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The Canadian Missionary Link

CANADA INDIA

And Kings To The Brightness Of Thy Rising

And Gentiles Shall Come To Thy Light

NOVEMBER, 1894.

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THE
Canadian Missionary Link.

VOL. XVII. |

TORONTO, NOVEMBER, 1894.

| No. 3.

MISS SARAH ISABEL HATCH

Requires no introduction to the readers of the LINK. Belonging to one of Woodstock's well-known and most honored Baptist families, she is returning to India after

God has, by a wonderfully marked answer to prayer, provided the means, and she goes forth sustained by the sympathy and prayers of many hearts. To JEHOVAH-JIREH be all the praise.



a furlough of about eighteen months. During the years of her residence there, her work lay chiefly in connection with the Samulcotta Seminary, where she held the responsible position of teacher of the Word of God to the several classes of students who, in their turn, were to teach it to others. In addition to these duties, as opportunity offered, she visited the homes of the natives, superintended Bible women, established Sunday schools, and in every possible way did what she could for the salvation of the Telugu women and children.

The high esteem in which Miss Hatch, and her work, are held in this home-land was evidenced by the consternation which prevailed when, a few weeks since, the Women's Executive found it necessary to make the statement that, unless the financial situation were relieved, her return at present would be impracticable.



MISS LOTTIE McLEOD

Whose face appears above, received her education in the public school and Collegiate Institute of London. She

also received training for teacher in the Toronto Normal School, and possesses a provincial certificate of high grade.

For fifteen years she has been a painstaking and successful teacher in the London schools. Possessed of a winning manner, coupled with a keen appreciation of the responsibility of the teacher's position, her influence for good has been very marked upon all who came under her care.

When it became known last June at the Associations that Miss McLeod had made a gift of \$400 to the Foreign Missionary Society, and, if thought worthy, had offered herself for Foreign Mission service, the hearts of our women were stir-



red, and interest aroused as perhaps never before. So Associations were enthusiastic, and many pledged themselves to "do all they could" to enable Miss MacLeod to reach India this year. The result has been that instead of the overdrawn accounts with which we were threatened, more money has come to our treasury than ever before, and we have a larger balance than the most trustful dared to pray for.

Miss MacLeod gave evidence of conversion at an early age, and in girlhood came into fellowship with the Adelaide St. Baptist church, London. Since that time this church has been her spiritual home—a place in which she delighted to be, and from whose services she was never absent. Loyalty to her pastor was with her a principle; to his faults she was apparently oblivious, and was his ready, willing helper always. In the Sabbath school a class of young girls have, under her influence, grown to young women possessing more than ordinary Christian character. A society of young people was formed by her and interested and instructed in missions. The result of this work eternity alone may declare. One young life, at least, has been won for Christ, and has begun preparation for a medical missionary. In the Woman's Circle also her activities were felt, where for many years she acted as Secretary, and also performed that service hard to the flesh—of from home to home collector of mission funds.

To one who knows Miss MacLeod it is no matter of surprise that one who had given herself so fully to service for God at home should be called by Him to a higher place. The question arises why one possessing in so large a measure the Master's spirit, and so well fitted to do His will in carrying out the commission, has not responded sooner to His call. Modest, and thoroughly conscientious, with, perhaps, a fear of going without being sent, or, it may be, like Moses asking the question, "Who am I that I should go?" she, until last spring, has hesitated. When God took to Himself last year the invalid mother, the strong home-tie was broken. In speaking recently of leaving home and friends she said, "Though I value my friends, leaving home does not mean to me all that it does to others; I am not leaving home, for my home has left me."

Thus God has prepared the heart and opened the way for another mouth-piece to give his words of eternal life to our dark-browed sisters of India. Is He opening and enlarging our hearts to give of ourselves and our means so that a channel of blessing may be maintained direct from the Throne to India's millions? God grant that it be so.

MISS JANE BUCHAN.

We are sure that the readers of THE LINK will appreciate the likeness of Miss Buchan along with those of the outgoing missionaries. She is a daughter of the late David Buchan, one of the pioneer Baptists of Western Ontario, a Scotch gentleman of sterling, upright, energetic, Christian character, one who was ever foremost in

all missionary enterprises, and at the time of his death President of the Home Missionary Convention of Ontario, as it was then termed.

Miss Buchan who inherits in a marked degree many of her father's characteristics, has been actively engaged in the Woman's Foreign Mission work ever since its organization. For eight years she held the position of Financial Editor of THE LINK; and in 1886 succeeded Mrs. H. J. Rose as Corresponding Secretary.

Since then she has faithfully and lovingly performed with self-denying zeal the ever increasing and arduous duties of the office. Her annual report, printed elsewhere in this paper, abounds in rich material, and will be found, as her reports always are, very helpful to those seeking facts concerning our woman's work.

Editorial.

The time for the General Convention has been changed from fall to spring. It will probably be necessary to change our Woman's Convention also.

NEWS have just reached us of the death of Mrs. R. R. McKay, of Ottawa. She was a very active worker in missions, especially among Bands, and will be greatly missed.

A LESSON from the Toronto Convention to take home and act upon: we ought not to wait until the year is nearly ended before endeavouring to stimulate the circles into renewed activity; but at once, while the inspiring influence of the meetings is fresh upon us, urge the sisters to continue steadfast in well-doing, zeal and self-denial for the Master's sake, that so next year's convention may find us with a larger balance, and increased ability to undertake more work.

SAILING OF MISSIONARIES.—All being well, a farewell will be held in Woodstock for Misses Hatch and McLeod, on the evening of Nov. 13th. They will leave on the morning of the 14th, taking passage on S.S. Campania on the 17th. They hope to leave London for Bombay on S.S. Oriental, Nov. 30th, and to reach Cocanada or Samulcotta about Christmas. Shall not our prayers follow them all the way?

ANNUAL MEETING OF THE W. B. F. M. SOCIETY OF ONTARIO.

This Convention met on Tuesday, Oct. 16th, in the Jarvis St. church, Toronto. The morning prayer-meeting, led by Mrs. Emerson, of Onandaga, took the form of a praise and thanksgiving service, for the abundant answer to prayer bestowed upon the Society in its financial needs.

After reading of Scripture by Mrs. Cline, of Paris, and prayer by Mrs. T. S. Johnston, of Brantford, a very appropriate address of welcome was extended to the delegates by Mrs. W. J. Davis, of Toronto, re-

sponded to by Mrs. Raymond, of Guelph. The earnest words from our president, Mrs. Booker, were listened to with deep interest by all.

Associational reports were given from nearly all of the Associations; these were for the most part very encouraging. It strikes the listeners, however, as useless to give the amounts contributed by each Circle, as they do not agree with the treasurer's statements which they hold in their hands.

Reports of the Recording Secretary and Treasurer were then given; these are printed in full elsewhere in this paper.

The *LINK* report, given by the Editor, showed the income for the year to be \$978 13; expenses, \$899.55, leaving a balance in the bank of \$78.58. This balance is to be used in making cuts and otherwise improving the paper. This financial report is audited by Miss Buchan.

The circulation is reported as 4,900, which shows a falling off of about 200 since last year. This decrease in the circulation is attributed by the agents to the hard times, many having to curtail their expenses even to the amount of 25 cents. The matter of keeping up and increasing the circulation was urged upon all. Our women will not be interested in Foreign Missions unless they keep informed concerning it. There is no paper that will keep them in direct touch with our woman's work except the *LINK*.

The report of the Bureau of Missionary Information was given by Miss Stark. She answered the three questions as to What is it? Where is it? and for What purpose does it exist? What is it? A place where one can buy missionary literature, borrow missionary books from the circulating library by sending stamp, 6 cts., to pay postage; borrow manuscript papers on missions from the exchange drawer, for use in meetings. A complete list of the leaflets, books and manuscript papers will be found in October *LINK*. Miss Stark will send a list on application.

Where is it? Address Miss Stark, 64 Bloor St. East, Toronto. For what purpose does it exist? To increase and provoke an interest in missions, and to supply material and information to those desiring it. We have reason to believe that many have been helped, as shown by their letters, as well as to the following facts:—During the year 118 orders have been received. Leaflets sold, 558. The people wanting information were a great host (some seem to think the Bureau of Missionary Information means that Miss Stark is a sort of missionary encyclopedia); 300 letters and cards were written, 850 mite boxes have been sent out (these are free). The circulating library has sent out 97 books; the exchange drawer has supplied 65 manuscript papers.

After appointment of nominating committee, the morning session adjourned.

AFTERNOON SESSION.

After the opening exercises, the report of nominating committee was brought in and elections proceeded with, which resulted in the election of the following officers and members of the Board:

Pres., Mrs. Booker, Woodstock; 1st Vice-Pres., Mrs. Freeland, Toronto; 2nd Vice-Pres., Mrs. Yule, Brantford; Rec. Sec., Miss Moyle, Toronto; Sec. for Bands, Mrs. C. S. Stark, Toronto; Treas., Miss Elliot, Toronto; Cor. Sec., Miss Buchan, Toronto; Bureau of Missionary Information, Miss Lottie Stark, Toronto.

MEMBERS OF BOARD.

Mrs. Wm. Craig, Port Hope; Mrs. Sinclair, Toronto; Miss C. Palmer, Dundas; Mrs. W. J. Robertson, Toronto; Mrs. John Firstbrook, Toronto; Miss Tapscott, Hamilton; Miss Alexander, Toronto; Miss Forbes, Grimsby; Mrs. Ira Smith, London; Mrs. S. Dadson, Paris; Mrs. A. P. McDiarmid, Toronto; Mrs. Dryden, Brooklin; Mrs. Chas. Raymond, Guelph; Mrs. J. S. Barker, Ingersoll; Mrs. A. H. Newman, Toronto; Mrs. E. W. Dadson, Woodstock; Mrs. Geo. Hill, Brantford; Mrs. F. Hansel, Hamilton; Mrs. Cohoon, Calton; Mrs. J. G. Goble, Gables; Mrs. S. S. Bates, Toronto; Mrs. T. S. Johnston, Brantford; Mrs. W. H. Porter, Brantford; Mrs. T. M. Harris, Toronto; Miss Davies, Toronto; Mrs. Thompson, formerly of Guelph, honorary member.

ASSOCIATIONAL DIRECTORS.

Brant—
Elgin—Mrs. Welter, St. Thomas.
Middlesex and Lambton—Mrs. Robertson, London South.
Midland Counties—Miss B. Warren, Acton.
Niagara—Mrs. D. M. Walker, St. Catharines.
Norfolk—Mrs. P. R. Foster, Boston.
Owen Sound—Mrs. Budd, Shallow Lake.
Peterboro' and Belleville—Miss Annie Walton, Peterboro'.
Toronto—Mrs. Pease, 50 Major St., Toronto.
Walkerton—Miss Mary Walker, Mount Forest.
Whitby and Lindsay—Miss A. E. Dryden, Greenbank.
Western—Miss F. M. Iler, Ridgetown.
Northern—Mrs. Kendall, Midland.
Woodstock—Mrs. Huggart, Woodstock.
Hamilton—Miss Tapscott, 183 Victoria Avenue, North Hamilton.

In the absence of Mrs. Halkett (Sister Belle) her paper was read by Mrs. Jno. Dryden, of Brooklin. As this paper is to be printed in some future number of the *LINK*, we will not attempt to give any extracts from it now.

The Corresponding Secretary's report, which was given by Miss Buchan, will be found in this *LINK*. It was suggested at the Convention that this report, so full of interesting material, be used in Circle meetings, by dividing it into parts and distributing to a number who would read at the Circle.

Four five-minute talks on different branches of the foreign work were given: "Zenana Assistants," by Miss Hatch; "Bible Women," by Miss Porter, of Moulton College; "Village Work," by Miss Watson, Toronto; "Boarding and Day Schools," written by Miss Harbottle, St. George, was read by Miss Emma Dryden. These addresses seemed to bring the work and the workers closer to us, and all must have felt a more intelligent interest. These papers would be useful in the exchange drawer.

The address by Mrs. Garside, returned missionary, was beautifully written, and gave much that was new concerning the customs, dress and religion of the people of India.

EVENING MEETING—A FAREWELL TO MISS HATCH AND MISS M'LEOD.

After the reading of Scripture by Dr. Thomas, Rev. B. Davies led in prayer. Rev. S. S. Bates, Chairman of the Foreign Board, gave a brief address, setting forth the need in the field for these workers.

Mrs. Eva Rose York, gave an address on "The Cry of the Women." This address is to appear in some future number of the LINK.

The addresses by Miss Hatch and Miss McLeod were very impressive, and all who heard must follow them to their fields and in their work with a living interest.

Rev. J. R. Stillwell (returned missionary) gave the welcome to the work. Mr. Stillwell having been so intimately associated with Miss Hatch in the field, no one could better than he describe the work to which she goes back.

Farewell words were spoken by Mrs. Booker, President of the Woman's Board.

Prayer was offered by Rev. A. P. McDiarmid, Secretary of the Foreign Board.

The evening meeting was one of the most impressive we ever attended.

MEETING OF NEW BOARD.

Thursday morning, Oct. 18th—Resolutions.

Thanks to Mr. T. S. Shenstom, of Brantford, for coming to the help of the Board in its financial need, and providing for Miss Hatch's return passage to India.

Thanks to Mr. Dimoch, Mrs. Wright, Miss Burke, Misses James and Ditmars, for assisting in the music during Tuesday of the Convention.

Thanks from the delegates to the Toronto ladies for their hospitality.

APPROPRIATIONS FOR 1894 AND 1895.

AKIDU.

Seminary Students.....	\$ 30 00
Village Schools.....	200 00
Books and Tracts.....	30 00

Miss Stovel's Salary.....	500 00
Bible Women.....	75 00
Travelling.....	100 00
Books and Tracts.....	10 00
Miscellaneous.....	15 00

\$960 00

COCANADA.

Seminary Students.....	\$ 15 00
Village Schools.....	75 00
Books and Tracts.....	25 00
Miss Baskerville's Salary.....	500 00
Boarding School.....	400 00
Training Class.....	100 00
Miss McLeod's Salary.....	500 00
" Munshi.....	75 00
" Simpson's Salary.....	500 00
Assistants.....	100 00
Bible Women.....	40 00
Village Schools.....	40 00
Travelling.....	75 00
Books and Tracts.....	15 00
Taxes.....	10 00
Medicines.....	30 00
Caste Girl's School.....	75 00
Miscellaneous.....	25 00

\$2,600 00

NARSAPATNAM.

Bible Women.....	\$ 20 00
Seminary Students.....	10 00
Village Schools.....	25 00
Books and Tracts.....	25 00

\$ 80 00

PEDDAPURAM.

Bible Women.....	\$ 20 00
Seminary Students.....	35 00
Village School's.....	130 00
Books and Tracts.....	25 00

\$210 00

RAMACHANDRAPURAM.

Bible Women.....	\$ 40 00
Seminary Students.....	35 00
Village Schools.....	175 00
Books and Tracts.....	25 00

\$275 00

SAMULCOTTA.

Village Schools.....	\$ 30 00
Usual Grant to Seminary.....	1550 00
Extra Appropriation to Seminary.....	200 00
Miss Hatch's Salary.....	500 00
Assistants.....	60 00
Incidental Expenses.....	50 00

\$2,390 00

TUNI.

Seminary Students.....	\$ 20 00
Village Schools.....	75 00
Books and Tracts.....	25 00
Miss Roger's Salary.....	250 00
Bible Women.....	60 00
Travelling.....	75 00
Books and Tracts.....	10 00
Repairs.....	25 00
Miscellaneous.....	10 00

\$550 00

VUYUYURU.

Bible Women.....	\$ 35 00
Seminary Students.....	50 00
Village Schools.....	125 00
Books and Tracts.....	20 00
	<hr/>
	\$230 00

YELLAMANCHILLI.

Bible Women.....	30 00
Station School	50 00
Books and Tracts	15 00
	<hr/>
	\$ 95 00

Home Expenses.....	\$ 85 00
Total	7,475 00

FURTHER APPROPRIATIONS.

Offer of loan to the General Board for three months without interest	\$600 00
Outgoing expenses for Miss Pearl Smith (Medical Missionary).....	550 00
	<hr/>
	\$1,150 00

The extra appropriations to Samulcotta Seminary was made under the impression that our regular income last year was \$1,000 more than was the fact. I have received authority from the President to delay any payment on it until it is re-considered at the January Board Meeting. My printed statement is correct. My verbal statement was wrong.

VIOLET ELLIOT.

FAREWELL MEETING.

Exceedingly interesting farewell meetings were held on Tuesday, the 2nd October, in the Adelaide St. church, London, for our missionary-elect, Miss McLeod.

In the afternoon, the Mission Circles of the four Baptist churches in the city met in the basement of the church, when a promise meeting was held. The Spirit's presence was very manifest and many precious promises from God's Word were given to our sister who goes to that heathen land where these promises must seem doubly precious. This meeting was cheered by the presence of our returned missionary, Miss Hatch.

In the evening a public meeting was held, at which short farewell addresses were feelingly given by the secretaries of the different missionary organizations of the Baptist churches in the city; to which Miss McLeod feelingly replied. Miss Hatch extended a welcome to Miss McLeod, on behalf of the friends in the Telugu field.

An address was also given by Mrs. T. S. Johnson, of the First Church, Brantford, who referred to the joy it gave them to be co-laborers with us in the work of supporting Miss McLeod on the foreign field.

The last address of the evening was given by our pastor, Rev. D. M. Mihell, who spoke in a very touching manner of the loss the church, and he as its pastor, would sustain in the removal of our sister to India.

Mrs. G. F. Robertson, in her usual efficient manner, presided over the meetings.

"PRAYER UNION."

Women of Ontario pray! Pray more earnestly than ever, for see—"The fields are white already unto the harvest, pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest."

At our Convention in Jarvis St. church, Toronto, on Tuesday, Oct. 16th, it was suggested by our beloved missionary, Miss Hatch, that a "Prayer Union," be formed for the purpose of praying for all missions, at home and abroad, every day at twelve o'clock. The resolution was explained, moved and carried. It is as follows:—

We, the undersigned, do band ourselves together to pray for missions, and we agree to endeavor to remember, each day at 12 o'clock, to offer up a prayer, silent or expressed, to Him who hath said, "Ask of Me and I will give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possession."

We also agree to endeavor to induce others to join our Union.

Signed—

The following day those who were interested met Miss Hatch in the Sunday school room, to pray that this Union might be blessed of God, to the furtherance of His kingdom in all lands.

A secretary was appointed, and at the end of the meeting, names were given of those who wished to join the Union, which number now amounts to one hundred and fifty-three.

Can we not double this number by next month, remembering the power of prayer: for does not our Heavenly Father say that, "before they call I will answer, and while they are yet speaking I will hear."

The names of those wishing to join may be sent to

MARION CLEMESHA,

Sec. of Prayer Union.

Address, Port Hope, Ont.

REPORT OF THE CORRESPONDING SECRETARY.

The year just closed has been one of much encouragement and at the same time one of great anxiety. "More encouraged than ever before" has been the key-note in almost every letter and report received from our workers in India; while at home the Board and Executive have until the last few weeks felt very deep anxiety lest the Lord's work in India should have to be curtailed from lack of funds. For the first time since our "beloved Timpany" organized this Society eighteen years ago, its treasury has been empty.

Immediately after last year's Convention a circular was sent out, asking the circles to raise one-sixth more for Foreign Missions this year; many promised. In July a card was sent to every circle giving a statement of the serious falling off in the Foreign Mission funds. When the Executive met on the last Thursday in August for prayer, it was found that our Treasurer was \$287 short of the amount required for the monthly remittance to India on September 1st. The trouble was at once laid before the Lord and then through the *Canadian*

Baptist before you. Lord's Day September 30th was set apart for special prayer and supplication to the Most High God. Before we called the Lord answered. During the week preceding the 30th September, an old and true friend of missions told Miss Hatch that he would send her to India, and the day before the prayer meeting another large sum was paid into the treasury. For these we devoutly thank God. We thank Him too for the precious gifts spared from the hard earned savings of our poorer women and girls. The last three weeks many special offerings have been given. The Lord has been better to us than our fears, and to-day our song is "O magnify the Lord with me, and let us exalt His name together. I sought the Lord and He heard me, and delivered me from all my fears." "O fear the Lord ye His saints; for there is no want to them that fear Him."

Circles.—The returns from the Associations are very gratifying. Ten report an increase in their Foreign Mission offerings and five a decrease. 213 Circles have this year reported to the Treasurer, against 206 last year. At the same time 12 that sent in money last year have failed to do so this year. We hope for their own good as well as for the sake of Christ's cause that another year will find these circles revived and vying with each other in this blessed work.

The increase in the contributions of some of the Circles is very marked—in many of these "special" offerings have been given. The amount received last year from Circles was \$4,862.57, this year it has been \$5,305.46. The total receipts for this year have been \$8,027.57!!

Four ladies have this year offered themselves for service in India; three of these are anxious to prepare themselves by a course of special study for the work. In the low state of the funds the Board deemed it wise to hold out to only one of these a hope that in two years, if everything were favorable, she might be accepted.

In April, Miss Lottie McLeod, of London, offered herself and \$400 to the work. The Board gladly accepted her and her gift conditionally, on the approval of the Associations, and promise of her salary being raised in addition to the present offerings. The Associations readily responded to a circular which was sent, but the ladies of the First Brantford Circle asked the privilege of supporting Miss McLeod and calling her their missionary—the Lord thus giving us another proof that He waits to hear and answer prayer."

There is much rejoicing among our missionaries in India at the prospect of this addition to their numbers. "The work is great, the force is inadequate, many are failing and obliged to rest; so the need is not being fully met."

Miss Hatch.—If the number of urgent invitations extended to Miss Hatch to visit Circles and churches is any criterion of the interest taken by our sisters in Foreign Missions, it must be great indeed. Miss Hatch gladly complied with these requests as far as her strength would permit, but at last the pressure became so great that she was becoming quite worn out, and the Board found it necessary to prohibit her speaking at all in public, and to insist upon her taking perfect mental rest for three months, after which it was hoped that she would be sufficiently rested to visit many of the Associational meetings. June found her still suffering from nervous exhaustion, so that she was only able to visit two or three of those Associations that were near Woodstock. This was a great trial to Miss Hatch as well as a matter of regret to the Board; for the privilege of seeing and hearing her would have been an inspiration to all—but

it was so much more important that she should recover strength, in order to return to India this year where so much work is awaiting her.

With profound gratitude to Almighty God, we can now report Miss Hatch as quite well, ready and longing to return to her loved work among the Telugus.

COCANADA.

Girls' Boarding School.—The Girls' Boarding School has quite outgrown its present building, and some of the other buildings, which belong to and are being used for our work, are much needed for the work of the general Society. Last year the missionaries purchased a new compound which they offered to us for our woman's work; This we accepted.

In last years estimates \$2,000 was asked for school and other buildings on this new compound. Our Board promised, if possible, to raise \$700 of this, namely: for Girls' Dormitories, \$600, and for Widows Quarters, \$100. It was for this that the one-sixth advance was asked from the Circles.

At the last July Conference the missionaries wisely proposed to postpone the erection of these buildings on account of the low state of the funds of the general Society. In the meantime Miss Baskerville cannot take in any more scholars, neither can she conduct her classes as efficiently as she hopes to do when in her new quarters, where she will have proper class-rooms.

Miss Baskerville's note is one of thankfulness. The afflictions through which she has passed have "yielded the peaceable fruits of righteousness." She has been blessed with health, and doubts if she ever felt more encouraged than now in her work as principal of the Cocanada Girls' School, "there seems to be such a good spiritual atmosphere abroad among the girls."

"The usual routine work of the School has been carried on with the addition of a few simple kindergarten occupations and some action songs in Telugu, which please the children very much. Some of the children in writing to Canada referred to the latter as "very pretty plays."

The attendance has gone on continually increasing, the number on the roll from July, 1893, to April, 1894, was 71 girls and 57 boys; the average attendance, 49 girls and 23 boys; 46 of the girls were boarding girls. Nine candidates were sent to the Primary School Examinations—six passed. "A boy and girl from among the day scholars, who had received all their education in our school, passed in both groups of subjects. This is the first time any of our candidates have passed the complete test with one trial."

Miss Baskerville thinks that nervousness is the cause of the failure of some of the girls; another is, she insists upon them making the examination a purely literary one—does not allow them to choose easy subjects in preference to difficult ones, neither does she allow them to choose sewing as one—which the Government allows.

In the general examination, conducted by the Inspector, in April, 30 passed in the remaining standards; they were nearly all boarders.

"In the Bible classes the following have been taught: First Catechism, New Testament and Old Testament Stories, two little books of Bible stories adapted to children, Mark, Genesis, The Life of Christ, Mrs. Archibald's Catechism, I. and II. Corinthians, Galations, Ephesians and part of Exodus."

Five marriages have taken place this year. Miss Baskerville writes:

"Of the fifteen younger girls who professed conversion, I advised only three to apply for baptism. The others, though sincere, were rather young, and seemed scarcely to understand the importance of publicly confessing Christ. The conversion of a boy from among the day scholars was peculiarly interesting, because we trust the daily lessons he received had some influence in bringing him to a decision. He is now studying in the Seminary and is a careful and promising student."

"A proof that God is with us was given when three small thefts were brought to light by praying that He would bring the guilty ones to confession. He strengthened our faith by an abundant answer."

Sunday Schools.—Miss Baskerville reports two; the one in Jagganadhapuram is superintended by Miss P. Beggs, the work is fairly successful; there is reason to believe the influence of these schools reaches into the homes and has a softening effect on the hearts of the elders. Men as well as women gather round to see and hear Bible stories illustrated by the infant class pictures sent from home.

Miss Baskerville suggests that Bands might do a very good work by pasting these pictures on their cheap cotton and sending them out for use in India.

Miss Baskerville's morning hour in Telugu study has been given for the last few months to translating some useful reading from English into Telugu.

As Treasurer of the Timpany Memorial School, Miss Baskerville has pleasure in reporting the finances in a satisfactory condition.

ZENANA WORK IN COCANADA.

Miss Simpson, in writing of the work among the women and children of Cocanada, says: "Although we have no public professions to report, yet we feel sure there are several of them who are trusting the Lord for salvation, and are serving Him in their homes. Month by month we are cheered by reports of new enquiries, and in our last monthly worker's meeting, special prayers were offered for six women who were seeking to know Jesus."

The Caste Girls' School.—"We have very much joy in this part of our work. The girls seem to respond so readily to the teaching, we believe that a number of them are God's own little ones." The fact that a number of influential men in Cocanada determined to break up the school, and gave the head master notice of their intention, is a proof of its usefulness. The Lord was with the work, and the plans of the men were frustrated.

The head master of the Caste Girls' school at Kota Peta, asked Miss Simpson to take it over—this she was unable to do—for the present one of the girls from the training school is working there every afternoon, and teaches the children Christian hymns, catechism and sewing.

The *Malapilly School* has suffered from change of teachers—Sarah having married—Addaemma, one of the boarding school girls carried it on for the holiday months. Julia, Jonathan's sister, has now been secured for it. Much is hoped from her teaching.

One new Sunday school has been started, and the four reported last year have been carried on.

Miss Simpson's early morning is still given to treating patients. So many were coming for medicine that it is decided to charge them for it; this accounts for the decrease in the number treated.

Patients treated.....	936
No. of visits made by workers and Bible women.....	1083
No. of women listeners.....	4882
" new houses.....	78
" houses visited.....	241
" visits to vilages.....	68
" women and children listeners.....	1300

In zenana work, where there is often so much to try the faith of visitors, the reports this year have been specially cheering. Mrs. DeBeaux, Miss Gibson and Miss Beggs have been very kindly received in the zenanas. Many of the women have given up praying to the sun, and worshipping idols of wood and stone; there is a spirit of enquiry, and a growing desire to know more the true way of salvation. The power of the teaching they are having is seen in their lives, although they have been so long trained in sin that it is difficult for them to do right. An influence is being gained over them that will tell for eternity.

Mrs. DeBeaux tells of one old woman, so poor that she often goes without a meal, who says, "Since you have begun to teach me the light has come in and I have left all the vain things I trusted in, and only pray to the Lord—He alone is God." An old blind woman said, "If some one would only sing these beautiful hymns to me all day I could go without food."

Miss Gibson tells of the simple faith of one who says, "My God is my Father, Jesus Christ is my Elder Brother, and heaven is my home; what more can I desire?" Another, a widow for so long that she has no recollection either of her marriage, nor of her husband's death, and whose friends tell her that she must have been a great sinner to have met with such great misfortune, which makes her weep, asks to know more about Jesus; sometimes says "she must leave all and follow Him." "I want Him only," she says.

"Cast thy bread upon the waters, for thou shall find it after many days," has been fulfilled in the case of a woman who heard the Gospel and received a New Testament from Miss Frith eight years ago. Her relatives alarmed at her reading the Testament so much took it from her—she has lately recovered it and is now earnestly reading it.

Miss Beggs tells of one who said "when you read and explain to me about the Christians' God, I receive so much comfort; I believe in Him, He is my Saviour." Another seemed to think the assurance that Christ will receive sinners "too good to be true." A stranger who had never before heard of Jesus the Saviour, listened to the Life of Christ and said "I never heard such sweet words; He must be the True God." These are only a very few of many interesting cases reported. Of this work Miss Gibson says: "We must get these women acquainted with Christ—get them to know Him as their friend, for they do need Him so. These poor neglected widows, these neglected, despised wives, these loveless mothers, no hope, no life to come, no joy nor happiness here. He satisfies our every longing desire; how can we help them better than by getting them to trust in Him. Their lives are brighter through our feeble efforts, their hopes more sure." Miss Beggs asks "all who are interested in our work to pray that this spirit of enquiry which we want to raise more and more, may be a growing desire, and that our women may not rest satisfied until they have searched to see whether these things are so."

Timpany Memorial School.—Miss Folsom, an honorary missionary of this society, has sent a most interest-

ing account of this school and the work among the English and Eurasians in Cocanada. Although not supported by our Board, the work is closely allied to ours and is of great value to us; its chief supporters are our missionaries, and it is doing much good.

The Foreign Mission Circle of the Timpany Memorial School "has held its meetings regularly during the past year. The Bible lessons have been suggestive and helpful. Miss Simpson's caste girls school is being supported by it. Miss Folsom says "this most interesting work is accomplishing much not only through its direct influence upon the girls who attend, but also through them upon their homes. It has been the means of effecting an entrance into many houses which were formerly closed to the Zennana teachers."

Akidu.—Miss Stovel writes: "My health has been all that could be desired, and as I glance back over the opportunities and experiences, my heart is full of praise for the past and hope for the future.

As I learn to know this people better and see everywhere sin and shame, wickedness and wrong, and the thoughts of these people turning only and always to the impure and the vile, I realize how weak and helpless, how less than nothing I am, but there is no restraint to the Lord to save by many or by few. We seldom meet with cold indifference, we are welcomed warmly in the villages and always find interested listeners."

Miss Stovel mentions a few of the encouragements by the way, "A Kapu widow, who two years ago came to the boat at midnight, asking to hear again of Jesus the Saviour of Sinners, learned with great difficulty a hymn, and this one hymn was her song every day, all the day long. When last I visited her she had completely lost her voice, but assured me that she could still sing the precious words of the hymn "Rejoicing in Christ," over in her heart. "The blind girl of whom I have written often, continues to memorize hymns and portions of Scripture, and says having these in her heart is better than having them before her eyes."

"The Boat 'Glad Tidings,' was finished on February 13th, and has been in constant use ever since, every day it is more of a joy and comfort to me."

Bible Women.—*Deborah*, who worked in Akidu especially, and who took charge of the large Malapilly Sunday-school, in Miss Stovel's absence, moved to another village. Family cares forbid her taking up regular work, but she is doing good in a quiet way among the heathen wives of the Christian men.

Miss Stovel was obliged to dismiss *Louisa*, so is left with only *Annamma*, who accompanies her on all her tours among the villages. Where they are well known they work separately so as to cover more ground, but in quite new villages they always work together.

The wives of three of Mr. Craig's workers have been helpful to Miss Stovel when she has been in their particular region.

Miss Stovel reports—

Houses visited	2257
Women's meetings conducted	65
Children's " "	93
Bible classes conducted	16
Villages visited	56
Days spent on tour	110

TUNI.

Miss Rogers reports that the past five months of the year were spent in Tuni and the surrounding villages.

A large share of her time was given to the children, of whom she is more hopeful than of the older people. November until March was given to touring. She writes: "Touring is hard work, but I find it good for soul and body." Accompanied by her faithful Bible woman, and pitching their tents near a large town or village, the mornings were given to work in the surrounding villages; the afternoons to work in the towns; and during mid-day, when the sun drove her in, the women would come to the tent. In many villages she was rejoiced to find that parts of her message given on a former visit were remembered, and she had the pleasure of "telling the story for the first time to many who had never heard." "In one town a man of the goldsmith caste called me to talk with the women in his house; he sat down at a respectful distance and listened very attentively. I gave him one of the Gospels, and several times since, when he has been visiting relations in Tuni, he has attended services in the compound." Miss Rogers is supplying this man with books and praying that he may find "Him who is the Truth."

When Mr. and Mrs. Garside started for Canada, the Girls' Boarding School, which is supported by the ladies of Eastern Ontario and Quebec, fell to Miss Rogers' charge, and has taken up the greater part of her time; nevertheless until May she was able to go out in the afternoons.

Much time and attention have been given to the sick and the simple medicines given here gained Miss Rogers quite a reputation,

Bible Women.—*Martha* and *Atchamma* have worked faithfully. *Ammana*, the old caste woman, has been sick a great deal, and seems to be more of a pensioner than a worker. *Lutchama*, a new worker, is telling the story with much zeal.

Sunday School.—Miss Rogers reports the Sunday School in the compound as encouraging. "An adult class for men has been formed, and a number of heathen children persuaded to come in."

Building.—A substantial cook house and store room have been built, and pains taken to make them proof against rats and white ants.

Since April Miss Rogers has been greatly cheered and comforted by the company of Miss Priest; without this she would be all alone on the Tuni field. The heat has been excessive. She has experienced disappointments, anxiety because of sickness among loved ones in the home land, and loneliness, but she writes, "All the year my Heavenly Father has shown His loving care in so many ways that I bless Him for the past and trust Him for the future."

Prayer meetings	79
Children's meetings	190
Scripture lessons	169
Visits	391
Visits by Martha and Atchamma	193

"Pray for the workers on the Tuni field, both native and foreign."

SAMULCOTTA.

Seminary.—Mr. Stillwell writes: "We opened with an attendance much larger than on any other occasion. Nearly one hundred and twenty presented themselves, at least half of them new students. These we sifted, experimented on, classified or dismissed, until by the close of the year the number had fallen to one hundred. Still this was sufficiently large to keep mind and heart

and all hearts engaged. We began by opening two schools, one called a *Theological school*, in which the larger and more advanced were trained to become evangelists and pastors, and in which Biblical and theological subjects are mainly taught; while the other school retained more of a secular nature in which the curriculum laid down for Government schools is followed, to which is added daily instruction in the Bible. In this school the smaller boys are received and are trained to serve as teachers in our village schools."

"There were five native teachers working in the Boarding School, while three others assisted us in the Theological and Biblical work. There were also two female teachers in charge of the women, which work Mrs. Stillwell superintended, also assuming the superintendence of the entire school during my absence of five weeks in Bangalore. During the year the customary religious services were continued, and much religious work done. The Sunday school work was also efficiently and vigorously carried on and much seed sown in a multitude of young hearts."

"The one object of the school is to convert native Christians into intelligent and aggressive Christian workers, and everything is made subservient to this. It is not forgotten that above all the learning that may be acquired and the instruction imparted, the special and indispensable qualification is an endowment of spiritual power; and for this we constantly and earnestly pray, and that this may be imparted we crave a constant remembrance in your prayers. Many have gone forth from the Seminary and are now doing good work in every quarter of our mission field, while four more are to be sent forth at the close of the year."

Seminary Students.—Reports of their work have only been received from Ramachandrapuram and Peddapuram fields. During the three months' vacation some taught, others travelled with evangelists and helped in preaching the Gospel. On Mr. McLeod's field every evangelist had a student as a helper. All applied themselves diligently to the work assigned them.

Mr. Walker also speaks favorably of their work in some of the villages.

Village Schools.—Mr. Craig writes: "The Madras Government is doing more for the education of the lower classes than ever before. In some cases they are opening schools in Mala hamlets or taking over schools already open." The lack of trained teachers seems to be the hindrance to the success of our village schools—nevertheless on the Akidu field 8 schools have been in session for six months with an attendance of 80 boys and 20 girls, and 12 for a few months with an attendance of 100 boys and 35 girls. Ramachandrapuram has had 8 day schools and 3 night schools regularly at work and 110 pupils. The attendance is irregular because the parents are so poor that they cannot spare their children from work. Peddapuram has had 10 schools during portions of the year, 6 schools the greater part of the year, and other four taught by seminary lads during vacation. Some persecution has been raised about a very successful school started in the village of Lingampurdy. A new school has also been started in the town of Pettapuram. Night schools for young men and boys unable to attend during the day have been kept up during the year; these are opened with singing and prayer and a few words of gospel truth are spoken.

Books and Tracts.—These constitute one of the missionary's most powerful auxiliaries. They are always taken by the missionary or colporteur when he or she goes out

to preach. English and Telugu Bibles, Scripture portions, Old and New Testament pictures and stories, tracts, pamphlets, etc., etc., are sold or distributed by hundreds and thousands. School boys eagerly receive them and carry them to their homes; they find their way into many a citadel of heathenism. Many who would be ashamed to be seen listening to the Gospel on the street will in the secrecy of home read these little messengers. Nearly all the English Bibles are bought by Brahmans and other high caste Hindus. You have all read the touching story of Lakshmia that appeared in the Baptist and the Link a few months ago, and which is an instance of what the Lord can do with one little tract. The sisters are asked not to forget to pray for these little messengers.

No reports of our work at Vuyyuru, Yellamanchili and Narsapatnam have yet been received.

Outlook.—"Preach the gospel to every creature," is our Lord's command. In the 1,842 villages on our Telugu field are hundreds of thousands of women and children who can only be reached by personal effort. Many of these villages have been visited; our missionaries are working with all their power, but the messengers are so few, the work so laborious. Conference has again asked for more ladies to be sent out. Mr. Brown, the secretary, writes: "The work among the women is unspeakably important. They are deepest down in degradation and bondage, and farthest from God. The missionary goes into the streets and preaches to the crowds of men, but these, even if influenced by the truth, will seldom take the trouble to explain it to their wives or daughters. No one can really make them understand the truth but the missionary lady and her Bible woman. It is only when we have won the home that the real success of the Gospel can be assured. A great deal of our work among the men is rendered fruitless and void because of the opposition of their wives, who are utterly ignorant of the faintest outline of the truth, and must remain so because *there is no one to teach them.*"

The nations of the world are ever on the alert; millions and millions are expended in maintaining their armies. At the least sign of danger troops and ships of war are on the field. Are we, who claim to be loyal subjects of the King of kings, to be less watchful? Is it not vastly more important that the servants of our Lord and King shall be ever on the alert, lest the great enemy of mankind, who seeks to destroy soul and body, should get any advantage? In the strength of the Lord we have won some victories, the strongholds of heathenism are weakening, many Telugu women have been won for Jesus, but there are so many more who have yet to be won, there is so much that only we women can do, that it behoves us to press forward in the strength of our Lord.

One glance at our mission field will show its needs. We have lady missionaries stationed at Cocanada, Akidu and Tuni. Samalcotta hopes soon to rejoice in the return of Miss Hatch. Vuyyuru with its 350 villages, has two bible women at work but expects to have Miss Murray very soon.

Ramachandrapuram with its 200 villages, has 3 Bible women to reach all its women; Peddapuram with its 190 villages has 1 Bible woman to reach all its women; Yellamanchilli with its 208 villages, has 1 Bible woman to reach all its women; Narsapatnam with its 240 villages, has 2 Bible women to reach all its women.

"What are these among so many." While we linger the women are suffering, dying, without any comfort, without a ray of hope. Before we have reached them all, our Lord may return to take account with His servants. May our Lord show to each Baptist woman in Ontario just what He

would have her do in this matter, and give her the willing heart.

JANE BUCHAN,
Corresponding Secretary.

RECORDING SECRETARY'S REPORT.

During the past year the Board has had four regular meetings. At the first meeting of the newly appointed Board held in the James St. Baptist Church, Hamilton, on Oct. 27th, the appropriations were made to the amount of \$7,000.

As this is equal to the total amount raised last year, including \$600 extra for the boat, it was felt that the Board could not undertake more at the present time, but must make a special effort to raise \$600 for the girls' dormitories, and \$100 for the widows' quarters, to be paid as soon as we are able to do so.

At the half yearly meeting of the Board held May 2nd, a letter was read from Miss Lottie McLeod, of London, offering the sum of \$400 to the Board to be used for sending out another missionary; also offering herself for the work. As Miss McLeod was well and most favorably known to several members of the Board, it was unanimously decided to accept her as our missionary, though the way was not clear to send her out this year. Since then that difficulty has been removed, through the liberality of the Circle of the First Baptist Church, Brantford, they having assumed the responsibility of Miss McLeod's salary.

Other applications have been received, but the state of the funds would not permit of any one being accepted.

The following have been added to the list of Life Members during the year: Mrs. John Bertram, Waterford; Mrs. John Hendry, Hamilton; Mrs. Alfred Turner, Hamilton; Mrs. John Watt, Hamilton; Mrs. Hess, St. Thomas; Miss Mary Matheson, Guelph; Miss L. Edith Stark, Toronto; Mrs. E. B. Froeland, Toronto; Mrs. Wm. Biggins, Woodstock; Mrs. E. W. Dadson, Woodstock; Mrs. C. S. Hatch, Woodstock; Mrs. Church, Dundas; Mrs. Ann Cappel, Bethel; Miss Mary Haviland, Boston. This makes fourteen Life Memberships for the year.

ANNA MOYLE,
Rec. Sec., pro tem.

It is with sincere regret the Board accepted the resignation of Miss Davies, who for the last six years has so faithfully performed the duties of Rec. Sec.

Victoria Ave., Hamilton; Miss Cecily Oliver, by Boston Band; Mrs. C. T. Stark, of Bloor Street Band, Toronto.

The Foreign Society has had four Life Memberships added: Mrs. E. T. Rowland, Miss Edith Wendenby, Mrs. H. J. Barber, by Boston Band; Mrs. O. C. S. Wallace, by Bloor Street Band, Toronto; 7 altogether—4 by Boston Band, 2 by Bloor Street Band, Toronto, and 1 by Victoria Avenue, Hamilton.

The following Bands were organized in 1893 before last Convention, but had not reported to me Totendale, Drumbo, East Nissour and Aurora. A number have been organized this year: Niagara Falls, Canington, 1st Houghton, Fenslon Falls, Goddwood, Burlington, Fort William, Goshen, Onondaga, Decewsville; Tyrrell, Port Perry and Port Rowan have been re-organized. Eleven additional in all. Four are reported dead, these are Lyman Street, St. Catharines, Queen Street, St. Catharines, Grimshy, Clinton. A great many others, if not dead, are so fast asleep as to entirely forget that a report was needed from them.

The following is a list of Bands that have not reported to me this year: Brantford, Park church, Brantford, North Star, Wolvorton, Ancaster, London, Grosvenor Street, Strathroy, Brampton, Cheltenham, Jr., East Flamboro', Guelph, 1st church, Stratford, Eden, Goshen, Barrie, Bracebridge, Collingwood, Marchmont, Parry Sound, Port Arthur, Saul Ste. Marie, Owen Sound, Belleville, Bethel, Schomberg, Dixie, Toronto, First Avenue, Toronto (boys), Immanuel, Toronto, Parliament Street, Toronto Junction, Britton, Listowel, Tiverton, Wingham, Burford, East Oxford, Scotland.

May I offer a suggestion here: that is, that each Circle take an interest in the Band, take it as an auxiliary. The Band will feel more important, and the Circle will feel a responsibility in the Band.

In two or three cases, the reason given for the Band ceasing to exist was, want of competent leaders. Now, if the Circle appointed the president or leader, when one gave up the work another could be chosen to fill the place instead of the Band dragging on a weary existence of a few months and finally dying. By visiting the Band, too, an interest would not only be shown, but older workers could see how the children were being instructed. It would be very helpful to the directors as well as the secretary of Bands if some one would see that the reports were sent in time.

May I also urge the mothers to use their influence and see that their children attend.

The amount sent to the Home Mission Treasurer was \$406 66; the Foreign Mission Treasurer received \$1,332.13.

Let us hope for a better report next year.
Respectfully submitted,
MABEL STARR, Sec.

TREASURER'S REPORT. 1893-94.

BRANT ASSOCIATION.

Name.	Circle.	Band.	Other Branch.	Total.
Att.	11 80			11 80
Brantford, Calvary Church	\$ 44 25	\$ 16 00		\$ 60 25
" First Church	155 00	Girls		
" " Young La. Ice	21 00	Boys	25 00	
Brantford, North Star	13 30			233 50
" Park Church	53 50	8 00		18 30
Burt-h	21 80	15 00	15 00	61 50
Drumbo		1 00		1 00
Holmesdale			1st Class	10 00
			Mite-boxes.	1 00
Onondaga, 1st	18 71			18 40
" 2nd	16 70	5 40		24 10
Paris	64 00	19 70		84 80
Plattville	10 90			10 98
St. George	31 00	17 00		48 00
Wolvorton	39 20	3 40		42 60
18 Circles. 10 Bands.	\$61 32	\$118 16	\$20 00	\$679 50

ANNUAL REPORT OF MISSION BANDS OF ONTARIO.

There are on the Secretary's books now 141 Bands; of these 90 have reported, the remaining 51 have not been heard from. The 90 Bands represent a membership of 3,437. These Bands report a very live interest, and show that good work is being done. Several report conversions; in one as many as five have joined the church. A large number do practical home mission work, making clothing, quilts, sending boxes to needy families, Sunday schools and mission fields. Thirty-three students at Samulcoota are supported by Bands, 18 by Sunday schools, Mission Circles and private individuals, making in all 51. At Coananda 26 are supported by Bands, 14 by other societies or individuals, in all 40. Four of the girls and a number of the boys are still available for support, and may be had by applying to me.

Three have been made Life Members of the Home Missionary Society Mission Bands: Miss Florence Ferguson,

ELGIN ASSOCIATION.

Name.	Circle.	Band.	Other Orgaz'n.	Total.
Aylmer	70 43	17 00		\$7 43
Calton	\$ 18 25	\$ 8 00		\$ 26 25
Flugal	17 00			17 00
Gladstone	24 75			24 75
Iona	7 00			7 00
Malahide and Bayham	34 50	7 00		41 50
Malahide, Berein	26 25			26 25
" Jubilee	25 85			25 85
New Sa'm	21 60	17 00		38 60
Port Burwell	6 30			6 30
Southwold, 2nd	6 00			6 00
Sparta	4 96			4 96
St. Thomas	72 39			72 39
Yarmouth, 1st	4 00			4 00
14 Circles. 4 Bands.	\$339 28	\$ 49 00		\$388 28

GUELPH ASSOCIATION.

Name.	Circle.	Band.	Other Orgaz'n.	Total.
Acton	\$ 10 85			\$ 10 85
Belfountain			Ladies' Aid 2 50	2 50
Brampton	30 50	22 00		52 50
Cheltenham	25 89	12 00	Y'g Ladies.	37 89
Edmonton	3 60			3 60
Flamboro' East	8 50	3 00		11 50
Galt	28 00			28 00
Georgetown	13 55	3 25		16 80
Guelph, First Church	84 34	18 00		102 34
" Trinity Church	43 00	23 00		66 00
Heepeler	22 14			22 14
Hillsburgh	24 57			24 57
Orangeville	10 50	5 00		15 50
St. Marys	14 45	19 00		33 45
Stratford	23 00			23 00
14 Circles. 8 Bands.	\$342 89	\$105 25	\$ 2 50	\$450 64

HAMILTON ASSOCIATION.

Name.	Circle.	Band.	Other Orgaz'n.	Total.
Burlington	\$ 1 15			\$ 1 15
Freeiton	6 70	3 80		10 50
Hamilton, Herkimer St.	27 00			27 00
" James St.	126 20	25 00	Inf. Class. 5 00	156 20
" Victoria Ave.	50 65	28 25		78 90
" Wentworth St.	13 50	17 00		30 50
Westover	16 45	9 00		25 45
7 Circles. 5 Bands.	\$241 65	\$ 83 05	\$ 5 00	\$329 70

MIDDLESEX AND LAMBTON ASSOCIATION.

Name.	Circle.	Band.	Other Orgaz'n.	Total.
All a Craig	\$ 34 30			\$ 34 30
Brooke	35 19			35 19
(b) Calvary (Wansted)	15 00			15 00
(c) Brooke and Inniskillen	6 67			6 67
Denfield	25 00	2 00		27 00
Forest	13 30	5 25		18 55
Lobo	12 00	24 00		36 00
London, Adelaide St.	{ 56 80 Y.P. 25 00			
" " Y. Ladies.	{ 50 43 Jun. 9 43			
" Exerton St.		1 27		1 27
" Grosvenor St.	13 42	9 00		22 42
" South	44 42	17 80	B.Y.P.U. 6 92	69 14
" Talbot St	{ 111 70			
" " Y. Ladies.	{ 5 00			
Moore Centre	3 41			3 41
Park Hill	8 10			8 10
Petr-lea	39 40			39 40
Sarnia	40 87	18 75		59 62
" Township	16 00			16 00
Strathroy	26 70			26 70
Theoford	7 25			7 25
Wyoming	12 50			12 50
21 Circles, 9 Bands.	\$577 76	\$112 50	\$ 6 92	\$697 18

NIAGARA ASSOCIATION.

Name.	Circle.	Band.	Other Orgaz'n.	Total.
Bramsville	\$ 13 00	\$ 20 00		\$ 33 00
Canboro	4 12			4 12
Cayuga, North	1 00			1 00
Dundas	50 10	35 00		85 10
Fonthill	7 25			7 25
Grimsby	20 00	17 00		37 00
Niagara Falls	1 73	1 25		2 98
Port Colborne	19 00			19 00
St. Catharines, Lyman St.	17 11			17 11
" Queen St.	35 31			35 31
10 Circles, 4 Bands.	\$168 62	\$73 25		\$241 87

NORFOLK ASSOCIATION.

Name.	Circle.	Band.	Other Orgaz'n.	Total.
Bloomsburg	\$ 13 00			\$ 13 00
Boston	61 00	49 83		110 83
Cheapside	11 00	12 20		23 20
Cullus	10 00			10 00
De Cewsville	8 25	3 75		12 00
Delhi	9 00	20 00		29 00
Eden	9 00	4 00		13 00
Hagersville	8 00	15 00		23 00
Hartford	27 00	28 19		55 19
1st Houghton	9 50			9 50
Langton	9 00	11 00		20 00
Pine Grove	7 00			7 00
Se'kirk	8 65	3 45		12 10
Simcoe	5 05		S.S.Cls. 5 75	26 80
" Young Ladies	7 50	8 50		15 50
Teeterville	15 50			15 50
Townsend Centre		14 00		14 00
Villa Nova	14 50	5 00		19 50
Vittoria	9 00	12 75		21 75
Waterford	62 42	32 69		97 11
19 Circles. 14 Bands.	\$306 37	\$220 36	\$ 5 75	\$532 48

NORTHERN ASSOCIATION.

Name.	Circle.	Band.	Other Orgaz'n.	Total.
Barrie	\$ 22 35	\$ 1 77		\$ 24 12
Bracebridge	2 00	5 00		7 00
Burk's Falls	5 00			5 00
Collingwood	7 50			7 50
Doe Lake	4 50			4 50
Port William	11 55	3 20		14 75
Midland	2 60	5 44		8 04
Minesing	6 00			6 00
Oro, West		2 00		2 00
Parry Sound	9 41			9 41
Port Arthur	35 00	3 50		38 50
Sault Ste. Marie	7 00			7 00
Stayner	5 90	1 57		7 47
12 Circles. 7 Bands.	\$ 118 81	\$ 22 48		\$ 141 29

OWEN SOUND ASSOCIATION.

Name.	Circle.	Band.	Other Orgaz'n.	Total.
Burgoyne	\$ 4 00			4 00
Chealey	2 50			2 50
Daywood	11 45			11 45
Durham	6 00			6 00
Elderslie	5 00			5 00
Flecheron	1 00			1 00
Keady	8 00			8 00
Meaford	2 00			2 00
Owen Sound	18 80	26 55		45 35
Paisley	28 13			28 13
Sullivan	4 80			4 80
Sydenham, South	6 50	2 00		8 50
Tara	5 00			5 00
Woodford	2 70			2 70
14 Circles. 2 Bands.	\$ 105 88	\$ 28 55		\$ 134 43

PETERBOROUGH ASSOCIATION.

Name.	Circle.	Band.	Other Orgaz'n.	Total.
Belleville	\$ 39 80	\$ 30 00		\$ 69 80
Brighton	5 40			5 40
Campbellford	10 00			10 00
Cobourg	12 25			12 25
Colborne	3 75	3 75		7 50
Cramah	12 90			12 90
Gilmour Memorial Church	35 00	25 00		60 00
Hadimand	12 75			12 75
Lakefield	10 90	4 60		15 50
Norwood	6 60	83		7 43
Peterborough, Murray Street	51 63	10 25	Y.P.S.C.E. 8 70	65 53
" Park Street		17 00		17 00
Port Hope	123 70	41 00		164 70
Selwyn		1 05		1 05
Sidney	15 00			15 00
Stirling	4 65			4 65
14 Ci'cles. 9 Bands.	\$342 33	\$136 48	\$ 3 70	\$482 51

TORONTO ASSOCIATION.

Name.	Circle.	Band.	Other Orgaz'n.	Total.
Aurora		\$1 00		\$1 00
Baker Hill (2nd Markham Ch.)		3 00		3 00
Bethel	\$42 78			42 78
Dixie		10 80		10 80
Etobicoke	6 00			6 00
2nd King	3 60			3 60
2nd Mark'am	15 00			15 00
Schomberg	11 00	8 00		19 00
York Mills	10 00			10 00

Name.	Circles.	Bands.	Other Organs.	Total.
Toronto City			B. b. Chs.	
Beverly St.	62 62	7 00	\$12 50	82 13
Hloor St.	240 62	19 55		348 32
Young Women's Aux	42 15		Y W	
College St.	60 45	14 00		85 31
		6 80	Junior.	
Dovercourt Rd	32 50			32 50
First Ave	18 53	6 00		24 53
Immanuel Ch.	79 61	5 16		101 76
		17 00	Boys	
Jarvis St.	378 34	2 00		403 34
Madame Ave.	23 75		75 00	33 75
Moulton College	12 75			12 75
Ovington Ave	0 13			6 13
Parliament St.	24 10	14 30		38 40
Queen St.	1 01			1 01
Sheridan Ave	10 36	6 31		16 66
Tecumseh St	15 90			15 90
Walmer Rd.	83 14	0 00		100 41
West Toronto Junction	12 40			12 40
21 Circles. 15 Bands.	\$1256 70	\$131 84	\$37 50	\$1426 17

Balford	25 50			28 50
Scotland	80 00			89 00
Springford		4 00		4 00
Tilsonburg	13 00	4 00		14 00
Woodstock, East End Mission			Y. P. - C. E.	18 00
" First Church	121 25	25 00		146 25
" Oxford St.	41 05	20 36		68 41
12 Circles. 11 Bands	\$385 79	\$137 58	\$14 82	\$538 19
MISCELLANEOUS				
Special contributions				\$1554 15
Interest on deposit				91 03
W. B. H. and F. M. B. of Man.				89 15
Beckwith M. C., British Col.				5 00
				\$1670 25

GENERAL STATEMENT.

RECEIPTS		
Balance forward Oct. 10th, 1893		\$1413 86
Amount from Circles	\$5395 46	
" Bands	132 13	
" Other Organizations	113 88	
" Miscellaneous	1670 25	
		\$6421 72
		\$6940 08

DISBURSEMENTS.

Paid to General Treasurer -		
For regular work	\$9534 92	
For specials	47 00	
		\$9581 92
To Treasurer, Convention East, for Akkiba and Turo students		44 00
To Home Expenses		67 50
Deposited to special account		291 25
		\$9874 70
Fund for Miss McLeod		163 85
" " " " " " " "		465 00
" " " " " " " "		103 85
" " " " " " " "		200 00
Balance for general work		\$324 44
		\$9840 03

WALARTOX ASSOCIATION.				
Allwood	\$11 00	\$4 70		\$16 69
Clinton	3 00			3 00
Glanis	14 69	2 97		17 66
Howick	9 00			9 00
Kentworth	7 11			7 11
Listowel	25 90			25 90
Mount Forest	25 23			25 23
Travertre	19 02	5 08		16 79
Tiverton	19 25			19 25
Walke ton	24 51	4 46		28 97
Wingham	18 58	3 18		21 26
11 Circles. 5 Bands	\$161 69	\$20 90		\$180 58

WESTERN ASSOCIATION.

Aldborough	\$0 85			\$0 85
Blenheim	19 00	\$3 45	\$1 00	23 45
Blitheswood	7 50			7 50
Chatham	46 50	3 58		51 04
Colchester	15 82			15 82
Euphemie Ch	4 00			4 00
Kingville	10 90			10 90
Leamington	4 14			4 14
Louisville	4 08			4 08
Madetown	22 10	17 00		39 10
Wallaceburg	14 50			14 50
Wheatle	15 00			15 00
Wilkesport	14 75			14 25
Windsor	7 09			60 03
Zeno				9 00
15 Circles. 3 Bands.	\$227 59	\$21 05	\$1 00	\$254 02

WHITBY AND LINDSAY ASSOCIATION.

Innesbygon	\$ 1 00			\$ 1 00
Brooklin	14 42	\$14 50		28 92
Cannington		1 00		1 00
Clarendon	33 00	17 00		52 00
Fenelon Falls	15 00			15 00
Goodwood	7 90			7 90
Lindsay	30 25	7 03		37 28
Orshawa	7 00			7 00
Pickering	12 42			12 42
Port Perry	12 91	1 25		14 16
Rehoboth	6 00			6 00
Stouffville	9 00	10 80		19 80
Straburge	15 25			16 26
Whitby	19 00	17 00		27 80
Whiteale	12 75			12 72
14 Circles. 7 Bands.	\$100 40	\$65 55		\$250 04

WOODSTOCK ASSOCIATION.

Heachville	\$10 40		\$ 82	\$17 22
Hurford	28 23	\$1 15		29 40
Burgessville	29 50	5 00		34 00
Gobles	40 01	25 00		65 00
Ingersoll	17 20	19 84		36 52
Maple Grove		8 00		8 00
N. York	15 00	4 75		19 75
Oxford, East	16 05	11 00		27 05

Balance of Special Account, " Medical Lady Fund " \$75 11
 Total receipts from our Society \$257 57
 Regular income about \$700 00
 No. of Circles heard from, 213
 No. of Bands heard from, 113
 Audited and found correct.
 J. B. FUDGER,
 FRED L. RATCLIFF, Auditors.
 Toronto, 11th October, 1894.

THE WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO.

RECEIPTS FROM SEPT. 18TH, TO OCT. 10TH, 1894, WHEN THE BOOKS WERE CLOSED.

FROM CIRCLES. - Victoria, 83 Toronto (College Street), \$6 70; Beamsville, 47; Denford (\$7 from mite boxes), \$19 50; Pingal, \$10; Gobles, \$11; Toronto (Bloor Street), Mrs. John Stark to make Miss L. Edith Stark a Life Member, \$25; Woodstock (First Church), Life Membership fee from Mrs. Wm. Biggins, to support student, \$25; Bloomsburg, \$13; Blythwood, \$3 75; Hamilton (James Street), \$25; Sootland, \$16; Barrie, \$5; North Cayuga, \$1; 2nd Markham (\$1 15 commission on Baptist and \$1 25 special), \$5 20; Built Ste. Marie, \$4; Altona Craig (\$4 70 special), \$17 15; Guelph (St. Church) Miss J. C. Hendrie for V. akool Uglah, \$25; Listowel (\$1 50 special), \$4 65; Port Colborne, \$1; Waterloo, \$11 05; Waterloo, \$12 16; Burk's \$4; Oakbury, \$1 00; Galt, \$9; Georgetown, \$ 0 85; 1st Lamb, \$8; London (Adelaide Street), \$11 50; Port Hope, \$21; Port Burwell, \$1 70; Pickering (special), \$30; Port Perry (\$2 special), \$4 50; Sarnia (\$4 special) \$17; Toronto (Ovington Avenue), \$3 35; Tecawater, \$1 12; Toronto (Hio r Street), Mr. E. B. Freeland to make his wife a Life Member, \$25; \$4 83; Tiverton, \$3 25; Woodstock (1st Church) to make Mrs. E. W. Dufson a Life Member, \$25; Altona Craig (additional), \$1; Calvary (\$1 special), \$9; East Flamboro (\$1 extra), \$4 50; Galt, \$2 50; Hamilton (Victoria Avenue) to make Mrs. Alfred Turner a Life Member, \$25; Dundas (for Rebecca, \$20 25, legacy from Mrs. Ken, \$25 Life Membership fee for Mrs. Church), \$16 25; Kentworth, \$3; Norwich, \$3; Balfour, \$3 25; St. Catharines (Queen Street), \$24 20; Val's Nova, \$3; Wilkesport, \$3; Wallaceburg, \$1; York Mills (\$1 extra), \$10; Burford, \$7 75; Bradford (North Star), \$1; Collingwood, \$1; Chatham, \$12 00; Colton, \$18 25; Denford (additional), \$2 50; Hazelville, \$5;

Malabid and Bayham (\$15 special) \$10.50; Paisley (\$1 special), \$14.25; St. Marys, \$5.20; Simcoe (Young Ladies), \$7.50; Strilrig (\$1.75); Woodstock (First Church, towards one-sixth), \$14.25; Whitty (\$3 special), \$5.00; Woodstock (Oxford Street), Mr. C. S. Hatch, to make his wife a Life Member, \$25; Whitevale (\$1.40 extra), \$3.82; Toronto (Lawdow Avenue), \$2.00; Toronto, \$11.17; Delhi, \$2; Perseus Park, \$15; Oliver Memorial Church (\$2.85 special, 10c. extra), \$10; Hartford, \$10; London (Adelaide Street, Young Ladies' special), \$24.28; 2nd Onondaga, \$8.25; Stouffville, \$2.50; Stratford, \$18.50; St. George, \$19; Toronto (Immanuel Church), special, \$3; Toronto (Dovercourt Road, \$1 special), \$7.50; Brantford (First Church), \$75; Guelph (First Church), \$18.24; Hamilton (James Street), to make his wife a Life Member, \$25.80; Ingersoll, \$7.50; New Sarum, \$2.80; St. John, \$70; St. John, Miss Katrina, Peter \$18.50; towards one-sixth \$21, \$21.65; Colchester, \$2.00; London (Talbot Street) partly special \$40.50; Burford (special), \$7; Brocklin, \$2.93; Burlington, \$1.15; Bethel, \$4.50; London South (\$3 special), \$15.14; Mine ing, \$3; East Oxford, \$10.00; Ottawa, \$4; Owen Sound (special), \$2; Ridgeway, \$10.50; Sidney, \$0; Teeterville, \$2; Woodstock (First Church, additional), \$1; Brantford (First Church, Young Ladies), \$3; Brantford (Calvary Church), \$70; Colborne, \$1.75; Cranah (22.90 extra), \$9.00; London (Adelaide Street, additional, \$7.30 special), \$7.80; Owen Sound (80c. special), \$2.80; Parry Sound, \$2; 2nd Southwell, \$2; St. Thomas (\$4.07 to complete Life Membership fee for Mrs. Hoar), \$34; Sarnia, \$1.25; Paris, \$25.20; Beachville, \$1.70; Toronto (Bloor Street), \$3.85; Toronto (Bloor Street, W. Auxiliary, partly special), \$44.15; Toronto (St. George), \$20.82; Toronto (Dovercourt Road, special), \$2.50; Westover, \$1.80; Westover (per Miss Druden), \$3.55; Woodford (70c. extra), \$2.70; Aylmer, \$34.43; Beran, \$3.75; Haldimand (special), \$2.25; Hamilton (Wentworth Street), \$3.50; Hamilton (Victoria Avenue \$2 special), \$3.30; Norwood, \$1.00; Orangeton, \$1; 1st Onondaga, \$9.71; Park Hill, \$3.30; Windsor (80c. special), \$2; Woodstock (Oxford Street) \$3.00; Wheaton, \$7.25; Acton, \$1.85; Blenheim (special), \$5.50; Belleville (25c. special, per Mrs. York), \$27.91; Brampton, \$5.50; Boston (partly to complete Life Membership) \$50; 1st Houghton (special), \$1; Grimby, \$10; Gladstone (\$7.75 special), \$18.78; Midland, 68c.; St. Catharines (Lyman Street, extra \$3.65 per mile box), \$4.08; Toronto (Tocumshoth Street), \$5; Toronto Junction, \$2.00; Toronto (Immanuel Church), \$22.60; Toronto, McMillan College, \$1; Toronto (Walmer Road - Thank-offering), \$12.50; Toronto (Bevorty St.), \$16.43; Toronto (Parliament St.), \$7.28; Toronto (Immanuel Church, additional), \$2; Simcoe, \$5.05; Brantford (First Church), \$30.50; Burtch, \$13.50; Brampton (towards a Life Membership), \$20; Mount Forest (\$1.50 special), \$7.13; Wingham, \$1.88; 1st Yarmouth (special), \$2; Burgessville, \$4; Eden, \$0; Fort William (\$2 special), \$4.65; London (Talbot Street, Young Ladies), \$1; Langton (\$1 special from Miss Seaton), \$4; South Adelaide, \$1.50; Paris (special), \$1.50; Paris (special), \$1.50; Ayr, \$1.50; Boston (First Church, additional), \$10; Calus, \$3; Port Arthur (special), \$10.50; Burford, \$7.65; Bethel (Life Membership fee for Mrs. Cappel), \$2.5; Guelph (Trinity Church, \$5.25 towards one-sixth, and \$5 a special gift), \$5; London (Grosvenor Street), \$1.00; Petrolia, \$3.15; Port Hope (\$10 special), \$14.20; Strathroy (\$1.20 special), \$12.20; Wallaceburg (special), \$7; Watlot (special), \$1.25; Schomberg (special), \$2; Toronto (St. George), \$1.04; Toronto (St. George), \$1.04; FROM BANNA.—Toronto (Bloor St.), to make Mrs. O. C. R. Wallace a Life Member, \$10; Deedfield, 50c.; Glamis, \$2.00; Dundas, \$3; Chesapeake, for Kordall Anandam, \$5.65; Hartford, \$3; Toowater, for D. Peramma, while at Cocanada, \$2.35; New Sarum, for Busi Aiem, 5; Chantroy, \$1.76; Townsend Centre, by ent-entment, \$14; Walkerton, \$1.25; Forest, \$1.50; London (Adelaide St.), Y. P. U. for Eustacia Gilsh, \$5.31; Port Perry, \$1.25; St. Mary's (\$17 for Burigi Belleman), \$19; Burtch, \$15; Springfield, \$1; Waterford, for student, \$4; Burford, 50c.; Hagersville, for Tadapill E-ther, at Akidu, \$15; Brantford (Calvary Ch.), \$6; Cannington, \$1; Cheltenham, Young Ladies, for Matia Sundramma, \$12; Georgetown, \$2.25; Gilmour Memorial Ch., for Lydia, \$17; London (Egerton St.) \$1.27; 2nd Onondaga, \$4.65; Westover, \$6; Niagara Falls, \$11; Stouffville, \$1; Woodstock (Oxford St.), \$1; Grand Marsh, \$1; Sarnia, \$3; Baker Hill, \$3; South London, for Pascallina Tirapanyan, \$10.80; Ridgeway, for student, \$17; Colborne, \$11.25; Guelph, (First Ch.) for Pleta Lydia, \$18; West Oro, \$1.50; Paris, \$7.15; Brooklin, for Karu Sanyas, \$5; Chathaz, per mile boxes, \$3.68; Hamilton (Victoria Ave), \$3.25; Hamilton, (Wentworth St.) for Madakuri Annamma, \$17; St. George, for Tharu E-ther, \$3; Lindsay, for Ganga, \$1; Aylmer, for Parusa John, \$17; Lobo (\$7 of this for Kott Nathan), \$14; Midland, 64c.; Toronto (Parliament St.), \$6.92; Fort William, \$2.05; Langton, for Isapala Santamma, \$7; South London, \$2; Toronto (Immanuel Ch.) Boys, for Dalamma, at Tuni, \$17; Toronto (First Ave.), \$1.50; Dixie, for Eperi Joseph, \$10.80; Toronto (Immanuel Ch.), Girls, for D. Sual, at Tuni, \$1.61; Boson (\$10 from Mr. H. J. Barler, to make him a Life Member), \$10; Brantford, for Mrs. Wm. Craig, \$7; \$25; Mrs. J. Minion, Port Colborne, \$1; friend, \$1; a friend, towards sending out missionaries, \$300; for a medical lady, \$200, \$500; Mrs. Moyle, Cannington, \$1; a friend of missions, \$5; F. and T. Her and L. L. Decw, Ridgeway, \$2.50; Mrs. Hume, Port Hope, \$2; Miss Cobett, half-overseer, \$2.48; Miss Haviland, New York, for Miss Hatch, \$3; Mrs. J. W. Gilmour, \$2.50; Mrs. Richards, Hagershall, \$1; Burtch, B. P. \$7; for Gandam Malley, \$5; unaccounted for, 1c. friend, for Martha Achemma, \$1; Holmedale Mission Primary Class, \$3; South London B. Y. P. U., \$1.50; Miss Linth Wilcox, \$1; 1st Onondaga, children's mile-boxes, \$1.60; Norfolk Associa in Annual Meeting, \$5.70; Miss Underhill,

Help for Sick Children, \$2; "The child of a King," \$1; Blenheim B. Y. P. U., \$1. Total from Sundries, \$616.77. Total receipts, \$5,001.06.

DIAR ASSUMES.—To General Treasurer, balance due on regular payments, \$156.10. [The \$305 previously paid on "Girls' Dormitory" being replaced to our credit, as the building has been postponed.] To Treasurer, Convention East, for Tuni and Akidu students (in two cheques) \$40.81; to Home expenses: collection on \$500 cheque, 63c., collection on cheque from Alva, Harry, Pa., 25c. 88c.; deposited to special Account, "Medical Lady Fund," \$200. Total Disbursements, \$396.66.

CORRECTIONS.—In the last list the figures should read from Circle's St. Catharines (Lyman St.) \$3.25, Lindsay, \$10.25; "Woodbridge" should read Uxbridge; Pine Grove (\$1 for Miss Macleod's expenses) \$2

VIOLET ELLIOT, Treasurer.

109 Pembroke St. Toronto.

Oct. 12th, 1894.

WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF EASTERN ONTARIO AND QUEBEC.

OFFICERS AND EXECUTIVE FOR 1894-'95.

President.—Mrs. T. J. Claxton, 353 Green Ave., Ottawa, St. Antoine, Montreal.

Vice-Pres.—Mrs. A. L. Sheridan.

2nd Vice-Pres.—Mrs. Hinson.

Rec. Sec.—Mrs. Bentley.

Treasurer.—Mrs. F. B. Smith, 8 Thistle Terrace, Montreal.

Cor. Sec.—Miss Nannie E. Green, 478 St. Urbain St., Montreal.

Supt. of Bands.—Mrs. Halkett, 347 McLaren St., Ottawa, Ont.

Executive Board.—Mesdames McLaren, Radford, W. C. Simpson, Wm. Scott, Utting, Lester, McKergow, Wetham, Graham, Vass, N. S. Smith, Wingham.

Porteuse, Pendleton, Picard, Reid and Sims. Mrs. I. McLaurin, of Osgood, Mrs. F. Knowlton, of Chantroy.

Misses Muir, Cramp, Clarke and Bon.

APPROPRIATIONS FOR YEAR 1894-'95.

Akidu Girls' School.....	8 400 00
Tuni " ".....	225 00
Samulcolta Seminary.....	150 00
Zenana Workers.....	250 00
Miss Murray (Salary).....	500 00
Munshi and Work.....	75 00
	<hr/>
	81,600 00

FIFTEENTH ANNUAL REPORT OF THE WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF EASTERN ONTARIO AND QUEBEC.

To the President and Ladies of the Society.—I have pleasure in reporting the regular meeting of your Executive Board, and faithful interest in the work of the Society, manifested by a good average attendance of its members.

The formation of one new Circle, that of Annprior, Ont., is reported during the year; greater activity in the formation of Bands and their work has taken place, and will be duly reported.

The June Associational meetings, three in number were held, or the work of Association reported in the general Association of churches.

We report with gratitude that all appropriations for the year are now fully paid.

This Society has been privileged to extend fraternal greetings to the Presbyterian and Congregational Women's Societies at their annual meetings, and rejoice in their success.

Mrs. Macdonnell, late of Montreal, now of the Maritime Provinces, was accepted as a Life Member at our last annual meeting, and since then the Circle at Gananoque have made their esteemed President, Miss Graham, one. While rejoicing over an increased Life Membership, two of those who have had the interests of this Society greatly at heart have been called to fuller life in the presence of our Lord, viz., Mrs. Gordon, wife of the Rev. Dr. John Gordon, of Philadelphia, U.S., a former President of this Society, and Mrs. Munn, of Sawyerville, who for the past seventeen years has been the Secretary of the Grove Hill Circle.

GIRLS' BOARDING SCHOOL, AKIDE.

Mrs. Gray reports: "During the past year, we have had an attendance of thirty-three girls in the boarding department, but two of them taught the junior classes in the school, while a third attended only the Bible and sewing classes and spent the rest of her time in domestic duties. Of the remaining thirty, two were in the Fourth Standard, eight in the Third, seven in the Second, five in the First and eight in the Infant Standard. At the close of the term a week was spent in examining them for promotion, when all in the Infant Standard, except Rosamma, three in the First and all in the Second, passed. I examined the Third Standard because they were so anxious for an examination, but the Third and Fourth Standard must pass the Government Inspectors' examination in December before they are promoted, now that the school has been placed under Government inspection. Gataba Milca and Jangam Martha missed their examination, as they went home before school closed, on account of illness. Three little girls in the Infant Standard, Susanna, Karbamma and Dharmavati, obtained perfect marks, in all the compulsory subjects and the Bible Catechism, and Dharmavati was also perfect in sewing. In the Second Standard Karaturi Mary was first in the compulsory subjects, Tumiti Sundramma in Bible and sewing. The sewing in the Third Standard also deserves special mention.

Of the girls who formed the Fourth Standard a year ago, Taudu Dhramavati, and Kolagani Lydia attended Miss Baskerville's school during the past year. Karaturi Annamma was married in October, and Gatha Milcah and Kokeragadda Marsamma taught the junior classes in our school. We have had many changes in teachers during the year, so that the pupils have not made the progress they should; as head-master we have had two supplies until January, when Goddam Tunpatayya came. He was with us till May, and proved himself a good teacher, but he was suddenly called to his reward, and then Epuri Martha, from the Seminary, filled his place as best she could, until school closed. Milcah taught her classes throughout the year, but Marsamma was married in March, and then her classes were taken by Mary, the pastor's wife, for a month till Kolagani came from Cocanada. The domestic arrangements and sewing classes were looked after by Mrs. Smith, the matron, as before. On account of having to devote more time to my little boy's lessons, I had only two Scripture lessons daily, but examined the others occasionally to see how they were getting on. The books studied were as heretofore, except that the Third Standard read "Mark" and "Genesis," instead of the "Life of Christ." The weekly prayer meeting for the girls and female teachers was kept up throughout the year. On December 1st Bandulu Mary, Tumiti Sandramma, and Tadipalli Esther were baptized, and in January, while we were in Cocanada, the matron united with the English

Church there, she had formerly been connected with the Church of England. Several were very anxious to be baptized during the hot weather, but we thought it advisable for them to wait a while longer. The health of the girls was not quite so good during the past year, Esther was absent for a month with small-pox, and during the hot season several were ill, two of the little girls; Milcah and Martha, I kept at the mission house for three weeks, where I could look after their food and medicine. When they were better, they went to their own homes as they were not strong enough to go to school.

TUMI GIRLS' SCHOOL.

Mrs. Garside reports: "I am anxious to let you know since the school opened on June 1st, '93, till it was dismissed for a few weeks holidays on Feb. 5th, '94, the little ones for whom so many of the home friends work and pray, have studied and played away these long eight months.

"To begin with, health and happiness have been the order of the day, for no illness or trying naughtiness has come to cause anxiety or require discipline. Besides the usual lessons, action song singing has been taught, and the little ones now sing and act very prettily; several of them so that the fair skinned Brahman Inspector that examined the school last Saturday (Feb. 3) exclaimed more than once "excellent!" and after a four hours' examination of the scholars, promoted every child, besides most of the day pupils. It is not necessary for me to say that this speaks well for the teachers. But I do think that our little Hindu children come to school with a determination to do their very best, that might even be a worthy example for some fairer children of a cooler climate.

"The Fourth Standard girls went up to a special examination last December, held in the town—the Primary Examination—and G. Sanyasia, one of the three, passed completely, and could now be taken as a teacher, if needed. She is an exceedingly clever girl, very tall for the little women of the land, and came to us when this school was first opened, five years ago, a thin-limbed, large headed child, whom if you saw to-day you would call very graceful and sometimes even pretty. At home the mothers of many daughters have often to straighten back slowly rounding shoulders, and explain that the small of the back was not made to sit on, but here, where every dark skinned daughter, in the cool of the morning and again in the evening, takes the empty pitcher upon the shoulder down to the well, to return with it full to the lip, steadily poised upon her head, those very painful motherly pokes are not required, and it is the exception to see anything but an erect and beautiful carriage.

"Since November two of the little girls have been asking for baptism. After some months of waiting, B. Muramma was baptized, but it was thought best that Ruth Laura should wait."

After speaking of Mr. Garside's illness, necessitating their return home; of the parting with the school girls; and thankfulness to God who had given them six happy years of work in India, she concludes: "After we leave, the school will again be opened by Miss Rogers, who has kindly consented to take it during our absence. I need not say that from her they will receive all the care and attention that a mother can give her child."

BIBLE WOMEN'S WORK.

These reports are full of interest, giving as they do, many accounts of particular cases in their visits from house to house, too many to give in their entirety; but I will take a few to show the difficulties and encouragements of the work.

Miss Peggs writes: "In recording the work done during the past few months, we have cause to thank God for much that is encouraging and hopeful.

"The number of houses that we visit regularly remains

the same as last year, viz.: 51). We are always received very kindly in all the houses, and the women listen very attentively when the Old and New Testament stories are read and explained, and ask questions which show that they understand a great many of the truths of Christianity. In three houses my women receive religious instruction and make no objections to reading the Bible. In February we went to one of the Hindu bathing festivals. The place was crowded with people from the vilages all around. We talked and sang ourselves hoarse, but we felt it was a grand opportunity not to be lost, so many have never heard the Gospel before. One woman seemed very much touched, the whole time we spoke the tears were trickling down her cheeks. We do not know how much has taken effect, but the Lord will watch His own Word, which has been sown broadcast at this feast.

"How often when conversing with these dear women they seemed pricked to the heart. They are afraid to commit themselves, but exclaim in a kind of despair, 'How are we to prove these things?' Our books are so different, and we cannot read for ourselves." It is this spirit of enquiry which we want to rouse more and more. Will all who are interested in our work pray that this may be a growing desire, and that our women may not rest satisfied until they have searched to see whether these things are so."

Miss Gibson reports: "During this half year I visited 48 houses, making 131 visits and reaching some 200 women with the Gospel in this town (Cocanada). I also visited the town of Pillapuram, where I met over 30 women who heard the Gospel very gladly. I have had much encouragement in my work: several of those I visit manifest much interest, both in learning the Word and concerning their own souls, and desire to learn the Way of Life more clearly. Some confess faith in the Saviour and profess to have done with idols forever; they will neither join in their worship nor contribute to their support. One woman in particular appears to have put her trust in God; she speaks of Him as her Father and Jesus Christ as her Elder Brother. She loves to hear the Word and rejoices in the promise. Another case is a young widow who, although she cannot read, remembers the story of the Saviour's birth, life, death and resurrection; she can almost tell the story herself, and always says she worships Him alone. She will have nothing to do with the gods of her people, for she says they are so wicked, but Jesus Christ is good. She is one of the Priest caste, who are very bigotted as a rule.

"These are but a few of many whose confession of faults, and interest in the Truth is most encouraging; but they lack courage to come out and confess the Saviour more openly. We see the power of the teaching they are receiving in their lives. They have been so long trained in sin, that it is difficult to learn to do right. I will give an instance to illustrate this: While I was hearing a woman read one day, a man to whom she owed some money called for it. She excused herself on the plea that her sister, who had only left the room a moment before, was out of the house, and therefore could not pay him. When I rebuked her for telling such an untruth, she said as it was necessary to tell it there was no sin. I read from the 5th of Acts how God treated liars. She was impressed and said, 'You have been taught so differently to us and we must learn from you.' This shows what a responsibility rests upon us. May the Lord help us to be faithful in giving the light to those who are in such gross darkness. I believe we have an influence over these women that will tell for eternity."

Mrs. De Beaux tells of her visits and of the, sometimes, unpleasant treatment received, by the throwing of small objects at her while reading, and how she turns this trouble to the praise of God. In giving an account of showing a picture of Jesus to some woman, she says: "They would only be too glad if we would give them a picture of Jesus to worship, and that is how the Roman Catholic Church

has such a hold on the natives of this country, by their pictures and crosses. May the Lord bless my poor efforts and water the seed (falling often I fear on bad ground) by His Holy Spirit."

MISSIONARY.

A little over a year ago, after much deliberation and prayer, we accepted as our missionary, Miss Anna Murray. Like almost everything of value in this world, some sacrifice must be made to obtain our desires. So in this case, though our loss is another's gain. We regret that no longer we can claim Miss Simpson as ours. The connection has been too long maintained to be severed but with extreme sorrow. Her life and work will always be regarded by us with appreciation and tender sympathy. She is now under the direction and support of the Western Ladies' Board.

We are glad to report the good health, and that for the past year she has lived at Cocanada, where, besides the companionship of the lady missionaries, she has had an opportunity for efficient instruction in the language.

As to progress in the language, an extract from one of her letters is as follows:

"Each Sunday as I listen to Jonathan, the native pastor, I find that some progress has been made during the past week, and that I am gradually advancing into the enemy's territory. What seemed at first so utterly unintelligible, is gradually taking form and becoming quite intelligible. I am attending the Telugu services almost entirely now, and have a class in the Sunday school. By going over the lesson with Munehi, and taking it up, bit by bit, with the servants at morning prayers, I become familiar enough with it to be able to occupy the time on Sunday mornings."

The time quickly passes, and will soon bring the change of residence from Cocanada to Vuyyuru, when the subject of her particular work on the mission will be considered by the missionaries on the field; and, as this will affect our future interest and work also, I will give an extract from one of her letters in reference to it.

"Through meeting the Rev. Mr. Brown at Conference, and through a faithful correspondence with him and Mr. Brown, I have learned considerable of the past success, the present condition, and the great needs of the work on the Vuyyuru field. Already I have grown to love the work there, and have become a 'Crown advocate' on its behalf. When I came to India I, of course, had no desire to choose my work, but I thought very favorably of zenana work, but gradually, thoughts of school work have taken possession of my mind, and almost unconsciously I find myself storing up suggestions to be put in practice in 'my school.' Mr. Brown asked me at Conference what work I thought I should like, and at the same time mentioned the great opportunity for school work. It is just as the Lord leads, however. When I think of that great field with all its dark-skinned girls who are without the privileges afforded by a boarding-school, where at least a few can be taken, taught, watched over, prayed for, and guided into paths of truth and virtue, and prepared either for active service as Bible women, or for the responsibilities of wife and motherhood, my heart goes out toward them. The responsibilities of such work are great. You in the home land cannot know the depths of deceit and sin in the hearts, even of the young of this country. But if the responsibilities are great, the supply of grace is greater."

In conclusion, the question of the hour to us is, how can we cope with the needs of this work? We cannot be too grateful for the success so far attending it, but this success demands increased effort on our part. Our schools are growing. They have done excellent work. They cost but little in money in proportion to those in the home land. The seal of the Master's favor is upon them in the conversion of the pupils.

Again, the zenana work is encouraging. Some even here confess the power of Christ's Gospel, though they come not

out openly. In all parts of the work we have cause to be thankful for the blessing resting upon it. Soon our missionary will be prepared, by the knowledge of the language, to take up her work. We must look forward also to the work in connection with the field at Vuyyuru, where our missionary is to be stationed. How can we send her there with no means to prosecute the work to which she may be devoted? To meet our needs, present and future, I think you will all agree with me that our missionary work must begin at home, till every woman in our church in fair Canada sees it her duty to do what she can towards the spread of Christ's kingdom in the world. Make the officers of your church the executive of your work and energy, not as it so often is, those who have the responsibility of your duty. Then will there be money in the treasury to extend and prosecute this work efficiently.

Respectfully submitted,

NANNIE E. GREEN,
Cor. Sec.

October 5th, 1894.

**WOMAN'S BAPTIST FOREIGN MISSION SOCIETY
OF EASTERN ONTARIO AND QUEBEC.**

Year ending Oct. 5th, 1894.

INCOME.

Cash in hand from last Annual Meeting, \$156 18; collection missionary week, less expenses, \$40 94; share of collection convent n work, less expenses, \$10 64; collection at June Association, \$1 85; collection at Ottawa Association, \$10.14; Interest, \$3.77.

SPECIAL DONATIONS.—A friend, Arkona, \$95; legacy, Mrs. Neil Campbell, Thurso, \$15; Point St. Charles M. B., credited from Indis, \$18; Miss Green, Montreal, \$11.85; Miss Harlow, Sherburne, N. S., \$16.10; Miss Gibson, Morrisburg, Life Membership, \$25; Miss Goshem, Gananoquo, Life Membership, \$25; T. J. Claxton, R. J., Montreal, \$10; H. Morton, Esq., Montreal, \$10; A. Cumming, Esq., Montreal, \$10; Mrs. McDougall, Montreal, \$10; Western Association—for Akidu and Tunl, Toronto, Immanuel, \$20.55; Toronto, Walmer Road, \$11.90; Teeswater, \$11.30; \$40.81.

CHURCHES AND BANDS.—Abbott's Corners, \$16.50; Allan's Mills, \$17; Appleton, \$13; Algonquin, \$10; Athens, \$16; Beebe Plain, \$5; Barnston Circle, \$10; Milton Band, \$8; \$18; Brockville, Old Band, \$46; Circle, \$85; \$17; Carleton Place, Mission Band, \$23; Circle, \$12.00; \$59.00; Clarenceville, \$17; Cornwall, \$16; Delta, Circle, \$22; Mission Band, \$8; \$25; Dixville Circle, \$10; Mission Band, \$7; \$17; Dominionville, \$14; Drummond, \$13; Enniskillen, \$17; Gananoquo, \$20; Greenville, \$3.25; Kingsley Falls, \$17; Kempsville, \$5; Kingston, Circle, \$35; Mission Band, \$17; \$62; Lachute, \$15; Lanark, \$10; Maxville, \$10.80; Magog, \$11; Mulgrave, \$14.25; Morrisburg, \$4.90; Montreal, 1st, \$43.11; Montreal, Olivet, \$106; Montreal, Grace, Mission Band, \$21, Circle, \$27.83, \$48.83; Moron, \$8; Ottawa, 1st, Mission Band, \$34, Circle, \$100.84, \$134.84; Ottawa, McPhail Memorial, Mission Band, \$17, Circle, \$15, \$32; Osgoode, Circle, \$52.07; Mission Band, \$17, \$60.67; Osnabruck, \$8; Perth, \$25; Plum Hollow \$5; Papezouville, Circle and Band, \$16.50; Phillipville, \$23.25; Point St. Charles, Circle, \$5; Mission Band, \$10; \$13; Quebec, Circle, \$45; Mission Band, \$27; \$73; Sherbro, \$8; Rockland, Circle, \$45; Mission Band, \$17; \$60; Sherbrooke, \$20; Sawjerville, Mission Band, \$27; Circle, \$14, 41; South Ower, \$10; St. Andrews, \$7; Thurso, \$10.15; Vankleek Hill, \$14; Westport, \$5; West Winchester, \$22. Total income, \$1,847.80.

EXPENDITURE.

To W. E. Watson, Esq.—Tunl, \$225; Akidu, \$350; Samulocotta, \$15; Zenana, \$250; Miss Murray, \$500; Munnah, \$75; \$1,550; Point St. Charles, Mission Band, \$18, credited from Indis, \$18; drafts, commission and cheque, \$2.77; postage stationery and printing, \$28.05; cash on hand, \$48.83. Total expenditure, 1,847.80

Respectfully submitted,

MARY A. SMITH, Treasurer.

Audited and found correct.

FRED R. OSBORN, } Auditors.
P. B. MORLEY.

"Yet 1,900 years have passed since our Master said "go." Would the dying request of any earthly friend be so-neglected?"

**WOMAN'S BAPTIST FOREIGN MISSION SOCIETY
OF EASTERN ONTARIO AND QUEBEC.**

RECEIPTS FROM SEPT. 18 TO OCT. 20, 1894, INCLUSIVE.

Carleton Place Circle, \$7.60; Delta Circle and Band, \$10; Allan's Mills, \$9; Abbott's Corners, \$8.50; Sawjerville, \$14; Osgoode, \$40; Brockville Mission Band, \$30; Vankleek Hill, \$4; West Winchester, \$17; Rockland, \$10; Dominionville, \$4; Cornwall, \$5; Montreal, T. J. Claxton, Esq., \$10; Montreal, A. Canning, Esq., \$10; Montreal, Mrs. McDougall, \$10; Thurso, \$3.85; Beebe Plain, \$5; Gananoquo, \$20; Toronto, Walmer Road, \$6.90; Kingston, \$5; Enniskillen, \$17; Carleton Place Mission Band, \$3; South Ower, \$10; Olivet, \$32.35; Point St. Charles, \$14; Grace Church Circle and Band, \$27; Morrisburg Circle, \$1; Morrisburg, Life Membership, Miss Gibson, \$25; Kempsville, \$6; Osgoode, \$1.67; Maxville, \$10.80; Ottawa, \$20; Ottawa Association Collection, \$10.14; Barnston, \$18; Montreal, First Church, \$19.24; Rockland Mission Band, \$17; Ottawa McPhail Memorial Circle, \$15; Magog, \$14; Brockville Mission Boxes, \$50. Total, \$552.05.

MARY A. SMITH, Treas.

4 Thistle Terrace, Montreal

U. B. M. U.

MOTTO FOR THE YEAR "Be strong and work, for I am with you."

IS OUR WORK AMONG THE TELUGUS A FAILURE?

During the Convention lately held at Bear River, a question was asked by which our attention was turned to the seeming indifferent success which has attended the labors of our missionaries in Northern India. After about 20 years in that field we have a total membership of only 176. Instance was made of the seeming great success resulting from missionary labor in Southern India, where sometimes 50 converts were baptized in a day at a single station.

Dr. Boggs, one of the missionaries in Southern India, cautioned us against setting up the statistical tables as an object of worship, and proceeded to explain some of the differences between the work in Southern and Northern India. In Southern India the work has been almost wholly among the Sudras or non-caste people—that is, people considered too low in the social scale to be worthy of a caste. These people—seemingly like the "common people in the days of Christ"—hear the gospel gladly. Unlike the caste people, if a few in a village accept Christ, they are not persecuted by the rest, but more likely all the village will follow the example of the few, and seek baptism at the hands of the missionary. Speaking generally, none of the high-caste people in Southern India have accepted Christianity. The very fact that low-caste people are Christians repels the high-caste people from even listening to the gospel. To come to the Lord's Table and drink from the same cup with these despised Sudras would be to lose caste, a thing which they are unwilling to do while the least bit of worldly ambition remains. As yet, then, the caste people are almost wholly untouched by the gospel.

In Northern India—in our own Telugu held it is no

so; all castes have felt, and are feeling the levelling influence of Christianity. At one of the communion services in one of our churches there, people from 16 different castes sat down together to celebrate the divine love of their common Saviour.

Dr. Boggs considered that we had only to exercise *patience and faith*, and the undermining that is now going on in our Telugu field, would eventually so weaken the caste system there, that it would cease to hold the people back, and thus the great barrier to the spread of the gospel in India would be swept away.

The high-caste people do not accept Christianity as do the Sudras in Southern India; the latter have nothing to lose in accepting Christ, as they are only held together by the ties of common toil and suffering, while the former are held to their social position by the customs and peculiarities of castes centuries old. Every influential member of a caste that accepts Christianity, weakens the hold of that caste upon the members that remain. We ought to thank God that our missionary force has been able to make a successful attack upon these solid walls of the caste system, behind which the people have firmly entrenched themselves. It will be readily seen that the nature of the fight in which we have engaged our missionaries, makes it necessary that we who remain at home, and receive news from "the front," exercise the greatest *patience and faith* in those in whose hands we have intrusted this work. Our mission statistics are being well equipped. We have a most noble and consecrated band of missionaries, on whose hearts the sad condition of the heathen Telugus is a constant burden.

Let us try to see these heathen people through the eyes of our missionaries, enter fully into their spirit, and cease not to hold up by faith these 1,700,000 souls in darkness whom the Lord has manifestly called upon us to evangelize. — *Luxemburg Baptist.*

OUR PERSONAL RESPONSIBILITY IN FOREIGN MISSIONS.

Every Christian has a personal responsibility in Foreign Missions. All do not realize this, it may be there are some who see this column that do not. Oh that I might so present the case that one more would feel that it was her business how the cause of Christ prospered in heathen countries.

I cannot say that my interest in Foreign Missions is greater than in Home Missions, but I feel this way about it. We are living in this Christian land, and our influence, be it small a great, is doing its work. We can speak a word for Jesus, we can visit the widow and fatherless, we can give the cup of cold water in His name. If we are walking near the Master, our light may so shine before men and before our heathen at home, that they may see our good works, and glorify our Father which is in heaven.

I knew a man who after his conversion, told how a certain woman's prayers had troubled him, and had had much to do with his change of heart. He did not mention anything she said, it was only this. Time after time at the prayer meeting she would kneel and pray. He knew it was hard for her to do this: she did it because it was her Christian duty, and it was always a rebuke to him. Thus, even unconsciously Home Mission is done.

Our brothers and sisters across the sea, can never come in contact with our Christian life. We are shut out from

the foreign field and our work there must be done by others. There are few who will say that they have no such work. There is not one Christian who would give the missionaries on the field, the exclusive right to the "Lo I am with you always, even unto the end of the world" the "Preach the gospel to every creature" is ours then as well.

Is not ours the greater responsibility? Who can show greater faithfulness, the man who descends into the cave, or the man who stands at the top and holds the rope? Who would have one good word for him who, in such a position, would throw down the rope and saunter away?

Very many of our good men and women think, or act as though they thought, that they have no part nor lot in foreign mission work, though they are not behind in whatever good may be going forward in their own church. They are not the first who have entertained these sentiments. Only a few years after the ascension of our Lord, Paul found it necessary to speak to his people about it.

"For there is no difference between the Jew and the Greek, for the same Lord over all is rich unto all that call upon Him. For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent?"

The gospel was preached to the Greeks and to the Romans and all the Gentile world; Paul himself went to them. And the Romans gave our pagan forefathers their first teaching in Christianity. Very rude and fragmentary were the ideas they received, but these old Britons seem to have been a chosen people; the missionary work that was done for them was abundantly blessed, and it has come to pass that in these days the English speaking people stand in the same position regarding religion that the Jews occupied when Paul spoke to them so long ago. The nations that sit in darkness are looking this way for light. Our missions are in every country, and God says to us to day, through Paul, "There is no difference between the Jew and the Greek"—between the English and the Indian. "How shall they believe in Him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent?"

Our feelings in the matter are of no consequence; the fluent arguments we often hear about the heathen being saved in some way if they do what they think is right, should not move us. The case is just this, Christ says "Go ye into all the world and preach the Gospel to every creature," and will we go or will we stay?

As a denomination, there are certain New Testament teachings that seem to us very plain, and how little patience have we with those who say it makes no difference just how these commands are obeyed. We want it done exactly right or not at all.

And this is another command to all disciples, and all disciples must work together to bring it about, for those who give up all and go out as missionaries must be supported by those who remain at home. They go down into the cave and we must hold the rope.

Those who have missionary work very near their own hearts often feel troubled about the apparent indifference and total lack of interest manifested by their brothers and sisters in the Church. A so much greater weight could be lifted if all would take hold of the rope. I have

thought it was only an apparent indifference, the real trouble with these uninterested ones is the want of the feeling of *personal responsibility*.

They see that the work is not being neglected. Our Provincial Secretary is indefatigable; our Treasurer careful and faithful to a cent; our President has the same fresh enthusiasm now that she did years ago; three thousand women are in the Societies.

For the sake of illustration let us suppose an impossible case. If the denomination should call its missionaries and give up the work, if the Aid Societies should declare their intention to disband, what a shout of dissent would come up from these silent ranks, how they would reproach us for looking back after putting our hand to the plow? They want the work done but they expect us to do our own share and theirs as well.

But let me suggest that a very few of the workers even are doing quite all they could, and therefore, not quite all their Master expects of them; how then can they do any of the work of those who are holding back?

Should we not rejoice that God does not require us to make the great sacrifice and go to India? How joyfully should we do our part at home! Nor will we neglect the Home Mission work, but rather so live that we may claim the promise "Blessed are they that sow beside all waters."

T. B. S. BROWNE.

FROM THE AID SOCIETIES.

LIVERPOOL has re-organized with a membership of twenty-four, and it was intended to unite with Milton in the observance of Crusade Day.

NEW GERMANY.—The Band say: "As we have entered upon another year's work we feel that we must try and do more for the Master than we did last year."

MILL VILLAGE, QUEEN'S CO., N.S.—The sisters of the sewing society have decided to devote one afternoon each month to the work of the Aid Society. The prospects are that better work will be accomplished.

POINT DE BUTE, N.B.—Perhaps a few lines from our little Society may be of interest to the readers of the LINK. Owing to the inclemency of the weather our August meeting was a failure, but on September 9th a goodly number of our sisters met in the monthly meeting and the officers for the coming year were appointed.

At present we have twenty members. Several of them are away from home the greater part of the year, so we are deprived of their presence in our meetings, which, however, are usually very interesting. Those that have much prayer, when nearly every voice is raised in earnest prayer for the work at home and abroad, we feel are our best meetings, and we go to our home strengthened. We shall not be able to observe October 9th, publicly, as Crusade Day, but trust to be able to at some future time, as several more of our sisters have promised to join with us in the work. Mrs. Churchill's visit on July 4th, was a source of great strength to us. We think if more of our ardent missionary workers realized how much a visit from them would be appreciated by the smaller Societies, these Societies would oftener be visited, even if the large, strong ones had sometimes to be left out.

JANIE TINGLEY, Sec.

LAWRENCETOWN, ANNAPOLIS CO.—Our Society has been much lessened in numbers and in strength by the removal of two of our most active members.

In August God called Sister Randall home to hear the welcome plaudit, "Well done, good and faithful, enter thou into the joy of thy Lord." Our pastor, Rev. J. T. Eaton, has accepted the Clementsport church; thus we lose the very efficient aid of his wife, we have enjoyed for the past seven years. At the last meeting she was presented with the following address:

"Dear Mrs. Eaton,—It is with hearts filled with sorrow and sadness that we have met this afternoon in our Society gathering. Sadness, because we know that when next we meet, should we be spared, the one who so long, so lovingly and so well, has filled the President's chair will be absent. We cannot but be filled with deep sorrow for ourselves, yet we know what is our loss is others gain, and we would not allow our sorrow to root entirely out a spirit of thankfulness that for seven years it has been our honor and privilege to have you preside over us. We feel that the many interesting, pleasant and profitable meetings we have had have been largely if not wholly due to your untiring efforts.

Through you and our dear pastor we have been brought in much closer touch with that grandest of all works—foreign missions—and not we alone, but the church in general; for this you have our heartfelt thanks.

Your removal from us will leave a vacancy in our Society that can never be filled; yet it will not be only here we shall miss you, but in the prayer-meeting we shall miss a faithful worker, in the Sabbath school a loving and devoted teacher, and our Mission Band will sorely miss its organizer and ardent supporter.

As you go from us we do not feel that the tie of affection which endears you to us is broken. No! that can never be; love bridges the chasm which distance makes, and ever with the most tender memories shall we think of you and Mrs. Eaton. And now that the time has come when we are forced to part with both of you, we can only pray that the richest blessings of God may attend both your labors, and that you may be instrumental in winning many souls for Christ. "The Lord watch between thee and us when we are absent one from another." "The Lord bless thee and keep thee: The Lord make His face to shine upon thee, and be gracious to thee: The Lord lift up His countenance upon thee, and give thee peace."

IDA M. NEWCOMBE, Sec.

SUMMERVILLE, HANTS CO.—It has been some time since you heard from this corner of the field. We are pleased to say the W. M. Aid Society still lives. Though the mists of lukewarmness and indifference seems at times to hide the glory and unchanging brightness of our Heavenly Father's face from some of our members, yet we have been able thus far to hold on our way. With but few exceptions meetings have been held regularly during the past two years, which time we have, through the unexplained wisdom of our Heavenly Guide, been deprived of the presence of our dear President, Mrs. L. V. Marsters, who through affliction was called to reside for an indefinite period in Boston. Mrs. J. H. Marsters being appointed President, has proved faithful to her trust, and though the numbers present at some of our meetings were small, yet we felt it good to be there as the presence of the Holy Spirit inspired our hearts, strength-

ening our faith to go on in the blessed work of sending the Gospel to the heathen. It has been good, too, at several of our meetings to have read salutations and good cheer from our former President, and know we were remembered at a Throne of Grace in all our work. And thus we have enjoyed the union of hearts in this glorious work of missions; and as we receive fresh courage from the dear LINK, in its zealous work, we are enthused to press forward in the work of the Master, feeling assured we shall reap if we faint not. Just now we are enjoying a visit from our former President, Sister Marsters, after two years' absence, and so privileged to work heart and hand again. Bringing as she has some sparks of missionary zeal from the sisters of Mass., we can but feel to bless our dear Saviour that we can all work as one heart, in the grand and glorious cause of Missions.

On the evening of the 13th we were treated to a deeply interesting address by Mrs. Churchill (assisted by Sister Calder, of Windsor), to a crowded house. The audience being mostly young people, her tender loving words describing her work in heathen lands, the perils, as well as privations of the luxuries we enjoy, proving her self-sacrifice and zeal in the Master's service, were soul-stirring and instructive, and highly appreciated by the whole audience, especially the many juveniles present, as evidenced by their wrapt attention throughout. One very pleasing feature of the meeting was the different costumes representing the castes of Telugu and other heathen tribes, placed on a number of the young folk present, and described by Mrs. Churchill in such a way as never to be effaced from the mind's eye of the juveniles present, and no doubt will spring up in their young hearts with love and sympathy for the conversion of the heathen. Thus the seed sown on this occasion will be like the mustard seed of Bible history. The collection at the close was \$4.50.

On the evening of the 21st we had a ten cent tea at Sister D. Coldwell's, at which a number of sisters and friends spent a very social time in handshaking, singing and partaking of the sumptuous tea, and swelling the funds of the society with \$4.25. We separated feeling more encouraged to toil on in the work of Missions.

E. YOUNG, Sec.

WAITING IN VAIN.

An overworked lady missionary, with a large number of villages depending upon her for Christian teaching, once visited a place some miles from her station and spoke for an hour to the people about Christ and His great salvation. Three months passed before she was able to visit the same village again, and then how heart-breaking was her greeting by the inhabitants: "We put away our idols after your last visit, and we have waited three months for some one to come and teach us the right way, but no one came. We therefore returned to our old gods again." What more touching picture could we have of India's need? Who will come "to the help of the Lord against the mighty?"—*Awake.*

"Woman in Morocco is man's slave or plaything. The idea that she was created by God to be the helpmeet and the equal of man is unthought of. They have no conception of a pure family life. Girls are married while still children, and one sees mothers of thirteen or fourteen years of age. The fire of jealousy is lighted in the woman's heart by the bringing home of a second wife, and murder by poison is often the result.

ADDRESSES

OF PRESIDENTS, SECRETARIES AND TREASURERS

Of Ontario: Pres., Mrs. W. D. Booker, Woodstock, Ontario; Sec., Miss Buchan, 165 Bloor St. East, Toronto; Treas., Miss Violet Elliot, 109 Pembroke St., Toronto; Sec. for Bands, Mrs. C. T. Stark, 174 Park Road, Toronto; Bureau of Information, Miss Stark, 64 Bloor St. E., Toronto.

Of Eastern Ont. and Que.: Pres. Mrs. T. J. Claxton, 213 Green Ave., Montreal; Sec., Mrs. Bentley; Cor. Sec., Miss Nannie E. Green, 478 St. Urbain Street, Montreal; Treas. Mrs. F. B. Smith, 8 Thistle Terrace, Montreal; Sec. of Mission Bands, Mrs. Halkett, 347 McLaren St., Ottawa.

North West: Pres., Mrs. H. G. Mellick, Winnipeg; Cor. Sec'y, Miss J. Stovel, Winnipeg; Treas., Miss M. Reekie, Winnipeg.

Officers W. B. M. U. of the Maritime Provinces for year ending August, 1894:—Pres., Mrs. J. W. Manning, St. John West, N.B.; Treas., Mrs. Mary Smith, Amherst, N.S., Cor. Sec'y, Mrs. C. H. Martell, Upper Canada, N.S.; Prov. Secretaries: N.B.—Mrs. L. A. Long, Fairville, St. John, N.B.; N.S.—A. E. Johnstone, Dartmouth, N.S.; P.E.I.—Miss M. C. Davis, Charlottetown, P.E.I.; Editor of W.B.M.U. Column M. M. & M.V., Mrs. J. W. Manning; Correspondent for the LINK, Miss A. E. Johnstone, Dartmouth.

MISSIONARY DIRECTORY

BAPTIST FOREIGN MISSIONARY SOCIETY OF ONT. AND QUE.

Akidu.—Rev. John Craig, B.A., and wife, Miss F. M. Stovel.

Canada.—Dr. E. G. Smith and wife, Rev. J. E. Chute, Miss A. E. Baskerville, Miss S. A. Simpson, Miss E. A. Folsom.

Narsapatnam.—Rev. G. H. Barrow and wife.

Pelapuram.—Rev. J. A. K. Walker and wife.

Ramachandrapuram.—Rev. A. A. McLeod and wife.

Samulcotta.—Rev. J. E. Davis, B.A., and wife.

Tuni.—Miss Martha Rogers and Miss Ellen Priest.

Vayyuru.—Rev. J. G. Brown, B.A., and wife, Miss Anna Murray.

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