



THY WORD IS A LAMP UNTO MY FEET.

TRY WORD IS A LIGHT UNTO MY PATH.

B.S. ANDMAN, DELLS.D.

Vol. 3.

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No. 2.

# THE WORD OF GOD.

**We MUST be saved.**  
Acts iv. 12.

**Ye MUST be born again.**  
ohn iii. 7.

**We MUST all appear before the judgment seat of Christ.**  
2 Cor. v. 10.

**The things written MUST be accomplished.**  
Luke xxiv. 44.

## NOTICE.

**T**HE Railway Secretary will be pleased to visit any railway man, or family in any part of the city, upon notification, and should any become aware of sickness or injury please let him know at once, stating name and address in full.—Address W. E. BURFORD, Shaftesbury Hall, or 46 Oxford Street.

## GRUMBLERS.

**G**RUMBLERS never work, and workers never grumble." Let us, when inclined to pick flaws and find fault in the brethren or in the work remember that such business is not the work of Christ. It is work for satan. If inclined to grumble about being placed on certain committees, we can well ask the question, "Is mouth-work or heart-work most honoring to the Master." If you are not a member of your local Association, but are one of its self-constituted critics, grumbling about its methods, membership and cash, we'll warrant that you are one of those who do but little work. Grumble less, friend, and work more. The Association and the Churches need not so much wind as hard, honest work.—*Y.M.C.A. Watchman.*

## MUST.

**I**OR "we must be saved.—Acts 4: 12. To "be saved" is to have my name written in the "Lamb's Book of Life." Now, what will be the consequence of not being saved? "And whosoever was not found written in the book of Life was cast into the lake of fire."—Rev. 20: 15.

What shall I have or become if I am saved? (1): You will HAVE Life. Jesus has said, "He that believeth on me hath everlasting life."—John 6: 47. (2): You will have joy and peace. "Joy and peace in believing."—Rom. 15: 13. (3): You will have a "blessed hope" if you are saved. "Looking for that blessed hope."—Titus 2: 13.

Is the coming of the Lord a "blessed hope" to me? If not, I MUST be born again."—John 3: 7. "Except a man be born of water and of the spirit, he cannot enter into the kingdom of God."—John 3: 5. These are God's words, and His "words are forever settled in heaven."—Psalm 119: 89.

Has the God that "made me from the womb, Jehovah, that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth . . . that frustrateth the tokens of liars, and maketh diviners mad, that turneth wise men backward, and maketh their knowledge foolish, that confirmeth the word of His servant" (Isa. 44: 24-26), has that God any claim on my attention? If he has not, who has? and has he not also said that, "We must all appear before the judgment seat of Christ; that every one may receive the things done in the body, according to that he hath done, whether it be good or bad."—2 Cor. 5: 10. Every day furnishes examples of the importance of being ready, for a minute does not pass without the opportunity of salvation being closed with some, and who knows that I shall have another chance. Life is the seed-time for eternity, and is as important as it is short.

**R**AILWAY men's annual reunion will be held sometime during present month. All particulars will be made known later on.

## LECTURES.

**T**HE inducements to all young men to become members are greater than usual this year, two excellent courses of most interesting and profitable lectures, besides parlor entertainments and other advantages. Railway men will bear in mind that they are entitled to all the advantages of members upon subscribing \$2.00 to the Railway Fund through any member of our Committee composed as below:—

W. H. HOWLAND, Chairman.  
 J. O. BENNETT, Treasurer.  
 WM. GOODERHAM, Vice-President M. R. Canada.  
 JOHN HARVIE, Ex-Supt. N. R. Canada.  
 J. EARLS, Asst. Genl. Ft. Agt. G.T.R.  
 J. B. GRIFFITH, Ticket Agt. G.W.R. Div. G.T.R.  
 J. MURRAY, Despatcher G.T.R.  
 W. J. MCCLURE, Conductor G.T.R.  
 WM. WHYTE, Asst. Supt. G.T.R.  
 H. E. SUCKLING, Sec. & Treas. C.V.R.  
 JOHN GORDON, Roadmaster T. G. & B.  
 WM. THOMPSON, Chief Clerk Genl. Manager's office, T. G. & B.  
 JOHN KELLY, Despatcher G.T.R.  
 W. E. BURFORD, Railway Secretary.

## DIED.

**O**UR sympathies are extended to Engineer Joseph Bond of T. G. & B. Railway, whose wife died just as the last issue of "OUR SPECIAL" took place. We have every reason to believe that she was saved by the blood of Christ. Before her illness she never was absent from a cottage meeting within a reasonable distance of her home, and a person more eager for the truth we have never seen. We hope that those left behind will put their trust in her Lord for their salvation, and be prepared to greet Him when He comes.

## IMPROVING.

**B**RAKEMAN Dan Morrison who slipped from the cars and broke his leg on Sunday, Jan. 6th, is getting on very well.

# TEMPERANCE.

Woe unto him that  
giveth his neighbor drink,  
that putteth thy bottle to  
him, and makest him  
drunken also.

Habakuk iii. 15.

## "RAPID TRANSIT LAGER BEER SALOON."

**S**UCH are the words which  
are placed above a down-  
town saloon in this city.

What a terrible significance they have? "Rapid Transit" indeed, from respectability to ruin, from health and happiness to disease and death, from what might be a heaven here to a hell hereafter. Easy travel is it along the downward road with a swift and pleasant guiding motion, but what a terminus! Could the end be seen, how few would be the passengers along its sin-stained way! One is reminded of the vision of the dreamer who saw a bridge stretching over a broad, dark stream, with here and there a trap-door, down through which ever and anon the unheeding passenger fell—fell from the bridge of life into the rapidly rolling river of death, and not of death alone, but eternity. Surely this is one of the largest traps. Never are its hinges still, but one victim after another falls through, struggles hopelessly with the roaring torrents, and is swept away to join thousands of unwary ones who have preceded him.—  
*New York Witness.*

**C**HRISTIANS can not use tobacco consistently with their allegiance with Christ, because it is a filthy, dissipating, and very injurious habit, both to the body and mind. All experience proves that the results are bad. It depraves the natural appetites, shatters the nerves, weakens the digestion, befouls the mouth, stupefies the mind, and renders it lethargic and incapable of close continuous thought, except when under intoxicating stimulation; it degrades our common humanity, and lowers us down in the scale of being, as it were, to mere sensuous animals, poisoning and brutalizing ourselves like the Chinese opium-smokers; and all because we love the insane bewilderingments of tobacco smoke."

## THE RAILROAD ENGINEER.

(BY P. P. BLISS.)

Sing him a song, cheer him along,  
Leaving the laurels where laurels belong.  
Shockingly queer, but ne'er did I hear  
A song for the railroad engineer.

On, and on, and on he goes,  
Never a doubt or danger knows  
King of the road, he's nothing to fear,  
Ho! for the faithful engineer.

Lives that are dearest, treasures untold,  
Firm in the grasp of his hand doth he hold;  
Dashing along, this is his song,  
He that is true may ever be bold.

On, and on, and on he goes, etc.

Anon, perchance, his lightning glance  
A warning flash reveals,  
The signal's past, "All right" at last,  
What joy his great heart feels.

On, and on, and on he goes, etc.

Men may sleep, women may weep,  
Stars shine out, or burning sun,  
Yet must he watchful be,  
Calm and storm to him are one.

On, and on, and on he goes, etc.

THE REGULAR MONTHLY  
**Temperance Meeting!**

AT THE  
 UNION DEPOT,

Sunday, Feb. 4  
 3 P.M.

**GOSPEL MEETING!**

FOR  
 Railway Men  
 AND OTHERS,  
 EVERY SUNDAY AFTERNOON,  
 AT 3 O'CLOCK,  
 IN THE

**CREDIT VALLEY**  
 Waiting Room,  
 PARKDALE.  
**C O M E.**

**PROGRAMME FOR JAN.**  
**SUNDAY GOSPEL, SONG AND TEMPERANCE SERVICES**  
**AT 3 P.M.**

UNION DEPOT.

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|------------------|---|---------|--|
| Sunday, February | 4 | .....   | Gospel Temperance Meeting. Addresses by<br>JOS. GREEN and W. E. BURFORD. |
| "                | " | 11..... | WM. BROWN and REV. THOS. CULLEN.   |
| "                | " | 18..... | W. J. MCCLURE and W. H. HOWLAND, ESQ., JNO.<br>FIELD and REV. A. MOORE.  |
| "                | " | 25....  | WM. GOODERHAM and WM. BLIGHT, JNO. FAIR-<br>BAIRN, G. POINTON.           |

PARKDALE, C.V.R. DEPOT.

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|-----------------|--------|--|
| Sunday, January | 4..... | REV. MR. HOLMES.                             |
| "               | "      | 11..... W. E. BURFORD and REV. W. A. HUNTER. |
| "               | "      | 18..... WM. GOODERHAM and WM. BLIGHT.        |
| "               | "      | 25..... JOS. GREENE.                         |

Noon Meeting every Wednesday from 12.30 to 12.55, in Toronto, Grey and Bruce Workshops.

**COTTAGE MEETINGS.**

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|---------------|----------------------------|
| EVERY FRIDAY, | at 8 p.m., 72 Shaw Street. |
| " TUESDAY,    | " " 46 Bathurst Street.    |
| " THURSDAY,   | " " 34 Clifford Street.    |