

THE

# THIRTY-NINTH REPORT

OF THE

# Moba Scotia Bible Society.

NOVEMBER, 1867.

INSTITUTED 1814.

HALIFAX, N. S.:
PRINTED BY T. CHAMBERLAIN, 176 ARGYLE STREET.
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### LAWS AND REGULATIONS

OF THE

## British and Foreign Bible Society.

I. The designation of this Society shall be, THE BRITISH AND FOREIGN BIBLE SOCIETY, of which the main object shall be to encourage a wider circulation of the Holy Scriptures, without note or comment; the only copies in the Language of the United Kingdom, to be circulated by the Society, shall be the Authorised Version.

II. This Society shall add its endeavors to those employed by other Societies, for circulating the Scriptures through the British Dominions; and shall also, according to its ability, extend its influence to other countries, whether Christian, Mahometan, or Pagan.

III. Each Subscriber of One Guinea annually shall be a Member.

IV. Each Subscriber of Ten Guineas at one time shall be a

Member for life.

V. Each Subscriber of Five Gunieas annually shall be a Governor.

VI. Each Subscriber of Fifty pounds at one time, or who shall, by one additional payment, increase his original subscription to Fifty Pounds shall be a Governor for life.

VII. Governors shall be entitled to attend and vote at all Meetings of the Committee.

VIII. An Executor, paying a bequest of Fifty pounds shall be a Member for Life; or, of One Hundred Pounds, a Governor for life.

IX. A Committee shall be appointed to conduct the business of the Society, consisting of Thirty-six Laymen, six of whom shall be Foreigners, resident in London or its vicinity; half the remainder shall be members of the Church of England, and the other half members of other denominations of Christians. Twenty-seven of the above number, who shall have most frequently attended, shall be eligible for re-election for the ensuing year.

eligible for re-election for the ensuing year.

The Committee shall appoint all Officers, except the Treasurer, and call Special General Meetings, and shall be charged with procuring for the Society suitable patronage, both British and Foreign.

X. Each member of the Society shall be entitled, under the direction of the Committee, to purchase Bibles and Testaments at the Society's prices, which shall be as low as possible.

XI. The Annual Meeting of the Society shall be held on the first Wednesday in May, when the Treasurer and Committee shall be chosen, the accounts presented, and the proceedings of the foregoing year reported.

The President, Vice-Presidents, and Treasurer shall be considered ex officio members of the Committee.

Every Clergyman or Dissenting Minister, who is a Member of the Society, shall be entitled to attend and vote at all Meetings of the Committee.

XIV. The Secretaries for the time being shall be considered as members of the Committee; but no other person deriving any emolument from the Society shall have that privilege.

XV. At the General Meetings, and at Meetings of the Committee, the President, or in his absence, the Vice-President first upon the list then present; and in the absence of the Vice-Presidents the Treasurer; and in his absence such member as shall be voted for that propose, shall preside at the meeting.

The Committee shall meet on the first Wednesday in every

month, or oftener if necessary

XVII. The Committee shall have the power of nominating such persons as have rendered essential services to the Society, either MEMBERS FOR LIFE, OF GOVERNORS FOR LIFE.

The Committee shall also have the power of nominating HONORARY MEMBERS from among Foreigners, who have premoted the objects of the Society.

The whole of the Minutes of every General Meeting shall be signed by the Chairman.

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### REGULATIONS

ADOPTED AT THE ANNUAL GENERAL MEETING OF THE SOCIETY IN 1826 AND 1827.

I. That the fundamental law of the Society, which limits its operations to the circulation of the Holy Scriptures, be fully and distinctly recognized as excluding the circulation of the Apocrypha.

II. That in conformity to the preceding resolution, no pecuniary aid can be granted to any Society circulating the Apocrypha; nor except for the purpose of being applied in conformity to the said resolution, to any individual whatever.

III. That in all cases in which grants, whether gratuitous or other-wise, of the Holy Scriptures, either in whole or in part, shall be made to any Society, the books issued be bound, and on the express condition that they shall be distributed without alteration or addition.

IV. That all grants of Scriptures to the Society which circulate the Apocrypha, be made under the express condition that they be sold or distributed without alteration or addition; and that the proceeds of the sale of any such copies of the Scriptures be held at the disposal of the British and Foreign Bible Society.

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## Yova Scotia Bible Society.

I. This Society shall be called THE BIBLE SOCIETY OF NOVA SCOTIA AND ITS DEPENDENCIES; the object of which shall be the same as that of the British and Foreign Bible Society, viz.: to encourage the circulation of the Holy Scriptures, without note or comment, and to furnish copies of the Scriptures gratis to the indigent, and at reduced prices to those requiring them.

II. The business of the Society shall be conducted by a President, Vice-Presidents, Treasurer, Secretary and Committee.

III. In order to give effect to the designs of this Institution, benefactions and subscriptions shall be solicited, and books opened for receiving the names of benefactors and subscribers.

IV. Every person contributing annually Ten Shillings at one time, or a donation of Ten Pounds, shall be considered a Member of the Society.

V. A General Meeting of the Members of this Society will be held every year, before which will be laid the accounts and proceedings of the preceeding year.

VI. The whole of the subscriptions and donations, after deducting incidental expenses, shall be remitted annually in aid of the funds of the British and Foreign Bible Society.

VII. Every Member of this Society shall be entitled to purchase, under the direction of the Committee, Bibles and Testaments at the reduced prices of the Society, which are a low as possible.

VIII. The Committee shall be authorized to meet for the purpose of conducting the business of the Society as often as may be necessary, and shall have power to add to their numbers as occasion may require.

### NOVA-SCOTIA BIBLE SOCIETY.

Instituted Robember 24th, 1813.

### Officers:

ELECTED 18TH NOVEMBER, 1867.

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PRESIDENT,	R	SV. R. F. UNIACKE, A.M.
And come done or to reality	I H	MES W. NUTTING, Esq.
VICE PRESIDENTS,	· 1 w	ILLIAM PRYOR, Esq.
thinkedes in steam foredrist >	H	N. CHIEF JUSTICE YOUNG
TREASURER, SHORETARY.	8.	H. BLACK, Eso.
CORRESPONDING SECRETARY.	8.	L. SHANNON, Esq.,
AGREE SECRETARY,	. , M	L JAMES FARQUHAR.

	mittee:
MV. CANON COCHRAN, A.M.  " P. G. Mogregor,  " G. W. HILL, A.M.  " H. POPE,  " JOHN McMURRAY,	Hon. J. W. RITCHIE, JAS. F. AVERY, Esq., M.D. S. SELDEN, Esq.

### Life Members,

BY DONATIONS OF TEN POUNDS AND UPWARDS AT AND SINCE THE FORMATION OF THE SOCIETY.

Hon. SAMUEL CREELMAN. S. H. BLACK, Esq. H. B. WEBSTER, Esq.

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SOCIETY'S DEPOSITORY .- No. 113 Barrington Street, opposite St. Paul's Church.

### MINUPES

OF THE

## FIFTY-FOURTH ANNIVERSARY

OF THE

# Aoba-Scotia Anxiliary Bible Society,

HELD IN TEMPERANCE HALL,

On MONDAY, 18TH NOVEMBER, 1867.

The Chair was taken by REV. R. F. UNIACKE, President, at half-past Seven o'clock.

The Chairman called upon the REV. MR. LOGAN to give out a hymn and engage in prayer.

The President addressed the meeting.

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The SECRETARY read the Thirty-ninth Report of the Committee.

It was, on motion of the Rev. E. M. SAUNDERS, seconded by the Rev. A. W. TURNER—

RESOLVED,—That the Report, an abstract of which has just been read, be received and adopted as the Thirty-ninth Report of the Nova Scotia Auxiliary Bible Society, and that the same be printed, with the usual appendages for circulation, under direction of the Committee.

It was moved by the Rev. F. Almon, seconded by the

That this meeting would contemplate with thankfulness, the great work which God has accomplished by means of the British and Foreign Bible Society, during the past sixty years, and resolve in the exercise of faith, prayer, and legitimate effort, to seek the full accomplishment of the work of the Society,—that every child of the work of God.

It was, on motion of J. B. Morrow, Esq., seconded by REV. P. G. McGregor-

RESOLVED,—That this meeting desires to record its thanks to the various Ladies' Associations and Branch Societies throughout the Province, for their active co-operation in the past, and would call for yet more extended exertion on behalf the Parent Society, in order that it may be enabled to supply the demands that God in his providence is opening up for the dissemination of His Word.

It was, on motion of Rev. Canon Cochran, seconded by HON. JUDGE MARSHALL

RESOLVED, -That the following gentlemen be the officers of the Society for the ensuing year, with power to add to their numbers, or make such other alterations as they may deem necessary:

President—Rev. R. F. Uniacke, A.M.

Vice-Presidents—Hon. Judge Johnston, James W. Nutting, Esq.,
William Pryor, Esq., His Honour Chief Justice Young.

Treasurer-S. H. Black, Esq. Secretary-S. L. Shannon, Esq.

Corresponding Secretary—Mr. James Farquhar.

Agent—Mr. A. Russell.

Agent—Mr. A. Russell.

Committee—Rev. Canon Cochran, A.M., Rev. P. G. McGregor, Rev. G. W. Hill, A.M., Rev. H. Pope, Rev. John McMurray, Rev. G. M. Grant, A.M., Rev. W. Maxwell, Rev. Andrew King, D.D., Rev. Prof. McKnight, Rev. Principal Ross, D.D., Rev. W. B. Armstrong, Rev. J. G. Goucher, Rev. F. Almon, Rev. C. M. Grant, Rev. John Forrest, Rev. G. S. Milligan, A.M., Rev. A. W. Turner, Rev. R. Murray, Rev. E. M. Saunders, Rev. F. Pryor, Rev. J. Uniacke, Hon Judge Marshall, Hon. J. H. Anderson, Hon. J. W. Ritchie, Hon. M. B. Almon, Jas. F. Avery, Esq., M.D., S. Selden, Esq., T. A. Brown, Esq., W. C. Silver, Esq., Jas. Thomson, Esq., J. G. A. Creighton, Esq., C. Robson, Esq., P. Lynch, Esq., P. C. Hill, Esq., Geo. H. Starr, Esq., Nepean Clarke, Esq., D. McEwan, Esq., John Starr, Esq., W. S. Stirling, Esq., C. D. Hunter, Esq., Captain Lyttleton, M. H. Richey, Esq., W. Cunard, Esq., J. B. Morrow, Esq., Edward Binney, Esq., John S. Maclean, Esq., A. K. Doull, Esq., T. B. Akins, Esq.

The meeting closed with singing the Doxology, and benediction by the President.

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## REPORT.

The Committee of the Nova Scotia Bible Society beg leave to present to their patrons and friends at this their anniversary their usual Annual Report.

During the past year they have, with hearts grateful to the Giver of every good and perfect gift, to report that progress which He has vouchsafed to them. By His good blessing alone have their plans been matured, and the labours of their officers and agents crowned with success. They would ever feel that however they may plant or water, our Heavenly Father alone can give the increase.

As in former years, they have little of novelty to record in the operations of the past twelve months, -no striking features are evident, or even ordinarily expected in their work. They have bad but to continue the circulation of the Scriptures of truth which their fathers commenced, and which has been steadily and perseveringly carried on since the foundation of their Institution. Their agent has continued to make his stated visits to the various Branches, and to seek out those destitute of the word of God, and thus to endeavour to extend his field of usefulness. And yet, humble as has been their work, as compared with that of the great Society with which they feel it an honour to be connected, and little varied as may be the incidents which have occurred, there are details connected with their agent's operations in the circulation of the Bible, which cannot but stir the hearts of those who are interested in this sacred cause. Your Committee, too, feel it to be a subject of congratulation that amid the monetary depressions which have characterized the

past year in this Province, the claims of the Society Rave been so constantly acknowledged and met. The liberality of the friends of the cause continues unabated, and the interest taken in the Parent Society's operations, and the determination to aid in supporting it, are as deep as ever. It is felt that this noble Institution is doing a work for Christ second to none in the world, and every phase of its career is followed with eager attention.

To this work your Committee would now briefly refer, and they begin with

FRANCE. Of this country the Parent Society states, that there is much in its present state to awaken the profoundest solicitude of all who are interested in its religious Evils of appalling magnitude are actively at work, diffusing a most disastrous influence. In the face of these evils it could scarcely be expected that the operations of the Society would be conducted without serious resistance and much obloquy. Yet their excellent agent, M. de Pressensé, who from his long and intimate acquaintance with the Bible work in France, is surely competent to give a trustworthy opinion on the subject, affirms that the past year, in all that constitutes real and abiding success, has proved a period of labour which he can review with unmixed satisfaction, and in which he can clearly discern the guidance and blessing of Almighty God. The circulation of the Scriptures during the period referred to has amounted to 92,465 copies. Among other causes for this circulation, M. de Pressensé mentions that the works of the infidel Rénan, especially his recent one on the Apostles, have actually induced many to purchase and read the New Testament, in order to compare the reality with the fiction.

The operations of the colporteurs continue as successful and interesting as in former years, especially among the military. The Agent writes:—

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'I have stated above, that during the past year, much more than in preceding years, the officers in a number of regiments have themselves listened to what our Colporteurs had to say, and have no longer treated them with the disdain of former times. These gentlemen while in the camps, congregate together in considerable numbers for their meals, in the canteens which are specially appropriated for their use. Many and many a time it has happened of late, that on seeing the Colporteur about to pass the canteen, he has been called in, and has had a lengthened conversation with them. Under such circumstances it has frequently happened that he has sold thirty and even forty copies of the small Bible of Ostervald, as the result of these conversations. And what is still more gratifying to mention is, that at the present time officers of all ranks are not seldom met with who accompany the Colporteurs from tent to tent, in order to recommend the soldiers to pay good attention to the important and earnest words about to be addressed to them. More frequently still, some officers have asked the Colporteurs to entrust them with a small number of New Testaments, of the sale of which they wished to take charge; and in this they succeeded very well, their sales being very often to soldiers who previously had rejected with disdain all the offers made to them by the There cannot be a doubt that what these excellent officers thus do must be all the more well pleasing to the Lord, since such a course of action requires a considerable amount of courage; for looking at matters as they really are, and while taking care to guard ourselves against everything like illusion, it is unfortunately but too true that, with certain exceptions-which, God be praised, are increasing in number—the majority of the officers in our army are very far from being in such a frame of mind as would lead them to take the instructions and the commandments of the Word of God as the rule of their whole life. However, as there is a considerable amount of frankness and open-heartedness, as well as good faith, among the ranks of our officers, we are warranted in hoping that God has commenced a work in their midst which will become increasingly developed.'

The correspondence of M. de Pressensé contains specific and well-attested facts of deep interest. The following narrative is furnished by a Colperteur:—

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Three years have now elapsed since, whilst travelling in the omnibus from B—— to B——, I fell in with a French professor, who had some employment in Spain. After having insulted me before our travelling companions, by telling them that I was connected with a mysterious Society, which under cover of the mantle of Christian philanthropy, was engaged in smuggling into Spain what its agents designated the Word of God, but which he as a man of learning had detected to be simply a parody of the true Bible, he advised them, one and all, to turn a deaf ear to the offers and solicitations of the vender of such a detestable book. As you may suppose, I did not long remain silent after such an attack; and I defended the cause of the Bible with some considerable amount of warmth. The discussion was continued during the whole of the journey; and judge of my surprise when, on getting out of the omnibus, the professor said to me, "Though we may entertain different views, I must ask you to sell me one of your little Bibles, for our conversation has made me desirous to read it;" and thereupon we separated. But the most surprising part of my story has still to be told. Some few days back I proceeded to an inn in a small town where I intended to colport, for the purpose of securing a lodging. I had already been seated some time in the room where I was taking my meal, when a gentleman who had been intently watching me, and in such a manner as somewhat to annoy me, rose from his seat and came to the table at which I was sitting, and without any preface, exclaimed, "Were you not in such a year at B, and were you not then occupied in selling the Bible?", "Yes," was my reply; and on examining his face farrowly, I recognized the professor, who at that time was living in Spain. Having thus recoginzed each other, the professor said, "Come into my room, for I have some astonishing things to tell you about the Bible which you sold me on getting out of the B--- omnibus." I did not need to be asked a second time, and I eagerly

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followed him. On being seated in his room, he related to me "Some time after our meeting in the omnibus, I went back to Spain to resume my duties as a professor of the French language, and likewise to resume my life of dissipation, or rather debauchery, in company with one whom I called my friend, though he was really one of the worst characters the world ever saw; but he had more money than myself, and he bore the brunt of our orgies. Very soon, owing to my disreputable conduct, I lost all my pupils, and whilst waiting for their return, I sat smoking from morning till night; and in order to show my contempt for the Bible which you had sold me, and which I had taken good care not to open, I began tearing out leaf after leaf, for no other purpose than to light my pipe or my cigars. One day when I was wanting one of these leaves, I looked in vain for the remnant of the book, of which perhaps one-third was still left; but not finding it, I thought no more about it. By little and little, I marked with surprise that my boon companion was becoming cool towards me. I no longer found him in the places of pleasure or amusement where we had been in the habit of spending a considerable portion of our time, and I became the more sensible of his absense from his being no longer at hand to pay what I had expended. Very soon my position became intolerable. Over head and ears in debt, and being no longer able to obtain credit anywhere, not even for the worth of a sou, I became aware of the dire fact, that the moment was approaching when, if I wanted to live, I must needs beg in the streets. Before, however, getting to this point, I determined to apply for some assistance to my old companion. I went and knocked at his door, which was opened, to my intense delight, as well as to my eternal welfare, as you will presently learn. As I saw that the countenance of my former friend was not frowning at me, I took courage; and after having explained to him my sad position, I exclaimed: Help me, or else I shall die of hunger; for I know no one else in Madrid; and though it is but too true that I am a very sorry character, and as bad as you or any one else can think me, I cannot turn thief.' On this my companion interrupted me, and smilingly said, I am all the more bound to help you,

because it was I who robbed you' 'Robbed, robbed!' I exclaimed: 'what could you possibly have taken from a fellow who had not a centime to help himself with?' ... Ah! you had a treasure, and the treasure of all treasures; and here it is;' saying which, he took out from a drawer a book, which from its binding I at once recognized as the Bible which I bought from you. 'Ah! for such a theft,' said I, laughing 'you will never be sent to the galleys; and, moreover, the book was well nigh torn in pieces.' 'That is true enough, but the portion which escaped destruction has been sufficient to lead me to that repentance which is not repented of ; it has sufficed to change my heart.' 'Indeed! indeed! But are you really speaking seriously?' ' Most seriously, and never more so; and it is quite manifest to me that God, in His love, has worked a real miracle on my behalf. One day on entering your room, and not finding you there, I was looking about, when my eyes fell on your book, which was lying on the table. I opened it, intending to read it whilst awaiting your return; but seeing that it was so very much torn, I concluded that it must be a book of very little value. I however, began looking into it, and my eyes fell upon this passage-" Come unto me, all ye that labour and are heavy laden, and I will give you rest." Without troubling myself as to what might be the meaning of this verse, it made a deep impression on me. It is quite true that for some time previously I had become dissatisfied with myself, and with every one else; and this dissatisfaction haunted me wherever I was, or whatever I was doing. I felt, in spite of myself, that the life I was leading, could not make me happy, and that, cost what it might, I must make some change. However, my bad habits again got the upper hand with me; but in the end I could not but feel that the passage had struck home. I wished to know more about the book, and fearing lest you should refuse to lend it to me, I took possession of it, and went away without further waiting for you. On my return to my own room, I devoured-yes, that is right word -all the pages which had been left untorn; and the more I read, the more was I led to acknowledge Jesus Christ as the Saviour of my soul. It was written, "Ask and ye shall receive," and in another place, "Whatsoever ye ask the

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Father in my name, He will give it you;" and on my knees I thus asked, and I received; and I dare to declare that I became a disciple of Jesus Christ. Strange enough, what my friend thus told me suddenly brought into my mind all the particulars of our conversation on the journey to B---, and what you told me about the change which was sure to be produced in the mind and in the heart of every one who diligently read the Bible with prayer to God, in the name of Jesus Christ, that by its means he might become enlightened, convinced and changed. With this impression, I listened with all the more attention and seriousness to my old companion; and from that moment we resumed our relations towards each other; but on a very different footing from that of former days; with the consciousness, in fact, that we were both miserable sinners, whose every thought was to obtain pardon and peace; and before long the Lord granted to us the favour of being able to regard each other as companions marching onward in His ways towards a blissful eternity. Take courage, then, Colporteur of the sacred Word of our God; for, whether you are made aware of it or not, the work which you are carrying on is a blessed one."

It would be very easy to extend this summary of the work In spite of all adverse influences, it is with a thankful heart that the Agent concludes his able and That the Bible and the influence of the Bible constitute the great want of France at the present crisis, is a conviction flashing upon many minds. opinion is strongly expressed and deeply felt, that the state of France is culminating to a point pregnant with fearful dangers to society, and that religion—the religion of the Holy Scriptures—can be the only effectual breakwater to check the floods of anarchy and ungodliness which threaten to desolate the land. Even the venerable walls of Nôtre Dame have been made to echo with strange sounds-strange from the lips of a Romish ecclesiastic, and strange from the pulpit of a Romish cathedral. The most celebrated orator in the ranks of the priesthood, who has recently held multitudes

spell-bound by the fascinations of his touching and persuasive eloquence, urged his hearers to fall back upon the Bible as the true and immutable safeguard of society in view of all "Leave us our Bible," exclaimed Father Hyacinthe, with impassioned fervour "Leave us our old Bible for our children to spell—the Bible which created the printing press-the Bible which civilized Europe. Leave us our Bible as Frenchmen and as Catholics." This is just what the Bible Society is seeking to effect by all legitimate means. And the Agent, while seeing dark clouds looming in the horizon of the future, which cannot fail to awaken uneasiness and perplexity, discerns also much to strengthen faith and animate to more vigorous zeal. He believes that Popery is continually losing ground, that religious movements are becoming clearly defined in many parts of the country, and that the long season of seed-sowing in which the Society have been engaged must, ere long, be followed by a prolific and rejoicing harvest-time.

The issues in Holland during the past year have amounted to 24,183 copies. This country has been visited during that period by both the cattle plague and the cholera; and amid the blight and pestilence upon both man and beast, the hearts of the afflicted could only be soothed by an appeal to the God of the Bible, by whose mysterious agency these judgements had come upon them.

GERMANY has exhibited scenes of the deepest interest during the past year. A short but most sanguinary war was waged throughout its whole extent, and its victims included all the races embraced within its extensive territories. Here was a wide field for Christian effort, and the agents of the Society and the Colporteurs were not slow to avail themselves of it; and on the field of battle, as well as in the camp, and the hospital, their benevolent labours were conspicuous. The

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result was a circulation of the Word of God most unprecedented, and exhibiting a total of nearly 600,000 copies. This wide field is divided into three agencies,—at Frankfort, under Mr. Davies, whose superintendance includes the whole of Western Germany and Switzerland; at Berlin, under Dr. Simon, whose operations include Prussia and North Germany; and at Vienna, under M. Millard, who takes charge of the work in the Austrian Empire. In each of these agencies scenes and incidents connected with the great war and its effect upon Bible circulation, are given in detail,

The Colporteurs were employed either in the hospitals, furnishing the sick and wounded with the Scriptures, or in the open country in the vicinity of the moving armies, or in garrison towns and fortresses. Mr. Davies thinks it best that some of these worthy men should tell their own tale in their own simple and unvarnished style. Referring to the work in garrison towns and fortresses, it is observed :---

Illustrations of this kind of work are contained in the following extracts from the journals of Senior Colporteur Gartner in Wiesbaden and Mayence, of Colporteur Schmidt (a Chrischona brother) in Frankfort, and of the Cologne Colporteur Krützfeld in Wesel.

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Senoir Colporteur Gartner writes :- " On the 5th of July I was in Castle (Mayence), and worked among the Bavarians. In a room in the barracks a soldier took a Testament, turned to Matt xxiv., read aloud out of it, and said, "All this refers to the times we live in." The soldiers listened with the deepest interest. Nine Roman Catholics bought New Testaments. On the 9th I was again in Mayence, I was refused admission into the first barracks, occupied by the Electoral Hessians. I went to the next, and was admitted. I met an officer. He was a Roman Catholic, and bought a copy for himself, paying me double the price. Then, turning to the men, he said, 'Don't forget that you have to carry powder and ball; but if you have a little place in your knapsacks, and can carry the additional weight,

then I advise you to buy these books, which the men readily did."

The scenes witnessed by the Colporteurs were solemn and touching. The wounded and dying hailed them as messengers of love, and begged for the Word of God to light their souls through the dark valley. It was the privilege of the Colporteurs, not only to furnish such with the Scriptures, but to whisper words of counsel and comfort to many whose ears were soon closed to all human voices. Lengthened extracts cannot be given. One incident merely, is quoted to show the work of a single morning amongst soldiers at the Nuremberg Railway Station:—

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" At eight o'clock on Friday morning, several detachments of troops were to leave. Lessig, Wettig, and I, agreed to meet at the station 7 A.M., in order to work together. But at 5 A.M. we were awakened by the tramp of marching columns of Prussians, who were soon followed by Mecklenburgers. Wettig and I hurried after them, and found them for the most part already seated in the carriages. We offered our books. They were bought as quickly as we could hand them out. We ran back to our lodgings, which were near the station, to fetch new stock; Lessig now also joined, and we all three had as much as we could do. Scarcely had the train left, when fresh troops entered the station. We again hurried home for stock. Our stock of Polish Testaments was soon exhausted. The Mecklenburgers were especially eager to buy. / Every man wished to have a copy. We had brought 995/copies with us, and by nine o'clock every copy was gone. We were delighted, but sad, as we stood with nothing more that we could do, and with yet so much to be done. At last we went to the Depot of the Central Bible Society, and they gave us fresh stock. In this one day we sold 1,400 copies."

The work in Austria has increased in a remarkable degree, no less than 156,396 copies having been distributed during the year.

The great empire of Russia is said to be making rapid advances in all that pertains to effective civilization. In past

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ng rapid In past Gospel by the agency of the national Greek church. Now we observe that popular education is beginning to prevail, and the Committee remark, that as soon as new schools are brought into operation, the Scriptures are constantly and systematically introduced, and thus a religious element is imparted to the education which is supplied. In the army and navy, the officers are required to give regular instruction to their men; and it is found that so soon as the rudiments are overcome, the first reading book generally adopted is the New Testament, or the four Gospels. When libraries are formed for the benefit of the people, the Scriptures have a prominent position. It is impossible to contemplate the many changes taking place in Russia without admiration of the policy which has dictated them.

There is now a growing circulation of God's Word in the country, and the work may be expanded far beyond its present limits. There are devoted men and women who are engaged in Colportage, bearing the Scriptures from house to house, and even offering them in the streets. Some extracts from their journals will be sufficient to show that the Bible is very precious to the Russian population. It is necessary to state that these Colporteurs are not in the service of the Society, although drawing supplies of Scriptures from the Depôt. The Committee are indebted to friends in St. Petersburg for the following record of Colportage experience:—

My work was most gratifying; and although it may be said that amongst all classes of the Russian population the New Testament was received with joy, it must be stated that, in A—, those who most gladdened my heart were Russian priests. It was through members of the Russian clergy that I really obtained permission to sell the word of God; and they, more particularly in the first week, came almost every evening to me to buy New Testaments. The Russian clergy

(inclusive of the Bishop) purchased for the book shop, established a short time since for the sale of religious books, no less than 300 New Testaments at one time. The senior priest, more than any other, manifested real interest in my work. As I lived on his premises, he was able to learn, day by day, what amount of success I had had in my efforts to sell the Word of God; and this, as he told me, led him to speak with other clergymen on the subject of trying to find a suitable and trustworthy man who should offer the New Testament from house to house. He informed me that such a man had been found; and now we shall have Russian priests carrying on a work of Bible Colportage in the City of Bless the Lord, O my soul!"

PORTUGAL, once so opposed to the Bible, is now becoming one of the most interesting fields of labor of the Parent Society. During the past year 8,778 copies have been dis-Much hostility has been encountered, and the legal tribunals of the country have been resorted to in order to put a stop to the labors of the Society's agents; but in vain, for after much vexatious delay, a decision has at last been given in favor of the free circulation of the Scriptures. And now the Society have a fairer field open for their operations than they have had before in any portion of the Peninsula.

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Of ITALY the Parent Committee speak in terms of gratitude that the whole country is now accessible to the Agency of their Colporteurs, with the exception of the very limited territory still subject to the rule of the Sovereign Pontiff. The accession of the Venetian provinces has afforded an opportunity of circulating the Scriptures in regions hitherto closed, and the year's result shows a larger dissemination of the Word of God than in any previous years, amounting to 43,618 volumes, being 16,566 in excess of any previous year.

Interesting details connected with the labours of the Colporteurs and agents in the Venetian territories, are given in

the Report :-

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"Whenever an Italian Province is opened for the first time to the sale of the Scriptures, priests are always found among Sig. Fabbroni says :- When Audano was at Rovido one day, inviting the bystanders to purchase, a canon came by, and approaching the stall, advised the people not to buy false Bibles. Audano showed him a Latin Bible which he happened to have, and asked him to compare the Ten Commandments there with those in Diodati. The priest would not take the book, though it was approved by Sixtus the Fifth, and Clement the Eighth; so the Colporteur spoke of the sin of the Church of Rome in biding the Second Commandment, and also told those around him that our Saviour had enjoined us to search the Scriptures The people highly approved of what he said, and seven or eight of them made purchases. The reverend canon withdrew. However not a few of the priests in the Veneto have purchased the Scriptures, speaking highly of Diodati's translation. How far they are sincere is best known to themselves, and to the Searcher of hearts.' Sig. Fabbronni had an opportunity of speaking of Christ in that famous building the church of St. Antonio, or The Saint, as he is called in Padua. He remarks, 'Numbers of the military were quartered in the Convent of St. Antonio, and I spoke to many of them, especially to some who in the church were buying the medal of the saint, to wear round the neck. I spoke to them quietly, as also to some civilians, among whom was a priest, who assented heartily to all I said To some of the soldiers I gave a copy of the New Testament. When the king entered Venice in November, two of the Society's Colporteurs were in that city; and during the festivals they sold a considerable number of Scriptures, especially to visitors from all parts of the newlyfreed state. In this way the Truth was widely scattered among those who had never before even seen a Bible."

Beautiful instances, even in the semi-civilized South of Italy, are brought to light, showing how efficaciously the Bible becomes the teacher of souls, leading them, when there is no human hand to guide, away from the labyrinths of fatal error, to a clear perception of the verities of the Gospel of Love. The following is transferred from the "Echo of

Truth," to the pages of this Report, as more than justifying the above remarks. It is a letter from an Evangelist at Naples:—

"On my return home one day of the week of prayer, last January, I found three countrymen waiting for me. reply to my questions as to their errand, they said that they wished to receive instructions respecting the Lord's Supper, and, if possible, to "break bread" with their brethren in For long they had wished to come, but the expense was an obstacle. By dint of economy they had accomplished their desire, but must return on the morrow. At some length they told their story, of which the following is the substance :- 'Signor Ministro, about three years ago a friend happened to lend me an almanack—the Amico di Casa; we did not read it -we devoured it; we had never read such an interesting book. But what pleased us most of all were the verses from the Bible, printed in the daily kalendar. instruction, they penetrated to the heart. This awakened in us a strong desire to have the entire Bible; but where could we get it? We live twelve miles beyond Benevento, and there we determined to go; but with all our searching we were unable to procure one, and so commissioned a bookseller to get a copy. At length we received it; and no day passed without our reading the Word of God. By degrees our eyes were opened, and we saw that there was no safety out of Christ, for He alone bore our sins on the cross, that we might die to sin and rise to newness of life; that Christ, by the one offering of Himself on Calvary, has brought us a complete salvation. There is no need of a second sacrifice; we may confess our faults one to another; and confessing them to God alone, He can, and will, pardon us, for Christ's sake. In one word, by the reading of the Holy Book, we were led to feel that we could no longer conform to the errors in which we had been brought up, or join in the worship of the Romish church; and so it is our custom to remain at home and read and pray together. One difficulty remains, and that is the Lord's Supper. Having been instituted by Christ to be observed in remembrance of Him, it seems to us a duty to But how? We have come for instruction, and would like to join in this before we leave Naples.'

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"Imagine the surprise and joy of the Evangelist! men, living in a remote village, stood before him, who, without any one to teach them, without any book of controversy, had, with the Bible alone, with the aid of the Holy Spirit, come to the knowledge of the trath as it is in Jesus. Word of God only they had found that the Mass, Auricular Confession, the worship of Mary and the Saints, Purgatory, &c., were human inventions. He learned that their families held the same opinions as they did, though they were unable to come to Naples. After conversing with these good men for a long time, the Evangelist took down their address, and

"There are still brigands in that part of Italy, and some of his friends wished to persuade Signor that it was a plot to get him into their power; but he was so impressed by the earnestness of the men, that he did not listen to these

"At the end of January he went to visit this little flock, two of whom came to Benevento to meet him, and accompany him to their home at Fragneto l'Abato. On his arrival he was received by the four Christian families as if he had been a near and much-loved relative. the third a maker of maccaroni; they are married, with chil-Two of the men are joiners, dren, and maintain themselves by their labour. days the Evangelist remained were kept as festivals. their conversation was of the great truths of salvation; and the writer of all this says: 'It is not easy to find persons, who have come out of the Church of Rome, who have such a thorough knowledge of the Scriptures as they have, not only of the New Testament, but of the Old.'

"There is also another Christian family there, consisting of two persons, a lawyer and his daughter—an intelligent person, who keeps a school. The Evangelist held two services in the house of the lawyer; and at the second celebrated the Lord's Supper, when ten in all, four women and six men,

commemorated the love of their adorable Redeemer.

"These good people have their trials. The visit of the Evangelist aroused anew the anger of the enemies of the Truth, and the brethren were accused of holding political meetings in their houses. The delegate inquired into the case, and

was satisfied of the untruthfulness of the charge. As might be expected, the number of pupils attending the school kept by the lawyer's daughter is lessened. May the Lord sustain and bless them as they pass through trial?

TURKEY has always been an interesting field for the Society's operations, and it is pleasing to observe from the report, that the distribution of Scriptures during the past year has amounted to 20,338 copies. These have been disseminated among the varied populations of this extensive country-among the bigoted Mahometans as well as the ignorant Christians.

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In Syria and Palestine there is ground for much encouragement. In Jerusalem, the depôt of Scriptures is still on Mount Zion, and many incidents of great interest occur within its walls, revealing either a yearning desire to know the Word of God, or to diffuse it. Mr. Bruce, when in Jerusalem wrote as follows :-

'Mr. Shapira showed me a coat which has an interesting About a twelvemonth ago, an history connected with it. Armenian came to the book-shop, and purchased some Russian Testaments to give away to his fellow-countrymen. He returned again and again, until at last his stock of meney was exhausted. Then he determined to part with his large great-coat, which was lined throughout with fur. It was purchased by a Jewish proselyte, and again the Armenian returned to the book-store and laid out the whole of the money in New Testaments, which he distributed, as before, among his countrymen. It is needless to say that he was a pious, earnest man, who was anxious to do good

At Beyrout, Mrs. Thompson, whose efforts for the Christian education of the people, are so well worthy of encouragement, has been furnished with supplies of Scriptures on several occasions. In acknowledging the bounty of the Society, she introduces an anecdote styled, "The Word of God the best

company in solitude:"

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"One morning, before break of day, as I was riding down from Zachleh to Beirut, to avoid travelling in the great heat of the day, we had to stop at a toll-bar on the Damascus The man was fast asleep within, and it was long before we could make him hear. Georgius said, this poor man is a Maronite; he was complaining one day to Mr. M when he stopped there en route, that he was miserable; he was alone in that solitary toll-bar, and had nobody to speak to. Mr. M—— told him he need not be alone,—had he a Bible? No. A Testament? No Finding he could read, Mr. M gave him a Testament. When the man came to the door and saw Georgius, his first inquiry was, how is the Howadje? He said he was another man since M— had given him his large Arabic Testament; that he had read it twice all through, and was now reading it for the third time; that he never felt lonely now; that his brother, who was a teacher at Suk el Gherb, sometimes came to see him, and that he had been so delighted with the Testament, that he had bought one for himself, and was now teach-

Of British India the parent Committee say that if there is one country in the world under British sway, to which more than another England is solemnly bound to extend the benefits of Christianity, that country is India. The responsibility so obviously manifest cannot be evaded, without incurring the charge of grievous inconsistency and enormous guilt. From the Society it has received a more than usual amount of attentior and assistance during the past year, and the result of their labours has been most cheering.

CHINA too, is now one of the most encouraging fields for Bible circulation. It was never more open to receive the Word of God, than at the present moment, and never was christian duty in relation to that vast empire, more clear and impressive. Year by year there are decisive indications that the stern abhorrence of foreigners, so long a serious barrier to friendly intercourse with the natives, is fast fading away.

In all directions there is a growing disposition to receive the Scriptures with respect, and those who have borne the sacred volume far into the interior, have been enabled, not only to prosecute their labors free from molestation, but in some instances have been surrounded by thronging multitudes, who became eager purchasers of the Word of God. There has been no year in which less of outward hostility has been manifested to the work, nor one in which that work carried a brighter promise of success and usefulness.

The Society's agent, Mr. Wylie, has the assistance of two Europeans, who act as Colporteurs, in addition to several converted natives, employed in the same capacity. By this staff of laborers, 63,564 copies of the Scriptures were disposed of during the year, being more by 15,370, than were circulated in the previous year.

The agent was engaged in several journess into the interior of the country, during the year, to which he refers in the following observations:—

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"I cannot but recognize the good hand of God in bringing us thus safely through a long journey, certainly not without considerable hazard, from the proximity of ruthless hordes of barbarian bandıtti, our intercourse with a rude and unrestrained soldiery, and an ignorant and lawless populace, besides casualities, constantly incident to travelling in China. Our reception everywhere, with trifling exceptions, has been of a most friendly character, not only by the people, but by the mandarins, who have shown every disposition to assist us. We have come in contact with people of all classes, literary and mercantile, who all readily express their approbation of the object of our journey; and of the many people we have met with having already received and read the New Testament, all I think have invariably spoken favourably of the doctrine Of course all this is far short of what we desire, but we are thankful for the favourable predisposition, and long for the complete answer to the prayers of the Church,

by carrying the native mind on to a higher and more sanctified appreciation of Divine Truth."

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Turning to the home operations of the Parent Society, we find that their receipts for the last year amounted to the sum of £171,923 12s. 8d.—being £10,004 17s. 5d., in advance of the previous year. With the special funds added, there has been a grand total of £187,508 17s. 7d.

The issues for the year have amounted to 2,383,380 copies, being an increase of 87,250 over the circulation of the previous year.

The total issues of the Society now amount to 52,669,089 copies.

Your Committee would now advert to the progress of our own Auxiliary.

During the past year, our Agent, Mr. Russell has been engaged as usual in visiting the different Branches of our Auxiliary, and stimulating their efforts in the circulation of the Word of God. His visits are always well appreciated by our friends in the country, and his quarterly reports to the Committee shew that his active exertions are of the greatest service to the good cause. To the Branch Societies the Committee continue to be much indebted for their liberality in contributions to their funds, which has assisted them not only in meeting all demands, but also in enabling them to remit a free contribution to the Parent Society.

The Ladies' Bible Associations have also given us their efficient aid, for which your Committee and the friends of the Bible must ever feel thankful.

The Treasurer's Report will show the receipts and disbursements during the past year. The following is a brief abstract of the receipts:

From	the several Branch Societies	
66	Halifar Ladies Dilla	*2082 40
"	Laures Dible Association	522 25
66	Subscriptions at Halifax	381 42
a	Collection at Public Meeting	52.90
	Bequest late Mr. Gorham	100.00
616	New Glasgow Bible Southern for American	120 00
. "	New Glasgow Bible Society, for Agent	23 08
er .	American Colporteur. Sales at Depository	4 10
44		187 04
24		
	" by Bible Women	8 20
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From the present state of the Funds, the Committee have the satisfaction to state that they will be enabled to make a further remittance of £100 sterling, to the Parent Society, before the close of the present year.

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The following is a statement of the distribution of the Auxiliary during the year

To Branch	Societies and			Testamenta.
Cash Sales	at Depository	individuals.	94	55
he direction	Edition Hall	inggrine their	1000	7701127

Total number of Bibles and Testaments distributed during the year.

Your Committee cannot close this report without adverting to the death of James C. Cogswell, Esq., one of their members, and also a life member of the society, which occurred during the present year. Mr. Cogswell, following in the foot-steps of his late father, was always a zealous member of your Committee, and deeply interested in the progress of the good cause. As we are thus called upon in almost every annual report to mention the names of some of our friends and fellow-labourers who have passed away, there is only the louder call to those who survive, to work while it is called to day, and to do all we can to circulate that precious Gospel which tells us of Him who hath brought life and immortality to light.

### TWENTIETH REPORT

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# Balikar Ladies' Bible Association.

The Committee of the Ladies' Bible Association, have very little to offer except the Report of their Colporteur, Mr. Russell, also travelling Agent to N. S. Bible Society, and those of their Bible women, Mrs. Rutherford and Mrs. Patterson. They have continued, it is believed, to perform their work faithfully and assiduously, and although Mrs. P. might be supposed to have enough to do in the management of the school in Albermarle street, she has happily combined her work in searching out and visiting scholars with that she is called on to perform as a Bible woman, and has never, to the knowledge of the Committee, slackened her zeal in the Bible cause.

Mrs. R. has undertaken the entire visitation of the north end of the city. She seems acceptable to the poor, who gladly welcome her, and it is hoped, is doing a good work, though not finding as many opportunities as could be wished for the circulation of the Scriptures. The Committee have endeavoured to find a third Bible woman at a small salary, as more help is urgently needed; but have not hitherto succeeded, as the allowance which their funds enable them to offer, is inadequate to their entire maintenence of one. They thankfully acknowledge the support received during the past year, and trust that subscribers will be prepared to pay their contributions in June, as requested last year.

### To the Committee of the

HALIFAX LADIES' BIBLE ASSOCIATION :-

The close of another year brings with it the duty of presenting my Annual Report, which (as I have, as usual, fully

reported every quarter) shall be brief.

During the two past quarters, my time has been so fully occupied visiting Branch Societies that I was unable to effect anything in the direct circulation of the Scriptures. In the former quarters in two of the Eastern Counties some time was spent in this work. 277 families were visited; 27 of these were either wholly or partially destitute of the Scriptures. All were supplied, 154 Bibles and 173 Testaments were disposed of. In all 327 copies of God's word were put Mr. Russell, also travelling Agent to N.S. Bineitaluorio ni

During the past year in connection with my work, I have rode 2,933 miles, sailed 445, walked 770, and addressed

179 meetings.

Seven years have now almost clapsed since first I engaged in this work. In looking back over these years and contrasting the state of matters then, and now, notwithstanding all failures, we have reason "to thank God and take courage." During a portion of these years I was the only colporteur employed in this Province. Now there are several. were far more families then than there are now destitute of the Word of Life. There were parts of Nova Scotia then. that an individual wishing to purchase a copy of God's word would have to go fifty miles to purchase it. Now, ewing to the increased number of depots, I venture to say that there is not a family (unless a very exceptional case) that would require to go half the distance to procure a copy of the Word of Life. attimmed adT for the eircolation of the Seriptures.

Although I have done less directly in the circulation of the Scriptures both in 1865 and 1866, the work is as really and successfully being carried on from the multiplication of these depots. Besides the Colporteurs of the American Tract Society are now furnished with the Scriptures not only by the Nova Scotia Auxiliary Bible Society, but also by the Pictou Auxiliary Bible Society, either for sale or distribution, as the case may be.

contributions in June, as requosted last year

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I lately met one of these Colporteurs—the one who labours in Hants County-and he informed me that in that County he had supplied 30 families with the Scriptures who were destitute of them. I have no doubt that other Colporteurs labouring in other Counties will have statements somewhat similar to make

A considerable increase also has been made during these past years, in the number of branches throughout the Province. There are now more than seventy Branch Societies connected with the Nova Scotia Auxiliary Bible Society, and about thirty connected with the Pictou and New Glasgow Auxiliary Bible Societies—making in all more than 100 distinct Branch Bible Societies in the Province, connected

with the British and Foreign Bible Society,

Seven years is a long time to look back. And in taking a retrospect of these years, while we rejoice over the success that has attended our efforts, have we not cause to lament when we reflect on the magnitude of the work before us, and how little we have done? So many millions yet destitute of the Lamp of Life -ignorant of themselves-of what they are of where they are of whither they are going. The Book we seek to circulate tells us of the "exceeding greatness of the love wherewith Christ has loved us "And how little have we shown our love to Him, by efforts to circulate the Book which "testifies of Him." The past has gone with all its opportunities-leaving only its responsibilities. The future is to us uncertain-unknown. But the present time is ours. Let us improve it. "Whatever our hands find to do, doing it with our might, knowing there is neither device nor wisdom in the grave whither we go. boo to send adv buil January, 1867 on it is not still and attraction of ALEX. Russellow a man behalf a partial of the partial of the

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REPORT OF MRS. RUTHERFORD, BIBLE WOMAN. I governed this woman the saw hold take the body and shirts you that od w rath During the past year visited principally in the circuit at the north end, commencing at Cornwallis street, to North street; from City street to Dockyard, taking the screets between above mentioned. As the circuit is large, I find it to be a drawback to the success that might in any measure attend my visiting, as by the time I can revisit families, any good impressions made, have passed away; but upon

the whole, I have the greatest encouragement in my work. I feel an interest in City street, above all; it should be visited daily. My beart yearns over the fallen and degraded ones; especially as at present there is no way provided for their escape; by earnestly expostulating with them, and laying before them the inevitable consequences of their wretched condition, the desire has been expressed to live differently by many, that they were "weary of such a life," and would be glad to get away, but there was no place for them to go, and no one would take them into his service. I have seen the breast heave, and the silent tear fall; more than a visit is necessary for these poor creatures—something to be done for them; one woman said, if she were lost 'wished her child to be saved.' In such places have met with many poor sailors and addressed them: thankfully they have listened, and gladly received Tracts. I have seen them since affected, when reminding them of Sabbath School days, and anxious mothers; one said, "God speed you in your work, Mam, for I have a mother that goes about trying to reclaim the wanderer." In such places I am made welcome, and begged to come often. Placed 37 children at School,—provided work for numbers of women,—placed a little boy in a situation,—procured places for servants, and placed families in the way of getting an honest livelihood, also procured clothing for persons to enable them to go to the house of God, -persuaded some whose hearts God had touched, but grown cold, to return to Him, who are now with their faces Zionward.

I have seen benefit from Tract Reading. I will mention one A young man of intemperate habits read a Tract which portrayed his own life, became furious in reading it, tore it up; the day after he signed the pledge, and for some months went on well; unhappily at Christmas, he was induced by an old associate in sin to take a glass, who laughed at him for being a coward,—the glass found him in the Lock-up and, horrible to relate, urged by the enemy to go a step further—he was found suspended from the ceiling by his comforter, and just in time to be cut down ere the vital spark had fled; he was conscience-stricken for having broken his pledge, that led to the awful and daring act; thank God he has since proved sincere and a good character. Another from Tract reading has given good evidence of it :- his family is now decent, and enabled to attend the house of God. Disposed of five Testaments,-gave one to a woman,—two of the Testaments bought by two little girls with the request to be sent to heathen children. Visited the sick, who are always glad to see me, -one woman severely afflicted, persuaded and helped her to give herself wholly to the Lord, she did so, and died, leaving the testimony that she was gone to be with 'Christ.' Another who felt my visits helpful to her, felt that God was at peace with her, resting on the Book and attoning blood of his dear Son, desiring with her latest breath I should be with her. Two others died in faith. It is impossible to give a full detail of visiting in the small compass of a Report, much must of necessity be withheld. Paid about 1946 visits. I may again report-that the work is progressing. The Bible women is a welcome sister. May He who speaks the

word, and it is done, grant that the life-giving influences of His Holy Spirit be poured out for His name's sake.

# REPORT OF MRS. PATTETSON, BIBLE WOMAN.

"I find Water Street the most discouraging field of labour that I have ever been in, some ridicule my book, and tell me they don't want my tracts; and others look with such a scowl that it is evident what they would do if the law did not protect me."

"A coloured woman who is learning to read, told me that she got a Testament five or six years ago, but kept it in her trunk, for fear it might meet with damage. I advised her to keep one lying about always at hand, and she has taken my advice, and is delighted with her book. I gave away a large Bible to a poor old coloured woman, who had none in her house. She cannot read, but wished to have a book

at hand, for any visitor to read a portion for her, "I was visiting a family to day in great distress; the father stretched on a sick bed, the mother weary and worn, nursing a half-starved babe, and their only little girl laid ready for the tomb. I felt they had more need of the "Good Samaritan," than anything else, and that my reading and prayer was pretty much in the style of Be ye warmed and clothed." A neighbour who was in, told me that the mother had ironed all night, and norsed her dying child, and that she was literally worn out."

"I was telling a family about Elijah and Samson one Sabbath afternoon, and they were so amazed at the wonderful stories, that they wished they had a Bible too. It is astonishing to find what utter ignorance exists among the lower classes; even the language of the Bible is unintelligible to many of them. I require to tell them stories simply and plainly as I do in school."

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"A gentleman in the Depository gave me a Prayer Book to present to a Dane, who had commissioned me to ask the price of them, and this was the means under Providence, of my discovering that the poor man was very ill, and in great poverty. Thave an old woman about sixty-two years of age, who is patiently learning to read; I would like to have balf-a-dozen Adult Primers. I have a coloured woman who takes lessons—she is married. I would like to provide my old woman with a pair of spectacles; her eyes are weak, and run water when she looks long and steadily. If you give me permission I will give her a large print Testament, as a reward for her 

Halifax, April, 1867

Omcers and Committee of Hali	tax Fadies' Bible Association.
PRESIDENT	Mrs. David Allison.
TREASURER	Mrs. S. N. Binney.
SECRETARY	Mrs. E. Binney.
COMMI	ITTEE.
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Mrs. C. Black,	Miss Tramein
Mrs. D. McN. Parker	Mica Hostorman
Mrs. Edward Smith.	Migg I Hosterman
Mrs. John Prvor.	Miss J Brown
Mrs. C. Hosterman	Miss M. Murison
Mrs. Elias Marshall	Migg R Marghall
Mrs. Nepean Clarke,	Miss M. Strachan, bank
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Mrs. R. Tremain,	Miss Fanny Pryor,
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Mrs. D. Allison,	OF BIBLE WOMEN.
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Mrs. E. Binney,	Miss Starr
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## QUARTER ENDING APRIL, 1867.

To the Committees of the Halifax Ludies' Bible Association, and the Nova Scotia Auxiliary Bible Society.

The first part of this quarter was spent in visiting the Branches connected with the New Glasgow Auxiliary Bible Society, which duty I have now performed the four past winters. It may not be out of place to remark, in passing, the charteness has been a steady improvement in these Branches. The New Glasgow Auxiliary now remits about a double amount to London from what was sent five years ago

Returning from New Glasgow, visited the Branches in Londonderry. The first meeting was held at DeBert River. Fair attendance and considerable interest manifested. The second was held in Folly Village, a large and interesting meeting. Collectors as formerly, will go round to obtain the annual subscriptions. Next meeting was held in the Schoolhouse Bass River. Subscriptions had formerly been received from this locality, though no meeting had been held. Some subscriptions were received at the close, as well as at the meetings held on the following evenings in the Presbyterian Churches of Great Village and Portapique. More subscriptions will be obtained. Next meeting was held in Middle Stewiacke. Owing to the defective notice the audience was small. The same cause (my letter not having been forwarded) caused a thin attendance at Gay's River: but I was gratified to learn that collectors had been going round. In Lower Stewiacke, where next meeting had been appointed,

there was a failure. There had been no fire kindled, at the hour of meeting, in the place where we usually assemble. The evening was cold. It was judged best to "try again" on a more favourable opportunity.

It was now the first week of March, I thought I could visit all the Branches in Lunenburg County before the Quarterly Meeting, so I went thither. The first meeting-a very large one-was held in Lunenburg town; the President, Rev. William Duff, in the Chair. He, Daniel Owen, and F. W. George, Esqrs., all took part in the proceedings, which seemed to interest the audience. The following day, assisted by Mr. Morash, went round and obtained about \$40. The succeeding day, accompanied by Rev. Mr. Duff, went to Mahone Bay, and held a meeting with the branch there. Some subscriptions were received, and two ladies in the Bay subsequently gathered up more. Next meeting was held at Cross Road, Lower LaHave, the Rev. D. McMillan, the President, in the Chair, who, along with Dr. McGregor, urged the claims of the Bible Society. Subscriptions had been taken last fall and forwarded to Halifax, so it was resolved to take a collection in the meantime, and obtain subscriptions some months hence. From Lahave went to Petite Reviere, where an excellent meeting was obtained in the vestry of the Wesleyan Church. Rev. Mr. Lockhart, in the absence of the President, in the Chair, who, as on former occasions aided me much in my work. Next meeting was held in Bridgewater. In the absence of the President, the Rev. John Morton presided, At the meeting, and on a subsequent day (assisted, as on former occasions, by Mr. Gow) gathered up about \$40. This sum is smaller than last year; but considering the pressure of the times-which seem heavy in Bridgewater it is encouraging. Kindly furnished by Rev. Mr. Morton with his horse and carriage, I drove up to New

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Rev. New Germany. Had a good meeting (considering the state of the roads) in the Baptist Church there. Rev. Mr. Hall took a warm interest in my work. \$6.25 were obtained of subscriptions, as well as something on purchase account.

Returning to Lunenburg, obtained some additional subscriptions. Went on to Chester, where in the town and at the basin addressed good meetings. The one in town was the best I ever attended there. Rev. Mr. Shreve presided, who warmly advocated, as he always has done, the cause of the Bible Society. I was gratified to find that a lady in Chester, who has ever evinced a warm interest in my work, had been, before my visit, collecting. She handed me upwards of \$12, which she had received.

Rev. Mr. Skinner, who, as last year, carried me to and from Chester Basin, presided at the meeting there. Some subscriptions were received, and more I doubt not will be forwarded. Returned to Halifax last Thursday evening.

During the past quarter, in prosecution of my work, I have travelled by rail, coach, or private conveyance, 766 miles, walked 152, and addressed 48 meetings.

I regret to have to state that on the day after last quarterly meeting, I observed in a Halifax periodical, an attack on the British and Foreign Bible Society, charging it with circulating on the continent of Europe, "popish versions of the Scriptures." I knew that similar charges had been made against the Society in the eastern part of the Province. And my attention had been turned to the version controvery begun in England in 1838, but only mooted in Nova Scotia a few years ago. I had adverted to the subject, when travelling for the Picton Bible Society. When I saw the printed attack, I immediately wrote a reply, which appeared in the February number of the same periodical. And sent a copy of both to Dr. Gill in London.

At several meetings held, where the minds of contributors to the Society had been disturbed. I adverted to the subject. In no single case did I meet with any who had the least sympathy with the attack made. g.I. am not without hope that eventually, when all the facts are known, this, like previous attacks on the British and Foreign Bible Society, will be found to have turned out if rather to the furtherance of its work and provided and well and beginning to the society.

The great scarcity of money has, in some instances, caused the subscriptions to be smaller than formerly. But there is nothing to shew a diminished interest in the cause of the Bible Society; gradually, but surely, progress is making. Nor can the good doing be reckoned by dollars and cents. The work of the British and Foreign Bible Society is becoming better known. The Word of God is extending. An increasing interest in it and in its circulation is excited. The Saviour, I believe, is smiling on our efforts. The book which, from beginning to end, "testifies of," and points to Him, is sent to, and read by those who formerly had it not. In this, as in every other labour, what we do, let us do it "theartily as to the Lord."

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### QUARTER ENDING JULY, 1867.

To the Committees of the Halifax Ladies' Bible Association, and the Nova Scotia Auxiliary Bible Society.

During the time of resting at home, after last quarterly meeting, I took the opportunity of going to Lowen Stewiacke, and addressing the Branch there. Rev. Mr. Hare, President, in the chair, who with the Rev. Mr. McLane, rendered me good assistance. Observing that the writers of the former

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attack on the Bible Society, had in the May number of the same periodical, again assailed it. I replied to their communication, ere I left Halifax. Then proceeded to Windsor, crossing in the steamer to Parrsboro', I had there epportunities of pleading the cause of the Bible Society. Considerable interest was manifested .. A subscription was commenced, partly paid, and young ladies appointed to collect the remainder. Returned to Windsor under a heavy fall of rain; went on to Hantsport, but the storm continuing all afternoon and evening, the meeting was spoiled. I received a few subscriptions, and something on purchase account. Proceeded next day to Horton, where a very small meeting was obtained. Another meeting, not much larger, was held the following evening in Wolfville. In Horton I received a collection of \$3, which had been taken up that week. A remittance had been sent from Wolfville a short time previously. Next meeting was held in Cornwallis. Good attendance, and considerable interest manifested. I obtained one subscription, and collectors were to be sent round to gather up more. In Kentville, the following evening, had an opportunity of pleading the cause. A remittance had been (as usual) sent on a short time before. Kindly taken from Kentville by Rev. Mr. Somerville. Next day addressed a very small meeting in Berwick, and the succeeding evening a large meeting in Somerset. Some subscriptions were paid, and I expect more will be received. bonca og of chatniogga

In Aylesford, and in a settlement named Morristown, five miles back from the main road, the next meetings were held. I have hopes of yet forming a Branch at the last named place. One friend, Silas Bishop, Esq., handed me \$5, as his subscription. A worthy ccuple, residents of Aylesford, recently deceased, who had while they lived, always contributed to the good cause, have bequeathed nearly all their property,

amounting to some hundred pounds, to the Bible Society. The money will be available in a year or two. Kindly taken by Rev. Mr. Crane to Wilmot, addressed a very small meeting there in the Wesleyan church, on Monday evening, May 20th. The gathering was small. It might almost be called a clerical meeting, as there were more elergymen present, than there were of others. Very exciting meetings being held in the neighbourhood caused the thin attendance, and the same circumstance proved the cause of a total failure in the meeting which had been appointed the following evening in Nictaux Falls. I walked over from Wilmot, and returned without being able to effect anything. Next day taken by Rev. Mr. Bent, to Lawrencetown. In the evening addressed a good meeting, and the next evening an equally excellent meeting in Bridgetown. In both these places, the increased interest taken in the Bible Society is very marked. Next meeting was held in Annapolis Royal. Fair attendance, and good interest. The labours of the week were ended by addressing a small meeting in Clements, on Saturday night.

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Sandy Cove, Westport, and in Weymouth. In Hillsburg, there was considerable interest manifested. Some subscriptions were paid, and collectors appointed to obtain more. The attendance in Digby was highly encouraging. Here I obtained about \$40, which had been collected, and collectors were appointed to go round in the fall to solicit more. Kindly taken by Rev. Mr. Huestis part of the way to Sandy Cove, I engaged a conveyance to take me the remaining distance. The branch here is in a weakly state. The place is somewhat difficult of access. It was years since I had visited it. Although general notice had been given of my coming and meeting, the attendance was limited. Next day taken by Rev. Mr. Deinstadt to Petite Ferry. I crossed, and there being

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no conveyance, walked the whole length of long Island to the other Ferry, where I crossed to Westport. In this, the most western part of the Province, addressed a small meeting in the Bethel. A small collection was obtained. Next day re-crossed the Ferry, walked again through Long Island. Tried to obtain a meeting in Tiverton, but failed. Crossing the Ferry, walked back to Sandy Cove, from which place, next day, crossed in the ferry-boat to Weymouth. Addressed the Branch here. Subscriptions will, I doubt not, be (as formerly) obtained from this thriving village. Proceeded next to Yarmouth. Here two meetings were held, and two days spent going round with Messrs Lewis and Dudman, collecting subscriptions. Above \$60 were received, and more will be obtained and forwarded. Tried next a meeting in Tusket Village. Half an hour after the time for assembling, the church door was unopened. Soon after a few gathered. Spoke about half an hour, but no response was given. Went on to Barrington, in which place, both at the Head and at the Passage, excellent meetings were obtained. The Branch here, since my last visit, has sustained a severe loss in the removal by death of its worthy President, Winthrop Sargent, Esq. But while one labourer after another "is not permitted to continue by reason of death," the work of God still goes on. The best meetings I ever obtained in Barrington, were held. At the Head, James D. Coffin, Esq., was elected President, and R. H. Crowell Treasurer. In the Passage at the meeting in the Free Baptist Church, it was resolved that a distinct Branch be formed for Barrington Passage. Rev. J. Porter was elected President, D. Sargent, Esq., Treasurer, and Loveit Crowell, Secretary. Some subscriptions were paid, and collectors named to obtain more. Kindly taken by Rev. Mr. Dutcher to Clyde River. Addressed a meeting there. A collection will be taken and forwarded. After the

meeting the Rev. Mr. Clarke took me to Shelburne, where meetings were held. Assisted greatly by Wm Crews, Esq. went round and obtained above, \$32 of subsariptions. Early on Monday morning, (June 17th,) left Sherburne for Sable River. After arranging for a meeting the following evening. was taken down by James Allen, Esq., to Locke's Island. That same evening addressed a meeting in the Baptist Church, pressing the importance of forming a Branch Society. One was organized, ---office bearers elected, and arrangements made to collect subscriptions, which were signed at the meeting, and to have a depot opened. Went on next day to Liverpool. II had written to the President of my coming, and appointing a meeting. He was from home. No notice had been given. Deeply regretted this, inasmuch as this is the third disappointment of this kind in Liverpool. Nothing has been forwarded to Halifax for years. Went to Milton, where a fair meeting was held in the Congregational Church. Next day, accompanied by Mr. Freeman, obtained about \$20. Went on to North District Queen's County, where in Caledonia and Brookfield, meetings were held. The one in Caledonia was highly encouraging. The one in Brookfield unsatisfactory. In the former place \$14.50 was obtained; in the latter \$1.44. Kindly taken by Rev. Mr. Parker to Middlefield; walked from thence (five miles) to Greenfield, a small village I had never visited. Went to the School house, and gave notice of a meeting. In the evening a considerable number assembled. Spoke to them on the work of the Bible Society. It was resolved that a meeting should be held a fortnight hence, to consider the propriety of forming a Branch. Walked down by the banks of the Port Medway River, (thirteen miles distance,) to Mills Village, where a good meeting was held in the Wesleyan church. Returned through Lunenburg to there . A collection will be taken and forwarded. AftarilaH

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During the past quarter, in prosecution of my work, rode 690 miles, sailed 68, walked 216. Visited about 30 distinct Branches, formed three new ones. Addressed 51 meetings. Obtained of subscriptions, and on purchase account, \$410.34.

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The very great scarcity of money throughout the Province has had a marked effect on the contributions to the Bible Society. Hardly a place visited, but one statement met me, "money has never been so scarce here as it is now." Many were reluctantly compelled to diminish their subscriptions. Still, and it is matter for thanksgiving to the Great Author of the Bible, shewing the hold which the Bible Society has on the Christian people of Nova Scotia, the monies received for the quarter fully equal the usual sums received for years past in the corresponding quarters.

One incident may be narrated, as shewing the interest taken.

After a meeting held, I was taking my leave at the house of one of the office bearers, and was on my way, when I heard my name called. Returning, I met a lady, not belonging to the family, who handed me a gold locket, asked me to "take that to Halifax, sell it, and give the proceeds to the Bible Society, in angular and have belonging to the Bible society.

The excitement connected with the changes through which Nova Scotia has been passing, diminished in some places the attendance at meetings held. In the bustle and turmoil so often associated with "things seen and temporal," the "things which are unseen and eternal," are apt to be overlooked, and the Book which reveals them to be regarded, for the time at least, as of secondary importance. But we know that amid all the changes with which we are surrounded, this great change shall come: "The earth shall be full of the knowledge of the Lord, as the waters dover the changel of the sea." While "all flesh is grass, and all the godliness thereof as the flower of the field, the grass withereth, the flower fadeth, but

the word of our God endureth forever." That Word it is our simple, only object to circulate.

ALEXANDER RUSSELL

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July 8th, 1867.

### QUARTER ENDING OCTOBER, 1867.

To the Committees of the Halifax Ladies' Bible Association, and the Nova Scotla Auxiliary Bible Society.

On Friday, July 26, I left Truro by coach for Amherst, in which place, as well as in Lower Maccan and Nappan, meetings were held. In Amherst, the attendance was fair, and considerable interest was manifested, when I read a list of contributors to the Bible Society there, with the amount of subscriptions given, more than 50 years ago. All felt that in this respect, "the former days were better than now." Some subscriptions were received at the meeting. Efforts will be made to have these subscriptions extended. The "dull times" in connection with mining operations at Lower Maccan, has operated, and will I fear for some time operate against our small branch there. I was gratified with the Nappan meeting. It was the first I had held there. To many the subject was new. About \$8 were subscribed. Collectors were appointed to gather it up, and as much more as possible.

Going on to Pietou, I took the steamer for Port Hood, from which place went on to Margaree, where I had several meetings. I was ably assisted by Rev. Messrs. Burpee and Kempton. No falling off in the interest taken, but owing to the failure in the hay crops, I hardly expect as much will be realised as in former years. Obtained, partly of old, partly of new subscriptions, \$15.14. I had arranged to give an address at Middle River on my way to Baddeck, and had written friends to that effect. Unifortunately, (owing to post

communication being enjoyed but once a week,) my letter did not reach in time, so there was no meeting.

In Baddeck had an opportunity of pleading the cause. Arrangements will be made, as last year, to have contributions gathered and forwarded. Next meeting had been appointed in Englishtown, St. Ann's, but the day I intended proceeding thither (Saturday, August 17th,) it rained in torrents. Still I would have gone, had I not been disappointed in a conveyance I had expected. It was too far to walk, (18 miles, under a heavy rain,) and reluctantly I had to give up my appointment.

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Took the steamer for Sydney, where, at the Bar, and in Town, I addressed meetings. The one in the Bethel at the Bar, was small, but spirited. In the absence of the President, Rev. Mr. Meek, N. H. Debson, Esq., the zealous and warmhearted Secretary, presided. \$11.42 (partly old and partly new subscriptions) were received, and several ladies were appointed to receive more. The meeting in St. Andrew's Church, Sydney, was interesting. In the absence of Rev. Dr. McLeod, the Rev. Mr. Kendall presided. He, and Rev. Messrs. Prestwood and Boggs, briefly, but earnestly, pledad the cause of the Bible Society. There was a good subscription, partly paid then, and partly collected afterwards by Mr. McLellan, and other friends. From Sydney, on Saturday 24th August, left by steamer for Glace Bay, but after we had proceeded a short distance, the Captain fearing a storm, returned, and with some other passengers had to engage an Express to get to Glace Bay. The meeting that night, owing partly, at least, to my detention, proved a failure, but on the following day I had opportunity, both at Big and Little Glace Bay, of pleading the cause of the Bible Society. There was a collection of \$3.771 at the former, and \$9.181 at the latter place. Went on next day to Cow Bay; addressed a small meeting in the School house. A fire which occurred in Mr. Archibald's dwelling-house and store last winter, had burned all the Bibles and Testaments on hand. I received payment for what had been soldy and arranged to send on more than the behavior has because and

From Cow Bay, was taken by Mr. Archibald to Mira Bay, and addressed a very excellent meeting in the Baptist Church. \$22.121, partly old and partly new subscriptions, were received. Next day took the steamer for Sydney. From North Sydney, the same evening, I was taken by Mr. Dobson to the School-house in Little Bras d'Or, where I addressed an interesting meeting, and at the close formed a Branch Society. Rev. T. H. Porter was elected President, and John Moffatt Secretary and Treasurer. A collection of \$3.45 was taken, and some ladies appointed to gather up subscriptions. Next day took the steamer to Whycocomah, in which place the same evening addressed a small meeting in the School-house. \$9 of subscriptions were paid! Here also we had the pleasure of forming a Branch, of which John McKinnon, Esq , was elected President, and Jas. H. Austin Secretary and Treasurer of the boowlend . resent .vell

Next day was taken to Mabou, where in the evening I had opportunity of addressing the Branch. The attendance, considering the busy season of the year, was most encouraging. Collectors were appointed to go round. At Port Hood, had an opportunity, before a pretty large audience, of presenting the claims of the Society. A small collection was made, and afterwards the Branch here, which had been dormant many years, was revived. Sheriff Lawrence was elected President, Lewis Tremain, Esq., Secretary and Treasurer.

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Went on to Hawkesbury, where, owing to my letter not having reached in time, only a short notice had been given.

Addressed a small meeting in the Bethel. Rev. Messrs.

Slackford and Manning took part in the proceedings, and Peter Paint, jr., Esq., who has always shown a warm interest in the cause, handed me some subscriptions.

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Next day crossed to Port Mulgrave, and took the Guysboro' couch as far as Manchester, where I staid, and the same evening addressed a small meeting in the Wesleyan Church. Next evening addressed a good meeting in Guysboro', the President, Christopher Jost, Esq., in the Chair. Rev. Messrs. Buckley and Bigney took part in the proceedings. Received from the Ladies Bible Society \$22.50, and \$2.47 on purchase account. Went on to Cape Canso, where I had opportunities of pleading the cause of the Bible No falling off in the interest formerly taken. \$19.30 of subscriptions were received, and \$2 on purchase account. Returned to Guysboro', which place, on the morning of the 13th September, I left by coach for Caledonia. Here, in the upper School-house the same evening, and in the lower School-house on the evening following, had opportunities of pleading the cause. The labours of the barvest, and the excitement connected with the election, caused a thin attendance. But those who assembled manifested no lack of zeal in the good cause. Proceeded next to Sherbrooke. Here, in the Presbyterian Church, and in the Hall at Goldenville, I had opportunities of presenting the claims of the Society. Last year, when here, the largest collection I had ever received was obtained; this year a greater sum was got. In the Church the collection at the close of my address amounted to \$50.50, afterwards increased to \$52. In Goldenville it amounted to \$17. again visual van ben su

Next moeting was held in the Baptist Church, St. Mary's. The attendance was not large, but the meeting was interesting. Rev. Messrs. Campbell, Pitblado, and McKenzie, took part in the proceedings. Collectors will shortly go round. Next

meeting was held in East River, St. Mary's, a district I had not before visited, although contributions had been forwarded. Went on to Antigonish, where I addressed an excellent meeting. At the close a collection of upwards of \$20 was taken and handed me. Left Antigonishe, September 23rd, and returned to Truro, where I had an opportunity of attending and addressing the annual meeting, which, owing to the stormy night, Tuesday, October 1st, was small. Came to Halifax on my way to St. John, Monday October 7th.

During the past quarter, in prosecution of my work, I have travelled by rail, coach, or private conveyance, \$16 miles; sailed 237, walked 107. Addressed 40 meetings, and obtained of subscriptions, collections, and payments for books, \$495.05. This sum is larger than the receipts of any previous quarter. Considering the pressure of the times, and the general scarcity of money, it manifests the cheering fact that the cause of the Bible Society is every year taking a firmer hold on the hearts of the Christian people of this Province. It is most pleasing to notice the cheerfulness with which contributions are given. Love to Christ is the great motive which I try to bring to bear on my hearers, when arging them to aid the Bible Society. And love to Christ, I believe induces many to contribute. And what is thus given will on a coming day be acknowledged as "done to Him."

The opposition to the British and Foreign Bible Society, to which I have had occasion in my last two reports to refer, still manifests itself in a small way. It is not increasing. Bye and bye, if I mistake not, it will subside. At several meetings, (indeed wherever it was deemed necessary,) the fullest explanations were given regarding the versions which the Society circulates on the continent of Europe. So far as has come under my own notice, no one, at any meeting held, has had any misgivings as to the wisdom of the course which the parent Society has pursued.

ALEXANDER RUSSELL.

Messeet Campbell, Lit

Halifax, October, 1867.

(Mr. Russell's Report, submitted at the January Meeting this year, has been mislaid.)

# SUBSCRIPTIONS AND DONATIONS. 1866

HALIF	AA.	
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Alex. Hart, 1 00 Henry Hart, 50 Samuel Matthews, 75 Purchase account, 2 00		CODY	2
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Purchase account.	H	agh L. Dickey, Esq.	
John Angus McDonald 2 00		S Dickey, Esq.	€ 00
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D. McIntosh. 75	Re	V. Wm. Read	1.
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CALEDONIA. Purchase account, John Angus McDonald, Daniel Hattie, Camerom McDonald, D. McIntosh, Anabell Hattie, Agnes Hattie, John McDonald, 1 00	AF	riend.	124
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Po modiko	1 00	Mrs D Wannie	1 00
Mrs. Comment Description	4 00		
George A. Blanchard, John Blanche, Winckworth Chipman, George F. Cunningham, George S. Calkin, L. D. Chipman, Benjamin H. Calkin, James E. Dewolfe, Thomas L. Dodge, Melville Dewolf, Brenton Dodge, John A. Donnison, Mrs. Jane Dennison, George Dodge, Mrs. Samuel Dennison,	25	Ariss Kachael Harris, Thomas Lydiard, Mary Lovett, Daniel Moore, Etephen H. Moore, Etephen H. Moore, James Neary, C. H. Rand, A. Russell, George F. Robinson, Mrs. Silver, James Sprague, Mrs. Troop, William Tobin, Mrs. Dr. Webster, Henry B. Webster, (Life Collection at Meeting, Books sold, E. A. Angus, A Friend, E. D. Albro, Wentworth Barnaby, F. Barnaby, Caleb Bill, A. B. Bligh, Allan Bishop, G. Blanchard, Aubrey Blanchard, John Bishop, J. Burbidge, J. B. E. G. Calkin, W. Chipman, Cunningham, Brothers B. Calkin, John Cox, Frederic Chipman, J. P. Chipman, J. P. Chipman, J. P. Chipman, J. P. Chipman, Gunnison, B. Calkin, John Cox, Frederic Chipman, J. E. Dewolfe, T. L. Dodge, G. Dodge, Mrs. W. Dennison, S. A. Dennison, S. A. Dennison, S. A. Dennison, Mrs. D. Davidson, Brenton Dodge, Mr. Elderkin, William Eaton, S. L. Fitch, Rev. Wm. Forlong, A Friend, Mrs. B. Harris, T. W. Harris, T. W. Harris,	50

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S. P. Hales, Fred. C. Harris, Miss Hamilton, John Harrington, I oo Robert Harrington, John Hutchinson, F. Jones, Thomas Lydiard, John Lydiard, Mr. Lane, Mr. McKitterick, John L. Miles, Alexander McKay, G. Marsters, D. Moore, John More, John L. 100	Stephen Moore, James Neary, Mr. Ruscoe, William A. Rockwell, Caleb H. Rand, Mrs W. Redding, Rev. J. O. Ruggles, Mrs. John Struthers, J. D. Sprague, Ephraim Terry, Mrs. A. Troup, Mrs. Tobin, Jonah Thomas, Henry B. Webster, (Life Mem.) B. Ward, Mrs. Willet,	\$0 50 1 00 25 25 4 00 50 62 1 00 62 1 2 4 00	1
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### NOTICE.

Some inacuracies may have crept in the foregoing statements, which will be corrected in a subsequent Report, if attention be called to them.

Societies desirons of having their contributions acknowledged with names of subscribers, will please forward their lists to the Corresponding Secretary, if possible before the last of November.

(In the corresponding Memo. in the last Report the following item was omitted, though acknowledged and accounted for in the Treasurer's account:—Wolfville, J. N. Hea \$40.)

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## Memo. of sums received from Branch Societies, 1867.

ord creeks as the could	1	Free Contribt'ns	Purchase
Londonderry, Rev. Mr. Wyllie's C	Congrega-		16
Lower Stawingho		\$112 4314	6 50
Zowel Diewiacke		5 781	7 81
Day		12 6412	1 60
Zanenouty	40.7	47 58	3 40
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Totale Itiviere		2 73	Tornett (
Zilugowater		41 231/6	4 00
Lion Germany	and the second second	5 25	6 521/2
Chester Basin,		5 481/2	0 32 1/2
Carostel	B of Late A Sec.	26 92	
Opper Londonderry		44 82	6 00
	The state of the s	6 15	Har distribution
zximicist		13 96 16	05 0514
Margaree	N. W. Williams	15 14	25 85 1/2
Daddeck, C. B.		34 69	6 58
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		11 42 32 42	4 95
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Mira Bay	******		2 83
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Manchester		18 15	
Port Hood		6 50	
11awkesbury.		7 6416	
Guysboro' L. B. A.		10 62 1/2	7 85
Cape Canso		22 50	2 471/2
Caledonia, Guysboro'		31 30	2 00
Antigonishe	*****	13 171/2	2 00
Sherbrooke		22 43	
Goldenville.		52 00	4 70
J. K. A. Brookfield.	****	17 00	4 00
J. M. K. Whycocomagh.	*****		5 00
Cow Bay			8 45
Cow Bay			16 00
Mabou	*****	28 00	73
Truro	*****	1 00	12 33
Parrsboro'		6 68	15 00
Hantsport		1 50	4 981/2
Horton		3 00	1 15
Wolfville		41 34	1 40
Cornwallis East		4 00	

Cornwallis West.	Free Contribt'ns.	Purchase
Aylesford	8 021/6	acct.
Morristown Wilmot	17 45	4 00
Wilmot	5 00	8 00
Wilmot Lawrencetown	5 00	
Lawrencetown Bridgetown	9.00	1 18
Bridgetown	2 00	* 3
Annapolis Hillsboro'.	23 50	3 171/6
Hillsboro'	19 98	12 60
Digby Sandy Cove	4 111/2	17 401/2
Sandy Cove. Westport.	. 45 03	17 50
Westport. Weymouth.	. 2 71	3 75
Weymouth	. 2 27	1 05
Yarmonth	. 8 62	100
Tusket.	. 104 541/	109 10
Barrington Head	0 65	103 16
Barrington Head Barrington Passage Shelburne.	. 14 93 16	Sully
Shelburne	7 05	12 95
Shelburne. Milton.	20 071	5 17
Milton Caledonia, (Queens)	32 871/2	17 50
Caledonia, (Queens)	20 8212	6 15
Brookfield, (Queens)	16 50	- /
Mills Village.	1 44	
Teverton. Goshen.	1 50	4 55 7
Goshen	0 25	
Goshen. Musquodoboit, Meagher's Grant. Little River	38 45	.150
" Little Discount	6 40	
	12 50	/ 30
Maitland Middle, &c	28 64	260
Goshan	75 00	6 30
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Glenelg L. B. A. Picton and New Glescov		
Picton and New Glasgow Auxiliary Bible	45 00	
	100	
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The following has been received early in late to be acknowledged in the more	7	
late to be acknowledged in the pro-	January, o	ind too
Kantuille	per place.	
Kentville Miss Geddes, Musquodoboit		
Miss Geddes, Musquodoboit	35 50	
Lawrencetown, Annapolis	50	
Digby	21 121/6	
	10 00	
A gold locket, and a quantity of bet		
lave been received from persons in different	od for to	The second second

51/2

A gold locket, and a quantity of hair intended for brush-making, have been received from persons in different parts of the country, to be sold for the benefit of the Society, but neither have been sold as yet, as the prices offered might disappoint the donors.

DR.	NovainScotia Scotia Auxiliary Bible	Soc	iet
1866,	william with the state of the s	French C	=
March 1.—To	remitted Parent Society. Free contribu-	olv.	
'. I	tions	\$500	
	paid Printing Reports	110	
ce	" Temperance Hall, Co	100 100	00
"	" Printing Ladies' Reports, (two years).		00
17 1	" Bible Woman	X2114.43	100
8 1700	" Advertizing	175	
April 15 "	" A. Russell, Quarter's Salary	2	
1030	" Travelling expenses.	20.00	00
July 15.— "	" Quarter's Salary	1.472.76	78
21 18800	" Travelling expenses	150	
Aug. 2,- "	remitted Parent Society on purchase ac-	53	55
	count £170 stg		-
4	remitted Parent Society, Goreham legacy,	857	73
4.1	1865 £4 etc.	risQ.	
Sept. 13 "	1865, £4 stgremmitted Par. Soc. Goreham legacy, 1866	11/2/2014	00
)ct, 15.— "	paid A. Russell Quarter's Salary	100	
( (4)	" " Travellia	150	
Dec. 1.— "	" Travelling expenses	52	77.77
" 20 "	remitted Par. Soc. on purchase acct., £157	788	
00	57.02	287	
00 41	paid A. Russell Quarter's Salary	150	
	Liavelling expenses.	23	50
	" Insurance	7	50
En housinal.	for use of Committee Room	6	00
and ma	James Parquar	40	00
	ME 100 11 CHO	80	
00 (0)	" Rent of Depository	80	00
10	" Commiss. Collecting subscriptions	17	67
14 22	" Postage, Stationary, &c. for Agent	18	69
no bond with	Balais " at Depository	15	15
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	ing margalis of smaster mont beyleger need	210	-
	the the beautit of the Society, but self	312	89

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Jan. 16.—By	Balanc			and the state of the state of the state of	
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Extract of Minute of Meeting of Committee of Nova Scotia Auxiliary Bible Society, held on Monday, the 3rd day of October, 1864.

The subject of gratuitous distribution of the Scriptures was discussed:

And it was resolved, That all grants of Bibles for the future shall be on the understanding that they be paid for at half price. And that to country places on the recommendation of the officers of the nearest local Society only. It being understood that each member of the Committee shall be entitled to give an order for a Bible or a Testament to any person whom he may think requires it.

And that the above resolution be published in the Annual Report, that all concerned may govern themselves accordingly.

JAS. FARQUHAR, Cor. Secretary.

The Committee of the Society meet on the afternoon of the Second Monday of January, April, July and October.

The Committee of the Nova Scotia Bible Society have constantly on hand at their Depository an extensive stock of ENGLISH, GERMAN, GÆLIC, IRISH, FRENCH, GREEK and HEBREW BIBLES, of all sizes and styles of binding. Any of the Bibles published by the British and Foreign Bible Society can be had on a few weeks' notice.