

# Northwest Review

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10, NO. 7.

WINNIPEG, MANITOBA, WEDNESDAY, OCTOBER 17, 1894.

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## Sister Mary Zephyrin.

Written for the NORTHWEST REVIEW.

The bright sunshine of gladness was cheering the passer by; the church bells were calling the faithful to prayer, for it was the Sabbath day, and the toilers of the week were now at rest. I wandered out and turned my footsteps towards the convent walls where resting calmly in the peaceful sleep of death was one who for well nigh on to a score of years had devoted her life to her God. My thoughts would travel into strange regions, as if they were loathe to dwell upon that saintly nun whose mortal remains were then being exposed. With wavering step I ascended the flight of stairs leading to the convent entrance and my faltering hand tremulously pulled the door bell, from which a sound full of sorrowful echoes reverberated through the halls within. One of the good Sisters came quickly in response and as I took a hurried glance at her downcast countenance I felt within me, for the first time, the pang of sorrow which afterwards was to be so much intensified. She conducted me to the death chamber where Sister Mary Zephyrin's remains were on view. Like an invisible flash, a stream of life flooded in upon my soul and a power greater than I had ever before felt, forced me to my knees not that I should offer up a prayer for the soul of her upon whom my eyes then rested, but rather that I should beseech her in my orison to grant me the salvation which she was then enjoying. Never before have I experienced such sensations—awe, reverence, love and veneration, all combined drew from me a soul-felt ejaculation. Myriads of thoughts came to me at the moment. On the wings of imagination I recalled her life, her saintly virtues and her glorious death. The career of God's chosen one was laid open to my mind. I saw her in her youth, and I recalled how

She once was a lady of honor and wealth Bright glowed on her features the roses of health. Her vesture was blended of silk and of gold And her motion shook perfume from every fold. Joy revolved around her—love shone at her side And gay was her smile as the glance of a bride.

This and more did I picture to myself, well would I see her beautiful in the luxuries of the world, honored and sought after, and then amidst the attractions of life I saw her thoughts turn away from the frivolities of the world, for

She felt in her spirit the summons of grace That called her to live for the suffering race; And heedless of pleasure, of comfort, of home Rose quickly like Mary and answered "I come." She put from her person the trappings of a bride And ased from her home, with the joy of a bride Nor wept at the threshold as onward she moved For her heart was on fire with the cause it approved.

I next beheld her, no longer the queen of society reveling in the gaily and grandeur of life, but as the humble novice, black-gowned and meek. Then she was

Lost to her fashion—to vanity lost That beauty that once was the song and the toast No more in the ball room that figure we meet Forged in the halls is that high-sounding name "Sweet Sister Mary" blushes at fame Forged are the claims of her riches and birth For she battles for heaven the glory of earth.

I then follow her through the long years of arduous toil and I see her the angel of God administering to the spiritual and temporal wants of suffering humanity. How many are the women who as children received from her those lessons in the ways of righteousness which have led them on to honor and goodness. Today I hear the multitude of grateful voices heralding aloud to the Almighty her praises and I see her borne aloft on the wings of rejoicing spirits who fly to the most high throne with their precious charge. Her life in the cloister comes back to me. I see

Those feet, that to music could gracefully move Now bear her alone on the mission of love Those hands that once dangled the perfume of a queen Are tending the helpless or lifted for them

All this do I see and as mine eyes fall reverently upon that angelic face now cold in death, I ask myself "what availeth the glory of the world, when compared with the happiness of that dear Sister who hath loved her Master so well?"

Behold her, ye worldly! Behold her ye vain Who shrink from the pathway of virtue and pain: Who yield up to pleasure your nights and your days Forgetful of service, forgetful of praise. Ye lazy philosophers—self-seeking men Ye false philanthropists great at the pen. How stands in the balance your eloquence weighed With the life and the deeds of that high-born maid?

LEA FAIL.

**The Papal Ablegate.**

Monsignor Satolli is to visit Canada—Interesting News from Rome.  
Toronto, Oct. 10.—The Mail says that possibly the most significant current Canadian event is the visit about to be made to Quebec by Mgr. Satolli. L'Electeur recognizes great importance in the mission. It appears that a short time ago Mgr. Beghin, who succeeded Cardinal Taschereau in the administration of the diocese founded by Laval made a hurried journey to Rome. The sphere of the apostolic delegate, which is now restrict-

ed to the Republic, is about to be extended to Canada, or that His Excellency is contemplating, under orders from the Holy Father, a movement having in view the protection of the rights of Roman Catholics in the Dominion. L'Electeur thinks that Satolli, clothed as he is with all authority, is coming here to deal with the Manitoba school case. The church and the politicians are to be organized and instructed by him with a view to a reversal of the policy of the Western Province. It may be that Mgr. Satolli will consider that great question, but if he approaches the subject with the diplomatic care which marked his earlier examination of a like issue in the neighboring republic, he will propose no violence to the constitution, but on the contrary will advise that the law be allowed to take its course. It is more probable, however, that the disputes of Quebec itself will chiefly engage his attention. We shall see whether the policy of conciliation adopted in respect to other countries is to be pursued in Canada.

Toronto, Oct. 11.—La Minerve states it is authorized to say that the coming visit of Mgr. Satolli to Quebec has no religious significance whatever, being merely to see the Rev. J. A. Paquet, of Laval university who is an old friend of the Papal Ablegate.

## Leo XIII.

On the Holy Rosary—Encyclical Letter to the Patriarchs, Primates, Archbishops, etc.

Venerable Brethren, Greeting and the Apostolic Benediction.

We always look forward with pleasant expectation and elevated hope to the return of the month of October, which has by Our exhortation and Order, been dedicated to the Blessed Virgin, and in which for not a few years now, the devotion of the Rosary has been cultivated unitedly and earnestly amongst Catholic peoples. The motive which incited Us to make this exhortation We have made known more than once. For as the unfortunate condition of the church and of States assuredly demands the most instant aid of God, We thought it well that this should be implored through the intercession of His Mother, and that it should be solicited especially by that form of prayer the efficacy of which has always been felt by Christians to be most wholesome. Such was the feeling even at the very origin of the Rosary of Mary, both in the preservation of the holy faith from the wicked attacks of heretics and in the fitting esteem for the virtues which, owing to the age's corrupt example, needed to be sustained and raised; and the same feeling has been experienced publicly and privately in a perennial course of benefits, the memory of which is everywhere immortalized by famous institutions and monuments. We rejoice to relate that our own age, labouring in many ways under dangers incidental to the times, has in like manner derived salutary fruit from the same source; but on looking round, venerable brethren, you see yourselves that there still exist and are partly increasing reasons why zeal in appealing to the Heavenly Queen should by our exhortation be stimulated amongst your flocks. Add to this that as we fix our thoughts on the intimate character of our Rosary, the clearer its excellence and advantage appear to Us, the higher is raised the desire and hope that our recommendation may have such an effect that this most sacred devotion, strengthened in the minds of the faithful by a more thorough acquaintance, and increased by a more extended use, may flourish yet much more abundantly. In promoting this purpose We shall not recall the various considerations respecting the same matter which we set forth in former years; it rather occurs to Us to reflect upon and point out by what an excellent design of Divine Providence it comes to pass that through the aid of the Rosary confidence as to the result of the petitions is pleasantly infused into the minds of those who pray and the maternal compassion of the benign Virgin for men responds to appeals by affording succour with the utmost bounty.

The assistance of Mary which we seek in prayer assuredly depends, as if for its basis, upon the office of procuring Divine grace for us—an office which she continually discharges with God, being most acceptable by her dignity and merits and far surpassing in power all the angels and saints in Heaven. And, probably, in no form of prayer does this office become so manifest as in the Rosary, in which the part taken by the Virgin in securing men's salvation recurs as if unfolded in an actually present effect, thus supplying an admirable aid to piety, whether in the contemplation of the succeeding sacred mysteries or in the devout repetition of the prayers. In the first place the Joyful Mysteries are before us. For the Eternal Son of God inclines to men and is made Man, Mary however assenting and "being conceived of the Holy Ghost." Then John "is sanctified" in his mother's womb by a special mark and is provided with chosen gifts "to prepare the way of the Lord;" but these things are connected with the salutation of Mary, who by a Divine impulse had gone to see her kinswoman. At length takes place the birth of Christ, "the expectation of the nations." He is born of the Virgin, and shepherds and Magi, the first fruits of the faith, hastening with pious disposition to His birthplace, "and the Child with Mary, His Mother." Then that He might in a public manner offer Himself as a victim to God the Father, He desires to be taken to the temple, and there by

the ministry of Mary He "is presented to the Lord." When the Boy is mysteriously lost she seeks Him with anxious solicitude, and finds Him with immense joy. The Sorrowful Mysteries are equally expressive. In the "Garden of Gethsemane," where Jesus fears and is sorrowful unto death, and in the Praetorium, where He is beaten with scourges, punctured with a crown of thorns, and subjected to torments, Mary indeed is absent, but these things were long foreseen by her and present to her mind. For when as a maid she offered herself up to God for the office of a mother, and when she wholly dedicated herself in the Temple with her Son, even then by each of these circumstances she became a partner with Him in the troublesome work of expiating the sins of the human race; whence it cannot be doubted that she also suffered excessive pain, especially in her mind, at the bitter anguish and torture of her Son. And whilst she was present and looking on was to be carried out that sacrifice for which He had generously prepared Himself as a victim; a fact which at the end and in a more touching way is noticed in the same Mysteries: "Mary, His mother, stood beside the Cross of Jesus," and being moved by immense charity to receive us as children, she willingly offered up her Son to Divine justice, dying at heart with Him and being transfixed with a sword of sorrow. Finally, in the Glorious Mysteries the merciful office of the powerful Virgin is manifested even more fully. In silent affection she follows Him as he returns to the Heavenly abode; but whilst worthy of the infant Church's most fitting consolation and teacher, "who penetrated the most profound abyss of Divine wisdom to a greater extent than could be believed" (St. Bernard de XII. Prorogative. B. M. V. n. 3). But since the promise of human redemption will not be completely fulfilled until the Holy Spirit of whom Christ gave assurance shall have come, we therefore see her in the memorable upper room where with the Apostles and praying for them with inexpressible groaning she hastens the advent of the fullness of the same Paraclete, the supreme gift of Christ, a treasure never to fail. And entering into immortal life she is to plead our cause for ever, and with increased effect. Accordingly we look up from this valley of tears to the holy city of Jerusalem, crowded with angelic choirs; and we reverence her who is sublime in the glory of the Blessed, and who, crowned by the Son of God with a diadem of stars, sits with Him the Queen and mistress of the universe. All these things, venerable brethren, in which is exhibited "the design of God, the counsel of wisdom, the counsel of piety" (St. Bernard, Sermon in Nativ. B. V. M. n. 8), and in which the merits of the Virgin Mother are conspicuous, must have an agreeable influence on every mind, inspiring the sure hope of exciting the Divine mercy and compassion through the agency of Mary.

The vocal prayer appropriately fitted with the mysteries has the same tendency. First comes, as is right, the Lord's Prayer, addressed to Our Heavenly Father; and, after He has been invoked in becoming words of appeal, the voice of the suppliant is turned from the throne of His Majesty to Mary by the law of interceding and propitiating of which we speak, and which is explained by St. Bernard of Siena in this sentence: "Every grace communicated to the world has a threefold course. For it is imparted on a perfectly regular system (ordinatissime) by God to Christ; by Christ to the Virgin; and by the Virgin to us (Sermon VI. in Festis B. V. M. de Annunc. a. 1, c. 2). These stages, as we may call them, though they differ indeed in kind from one another, being laid down, we dwell longer, and in a certain sense more pleasingly, upon the last, from the design of the Rosary, the Angelic Salutation being continued in decades as if in order that we may ascend the more confidently to the other stages, that is through Christ to God the Father. The same salutation we pour forth to Mary so many times in order that our weak and defective prayer may be sustained by the necessary confidence, beseeching her to pray to God for us and as if in our name. Our voices, in fact, are far more acceptable and powerful with Him if they are recommended by the prayers of the Virgin, whom He Himself urges to intercession with the gentle invitation: "Let thy voice sound in My ears for thy voice is sweet" (Cant. II. 14). For this very reason are repeated by us so often the glorious names she possesses for obtaining favors. We salute her who "finds favor with God," being singularly "full of grace" from Him, so that it might flow in abundance to all persons; her in whom God inheres by the closest possible union; her "blessed amongst women" who, "alone took away the curse and brought the blessing" (St. Thomas op. viii, super salut. angel. n. 8), the blessed fruit of her womb, in whom "all nations are blessed"; finally we invoke her as the "Mother of God," from which lofty dignity, what is there that she does not certainly and earnestly ask "for us sinners," what may we not hope for throughout all our life and at the last agony of our spirit?

It is assuredly impossible that anyone who has devoted himself, with faith and earnestness, to such prayers and mysteries, should not be seized by admiration at the Divine counsels respecting the Virgin for the common salvation of the nations; and with lively confidence he will long to commit himself to her care and protection according to the declaration of St. Bernard: "Remember O most pious Virgin Mary, that it was never heard of in any age that any one who had recourse to thy protection, implored thy aid, or sought thy intercession was abandoned." The power of the Rosary in inspiring

those who pray with confidence as to the issue of their appeals is equally effective in moving the heart of the virgin in compassion for us. It is clear that it must be exceedingly grateful to her to see and hear us whilst we solemnly weave into a crown sincere petitions and beautiful words of praise. For, that in thus praying together we pray and wish God the glory which is His due; that we are anxious that His pleasure and His will should alone be fulfilled; that we extol His goodness and munificence, calling Him Father and, unworthy as we are, begging for very high favours—all this is a source of exquisite joy to Mary, and in our devotion she really "magnifies the Lord." And in truth we address God in a prayer worthy of Him when we recite the Lord's Prayer. Moreover, to the requests we make in this prayer, so just and fitting in themselves and so conformable to Christian faith, hope, and charity, a certain charm most agreeable to the Virgin adds a special weight. For with our voice appears to be united that of the Son Jesus, Who gave us the same formula of prayer in fixed terms and commanded that it should be employed: "Thus, therefore, shall you pray" (Matt. vi. 9). Let us not doubt, then, that she will discharge towards us her office, full of eager love, when with a ready disposition we carry out this injunction by reciting the Rosary; gracefully receiving this chaplet, she will grant us in return a rich reward of favours. The character of the Rosary, in itself well calculated to help us to pray with the proper spirit, affords no small ground for feeling assured of her liberal bounty. Such is man's weakness that when he is engaged in prayer his attention is easily and frequently withdrawn from God, and he is diverted from the object he has resolutely set before himself. Now, whoever properly considers the nature of the Rosary will at once see how efficacious it is for keeping the mind alert, for removing terrors, for exciting a salutary sorrow on account of sins that have been committed, and for leading the thoughts to subjects of heavenly contemplation. As is well known the Rosary consists of two parts which are distinct and yet connected together—the meditation on the mysteries and the vocal prayer. This kind of prayer then requires particular attention on the part of those who use it—that is, not only in directing the mind in a certain way towards God, but in contemplating and meditating in such a manner that examples of the higher life are taken to heart, and food found for every species of piety. Indeed, there is nothing greater or more admirable than those same things in which the perfection of the Christian faith appears, and by the light and power of which truth, justice, and peace have advanced upon earth on a new scale and with most beneficent results. Consonant with this is the mode in which these truths are set before the cultivators of the Rosary; that is to say, in a manner adapted to the intelligence even of the unlearned. For the Rosary is arranged not for the consideration of dogmas of faith and questions of doctrine, but rather for putting forward facts to be perceived by the eyes and treasured up in the memory—facts which make all the greater impression on the mind and affect it the more beneficially in as much as they are presented as they occurred, the identity of time, place, and person being preserved. When, before anybody these considerations are marked and strongly impressed upon the mind from early years, on the mention of each mystery whoever is really inclined to prayer takes them in without any effort whatever, and by a sort of natural movement of the mind and heart he receives abundantly the dew of heavenly grace which Mary plentifully bestows. There is another commendation which renders these chaplets more acceptable to her and more worthy of recompense. For when we piously repeat the third series of mysteries we express in a more lively manner our grateful feelings towards the Blessed Virgin, declaring as we do that we can never be sufficiently mindful of the blessings which she insured with ineffable charity in contributing to our salvation. These noble mementoes, recalled again and again in her presence, must bring to her soul new and inexpressible pleasure and excite in her sentiments of solicitude and maternal beneficence. And from these recollections our prayer becomes more ardent and assumes the force of an entreaty. So that as the mysteries are ever so gently through we feel that we have put forward so many appeals which will prove influential with the Virgin. For it is to thee we fly, Holy Mother of God; do not despise the wretched children of Eve. To thee do we address ourselves, O procurer of our salvation, equally powerful and merciful. By the sweetness of the joys which Jesus your Son provided for you, by your participation in His indescribable sorrows, by the splendour of His glory, in which you are enveloped, we urgently beseech you to graciously hear us, though unworthy, and grant our prayer.

The excellence of the Rosary, which we have just pointed out, being considered in its twofold aspect, it becomes plain to you, venerable brethren, why We continue to inculcate and promote the custom. As We have stated at the beginning, the age needs heavenly aid more and more, especially as the church has to endure, far and wide, many troubles which affect her rights and liberty, and there are many causes which are bringing ruin on the prosperity and peace of Christian States. We again openly proclaim that this aid will be obtained through the Rosary. Would that this devotion were everywhere held in honour as of old, in accordance with Our desires. In towns and villages, in families and workshops, amongst the upper classes and the humblest, let it be loved and practiced as a beautiful

(Continued on page 2)







Local Market Report.

Wheat.—The daily movement through Winnipeg is running over 200 cars, and well up to 300 on some days. Prices still declining. Prices paid to farmers in Manitoba country markets show a decline of about 2c from the opening price of the season. No 1 hard brings 40c per bushel to farmers at points having an 18c freight rate to Lake Superior, making the price 39 to 40c per bushel for No 1 hard at most Manitoba points, and 37 to 38c for No. 2 hard and No. 1 northern. The decline in prices rather increased sales by farmers. The wheat now moving is going for export via Buffalo and the Erie canal as fast as shippers can send it forward.

Oats.—There is very little movement in new oats yet, and prices have not changed much. The light movement has sustained values, and prices would almost certainly be lower with any considerable increase in offerings. Local prices are irregular, and though we quote 22 to 24c per bushel on track here, a close quotation cannot be given in the absence of so much business. A few loads on the street market have sold at about 23 to 24c, and up to 26c was paid for choice milling quality. Prices in Manitoba country markets to farmers range from 15 to 17c at most points.

Barley.—No business is reported in barley yet.

Vegetables.—Potatoes have sold mostly at 30c per bushel for loads on the market, though a few loads have sold at 25c.

Eggs.—The market is firmer and prices have an upward tendency. Dealers are now offering 12½c for receipts, and selling in case lots at 14 to 15c as to quality.

Butter.—The market is taking on an improved feeling as is usual at this season of the year, though there has not been any important change. Buyers, however, are more active in picking up desirable lots. We quote round lots at 10 to 14c as to quality.

Wood.—Tamarac is held at 4.50 to 4.75 per cord on track here in car lots as to quality. Oak about \$3.75 to \$4; mixed pine, spruce, etc., can be had at 3.50 to 3.75. Poplar has sold at from \$2.50 to \$3 on track as to quality; green cut poplar brings the best price, though green cut poplar has been offered at \$3.75 per cord. Ash has been offered at \$3.75 per cord on track.

Wool.—We quote 6 to 8½c for unwashed Manitoba fleece. Very little doing.

Seneca Root.—The market is firm and 26c is quoted, though we have heard of 26½ and even 26½ being paid for one lot on competition. Speculators are holding at about 23 to 30c for round lots to ship.

Hay.—Not much doing, and baled offering at \$4.00 to \$4.50 per ton at point of shipment.

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LETTER FROM RUBLEE, RIDDELL & Co's (BISCUIT MANUFACTURERS) HEAD BAKER.

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I had the pleasure of using your famous White Star Baking Powder while baking those delicious dough-nuts of mine in the Exhibition grounds this year, and state that it gave universal satisfaction, as a large number of ladies enquired how they were made. I attribute the success of them to your powder and would heartily recommend it to those who want to make a success of their baking.

Yours truly,

John Morrison.

That Hacking Cough

if allowed to run, will destroy the lining to Throat and Lungs, weaken the system and invite the Consumption Germ.

Scott's Emulsion

of Cod-liver Oil, with hypophosphites of lime and soda, builds up the system, overcomes Chronic Coughs and Colds, and strengthens the Lungs. Physicians, the world over, endorse it.

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OF

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Time Card taking effect Monday, Nov. 20, 1894.

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Table with columns for North Bound, South Bound, Stations, and Read up/down. Includes stations like Winnipeg, Morris, Brandon, etc.

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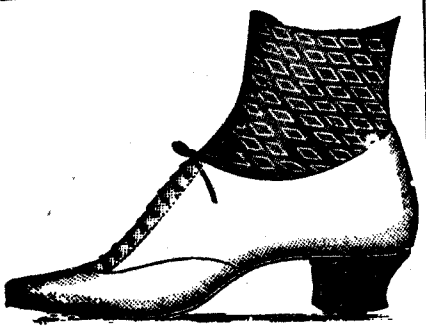
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For full particulars apply to W. W. McLeod, City Ticket Agent, Main street. J. S. CARTER, Depot Agent, ROBT. KERR, General Passenger Agent, Winnipeg





\$ 1.00 SHOES. We have an immense range of Summer Shoes.

White, Tan, Grey and Black. We aim to please in Artistic, Durable, Comfortable Foot-Wear.

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CITY AND ELSEWHERE.

BRANCH 52 C. M. B. A. meets to-night

A REGULAR meeting of Branch 163 C. M. B. A. was held last evening.

A MEETING of the committee on cruelty of the humane society was held yesterday afternoon at 4.30 in the city hall.

The present membership of the Catholic Order of Foresters in good standing is 28,391, a gain of 197 since the report of last month.

The city police have all been furnished with Smith & Wesson hammerless revolvers of the new pattern. The night patrolmen always carry them hereafter.

MALCOLM SCARTH, son of W. B. Scarth, who was a member of the party exploring along the boundary line between Alaska and British Columbia during the summer, arrived in town on Monday.

The arbitrators on the Scott property expropriated for the extension of Gladstone street, held their final meeting on Monday when they confirmed their award of \$4,335.00.

The total daily average number of patients treated in the Winnipeg General hospital for the week ending Oct. 12, was 85, of which 48 were males and 37 females. Nineteen out-patients also were treated during the week.

MAJOR-GENERAL HERBERT, commander in chief of the forces in Canada, arrived from the east Monday with his party, consisting of Col. Lake and Aide de Camp Capt. Streetfield. The object of the Major-General's visit is to inspect the local military forces.

The C. P. R. land department has been presented with two mammoth prize pumpkins to be used for show purposes in their exhibition cars. They were shown at the Beautiful Plains fair, held at Neepawa, and the weights are 173 and 192 pounds.

It is estimated that \$85,000 worth of fur was purchased for cash or trade by Edmonton firms and fur buyers during the past year. This does not include the fur traded by the Hudson's Bay Company in the Mackenzie basin, which all passes through Edmonton and indirectly helps to swell its trade.

The International Typographical union held its forty-second annual session at Louisville, Ky., last week. The visitors were received by the mayor and local branches of the organization and addresses of welcome delivered by them which were responded to by the president of the union. W. B. Prescott, of Indianapolis.

The following anecdote is told of an Ontario priest. He announced the necessity for building a new church. The Sunday following he read out the subscription list:—John Smith \$1; Thos. Sweeney, \$1. Two dollars. I'll read the list again next Sunday. For several Sundays he read the same list. Then a generous Protestant gave him \$5. The next Sunday he announced as follows: John Smith, \$1; Thos. Sweeney, \$1; John Jones, a Protestant, \$5, seven dollars. My dear brethren, this church is going to be built. It remains to be seen whether it will be a Protestant church or a Catholic church. I'll read the list again next Sunday." The church is long since completed, and is a Catholic church.—Catholic Register.

25 Royal Crown Soap Wrappers

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WINNIPEG, MANITOBA, GIVES YOU FREE BY MAIL YOUR CHOICE OF THE FOLLOWING BOOKS AND PICTURES:

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Subscribe for the REVIEW.

MR. M. J. SAVAGE, Mayor of Rat Portage spent a few days in the city this week.

The Courier Democrat published at Langdon, N. D. says: In the Catholic church of North Dakota there has been during the past year 1388 baptisms, 226 marriages and 256 deaths.

The choir of St. Mary's church intend giving a sacred concert about the middle of November. Outside talent will be engaged, and the affair gives promise to be the best of the season.

It is nothing unusual to see crowds in the streets stand and watch the pupils of the Academy in their occasional walks through the city. They edify everyone by their lady-like manner and behaviour.

It will be an advantage to every farmer to visit the agricultural fairs in order to keep well informed in regard to the many new implements and machinery that are invented every year. It is important to use the best labor-saving appliances.

The Catholic Forester says: An application for permission to organize a Court has been received from Battleford, Northwest Territory. Brother J. Ernest Cyr, of St. Boniface, Manitoba, has been commissioned to establish a Court at that point.

A Boston author, who is convinced that the printing of books in white and black is unnatural and trying to the eyes, is about to bring one out, with the pages blue, green, yellow, etc., each purchaser to make a choice of his or her own color.

The Koreans have on hand a delicate question of splitting the difference. They affect the manners of the Japs, but wear the pigtails of the Celestials. They have been given a chilly tip that they cannot join the Japanese 400 until they chop off their long hair.

The Wisconsin Patriot, a Milwaukee publication in the interest of the American Protective Association, has gone to the wall for want of patronage. It is a sure sign, when the A. P. A. papers are collapsing, that the whole organization has not long to tarry.

It is said that a writ for civil libel was on Monday served on the proprietors of the Tribune newspaper by Campbell & Crawford, solicitors for City Engineer Ruttan. Mr. Ruttan alleges that the newspaper has made false statements derogatory to his character and injurious to his professional reputation. He asked for an apology, and this not having been forthcoming within the statutory period of three days, the writ was issued at his instance. It is understood that associated with the firm of solicitors in the prosecution will be N. F. Hagel, Q. C.

W. F. LUXTON.

Has Retired from the Editorial Management of the Nor-Wester.

Another surprise in journalistic circles came to light on Thursday last when Mr. W. F. Luxton announced to the public that he had severed his connection with the Nor-Wester. He does not give his reasons for this course of action, but judging from general rumor and the personal characteristics of Mr. Luxton, it is safe to surmise that all within the inner circle did not move in harmony with him. That his departure will be an irreparable loss to the Nor-Wester, goes without saying, for his personality and long experience in journalism did more than all other combined causes to make the Nor-Wester what it was when he left it.

Napoleon and the Letter "M."

The Rev. J. M. Buckley, in his "Astrology, Divination, and Coincidences," presents a curious array of facts relative to Napoleon I. and the letter "M." He says:

"Marschall was first to recognize the genius of Napoleon at the Ecole Militaire. Marengo was the greatest battle gained by Bonaparte, and Melas opened to him the way to Italy. Mortier was one of his first generals, Morteau betrayed him, and Murat was the first martyr to his cause. Marie Louise partook of his highest destinies, Moscow was the abyss in which he was engulfed. Metternich conquered him on the field of diplomacy. Six Marshalls (Massena, Mortier, Marmont, Macdonald, Murat, Moncey, and twenty-six of his generals of divisions, had names beginning with the letter M. Murat, Duke of Dasso, was the counselor in whom he placed the greatest confidence. His first great battle was that of Mount Saint Jean. He gained the battle of Moscow, Montmirail and Monterau. Then came the assault of Montmartre. Milan was the first enemies' capital and Moscow the last he entered. He lost Egypt through the blunders of Menou, and employed Miollis to make Fins XII. prisoner. Malet conspired against him; afterward Marmont. His ministers were Maret, Montalivet, and Mollien. His first chamberlain was Montesquieu, his last journey Malmaison. He had for his companions at St. Helena Montholon, and for valet Marchand."

After Many Days.

Holmsfield, Man., Feb. 14, 1890. W. H. COMSTOCK, Brockville, Ont.

DEAR SIR—For 12 years my wife was a martyr to that dread disease, dyspepsia. Nothing relieved her, physicians were consulted and medical skill tried, without avail. One doctor advised a change of climate, suggesting Manitoba as a desirable place. We acted upon this advice, coming here two years ago. The change of climate wrought a change indeed, but for the worse, as she was soon confined to bed, and under the care of two doctors, who asserted she could live but a month longer. A neighbor came to see her one day who had been reading your almanac. She told her of the testimonials she read in it, of the great amount of good they were doing, and advised her to try a box of Dr. Morse's Indian Root Pills. She did so, was relieved, kept improving, and is now able to do housework, and continues the use of Morse's Pills. Yours gratefully, GEO. DUNN.

Calder.

We guarantee a large Saving on your Grocery Bills. Try us one month and you will be our Customers.

A New Canned Salmon first quality, 10c.

- A good Sardine for 10c, Fine Imported Sardines 25c, Sweet Chocolate, per cake 5c, Icing Chocolate, per package 15c, Table Jelly (assorted) 15c, Benson's Corn Starch 10c, Cocoa, per pound 30c, Cocomnut, per pound 30c, Currants, " 5c, Seedles Raisins, 3 lbs for 25c, Baby's Own Toilet Soap, per box 35c, 2 Cakes Brown Windsor Soap 5c, Washing Powder, per package 5c, Starch, 2lbs for 15c, A Good Broom for 15c, A 2-Hoop Pail for 15c

California Fruits at closest prices and Ontario Fruits at prices too low to quote.

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If not, why don't you? Your competitor does and it pays him. The Review reaches the best people in Winnipeg and vicinity, and reaches more of them than any other publication of a like character. When the body is ill, the physician is sought and restorative tonics administered. The only tonic of a feeble and failing business is advertising. Prescribe it, administer it, and observe the result!

Removal!

THE OFFICES OF THE NORTHWEST REVIEW

ARE NOW SITUATED AT 294 McDERMOTT STREET.



MAIL CONTRACTS.

SEALED TENDERS, addressed to the Postmaster General will be received at Ottawa until noon, on Friday, 16th Nov. next for the conveyance of Her Majesty's Mails, on proposed Contracts for four years, over each of the following routes from the 1st January next. BRANFORD and Brokenhead, via Cromwell each way—once per week, computed distance 14 miles. BURNSIDE and Burnside Station, twice per week, computed distance 44 miles. WHITTEMOUTH and Railway Station twelve times per week, computed distance 1 mile. Printed notices containing further information as to conditions of proposed contracts may be seen and blank forms of Tender obtained at the Post Offices on the respective routes and at this office. W. W. McLEOD, Post Office Inspector. Post Office Inspector's Office, Winnipeg 5th Oct. 1894.

W. Jordan.

COR. PORTAGE AVENUE AND FORT STREET. TELEPHONE 750.

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Carriages Kept at Stable.

- By the Hour, from 7 to 12.....\$1, " " 12 to 7.....\$1, No order less than.....\$1, Weddings.....\$3 to \$5, Christenings.....\$2 to \$3, Funerals.....\$2 to \$3, Church and return.....\$2, Opera ".....\$2 to \$3, Rail ".....\$2 to \$3, To or from depot.....\$1

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Boys' Suits.

This is a question which agitates MOTHERS.

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4,000—CORDS—4,000 TAMARAC, OAK, PINE and POPLAR

Best in the city, and at lowest prices—by cord or car lots. Prompt delivery. Get our prices before purchasing elsewhere.

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Etc. VISIT

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For Fall Wear.

J. LAMONTE, 434 Main Street.

Leads at all times for best value in Shoes, but to make more room for winter goods.

All leather goods will be reduced for Balance of October.

3.00 Shoes for 2.50, 2.50 Shoes for 2.00, 2.00 Shoes for 1.50, 1.25 Shoes for 1.00, &c. "A Job lot of good wearing shoes for Boys and Children just arrived from East at Manufacturer's prices, 50c. 65c. 75c. 85c. & 1.00." Men's fine Shoes 1.00 up. Ladies and Girls Slippers 20c. up. Ladies Overgaiters 50c. 75c. and 1.00.

Large Stock of Mitts & Gloves very Cheap. 20%

off Trunks, Valises, School Bags etc.

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Sign "The Blue Star."

Having just received a large consignment of Ready-to-Wear Clothing of all kinds, made up of the best material, the latest styles, and any quantity to choose from. All this "Clothing" must be Sold at Once, regardless of Cost. We invite you to come and see.

Our Fall Suits! Our Youth Suits! Our Boy's Suits!

Our Men's Pants! Our Youth's Pants! Our Boy's Pants!

All we want is a visit from you and then you shall be convinced that our Prices Are Lower Than the Lowest.

Remember The Blue Store No. 434 Main Street.

Sign The "Blue Star."

A. Chevrier.

Readers OF ADVERTISEMENTS

In the NORTHWEST REVIEW who order goods or other articles advertised, or make inquiries concerning them will do the paper a kindness by saying to the advertiser that his advertisement was seen in its columns.

We would respectfully call the attention of every friend of the NORTHWEST REVIEW to the advertisements which appear in its columns from week to week. When you can buy goods just as good and as cheap from those public-spirited and liberal firms who advertise in and help to support your paper, we think you should spend your money with those who advertise in it. Before buying goods please look over our advertisements, and don't forget your friends.