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CATHOLIC CHRONICLE

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| :---: | :---: | :---: | :---: |
| DOLF THE ICELANDER | $\left\lvert\, \begin{aligned} & \text { the mock combat, T } \\ & \text { starlike eyes of the blo }\end{aligned}\right.$ | Thou art also clanged, my glorious Thiododf; truly in another way than I." |  |
|  | blushing maiden greeted him with far more |  |  |
| into Greee |  |  |  |
|  | gree |  |  |
|  |  | her fadius form," He frimly resseded his friends |  |
|  | 隹 |  | of the reriul Tliodel |
| dolfs miad. He lad in in rain ingquired after |  |  |  |
| combat. $T$ That he was no gostst, but the yet |  |  |  |
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| 为 then understod the witole iricumstance. |  |  |  |
| srange aversion of the old knghtht press- |  |  |  |
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| At first, indeed, he mad rejoiced at meet- in Jenas, in the hope that he would help | $\left\lvert\, \begin{array}{\|l\|l\|} \hline \text { weex } \end{array}\right.$ |  |  |
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| longing with which be returned to the high lore, |  |  |  |
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| quickly and readily holy man. "My |  |  |  |
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|  |  |  | ssund" "As Thiodolf 1 lare conquered for this peo. |
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| frad tiee White Clristst Treel as if Tolde would |  |  |  |
| $\stackrel{\text { come of hiee orn }}{\text { Tusit }}$ |  |  |  |
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| oniin heary unnitigated grief. Wiuter passed, |  |  |  |
| cane, |  |  |  |
|  |  | da Thiodir; but that flor mankes sat, and al- | ne |
| the rejoicngs of the people, receming bin in erery town and village with tokens of honor and |  |  |  |
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| ried |  |  |  |
| diold |  | cell from tile earth. Not mily hlere, but in Mlar- |  |
| twas now en | oreer theen bither aud help phy son. He call | seilles, w, |  |
| Eimeror would there revier the |  |  |  |
| hle leart blue of hearen was brightily reliect- |  | routs castle rise up Mile grive-tiones, toucted by |  |
| ed backs friom the Propontis, 0 a |  |  |  |
| Hec ras stuated; in the meators, loit yri- |  |  |  |
| ary ras, formed of tranches anl ricli wav- |  |  |  |
| ing yreaths of roses, myriles, aud layurel leares | or, ah! if it mit migth be, bring mie tilings of tie |  |  |
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| beautiful uress of the ald inuabitants of creece, sang on all sides to the notes of flutes and cit- |  |  |  |
| terns, and the name of "Thiodolf" sounded in all the songs, as some brilliant star. But the ob- |  |  |  |
| ject of all lis raise said to limeself: "How far | No |  |  |
| more jopus vas in in leelant |  |  |  |
| , | ness came upon the suliering yiero more exhaust- | " |  |
| Uncle Neforif and Aunt Gumilda would by lurn | le stee s solved lim. |  |  |
|  |  |  |  |
| Yithin; and all will soon |  |  |  |
| berer emperor roder forth to meet them in all | by the swret sounds of a lute, thich serened |  | , |
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| min a |  | drawa |  |
| Iing dimmonds and parily Roonan eaples of gold | or bree beaty, and played on the lute, and he |  |  |
| presented lin to the Emis |  | a a glorioss conssulation in lisis, sul, wlat is inore, |  |
| ions reception, desired him to ride at his left |  | Stares |  |
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|  | dind |  |  |
| mind now to their leader., Among other things | The bark swept on, and yanisted letinid : | ind most tiessel bolt on llisis siue of the |  |
|  |  | Thiodolf was yet standinin in the maddst of his |  |
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|  |  | jired to steakk alone with the cliet. They went | Thuodif pressed tightly lis mied hands uron |
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| nd called my ma |  |  |  |
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 whom he sang, a stream of tears gusiled from eyes.
Thiodolf asked him with surprise, " Philip, my
dear Ihilip, what can move thy brare beart so deenly and so tenderly ?" "The marriage-feast of Aclilles," auswered Philip, looking : up to his master with mournful
affection. "Master, $I$ do not grudge the hero his fairest wreath, I rejoice that the loveliest o
maidens weares it in his lair ; but let hinn knor that his armor-bearer Phily was a fool, and had
timself dared, though without any rain bopes, raise his eyes to that princely Zoe, who now, eat Aclilles. understand thee right thon-hast fallen into
"Not so, dear master," answered Philip.
the same time my joy and my griet. not remember how I now wearied you, yow fain then have polsbed the knigitly hero, so that out blemish. Joy to you, great Acbilles! May I be in your train when you lead to the temple
the booming Colysena, the brightest jewel of all lands, far or near! I will gladly appear joybe jayful in my heart.")"
"T Tou poor, faillful?" im close to his heart ' " "I am not $Z$ " claspung groom, on my honor ; I shall nerer be it; but
tiou shalt, I pledge my body and my life on it

Master, master," stanmered Plilip, and his some bervildering northern spell upon me. Mas-
ter, are those the wondrous magic words of the Only trust ine, my Plulijp," answered Thio-
if, smiling. "Very soon myrtles of Greece
 At that moment Whadimir suldenly rushed
 help ne in itie
 h.e sprang up smiling; "you must yet leave om
guiet and leisure for other things than to win your fair ones for you. Patience, ing clildren,
and all shall be done; but you must learn to
wrait. See, I hare waited long, very long-and Ithat I an to believe of Walhalla, and what of

 mpt to follow him.
In the mean while Malgherita was looking for-



 ectiono of tis sitield



 "ressed them closely to his heart.
"Malgherita, thy father yet hives; his ghost
tas never appeared to thee"." the solemn soothiug of an organ's tones,



















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\begin{aligned}
& \text { ceit of her foreign policy. } \\
& \text { The Count de Montalert very truly says: "I } \\
& \text { it he established (as held by the House of Lords) tha } \\
& \text { the Pope canoot be the subicet of a foreign lord }
\end{aligned}
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## IRISH INTELIIGENCE.

 from Glan oirire to Pazasage. That the complime
has been deserved we make no doubt, although know lithe of the manner in which he has been di
ocharging the duties of his modest mission. Rut
did Enow Mr. Freeman when be was a curate
dit Bantry-in the famine years too-a period that tes
ed the true metal in the clararater of a man or
priest. And bravely did the Rev. Cristopher Fre man stand the test-as gold tried by the furnac
He was a terror to the cold-bloded starverso of
poor-an unfailing resource for the destitute. UD
 erate "ith that good priest and those associat
with him ; and now tbat the opportuaity is affrde


## Wibulation.-Cork Examiner.






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 sure owing to
Bishop Oiffife.
ledre, broken change of crimate became necessary; bint on his ray
home the erisis came, nnd death torminated the life
and the labors of this
 The Very Rer. Dr. Spratt, on the part of the conl-
munity of Whitefriar-strect Convont begs to act
snomledgo with gratitude the ocecoipt of fire pound
 The Rer. M. Machale, R.C.C., of Louisburg
conty Mayo, acknowlegges a furthor remitinace
fro



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\begin{aligned}
& \begin{array}{l}
\text { through her ambasuadors, her agents, her journals } \\
\text { her tourists, her writers, ber preacher, her bibicals } \\
\text { to decry the constitutional policy, to lampoon the ra }
\end{array}
\end{aligned}
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THE TRUE WITNESS AND CATHOLIC CHRONICLE.-JUNE 17, 1859.




| Tige Paganir Poospovions. -The Attorney-Gene- ral having granted his fit to the writ of error in the ral having granted his fiat to the writ of error in the case of Daniel 0 'Sullivan (Agreem) the prisoner's agent has sued out the rrit, and the necessary order for the return of the record accordingly made. On the record being lodged error will be at once assigned, though upwards of a fortnight whi probe hefore the case can come on for argument in elapse be the Court of Queen's Bench.-Nation. In consequence of a communication from Mr. M'Carthy Downing the Lord Lieutenant has directed J . F. Davy's, R.IT, to proceed to Cork, to bail Daniel M'Cartio, Morty Downing, and Denis Sulliran, three of the prisoners confined in the Cork county jail on a charge of treasonable conspiracy in connelose favar no order has been made are Morty Mor- welan, Jeremial 0'Donoran, (Rozia), and Williann nelshea. <br> While the workmen of Mir. Rgan rere engaged in of the Cathedral, Limerick, to the memors of the late Augustus Statord M.P., ther found imbedued in the wall of the renerable building a large ball-24pounder and a small gold coin. A most puinful sensation Was caused in Callan, County Kilkenny, in the midst of the election excitement on Tuesda, by a pripate soldier of the 3d Light Dragoons, nomed Loland, having in $n$ cash moment Dragoons, namee Boland, having, in $n$ of mortiged feeling, put a period to bis anpears that the deceased, who was a native of Dubof an escort sent to Coolugh, to bring in roters to the poll; and whilst engaged in this duty, bis horse became restire and broke the curb. The major accused Boland of not treatiag the ho alleging that be was sparring the animal in $\Omega$ way which he ought not, and threatened him with punish ment. Boland was annoped and told hima not care the devil what be rould do to him upon he ras ordered to a It would scem that this mind of the unfortunate mati, for on Calnan, upon going to wibich he and a conmade $\square$ |  |
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## THE TRUE WITNESS AND CATHOLIC CHRONICLE--JUNE 17, 1859

## The Ime Pelithrss.

CATHOLIC CHRONICLE

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On Saturday the 31st wh., the Imperal Parliament assembied. In the House of Comnons the
R. Hon. L. Jenison was elected as Speaker Rt. Hon. L. Demison was elected as Speaker
without opposition, and the House adjourned. It is said that the result of the late general election gives the Derbyites a compact phalanx composed
of 306 members. With this it is expected that of 306 members. With this it is expected that. From the seat of war the tidings are as ustal
very contradictory; and the old proverb "mendacious as a bulletin" is evidently as applicable as ever to the romances published in the Paris
journals of the successes gained by bandfuls of journals of the successes gained by landfuls of
French troops, over large bocties of Austrians. There had been another skirmish, dignified by the title of the Battle of Palestro, in which, of course, the French claim the victory, and state the loss
of their opponents with great accuracy; though strange to say, they admit that the extent of their own losses is unknown. Austrian dispatches, on
the other hand, will no doubt claim the rictory for the Austrians; but the alrantages seem after 211 certainly to hare been on the side of the
Frencl. We learn too of fresil eflorts about to be made to bring about an accommotation betwixt be contendiug parties-effors from which it is to
be feared litle good will result. Thle present war is not a rar of States or Princes, but of peoples and passions. It is but another oumbreak of the ago swept orer Europe; and in wheh lrance
and her ally Sardina, igyure as the clampions of the revolutionary party. Already the ears of
the pullic are again beconing familiarised with the vames of Kossuth, Garibaldi, and of other ther prey froin afar, hare left their hiding places, and are hurrying to the field of blood. Little
can the voice of the diplomatist, quoting his treatees, and babbling of protocols, effect to quell such a storm. The leaders indeed, the French
Emperor, and Vietor Emmanuel, ther own personal objects accomplished, and their prirate sword return into its scabbard; but whether they would be able to tay the devil of democracy whom
they have raised, is another and very different nuestion. The flames of rerolution are spread-
ing themselres over the Italian Peninsula ; the ing tuemes of the Papacy are again sanguine and active; and the expectations that the Franco-Sardior crushed, without a desperate struggle. Perhap: in the storm that he has assisted to rass the throue of Louis Napoleon may itseif be swept
away; but of this we may feel assured that the Chair of Peter shall not fail ; and that the Rock apon which Christ's Church is built, shall successfully resist the fury
that now menaces it .

The Europac contirms the report of the suctrians atternpled oil the 31 not ult. to regain possession of Palestra, but were repulsed mith severe loss by the defendans, 1.000 prisoners, and 8 guns. The Sardinian trogis are said to have behared well; whilst
of the Freuch it is sufficient to say that they fought like the sous of the rictors at Marengn and $A$ usterlitz.
Garibaldi, it is reported, had met with a clieck, but lis again is contraticted, whilst by other re-
porls he is represented as successful upon all points. That he is a bold and skilful leader cannot be questioned; but the Catholic cannot but
look wribl suspicion upon his co-operation with the Elaperor of the Frencl, and entertain serious doubls as the ultimate designs of the latter upon
Italy. Garibaldi and Cavour are strange allies for crie who calls himself a Catholic prince, and who professes to respect the See of Peter.
ereasing, and the people take no paits to conceal their strong anti-Gallican tendencies.

His Lordship Ngr. Pinsonneault arrived in town last week, and on Thursday morning start ad for his Diocese. His Lordslip is, we are
happy to say, in excellent heallh, and his return happy to say, in excellent heallh, and his return
will be gladly hailed by the flock committed to
his Pastoral charge.

A late issue of this paper contained an extract
from the New York' Tablet of last year, in vhich from the New York Tablet of last year, in whicu
the editor of this journal was spoken of in highly flattering terms, and its general policy was warmly applauded. In consequence, we have been honor ed with the subjoined communication from the
writer of the article in the N. Y. Tablet, which we lay before our readers; with such comments

## To the Editor of the True Witness.


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Yours respectfully,
he Whirga of the daticle
Now whilst we unhesitatingly recognise our own many and great demerits; whilst we would
not pretend eren to appropriate to ourselses the strung expressions applied to our liumble effiorts a Catholic journalist by the writer in the $N$.
Tablet-expressions which we attrinute, not - Tablet- expressions which we atribute,
to our own merits, but to the generous heart of the writer of the articte in question-we may in justace to ourselres be perinited to obserse that
the argument of the above letter is not relevant, unless the writer can show that betwixt. Juue
1858 and June 1859 , the True Witness has in some degree raried from its original course, wandered from its old path, adopted new principles, or abandoned old. This the writer cannot even pretend; for, and on this point we challenge criticism, and dely hostility-the True Witness has never varied one hair's breadth in its course. In good repute and in eril repute, in fair weather
aud in foul, still bas it ever pursued one straightforward career; nerer for a moment las it deviated either to the right hand or to the left.-
What the 'rue Witness was in June 185 s , What the 'True Witsess was in June 1858 ,
hat in every particular is it in 1859 ; adrocating the same measures, asserting the same principtes, which we do not pretend-the Thue Wirness, in any sense, merited the high eulogy passed upon it by the N. Y. Tablet in 1858, it is no less worthy of it now in June 1859 . Inceed, what-
ever else may be lard to our charge, of whaterer other faults of commission or ol omission we may be guilty, no one can tax us with inconsistency; abandoned, or indicate the slightest shadow even of a variation in our political career. What we were yesterday, that are we to-day; and that we
shall, please God, continue to be to the cad our career-unchanged and unchangeable.
And it is precisely because we are And it is precisely because we are so; becau
we cannot put on, or put off our principles, as
a garment, to suit the exigencies of the moment, or to adapt ourselves to the caprices of others, that we olten have to experience the hos-
tility of our laxer and more acconmodating aeighbors. It is because we pursue without ceasiug, one straight forward course, that we often
happen to come in collision with other vessels, whose captains are ever trimung their sails to catch the fickle breeze of popular favor; and
which are erer changing their course, now on one tack, now on the other, because intent upon profit rather thas upon duty, and because therr pilot shapes lis course, not accoruing to honor, is the reason, and the sole reason, why we hare so often bad to oppose as "political enemies" those in whom we were once ready to recognise friends and alies. Because we bave been un-
deriatingly faithful to principle, never for one instant swerving irom our course, we have co
into hostile collision with the dishonest and un priacipled, with the trimuers and shufflers
Thus has it been whit regard to those whom our correspondent indicates as "cercain parties
whom $2 t$ were superfluous to name." If betwixt them and the True Wirness there be "questions at issuc" it is not because the latter
has approved itsell unworthy of its uane; but because the other-the "cerition partes"-bave approved themselves destitute of honor, and of political integrity ; because utterly devoud of all high principles themselves, they are equally in-
compelent to apprectate inflexible adluerence to principle on the part ol others. What we here say, we do not say ligithly; but are amply prepartigation; we challenge scrutiuy; and we need hardly add that we scarce expect that our clat
lenge will be accepted by "certain parties." This we say is the whole secret of the lity which froin "crrtuin quatiers" we have encountered. Betwixt the honest, independent Catholic journalist, and the political intriguer, inofiering himself for sale, now to this party, now offering himseli for sale, now to this party, now
to that; making one day the most abject overtures to the Minstry to be received monto their ranks ; and the next day, when those ignominious overtures had been ignominiously rejected, throw-
ing himself into the arms of the opposite
party and denouncing those upon rhom, he
had fawned, but who had spurned him, as corrupt - betwixt such a one, we say, and the honest Catholtc journalist, these inust ineritably,
sooner or later, be "a very naterial difference." We deal not in muendoes; we insinuate nothing
mater but what we are quite ready to prove, if-which partics" be inpugnes, or the
rolitical career impeaclied.
In support of the identily of the True Wirof 1858 , and 100, widh the True Witness argument of the " Writer ine the N. Y. Tablel," we may be permitted to lay before our readers
the following extracts from the True Wirness of June 1Sth, 18 oss, upon "Representation by Population;" the clicf question whereon in June
1859 , the 'True WITness is materally at difference will "certain parties whon it would be superfluous to name":





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This much in justice to ourselves; and in jusice to ourselses we could not say less. From
incere respect for the amiable and gifted writer in the Tablet, we dare not say more.

Where are the Missionaries Wanted
-'This is a question we have often addressed to French Cauadian Missionary Society; but bave of those gentry. The Coronto Cluristian Guardissue, a few facts as to the moral condition of tha Protestant section of the Province, which would seem to indicate that $a$ is not in Lower or Ca tholic Canada, that he call for the labors of the
Christian Missionary is the more urgent. Listen to our Protestant and Methodistical cotemporary; who deems it his mission to preach the
gospel, and to give instructions in righteousness, gospel, and to give instructions in riyhteousness,
to the poor deluded Papists of this portion of to the p
Canada!


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no one who will take tho trouble to carefully consid.
no ore subject, will, wo think, be disposed to quics-
tion. But what is it ?" We could tell our Metho-
Ah! what is it? We
dist friend-but he will not believe us; we could point out to him the cure for "this great evilthis terrible plague"-but he will not accept of
it. It is not, as he vainly imagines, by "a large amount of free-church accommodation," that the plague of infidelity and inmorality can be stayed; England hare clearly slown, the great dificulty England hare clearly shown, the great difficulty
in the way of reforming the masses, consists, not in finding churclies for the people, but in finding people for the churches. Neither will any comprehensive plan," tend in the least degree to
mitigate the evil, for it roceeds, not from a
deficiency of tracts, but from want of faith in tracts; not from want of preachers, but from an utter absence, on the part of those preached unto, of any confidence in the dirme mssion of
those who preach. He who appears before the those who preach. He who appears before the
tnasses as the Anbassador of the Most High, must, ere the people can be expected to listen to ham, display his credentials from the Celes-
tial Court; and approve himself to be, in deed, tial Court; and approve himself to be,
that which he professes to be in word.
No : the Protestaut Missionary, clarm he neser so wisely, sing he never so sweetly, can never convince infidels, - and who are infidels becauss they have been indoctrinated from their of "private judgment;" and the all sufficiency of human reason, -o the truths which lie in the supernatural order, and which are, therelore, no
cognisable by reason. Protestant Missionan may shake, or desiroy faith, but they cannot establish it, or build it up; they may cause, or inwith a Calholic to distuetieve or Protest; but heir best arguments must still be in vain. The Protestant missionary may answer that he doctrines by him preached to the "practica atheists" who abound in Protestant Upper Canala; but be cannot explain low he propnest to con-
ince those atheists that the Bible, to wist appeals, is the "Word of Goll," and, therefore a standard of truth. This is the difficulty with which the Protestant Missionary has to contend and alas! for the poor man, he has no weapons
with which he can destroy it. It is in vain for im-for it would imply a virtual abnegation of is Protestantism-to appeal to some autbority exterior to the Bible, in support of the divine
origin of the Bible; and yet as no man can lift origin of the Bible; and yet as no man can lift
hinself from the ground by tugging at the waisthimself from the ground by tugging at the waist-
band of his breeches, or keep hiunself from falling by holuing on to the rinn of his own hat, so it is equally impossible to prove the durine origin of
the Bible, and from the Bible alone, to those who eject all supernatural revelation as inposisible, unwortby of the dirine wisdom. As a valid his torical record, or credible in the tratural order ses succeed in obtaing a learing for his Bible ot its supernatural authority, or credibility and it is precisely at this point that the Protestor against the infallible authority of the Church, nust ineritably break down in his argument. He how that the Bible is the Word of God; but wen who believe not in Bibles, will not beliese in Acts of Parliament, even if King James VI. gives hem his Royal endorsation. "What then is to
be done?"
swer frankly that by Protestantism, which itselt is based upon a negation, nothing ca e done to reclaim men from iufidelity or nega fidels, or "practical atheists," is but the consequence of their inconsistency, and their unvilling ess to carry out their Protesting princip les their ultimate logical conclusions. All Protesculty upon religious matters, do finish by beconing either infidels or Catholics; for the starting of Christianity during the Middle Ages-inphies that the mission of Clrist to redeem the world but an inpostor.
Not only can Protestantism do nothing to arres the progress of the great "plague," or to mitigate is ravages, but it is messanls and actrels its malignty. It gives us Godless Education in is "comnon schools; which again furaishes us with that class of "practical atheists" who infest colporteurs, and "swaldlers," who go about amongst the Cathothe habitans of Lower Cana a seeking whom they may pervert, and persuade
to Protest against the Faith once delisered to in the winy of the Cathotic missionary; burns our churches, attarks our priests, in the lopes of driving them out of he had ; and when riotence,
son, and murder fail, it seeks to atcomplish objects by means of iniquitous Acts of Parli ment, prolibiting bequests for relig1ous purposes.
These are the melliods employed by ProtestanThese are the melliods employed by Protestan1-
ism to check the progress of Catholicity; and Satan himself, who was a Protester from the be ginning, would not bave suggested or devised
better means for extending his spirittial domaion over the cluldren of men.
But " what is to be done" asks the Clristian Guurdian. We will venture to tell him, though with.
First we would suggest to our Protestant friends to try and bring up their cliildren as Christians; or in other words, to try and give a religious education to the youth of the present
generation, who will be the inen of the next.From default of this religious and Christian education; and as the necessary and inevitable con-

Godless schools, the men of the present are for the most part infidels, and "practical atheists;" religion and education; and as a first step to, wards reformation, revise altogether your "com mon school" system. The thorns that you have reaped are of the tree you planted:-
"They lave torn rou, and rou bleed,
bare known what fruit would spring
such a seed."
Yes! Upper Canada is now reaping, in the in fidelity, immorality and daily increasing prollig acy of its youth, the fruls of its "Comnion School" system; that system which cultivate whence spring atulteries, and impurity, from fillhiness, to bring forth its own rank regetation of foul weels, without a clieck; and the results of this anti-Clristian system of culture are manifest in the paragraph by us quoted from our Protestant cotemporary. Our answer then to the ques-
hon " what is to be done?" is this. "A golless system of education; and to do this, you must renounce your 'common' to do this, chools, which at so much comit to yourse 'mixed' with so much injustice to your Catholic lirethren ou have succeeded in imposing npon the coun $\stackrel{\text { Seco }}{ }$
Secondly, we would suggest to our Protestant ders," colporteurs, and Missionaries to Papists
dhat they enerally. It is not Romanism, it is not an over willingness to beliere, it is not a too abject sub youth of the large cities of Upper Canala, that onstitute the langer with which, in that section of the Province, the social fabric is menacel. I is not because the Catholic churches are throng-
d, because the confessionals are filled, or because communicants abound, that atheism is muliplied, and heathenism nocreases in Upper Cana the Uper therefore amongst Papists, whether in the Upper or Lower section of the Province,
that the Missionaries are wanted ; and it is not o be expected that when the Catholic churches hall have been emptied of their congregations, number of communicants diminished, the neet-ing-houses shall be filled, and the news of the con
venticie be at a premium. No! it is the grog slop that wiil profit by the labors of the Prog-
lestant Missionary; it is the keepers of houses of testant Missionary; it is the keepers of hanses of
debauch of all lescription who will reap what the increase by the decrease of Popery, it is tha
phase of Protestantism described by the Chris
taan Guardian as "p"pactical atheism."

We published a few weeks ago an Encyclical letter from the Sovereign Pontifi, which the war he entire of Elary, and whose hames menace mon father of all the faithful. In consequence freal Letter, His Lordsuip the Bishop of MonClergy and Laity of His Diocess, enjoining pub lic prayers for the speedy restoration of peace, and for the prosperity of the Church. Fron this ill cortant document, which was pablast, we mak some extracts.
After recapitulating the main points of the Encyclical Letter, already published, Hıs Lordship continues as follows:-
" We bave nolling to add to these words igh a source, must so deeply agitate all Catholic hearts, as proceeding with that divine unction, which the Holy Ghos by whom he is inspired, fails not to shed upon his ips, and his deart, whenerer he addresses the ourselves with preseribing the prayers whach we shoulc offer up, in order to conform ourselves to the pious desires of that charitable Faher, who
so tenderly loves his, large and nunerous family.


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Tlet ${ }^{\dagger}+$ la., Bishop or Montrenl."
Tleeir Lordships the Bislops of Quebec and Kingston have in like manuer, and with the sane on the same sulbect ; in which their Lordshipa enjoin public prayers for Peace and the prosperit of our Boly Muther the Church, throughout the Dioceses, and invite the farlfrul to take part in inose plous exercises.
TFioizince Nughtingate:-The name of this
lady must be familiar to our readers, and her
heroic derotion during the Crimean campaign
must yet be fresh in then memories. They will
rejoice therefore to learn that the Corle Examin-
or announces her conversion to the Catholic
faith, and her reception into the Convent of the
Sisters of Charity at Gorey, County Wexford
Ireland. This conversion occurring so soon after
that of the late Duke of Leeds, will inevitably
create a great sensation in the non-Catholic
ravks.
taly and the Papal States"-Publistied by whin Revicu, for October 1856.
At a period when our sympathies hang suspend between the present contenatng Fowers in Italy, and the fears ored at he position which the Foly Father may occupy during the coming strugItay must be truly welcome.
The abore little volume, emanating from tha ble pen of the Archbishop of Westminster, Car diseased state of public opinion in Enoland aposes the corrupt mercenary sources throug mbich the public mind las become tainted; and ularly in the Papal States. We heartily re conmend it to every lover of truth, as an antisought to inoculate and prejudice the public nind ; aud we congratulate the Priblisher upon ing confident that the mere mention of it author will prove a passport for it into every Ca tholic library in the Province.
It is with great pleasure we call the attention our readers to the advertisement of Messrs. Frothingham \& Worknan, which will be foun gaged in the manutacture of Axes, Scythes Augers, Spades and Shovels, Cut Nals and
Spikes, at their extensive vorks ar Cote St. Paul, and hare always a large stock of chese goods at
their worehouse in this sity. In addition to the hey have just receired a full and complete as they bave just receired a full and complete as-
sorment of sleff and lieary Hardrare, including Bar and Pig Tron, Stee, Tin and Canada Plates, Ancel Church Bells, (for which they are agents.) The attention of those requiring Church Bells is are not more than one balf the cost of those
made of Bell Metal, while the tone is fully equal
We cannot close this notice, without a remark What the old and respected firm of Frothinghan \& Workman, under its present inanagement, apkeretofore.




To the Editor of the True Witness.





## 

Darar Sir-If you can explain to mo the language
of Mr. MiGeo on the School ouestion, as expressed
his specech on the 16 of of May last in Montreal解 his speech on the 16 th of May last in Montrea)
 me subjecto of education. If you agree with us in
me construction wep put pon Mr. Mr Gre's words, your bear another construction, your explanation $m \Omega y$
zerre to clear up the mist that is surrounding $M r$
$M$ Gee, with regard to the Question of Seperate Schools. This is the language of Mr. Mictee, as
taken from the Cunudian Freemurn of May 27 th:-

 Winl You, Sir, be so kind ns to toll 113 what is
meant by "o modifying the School systen as to to
make it meet the viens of purents of different re-

 that unlucky escapade at London. Poople could on
understand what Mr. Mi' Gee mentent,
tot know whe elley di dot know what was being transacted behind the cur
anin at the formation of the Brown-Dorion nduminis
ration It at that ndministration band settly gencrally know School Question, by abolisising Seprinate Sclools fened to he aware of the arrangement contered anto f the Brown-Dorion administration, that he ne made use
the strange language indulged in by bie in dine strange language indullged in by him in Lon
don nnd Fras it because bu is oven yet endeavoring
 mittec, to malke inquiries herese, on tho soil of Canad
thieh would linve bean ono of the results of the for tinued in power?
If ono of the resuits of the Brown-Dorion Govern
ment would have been to etablish a Committee, np sent would have been to establish a Committee, np
pointed to seck out $a$ way of rbolishing Separat
Schools, we feel happy that such $a$ Government did not continue in power. And if the recent amend
nnent to appoint a Committe of Inquiry han the sam We hope that, we may bave time enouglh yet to frus
trate its designs
It is very woll known in this place, that at tho
time of the moving of thio amendment to Fergus-
son's Bitl by Mr. MC Man, the Separato School Com-


The Montreal Herald of Thursday publishes.

 feel constrained to lay before our readere the fatets as
we have heard them, desiring it to be borne in minu
that the circumistances we are sbout to relate, ate



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| He true witness and catholic chronicle．－June 17， 18 |  |  |  |  |
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| The commander－in－chief of the Engineers，Gene－ |  |  | 隹 |  |
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| the War－office at letters which have appeared insome of the Paris papers from persons giving ab－surd detals of the affair，particularly of one who |  |  |  |  |
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| theatre of war． <br> forms us that the enlistment of seamen in that nort，if not abandoned，is at least suspended．A |  |  | 速 |  |
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| $\begin{aligned} & \text { nice. The Russia' General Count Droughinine } \\ & \text { has just quitted Marseilles for St. Petersbury, } \\ & \text { where he has been summoned by the Emperor } \\ & \text { Alexander. The troops of the 5th Corps are } \end{aligned}$ |  |  |  |  |
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| sth Corps． |  |  |  |  |
| Toulon．They can be taken to pieces and againremounted．They are，it is said，intended to beused against the Austrians on Lake Maggiore． |  |  |  |  |
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| ＂poke astlemen I thenk you for having joined in the manfentation of the Senate and the Legislative Corps．Your assistance on this occosion is a ralu－ |  |  |  |  |
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THE TRUE WITNESS AND CATHOLIC CHRONICLE._JUNE 17, 1859.
















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sma up, the French were really ounnumberd, and
and


## SCYTHES! SCYTHES! SCYTHES!!



SPADES AND SHOVELS
1000 DOZEN "Higgins" "Iononraal Manuficutured
 115 to 20 per cent. cheaper
For Sale
Frothingham \& Workman.

## 1000 dozen "Higgins" Waranted axis.

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## AUGERS,


por Sale us $\quad$ Frothingham \& Workman.


TIN PLATES.
600 boxes coke Tin Plates, IC and 100 , woses,

| For SnXe $\mathrm{DC}, \mathrm{DX}, \mathrm{DXX}$. <br> Irothinghan: \& Workman. <br> June 9. |
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| PIGIRON. <br> 530 TONS No. 1 "Coluess" and "Glengarnock" Pig Iron, now landing. For Sale bs <br> June 9. $\qquad$ |
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BAR AND BUNDLE IRON. $650 \underset{\text { gow" brand. }}{\text { Tons } \text { sconch, weil asorted, " Glas- }}$

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SPELTER \& BLOCK TIN.

## 5 TONS SLLESAAN SPELTER

${ }^{\text {For Sale by }}$ Frothingham \& Workman.

| Church, Factory and Steamboat Be JUST RECEIVED, ex SS, "North Ameri <br>  |
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June :

Frothingham \& Workman.
FAIR B AN K'S

$\frac{\text { Frothingham: \& Worsman. }}{\text { PATENT SAFETY FUSE, }}$
FOR DRY Rod MET SLASTING, constantly on
hand, and for Sale by

June 9.
Ford's Patent Bath Bricks.


Frothingham \& Workman.
Chain Cables and Anchors. WOOD'S celebrated Chañs and Archors, as
sorted sizes, with Proofs.

| For Sale bs | Frothingham \& Workman. |
| :--- | :--- |
| June |  |


| HARDWARE. |
| :---: |
| IV addition to the abore Goods, the Subscribers offer for Sale their uaual LARGE and WELL SELECTEDSTOCK of HEAVY and SEELF HARDWARE, including every rariety of Goods in their line of business. Fhich hara been purchased on the very bestterm in the English, German and American JIar. zeets, and which they will sell at very reasonabl prices, on the ususl terms of credit Frothingham \& Workman |
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 F OR S A L EA 3 Notre Dame
At 43 Notre Dame Street, Montreal.
teas (Green)
GUNPOWDER, very fine
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exira ine.
BLACK TEAS.
Souchova (Brenkfast) fine Flavor.
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sugars.

## LOAF Dirinushed. MTSCOVADAS

## COFFEE, yc.

Java, hest Girea and Roisted


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 BRANY-PMlant Palle, in conses, very fine ; Martel Th hids. and casces

 Lines, sho Thanad, Garden LLins, Candies, Lemon
Peel, Orange and Cirron do.; Sweet Oil, in quarts
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March 3, 1859.
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fngland, ireland, and scotland,

 The MAP of CaNADA, colored in Townships. Price, $\$ 2$ cuch.
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 Montreal, May 19,1859 .

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Algebra, Boob-Keeping, Geomery, Triconometry


montreal select model sohool,
Near the Corner of Craig and St. Constant


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MARBLE FACTORY,
















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From J. C. Duss, Est, hate City Treasurer.
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montreal academy,
Bonarcontare Hall.

 Mathematics, Frenc., and Book-Keeping, ,sc., Academy.
Noutreal, $A_{\text {prit }} 2 s, 1853$.

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ess notre dame stremt, whit,

prices and styles to suit ald,
Milinery and Dressmmsing Establistinuent
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barriefield, near kivgSton,
Skifs made to Order. Sereral Skirif allyays ou
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Kingston, Juno 3 , 1858 .







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BROWN'S BRONGHIAL TROCHES.
 mine rochrs five years.]- "I have never clanged ny
mind respecting then from the first except to think
yet wetter of that which I I began in thinking well of. yet better of that which I began in thinking well of.
In all my fecturing tours, I put Troches ivto my
carpet bag ns regularl as Ido lectureso or linen. I
do not hesitate to say that in so far as I lave bad an do not hesitate to say that in so far as I have bad an
opportunity of comparison, your Troche are pre-
eminently the best, and the first, of the grent Lo-
zenge School."
BROWN'S BRONOHIAL TROCEES.
IT? [From Rev. E. H. Chapin, D. D., Ncw. York.]
"I consider your Lozenges nn escellent article for
their purpose, and recommend their use to Public
Speakers."
BROWNS BRONOHIAL TROOHES

amficted with Bronchitis during the past winter, a
found no reifer natit I found Jour Troches."
BROWNS BRONOHIAL TROCHES.
Cough, or Hoarren labesp aring from Congh, Whaoping
account of their soothing and demalcent properties.
Assisting expectoration, and preventing an accumb
lation of phlegm.



