. Welford, Minto; Mr. Lunnis, Pipestone; Mr. Milner, Stony Mountain; Mr. Cousins, Waskada; Mr. Ram, Dauphin, group of missions; Mr. Runnalls, Queen's Valley; Mr. Montgomerie (or Mr. Wallace), St. Martin's; Mr. Daviss, St. Gomerie; Mr. McCallum, Miami; Mr. Cushing MacGregor; Mr. Blay, St. Peter's, city. Four lay readers at present working in the diocese received appointments, as follows:—Mr. Goodchild, Beausejour; Mr. Davies, Binscarth group; Mr. Parke, Hargrave, etc.; Mr. Anderson, Wakopa. Four students from Trinity College, Toronto, were appointed to Brandon group, Posen, Solsgrith, and Dominion City. Six from Wycliffe College, Toronto, will take charge of Balmoral, Bonnie Doon, Fork River, Lenore, Roser, and Sperling. Five from the Diocesan Theological College, Montreal, will work in St. George's missions, city; Pierson, McCreary, Roblin and Woodlands.

St. Matthew's.—The Easter vestry meeting was held on Tuesday evening, April 17th, when the Ven. Archdeacon Fortin presided. The reports which were read and adopted were very satisfactory, and considering that the church has been without a regular rector during the last five months, the church has made remarkable progress. The financial report showed a marked improvement over previous years. Warden, H. V. Carter, A. L. Moran. Receipts, \$1,366. One feature of the year's work is the strong assistance that the church has received from the Ladies' Guild of the church and Sunday School. The latter have given 15 per cent. of their proceeds to missions. The Rev. Mr. McElagrow, the new rector, took charge of the parish on Sunday, May 6th.

St. John's Cathedral.—Wardens, Sheriff Inkster, J. Bruce. Receipts, \$2,694.34. Expenditure, \$2,662.34. The important question of the enlargement of the cathedral was discussed and rough plans were submitted by Messrs. Sherwood and Kenrick for the approval of the vestry.

Christ Church.—Wardens, Messrs. Rimer and Carlton; delegates to Synod, F. Rimer, W. H. Stone, H. Worsley. Receipts, \$2,411. The Rev. Mr. Lewis, who has done valuable work at St. Mark's Mission, was appointed curate of the Church for twelve months.

St. Peter's.—Wardens, C. Todd, J. McCrudden; delegates to Synod, G. Stuart, G. Todd, W. B. Francis. Receipts, \$1,272.74. Following the enlargement of the church, it was deemed necessary to correspondingly increase the salary of the caretaker. It was also unanimously decided that the rector be relieved from further payment of rent for the rectory, this being equivalent to an increase of salary of \$300 per annum.

Holy Trinity.—Wardens, G. F. Carruthers, H. V. Gordon; delegates to Synod, Dr. Jones, G. F. Carruthers, E. D. Martin.

All Saints'.—Wardens, J. S. Tupper, K.C., Col. H. N. Rutnan; delegates to Synod, J. S. Tupper, K.C., G. W. Baker, W. B. Bucher. Receipts, \$5,691.45. Col. Rutnan moved that the meeting recommends that the new vestry consider the question of the erection of a new church in the near future, to provide for the fast increasing congregation, which is outgrowing the present building. A pleasant feature of the meeting was that the rector and assistant had their salaries raised by \$200 and \$160 per annum respectively. The cost of maintenance of the church was about the same as that of last year, though there were extra items necessitated by the growing needs of the church.

St. Phillip's.—Meeting postponed.

St. Luke's.—Wardens, H. F. Anderson, Hon. T. M. Daly; delegates to Synod, Hon. T. M. Daly, W. H. Gardner, G. Patterson. Receipts, \$5,950.95. Disbursements, \$5,844.50.

Brandon.—St. Matthew's.—There were 300 communicants at the various celebrations which were held in this church on Easter Day. The total offerings amounted to the sum of \$518. The children's Lenten offerings, included in the above sum, amounted to \$72.25.

Gladstone.—All Saints'.—Easter Sunday, 1906, will be long remembered by the parishioners of All Saints' Church as a day of glorious sunshine, excellent music and hearty services. The beautiful church, becomingly decorated, looked its brightest and best. An early celebration of the sacrament of Holy Communion was held at 8 o'clock and again after Matins, when the rails were thronged with a large body of humble worshippers. At morning prayer the an-

them "Why seek ye the living among the dead?" was rendered by the choir, and an offertory solo, "The Light of the World," was sung with much feeling and taste by Mrs. Nicholls. A children's service was held in the afternoon at 3 o'clock, at which the presentation of the children's Lenten self-denials took place, the whole sum being set apart for the C. C. M. S. The evening service was largely attended and the choir rendered the anthem, "Hallelujah! Christ is risen," with splendid effect. Mr. Blackwell's beautiful solo, "The Coming of the King," was sung after the sermon, and served to add a touch of pathos to the rector's closing words.

The annual parishioner's meeting on Easter Monday was well attended, the Rev. Everard Edmonds presiding and opening the meeting with prayer. The rector read a full report, touching on the work done by the Woman's Auxiliary, the Sunday School, and the congregation generally. The able financial statement prepared and read by C. F. Gabriel, people's warden, showed that splendid work had been done during the past year in reducing the heavy financial obligations under which the congregation has been labouring. A motion was then carried, authorizing the sale of the old church to the Orange Lodge.

The election of officers resulted as follows:—Church wardens, rector's warden, Edwin Rose; people's warden, J. Rowlett; vestry, T. E. Nicholls, E. Crouter, R. W. Trist, F. R. Crich, W. J. Tearney, F. R. Perkins, Dr. Rose, E. J. Cresswell, C. K. Hague, A. Collins, T. Cary, C. A. Creery; auditors, C. K. Hague, H. L. Rodgers. After a vote of thanks to the rector, the meeting adjourned and the men present listened to an inspiring address given by Mr. Fred. Thomas, secretary of the Brotherhood of St. Andrew. A Chapter of the Brotherhood will be formed here at an early date, and prospects are bright for a year of general prosperity to the Church as a whole.

NEW WESTMINSTER.

John Dart, D.D., Bishop, New Westminster, B.C.

Vancouver.—St. Michael's.—Wardens, Dr. R. Lawrence, A. Sykes. The reports presented at the meeting were all of a very satisfactory character.

Christ Church.—Wardens, Dr. O. Weld, J. D. Hall; delegates to Synod, A. P. Judge, G. H. Cowan, D. B. Charleson. Total receipts, \$12,030.

Holy Trinity.—Warden, (people's), C. Bellhouse; delegates to Synod, Messrs. Kendal, Wenmouth and Willis. During the past year improvements have been made to the church grounds, the basement had been refitted, and a new font placed in the church. Total receipts, \$1,841.95. A parish magazine has been started in this parish during the past year.

All Saints'.—Wardens, F. W. Martin, J. W. Heaps; delegates to Synod, E. H. Heaps, L. H. J. Minchin, T. H. Holmes. The Ven. Archdeacon Pentreath presided. The parish has been without a resident clergyman for several months, the services being under the direction of the Archdeacon, assisted by Mr. W. N. Phippen, lay reader. The church was opened last November. The Archdeacon was given a hearty vote of thanks for his work in the parish. A suitable residence for the vicar has been found, and he will arrive with his family early in the present month. Receipts, \$522.72; disbursements, \$510.60.

St. Paul's.—The annual Easter vestry of this church was held in the parish-room on April 17th. There was a good attendance, and the proceedings were marked with enthusiasm. The past year has been a memorable one in the history of the congregation, through the building and opening of their fine new church building, which, when fully completed, will rank among the finest in the city of Vancouver. Wardens, C. E. Robson, H. Newmarch; delegates to Synod, H. Abbott, W. E. Knowler, H. G. Ross. Receipts, \$2,553. with disbursements about the same. A contract has been made with Casevart Bros., St. Hyacinthe, Que., for a fine large new pipe organ, which is to be installed by next September. An effort will also be made to have the interior decoration completed during the present year.

St. James'.—This vestry meeting was postponed for a fortnight.

QU'APPELLE.

John Grisdale, D.D., Indian Head, Sask.

Tyvan.—The Ven. Archdeacon Harding visited this Mission on the 6th ult., and after Divine service held a well-attended meeting in the school-house, between forty and fifty people being present. The people here are very anxious for Church of England services, and guaranteed \$300 annually towards a stipend. There are twenty-five Church families in the district, and up to the present no services are held regularly. This deficiency will soon be filled.

Heward.—On the following day the Archdeacon reached Heward, and on Sunday, the 8th, had Matins and Holy Communion at St. Paul's, Stoughton, when he inducted the Rev. Rural Dean Pratt into the incumbency of the Missions of Heward and Stoughton, the Rev. J. Lackey, who has laboured unceasingly during the past two years here having taken up work in the new Mission of Hill Hall, where a

church has lately been built. Other services are provided also in the surrounding country. At the morning service the Rev. Rural Dean Pratt said Matins, the Rev. J. Lackey celebrated Holy Communion, and the Archdeacon preached and performed the induction service. In the afternoon they had service, and induction at St. Andrew's Church, Heward. The Rev. J. Lackey is practically "father" of the Church of England in this part of the country. The Rev. Rural Dean Pratt having received the rectory of Gainsboro', has taken up work in this large developing mission, and will look after the interests of the church people between Stoughton and Regina on this Arcola extension.

Fillmore.—On the Monday, the Rev. Rural Dean Pratt and Archdeacon Harding journeyed to Fillmore, where they held a service, some fifty persons being present. This was followed by an enthusiastic meeting of Church people. At this meeting it was arranged that the Rev. Rural Dean Pratt should take services fortnightly at present, and the people present granted \$200 per year towards the stipend, \$80 towards two lots for church building were subscribed, and it was decided to prepare without delay for the erection of the church.

Osage.—On Tuesday, Archdeacon Harding journeyed to Osage, visited the Church people in the district, and the school, discovered twelve church families, and endeavoured to arrange for services being supplied by a student during the summer.

Francis.—Archdeacon Harding went to Francis on Wednesday and spent the day there. The population here is about 300, with fourteen Church families in the district.

Regina.—On Holy Thursday, the Archdeacon reached Regina, and preached at Evensong at St. Paul's school-room, where he had a very encouraging congregation.

Moose Jaw.—Good Friday the Archdeacon spent at Moose Jaw, where he took part in the services.

Milestone.—On Easter Day, the Archdeacon visited Milestone, where he held a celebration of the Holy Communion, the Rev. T. Rowe, the incumbent, being at present in deacon's orders.

Weyburn.—On the evening of Easter Day, the Archdeacon preached at Weyburn.

Yellowgrass.—Archdeacon spent Easter Tuesday here.

Fort Qu'Appelle.—On the first Sunday after Easter the Archdeacon preached at Fort Qu'Appelle in the morning, and at File Hill in the evening, and on Wednesday proceeded to Riga, where he spends a few days in the Mission with the Lay Reader, administering the Sacraments. At the recent Western Convention of the Brotherhood of St. Andrew, held in Winnipeg, Mr. Rhodes, of Medicine Hat, and Mr. Pickett, of Moose Jaw, represented the laymen of the Diocese of Qu'Appelle. Both these gentlemen spoke at several of the conferences. The Rev. C. Harrington has been appointed to the parish of Wapella, in succession to the Rev. P. Hayman, who has been appointed to the incumbency of Lumsden in succession to the Rev. S. F. Lewis, who has accepted the curacy of Christ Church, Winnipeg. The Trinity ordination will be held at the Church of St. John the Divine, Indian Head. The dedication sermon on the 2nd inst., at St. Paul's Church, Regina, was preached by the Lord Bishop of the Diocese; the Bishop of Saskatchewan preaching in the evening. There was an early celebration of the Holy Communion. Over twenty clergy intimated their intention to be present, including the Dean and the Archdeacon of the Diocese. The prelates will wear their Convocation robes. On the Sunday following the Bishop of the Diocese will administer the rite of Confirmation in the morning and preach, and at Evensong the pulpit will be occupied by the Archdeacon, the Ven. McAdam Harding. After the dedication service on the morning of the 2nd, the visiting clergy were entertained to luncheon in the school-room.

—Rehearse not that which is told unto thee, and thou shalt fare never the worse. Whether it be to a friend or foe, talk not of other men's lives, and if thou canst, without offense, reveal them not.

Be patient with your pains and cares. We know it is easy to say and hard to do. But, dear child, you must be patient. These things are killed by enduring them, and made strong to bite and sting by feeding them with your frets and fears. There is no pain or care that can last long. None of them shall enter the City of God. A little while and you shall leave behind you the whole troop of howling troubles, and forget in your first sweet hour of rest that such things were on earth.

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British and Foreign.

In a nation's life or a Church's life you can understand no part of it properly until you think of what that bit came out of or followed upon.

The Very Rev. Dr. George Orange Ballaine, Dean of Jersey, died recently, as did also the Rev. A. E. Herrman, reader and precentor of Corpus Christi College, Cambridge.

I do not understand how it is that Christians, serious Christians of our time, are so little alarmed about their own personal sins. They seem to be so little under the fear of Divine judgment.

On Monday, April 2nd, the first sod was turned by the Bishop for the building of the new Cathedral at Salina, Kansas. A chime of bells has already been presented by a Churchman in the diocese.

The Rev. J. Clark, vicar of Gedney, Hill, Lincolnshire, has completed fifty years of ministry at that place. He has been absent from his church on five Sundays only during the half-century, and on three of them he was confined to his house by sickness.

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St. Andrew's Church, Detroit, was almost entirely destroyed by fire early on Wednesday morning, April 11th. The Rev. John Mackridge, a graduate of Trinity, Toronto, and a son of the Rev. Canon Mackridge, is the rector.

The Right Rev. Lord Alwyne Compton, late Bishop of Ely, died at his residence at Canterbury recently, where he has resided since his retirement from the See last year. He was born in 1825. He was buried in St. Martin's churchyard at Canterbury.

To the great regret of his parish and Canterbury in general, the Rev. Canon Hichens has resigned the rectory of St. Stephen's, Canterbury, to which he was appointed twenty years ago. Canon Hichens is the precentor of the Diocesan Choral Union, and Hon. Secretary of the Canterbury Clerical Education Fund.

A beautiful font, of Italian workmanship has been placed in the Cathedral at Salt Lake City. It is a massive work of art in polished Carara marble, and is the gift of Mrs. Windsor V. Rice, in memory of her sister, the late Mrs. Ferris, who died about a year ago.

Much as we admire the Prayer-Book we must recognize that there are other ways in which the new life of our labouring people can be reached and influenced. We must have enormously increased freedom and elasticity in the modes of our services.

A very chaste Communion set in silver is shortly to be sent from Boston to Bishop Roots, of Hankow, China, as a gift from the alumni of the Episcopal Theological College at Cambridge, Mass. The Bishop having been a member of the class of 1890.

On Wednesday, March 28th, the electors, clerical and lay, gathered together at Oban for the purpose of electing a successor to the late Bishop of Argyle and the Isles. Two names were proposed, but neither of them secured the necessary majority, therefore the election was postponed.

The congregation of St. Paul's, Fremont, Ohio, intend to make extensive improvements in their church edifice. They intend to add to the chancel a more commodious sanctuary, a building of a baptistery and a tower. This is one of the oldest churches in the State, having been erected in 1842.

I feel convinced that we Bishops and priests have not to the full realized that when we go to visit our sick people we should pray definitely for their recovery, and lay our hands upon them to help that recovery, using at the same time every means which medical and scientific skill can devise.

A processional cross has been presented to the Church of the Good Shepherd, St. Louis, as a memorial of the late rector, and a handsome alms basin has been presented to St. Paul's Church in the same city in memory of one of its members, Miss Alice Forder.

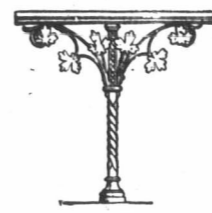
On Easter Day morning two beautiful paintings of the Prophets and Apostles were unveiled in the Church of the Redeemer, South Boston. These paintings are the work of the rector himself, (the Rev. A. B. Shields), who is an artist of great merit. Two years ago he presented to the parish a picture of the Risen Christ.

Never in the history of England's life is it harder than to-day to get back to simple thoughts and principles. We need to ask ourselves whether in religious as in secular things the complexities and the rush of modern days do not drag us away sometimes from that larger, simpler thought which is the very thing inculcated through His whole teaching by our Lord.

An exquisite Communion Service, gold plated in Roman gold on solid silver, the chalice inlaid with jewels was consecrated and used for the first time at the early celebration on Easter Day in St. Peter's, Albany, N.Y. It is the gift of Mr. Thomas and Miss Mary King, in memory of their mother, Mrs. Rufus King, who was a life-long communicant.

The Rev. R. H. Davies, fifty-one years incumbent of Chelsea Old Church, celebrated his Golden Wedding on Palm Sunday. The beautiful church, where Henry VIII. married Jane Seymour, and Queen Elizabeth worshipped, is known to many visitors. Mr. Davies delights to tell of the late beadle, in uniform and cocked hat, who always called him "our encumberance."

The Rev. Beverley Warner, D.D., of Trinity Church, New Orleans, was recently presented with a very chaste silver service of 120 different pieces. The presentation was made in recogni-



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tion of Dr. Warner's philanthropic labours during the yellow fever epidemic of last summer. The presentation took place in the St. Charles hotel, and many speeches were made by prominent citizens.

Lastingham Church in Yorkshire is one of the most extraordinary churches in England in that it consists of two churches, the present one having been built over the old one, which existed in the time of the Venerable Bede. The chancel presents a striking appearance, unlike any other, as it is raised so much higher than the other portions of the church. There is a fine Norman crypt. The church was repaired and beautified in 1835.

It was decided at a meeting held lately of the parishioners of Christ Church, New Brighton, to build a new parish house, which is to cost about \$35,000. It will be a stone building, and it will be 85 by 55 feet, and will be of two stories and a basement. In the basement will be a gymnasium, baths, bowling alleys and dressing rooms, and a gallery for spectators on one side of the gymnasium. On the ground floor will be three large guild rooms whilst the top floor will be devoted entirely to a large hall or auditorium, with gallery.

In view of the terrible catastrophe which has practically destroyed the city of San Francisco, the following item will be of special interest: "The Diocese of California is rejoicing in the occupation of the new episcopal residence in San Francisco, by the Bishop, the Right Rev. Dr. Nicholls, and his family, who celebrated the birthday of Mrs. Nicholls by taking possession of their new home. The Bishop's house has been furnished by

the Church-women of the diocese, who all gladly contributed to the furnishing fund as a token of their love and loyalty to their beloved Bishop and Mrs. Nicholls." It is very sad to think that owing to this great catastrophe, not only the Bishop and his wife and family may be homeless, but some at any rate of the donors of the new episcopal residence may be so, too.

—He who never attempts anything until he is sure he can do it just right is likely never to attempt anything at all.

—You cannot set the world right or the times, but you can do something for the truth; and all you can do will certainly tell if the work you do is for the Master, who gives you your share, and so the burden of responsibility is lifted off. This assurance gives peace, satisfaction and repose even in the partial work done upon earth.

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Out, Lumbago, Sciatica, when drugs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 80 years standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Address: **John A. Smith, Dept. 25, 306-308 Broadway, Milwaukee, Wis.**

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Children's

THE ELEPHANT

The great white show—

He said he was The ways of a ci His most super

"A creature as bi Should be tea he;

"And all the ani My scholars th

So into an empty He marshalled (Twas in vacatio The children w

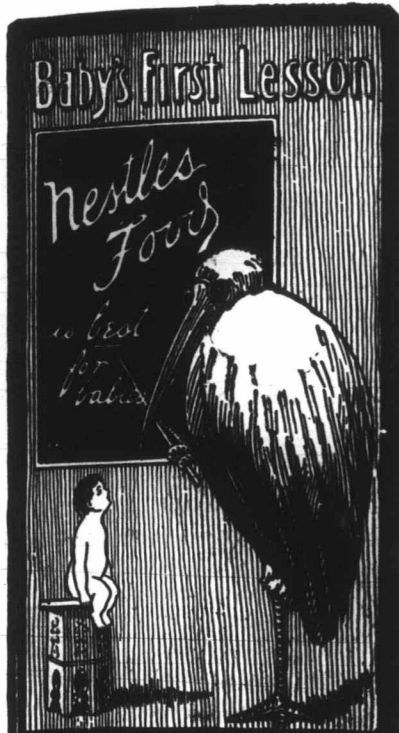
The kittens and geese,

Were put to v But the squirrel form went Because they

And then he school

The various t "There's much books," se "That you ou do."





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Children's Department.

THE ELEPHANT AND HIS SCHOOL.

The great white elephant left the show—

He said he was too refined;
The ways of a circus did not suit
His most superior mind.

"A creature as big and wise as I
Should be teaching school," said
he;

"And all the animal little folk
My scholars they shall be."

So into an empty schoolhouse near
He marshalled them all one day;
(Twas in vacation time, and so
The children were all away).

The kittens and puppies, the pigs and
geese,

Were put to work with a will;
But the squirrel and fox to the plat-
form went
Because they would not keep still.

And then he began to teach his
school

The various things he knew;
"There's much not down in the
books," said he,
"That you ought to know how to
do."



And first he showed how to flap the
ears,

But their ears were far too small;
And then he showed how to wave
the trunk,
But they had no trunk at all.

The only thing that he taught his
school

That the scholars accomplished
well,
Was when he called to the peanut
man,
And taught them the nuts to shell.

The elephant soon dismissed his
school,

And packed up his trunk to go;
"For, after all, my talents," said he,
"Are best displayed in a show."
—Ellen V. Talbot, in September St.
Nicholas.

THE HABIT OF KINDNESS.

I know of a home in which the very
atmosphere is so charged with hum-
an lovingkindness that it is a delight
to be a guest therein. I have been a
guest in that home for weeks at a
time, and I never heard a single
harsh, unkind word spoken to or
about any one. One day I said to the
sweet and gentle mistress of the
home:

"Do tell me, if you can, the secret
of the beautiful and unfailing kind-
ness that forms a part of the very
atmosphere of this home. What is
the real secret of it?"

"Why, I do not know that there is
any secret about it. It is a kind of
habit with us. You know that some
people fall into the habit of always
complaining. Others form the habit
of always speaking sharply, while
still others are habitually morose and
sulk continually. Now it is just as
easy to form a good habit as a bad
habit, and, if one would only think
so, it is just as easy to form the habit
of kindness as it is to form the habit
of unkindness. When I was a little
girl at home my father had his chil-
dren sing nearly every day:

Oh, say a kind word if you can,
And you can, and you can;
Oh, say a kind word if you can,
And you can, and you can.

"If any one spoke an unkind word
in the house some one would be sure
to sing these lines, and so we came
to speak kindly nearly all of the time.
So much happiness came from it that
I resolved when I came in possession
of a home of my own that habitual
kindness should be the rule there."

"It is a beautiful rule," I said.

"It is a rule that will bring peace
and joy to any home, and, as I said
before, any one can cultivate the
habit of kindness."

I believe this to be true, and I am
sure that Sir Humphrey Davy told
the truth when he said: "Life is made
up, not of great sacrifices or duties,
but of little things in which smiles
and small obligations, given habitually,
are what win and preserve the
heart and secure comfort."—J. T.
Harbour.

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DOROTHY'S WAY.

Dorothy never set about being
good just to be good. She never
thought of it in that way. That was
how the old woman who had lost a
daughter, and who sat lonely and sad
in one corner of the boarding house
parlor one evening, found a little girl
drawing a chair close up beside her
and felt a warm, tiny hand slipped
into her own, and heard a happy,
rushing little voice tell stories about
dolls and their ways, until her tired,
despairing heart for the moment al-
most grew young again. And much
in the same way the crabbed old
gentleman who hated children aston-
ished himself and others by joining
a little girl in a regular game of
romps on the boarding house lawn;
and a bashful young man from the
country found himself talking out
loud and actually telling stories to a
group of "town people" listeners.

But this isn't what I set about tell-
ing. I want you to know how Doroth-
y brought the village doctor, who
hated dogs, and the village lawyer,
who loved them—that is, his own
brown-eyed Fido, I mean—together.
These two men disliked each other
intensely, and had not spoken for
years, but both of them were fond
of Dorothy.

So one day when Fido got a cruel
wound from a passing dray, and
Dorothy happened to be close by and
saw it, nothing was more natural than
she should gather the little dog up in
her arms and hurry with it to the
doctor's office on the next corner.
And nothing was more natural also
than that the doctor, with Dorothy's
confiding eyes upraised to his, and
her hand trembling on his arm,
should overcome his first impulse to
throw the dog through the window,
and set about caring for it as he
would for one of his own patients.

When the wounds were all dressed,
and Fido carefully wrapped and plac-
ed in a basket, Dorothy took her
leave, declaring that she would come
back in an hour or so and take the
little patient home, but that he ought
to have some sleep first.

Well, as soon as Dorothy had turn-
ed the first corner the lawyer came
hurrying to the spot, having just
learned of the accident. A boy point-
ed toward the doctor's office, and,
hurried there. The doctor was just
thinking only of Fido, the lawyer
leaning over for another look at his
patient, and—of course, you can see
for yourself how the reconciliation
came about.

Not so much of a story, you say?
Certainly not. I didn't mean it to be.
I just wanted to give you an idea of
Dorothy's way.—Children's Visitor.

—Any man is far from perfect
whose sense of well-being could be
altered by any change of circum-
stances.

—Know well that all events are in-
different to thee. For whatever it
may be, it shall lie with thee to use
it nobly.—Epictetus.

—There is nothing in human life
so precious to God, neither clever
words nor famous deeds, as the sac-
rifices of love.—Ian Maclaren.

—How many of us have even a
desire to forget an unkindness. For
this desire we should pray.—Spur-
geon.

—All life can be dignified by a
sense of vocation and sanctified by a
reminiscence of the Divine Workman,
who shares our work.—Canon New-
bolt.

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action of the liver and kidneys are
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Both on account of distress and dis-
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painful and deadly nature, these de-
rangements require prompt attention.

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They are unique in that they act
directly on the kidneys, liver and
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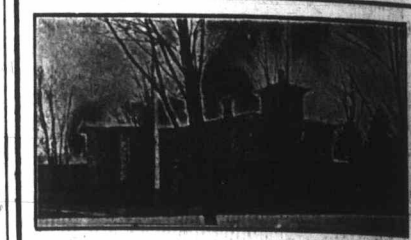
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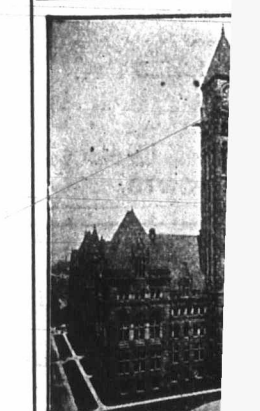
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