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WINNIPEG, MANITOBA, WEDNESDAY, OCTOBER 17, 1894.

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IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas Rev. A. A. Cherrier, Rector.

Catechism for boys, who have made theist Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Sundays—Masses at 8.30 a. m. with short Control of the contro

Ecclesiastical Province of St. Boniface.

JOLY DAYS OF OBLIGATION. All Sundays in the year.
 Jan. 1st. The Circumcision.
 Jan. 6th. The Epipnany.

4. The Ascension. 5. Nov. 1st. All Saints. 6. Dec. 8th. The Immaculate Conception 7. Dec. 25th Christmas. II. DAYS OF FAST.

DAYS OF FAST.

1. The forty days of Lent.

2. The Wednesdays and Fridays in Advent

3. The Ember days, at the four Season's being the Wednesdays, Fridays and Saturdays of

a. The first week in Lent.

b. Whitun Week.

c. The third week in September.

d. The third week in dvent.

4. The Vigils of

a. Whitsunday.

b. The Solemnity of SS. Peter and Paul.

c. The Solemnity of the Assumption.

d. All Saints.

e. Christmas.

I. DAYS OF ABSTINENCE.

II. DAYS OF ABSTINENCE. All Fridays in the year.
Wednesdays | in Advent and Lent.
Fridays

Thursdays in Holy week Saturdays The EmbreDays. The Vigits above mentioned.

Business Men in a Hurry

eat in restaurants and often food insufficiently cooked. Ripans Tabuless cure dyspesia and sour stomach and immediately relieve headache.

Let your feet interview our foot- with the life and the deeds of that high-born maid?

Bourbeau's Shoe Store.

A good pair to stand one's a pair of your "Kaugora" boots.

Bourbeau's Shoe Store.

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Sister Mary Zephyrin.

Written for the Northwest Review.

The bright sunshine of gladness was devoted her life to her God. My thoughts would travel into strange regions, as if they were loathe to dwell upon that they were loathe to dwell upon that saintly nun whose mortal remains were then being exposed. With wavering step I ascended the flight of stairs leading to the convent entrance and my to the faltering hand tremulously pulled the door bell, from which a sound full of sorrowful echoes reverberated through the halls within. One of the good Sisters came quickly in response and as I took a hurried glance at her downcast countenance I felt within me, for the first time, the pang of sorrow which after-wards was to be so much intensified. She conducted me to the death chamber where Sister Mary Zephyrin's remains were on view. Like an invisible flash, a stream of life flooded in upon my soul and a power greater than I had ever before felt, forced me to my knees not that I should offer up a prayer for the soul of her upon whom my eyes then rested, but rather that I should be seech ter in my orison that she would ask the Divine Creator to grant me the salva-tion which she was then enjoying. Never before have I experienced such sensations—awe, reverence, love and veneration, all combined drew from me a soul-felt ejaculation. Myriads of thoughts came to me at the moment. On the wings of imagination I recalled her life, her saintly virtues and her glorious death. The career of God's chosen one was laid open to my mind. I saw her in her youth, and I recalled how

She once was a lady of honor and wealth
Bright glowed on her reatures the roses of
health;
Her vesture was blended of silk and of gold
And her motion shook perfume from every
fold Joy revelled around her—love shone at her side And gay was her smile as the glance of a bride.

This and more did 1 picture to myself; well could I see her beaut ful it the luxuries of the world, honored and sought after, and then midst the attractions of life I saw her thoughts turn away from the frivolities of the world,

Lost ever to fashion—to vanity lost That beauty that once was the song and the No more in the ball room that figure we meet

Forgot in the halls is that high-sounding name
For "sweet Sister Mary" blushes at fame
Forgot are the claims of her riches and birth
For she barters for heaven the glory of earth.

I then follow her through the long years of arduous toil and I see her the angel of God administering to the spiritual and temporal wants of suffering humanity. How many are the women who as children received from ner those lessous in the ways of righteonsness which have led them on to honor and goodness. Today I hear the multitude forth in former years; it rather occurs to stages, that is through Christ to God the of grateful voices heralding alond to the Us to reflect upon and point out by what Father. The same salutation we pour Almighty her praises and I see her borne aloft on the wings of rejoicing spirits who fly to the most high throne with their precious charge. Her life in the cloister comes back to me. I see

Those feet, that to music could gracefully move Now bear her alone on the mission of love Those hands that once dangled the perfume and gem Are tending the helpless or lifted for them

All this do I see and as mine eves fall reverently upon that angelic face grace for us—an office which she con- peated by us so often the glorious names now cold in death, I ask myself "what availeth the glory of the world, when compared with the happiness of that dear Sister who hath loved her Master so well?"

Behold her, ye worldly! Behold her ye vain Who shrink from the pathway of virtue and pain:
Who yield up to pleasure your nights and your days Forgetful of service, forgetful of praise.

Ye lazy philosophers—Self-seeking men Ye fireside philantrophists great at the pen. How stands in the balance your eloquence

LEA FAIL.

The Papel Ablegate. Monsignor Satolli is to Visit Canada—In teresting News from Rome.

ed to the Republic, is about to be extended to Canada, or that His Excellency is contemplating, under orders from the Holy Father, a movement having in in view the protection of the rights of Roman Catholics in the Dominion. It Electent thinks that Satolli, clothed as he is with all authority, is coming here to day; with the Manitoba school case. cheering the passer by; the church bells he is with all authority, is coming here to dear with the Manitoba school case. was the Sabbath day, and the toilers of was the Sabbath day, and the toilers of organized and instructed by him with the week were now at rest. I wandered out and turned my footsteps towards the out and turned my footsteps towards the Satolli will consider that great that office of a stable of the church and the pointcase are worked ges, purctured with a church and subjected to torments, Mary indeed is absent, but these things were long foreseen by her and present to her that great that the office of a church and the pointcase are worked. convent walls where resting calmly in the peaceful sleep of death was one who for well nigh on to a score of years had pursued in Cana la.

Toronto. Oct. 11.-La Minerve states it is author zed to say that the coming visit of Mgr. Satolli to Quebec has no religious significance whatever, being merely to see the Rev. J. A. Paquet, of Laval university who is an old friend of the Papal Ablegate.

.eo XIII.

On the Holy Rosary-Encyclical Lefter to the Patriarchs, Primates. Archbishops, etc.

Venerable Brethren, Greeting and the

Apostolic Benediction. We always look forward with pleasant expectation and elevated hope to the return of the month of October, which has, by Our exportation and Order, been dedicated to the Blessed Virgin, and in which for not a few years now, the devotion of the Rosary has been cultivated unitedly and earnestly amongst vated unitedly and earnestly amongst children by the same Paragraph of the same paragr in which for not a few years now, the Catholic peoples. The motive which church and of States assuredly demands the most instant aid of God, We thought it well that this should be implored through the intercession of His Mother. Rosary of Mary, both in the preservation appealing to the Heavenly Queen should plained by St. Bernard of Sienna in this character of our Rosary, the clearer its excellence and advantage appear to Us. the higher is raised the desire and hope that our recommendation may have such an effect that this most sacred devotion, we may call them, though they differ strengthened in the minds of the faithful by a more thorough acquaintance, and increased by a more extended use, may flourish yet much more abundantly. In promoting this purpose We shall not recall the various considerations rean excellent design of Divine Provid-ence it comes to pass that through the that our weak and defective prayer may aid of the Rosary confidence as to the be sustained by the necessary confid-

utmost bounty. in prayer assuredly depends, as if for its in My ears for thy voice is sweet" (Cant. basis, upon the office of procuring Divine II. 14). For this very reason are retinually discharges with God, being she possesses for obtaining favors. We most acceptable by her dignity and salute her who "finds favor with God," merits and far surpassing in power all being singularly "full of grace" from the angels and saints in Heaven. And, Him, so that it might flow in abundance probably, in no form of prayer does this of all persons; her in whom God inheres office become so manifest as in the by the closest possible union; her Rosary, in which the part taken by the Virgin in securing men's salvation recurs as it unfolded in an actually present effect, thus supplying an admirable sid to piety, whether in the contemplation of the special in secret mysteries or in the second mysteries or i of the succeeding sacred mysteries or in blest"; finally we invoke her as the the devout repetition of the prayers. In "Mother of God," from which lofty digthe first place the Joyful Mysteries are nity, what is there that she does not before us. For the Eternal Son of God certainly and earnestly ask "for us inclines to men and is made Man, Mary sinners," what may we not hope for however assenting and "being conceived throughout all our life and at the last of the Holy Ghost.' Then John 'is agony of our spirit? sanctified" in his mother's womb by a special mark and is provided with who has devoted himself, with faith and chosen gifts "to prepare the way of the carnestness, to such prayers and myst-cries, should not be seized by admiration;" but these things are connected eries, should not be seized by admirational provided the control of the control journey to Rome. The sphere of the as a victim to God the Father, He desires cession was abandoned." apostolic delegate, which is now restrict- to be taken to the temple, and there by The power of the Rosary in inspiring.

torium, where he is beaten with scourges, purctured with a crown of thorns, and subjected to torments, Mary indeed herseif up to God for the office of a mother, and when she wholly dedicated herself in the Temple with her Son, even then by each of these circumstances she became a partner with Him in the troublesome work of expiating the sins of the human race; whence it cannot be doubted that she also suffered excessive pain, especially in her mind, at the And whilst she was present and looking on was to be carried out that sacrifice for which He had generously prepared Himself as a victim; a fact which at the end and in a more touching way is noticed in the same Mysteries: "Mary, His mother, stood beside the Cross of Jesus," and being moved by immense charity to receive us as children, she willingly offered up her Son to Divine justice, dying at heart with Him and being transfixed with a sword of sorrow. Finally, in the Glorious Mysteries the merciful office of the powerful Virgin is manifested even more fully. In silent joy she tastes of the glory of the Son, triumphant over death; with maternal affection she follows Him as he returns to the Heavenly abode; but whilst worthy of Heaven she is detained on earth as the infant Church's most fitting con-soler and teacher, "who penetrated the most profound abyss of Divine wisdom to a greater extent than could be believed" (St. Bernard de XII. Prærogatev. B. M. V., n. 3). But since the promise of human redemption will not be complet-ely fulfilled until the Holy Spirit of whom Christ gave assurance shall have come, we therefore see her in the mem-Catholic peoples. The motive which incited Us to make this exhortation We have made known more than once. For as the unfortunate condition of the church and of States assuredly demands of tears to the holy city of Jerusalem, crowded with angelic choirs; and we sel of wisdom, the counsel of piety" (St. Bernard, Serm. in Nativ. B. V. M., n. 6),

de Annunc, a 1, c 2). These, stages, as decades as if in order that we may asspecting the same matter which we set coud the more confidently to the other lorth in former years; it rather occurs to stages, that is through Christ to God the result of the petitions is pleasantly ence, beseeching her to pray to God for infused into the minds of those who us and as if in our name Our voices, in pray and the maternal compassion of fact, are far more acceptable and powerthe benign Virgin for men responds to ful with Him if they are recommended appeals by affording succour with the by the prayers of the Virgin, whom He Himself urges to intercession with the The assistance of Mary which we seek gentle invitation: "Let thy voice sound

It is assuredly impossible that anyone

Toronto, Oct. 10.—The Mail says that with the salutation of Mary, who by a possibly the most significant current kinswoman. At length takes place the birth of Christ, "the expectation of the nations; and with lively confidence birth of Christ, "the expectation of the will long to commit himself to her made to Quebec by Mgr. Satolli. L'Elecnations." He is born of the Virgin, and care and protection according to the
shepherds and Magi, the first fruits of declaration of St. Bernard: "Remember mission. It appears that a short time ago Mgr. Begin, who succeeded Cardinal tion to His birthplace, "find the Child never heard of in any age that any one that the sadministration of the with Mary, His Mother." Then that He who had recourse to thy protection, diocese founded by Laval made a hurried in much to the sadministration of the might in a public manner offer Himself implored thy aid, or sought thy inter-

compassion for us. It is clear that it must be exceedingly grateful to her to see and hear us whilst we solemnly weave into a crown sincere petitions and beautiful words of praise. For, that in thus praying together we pay and wish God the glory which is His due; that we are anxious that His pleasure and His will should alone be julfilled; that we extol His goodness and munificence, calling him Father and, unworthy as we are, begging for very high favours—all this is a source of exquisite joy to Mary, and in our devotion she really "magnifies the Lord." And in truth we address God in a prayer worthy of Him when we recite the Lord's Prayer. Moreover, to the requests we make in this prayer, so just and fitting in themselves and so conformable to Christian faith, hope, pain, especially in the mind, and charity, a certain charm most agree-bitter anguish and torture of her Son. and charity, a certain charm most agree-And whilst she was present and looking able to the Virgin adds a special weight. for with our voice appears to be united that of the Son Jesus, Who gave us the same formula of prayer in fixed terms and commanded that it should be employed: "Thus, therefore, shall you pray" (Matt. vi. 9). Let us not doubt, then, that she will discharge towards us her office, full of eager love, when with a ready disposition we carry out this injunction by reciting the Rosary; gracefully receiving this chaplet, she will grant us in return a rich reward of favours. The character of the Rosary, in itself well calculated to help as to pray with the proper spirit, affords no small ground for feeling assured of her liberal bounty. Such is man's weakness that when he is engaged in prayer his attention is assily and fracquarity with attention is easily and frequently with-drawn from God, and he is divested from the object he has resolutely set before himself. Now, whoever properly considers the nature of the Rosary will at once see how efficacions it is for keeping the mind alert, for removing torpor, for exciting a salutary sorrow on account of sins that have been committed, and for leading the thoughts to subjects of heav-enly contemplation, As is well known the Rosary consists of two parts which are distinct and yet connected together -the meditation on the mysteries and the vocal prayer. This kind of prayer then requires particular attention on the part of those who use it-that is, not only in directing the mind in a certain way towards God, but in contemplating and meditating in such a manner that examples of the higher life are taken to crowded with angelic choirs; and we heart, and food found for every species reverence her who is sublime in the of piety. Indeed, there is nothing greater through the intercession of His Mother, and that it should be solicited especially by that form of prayer the efficacy of which has always been felt by Christians to be most wholesome. Such was the feeling even at the very origin of the Rosary of Mary both in the preservation sel of wisdom the counsel of piety. Indeed, there is nothing greater or more admirable than those same things in which the perfection of the Christian faith appears, and by the light and power of which truth, justice, and peace have advanced upon earth on a new scale and with most beneficient She felt in her spirit the summons of grace of the loly faith from the wicked attacks and heedless of pleasure, of comfort, of home Rose quickly like Mary and answer'd "I the virtues which, owing to the age's come."

She put from her person the trappings of pride And as-ed from her home, with the joy of a bride More wept at the threshold as onward she moved.

Nor wept at the threshold as onward she moved.

For her heart was on fire with the cause it approved.

Rosary of Bally, contained attacks of the Norgin and in which the merits of the Virgin and in which results. Consonant with this is the I next beheld her, no longer the queen of society revelling in the gaiety and grandeur of hie, but as the humble novice, black-gowned and meek. Then she was

I next beheld her, no longer the queen of society revelling in the gaiety and grandeur of hie, but as the humble novice, black-gowned and meek. Then she was

I next beheld her, no longer the queen of society revelling in the gaiety and provided in becoming words of appeal, the voice of the suppliant is turned from the same source; but on look-the voice of the suppliant is turned from the throne of His Majesty to Mary by yourselves that there still exist and are partly increasing reasons why zeal in partly increasing reasons which is exist and are presented as they occurred, the voice of the supplicant is turned from the throne of His Majesty to Mary by preserved. When, before anybody, the law of interceding and propitiating of which we speak, and which is exist and are partly increasing reasons where the partly increasing reasons whi early years, on the mention of each by our exhortation be stimulated sentence: "Every grace communicated mystery whoever is really inclined to amongst your flocks. Add to this that to the world has a threefold course. For prayer takes them in without any effort. prayer takes them in without any effort as we fix our thoughts on the intimate it is imparted on a perfectly regular whatever, and by a sort of natural system (ordinatissime) by God to Christ; by Christ to the Virgin; and by the Virgin to us (Serm. VI, in Festis B. V. M. grace which Mary plentifully bestows. receives abundantly the dew of heavenly grace which Mary plentifully bestows. There is another commendation which renders these chaplets more acceptable indeed in kind from one another, being to her and more worthy of recompense. laid down, we dwell longer, and in a For when we piously repeat the third For when we piously repeat the third certain sense more pleasingly, upon the last, from the design of the Rosary, the Angelic Salutation being continued in towards the Blessed Virgin, declaring as we do that we can never be sufficiently mindful of the blessings which she insured with ineffable charity in contributing to our salvation. These noble mementoes, recalled again and again in her presence, must bring to her soul new and mexpressible pleasure and excite in her sentiments of solicitude and maternal beneficence. And from these recollections our prayer becomes more ardent and assumes the force of an entresty. So that as the mysteries are severally gone through we feel that we have put forward so many appeals which will prove influential with the Virgin. For it is to thee we fly, Holy Mother of God; do not despise the wretched children of Eve. To thee dowe address ourselvess, () procurer of our salvation, equally powerful and merciful. By the sweetness of the joys which Jesus your Son provided for you, by your participation in His indescribable sorrows, by the splendour of His glory, in which you are enveloped, we urgently beseech you to graciously hear us, though unworthy, and grant our prayer.

The excellence of the Rosary, which We have just pointed out, being con-sidered in its twofold aspect, it becomes plain to you, venerable brethren. why We continue to inculcate and promote the custom. As We have stated at the beginning, the age needs Heavenly aid more and more, especially as the church has to endure, far and wide, many troubles which affect her rights and liberty, and there are many causes which are bringing rain on the prosper-ity and peace of Christian States. We ity and peace of Christian States. We again openly proclaim that We have complete confidence that this sid will be obtained through the Rosery. Would that this devotion were everywhere held in honour as of old, in accordance with Our desires. In towns and villages, in families and workshops, amongst the upper classes and the humblest, let it be loved and practiced as a beautiful

(Continued on page 2).

The Northwest Review

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E. J. DERMODY. **Publisher and Proprietor**

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Write for terms A Catholic correspondent wanted in every

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The NORTHWEST REVIEW is the official organ for Manitoba and the Northwest of the Catholic Mutual Benedt Association.

Correspondence conveying facts of interest will be welcomed and published.

Address all Communications to The NORTHWEST REVIEW. Post office Box 50%, Winnipeg, Man.

NOTICE.

The editor will always giadly receive (1
ARTICLES ON (atholic matters, matters of
general or local importance, even political
if not of a PAETV character. (2.) LETTERS ON
similar subjects, whether conveying or asking information or controversial. (3.) NEVS
NOTES, especially such as are of a Catholic
character, from every district in North
Western Oniario, Manitoba, the Territories
and British Columbia. (4.) Notes of the
proceedings of every Catholic Society
throughout the city or country. Such notes
will prove of much benefit to the society
themselves by making their work known to
the public

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J Dermody.

DEAP SIR,—I see by the last issue of the NORTH-WEST REVIEW-that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the ediorial columns."

I need not tell you that I take a deep intrusted in the tell you that I take a deep intrusted in the tell you that I take a deep intrusted in the tell you that I take a deep intrusted in the tell you that I take a deep intrusted in the tell you that I take a deep intrusted in the tell you that I take a deep intrusted in the tell you have the tell you have I take a deep intrusted in the tell you have been intrusted in the properties of the company to the properties of the power intrusted in the properties of the company to the properties of the power intrusted in the properties of the properties of the power intrusted in the properties of the properties o

he management of the same, the company for the present retaining charge of the edioral columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation instaing that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

Yours all devoted in Christ, †ALEX. ARCHBISHOP OF ST. RONIFACE,

The Northwest Review

WEDNESDAY, OCTOBER, 17.

EDITORIAL NOTES.

On the front page of this issue will be found the Engelical of Pope Leo on the most Holy Rosary.

The Government of the Argentine Republic has just established a legation not the heart. This is the grand prerogto the Holy See.

The church is a tree whose every branch, by itself, is perishable, but whose immortal trunk unceasingly reproduces new branches.

says: "It would be better for the coun- going wrong in our froadway. We try if women entered politics, but not so climb the fence and hide in the bushes backwoods ministers writing to their

good for the women." a ion of Rites, in a short time.

Hold yourself young man and woman superior in the eye of God by your lives, see to my own salvation, even if the licity than those of former days, but rather than common place in the plauand vices.

lives sole member of his tribe, is spac- experience is a lesson that usually rubs ious in the possession of stupidity. After itself in. all he pays for this too dearly.

Cashel's famous prelate has appealed to the Irish parliamentarians to unite for the common good of Ireland. This appeal is re-echoed in the heart of every Irishman and friend of Ireland at home and abroad.

It is reported that this month three Catholic Patriarchs of the Eastern rice will go to Rome to lay before the Holy common decency before he undertakes See the views of the dissident Churches of the East respecting the projected reunion with the Roman Church.

The intellectual activity among Catholics in Great Britain at the present day is remarkable. Even on this side of the Atlantic the names of Mivart. Aubrey Patmore, Katherine Hinkson, (nee Tynan). Mrs. Meynell, Ward are familiar.

Living upon concession to evil habits is the most degrading. Every base compliance extorted by passion is a bond of union to evil; the greater its demands, the stronger are the links that bind you to it. Our hardest task is to bid farewell to a habit. On the threshold of death it clasps you in its iron chain.

not know, as it is impossible to picture a language. These blind partisan journals pure spirit. But we do know that our do more harm than good to their cause,

convey to Cadiz, en route for Madrid, the converted to the purpose of injuring an Columbian relics sent by Spain to the opponent will have an opposite effect these leaders of Protestantism that the Christian nations and condemn this execrable deed do We Chicago Exhibition. President Clev-unless the constitutions and condemn this execrable deed do We constitutions. Chicago Exhibition. President Clev- unless the constituency they are appeal- dishonesty and injus ice of their conduct cially the Italians, to preserve inviolate Regent, thanking her for the loan of the themselves. articles. The relics lent by the Vatican will be landed at Naples and, together with a letter to the Pope, will be convey ed to Rome.

The theatres are in full blast, and the barbaric and licentious posters are flaunt- reward of \$100 for the conviction of the ed in our faces. They are especially rowdies who attacked the French Bapinteresting to the children, who may be seen drinking in with rapt faces these with an assault upon the Salvation lessons of daggers, pistols, bludgeons Army. Shortly after that disgraceful and blood. Our little girls and boys cannot go to the ballet shows, but they from one or more Roman Catholic pulcan imbibe impurity on their way to pits, and the press of Quebec, with, so school and thus become imbued with far as we know, only one exception vileness-all free of cost. Such is the joined in the censure. Should this genspirit of our progressive civilization.

religion and society. The future depends the leaders of the mob, and an official on their proper training. Do we think opinion given concerning the failure of of this as they grow up to maturity? duty on the part of the police, it may be Is our advice made practical by our hoped that for the future men of every life? Would we have them honest? Are our dealings with our fellow-men duct their services in peace throughout above suspicion? Would we have them the Dominion. The stoning of a Cathmoral, pure and upright? How are our lives, so much depends on ex-/hoodlums in Toronto, and the violence ample? This is everything. Parents offered to French Protestants in Quebec look into this matter as you will be judged.

A few very few indeed, of our sectarian exchanges froth at the late plea of our Holy father for Christian unity. One rabid journal pronounces the grand sentiments as the language of senility and dotage. Though the blissful day may not be near at hand for which the shepherd of his people prays, yet in God's good time, to whom a thousand years are as a day, will it come. When the impotent utterances of these journals are forgotten, this solemn warning of unity through the mouth of Christ's vicar will be read, quoted and revered as part of the heritage of the Church and will bear abundant fruit.

Mental freedom does not mean that a man may think what he pleases, but Quebec, so we will have to accept the only that he may think rightly and above quotation from its columns as a truly of a given subject. To think right- withdrawal of its former statements. All schools, therefore, we can afford to look ly and truly a man's mind must be we will say is that we are glad to notice on with indifference at the outcome of unbiased by prejudice and passion. The a change in its treatment of this subject the struggle, with the grim satisfaction knows what to believe and what he is to sation of its present views. We want no do, not carried about by every wind that more of it. blows without any certainty. If he is free in a civil sense, can he be free in a spiritual sense? It is little use for a man to know the truth, unless his heart is ready to embrace it, But how is the heart of man, addicted to evil, to aspire to the possession of truth, the grace of God does this. What truth does for the mind, grace does for the spirit. Thus we have the double liberty of mind. Paganism and the modernisms may train the mind and body, but they do ative of the true religion.

doers," is a saying of the good book, goes on. How long, O Lord, how long!

UNFAIR CACTIES,

The Hamilton Spectator, after the Toronto Mail, is the most ignorant and malicious sheet published in Canada. The following, clipped from its editorial. columns, will give our readers an example of what we mean.

"Laurier's hoodlums in St. Rochs continue to stone Protestants, Laurier should go home and teach his followers

to teach politics to the people of the Northwest. For every one attack made on Protestants in Quebec, there are ten made on Catholics in Toronto. Moreover, whenever the one attack is made in Quebec, it is always provoked by some shameful insult on the Catholic church de Vere, Allies, Lilly, Barry, Coventy or on some of her nuns and priests, wile every attack of the hoodlums in Toronto is unprovoked and inflicted upon an innocent and unoffending community. It would be just as fair to ask Sir John Thompson to go to Toronto and teach his followers there (for they are his political followers in a greater sense than the others are the followers of Mr. Laurier) common decency before he undertakes to teach politics to the people of Canada. No journal except those Angels in pictures are all head and blended by partisansnip or religious wings, what they are in reality we do intolerance could be guilty of such unfair earthly angels are but semi-developed, in the eyes of all fairminded men. If they have the heads but no wings. they were not blinded by political or acting under coercion from His Grace,

The gunboat Machias will this month attempt such arguments or put them changed its policy of making the schools ful. And with the same Apostolic earneland will send a letter to the Queen ing to, be as malicious or as ignorant as would one day bring ruin on themselves, the religion of their ancestors, which is

"NO MOLE OF IT WANTED."

Under the above heading, the Free Press, of this city, has the following sensible words:

"The mayor of Quebec has offered a tist mission, and followed up their fun occurrence a condemnation of it came eral expression of public opinion be Our beloved children are the hope of followed by the incarceration of a few of denomination will be permitted to conolic archbishop by young Protestant are practices which should be dealt with without surplusage of words or undue tenderness of action."

At the time a Quebec mob (mostly boys) offered violence to some Protestant "evangelizers," who, as it now turns out were the first aggressors, by using langnage of an insulting and abominable nature against nuns and priests, the Free Press tried to make the Catholic Bishops responsible for the mob's conduct. We demanded an apology for this conduct on the part of the Free Press and quoted the Canadian Presbyterian a paper that cannot be charged with Catholic leanings, against the Free Press. We suppose our big contemporary finds it difficult to withdraw its language directly, and apologize for the injustice it has done to the Catholic hierarchy of

EVEN GOOD RESULTS.

The Pittsburgh Catholic. one of our ablest exchanges, has the following on indifference and even contempt, and 'Praise from non-Catholic writers," every word of which we endorse: At times the Catholic furnishes its

Church from non-Catholic writers, and we notice that some of our exchanges weekly give place in their columns to Had they been honest and insisted that these extracts. The influence of Catholicity upon the non-Catholic education schools then in use, and which were of our day is curious and instructive. perfectly fair to all concerned, be not Our leading denominational writers, "Fret not yourself because of evil- both in England and America, are forced saved this humiliation and loss. Now, to recognize the existence and the doctr- we fear, it is too late, and the wound which most nice people avail themselves ines of the Cnurch. The old threadbare they inflicted on us is going to be given of. It does indeed seem as if we Cath- appellations of superstition, priestcraft, to themselves, not by us, but by their olics practice the saying a little too well.

Romanism and the Starlet Woman have own people. And whose fault is it? The movement had been so rapid in the Washin agrees lets when we see things and the Starlet Woman have own people. And whose fault is it? The movement had been so rapid in the Washin agrees lets when we see things are repeatable, writers at a Can they hold themselves blameless?

Auglican Church within he last fifty A well known statesman very aptly | We skip across lots when we see things | no place among respectable writers, exexcept in a few instances of third-rate when we read reports of workhouses, evangelical sheets. Even the editors of The cause of the beatification of penitentiaries and reform schools. We these papers are disgusted, but they Christopher Columbus, it is said, will try to escape by putting blinds on our must give this mushy stuff space or else again be brought before the Congrege eyes, cotton in our ears while the ELOW have a subscription lopped off. Mammon prevails. We do not assert that Shall each one fret himself no more and the literary men of the age are as a class say this funeral is none of mine. I will more favorably disposed towards Cathodevil claims the rest of my brethren. only that they are forced, whether willdits of society by stooping to its follies Here is food for thought, thought that ingly or not, to bear witness to its preswill help to remedy the evils that acfflit ence and power. They cannot ignore it The egotist is performer and audience | us. We certainly have experience, but | without omitting the most striking feature both in one. He plays to and for himself, the lesson seems to reverse itself, for of modern times, and at the same time proving themselves incapable of touching the deepest questions relating to history and mankind. In the wise designs of Providence, these writers are doing a work for the Church which tends to the bringing of many within her fold. Blind guides they may be, but many, very many, more than we imagine, reading these tributes to the Church, are attracted towards her and a study of her doctrines. These students do not belong to the class whose judgments are warped by mere outward exhibitions which ad. dress the feelings through the medium of the senses. Were there not something deeper in Catholicity than external arily denied. Nor have they been forms, it assuredly would never convince ashamed to attempt to rescue from their reason or captivate their hearts. The most independent and boldest thinkers of the day in Europe and America In all the cities of Italy where such are found among those who have become deeds have been done, or are about to converts to the Church. Nor can their be done, indignation has been universally felt, the inhabitants lamenting the conversions be attributed to a love of form and taste of ceremonies which drew them to the Church, where ceremonial in a nation which very justly takes a than those Baptist ministers who hollly, die piously, and obta religion exists in all its perfection. Their reason was convinced and their solicitude of the Bishops was aroused,

SECULAR SCHOOLS

At the time the Greenway government

draw these souls to Him.

without, in a religious sense, doing any a most precious inheritance, to defend it damage to Catholics. We pointed out to them that secular schools, pure and worthy of the creed they profess. simple, would be the outcome, and that desire, then for this reason also, that when that day would come it would find during the whole month of October them powerless and even contemne I by the force of public opinion. Even their own people would become convinced, one day, of the dishonesty and injustice of their conduct and would resent the insult which their action had brought upon Protestantism, by compelling Catholies to pay, for the education of Protestant children. That day has arrived and the government press have implied that the government are going to secularize the schools. The announcement has been received with joy by the entire provincial press as well as by the Free token of this receive the Apostolic Bene-Press and Tribune. What are the two great, though dishonest and unjust, leaders of Protestantism going to do about it? The Archbishop of Rupert's Land and his entire church, by strong of Our Pontificate. resolutions of their synods, are bound to oppose the change, while the Rev. Dr. King and his Presbyterian brethren are in exactly the same boat. But public opinion, when once aroused at the grave and outrageous act of injustice done to the Catholics, will not stop to listen to the words of the men who were the primary cause of that injustice. Catholics will be no worse off than they are now, by the secularization of the schools, but Protestantism will suffer by it. These men heartlessly and unflinchingly abandoned the golden rule, when the Cathotics were the sufferers. They sowed the wind of dishonesty and injustice, now they are reaping the whirlwind of secularism, that is, godlessness in the schools of their children. Catholics have submitted to the outrage of paying their taxes to Protestant schools. The making of the schools secular cannot make them do more than acceptable to us, are infinitely more cannot affect our comfort and happiness. When we pointed out to the men who have inflicted this wound on religion and morals that this would be the outcome, they treated our warning with placed upon our shoulders an unjust and galling yoke. Now their turn is coming and it wont be us, but their readers with words of praise of the friends, the Greenway Government, who will load them down and treat their protests with cnotemptous indifference. the system of Protestant and Catholic interfered with, they would have been Can they hold themselves blameless?

LEO. XIII

watchword of Christian faith and a most effective means of propitiating the Divine clemency. It is daily of more urgent importance that this course should be pursued, seeing that the furious wickedness of the impious contrives and dares to adopt every possible measure calculated to provoke the anger of God and to draw down on their country the weight of His the kingdom. justly punitive Hand. Amongst the other sources of regret, all persons of good will will deplore with Us that in the very bosom of the Catholic nations there are too many who rejoice when affronts are offered to religion in any way, and availing themselves of the extraordinary license to publish everything whatsoever they endeavor, with all their might, to turn its holiest things into ridicule and to call forth the contempt and mockery of the multitude for the confidence in the patronage of the Virgin, the efficacy of which has been proved by exper-Within some months past the Sacred Person of Our Saviour Jesus Christ Himself has not escaped outrage. They have not been asked to drag Him ipon the stage, now in many places sullied by the introduction of scandalous scenes, and to represent Him devoid of the majesty of His Divine nature, by depriving Him of which even the redemption of the human race is necess eternal infamy a man guilty of a crime and of treachery, for which he will ever he held in horror—the betrayer of Christ injury to the most sacred rights of religion-violated and trampled under foot olicism. Then, as was right, the vigilant hearts captivated by something deeper in Catholicity than external forms. ought to be to safeguard the dignity of the helpless poor are comforted. They have found the Church attractive religion and country, and they not only warned their flocks of the gravity of the the afflicted, in whose service they at every morning at high Mass, and who because God instituted her to attract souls to His likeness and representative danger, but also exhorted them to repair spend their blessed lives. They give to joins a Catholic society and is faithful to danger, but also exhorted them to repair spend their plessed lives. They give by religious solemnities, the shocking offence offered to the beloved Author of many small contributions, which they offence offered to the beloved Author of many small contributions, which they this world as well as to save his soul for the world as well as to save his soul for upon earth. "Praise from non-Catholic writers," in His designs have aided to

strenuously and to be careful to further it by conduct always honourable and individuals and religious societies should exercise their zeal by paying honour to the great Mother of God, the powerful protectress of Christianity, the glorious Queen of Heaven. On Our part, We renew and confirm with all Our heart the sacred indulgences previously given for this purpose.

Venerable brethren, may God, Who "in his bountiful mercy provided for us such a mediatrix" (St. Bernaerd de XII. Prærogativ, B. V. M., n. 2.), and Who has desired that we should receive everything through Mary" (Id. serm, in Natv. B. V. M., n, 7), hear our common prayers through her intercession and favor, and fully satisfy our hopes. As a diction which We impart lovingly in the Lord to yourselves and to your respect ive clergy and people.
Given at St. Peter's, Rome, on the 8th

of September, 1894, the seventeenth year

LEO XIII., POPE.

RELIGIOUS NOTES.

Items of Interest to Catholic Readers Gathered from many Sources.

Rt. Rev. M. Tierney, D. D., Bishop o Hartford, has promoted Rev. J. A. Mulcahy, of Waterbury, to the dignity of a Vicar-General.

The descision of Monsignor Satolli ipon the report of Archbishop Hennessey who was delegated to examine into the difference between Bishop Bonacum and his priests has been made public. It is entirely in the Bishop's favor. A Jesnit Father, Rev. Ambrose Amir

am, was killed in June last by the idolaters whom he was trying to convert near Luticorm. India. He was a Spaniard, very zealons and charitable, and more successful in missionary work than any of his companions.

The Christianizing of the Belgian Congo has been entrusted to three renowned missionary societies, namely this. Secular schools, although not the Belgian missionaries of Scheutveld, who have founded six very flourishing preferable than the present Protestant stations; the White tathers, founded by Cardinal Lavigerie, and the Belgian

The order of the Most Holy Trinity since its foundation has redeemed 200,000 Catholic has true mental freedom, for he and gladly give our space to an endor of knowing that its storms and winds slaves and counts 9,000 martyrs. In the chapter general held in Rome it was decided when the number of religious should be sufficient to resume the work of the reception of slaves in Africa.

At the earnest request of the Hungarian Catholics who watch the progress of the civil law marriage with dismay the Sovereign Pontift has been pleased to approve specially of a prayer implor-Our Blessed Lady to save the country from all possible dangers both to faith

The first fruit of Pope Leo's encyclical on the reunion of Christendom is the visit to the vatican of a delegation of Anglican clergymen. His Holiness spoke of the joy which recent submissions to declared that the English people were the pioneers of truth in their sincere spirit of religious craving.

Cardinal Vaughan in opening the Cathconcerning the reunion of Christendom. and Jewett. years, he said, that it had been difficult the altar while Bishop Potter conducted to distinguish often the Roman and Ang-lican Churches. The movement was spreading fast in the United Kingdom.

The Catholics of Hungary are facing the Masonic and Jewish enemies of the church with a courage worthy of the traditions of a heroic people, and splen-did efforts are being made to alouse that display of popular unity and determination which will make clear the impotency of the group of political conspirators who control the affairs of

A worthy imitator of St. Vincent de Paul and Dom Bosco passed away recently in the person of Mgr. Lorenzo Pintozzi of Brescia, who devoted many years to the education of poor boys, gathering the most abandoned on feast lays into the Oratory of St. Benedict and making himself personally acquainted with their families whom he visited n the lowest slums.

n favor of the validity and relevance of the inquiry instituted by the Bishop of Gap as to the sanctity, virtues and miracles of the Venerable Benedicta Rencural, a Dominican tertiary Sister who died in the odor of sanctity in that diocese. A similar decision has been given respecting the cause of the Venerable John Nepomucene of Tachiderer, Prince-Bishop of Trent.

Little Sisters of the Poor Defend. ed.

by our Baptist contemporary, the Christheir own support. Through the humble labors of these pious and worthy women, our salvation. The zeal shown in so would not otherwise have the opportunmany excellent ways by the friends of ity of making. They touch the heart the next. He is made of the right stuff. Christian morality has certainly deser- where other means would fail. These He wants to know his duty and to do it. ved our warmest approval, and has meek sisters give lessons in charity and He will keep straight, avoid vices, shursoftened the bitterness of the pain which devotion. Their benigant presence is bad company, be industrious, become that affair has caused Us. On the pre- ever welcome in thousands of business thrifty and make a home for himself. which many a time it is to be wished they were like they were like they were like they were like they were the binded by pointed or later they and reflected for one they had, so they might flee away and they had, so they might flee away and consummate asses of themselves. To King, on behalf of the Presbyterians, with those of the Bishops and the faith- in heaven.—N. Y. Sun.

NICH TO DEATH'S DOOR.

How a Young Lady was Cured of a Ter rible Malady When Near the Brink of the Crave.

The large, pretentious brick residence at 86 Miami avenue, in this city, is the home of the heroine of this interesting story. She is Miss Margaret Stenbaugn, and her interesting experiences during the past four years are published here for the first time. "Four years ago," she said. "I was a

sufferer in all that the term implies, and never thought of being as healthy as I am to-day. Why, at that time, I was such a scrawny, puny little midger, pale and emaciated by an ailment peculiar to us women, that my father and mother gave me up to die. The local practitioner (I was that time living at Scotland. Brant Co., Ont.,) said it was only a matter of days when I would be laid away in the church yard, and as I was such a sufferer I carred not whether I lived or died; in fact think I would have preferred the latter, "I could not walk, and regularly every night my father used to carry me up stairs to my room. I remember my telling him that he wouldn't have to carry me about much longer and how he said with tears in his eyes that he would be willing to do it always if he could only have me with him. It was evidently foreordained that I should not die at that particular time, as a miraculous transformation in my condition was the talk of the neighborhood. I read, of the wonderful cures that were being wrought by Dr. Williams' Pink Pills for Pale People, and my father went to Brantford, where he purchased a couple of boxes from Jas. A. Wallace. I commenced taking them, and I thought for a time that they did me no good, as they made me sick at first, but very shortly I noticed a great change. They began to act on my trouble, and in the short space of six months I was able to walk. I continued taking the pills, and in six months I was in the condition you see me now. I fully believe that they alone saved me from the grave, and you will always find myself and balance of our family ready to talk about the good Dr. Williams' Pink Pills did for me. Sworn and subscribed to before me this 15th day of December, 1893. D. A. Delaney, Notary Public. Wayne Co., Michigan.

so: be

Ma

Medicine Company, Brockville, Ont., or Schenectady, N. Y. Beware of imitatations and substitutes alleged to be "just as good."

Sold by all dealers or sent by mail,

postpaid, at 50 cents a box, or six boxes for \$2.50, by addressing the Dr. Williams'

High Church Didos. To be a Protestant Monk-Imitation of the Genuine Article.

We find the following piece of ex-Judge Leslies W. Russell and a member of a well known and wealthy Boston family, has renouced the world and at St. Chrysostom's Episcopal chapel, Seventh and Thirty-uinth street, New York, took the vows of poverty, chastity and obedience, and was ardained a member of brothers of the church. He will be known hereafter as Brother-Hugh.

The ceremony was a very impressive one. Cishop Potter, who handeed the new brother the silk girdle, was assisted by Rev. J. Harris Knowless, Rev, the Catholic Church had given him, and Thomas H. Sill and Rev. Dr. Ralph H. Baldwin. There were present in the chapel Brother Gilber, superior of the Brothers of Nazareth; Father Daniels, of the church of the Advent, boston, and olic conference in Preston, Eng., spoke Rev. Drs. Oliver, Walpope, Body, Reilly

During the ceremony the novitiate robet in a long brown cassock; knelt at the service.

It is expected that Brother Hugh will be joined by another young man from Boston shortly. The habit of the brotherhood is the long brown cassock, with a black cross on the breast and bound with a girdle. For street wear the cassock is shorter. The vow is taken for five years and may then be reneved.

Prayer to St. Joseph.

By Pope Leo XIII. to be Offered During the Month of October.

To thee, O Blessed Joseph, do we fly in our tribulation, and after imploring the help of thy Most Holy Spouse, we ask confidently for thy protection. We beseech thee with the Immaculate Mother of God, and by the paternal love with which thou hast encircled the The Congregation of Rites has decided | Child Jesus, and suppliant we pray that thou mayest regard with benignant eves the heritage which Jesus Christ has won by His blood, and that thou mayest aid us in our necessities by thy power and

Protect, O Most Provident Guardian of the Div ine Family, the elect race of Jesus Christ; banish from us, O Most Loving Father, all plague of error and corruption; do thou, our strongest support assist us from the height of Heaven with thy efficacious help in this struggle with the powers of darkness; and as formerly thou didst rescue the Child The self-sacrificing Catholic sisters Jesus from the greatest danger to his who collect alms for charitable uses life; so do now defend the Holy Church ought not to be spoken of disrespectfully of God from the treachery of her enemies and from all adversity, and cover each one of us with thy lasting protection, so tian Inquirer. It is a shame to call them that, following thy example and supportbeggars. They are no more beggars ed by thy help, we may be able to live than those Baptist ministers who hollly, die piously, and obtain eternal

The Successful Young Man.

The young man who hires a seat in a church pew for himself, and occupies

Local Market Report.

Wheat, — The daily movement through Winnipeg is running over 200 cars, and well up to 300 on some days. Prices still declining. Prices paid to tarmers in Manitoba country markets show a decline of about 20 from markets show a decline of about 2c from the opening price of the season. No 1 hard brings 40c per bushel to farmers at points having an 18c freight rate to Lake Superior, making the price 39 to 40c per bushel for No 1 hard at most Mantoba points, and 37 to 38c for No. 2 hard and No. 1 northern The decline in prices rather increased sales by farmers. The wheat now moving is going for export via Buffalo and the Erie caual as fast as

Eggs.-The market is firmer and prices have an upward tendency. Dealers are now offering 12½c for receipts, and selling in case lots at 14 to 15c as to quality.

Butter.—The market is taking on an improved feeling as is usual at this season of the year, though there has not been any important change. Buyers, however, are more active in picking up desirable lots. We quote round lots at 10 to 14c as to quality.

Wood,-Tamarac is held at 4.50 to 4.75 per cord on track here in car lots as to quality. Oak about \$3.75 to \$4; mixed pine, spruce, etc., can be had at 3.50 to 3,75. Poplar has sold at 3,75. Poplar has sold at from \$2.50 to \$3 on track as to quality; green cut popular brings the best price, though green cut popular has been offered at \$3.75 per cord. Ash has been offered at \$3.75 per cord on track.

Wool.—We quote 6 to 8½c for unwashed Manitoba fleece. Very little doing.

Seneca Root.—The market is firm and 26c is quoted, though we have heard of 261 and even 262 being paid for one lot on competition. Speculators are holding at about 28 to 30c for round lots to ship. Hay.—Not much doing, and baled offering at \$4.00 to \$4.50 per ton at point

ALL MEN.

Young, old or middle aged, who find themselves, nervous, weak and exhausted, who are broken down from excess of overwork resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory; bad dreams, dimness of sight, palpitation of the heart emissions, lack of energy, pain in the kidneys, headaches, pimples on the face and body, itching or pecultar sensation about the scrotum, wasting of the organs, dizziness, specks before the eyes, twitchins of the muscles, eyelids and elsewhere, bashnulness, deposits in the urine, loss of will power, tenderness of the scalp and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep, constipation, dullness of hearing, loss of voice, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, olly looking skin, etc., are all symptoms of nervous debility that lead to insanity unless cured. The spring or vital force having lost its tension every function wanes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and loc in stamps for book on diseases peculiar to man, sent scaled. Address M. V. LUBON, 24 Macdonnell Ave., Toronto, Ont. Oanada.

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Ask Your Druggist for Burland's Old Dominion Crescent Brand Cinnamon Pills. Shallow rectangular metallic boxes scaled with crescent. Absolutely safe and reliable. Refuse all spurious and harmful imitations. Upon receipt of six cents in stamps we will reply by return mail giving full particulars in plain envelope. Address.

BURLAND CHEMICAL CO., Morse Bldg., N. Y. City-Please Mention this Paper.

SEND TO-DAY

via Buffalo and the Erie canal as fast as shippers can send it forward

Oats,—There is very little movement in new oats yet and prices have not changed much. The light movement has sustained values, and prices would almost certainly be lower with any considerable increase in offerings. Local prices are irregular, and though we quote 22 to 24c per bushel on track here, a close quotation cannot be given in the absence of so much business. A few loads on the street market have sold at about 23 to 24c, and up to 26c was paid for choice milling quality. Prices in Manitoba country markets to farmers range from 15 to 17c at most points.

Barley.—No business is reported in barley yet.

Vegetables.—Potatoes have sold mostly at 30c per bushel for loads on the market, though a few loads have sold at 25c.

Every The market is figure and content in the content of the price in the price i

R. RYAN, Gower Point, Ont.

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A Bright Eye

As a sign of good health and if the stomach is not in the best of conditions the eyes will show it. Ripans Tabules will make the stomach right and keep the eyes bright and clear.

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LETTER FROM RUBLEE, RIDDELL & CO'S (BISCUIT MANUFACTURERS) HEAD BAKER.

Winnipeg, Sept. 10th, 1894.

Messrs. David J. Dyson & Co. Winnipeg.

Dear Sirs:

I had the pleasure of using your famous White Star Baking Powder while baking those delicious dough-nuis of mine in the Exhibition grounds this year, and state that it gave universal satisfaction, as a large number of ladies enquired how they were made. I attribute the success of them to your powder and would heartily recommend it to those who wand to make a success of their baking.

Yours truly,

John Morrison.

That Hacking Cough

if allowed to run, will destroy the lining to Throat and Lungs, weaken the system and invite the Consumption Germ.

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of Cod-liver Oil, with hypophosphites of lime and soda, builds up the system, overcomes Chronic Coughs and Colds, and strengthens the Lungs. Physicians, the world over, endorse

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CATHOLICS

OF

WESTERN CANADA.

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NORTHVIST REVIEW

THEUNL

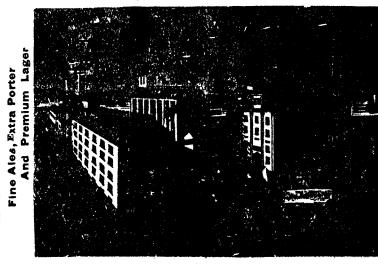
Journal in Canada devoted solely to the interests of Catholics in the Northwest.

FOR THE

NOR'WEST REVIEW

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MEAT, CHEAP, JOB PRINTING DONE HERE

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| | MAIN LINE | | | | | | | |
| | North Bound. Read up | | | | South Bound. Read dow | | | |
| | Freight No. 158, Daily. | St Paul Express 107. Daily | Miles from Winnipeg | BROITATS | St. Paul Ex. No. 108 Daily. | Freight No. 154 | | |
| | 11.54a 11.31a 11.07a 10.31a 10.03a 9.23a 8.00a 7.00a 11,05p 1.30p | 2.23p 2.05p 1.57p 1.46p 1.15p 12.53p 12.53p 12.80p 13.15p 8.30a | 15.8 23.5 27.4 82.5 40.4 46.8 56.0 65.0 68.1 168 223 458 470 481 | * Cartier * St. Agathe * Union Point *Silver Plains Morris St. Jean Letellier Emerson | 5.45 p 9.25 p 7.25 a 6.20 a 7.00 a | 6.25 6.51 7.02 7.19 7.45 8.26 9.18 10.15 11.15 8.25 | | |
| 77 0 | | | | | | | | |

| Morris-Brandon Branch. | | | | | | | |
|--|---|---|---|--|--|--|--|
| East Bound Read up | | | , . | S. Bound Read down | | | |
| Frt. No. 180 Mon. Wed. Friday | Ex. No. 128 Tues. Thur. Saturday | Miles from Morris | STATIONS | Ex. No. 127 Mon., Wed., Friday | Freight No. 129 Daily | | |
| 1.20r 7.50r 6.58r 5.23r 4.39r 8.54s 2.61r 2.15r 1.19r 1.25r 1.12s 1.12s 1.112a | 1235p 1232p 1207a 1150a 1138a 1138a 1102a 1058a 1058a 1058a 938a 938a 924a 907a 845a 829a 828a 828a 828a 828a 828a 828a 828 | 10 21.2 25.9 83.5 89.6 49.0 54.1 68.4 74.6 79.4 86.1 92.8 109.7 117.3 120 123 129.5 187.2 145.1 | • Mariespolis • GreenwayBaldurBelmout • Hilton • AshdownWawanesa • ElilottsRounthwaite • MartinvilleBrandon | 11 30a 1 35pp 2 209p 2 289p 2 289p 2 2 58pp 3 36pp 3 4 28pp 4 28pp 4 28pp 5 22pp 6 21pp 6 21pp 6 21pp 7 11pp | 9 81a 9 50a 10 23a 11 0 54a 11 44a 12 10p 1 2 252p 2 52p 2 52p 4 15p 5 47p 6 03p 6 7 18p | | |
| No 127 stops at Baldur for meals. | | | | | | | |

| PORTAGE LA PRAIRIE BRANCH. | | | | | | | |
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| East Bound | | | West Bound | | | | |
| Mixed No. 44 Mond. Wed. Fr. | iles from innipeg | STATIONS | Mixed No 148 Mond. Wed. Fr. | | | | |
| Read up | X 3 | | Read d'n | | | | |
| 400 p.m. | l i | Winnipeg | 12.00 noon | | | | |
| 4.15 p.m. | | *Portage Junction | | | | | |
| 4.40 n.m. | 8.5 | | 1.10 a. m. | | | | |
| 4.46 p.m. | 10.5 | *. Headingly | | | | | |
| 5.10 p.m. | 18.0 | | 1.30 a. m. | | | | |
| 5.24 p.m. | | *Gravel Pit Spur | | | | | |
| 5.42 p m. | | • La Salle Tank | .43 a. m. | | | | |
| 5.55 p.m. | | * Eustace | | | | | |
| 6.25 a.m. | | *Oakville | | | | | |
| 6.48 a.m. | 43.2 | ·Curtis | .48 a. m. | | | | |
| 7.30 a.m. | 52.5 | Portage la Prairle Flag Station | .20 a. m. | | | | |
| | 1 | , | 1 | | | | |

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We aim to please in Artistic, Durable, Comfortable Foot-Wear.

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CITY AND ELSEWHERE.

Branch 52 C. M. B. A. meets to-night A REGULAR meeting of Branch 163 C. M. B. A. was held last evening,

A MEETING of the committee on cruelty of the humane society was held yesterday afternoon at 4,30 in the city hall.

THE present membership of the Catholic Order of Foresters in good standing is 28.391, a gain of 197 since the report of last month.

The city police have all been furnished with Smith & Wesson hammerless revolvers of the new pattern. The night patrolmen always carry them hereafter. MALCOLM SCARTH, SCH of W. B. Scarth.

who was a member of the party exploring along the boundary line between Alaska and British Columbia during the summer, arrived in town on Monday.

THE arbitrators on the Scott property expropriated for the extensoin of Gladstone street, held their final meeting on Monday when they confirmed their award of \$4,933,50.

Major-General Herbert, commander in chief of the forces in Canada, arrived from the east Monday with his party, consisting of Col. Lake and Aide de Camp Capt, Streatfield. The object of the Maior-General's visit is to inspect the local military forces.

THE C. P. R. land department has been presented with two mammoth prize pumpkins to be used for show purposes in their exhibition cars. They

fur traded by the Hudson's Bay Com-pany in the Mackenzie basin, which all passes through Edmonton and indirectly helps to swell its trade.

Without saying, for his personality and long experience in journalism did more than all other combined causes to make the Nor Wester what it was when he

THE International Typographical union held its forty-second annual session at Louisville, Ky., last week The visitors were received by the mayor and local branches of the organization and addresses of welcome delivered by them which were responded to by the presid-ent of the union. W. B. Prescott, of the Naroleon T and the letter "M" He Indianapolis.

list again next Sunday. For several ed him, and Murat was the first martyr Sundays be read the same list. Then to his cause. Marie Louise partook of his highest destinies, Moscow was the next Sunday he appeared for fellower list. a generous Protestant gave him \$5. The his highest destines, Moscow was the next Sunday he announced as follows: abyss in which he was engulted. Met-John Smith, \$1; Thos. Sweeney, \$1; ternich conquered him on the field of John Jones, a Protestant, \$5, seven dollars. My dear brethren, this church is going to be built. It remains to be Moncey, and twenty-six of his generals and the superior with the a Protestant of divisions had names beginning with

25 Royal Crown Soap Wrappers

ROYAL CROWN SOAP GO. WINNIPEG, MANITOBA.

GIVES YOU FREE BY MAIL YOUR CHOICE OF THE FOLLOWING BOOKS AND

- Modern Home Cook Book, -_ Ladies' Fancy Work Book, _
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plication. None But Royal Grown Scap Whappers Received Mr. M. J. Savage, Mayor of Rat Portage spent a few days in the city this

THE Courier Democrat published at Langdon, N. D. says: In the Catholic church of North Dakota there has been during the past year 1388 baptisms, 226 marriages and 256 deaths.

of November. Outside talent will be engaged, and the affair gives promise to be the best of the season.

It is nothing unusual to see crowds in the streets stand and watch the pupils of the Academy in their occasional walks through the city. They edify everyone by their lady-like manner and behav-

It will be an advantage to every farmer to visit the agricultural fairs in order to keep well informed in regard to the many new implements and machinery that are invented every year. It is important to use the best labor-saving

THE Catholic Forester says: An application for permission to organize a Court has been received from Battle-Ford, Northwest Territory. Brother J. Ernest Cyr, of St. Boniface, Manitoba, Las b. en commissioned to establish a Court at that point.

A Boston author, who is convinced that the printing of books in white and Starch, 2lbs for black is unnatural and trying to the eyes, is about to bring one out with the pages blue, green, yellow, etc., each pur-chaser to make a choice of his or her

The Coreans have on hand a delicate question of splitting the difference. They affect the manners of the Japs, but wear the pigtails of the Celestials. They have been given a chilly tip that they cannot join the Japanese 400 until they chop off their long hair.

THE Wisconsin Patriot, a Milwaukee publication in the interest of the Ameri can Protective Association, has gone to the wall for want of patronage, It is a sure sign, when the A. P. A. papers are collapsing, that the whole organization has not long to tarry.

It is said that a writ for civil fibel was on Monday served on the proprietors of the Tribune newspaper by Campbell & Crawford, solicitors for City Engineer Ruttan. Mr. Ruttan alleges that the newspaper has made false statements derogatory to his character and injuraward of \$4,933,50.

The total daily average number of patients treated in the Winnipeg General hospital for the week ending Oct.

13, was 85, of which 48 were males and 27 fameles. Nineteen out-patients also having been forthcoming within the statutory period of three days, the writ was issued at his instance. It is undereral hospital for the week ending Oct. 13, was 85, of which 48 were males and 37 females. Nineteen out-patients also were treated during the week. Stood that associated with the firm of solicitors in the prosecution will be N. F. Hagel, Q. C.

W. F. LUXTON.

Has Retired from the Editorial Manage ment of the Nor-Wester.

Another surprise in journalistic circles came to light on Thursday last when Mr W. F. Luxton announced to the public that he had severed his connection with were shown at the Beautiful Plairs fair, held at Neepawa, and the weights are 173 and 192 pounds.

They were shown at the Beautiful Plairs fair, held at Neepawa, and the weights are judging from general rumor and the personal characteristics of Mr. Luxton, It is estimated that \$85,000 worth of fur was purchased for cash or trade by Edmonton firms and fur buyers during the past year. This does not include the irreparable loss to the Nor Wester, goes

Napoleon and the Letter "M."

The Rev. J. M. Buckley, in his "Astrology, Divination, and Coincidences." to Napoleon I. and the letter "M." He

The following anecdote is told of an Ontario priest. He announced the necessity for building a new church. The Sanday following he read out the subscription list:—John Smith \$1; Thos: Sweeney, \$1. Two dellars. I'll read the list again next Sanday For acceptant of the price of t Is going to be built. It remains to be seen whether it will be a Protestant of divisions, had names beginning with church or a Catholic church. I'll read the letter M. Murat, Duke of Dassno, was the list again next Sunday." The church is long since completed, and is a Catholic church.—Catholic Register.

Catholic church.—Catholic Register.

See Moncey, and twenty-six of his generals of divisions, had names beginning with the letter M. Murat, Duke of Dassno, was the counselor in whom he placed the greatest confidence. His first great battle was that of Mount Saint Jean. He gained the battle of Moscow, Montmirail and Montagen. They came the assemble and Montereau. Then came the assault of Montmartre. Milan was the first enemies' capital and Moscow the last in he entered. He lost Egypt through the blunders of Menoa, and employed Miollis to make Pins XII. prisoner. Malet conspired against him; afterward Mar-mont. His ministers were Maret, Mont-alivet, and Mollien. His first chamberlain was Montesquieu, his last sojourn Malmaison, He had for his companions at St. Helena Montholon, and for valet Marchand."

After Many Days.

Holmfield, Man., Feb. 14, 1890. W. H. COMSTOCK, Brockville, Ont. DEAR SIR—For 12 years my wife was a martyr to that dread disease, dyspepsia. Nothing relieved her; physicians were consuited and medical skill tried, without avail. One doctor advised a change of climate, suggesting Manitoba as a desirable place. We acted upon this advise coming here two years ago this advice, coming here two years ago. The change of climate wrought a change indeed, but for the worse, as she was soon confined to bed, and under the care of two doctors, who asserted she could live but a month longer. A neighbor came to see her one day who had been reading your almanac. She told her of the testimonials she read in it, of the great amount of good they were doing, peg and vicinity, and reaches more of and advised her to try a box of Dr. them than any other publication of a Morse's Indian Root Pills. She did so,

Yours gratefully, GEO. DUNN.

The choir of St. Mary's church intend giving a sacred concert about the middle of November. Outside talent will be month and you will be our Customers.

A New Canned Salmon 294 McDERMOTT STREET. first quality, 10c.

A good Sardine for Fine Imported Sardines Sweet Chocolate, per cake Icing Chocolate, per package Table Jelly (assorted) Benson's Corn Starch Cocoa, per pound Cocoanut, per pound Currants, " " the following routes from the 1st January seedles Raisins, 3 lbs for 25c Baby's Own Toilet Soap, per box 35c Baby's Own Toilet Soap, per box 35c Cakes Brown Windsor Soap 5c Washing Powder, per package 5c Starch, 2lbs for 15c A Good Broom for 15c A 2-Hoop Pail for 15e California Fruits at closest prices and Ontario Fruits at prices too 15c California Fruits at prices 15c California Fruits at prices too 15c California Fruits at prices 15c California Fruits 15c Seedles Raisins, 3 lbs for Baby's Own Toilet Soap, per box 350 2 Cakes Brown Windsor Soap Washing Powder, per package A Good Broom for

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