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THE WESLEYAN, SATURDAY, JULY 19, 1879.


THE WESLEYAN, SATURDAY, JULY 19,1879


THE WESLEYAN, SATURDAY, JULY 19, 1879.

|  |  | prominence had been given to the ide |  |  |
| :---: | :---: | :---: | :---: | :---: |
| WESLEYAN |  |  |  |  |
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| Y, JULY 19, |  |  |  |  |
|  |  | temped io expect the coaversion of oid |  |  |
|  | bly of 20,000 Sabbath School scholarsWhom he heard sing-" God Save thePrince of Wales," etc. |  |  |  |
|  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { God to forgive sin and to remit the penal. } \\ & \text { ty. Take the doctrine of repentance. This } \\ & \text { is commonly ignored in the present day. } \\ & \text { One view remresents it simnl } \end{aligned}$ |
|  |  |  |  |  |
|  |  |  |  |  |
|  | distinction culture. <br> - the Siv |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | the soul, whereby the Spirit of God wit-nesses to my spirit that I am a child ofGod. Other theologies speak of hope |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | vice. |  |
|  |  |  |  |  |
|  |  |  | ${ }^{\text {Lourri }}$ (hie President then ssid diat it any |  |
|  |  | Lita surneme earthly head whi is recto nend |  |  |
|  |  |  |  |  |
|  | lu-thate how the chill hen hedp, iathis ard |  | $\begin{aligned} & \text { now speak. } \\ & \text { The secretary then reul Ephesians xi. } \\ & \text { from } \text { th to } 13 \text { th verse, mol John } x \text {, from } \\ & \text { 1st to } 1 \text { ifth verse. Then followed a series } \end{aligned}$ |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | "Veni (reator Spiritus," other ministersrepeating the aiternate verses. The 'resi-dent, with serem! of the fathers, then laid |  |
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|  |  |  |  |  |
| g dincutit, and |  |  | Ghost." $A$ copy of the Bible was thenhanded to each candidate with the words:"Take thou anthority to preach the Word |  |
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|  |  |  |  | conem |
|  |  |  | wards of an h ur, and his address was de- livered with energy and earnestness, |  |
| that |  |  | many passages being paticularly elo-quent.orDLNATION Charge. |  |
| d |  |  |  |  |
| aty |  |  |  | Toun are cilled in a word to praid |
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|  |  |  | New Brunswick and P. E. Island Confer- |  |
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|  |  |  |  | tion in philosophicardthens, in cultured Corinth, in pharisaical Jerusalem and in imperial Rome. In the intellectaal atmo- |
|  |  | more. Amen.RROD (oll I rome all the praise for-said. |  |  |
|  |  |  | he children. <br> The young men were reminded-1st |  |
|  |  | Mr. Presigent, Fithers arml Brethron in th Min- istry, whel Christian Fritends :- |  |  |
|  |  | hat I stand liere this evening to relate some of theircumstances which led to my conversion to Godand the persuasion of a divine call to the work of |  |  |
|  |  |  |  |  |
| Fund Comumitee. |  |  | what has been said to the contrary. Edu- cation has no truer friend than the Metho- dist Church Our itinerant system af- |  |
|  | of link betwean the church and the house.lt was not designed to do the work ofeither, but to more intimately connect the |  | est possible exertion. Our method fromthe beginning has been to train men inthe ministry rather than FOR the ministry. |  |
| PROCEEDINGS |  |  |  |  |
|  |  | Ast." we were kneeling at that communion rail, Aile the congreration was sinting that |  |  |
|  |  |  |  | at last you may be able to say to yourheavenly Father-" Here am I, and the |
|  |  |  |  |  |
|  |  |  | Whatever else you do, dig deep into the Scriptures |  |
|  | (e) |  | tablished in contagonism to any other church. This can scarcely be affirmed ot |  |
|  |  |  |  | The |
|  |  |  | lished in opposition to Popery. Presbyte- rianism in opposition to Popery and Pre- lacy. But Methodism was e stablished in |  |
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THE WESLEYAN, SATURDAY JULY 19, 1878.




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 hought the passionate expressions Fhich ordinary courtiers use ought to
pe avoided by those who would marry e avoided by those who would marry
n the Lord; and that if she thought narriage would in any way be prejudiial to her better part, she was to be so
ind as to send him a denial; that she ind as to send him a denial; that she eed not be afraid to speak
s he loved her only for God. she loved her only for God.
The letters were not so successful as
brabam's servant. The parents were brabam's servant. The parents were
ot very anxious to send their daughter i. sach an adventure, and Whitefield

THE YOUNG FOLKS.
"NOW I LAY ME DOWN TO SLEEP.
$n$ the quite nursery chambers,
Snowy pill ws still unpressed,
Snowy pill ws still unpressed,
ee the forms of little children,
K neeling white-tybed dor the
Knee ling, white-robed for thei
All in quite nursery chambers,
Wh
While the dursky shadows creep,
Hear the voices of the children-

nn the meadow and the mountain
Calmly sline the Winter stars ;
nut across the thisteninter lowland
Sland
Slant the moonlight's silvery bars.
Slant the moonlight's silvery bars.
n the silence and the darkness
Darkness growing still more deep,
Darkness growing still more deep,
isten to the lilte ectidren,
Praying God their souls to keep."
If we die,"-so pray the children,
And the mother's bead droops low
Paie from out her fold is sleoping
Deep beneath the Winter's snow)

We the trailing of of histal garment,
Walking evermore in white.
tule souls, that stand expectant
Listening at the gates of life,
caring far a away the murmur
Of the tumult and the strif e who fight beneath those banne ber
Meeting ranks of foewen there, nd a deeper, broader meaning
In your simple vesper prayer. hen your hanis shall grasp this standard,
Whych to day you watch from far,
hen your deeds sball shape the conflict
 ay to him, the God of battles,
Whose streng eye can never sleep, the waring of temptation,
Firm and ta ne your souls to keep. ten the conflict ends, and lowly
Hears the smoke from out the skies, nf far down the purple distance
in the noise of buattle dies.
 y, we that net and me meily.
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> rait wars ato effort was made
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$\square$ Nurays wept
W-4.4.
 Its effects are as wonderful and a
satisfactory as ever satisfactory as ever. It restores gray or faded hair to its youthful color.
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ing the hair grow thick and strong.
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tituents are pure, and carefully seonsider it the Best Prepabatio

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$\qquad$
 Week, and now 1 filled it as full as 1 had it,, you to carry it over there, rarkling with delight, for she dearly loved to go over to Mr. Brown's and
 much obliged
"Yes, sir," she replied again, and away down

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Westes Croks，

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Ealifax．N． 5

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