# Provincial Ateslevan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

olume XVIII. No. 5

HALIFAX, N. S., WEDNESDAY, JANUARY 31, 1866.

Whole No. 862

# Religions Miscellung.

Who hath forgotten the day of small things," gas do we speak of a little thing," And "trifles light as air ?" Can aught be a trifle which helps to bring Ose moment's joy or care? the smallest seed in the fertile ground Is the germ of a noble tree; The slightest touch on a festering wound,

lait not an agony? What is a trifle? a thoughtless word, Forgotten as soon as said! e its echo may yet be heard When the speaker is with the dead. That thoughtless word is a random dart, And strikes we know not where; I my rankle long in some tender heart. Is is trile there?

ta trifle-the first false step On the dizzy verge of sin? in treacherous ground-one little slin May plunge us headlong in. One light temptation, and we may wear Death's galling chain for aye; One little mement of heartfelt prayer May tend those bonds away.

Drops of water are little things, But they form the boundless ses; Tis in titule notes the wild bird singe, Yet his song is melody, Linie voices now secreely heard, is heater shall bear their part, had a little grave in the green church yard Holds ment a parent's heart.

This world is but little if rightly weighed, And triffic its joy or care ; but not while we linger beneath its shade-There are no trifles here. The lightest burden may weigh like lead On the faint and weary soul, In the uphill path it perforce must tread Refore it reach the goal.

Case then to speak of "a little thing." Which may give thy brother pain; Shun little sins lest they haply bring The greater in their train. Seize each occasion, however small, Of good which may be given, So, when thou hearest thy Master's call. Thou shalt be great in heaven.

### The Missionary Ship. Compared by Miss Agnes Adams, who has sit

Neut wraite: with the heart it is given For such that the find acceptance in heaven; Thou Lord the earth, and Lord of the sea, Ampiof the thing presented to thee. When a vessel's bought, and, with standard un-

She leaves our own port to sail half round

Thou Lord of the earth, and Lord of the sea, Prosper the ship thus committed to thee.

Secure from all harm-hear the voyagers' cries; Thou Lord of the earth, and Lord of the sea,

Protect every sailor whose hope is in thee. Keep thy servants, O Lord, who go down to the

Lord of the earth, and Lord of the sea. the lives of thy servants be precious to thee.

ou Lord of the earth, and Lord of the sea,

When exploring those seas near the dangero Midst treacherous natives and warrior chiefs. Then, Lord of the earth, and Lord of the sea,

Thy servants still keep-keep them faithful to

Thou Lord of the earth, and Lord of the sea.

When the earth is burned up, and departed the May those children with us still sing praises to

### Study of the Bible.

found study. This important duty is neglected strong again.

But it is your mind that is tired. You have art are to the works of nature,—this Divine strong again.

and we had to take what was given us, and to like sense of hunger lodger than a penny's worth of tea, tobacco, or liquor, would keep off the study of the strong again.

"Don't be afraid of that," replied the Christian. "Nobody ever lost by doing anything for the strong again.

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"All our work on earth is done against resistance, as all motion is carried on against friction.

All our work on earth is done against friction.

All our work on earth is done against friction.

The volume of Revelation, but, at the same time, there is much we may understand. The team of life, and thus prevents into the strong again.

"Well," said the philosopher, "are you will-ing to sign a bond—a written agreement—in the life that it contains mysteries which human to conceal the strong again.

"Don't be afraid of that," replied the Christican was at once erected on ms could not get anything to eat at all. I remember of anything else. Scientific men express the lodger than a penny's worth of tea, tobacco, or liquor, would keep off the strong again.

It is gentleman to conclude the strong again.

All our work on earth is done against friction.

Well," said the philosopher, "are you will-ing to sign a bond—a written agreement—in the long, and by these means was supplied at the strong again.

"Well," said the philosopher, "are you will-ing to sign a bond—a written agreement—in the life. The continually opposed by weight the sense of hunger lodger than a penny's worth of teat, tobacco, or liquor, would keep off the chark. The lady is sick she telegraphs to her husband's the sense of hunger lodger than a penny's worth of teat, tobacco, or liquor, would keep off the chark. The lady is sick she telegraphs to her husband's time, there is much we may understand. The bible "is a stream, where, alike the elephant and inertia, by obstructions which consume the same of hims, and the lamb may wade." The same observed to the hand of the body."

Well, said the philosopher, were you will hand to make the same of the same on might be urged sgainst the study of sciifor it constain.

The same obfeet, with nerves or muscles, without a constant will make up to me any loss I may state up to me any loss I m Incoming the urged against the study of scine and converses with his men in luncheon time; but let him be so pressed with list in his office and converses with his men in luncheon time; but let him be so pressed with list in his office and converses with his men in luncheon time; but let him be so pressed with self?"

Settlements at various distances both east induction within the whole circuit of 30 miles important engagements for several days in succession as to take nothing between meals, it will some more men from any section, concentrate them of the left himself reduced almost to simple that he felt himself reduced almost to simple move men from any section, concentrate them of the left himself reduced almost to simple move men from any section, concentrate them of the left himself reduced almost to simple move men from any section, concentrate them of the left himself reduced almost to simple move men from any section, concentrate them of the left himself reduced almost to simple move men from any section, concentrate them of the left himself reduced almost to simple move men from any section, concentrate the study of scing the contact of the purpose of the can dispense with his lunch move men from any section, concentrate them of the contact of the purpose of the can dispense with his lunch move men from any section.

Settlements at various distances both east through which his distance with his distance at various distances both east through which his distance at various distances both east through which his distance at various distances both east through which his distance at various distances both east through which his distance at various distances both east through which his distance at various distances both east through which his distance at various distances both east through which his distance at various distances both east through which his distance at various distances both east through the contact in the

contrary to be true. It is not unfriendly to men- sion and discouragement; and if man's bodily prayer. He sent his holy Spirit to change the some nice soup, of which they wished him to York for a distance of 20 miles. tal progress; but it is the warm friend of intel- strength needs renewal in contending with the man's heart, and he became a real Christian. A partake; and after allowing him to rest a while,

Word .- Why is this? Is it because the Bible sonnet: has no claim to intellectual investigation? Is it because the subjects are of little moment? or is it because the subjects are of little moment? or is it because the subjects can be known without study? No, it cannot be. The Bible has the highest claim to our attestion and study; it is the book of God. It contains the loftiest and We kneel, and all around us seems to lower; We kneel how weak! we rise how full of prayer! We kneel how weak! we rise how full of prayer! sublimest truths, subjects associated with our higher destiny. Here we have the perfections the storement the stor agency of the Holy Ghost upon the heart, the Anxious or troubled while with us is prayer, And joy and strength and courage are with thee soul-cheering doctrine of the resurrection, gen- - Tract Journal. eral judgment, the boundless ever increasing blessedness of the redeemed, the everlasting Little Things in the Religious Life. punishment of the ungodly; truths the deepest, simplest, and most magnificent,

Wavegard it as both a duty and privilegs to during, or suffering—we might account for the between the overrated. We are not simply to read, but we are to search, investigate, with no common diffgence and no slight reverence. We are to seek estimately, devoutly, projectify, for the objects more desirable than gold. The Bereat's were more noble than those of Thesealonies, in the the of Rutherford, or Brainard, that they searched the Scriptures daily. He who reads it delit does not might account for the during, or suffering—we might account for the during, or suffering—we might account for the fillers, and reckon it small dishonor to turn back in such a conflict. But a holy life is made up of a multitude of small things. It is the little things of the hour, and not the great that for many years the common in the sole of the the search of the country. But with regard to the printing work in the sole of the the sole of the the sole of the sample of the the sole of the the sole of the sample of the the sole of the sample of the samp Wavegard it as both a duty and privilege to who reads it daily does better.

How important this is to the minister of the Gospel, whose work it is to preach the living constant sunbeam, not the lightning; the waters duced the Gospel of St. John, the Epistle of St. good compensation. It takes \$275,000 to meet Word, win souls to Christ, bring home the truth to the hearts and conscience of men! Edify and of refreshment, not "the waters of the river comfort the Church, and repel the innumerable great and mighty," rushing down in torrent, noise errors which surround him. How can he properly discharge his great work, if he be not an assiduous attudent of the Word? How can he preach of what he is ignorant? Here are the subjects of his discourses, here his arguments and illustrations, here the weapons of his spiritant and illustrations, here the weapons of his spiritant and illustrations are the series of the series of

must all pass. Your bodies must be changed. of a holy life, the rich and mosaic of which it is appear somewhat simple in its character, but it courts. The fact that a message was sent, to appear somewhat simple in its character, but it courts. The fact that a message was sent, to appear somewhat simple in its character, but it courts. The fact that a message was sent, to appear somewhat simple in its character, but it courts. The fact that a message was sent, to appear somewhat simple in its character, but it courts. The fact that a message was sent, to appear somewhat simple in its character, but it courts. The fact that a message was sent, to appear somewhat simple in its character, but it courts. The fact that a message was sent, to appear somewhat simple in its character, but it courts. The fact that a message was sent, to appear somewhat simple in its character, but it courts. The fact that a message was sent, to appear somewhat simple in its character, but it courts. The fact that a message was sent, to appear somewhat simple in its character, but it courts. The fact that a message was sent, to appear somewhat simple in its character, but it courts. The fact that a message was sent, to appear somewhat simple in its character, but it courts. The fact that a message was sent, to appear somewhat simple in its character, but it courts. The fact that a message was sent, to appear somewhat simple in its character, but it courts. The fact that a message was sent, to appear somewhat simple in its character, but it courts. must all pass. Your podies must be changed of a noty life, the rich and move the rich and move the rich and the import, are appear somewhat simple in its character, but it appear somewhat simple in its character, but it is incertify and earnestness, speaks a volume on der the teachings of the divine Spirit, by an this house, nothing but a few handsful of dust tiful? Not the outstanding peak or stately elm, power of the Scriptures on the part of the chiefwill remain. Your mode of existence will be but the green sward which clothes its slopes, tain, and also of the power of prayer in besieging changed. Your disembodied but still living spi- composed of innumerable blades of slender the throne of the heavenly grace. rits will pass into a new and untried state of be- grass. It is of small things that a great life is ing. Your place of residence will be changed.

The places which now know you will soon know as great, save that which is built up of great made up; and he who will acknowledge no life as great, save that which is built up of great murderers, traiters, robbers, and everything that the great state of residence will be changed.

Blackfeet Indians.—As regards the Black-use 1,700 cups or cells, and the complicated impersuant in the complication of the wires and the cupols on the sonations, what parent, especially what Christian quility of mind-underers, traiters, robbers, and everything that the great great in the complication of the wires are concentrated. It is of small things are concentrated in the complication of the wires are concentrated. It is of small things are concentrated in the complication of the wires are concentrated. It is of small things are concentrated in the complication of the wires are concentrated. It is of small things are concentrated in the complication of the complicat you no more. Another assembly will fill this things, will find little in Bible character to adhouse. Other inhabitants will dwell in your mire or copy.—Bonar. habitations. Other names will glitter over the marts of business, and yours will be transferred and when they shall land on those far heathen to the tombstone. And when this world has That Thou Doest, do Quickly. Where the light of the Gospel now happily smiles, you are dead and forgotten here, you will be pressed on my mind, by an aged brother who degree molested or interfered with in the diswho leachers and taught be alike blessed of misery elsewhere. After you are removed from Freedman's and Foreign Missions. heard so much, and perhaps thought so little— do, I must do quickly. I wish to snow that I am that Being who formed, and now invisibly sur- a Christian by my works; but I do not depend great deal. The Indians have been designated can be switched off at any moment to let an on her manual labor for daily food, she made a scorn, from his former friends. Of this section that Being who formed, and now invisibly sur- a Christian by my works; out I do not depend as the "wandering buffalo-eaters." Some of us of the church he ever after remained a steadfast heard,
The breathings of those whom thy Spirit has breathing the spirit has breathing your moral character. And as it affects you the quickly."

### Renewed Strength.

You are tired. Perhaps you have been hard at work all day till your weary bones ache. act—as it should be—the subject of pro- table, the comfortable bed; you can rest, and be ward?

The professed doers of it. While many give studied too long, and thought too much; and their strict attention to, and thoroughly investi- so your ideas have become confused. Go and sate subjects contained in other books which are enjoy the woods or the sea-shore, or walk out In after years, when occupying the position of a local preacher, these difficulties were often en-

looked and neglected; they seek not to obtain is weary, and yet you are tired. Your heart and come a Christian. the knowledge of God or to understand the prisoul and spirit are weary of their strife with sin
soul and spirit are weary of their strife with sin
soul and spirit are weary of their strife with sin
soul and spirit are weary of their strife with sin
soul and spirit are weary of their strife with sin
soul and spirit are weary of their strife with sin
soul and spirit are weary of the question

The brain grows weary and refuses to grapple So the writing was signed, and the philoso-

Did a holy life consist of one or two noble deeds-come signal specimens of doing, or entles, nor one great act or mighty martyrdom, that make up the true Christian life. The little of Siloah, "that go softly" in their meek mission

affect you in a manner far more powerful than said he, I have just been thinking that I have a meet the minister, will accost him in the most succession and accuracy—despatch will follow seventy. your view, God, that Being of whom you have man. My pilgrimage is almost ended. What I am charge of our duties, we have to wander about a railroad track. By this invention messages with a large family of small children dependent himself to some little wonderment, contempt and

# ward? That thou doest, do quickly.—Morning Star.

I was reading lately about a good, faithful

The ges of our Christianity, which are to be found in the design of their strile with single of the design of the cases, identical; their strile with single of the cases, identical; their strile w

### Religious Intelligence.

Indian Missions.

Rev. Thomas Woolsey, a Wesleyan mission ary to the Indians of the Hudson's Bay Territory, said in one of his late published speeches: I have been privileged to stand on the slopes of the Rocky Mountains. We trust that we have labored faithfully in connection with the Crees and the Stone Indians of that territory, We have our churches there. We have our local preachers, our class-leaders, and Sabbath-school teachers there; and we have many who have been brought from darkness to light, and from the and we also had the privilege of introducing outlay of \$26,000.

lost you, another will have received you. After These words of our Saviour were deeply im. audience without having been in the slightest Police, have each a line to themselves. One line alive and capable of exquisite happiness or gave me \$40,009 to be divided between the charge of my duties even by the most ferocious to Boston. The messages are sent by one inyears in succession, without having, when with It is a most curious machine.

lectual action and power. We refer you to Dr. forces of nature, and his mental energy needs good while after this, that philosopher was taken they awoke him, and administered more, until Chalmers, "the lion of the Scotch pulpit; renewal in its conflict with "this fleshhood," sick. The doctor said he could not live. He in a day or two he was able to take solid food to tion is that department assigned to women. It Chalmers, "the lion of the Scotch pulpit; renewal in its conflict with "this fleshhood," sick. The doctor said no could not live. The lion of the Scotch pulpit; renewal in its conflict with "this fleshhood," sick. The doctor said no could not live. The lion of the Scotch pulpit; renewal in its conflict with "this fleshhood," sick. The doctor said no could not live. The lion of the Scotch pulpit; renewal in its conflict with "this fleshhood," sick. The doctor said no could not live. The lion of the Scotch pulpit; renewal in its conflict with "this fleshhood," sick. The doctor said no could not live. The lion of the Scotch pulpit; renewal in its conflict with "this fleshhood," sick. The doctor said no could not live. The lion of the Scotch pulpit; renewal in its conflict with "this fleshhood," sick. The doctor said no could not live. The lion of the Scotch pulpit; renewal in its conflict with "this fleshhood," sick. The doctor said no could not live. The lion is that department assigned to women. It was early discovered that telegraphing was a talk to his delinquent subscribers and patrons. Methodist preachers;" and Dr. Adam Clarke, would drag us down," much more does our whose favorite study was the Bible, who were soul's strength and courage need renewal in whose favorite study was the Bible, who were constantly employed in bringing up the rich treasures of divine truth as evidences of the darkness of this world,

### whereby "they might be saved." General Miscellany.

American Telegraph Company. One of the most interesting places, for a agency, a hymn-book-not so large certainly as common man can be employed. The trueiness the hymn-books in this country, but containing demands persons of intelligence, quickness, and no less than ninety-six hymns. We had pro- parts, and such men cannot be had without a James, and other portions of truth, prior to the entire circulation of the Scriptures among them; messages alone, and the batteries call for the

among them the Rules of our Society, and the The building is a curiosity. It smacks of mysperly discharge his great work, if he be not an experience which surround nim. How can ne properly discharge his great work, if he be not an experience which surround nim. How can ne properly discharge his great work, if he be not an experience which surround nim. How can ne properly discharge his great work, if he be not an experience which surround nim. How can ne properly discharge his great work, if he be not an experience which surround nim. How can ne properly discharge his great work, if he be not an experience which surround nim. How can ne properly discharge his great work, if he be not an experience which surround nim. How can ne properly discharge his great work, if he be not an experience which surround nim. How can ne properly discharge his great work, if he be not an experience which surround nim. How can ne properly discharge his great work, if he be not an experience which surround nim. How can ne properly discharge his great work, if he be not an experience which surround nim. How can ne properly discharge his great work, if he be not an experience which surround nim. How can ne properly discharge his great work, if he be not an experience which surround nim. How can ne properly discharge his great work, if he be not an experience which surround nim. How can need to be not an experience which surround nim. How can need to be not an experience which surround nim. How can need to be not an experience which surround nim. How can need to be not an experience which surround nim. How can need to be not an experience which surround nim. How can need to be not an experience which surround nim. How can need to be not an experience which surround nim. How can need to be not an experience which surround nim. How can need to be not an experience which surround nim. How can need to be not an experience which surround nim. How can need to be not an experience which surround nim. How can need to be not an experience which surround nime which surround nime was a surround nime which surround nim. How can need t subjects of his discourses, here his arguments and illustrations, here the weapons of his spirit tail warfare; to be intimately acquainted; no classes of indecision, or allowed insections or abstractions, here the weapons of his spirit tail warfare; to be intimately acquainted; the properties of the spirit tail warfare; to be intimately acquainted; the sacred seed of the spirit tail warfare; to be intimately acquainted; the spirit tail warfare; to be intimately acquainted; the spirit tail warfare; to be intimately acquainted the integrity, little touches of shabdiness or meaning intended only the sacred seed only by the endless click, click integrated one of the leading clientain them easily have been an additional than the sacred text can never be out of place as subordinate study.

The Great Change.

My brethren, said Dr. Payson, through the great change we have been considering you must all passes. Your bodies must be change where been considering you must all passes. Your bodies must be change while now and the mean thread of the sacred that the spear of this passes of spiritual and mental power—Ch. Journal.

The Great Change.

My brethren, said Dr. Payson, through the great change we have been considering you must all passes. Your bodies must be changed and mental powers—Ch. Journal.

The Great Change.

My brethren, said Dr. Payson, through the great change we have been considering you must all passes. Your bodies must be changed and mental powers—Ch. Journal.

The Great Change.

My brethren, said Dr. Payson, through the great change we have been considering you must all passes. Your bodies must be changed and mental powers—Ch. Journal.

The Great Change.

My brethren, said Dr. Payson, through the great change where been considering you must all passes. Your bodies must be changed and proposition to all its tasks and mental powers—Ch. Journal.

The Great Change.

My brethren, said Dr. Payson, through the great change which are all passes of parting and powers and powers and powers are sufficiently make the

TELEGRAPHIC MACHINERY.

murderers, traitors, robbers, and everything that is vile. With these peculiar characteristics, one is vile. With these peculiar characteristics, one would suppose that a sojourn among them for voted to special kinds of business. The Brokers ing influences?" any length of time would be productive of the board have one exclusively employed for their most fearful result. But I appear before this use. Express men, Railroad men, the Press, the and reckless of that tribe. All the tribes, to a strument and returned by another, so that mes-

your moral character. And as it affects you the quickly."

moment after death, so it will continue to affect

While listening to the remarks of this dear them, any accommodation, such as brethren bird's eye view of Telegraphic opera. Something to eat. She soon discovered that port of her various funds. The ministers in My dear aged friends, millions are now lamishing for the bread of life, and will you not think ing that whatever they could obtain they gladly American Telegraph Company embraces various gry; if the cakes were omitted, he felt obliged ever regarded with affection, and held in honoring for the bread of life, and will you not think of this as you are drawing to the close of your and willingly placed at his disposal. It is true companies, stretching from Halifax to New Orof this as you are drawing to the close of your pilgrimage here? And will you not impart a that when we are among the wandering buffaloes leane, from Sandy Hook to Montreal, covering are a universal favorite at the winter breakfast imaginable from giving offence or intentionprigrimage here? And will you not impart a portion of the substance that God has intrusted portion of the substance that God h portion of the substance that God has intrusted obtaining food is concerned. Of course we can of wires vibrating with intelligence, borne on the have shown that they abound in the heat-forming situation previously referred to, necessarily preto your care, that it may be the means of aqvancing his cause, and relieving the wants of the

vancing his cause, and relieving the wants of the

vancing his cause, and relieving the wants of the

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vancing his cause, and relieving the wants of the

vancing his cause, and relieving the wants of the It is universally acknowledged that the Bible Well, there is the arm-chair, the well-supplied destitute, long after you have gone to your rehave nothing else to subsist on but animal food, al arrangement, the system and number of em- During the Irish famine, when many died of we of course do justice to it to the utmost of our ployés, and the telegraphic talent concentrated hunger, the poor were often spending their last cravings of his soul; but from the same cause ability. John Bull is very partial to beef, and in this establishment, not only show the amount shilling for tea, tobacco, and spirits. It has also an opportunity was afforded of evincing his zeal if he cannot have plum-pudding with the beef, of business done, but make it worthy of a visit often been observed in New York, by those conhe is glad to get the beef without the pudding. from any one who would know the wendrous nected with charitable institutions, that when This has been the case in my own experience. march of intelligent mechanism. The company money was paid to the poor, they often laid out In after years, when occupying the position of Christian man, who had a friend that was a philips except that of the fresh meat of the buffalo. seems to be done by telegraph. It has become the more substantial food, such as meal and flour countered, that he might, as the great Master Book, with its high and holy subjects, is over
But perhaps it is neither body nor mind which often tried to persuade the philosopher to be
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But perhaps it is neither body nor mind which often tried to persuade the philosopher to be
But perhaps it is neither body nor mind which often tried to persuade the philosopher to be
But perhaps it is neither body nor mind which often tried to perhaps it is neither body nor mind which often tried to cumstances, have wondered how we could possi- wherever light and water go. The system here parent extravagance and improvidence, the cry to the congregations in the various settlements

cripples the energies of the mind, and is the must renew his vigor of mind by change and re- So he began diligently to read the Bible, and coming upon these Indians, he made known his time to act. Wires are connected with all the a certain extent, eating is mere habit. Whole earnestly to pray to God to change his hear, position, and they sympathized with him in the markets—with the drovers' rendezvous—with all tribes of Indian hunters and trappers have been hesitation in declaring this to be false, and the Spiritual effort has to contend against depres- and make him a true Christian. God heard his most affectionate manner, and brought to him cities and villages of importance around New known to eat but once in twenty-four hours, and

Not the lesst interesting part of this institu-

and it was gratifying to our feelings to find that tend to all the duties of their office, and at the you rather that we went to jail, and you go free, in the discharge of our important duties the same time earn a handsome salary. They make than you pay your debts to keep us moving? people listened with attention, crowded to our the best operators. Their ear is quick. They As we agreed, we have worked for you; as we services, and were always ready to hear words are more trustworthy than men and more truth- contracted, we have furnished our paper to you; ful. Some of them are elegantly dressed; all of but as you don't pay, we dun you. Here are ployed. Their influence is found to be good all tions, promises for long credit, and duns for de-

civil where lady operators are employed.

the moral influence of the theatre :

celebrated English tragedian. He had a very day when I make up jewels." interesting family of daughters, in whose educa- Born in Shelburne, his early years were pass

Curiosities of Eating. An old beau, formerly well known in Wash- he now deemed it a privilege to associate.

Again, we are told that the study of the Bible with the difficulties which lie before it; and man pher said he would try to become a Christian. nothingness. However, on the following day, at any point, and quell a riot before rioters have altogether. These things seem to show that, to that at night .- Hall's Journal of Health.

### An Editorial Brutus.

An editor out West indulges in the following

treasures of divine truth as evidences of the stimulus which the study of the Bible gives to mental expansion and power.

"Iake this bond and tear it up. I release to the darkness of this world, against the rulers of the darkness of this world, against the rulers of the darkness of this world, against the rulers of the darkness of this world, against the rulers of the darkness of this world, against the rulers of the darkness of this world, against the rulers of the darkness of this world, against the rulers of the darkness of this world, against the rulers of the darkness of this world, against the rulers of the darkness of this world, against the rulers of the darkness of this world, against the rulers of the darkness of this world, against the rulers of the darkness of this world, against spiritual wickedness in high places."

And provision is made also for this greater need, as you have been long. The room adapted to female operators is cheer. mental expansion and power.

It is deplorable that the Bible is so little studied. Though God has said "Search the Scriptures," multitudes purposely discard them; and will read and study any book but God's holv

And provision is made also for this greater need, me a hundred fold for all I ever did or suffered on his account. There is nothing left for you has account. There is nothing left for you has account. There is nothing left for you has account. There is nothing left for you have been long on his account. There is nothing left for you have been long on his account. There is nothing left for you have been long on his account. There is nothing left for you have been long on his account. There is nothing left for you have been long on his account. There is nothing left for you have been long on his account. There is nothing left for you have been long on his account. There is nothing left for you have been long on his account. There is nothing left for you have been long on his account. There is nothing left for you have been long on his account. There is nothing left for you have been long on his account. There is nothing left for you have been long on his account. There is nothing left for you have been long on his account. There is nothing left for you have been long on his account. There is nothing left for you have been long on his account. There is nothing left for you have left and elegan: It is under the charge of a lady superintendent who has been in the charge of a lady superintendent who has been in the charge of a lady superintendent who has been in the charge of a lady superintendent who has been in the charge of a lady superintendent who has been in the charge of a lady superintendent who has been in the charge of a lady superintendent who has been in the charge of a lady superintendent who has been in the charge of a lady superintendent who has been in the charge of a lady superintendent who has been in the charge of a lady superintendent who has been in the charge of a lady superintendent who months away from any civilized being whatever.
While among the Indians we teach the children;
we instruct them at least once a day. We hold
we instruct them at least once a day.

We hold religious services every morning and evening, or reading and pursue their studies and yet atthem are in neat attire, none others being em. sgreements for job work, contracts for subscripalong the lines. Men are more attentive and ferred payment. Who is there so green that he don't advertise ? If any, let him slide ; he ain't Nearly a quarter of a century has passed since the chap neither. Who is there so mean that Prof. Morse gave the world this wonderful in- he don't pay his printers? If any, let him shout, power of sin and Satan unto God. We have the stranger to visit, is the American Telegraph, vention. The march of the business has stead. for he's the man we're after. His name is Le-Scriptures of revealed truth in the language of building on Broadway, corner of Liberty St. ily increased, and the end is not yet. The tele- gion, and he's owing us for one, two, three four. the Cree nation, and are indebted for the print. The great brown stone edifice, from basement to graph wires quiver with intelligence over all the five, six years-long enough to make us poor

ALEXANDER HOOD, COCKEN, ESQ., OF SHEL

"The memory of the just is blessed," If by grace through faith our departed brother in the " A few years since, we were in company with Lord was entitled to the character of ' the just,' a bighly intelligent lady, who had herself been then, although he should be forgotten by men,

the subject. It is a decision from which there appropriating faith receiving these messages of lies no appeal. If he would not permit his mercy, he was brought to experiences a happy The battery room is a study. The company daughters to attend the theatre, under his own and joyous transition from darkness to light, Blackfeet Indians.—As regards the Black- use 1,700 cups or cells, and the complicated eye, and to witness his own unrivalled imper-

counsels and prayers of a mother in Israel, the late Mrs. Hoose, of Shelburne, and also by those of the Wesleyan minister, and other pious members of the little flock in that town, with whom

affect you in a manner far more powerful than said he, I have just been thinking that I have a processor and salute him with such despatch with no interruption. One of the most the religious course he had now commenced, he you are, or can now be affected. Above all, when little money which I should like to give for some the religious course he had now commenced, he this world and all that it contains sink from benevolent purpose. He said, "I am an aged warmth and deference as almost to make him curious things in this office is a telegraph switch, powers of observation and comparison, became at office connected himself with that branch of this world and all that it contains sink from benevolent purpose. He said, "I am an aged your view, God, that Being of whom you have man. My pilgrimage is almost ended. What I blush. I would here remark that, in the dis-

rounds and upholds you, will burst in upon and on this for salvation. My dependence is on a steadfast fill your mind—fill it with delight inconceivable Jesus." He said, "if I could write, I would have had to wander after these wandering bufkeeping her children longest from crying for various ways, particularly by a generous sup-They Lord of the earth, and Lord of the sea, May the children obey, and sing praises to thee. They canst see, even now, from thy heavenly throne, thro during all the remaining centuries which the sun may measure out to succeeding generations of the north and the south, what hearts are to heirs, they know not whom, and who only subsisting upon whatever they could provide for been brought to the door of each man. Men subsisting upon whatever they could provide for been brought to the door of each man. Men subsisting upon whatever they could provide for been brought to the door of each man. mortals, you will still be bathing in delight, or quarrel about it after they are dead!

subsisting upon whatever they could provide for him, having the satisfaction at all times of know-buy and sell, travel and live by lightning. The whole day without being uncomfortably hun-buy and sell, travel and live by lightning. The the whole day without being uncomfortably hun-buy and sell, travel and live by lightning.

taking of the heavenly gift, he made steady and her arm, and without moving an arm or a foot, were invested in a speculation which promise mitted, to the public and social means of grace, watch." Mr. C. was graciously enabled to maintain a consistent religious walk and conversation.

A severe indisposition, which prostrated al-

most to dissolution the tenement of clay, some mostly prior to his final exit from time but months prior to his final exit from time, but from which beyond all expectation he recovered, was sanctified to the quickening and maturing of his christian graces, and led him to live in daily expectation of the coming of the Bridegroom.

Her children now rise up and call her blessed, wheel should be in motion, not as an isolated lately reduced to ashes. One of them remarked to me on the day of her mechanical power, but as a part of one great Another good result may come out of our pre-

dead yet speaketh."

he arrived at manhood, to forsake the paths of sin, and give his heart to the Saviour. Soon sin, and give his heart to the Saviour. Soon sin, and give his heart to the Saviour. Soon sin, and give his heart to the Saviour. Soon sin, and give his heart to the Saviour. Soon sin the sin, and give his heart to the Saviour. Soon sin the single singl after this happy event had taken place, the Then our financial arrangements are a neces. ciple in this hour of special need. meighbourhood was visited by a Wesleyan Itinneighbourhood was visited by a Wesleyan Itinthrough whom a class was formed.
Feeling dissatisfied with the dectrines taught in
the church of his forefathers, he was led to seek,
the church of his forefathers, he was led to seek,
the their position and wants severally into actouch, and provide for them upon a well-devised,
field for his soul. He availed himself of an inneighbourhood was visited by a Wesleyan Itinneighbourhood was visited by a Wesleyan Itinthrough whom a class was formed.
Feeling dissatisfied with the dectrines taught in
the church of his forefathers, he was led to seek,
the their position and wants severally into actout, and provide for them upon a well-devised,
found refuge with Queen Anne. Part of them
tout, and provide for them upon a well-devised,
in relation to the Sackville Institution, calls
inc. You read in the prophecy of Ezekiel of the
prophet being red down by the Spirit in the valley
of dry bones—see you from these bones a type
of dry bones—see you from these bones a type
of a lost and ruined world.
As the We wish to remind our ministerial brethren,
as leavend.

We have no wish to make an invidious compariand our membership and people at large,throughare timerant, we must, as nearly as possible,
take their position and wants severally into actout, and provide for them upon a well-devised
into the Lower Provinces, that the prophecy of Ezekiel of the
prophet being et down by the Spirit in the valley
of allow local objects, at such a time a his point on the Chiese of the whole mass
as leavend.

A community of commanders of the spectral of the spectral of the prophet of Christian objects that
the count another, led him to conclude, "this people shall of Evangelism. Our Missionary operations and be my people, and their God my God." Often the educational interests of the church can be neglect of local claims, in order to promote 4. The extension of the Kingdom of Christ. has he been heard to remark, "Blessed be God." better managed by well-sustained Connexional general objects. Both should be remembered The present state of the world, as regards the I do not want a better pasture field for my soul regulations, than if we were merely a union of than what I have and in the Methodist Society." For more than forty years he has been comed by him to this circuit, and the friendship

WEDNESDAY, JAN'Y. 31, 1866.

Methodism, a Connexion.

of God, to my mother." During the last fifteen any necessity should seem to be overlooked, or be brought as a denomination into more cordial use of her lower limbs by Rheumatism, and had adjusted, directly or indirectly, in due course, and with those who, on our behalf, are therein months of her life were most excruciating, but al and local interest, for the general good, and the Rev. Dr. Pickard, a man to whom Method-

separate churches. We readily admit that in the congregational unminded of what is connected by the light. In Inform of church government the advantages just cause of the lesser wants of the locality which darkness has been girdled by the light. In Inagreeable than to hear of the outpouring of the manifests the richness of the lesser wants of the lesser wants of the locality which darkness has been girdled by the light. In Inagreeable than to hear of the outpouring of the ment in his own hand-writing says:—"The Lord greatness of his power. And so, if the lesser wants of th a humble, zealous, consistent, loving member of our branch of the Church. Since the year 1836 named have existence, and are often worked be has resided in this Province, part of the time in Portland, St. John, and the remainder of it Portland, St. John, and the remainder of it in this respect by the aid of Associations and short of the locality which adventuring says:—"The Lord is ment in his own hand-writing says:—"The Lord is immediately around us. When, as at preside than to near of the outpouring of the ment in his own hand-writing says:—"The Lord is immediately around us. When, as at preside than to near of the outpouring of the Holy Spirit, I deem it my duty to inform such, shone into my soul, by a glimpse of his power. And so, if the locality which is is immediately around us. When, as at preside that the Lord has graciously been pleased to implement in the locality which and china the truth has made an entrance, that it is is done only by supply. It is only redemption in the locality which are consistent, loving member of the outpouring of the Holy Spirit, I deem it my duty to inform such, shone into my soul, by a glimpse of his redeeming of the Lord has graciously been pleased to implement the advantages just and the remainder of the country which and china the truth has made an entrance, that is cause of the lesser wants of the locality which and china the truth has made an entrance, that is in the Lord has graciously been pleased to implement the advantages just and the remainder of the locality which are consistent. It is in the local the remainder of the country which are consistent in the confirms of the form of church solutions and the remainder of the locality which are consistent in the local the remainder of the local the remain in Portland, St. John, and the remainder of it ing, as far as may be, the delect of their system in the Parish of Petersville, Queen's County.

Two years and a half ago I was cordially welcomed by him to this circuit, and the friendship interests, or a lack of harmonious action between in the Parish of Petersville, Queen's County.

The make manifest His power and love, in an especific in this respect, by the aid of Associations and appeals to our generous liberality, it is only right in this respect, by the aid of Associations and appeals to our generous liberality, it is only right in this respect, by the aid of Associations and appeals to our generous liberality, it is only right in this respect, by the aid of Associations and connection with services, held durbance in the final triumph.

The make manifest His power and love, in an especific in this respect, by the aid of Associations and appeals to our generous liberality, there would make manifest His power and love, in an especific in this respect, by the aid of Associations and almost as there are multitudes and manner in connection with services, held durbance in the final triumph.

The make manifest His power and love, in an especific truth confirms our faith in the al manner in connection with services, held durbance in the final triumph.

The make manifest His power and love, in an especific truth confirms our faith in the al manner in connection with services, held durbance in the final triumph.

The make manifest His power and love, in an especific truth confirms our faith in the al manner in connection with services, held durbance in the final triumph.

The make manifest His power and love, in an especific truth confirms our faith in the al manner in connection with services, held durbance in the final triumph. comed by him to this circuit, and the friendship then formed has been constantly increasing ever since. "The more I knew of John Longclaws, "The more I knew of John Longclaws, and the friendship then formed has been constantly increasing ever since. "The more I knew of John Longclaws, and the friendship then formed has been constantly increasing ever since and spiritual friends, single and associated organizations, and the neconsequence.

5. By what sgency is the kingdom of Christ single and associated organizations, and the neconsequence.

We are not by any means disposed to be unsince. "The more I knew of John Longclaws,

The neighbors and spiritual friends, single and associated organizations, and the neconsequence.

We are not by any means disposed to be unsince of the Holy Spirit rested sensibly on reconsequence.

You can scarcely conceive how infunctions.

The neighbors and spiritual friends, single and associated organizations, and the neighbors and spiritual friends, single and associated organizations, and the neighbors and spiritual friends, single and associated organizations, and the neighbors and spiritual friends, single and associated organizations, and the neighbors and spiritual friends, single and associated organizations, and the neighbors and spiritual friends, single and associated organizations, and the neighbors and spiritual friends, single and associated organizations, and the neighbors and spiritual friends, single and associated organizations, and the neighbors and spiritual friends, single and associated organizations, and the neighbors and spiritual friends, single and associated organizations, and the neighbors and spiritual friends, single and associated organizations, and the neighbors and spiritual friends.

You can scarcely conceive how in the side of the vessel.

You can scarcely conceive how in the neighbors and spiritual friends, single and associated organizations, and the neighbors and spiritual friends.

You can scarcely conceive how in the neighbors and spi cessity of a closer combination is then made manifest. The point at which we aim is this, charitable in our judgment of those of our peothe more I loved him," is a remark that has been manifest. The point at which we aim is this, charitable in our judgment of those of our permarks that has been made to me by several, and is one which I can made to me by several, and is one which I can made to me by several, and is one which I can made to me by several, and is one which I can made to me by several, and is one which I can make that dares not move." From the can never subjugate the nations to the solemn awe that dares not move." From the can never subjugate the nations to the solemn awe that dares not move." made to me by several, and is one which I can that if loosely associated churches, can, by their ple who do not see eye to eye with us on mathematic that if loosely associated churches, can, by their ple who do not see eye to eye with us on mathematic that if loosely associated churches, can, by their ple who do not see eye to eye with us on mathematic that if loosely associated churches, can, by their ple who do not see eye to eye with us on mathematic that if loosely associated churches, can, by their ple who do not see eye to eye with us on mathematic that if loosely associated churches, can, by their ple who do not see eye to eye with us on mathematic that if loosely associated churches, can, by their ple who do not see eye to eye with us on mathematic that if loosely associated churches, can, by their ple who do not see eye to eye with us on mathematic that if loosely associated churches, can, by their ple who do not see eye to eye with us on mathematic that if loosely associated churches, can, by their ple who do not see eye to eye with us on mathematic that if loosely associated churches, can, by their ple who do not see eye to eye with us on mathematic that if loosely associated churches, can, by their ple who do not see eye to eye with us on mathematic that if loosely associated churches, can, by their ple who do not see eye to eye with us on mathematic that if loosely associated churches, can, by their ple who do not see eye to eye with us on mathematic that if loosely associated churches, can, by the might of congression or eloquence.

Although comparatively poor which can never subjugate the nations to the solemn awe that dares not move." Eternity lost to sight. That was the first Methodist preaches the solemn awe that dares not move." Eternity will reveal the resolutions made that night, to preache the nations to the solemn awe that dares not move. The national true are the solemn awe that dares not move. The national true are the nation and the nation are the nation and the nation are the nation a as regards this world, yet his contributions towards the Support of the Gospel were far greatwards the support of the Gospel were far greatless contributions tothe training of the ministry, and in other benevoby which to regulate the christian ilberality of
ence, nor education, nor stringent laws, nor
serve God anew, on the part of many then preless contributions tothe training of the ministry, and the contributions tothe training of the ministry and the contributions tothe contr wards the support of the Gospel were far greater than those of many who had twice the ability.

Enjoying strong faith in the promises of God, be employed it in seeking the conversion of sin
The Gospel alone can identical all over the most powerful mobility is with the exception of Embury and three or four many then presented the ministry, and in other benevosuch as greater the training of the ministry, and in other benevosuch as from ample resources, have opportunity of greatly benefitting the world. This shall be one and identical all over the world's missing the world's missing the world's realization of greatly benefitting the world's missing the conversion of sin
The Gospel alone can identical all over the ability. The speculation of greatly benefitting the world although the nights were intensely cold, and which would be the world's realization.

The Gospel alone can identical all over the ability. The speculation of greatly benefitting the world and although the nights were intensely cold, and which would be the world's realization.

The Gospel alone can identical all over the ability. The speculation of greatly benefitting the world and although the nights were intensely cold, and which would be the world's realization.

The Gospel alone can identical all over the ability. The special can be converted to the ministry, and in other benevor. The Gospel alone can identical all over the ability. The special can be converted to the ministry, and in other benevor. The convertion of greatly benefitting the world in other part of many timen prelent enterprises, then those who possess the adlent enterprises, then those of many timen prelent enterprises, then those of ma

those localties were blessed with Sabbath services when otherwise many a Sabbath would instrumentality, is the case when the principle of close combination, and the case when the principle of close combination, and the case when the principle of close combination, and the case when the principle of close combination, and the case when the principle of close combination, and the case when the principle of close combination, and the case when the principle of close combination, at the case when the principle of close combination, at the case when the principle of close combination, at the case when the principle of close combination, and the case when the principle of close combination, at the case when the principle of close combination, at the case when the principle of close combination, at the case when the principle of close combination, and the case when the principle of close combination, at the case when the principle of close combination, and the company of the work to be done, and who, with a men engaged in playing thereby the cold N. W. wind an abundant entrance (the church belongs to all denominations,) yet we had good congregations; to be company. Mrs. Barbara lifety wind the case when the principle of close combination, and the company of the work to be done, and who, with a men engaged in playing thereby the cold N. W. wind an abundant entrance (the church belongs to all denominations,) yet we had good congregations; to be company. Mrs. Barbara lifety wind the case when the principle of close combination is that such the case when the principle of close combination, and the case when the principle of close combination, and the cold N. W. wind an abundant entrance (the church belongs to all denominations,) yet we had good congregations; to be constant the case when the principle of close combination is that such the case when the principle of close combination, and the cold N. W. wind an abundant entrance (the church belongs to the work to be done, and who, with a structure of the work to be done, a ed to the people. We need not inform Methodist readers that these labours, toils and services have reason to believe that the remainder will ent as it avails itself, on a broader scale, of the dist readers that these labours, toils and services have reason to believe that the remainder will ent as it avails itself, on a broader scale, of the players, showed their number and prompted by the Spirit contains in itself a seven miles from the chapel all day, and were their number and prompted by the Spirit contains in itself a seven miles from the chapel all day, and were their number and prompted by the Spirit contains in itself a seven miles from the chapel all day, and were their number and prompted by the Spirit contains in itself a seven miles from the chapel all day, and were their number and prompted by the Spirit contains in itself a seven miles from the chapel all day, and were their number and prompted by the Spirit contains in itself a seven miles from the chapel all day, and were their number and prompted by the Spirit contains in itself a seven miles from the chapel all day, and were their number and prompted by the Spirit contains in itself a seven miles from the chapel all day, and were their number and prompted by the Spirit contains in itself a seven miles from the chapel all day, and were their number and prompted by the Spirit contains in itself a seven miles from the chapel all day, and were their number and prompted by the Spirit contains in itself a seven miles from the chapel all day, and were their number and prompted by the Spirit contains in itself a seven miles from the chapel all day, and were their number and prompted by the Spirit contains in itself a seven miles from the chapel all day, and were their number and prompted by the Spirit contains in itself a seven miles from the chapel all day, and were their number and prompted by the Spirit contains in itself a seven miles from the chapel all day, and were their number and prompted by the Spirit contains in itself a seven miles from the chapel all day, and were their number and prompted by the Spirit contains in itself a seven miles from the chapel all day and were the chapel all day and were the chapel all day and were the c

were remarked without any view to compensation of a worldly nature. He had therein a reapect to the recompense of the reward not awarded by men, and to a desire to promote the cause and to follow the morning by the Rev. Robt. A. Joice in seeing the remark of combination. Connexionalism because found there night after light as desired to the world sometimes surpass in seal that all so by the persuasion that to the Word of God. Two of these were Class to the world also by the persuasion to the high purposes of its existence, by allowing men, and to a desire to promote the cause and to follow the first that his stay on earth would be but brief. "I don't know," he said to me a few but brief. "I don't know," he said to the world a sometimes surpass in seal to the world a s men, and to a desire to promote the cause and but brief. "I don't know," he said to me a few increases of Christ's kingdom, and the salvation of sonis.

The pulpit of Brunswick Street Church was joice in seeing their children seeking the Savi-told him he must preach to them, or the foundation of sonis.

The pulpit of Brunswick Street Church was joice in seeing their children seeking the Savi-told him he must preach to them, or the foundation of sonis. sometime while on the way to prayer-meeting."

In the morning by the Kev. Koot. A. Joice in seeing that though in their love and three of all be lost together.

The distance to the class fouls.

Sometime while on the way to prayer-meeting."

We do not for a moment forget that the sub
The distance to the place where the prayer
The distance to the place where the prayer
The world in a

Temple, who founded his discourse on Mark of the rest, (men in middle age,) came forward as higher importance. The Cornish Methodist humble penitents to the anxious seat, and were himself, but the higher importance. The world in a we do not for a moment forget that the subject of this notice was a descendant of fallen
Adam and therefore do not forget that the subject of this notice was a descendant of fallen
Adam and therefore do not forget that the submake sacrifices, yet eventually they will be the liberty of the people of own house, to a contact the property of the people of own house, to a contact the property of the people of own house, to a contact the property of the people of own house, to a contact the property of the people of own house, to a contact the property of the people of own house, to a contact the property of the people of own house, to a contact the property of the people of own house, to a contact the property of the people of own house, to a contact the property of the people of own house, to a contact the property of the people of own house, to a contact the property of the people of own house, to a contact the property of the people of own house, to a contact the property of the people of own house, to a contact the property of the people of own house, to a contact the property of the people of own house, to a contact the people of own house, to a co ject of this notice was a descendant of failen make sacrifices, yet eventually they will be the darkness. The world in a make sacrifices, yet eventually they will be the the Gospel to was held was nearly three miles, and motto is a good one, "One and all." This is the walk darkness. Christ was manitude permetted to present this he walked once a fortnight; and frequently true Connexional idea in practical operation. God.

The world in a make sacrifices, yet eventually they will be the three brought into the liberty of the people of which Mrs. Heck had present under the generation of failer three brought into the liberty of the people of condition of my which Mrs. Heck had present under the generation of failer three brought into the liberty of the people of condition of my which Mrs. Heck had present under the generation of failer three brought into the liberty of the people of condition of my which Mrs. Heck had present under three brought into the liberty of the people of condition of my which Mrs. Heck had permentant to the liberty of the people of three brought into the liberty of the people of condition of my which Mrs. Heck had permentant to the liberty of the people of three brought into the liberty of the people of three brought into the liberty of the people of three brought into the liberty of the people of three brought into the liberty of the people of three brought into the liberty of the people of three brought into the liberty of the people of three brought into the liberty of the people of three brought into the liberty of the people of three brought into the liberty of the people of three brought into the liberty of the people of three brought into the liberty of the people of three brought into the liberty of the people of three brought into the liberty of the people of three brought into the liberty of the people of three brought into the liberty of the people of three brought into the liberty of the people of three brought into the liberty of the people of three brought into the liberty of th Mr. C. as a faultless or perfect character; neither he has been known to walk eight miles to preach.

We are not envious that our sister churches are ous-heartedness of the Minister who does not fested as the Lig ht, but the heathen and unbelieve the manual condition of mc. The dark dark less than the heathen and unbelieve the manual condition of mc. The dark dark less than the heathen and unbelieve the manual condition of mc. The dark dark less than the heathen and unbelieve the manual condition of mc. The dark less than the heathen and unbelieve the manual condition of mc. The dark less than the heathen and unbelieve the manual condition of mc. The dark less than the heathen and unbelieve the manual condition of mc. The dark less than the heathen and unbelieve the manual condition of mc. The dark less than the heathen and unbelieve the manual condition of mc. The dark less than the heathen and unbelieve the manual condition of mc. The dark less than the heathen and unbelieve the manual condition of mc. The dark less than the heathen and unbelieve the manual condition of mc. The dark less than the heathen and unbelieve the manual condition of mc. The dark less than the da Mr. C. as a faultless or perfect character; neither down to walk eight miles to preach out nor to emblazon to make again the same day. Two Sabraed to avail themselves, as occasion may remembered on account of the extreme cold, a His house became to avail themselves, as occasion may remembered on account of the extreme cold, a His house became to avail themselves are out nor to emblazon to lievers need an eye to behold this Light. The lievers need an eye to behold this Light. The lievers need an eye to behold this Light. The lievers need an eye to behold this Light. The lievers need an eye to behold this Light. The lievers need an eye to behold this Light. The lievers need an eye to behold this Light. The lievers need an eye to behold this Light. The lievers need an eye to behold this Light. The lievers need an eye to behold this Light. The lievers need an eye to behold this Light. The lievers need an eye to behold this lievers need an eye to behold the lievers need an eye to behold the extreme the lievers need the lievers need an eye to behold the li do we intend to search out nor to embiazon to behold this Light. The public view any imperfections of which he may have been the subject; to his own master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth. He hald on his master he standard or falleth as the same day. Two Sabreau to straight for the claim upon their generasity. We cannot imagine intensity of the dark wess which envelops Healer to straight for the claim upon their generasity. Use a standard or falleth as the same time we would the possibility of a public servant of the Church then down as contrasted to be hold this Light. The claim upon their generasity. We cannot imagine intensity of the dark wess which envelops Healer to straight for the claim upon their generasity. We cannot imagine intensity of the dark wess which envelops Healer to straight for the claim upon their generasity. We cannot imagine intensity of the dark wess which envelops Healer to straight for the claim upon their generasity. The claim upon their generasity to be hold this Light. The claim upon their generating the same to straight for the claim upon their generating the same to straight for the claim upon their generating the same to straight for the claim upon their generating the same to standeth or falleth. He held on his way through evil report and good report, without any charge having been brought against him to compromise have the model of the British army, appeared one them God speed. At the same time we would them God speed. At the same time we would them God speed to the British army, appeared one them God speed to the British army, appeared one them God speed to the British army, appeared one them God speed to the British army, appeared one them God speed to the British army, appeared one them God speed to the British army, appeared one them God speed to the British army, appeared one the British army, appeared to the British army evil report and good report, without any charge of which others beyond our having been brought against him to compromise besought him not to go, telling him that perhaps the moral condition of the world. In those heathen the moral condition of the world. In those heathen the moral condition of the world. In those heathen the moral condition of the world. In those heathen the moral condition of the world. In those heathen the moral condition of the world. In those heathen the moral condition of the world. In those heathen the moral condition of the world. In those heathen the moral condition of the world. In those heathen the moral condition of the world. In those heathen the moral condition of the world. In those heathen the moral condition of the world. In those heathen the moral condition of the world. In those heathen the moral condition of the world. In those heathen the moral condition of the world. In those heathen the moral condition of the world. In those heathen the moral condition of the world. In those heathen the moral condition of the world. In the moral having been brought against him to compromise having against him to compromise him to compromise having against him to compromise him to compr christian church. He continued his efforts as opportunity offered, of endeavouring to do good, all."

Wants, to keep back from helping our Connexion people remain in barbarism and degradation. Over Sabbath, but that I had appointments them in remembrance.

Wants, to keep back from helping our Connexion people remain in barbarism and degradation. Over Sabbath, but that I had appointments them in remembrance.

Our train of thought will be seen to be appointments.

Our train of thought will be seen to be appointments.

Our train of thought will be seen to be appointments.

Our train of thought will be seen to be appointments.

Our train of thought will be seen to be appointments. opportunity offered, of endeavouring to do good, all." He went and led it for the last time.

Our train of thought will be seen to be aplanted of such and led it for the last time.

Our train of thought will be seen to be aplanted of such and led it for the last time.

Our train of thought will be seen to be aplanted of such and inactive. Even in pagan Egypt that they must be met in some way. If any labeled and inactive. Even in pagan Egypt two of the brethren would volunteer to go to these

would the facts of the case justify us in saying, ly remarked to his wife that he thought it was a cause of Education, by united effort. A few will abundantly demonstrate that, in our estimate and spiritual ignorance. ences and evidences of acceptance with God, Jan., 1866, he was sitting up in bed, had just Institution at Wolfville, an almost overwhelming been mistaken. were maintained without diminution or seasons taken a drink from the hands of his wife, and loss, and in a form much more aggravating than of sensible declension; much less would we whilst she was in the act of putting the cup on by fire. Funds to a large amount, and which affirm that from the happy hour of his first par- the table by the bedside, his head fell over on they had made mest strenuous efforts to collect, ever-advancing progress in the divite life. This or giving a single groan of pain, the spirit of our to be richly remunerative, but which proved much, however, may be said with truth, that by dear brother exchanged mortality for immortal- utterly ruinous. How have they recovered from conscientious attention to closet duties, to ity. We hear the voice of our Saviour exclaim- this stunning blow? By most commendably daily family devotions, and, as opportunity per- ing, "what I say unto one, I say unto all, combining their efforts and liberality with a direct aim to this end; by adopting the " One and all" system-ministers and people resolving that their educational work must not be allowed to go down. They have done nobly in rallying around Acadia College, and may God's blessing attend them therein. How have the two bodies of Presbyterianism in Nova Scotia succeeded in

recollection and unconsciousness were retained who believe that the independent or congregation merited by their being "wise in their generation to the world, but also a and conflicts. He intimated that the love which unclouded. yet from physical prostration but tional form of church government is most delittle opportunity was afforded of his saying sirable for each separate church. All we have effort, by their united liberality, and their loymuch as to his views and feelings at that solemn to say on this point is, We do not so regard it. alty to the church of their baptismal vows, then dowed. As a moral agent he is to give glory to prove,

that being absent from the body, he was present same time the highest privileges, is that which these Provinces a lesson as to what is our prethe Lord.

The writer of this acticle will conclude it by

The miter of this acticle will conclude it by

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The inference, that if one died for all, then reminding himself, the friends and acquaint freedom; just in the same sense as we regard our efforts. As regards our Educational enterthe circumstances in which we are placed. Op
The inference, that y one died for our first structure our efforts. As regards our efforts. As regards our efforts. As regards our efforts. The inference was not in laning, since this peculiar form of the great revival reminding himself, the friends and sequaintances of the late Mr. C., and all who may peruse
this notice, that a gracious provision is made for
this notice, that a gracious provision is made for
this notice, that a gracious provision is made for
this notice, that a gracious provision is made for
this notice, that a gracious provision is made for
this notice, that a gracious provision is made for
this notice, that a gracious provision is made for
this notice, that a gracious provision is made for
the democracy, in affording,
the circumstances in which we are placed. Opprize, we have been called to pass through the
provinction of the great revival
guage either implying condition, or hypothetical,
but declaratory. All are dead. Man is God's
the development to
prize, we have been called to pass through the
provinction of the great revival
guage either implying condition, or hypothetical,
but declaratory. All are dead. Man is God's
ing and 15,000 local presches, such as the full salvation of the depraved children of the earliest security, and the truest ing and 15,000 local presented ing and 15,000 local presenter, nearly ing and to an enlightened view of our responsibility.

Linear dead. Man is God's represented it, who is still reckoned in Ingland to an appreciation of our privileged position, the world has been redeemed by Christ. The temple; but the temple is profuned and desolations of success in the work of the Lord, and leges and accademies, 30 periodicals, miless. business of life is to secure an interest in the blessings of that salvation, and that to neglect blessings of that salvation, and that to neglect form of church organization is nearest to the Those Institutions have acquired a fame of which and the poorest may engage in service for the total man, has inverted the purpose of his higher as Whitfield was the first of the Oxford Holy as Whi We shall not now argue the point as to what ties in regard to the Mount Allison Institutions. that important business must involve consethat important business must involve consethat important business must involve consethat important business must involve consefaculties, and he retains nothing of his pristine

Club that experienced the new birth and entered

ments are needless. We can be rejoice that a size of Club that experienced the new birth and entered

ments are needless. We can be rejoice that

binding obligations to preserve inviolate.

Connexionalism is essential to Methodism.

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The Annual Meeting for Brunswick Street Church was held on Monday evening, the Preserve inviolate.

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Connexionalism is essential to Methodism.

Connexionalism is essential to Methodis been truly a chequered scene. Trials more been truly a chequered scene. Trials more truly a chequered scene. Trials more the was held on Monday evening, the tree church was held on Monday evening, the tree church built in America was erected in Philadel the responsibility upon His redeem- truly a chequered scene. Trials more the church was held on Monday evening, the tree church built in America was erected in Philadel the responsibility upon His redeem- truly a chequered scene. Trials more than the church of the Conference in the Chair. The phia, in 1740, for Whitfield, and that church, or originally, with inexpressible and practically and that church are considered in the chair. The phia, in 1740, for Whitfield, and that church, or originally, with inexpressible and practically accorded in this time of special necessity. been truly a chequered scene. Trials more severe in their nature, than those that ordinarily fall to the lot of mortals, she had to pass through. Putting her trust in God she sought.

The revolution of the lot of mortals and obligations, we have the sought tribute even a dollar to this object, will come.

When we cease to be Connexional, we cease to be conference in the Chair. The connexional interests and obligations, we are conducted by the Rev. Thos. Angelia, in 1740, for Whitfield, and that church, or connexional interests and obligations, we are conducted by the Rev. Thos. Angelia, in 1740, for Whitfield, and that church, or connexional interests and obligations, we are conducted by the Rev. Thos. Angelia connection in the chair.

The Rev. R.

funeral, "I owe all that I am, through the grace whole. If in the complication of its movements sent heavy trouble. We may, by this means years of her life she has been deprived of the any right infringed, this will be equitably sympathy with the operations of the Institution, use of her lower limbs by Rheumatism, and had to be carried about like an infant. A year ago last A years at the close of some special services.

As in civil government we cheerfully surrender length of our natural liberty for the sake of fail to ascertain our obligations in regard to the expenditure laid down by Himself, is im. last August, at the close of some special services held in the house of her son, Mr. G. Lyons, she vastly preponderating advantages, so in our past success of Mount Allison, if we lose sight of to regard dignity occasioned his referring to the financial condition of the Society, measurably precious. Christ's assertion of claim was moved by Rev. Chas Stewart, seconded by held in the house of her son, Mr. G. Lyons, she in company with three of her family joined our church relations and in the close combination of the exertions made, during twenty-three years, efficient the company with three of her family joined our church relations and in the close combination of the exertions made, during twenty-three years, efficient the company with three of her family joined our church relations and in the close combination of the exertions made, during twenty-three years, efficient the company with three of her family joined our church relations and in the close combination of the exertions made, during twenty-three years, efficient the company with three of her family joined our church relations and in the close combination of the exertions made, during twenty-three years, efficient the company with three of her family joined our church relations and in the close combination of the exertions made, during twenty-three years, efficient three company with three of her family joined our church relations and in the close combination of the exertions made, during twenty-three years, efficient three company with three of her family joined our church relations and in the close combination of the exertions made, during twenty-three years, efficient three company with three of her family joined our church relations and in the close combination of the exertions made, during twenty-three years, efficient three company with three of her family joined our church relations and in the close combination of the exertions made, during the company with three of her family joined our church relations and in the close combination of the exertions made, during the company with three of her family joined our church relations and in the close combination of the exertions and in the close combination of the exertions and in the close combination of the exertions and in the close combination of the exertion of the exerti church. Her sufferings during the last few churches, we give up some measure of individu- by the toil-worn and indefatigable Principal, months of her life were most excruciating, but she patiently bore them all. On the morning of the 16th of October, 1865, after having suffered from a most severe paroxysm of pain, she raised her attenuated arms towards Heaven, and imploringly exclaimed, "Come! Come! Lord!"

al and local interest, for the general good, and she calling for increased liberality. The sim in these Provinces owes a large debt of gratinude. Can we find any where in the Provinces a harder-worked man in the cause of education, or one who has laboured with more singleness of aim for the general good of the fectually to bear upon the benefit of the whole fectually to bear upon the benefit of the whole of the fectually to bear upon the benefit of the whole fectually not. But have his service, or ever abute one single ions of aim for the general good of the find resolution, recognizing the necessity of the most triumphal ever accorded in the wilderness, and before the bar of Rilate, the wilderness, and hands fell the spirit quitted the frail tabernacle be admirably adapted to promote the edification vices been duly valued, or has he had the meabe admirably adapted to promote the edification of the body of Christ, the conversion of sinners, and the diffusion of the truth—is so necessary a part of our economy, that to set it aside would part of our economy as the office of cordial sympathy and support, which all detailed some interesting scenes and them of the form the sources of controversy into the sweeter and dente, which had occurred in the Mission to the dente, which had occurred in the Mission to the sources of controversy into the sweeter and dente, which had occurred in the Mission to the sources of controversy into the sweeter and dente, which had occurred in the Mission to the sources of controversy into the sweeter and dente, which had occurred in the Mission to the sources of controversy into the sweeter and dente, which had occurred in the Mission to the sweeter and dente, which had occurred in the Mission to the sweeter and dente, which had occurred in the hands fell the spirit quitted the frail tabernacle of clay for a nobler mansion above. She "being of the body of Christ, the conversion of sinners, and lift the churches their next centennial will see all the wall and support, which poral Prince: but Christ made no attempt to the sources of controversy into the sources of controversy into the sweeter thousand support.

We wish to remind our ministerial brethren, uss leavened.

exertions. It would be inexcusable to omit the present will not soon lorget the propriate to the present circumstances of our shown such advisor, and the anxious desire the propriate to the present circumstances of our shown such advisor, and which boasted of its civilization, all their continuous desire the propriate to the present circumstances of our shown such advisor, and which boasted of its civilization, all their continuous desire the propriate to the present circumstances of our shown such advisor, and which boasted of its civilization, all their continuous desire the present circumstances of our shown such advisor, and which boasted of its civilization, all their continuous desire the present circumstances of our shown such advisor, and shown such advisor such advisors and shown such advisors and shown such advisors and shown such advisors and show exertions. It would be inexcusable to omit mention of his ever ready and tenderly symmention of his ever ready and tenderly symment on the following places, and hold prayer meetings, I would remain a shrewdly take the gauge of their advisor, and which site is still belt to the continuous desires and hold prayer meetings, I would remain an interest of the still belt to the continuous desires and defining the continuous desires and defining the continuous desires and the continuous desires and the continuous desires and hold prayer meetings, I would remain an interest of the continuous desires and the pathising visits on all practical occasions to the person to fill his place in the church militant. sustained by the recent destruction by fire of the pathizing visits on an practical occasions to the person to fill his place in the church militant.

Sustained by the recent destruction by fire of the life our beloved brethren in the Ministry, so great- and revolting, and their conscience as insensible of the sick and dying; and here his in- I trust that prayer will be answered. His last Mount Allison Male Academy. It will here by honoured by the Head of the Church, and so as that of more barbarous nations. Neither can be desired as the conscience as insensible of the Methodist End of the Church, and so as that of more barbarous nations. Neither can be desired as the conscience as insensible of the Methodist End of the Church, and so as that of more barbarous nations. Neither can be desired as the conscience as insensible of the Methodist End of the Church, and so as that of more barbarous nations.

Missionary Anniversary.

tath last the Annual sermons were preached in giving. both churches by the Rev. Messrs. Chas. Stewart 3. The universality and adaptation to the naand R. A. Temple. The day was beautifully fine ture of man-its successes-its ultimate triumph. and pleasant; and the large congregations The victories which it has achieved in heathen listened with deep attention to the excellent dis- lands, and the glowing predictions which assure courses delivered. We regret that our space to us its consummation. He closed with an will not admit of our doing justice to the pulpit carnest appeal to Christian love and gratiefforts of the brethren who officiated; nor can tude, for continued zeal in the cause of Cristian we give more than a meagre outline of their ser. Missions.

much as to his views and feelings at that solemn period. What he did say, however, was satisfactory and consoling, affording the persuasion factory and consoling, affording the persuasion clesiastical polity, and which secures at the proposition he established from the ipsissimal polity. These things should teach the Methodists of proposition he established from the ipsissimal polity.

children whom God had entrusted to her care. and her efforts were crowned with success. and her efforts were crowned with success. and cheerfully aid in rebuilding the Academy means of its establishment.

of earthly monarchs may be most costly, not a chaste and highly appropriate speech, and semerely because of their intrinsic value, but ea- conded by Rev. Mr. Maxwell of Chalmer's pecially on account of the vast expenditure of Church, who very ably and impressively present-human blood and life sacrificed to secure them.

therein diffused its influence till the whole mass We have no wish to make an invidious compari-

under the plea of a prudent cause for local lands where the gospel has no t penetrated, the erry a state to them that I had appointments wants, to keep back from helping our Connexion people remain in barbarism and degradation. over Sabbath, but that I had appointments the energies largely et al. bedside of the sick and dying; and here his instructions, his encouragements and prayers were
thankfully received and duly appreciated.

I trust that prayer will be answered. His last
of the Church, and so
as that of more barbarous nations. Neither can
the Methodist Is
deeply indebted to Methodist in
the meeting. The pext day they
five hearers face to face in his
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the origin of the We are not prepared to say, nor probably second day that his feet were swelling, he quiet-

> mankind consistent views of God. The great power of the Gospel consists in its ability to harmed in body. I had, myself, frozen an ear, there nailed up his thesis had the consistent views of God. The great returned on Monday, rejoicing in spirit, and untransform man to the character of a child of God, travelling half a mile that day, but these dear and to restore him to the image of God—to his brethren were not touched by the frost in the This is the Missionary Anniversary week for the Wesleyan Churches in this city. On Sab-

Rev. Chas. Stewart in the evening chose for The Rev. C. Stewart preached in the morning his text 2 Cor. v. 14-15. "Because we thus their attempt to found Professorships, and to in Grafton St. church from Pa. xevi. 7-8. "Give judge, that if one died for all, then were all avail themselves of Dalhousie College for the unto the Lord, O ye kindreds of the people, give dead: And that he died for all, that they which then united with us have gone home rejoicing. unto the Lord, O ye kindreds of the people, give quantum the Lord glory and strength. Give unto live should not henceforth live unto themselves, A few have fallen, but the majority remain We wish to offer a few thoughts as adapted a vigorous and united effort. "One and all" the Lord the glory due unto His name." The but unto him which died for them and rose faithful. Under the labours of Brother Teed, ually peaceful and happy, and hence when the final summons came—and it came somewhat ism of Methodism. We do not purpose at the fault may be found with them for becoming the strength of God's people, as exemplified in the able perspicuity and closeness of argument. He suddenly and unexpectedly—he was found watching for the event. His last illness was but of about two days continuance, and although his about two days continuance, and although his are by no means disposed to quarrel with those animated St. Paul, should actuate us to the

adoption of the Report, and acknowledging the divine goodness in the success of christian missions, was moved by His Worship the Mayor, in a chaste and highly approximately and chaste and highly approximately and county of the lightning and caused too but the success of christian missions, was moved by His Worship the Mayor, in a chaste and highly approximately approximately account of the Report, and acknowledging the divine goodness in the success of christian missions, was moved by His Worship the Mayor, in a chaste and highly approximately account to the ignominy of your origin, the persent the ignored the ignored

Greenwich Circuit - Revival

Intelligence.

to the Word of God. Two of these were Class She seized the cards, threw them into

for the promotion of God's work, met together of the British army, appeared one day, places, and hold prayer meetings, I would remain there over the Sabbath, and part of next week.

This is the origin of the base of the bas held three prayer meetings amongst people, to would the facts of the case justify us in saying, that Mr. C.'s first religious and happy experisign of death. The next morning, the 12th of years since they suffered in the interests of their

""" and spiritual ignorance.

""" and spiritual ig mankind consistent views of God. The great returned on Monday, rejoicing in spirit, and un-

least degree. Our meetings during the follow-ing week were more interesting still. Persons and New York standing far in the rear the who once enjoyed the love of God, but for many years had manifested the utmost indifference. years had manifested the utmost indifference, gious triumphs. The statistics of the g brought to feel their sins and seek a Saviour. On Friday, the 12th, there were present at an inquiry meeting, over forty persons, fifteeen of whom presented themselves at the anxious seat, 320 members. The little one has become for the prayers of God's people, ere that meeting closed. Glory be to God for the tokens of 000, 25 colleges and theological school,

his approval which we have received. Seven years ago Brother Burns formed the instructors and 17,961 student; making all of 714 instructors and an error of 21,000 and 21 the Lord revived his work greatly, and He is annual business of a million of the still adding to our numbers such as we trust given away from its profits, in wine

### The Centennial of American Methodism.

one theme-the birth of American Methodism. One hundred years have passed since the wave, beginning in England a quarter of a century bebeginning in England a quarter of a century be-fore, struck our shores, or, more properly speak. that important business must involve consequences to our wild to contemplate; and that with a consequence of mind, the salutary domestice of the wilding, and in a little time will do monition be pondered: "Whatsoever thy hand finds to do,"—in order to secure this salutage and it with thy might, for there is neither work, nor devise, nor knowledge in the grave. Whose enlarging on this question, and have made thereby the sality of the war is most finded to the first place the obselution of the war in the sality of the sality of the war in the sality of the war in the sality of the sality

1. The regal character of Christ. The crowns sions, was moved by His Worship the Mayor, in lightning, and caused, too, by the coming of the Son of Man, as that which in his final revelation From our stores all can contrib shall come like this out of the East and shine and all thereby enrich each other even unto the West. But specific Methodism. that which took a form and life of its own, and will die a hundred years ald, we the cifixion. He always attached the highest im- success of the Missionary work as the occasion career had begun at home, as all true churches fore each conference; contributes portance to his regal claims. In his temptation in the wilderness, and before the bar of Rilate, in the wilderness, and before the bar of Rilate, and as calling for increased liberality. The 2. The nature of the Kingdom of Christ wholpart upon the Missionary work of the South Scas, did much to soften the air, and lift the churches their next centennial will see all the wellpart of our economy, that to set it aside would be to supercede Methodism itself. It is so inbe to supercede Methodism itself. It is now passing through the
wrought in the Eiji group.

In the Meeting was a good to attempt its removal, would be the complete rending of the whole fabric. But our itinerancy rending of the whole fabric. But our itinerancy whole church and let us thus practically this subject. The noblest triumphs achieved by missions was any advocated. The appeal of the complete earnest prayers, the whole-hearted support of this subject. The noblest triumphs achieved by missions was any advocated. The appeal of the complete earnest prayers, the whole-hearted support of this subject. The noblest triumphs achieved by missions was any advocated. The appeal of the complete earnest prayers, the whole-hearted support of the complete earnest prayers are completed by the complete earnest prayers are completed earnest prayers. T mother, through whose prayers he was led, ere he arrived at manhood, to forsake the paths of he arrived at manhood, to

no cursing, or swearing, no Sabbath-breaking, develope the totality of all that is no drunkenness, no ale-house among them." by these sects. If God could have From these practical puritans came the seed. the whole of his creative power is grain of American Methodism. In 1752 Philip mal, he would not have created as regulations, than if we were merely a union of the would not have created by the leaser wants of the lease the Oromocto. We commenced on the last surrounded by his neighbors and spiritual friends, and established. Not by might of vice was most solemn and interesting. The in-

blessed with Sabbath ser- ners, and especially those of his own family to do vastly more. Our conviction is that such ter, they stand or fall. We rejon to having tives that can influence the human heart—by our place of worship in a most dilapidated state, others became back-sliders. A few of the Grane — future that are placed in 1765. For the place of th

five hearers face to face in his poor attack ther nailed up his thesis, had subduckling

New England in wealth, population, and pr But these were both largely civi as well as Church show a growth that is directly F clusively ecclesiastical. It has 60 confer 6,821 itinerant, 8 205 local preachers, mil property valued at \$3,155,000, 158 instruc and 5,345 students; and 77 scalenies, with

dents. Its Book Concern has sent lda 000 : keeps 500 persons in its emples de directions since 1836, a period d'man years, \$1,047,690 50 ! Its Sunday-school Union complex

schools more than 150,000 instruction a 918,000 pupils, and more than 2.500 and books. It issues 2,500 publications, monthly circulation of nearly 300,000 -On Sabbath morning, Jan. 7th, ten thousand monthly circulation of nearly 300,000 pulpits, from Maine to Oregon, discoursed upon of its periodicals. Its missionary sad 1,059 circuits and stations, 1,128 paid him and 105,675 communicants, But M. P. D. alone is not the only offspring of the Post Post various names and colors in the land States

There is seemingly no dager that t

### Denominationalism

are able to carry. Thank God, there is

skill of another I glory and rej gratulation be harmonized on The great wo and are doing-When a new circuit-rider i find an instrum those that are mently than th rider. Where fed that whi of the commu Methodist. a thousand M that there sho God for their. past history. whole land is

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h 1854. By teen years n who take an tores of the self-sacrificing triumphs of savages of F islands mem THE CENT by the Rev. Porter, New previous vo

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I would harmonize them in spirit. I would have been accessed with history and problem. It will be read by sock with the seal while the work about a repeat while the work about the spirit of the work abounds. The praise of the work abounds. The praise

and are doing-what have we to offer in its stead? When a new region is opened on this continent, Eminish or circumscribe the ministry of the the close of the year: Male Female Total thousand Methodist churches established than 724 924 1648 and for their success. They are not something 202 officers and teachers, 1100 scholars. There Mercht from me. I am theirs, and they are were in the Libraries 4487 volumes.

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THE KING AND PEOPLE OF FIJI : conuning a life of Thakombun, with notices of the Finns, their manners, custums and superstihas, previous to the great religious reformation a 1854. By the Rev. Jos. Waterhouse, fourten years a Missionary in Fiji : Published athe Wesleyan Conference Office, London." This narrative will be read with profit by many who take an interest in the manners and customs of those lands which are the scenes of self-sacrificing Missionary toil. The wenderful triumphs of divine grace among the degraded savages of Fiji, will long render that group of islands memorable in the christian world.

THE CENTENARY OF AMERICAN METHODISM by the Rev. Abel Stevens, L.L.D. Carlton & Porter, New York. To those who have read the previous volumes of this historian of Methodism. no recommendation of this book is needed; they will surely order it. It is just the book for the times, and we hope to see it widely circulated. Dr. Stevens ably discusses the following themes: ... What is Methodism? The Question Hissnically Answered. II. What has Methodism Achieved Entitling it to the Proposed Commemeration? HI. Its Capabilities and Responsibilities for the Future.

sa boast an older formal existence, the Papal ad the Greek. All the rest are novi homines. We know that all others are inclined to put on sin, and, whether Congregationalists, or Episopalians, or Baptists, persist in tracing their librations, and yet, they that laugh at others do the fountain-head. Each laughs at the others, and yet, they that laugh at others do to be observed by sect of prominence that does not pretend to be low longer ancestry than is in their family Bible. But we fancy some ivided antiquarians will yet saw while they have fancy some ivided antiquarians will yet saw who will track us straight up to Paul and be Pharisees, the Methodists of the Jawish be Pharisees, the Methodists of the Jawish (a very methodical and very sealous lepthah, (a very methodical and very sealous lepthah). Am Tract Society in N. S.—Statistics of Colportage in the Lower Provinces for the nine months ending Dec. 1, 1865.—Meetings address-darders and prayer meetings address-frainties or all others are still progressing.—The Jury could not agree on a verdict in the case of Bryone, the Prison Warden, charged with adding the escape of Stephens and were discharged.

Bright Arab, Walsh, Cienfuegos, Cleared Bryone remains in custody.—It is reported that be has gone to Geneva to confer with Mr. Hoisen, and so on to the Rechabites, Nazarenes, lepthank, (a very methodical and very sealous and discounts \$1071.31.

White London Tim stise who will track us straight up to Paul and the Pharisees, the Methodists of the Jewish Church, and so on to the Rechabites, Nazarenes, Jepthah, (a very methodical and very zealous man,) Joahua, Moses, and Abraham. We may rejoice that this evil is not likely to come upon the Church in our day. She has easily to come upon the Church in our day. She has enough on hand without hunting up geneologies.

These thoughts have been suggested to us by a perusal of the "History of Rationalism," by Rev. J. F. Hurst, lately issued from our Book Room. Our scholarly brother of the Newark Conference has boiled down the post-Lutheran rationalism into what, despite its ingredients, is a very savory dish. "There is death in the pot." In fact there is nothing but death in it. And yet this "man of God" cast into it here and there little handfulls of healthful meal

When a new log or and the cord streched bewas held on Monday evening 22nd inst., in Grafwhen a new region with a region of the cord stretched begenreely is stick driven and the cord stretched begenreely is stick driven and the cord stretched begenreely is stick driven and the Methodist
for you hear hymn singing—and the Methodist
great-rider is behind. And where could you
find an instrument that would meet the want of
those that are lowly and uncultured more emitions that are lowly and uncultured more emithose that are lowly and fervor of the circuitmently than the glow and prayer by Rev. Mr.

How the could be a short of the circuitmently than the glow and prayer by Rev. Mr.

How the could be a short of the circuitmen and that which is adapted to the earliest want the city and Dartmouth, which had responded the community? And who would wish to to the circular of the Committee, there were a

227 Officers & Teachers. 1648 Scholars. thousand methods one taken away. I thank there should be one taken away. I thank The average attendance during last quarter was

The Rev. Dr. Fryor then delivered an admirable address, in which he dwelt upon the necessity of religious instruction for the young—the adaptability of christian Truth to the wants of children, and enforced the proposition, that to make the youth disciples of Christ, should be the grand object of all Sabbath School effort.

Short addresses were then delivered by Rev. Ewan and Grierson. The latter gentleman, who is employed in the city mission, corroborated the as employed in the city mission, corrodorated the statement of the Secretary as to the number destitute of Sabbath instruction; and strongly urged upon the teachers present, a vigorous ef-fort to gather in those, for whose souls at present

EXECUTION OF DOWCEY.-On Wednesday morning last, at 7 o'clock, in the yard of Halitax jail, in the presence of about 200 persons, a few Zero, suffered the extreme penalty of the law, for the murder of Capt. Benson. He was at-

NEWFOUNDLAND.—On New Year's Day two men where accidentally drowned near Carbonear Island. The weather has, so far, been unusually severe throughout the Province. It is stated that there is considerable suffering among the indigent poor in St. Johns and other parts of the Island.

The London Star believes that Earl Russel has submitted his Reform Bill to the Cabinet.

The Paris Correspondent of the Times says the Mexican difficulty was before the last Ministerial Council, and all or nearly all of the ministers were in favour of the speedy recall of the French troops.

by :-" We learn that Col. J. S. Mosby, was arrest

though of that class known as partisan rangers, was a regularly commissioned officer in the service of the Confederate States, and, as such, received the parole awarded to the other officer of Lee's army, his arrest seems most extraordinary, and flatly in violation of the terms of pa-"For some mouths Col. Mosby has been

quietly practising law in Warrenton, demeaning himself as a good and loyal citizen of his section." DESTRUCTIVE FIRE IN LOWELL.-The wool-

The mill was one of the first class, employing about 200 hands, and had been in operation about two years, during which time it had been doing a profitable business. Most of the walls still stand. A new Corliss engine, of 100 horse power, put in but a short time since, is buried in the ruins, and is doubtless much damaged. A man named Joseph Brown had a leg broken by the falling of a brick wall, and several others were slightly bruised. The cause of the fire is unknown. The loss is estimated at \$250,000.—

Every Machine warranted, and full instructions

New York, Jan. 24 .- A despaten states that the Montreal Board of Trade, yesterday adopted a resolution in favor of enlarging the Wel-

French troops.

The Emperor, it is said, does not think the moment has yet arrived to do so safely, at least not until the Emperor of Austria shall have completed the necessary foreign contingent to keep his brother on the throne.

United States.

United States.

The Non-Intercourse Resolution—In representation from the good seed of the kingdom, and to make it safe as well as palatable. Every preventer should be armed with weapons to resist this fos, which has always, and will to the end of the world, assail the truth as it is in Jesus. And among the weapons for this warfer he will find his history of superior value."

If such men as the move of this resolution to the embarrassment caused by the domestic question of reconstruction,—and that too, before spring should open. There are at least two disputed points as to which this add its Effects;" "Entire Devotion;" "Incident Illustrations," &c. Foster & Palmer, New York. This book, announced some time ago, has been anxiously looked for by the many

### Catechism of Baptism

"We learn that Col. J. S. Mosby, was arrested at his home, in Faquier, a few days since, by military authority, and taken to Washington and imprisoned. He is charged, we understand, with having hanged two Federal soldiers in the Valley, during the war, in retaliation for the murder of some of his men.

"When we remember that Colonel Mosby, though of that clear known as partiagn variety."

"Ministers, merchants, and others, desirous of though of that clear known as partiagn variety."

doing good in the circulation of this work, will please forward their orders—either to the Wesleyan Book Room, Halifax, or to the subscriber D. D. CURRIE.

Liverpool, N. S., Dec. 1865.

COUNTRY MARKET-RETAIL. Beef, fresh, per lb...... 7 a 8c. me, and they are line, and they are line, and they are line, and both are Christ's. I rejoice in their pat history, and say to them, "Speed on; the land is before you, and its evangelization side land is before you, and its evangelization is common work."—H. W. Beecher.

Book Notices.

Were in the Libraries 4487 volumes.

The Secretary also presented a statement, to the effect, that there are at the present time in Halifax and Dartmouth, no less than 6,000 young persons of suitable age, who receive no Sabbath School instruction; a state of things calling loudly for renewed effort on the part of all the friends of Sabbath Schools.

Book Notices.

Book Notices.

Were in the Libraries 4487 volumes.

DESTRUCTIVE FIRE IN LOWELL.—The woollen mill of Messrs. Horsford & Chase, in Lowell, was almost entirely destroyed Thursday morning by fire, which broke out about 2 o'clock, in the dyeing room, and soon spread to the boiler room, in the same part of the building, and they well was at first thought that the fire might be prevented from spreading further than this; but the failure of one of the Mutton, per lb.

Lacon, per lb.

12 a 14c.

Butter, per lb.

15 a 20c.

Cheese, Per lb.

10 Butter, per lb.

20 a 24c.

Cheese, Per lb.

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Cheese, Per lb.

21 a 14c.

Cheese, Per lb.

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Cheese, Per lb.

23 a 25c.

Cheese, Per lb.

25 a 28c.

Fowls, per pair,

40 a 45c.

Geese, (each)

Hamis, per lb.

25 a 28c.

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He mill of Messrs. Horsford & Chase, in Lowell, was almost entirely destroyed Thursday morning by fire, which broke out about 2 o'clock, in the dyeing room, and soon spread to the boiler room, in the same part of the building, and the dyeing room, and soon spread to the boiler room, in the same part of the building, and the dyeing room, and soon spread to the boiler room, in the same p 

SINGER'S LETTER "A" FAMILY SEWING

This splendid Machine combines all the good qualities of our well known manufacturing ma-chines, with many new and valuable improvements. It is swift, quiet, and positive in its operation; sews the very finest and coarses tremes, in a beautiful and substantial manner. given. Send for pamphlet to H. A. TAYLOR, Agent.

THE SINGER SEWING MACHINE FIRST PREMIUM.-By reference to the list land canal, to the capacity of the St. Lawrence canal, in order to compete with the line canal for the shipping trade of the West.

PIRST PREMIUM.—By reference to the list which we publish elsewhere, it will be seen that the Singer Sewing Machines (both family and manufacturing) carry off the first premiums from for the murder of Capt. Benson. He was attended by two of his clergy, and met his fate with calmness. When all was in readines, he was asked if he had anything to say, and amid perfect allence he spoke a few words, the purport of which was:—" Gentlemen, I am here this morn-which was:—" Gentlemen, I am here this morn-which was:—" Gentlemen, I am here this morn-which was to the subject.

Canal, in order to compete with the line canal the Singer Sewing Machines (both family and manufacturing) carry off the first premiums from the State Fair which closes to-day. It is worfect allence he spoke a few words, the purport of which was:—" Gentlemen, I am here this morn-with the subject was continued to the subjec which was:—" Gentlemen, I am here this morning, to be executed for the murder of Captain Benson, but I was not the instigator of the crime. I am deeply sorry for it—deeply sorry. But I did not propose it—and had it not been for another person whom you all know, it would not have been for another person whom you all know, it would not have been sorted. The steamer Meteor, was yesterday seized at last characterized the past few years. The agent in this city saw fit, however, to come out on this occasion, in force; and notwithstanding the competition was sharp—the Wheeler & Wilson, She had cleared for Pana-

THURSDAY, Jaw 25.

Barque Halifax, O'Brien Boston: brig Melina,
Hole, London; Govt. schrDaring, !O'Brien, Sable Island—reports no wrecks.

British Shoe Store ARTHUR J. RICKARDS HAS opened per Canada a nice assortment of Ladies White Kid Elastic Side Boots, M H

Do do do Slippers,
Do do do Slippers,
Do do do Boots,
Do do Boots,
Do Kid Balmeral Boots, clamp soles,
Do do Elastic Side do stout
Do do do do MH,
Do Prunella do do do MH,
Do Prunella do do do do
Boys stout Grain Balmoral Boots,
Do Memel-Elastic side do.
— We have also received—
100 dea Children's Fancy and Walking Boots.
——IN STOCK.——

The third edition of this Catechism, with improved title-page and cover, is now ready for distribution. This edition is offered at a reduced price, namely \$1 per dozen—free of postage—single copies 12½ cents.

The third edition of this Catechism, with improved title-page and cover, is now ready for distribution. This edition is offered at a reduced price, namely \$1 per dozen—free of postage—single copies 12½ cents. "MERRY CHIMES."

Notice to Medical Men and Mag-

istrates. BEFORE granting Certificates of Insanity or in Warrants of commitment to the Provincial Hospital for Insane, it is requisite that communication be had with this office, or with the Superintendent, as owing to the crowded condition of the Hospital, admission can only be granted as vacancies shall occur. Previous enquiry will obvaire disappointment, trouble and expense, since patients from remote parts of the Province have accessarily been sent back without admission.

FRED. BROWN, Chairman.

Office of Board of Works!

Office of Board of Works | 2w Jan 26, 1866. Dr. Cumming's

# LIFE OF CHRIST. THE LIFE and LESSONS of OUR LORD infolded and Illustrated. By the Rev. J. CUM-ING, D.D. Twelve Coloured Illustrations of

the Parables, and Fifty-two first-class Engraving by distinguished Artists. To be had at the Wes levan Book Reom
"One of the most appropriate and acceptable gift-books which could be offered or received."— Cancers! Cancers!

Rev. A. F. Porter can cure Them. His method is Simple, Easy, Quick and Cheap No Care. No charge. 6m. MANCHESTER OUSE 140-Granville Street-140

January 23, 1866. ROM this date we will largely reduce the price of our entire stock.

We would call particular attention to the follow ng lots which we will sell at COST.

White Sheetings,

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In a law deeply surp first the "Verta, "Processes of the Section of the Processes." In a deeply surp first the "Verta, "Processes of the Processes." In a deeply surp first the "Verta, "Processes of the Processes." In a deeply surp first the "Verta, "Processes of the Processes." In a section of the Processes." In the Processes of the Proce

TOURTH Edition, 3000 copies sold in a little over one year. Popular Music Book, for sale at the Wesleyan Book Store. This collection has been arranged with great care and judgment, and has only to be introduced into choirs and congregations to be greatly prized. The preface remarks:

—The attempt has been made to exclude everything of a tame, montonous, imbecile character, and to embody grave, touching and enrapturing times, to enkindle devotion, and cause the spirit of the christian to glew with piety.

Dec 6

TO CONSUMPTIVES. T) EV. EDW. A. WILSON'S Prepared Prescrip-ib tion for the cure of Consumption, Asthma, Bronchitis, Congha, Colds and all Lungs Affect-ons, has now been in use over ten years with the

ons, has now been in use over ten years most marked success.

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Nov 29

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Tweeds from 10d per yard to 1s 6d.
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Cheap Cottons, Cotton Warp, Printed \* white do, Tickings, Flaunch, Shirtings Ozenburgs Towels, Table Samasks, Sheetings, Drills, Jens. Towels, Table Damasks, Sheetings, Brills, Jeens.
Cushion Jaspels, Fancy Hair Pins. Dress Goods
in all the new materials. Shawls, Mantles. blk
Dress Silks, colored do do. Baratheas, Mohairs,
Coburgs, Lustres, French Merinoes, do Twills,
Hosiery, Gloves, Veils, Ribbens, Feathers, Flowers, Berlin Wools and Wool Work, Bonnet and
Hat Ornaments, gold and silver cords, Men's
Made Clothing and Cloths, Ladies do; Children's
do, Velvet, Mantle Cloths, Blankets, Counternames, working Canyasses, amail wares, oet 25.

GLOBE HOUSE.

### nes, working Canvasses, small wares, oct 25 Prince William Street, St. John. N. B. THEAP FLANNELS-En is & Gardner are selling their sock of WHITE, RED and GREY

COTTON WARP. very superior article in Warps. Just received NEW FURS at ENNIS & GARDNER'S. New Furs in all the latest styles, now open and will be sold cheap, wholesale or retail. OR Ladies Evening Dresses —Ladies Light Kid Gloves, stitched Black.

NEW DRESS GOODS, now open, EW HAIR NETS. A full assortment Hair Nets, in spangled, Braided, Invisible Twist, INED KID GLOVES-Ladies and Gents Lined Kid Gloves-cheap.

CHEAP BERLIN HOODS. W E have now opened a very superior lot of cheap Berlin Hoods. Nov 22.

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Received per Forest Queen, Edwin & Lizzie, Summer, R. M. Steamers, and late arrivals:

| RUGS | CHEMICALS, ESSEN-

CES, ETC. Capsules Copahine Megr. Clark's Neuralgic Tincture
Parry's Ointment for Itch
Toilette Bottles, Pots, &c
Arnica Opodeldoc for Spices (warranted)
Pectoral Cough Mixture

Towl's Chlorodyne
Tooth, Nail & Hair
Brushes Feed Bottles
Teats and Tubing
Steadman's Powde
Cod Liver Oil Brushes
Combe, Sponges, &c.
Varsish for Autums
Leaves
Bermuda Arrowroot Sole agent for the celebrated PICK-ME-UP-BITTERS J. H. WOOLRICH.

UpperWater St,, opp. Commercial Whatf, Halifax, N. S MUFFS! MUFFS!!

The remaining stock of Muffs will be sold London House, Removed to Hollis st.

# Chean Blankets. LONDON HOUSE-HOLLIS STREET.

Edward Billing OFFERS a large stock of superior Whitney Blankets, large sizes at 15s and 18s 6d per yd Also—A lot of small sizes at 11s 3d. A few pairs very sup Reversible Blankets at low

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REV. C. A. BUCKBEE, As't Treasurer American Bible Union, N. Y. City, writes: "I very cheerfully add my testimony to that of numerous friends, to the great value of Mrs. S. A. Allen's World's Hair Restorer and Zylobaleamum."

REV. J. WEST, Brooflyn, L. I.: "I will testify to their value in the most liberal aenes. They have restored my hair where it was baid, and, where gray, to its original color." original color."

Exv. A. WEBSTER, Boston, Mass.: "I have used them with great effect. I am now neither bald nor gray My hair was dry and brittle; it is now soft as in youth." youth."

REV. H. V. DEGEN, Boston, Mass.: "That they promote the growth of the hair where baldness is, I have the evidence of my own eyes."

REV. JOHN E. ROBIE, Buffalo: "I have used both the Restorer and the Zylobalesmum, and consider them invaluable. They have restored my gray hair to its ariginal color."

ereginal cotor.

J. H. EATON, LL. D., President Union University,
Tenn., writes: "I have used Mrs. S. A. Allen's World's
Hair Restorer and Zylobalsannum.—The failing of my
hair has ceased, and my locks, which were quite gray,
are restored to their original color. Sold by Druggists throughout the World. PRINCIPAL SALES OFFICE, Nos. 198 & 200 Greenwich St., New York. Numerous Certificates as above.

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OUR Letter A. Family Sewing Machine, with all the new improvements, is the best and CHEAPEST, (working capacity considered) and most beautiful Sewing Machine in the world.

No other Sewing Machine has so much capacity or a great range of worz, including the delicate and ingenious process of Hemming, Braiding, Binding, Embroidering, Felling, Tucking, Cording, Gathering, &c.

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WE can with pride and confidence point to Fellows' WORM Lozenges as the most plagant and perfec; Remedy for those troublesome

INTESTINAL WORMS. After years of careful study and experiment success has crowned our efforts, and we now offer to the WORLD a Confection without a single fault, being Safe, Convenient, Effectual and Pleasant-SAFE, because no injuriou result can occur, them be used in whatever quantity. They contain no Mineral Drug of Poisonous ingredient; and bear in mind, not a particle of Calomel enters

CONVENIENT, because they may be used rithout further preparation, and at any time.
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ion of Fellows' Lozenges has given rise to everal imitations by unprincipled persons. Those several imitations by unprincipled persons. Those prepared by us with our signature on the wrapper are the only ones combining harmles qualities with pleasant taste, and certain action in expelling Vorms. The Genuine Lozenges are White in

Cramp in the Bowels. Will be found efficacious in Cough, Cold, Cholera Cholic, Dysentery, Burns, Pain in the side and and back, Nail wounds, Sore Throat,

and back, Nail wounds, Sore Throat,
Toothache, and Headache.
It quiets or eases all Pains, whether from Bruise,
Sprain, Acute Rhematism, Cramp, or Chilbiains;
it relieves Spasms, whether from Fits, Fever and
Ague, or Cramp in the Stomach; it has the power
of binding or restraining a too violent discharge
from the bowels; it will heal the worst ficsh wound
in a very short time.

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> and Coltsfoot. For Cough, Cold, Hooping Cough, Asthma, Bronchitis, Difficulty of Breathing, and all Pulmonary Diseases.
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> The above remedies are all prepared faithfully from the original recipes, and are guaranteed of uniform quality by the Proprietors.
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> FELLOWS' & CO.

Government Building. MARKET SQUARE.

SEALED Tenders, addressed to the Chairman of of Commissioners, will be received at the office of the Secretary, until Monday, the 12th day of February next, at 12 o'clock noos, from all persons desirous of contracting for finishing the Government Building, Market Square, according to the original plans and specifications, which may be seen on application at the office of David Sterling, Arichitect, Doull's Building, Hollis street. Tenders must be accompanied by a written guarrantee from two responsible persons who are willing to become surety for the completion and faithful performance of the contract entered upon. The Commissioners do not bind themselves to accept the lowest or any tender.

JOHN DUFFUS, Chairman, jan 20.

A. G. JONES, Secretary.

**Grey Cottons** Received per steamer at the London House, Hollis

For sale low. EDWARD BILLING.

**MANTLES** CHEAP MANTLES COMMERCE HOUSE, 144 GRANVILLE STREET The whole of our stock of

Winter Mantles, New and Fashionable shapes, at Reduced Prices. jan 17. R. McMURRAY & CO. Cheap Furs. McMURRAY & CO. will sell the balance of their stock of FUR BOAS and CAPES at REDUCED PRICES, viz:

Imitation Fitch, Mountain Martin, COMMERCE HOUSE, Corsets! Corsets!

PARTIES requiring these will do well to call and examine the stock at SMITH BROTHERS, 99 Granville street. 99 Granville Street 99

STEEL SKIRTS! STEEL SKIRTS! ---ON HAND----A Splendid Assertment of the above, To which we invite the attention of intending

urchasers.

N. B.—A few extra sizes (very good).

SMITH BROS. Per R M S "Asia." EATING'S Bon Bons, English Holloway's Pills and Ointment, Norton's Chamomoile Pills Rewland's halyder and Macassar Oil, Sted-man's Soothing Powders, Hopgood's Cream for the Hair, Gibton's Horse Powders, Jones' Blister for Horses, Leming's Essence for Lameness in

A further supply of Pure Drugs and Chemicals, for Dispensing and Family purposes. JOHNSON & CORBIN, dec 1 London Drug Store, 148 Hellis St.

Hams, Lard, Butter. Just received :: the London Ten Stores,—
500 lbs. choice P of Island Lard,
10 firking good Cooking Be..er,—9d. per lb.,
500 Sugar Cured He ats.—7 1-2 per lb.
H. WETHRBY & CO.,

Where hast thou been toiling all day, swe That thy brow is burdened and sad? The Master,s work may make weary feet, But it leaves the spirit glad.

Was thy garden nipped with the midnight froste Or scorched with the mid-day glare? Were thy vines laid low, or the lilies crushed, That thy face is so full of care.

"No pleasant garden toils were mine, I have sate on the judgment-seat, Where the Master sits at eve, and calls The children around his feet."

How camest thou on the judgment seat, Sweet heart, who sit thee there? 'Tis a lonely and lofty seat for thee, And well might fill thee with care.

"I climbed on the judgment seat myself; I have sete there alone all day, For it grieved me to see the children around, Idling their life away.

"They wasted the Master's precious seed, They wasted the precious hours; They trained not the vines, nor gathered the And they trampled the sweet meek flowers."

And what didst thou on the judgment seat, Sweet heart, what didst thou there? Would the idlers heed thy childish voice? Did the garden mend for thy care?

Nay, that grieved me more : I called and I cried But they left me there forlorn; My voice was weak, and they heeded not, Or they laughed my words to scorn."

Ah! the judgement seat was not for thee, The servants were not thine ; And the eyes which fig the praise and the blame, See farther than thine or mine.

The voice that shall sound there at eve, sweet

Will not strive or cry to be heard; It will hush the earth, and hush the hearts, And none will resist its word.

"Should I see the Master's treasures lost, The gifts that should feed his poor. And not lift my voice (be it weak as it may), And not be grieved sore ?"

Wait till the evening falls, sweet heart, Wait till the evening falls : The Master is near, and knoweth all-Wait till the Master calls.

But how fared thy garden plot, sweet heart, Whilst thou sat'st on the judgment-seat Who watered thy roses, and trained thy vine And kept them from careless feet?

" Nay! that is saddest of all to me, That is saddest of all! My vines are trailing, my roses are parched My lilies droop and fall."

Go back to thy garden plot, sweet heart; Go back till the evening falls, And bind thy lilies, and train thy vines, Till for thee the Master calls.

Go! make thy garden fair as thou canst. Perchance he whose plot is next to thin

And the next may copy his, sweet heart, Till all grows fair and sweet : And when the Master comes at eve, Happy faces his coming will greet.

Then shall thy joy be full, sweet heart, In the garden so fair to see, In the Master's words of praise to all, In a look of his own for thee !

The Magie Book.

When you see a man with his coat shirt sleeves turned up, and hard at work in his garden, you may be sure he is not a lazy man and if you also see a couple of bee-hives against his cottage wall, you may be sure he is a careful as well as an industrious man; and if you should see a clean little girl come to the door to tell him that his dinner was ready, you may well suppose that his wife is a clean and industrious woman; and further, if you should see a nice, clean little pussy-cat come to the door along with

that clean little girl, you will not be far wrong in judging that his is a comfortable home. It was John Sturdy whom I saw thus in his garden planting some young fruit trees. The cottage was his, the bee-hives were his, the clean little girl was his, and the pussy-cat-that was little Annie's pet, and so it was called hers.

If you were to call, and step into his cottage in the middle of the day, you would see Mrs. Sturdy with the dinner laid ready for her hasband on a clean deal table, plates and dishes, knives and forks, ell as clean as they possibly can be. He is but a poor man, and cannot afford a table cloth, except for Sundays and holidays; but that is not of much account, because everything in the house is clean and neat. Mrs. Sturdy is a good wife to him, and he is kind to her, so they live very happily together. Of course they must have troubles, and very heavy ones, too, as every poor man has-especially when winter comes, and coals, and meat, and bread are dear, and work is hard to get. What I mean is, that they are happy in themselves. There is a magic something which they are possessed of which makes them happy, even in the hardest times. What can it be?

Perhaps you have heard of the four-leaved shamrock, which the poor people in Ireland believe to have such a magic power, that he who finds one can do whatever he pleases; or the Eastern tale of Aladdin's wonderful lamp, which if he only rubbed it, would raise one of the Genii, who was bound to bring to him anything he required. But it is not true that either the tour-leaved shamrock or the wonderful lamp can give power or riches to their owner; and if it were, there might still be one thing wantingthat is, happiness.

John Sturdy is neither rich nor mighty; but he is, as I said before, happy, and that because he is possessed of a magic something, which if a man be either rich or poor, and only uses it rightly, is sure to make him happy. It is the

John is not a learned man, or, as he would say "I am no scholar." In fact, he has only just enough of learning to enable him to use his magic book. I have sometimes seen the Bible kept carefully dusted, the gilt edges carefully kept after reading her Bible, knelt down to pray. It gloomy and silent. Truly the curse of wine had from thumb marks, carefully lying on a drawing- was not with her lips only, but with her whole fallen on our home, but O! how different might room table, and carefully kept from making any one in the house happy, because it was never used. Now, John Sturdy's Bible is a very plain use in the world," and she poured out her whole into tears, Mrs. Eversleigh hurried from the one, with large print; the edges are not gilt, but thumbed : the binding is plain leather, and there are no great gold letters on the back, spelling and help me to please Thee. Teach me what I mother's tale atood as a beacon to warn them PAMILY BIBLE.

the family never use it. In fact, John's Bible is reached the cottage. "Oh! I wonder who live book that he uses every day of his life; and as the rubs on the lamp, in the etery of Aladdin, "Well, you may if you like, and I shall stay are said to have brought good fortune, so each outside," said her governess. are said to have brought good fortune, so each outside," said her governess.

wife have the secret of the magic of it, and, that all persons may be blest as John Sturdy is, I will Flossy, "are you ill?" tell them what it is. It is the lifting up of your "That I am, dear," answered the woman. heart to God with the prayer, " Open thou mine eyes, that I may behold wondrous things out of thing to eat ?" said the child.

John Stardy does this, so does his wife, and the consequence is, that happiness reigns in his little for you," and off she ran out of the cottage. thatched cottage; even the pussy-cat and the Her governess was waiting for her, and, on hear bees seeming to mew and to buzz the happier ing the sad plight of the old woman, walked and the merrier through the influence of the home very willingly to get her some assistance .magic of John's Bible.

Speak Gently to Each Other.

" Oh ! don't disturb me ; I'm reading," was the answer. " But just hold this stick, won't you, while I

"Please to help me a minute, sister."

drive this pin through? said I, emphatically, and my little brother turn- too? You may not have any old woman to reed away, with a disappointed look, in search of lieve, but there are many other ways of doing omebody else to assist him.

as he came home his energies were all employ- thing is too little to be God's servant.—Eveline ed in making a small one; for he was always trying to make tops, wheelbarrows, kites, and all sort of things such as boys delight in. He had worked patiently all the morning with saw and jackknife, and now it needed only putting together to complete it, and his only sister had refused to assist him, and he had gone away with his young heart saddened.

I thought of all this in the fifteen minutes after he left, and my book gave me no pleasure It was not intentional unkindness, only thought- you have done many things equally bad for lessness, for I loved my brother, and was gener- trifle. ally kind to him; still I had refused to help him I would have gone after him, and afforded the know very well the mud was not over your assistance he needed, but I knew he had found shoes. some one else. Yet I had neglected an oppor-

tunity of gladdening a childish heart. In half an hour he came bounding into the house, exclaiming, " Come, Mary, I've got it up ; just see how it goes !"

His tones were joyous, and I saw that he had forgotten my petulance; so I determined to atone by unusual kindness. I went with him, and, sleigh sauntered out to the lawn in front of the sure enough, on the roof of the wood-house was fastened a miniature windmill, and the arms and sounds which in general gather around a wore whirling around fast enough to suit any boy. I praised the windmill, and my little brother's ingenuity, and he seemed happy, and en- dle of a finely wooded perk. Mrs. Eversleigh tirely forgetful of any unkind word; and I re. stood with her back to an open glass door, which solved, as I had many times before, to be always led into a large pleasant room, occupied as a school-room by her two daughters, Katherine and oving and gentle.

A few days passed by, and the shadow of a hope would come into our hearts, and our eyes forgive me, Kate, and don't go away; I'll be as would fill with thankful tears. It was in one of quiet as a mouse. those deceitful calms in his disease that he heard

"Shall we take it down?" "Oh no," replied he. "It seems as if I was

out of doors, and it makes me feel better." He mused a moment, and then added, " Don't you remember, Mary, that I wanted you to help me to fix it, and you were reading, and you told me you could not? But it did not make any teased me, and disturbed me so afterwards. difference, for mamma helped me."

Oh, how sadly these words fell upon my ear, and what bitter memories they awakened ! How I repented as I kissed little Frank's fore- with her burning check, lowering eye, and sullen head, that I had ever spoken unkindly to him! brow; then she said, ' As the letter is too late Hours of sorow went by, and we watched his for to-day's post, Katherine, put it away, and couch; hope growing fainter and fainter, and both of you fetch your work, while I tell you anguish deeper, until one week from the morn- a sad event of my girlhood.' They obeyed rea-

hands over his pulseless heart. He sleeps now in the grave, and home is des- your age, Katherine, and my brother John was olate; but his little windmill, the work of his home from school; he was in his seventeenth busy hands, is still swinging in the breeze, just year. There was quite a company of young peowhere he placed it, upon the roof of the old wood-shed; and every time I see the tiny arms revolving, I remember the lost little Frank, and wine was used freely. From taste I preferred I remember, also the thoughtless, the unkind water, but I soon saw Jack did not. It was con-

No Use in the World.

In a lonely cottage, on the borders of a thick steal back into the dining-room after it was dewood, lived an old woman : she was past eighty, screed, and take another glass. Immediately at bent, infirm and ailing. She was sitting in her terwards, I went in and locked the wine into the little room with a book on her knee. No fire in sideboard. But that night—how he got it I know the grate, no bread in the cupboard, no tea in not—he was almost intoxicated. Our father say the canister, no blanket on the old bedstead, no, it, and was slightly annoyed. 'The boy's head nothing at all did the old woman possess, but was not strong; he had taken too much, one her large book, over which she was poring. glass was enough for him yet Ah! one glass! The last crust of bread, and the remaining cup It fed the appetite, and his pocket-money supof tea had been consumed the day befere. Her plyed him with more. Again and again did he last penny was gone, her last blanket was pawn- come in, excited with drink; every time making ed long ago, and nothing now remained but to my father sterner, my mother paler and sadder. pawn her book. Would she do it? Wait and I was his favorite sister, and perhaps by kind-

She read on, pointing to each word with her I was cold, harsh, cruel to him. One night he wrinkled finger. "What!" she at last exclaim- came out of his room; as I passed the door, h ed, "God has said this, and I so faithless that caught my hand, and said, 'If you let bygones I have doubted His love. 'Trust in the Lord, be bygones, Jane, and be the same to me as be and do good; so shalt thou dwell in the land, fore, I'll conquer this vice, I will.' I threw his and verily thou shalt be fed.' Oh, how ungrate- hand from me saying angrily, 'You are a diagrace ful have I been! My God has promised to feed to the family; I have no right to forgive you me. and I doubt his word? No. indeed; He until I see amendment.' I left him and went has given me bread for eighty-two years, and down stairs, though immediately sorry for what He will not leave me now." And then, placing I had said. I did not see John again that night her book on the table, she folded her hands, and, Next morning, when I arose, I saw, as if pushed looking up to heaven, said " Merciful God! under my room door, a scrap of written paper. Thou has promised to feed those that trust in picked it up and read, 'I won't disgrace the fa-Thee: Oh! leave me not, for I look to Thee. mily any more. When I get nothing but un-Oh! send me bread for Thy dear Son's sake." kind words from my dearest sister, I surely am Then rising, she went towards the cupboard, to past hope.' It was John's handwriting; and I see if there was one bit of food left. But no, a burried to his room to plead for forgiveness dry plate, an empty cracked cup, a chipped tea He was gone—fied. Half distracted, I ran pot, an old bent spoon, that was all. Ill, hun- my father's room. I found him supporting gry and weak, the old woman sank down on her my mother, who had fainted; while a letter scanty bed exhausted. Little children, do you lay on a chair. I seized it. It was a fareever remember, when you have plenty of good well letter from John, saying that he would be things to eat, warm clothes to wear, and kind in Liverpool when they received this. Leaving friends to love you, that many people have not my mother in my care, my father followed the necessaries of life? Do you remember the him; but he was delayed on the way, and ere he poor? One little girl did that cold day, as we arrived in that city John had sailed as a com

mon sailor in a vessel bound for India. Once "Let us walk through this pretty wood," said he wrote to my mother, only once. After a Flossy to her governess, as she ran along over wild career of drunkenness, he fell from the

the snow, which grackled under her feet. mast and was drowned. My mother died-of a Little Flossy, on getting up that morning had, broken heart, I think; and my father grew heart, that she repeated her morning prayer, it have been but for my unkindness. Oh! my "Oh! thought she, "that I might be of some darlings, beware of unkind words.' Bursting soul's desire to her Heavenly Father. "Dear room. Is it necessary to say that the sisters Saviour," she said, " make me Thy own child, were reconciled; or how, all their lives their can do for Thee, how I can work for Thee.' from the ways of unkindness?-Adviser for And now was her prayer to be answered, in that November.

And looking so bright as to make you think that morning walk. They approached the wood, and

thumb mark on John Sturdy's Bible is a mark | She gave a gentle rap at the door, and then of happiness in his household. Both he and his opened it. There was the old woman lying on

"What can I do for you? Have you any

" Ah ! no," gasped the poor creature. "Oh, I'll go and ask mamma for something Flossy had no sooner told her mother the sad story, than some good food was put in a basket, and sent down to the starving creature. Flossy from that day became the friend of the old woman, and thus prayer was answered in both

Was Flossy of any use in the world, young readers? What do you think? I am sure you "I can't now, I want to finish this story," say, "Yes." And can you not be of some use good. Only ask God to make you of use in this He was a bright boy of ten years, and my world, and then look for opportunities, and you only brother. He had been visiting a young friend, and had seen a windmill, and, as soon instead of yourself. And remember this, no-

Random Expressions.

" I'm tired to death." So you have said very often, and are still alive and in very good health

"I had not a winkle of sleen all night." And yet your bed-fellow heard you snore several

"I would not do it for the world." And yet

"We were up to our knees in mud." You

Temperance.

Lost for Want of Love. One lovely summer afternoon, Mrs. Ever house, and stood enjoying the pleasant sights

Mabel. An angry voice from the school-room great sorrow darkened our dwelling. The joyous laugh and noisy glee were hushed, and our As she turned round, Katheriue said, 'Mabel, merry boy lay in a darkened room, with anxious you are the most tiresome, rude girl I ever knew faces around him, his cheek flushed, and his eyes or heard of. I'll be obliged to go to my room unnaturally bright. Sometimes his temples again for quiet.' Will you?' said Mabel, sauwould moisten, and his muscles relax, and then cily, and then she added in a graver tone, ' but

'I know you won't. Besides, I've no right to the noise of his little wheel, and said, I hear my endure your impertinent teasing, so I don't see why I should forgive you.' A reproachful "Does it make your head ache," I asked .- 'Katherine!' from her mother came in to her ear then, making her turn with a reddening Mrs. Eversleigh, going up to them, asked the cause of the dispute. Katherine answered, 'Mabel told me it was eleven o'clock when it was twelve, and so caused this letter to be late.' Intentionally? Oh-well no. But then she Really, mamma, she is annoying.'

Mrs. Eversleigh glanced at Mabel, who wa looking only half sorry, and then at Katherine ing on which he spoke of his childish sport, he closed his eyes once so sparkling, and folded his and shielding her eyes with her hand, said, 'It THE GREAT PURGATIVE. The relicinated Prof. Reid, of New York, Lecture was the Christmas holidays-I was just about mastry in the College of Pharmacy, styles '« Pills as "the Great Purgative," and the only pative Medicine safe to administer in cases of ex-as Debility, and in Erysipelas, Small-Pox, Typhoid or?. Bilious Fever, their action being soothing, mg, cleansing, purifying, instead of griping, mating, debilitating, and nauseating. "After ex-sisting these Pills," writes the Professor, "I find the compounded of ingredients of GREAT PURITY. on compounded of ingredients of GREAT PURITY, of the free from Mercury and other dangerous sub-ances, and prepared with skill and care. Having alter, and prepared with skill and care.

alter, and prepared with skill and care.

alter, and prepared with skill and care.

alternative statements as scientific gentleman of figh attainments, I place every confidence in his continuous statements. sidered manly to take a glass of wine, and when John doubled that it passed unreproved. But a fear rose within me that that would be exceedemedies and statements.

- LAWRENCE REID, ed also. I watched him narrowly. I saw him Dr. Sydny Stevens' Treatment of Cure with Radway's Pills.

Inflammation of the Bowels-Bilious Fever-Dyspear-Costiveness-Scarlet Fever-Lead Choic, &c U. S. INVALID HOSPITAL, NEW YORK WAY & Co.: I send you for publication to y treatment with your Pills in the following Dr. Radway & Co.: I send you for publication the result of my treatment with your Pilis in the following cases:

Ist Cask.—Inflammation of the Bowels. John C Clapman, aged thirty-four, was seized on the night of the 22nd of October with inflammation of the bowels was called at 10 p. M.; the had then been suffering over three hours; had not a passage for six days; I gay. Him six of your Pilis, and applied the Ready Relief of the abdomen; in a few minutes the pain ceased, he to into a calm sleep; at 4 a.m. he had a free evacuation at 9 a.m. eaths breakfast; at 11 a.m., gave him six more pills, and for five days gave him three pills; the day; he is now well and hearty. In all cases of infiammation of the bowels, I succeed in removing a danger by a single dose of from six to eight in six hours. In lead cholic, I give the pills in large dosersix to eight, and a teaspoontul of Relief to a winegias of water every three hours—it always curse.

2nd Cask.—David Bruce, aged twenty-six, called a 3 r. M. ou Nov. 25th; found that he had been attacked with billous fever for twenty-two hours. I gave him six of your pills every four hours, and gave him wand crinks of bonset tea. In twenty-four hours he wa convalescent; is now at work and perfectly healthy.

3d Cask.—Sarah-Burns, aged six years, seized with scarlet fever; gave her welmonade with half a tenspoonful of Relief as a drink. In thirty-six hours the was playing thin the prothers and sisters. I have prescribed your list in cases of Dysepels, I ndigestion, Costineness Suggishness of the Liver, or Torpidity, and have the solid party for hours to the surface, agreeter controlling induce in Hivry and having a greater controlling induce in Hivry and the sardy ness-but I may not, cannot pause on ' perhaps.' fills in vasces of the Liver, or Torpiany, and many singishmess of the Liver, or Torpiany, and the singishmess of the most astonishing cures. I believe that witnessed the most astonishing cures. I believe that who only true purgative in use; they are invaluable having a greater controlling influence in Liver and Spleen derangements than caleinel or blue pill. You Fills are the only purgative that can be administered that the controlling in Eryappelas, Typhoid Fever, Small Pox, and all Eruptive Fevers; the specific properties read anothing, tonic, and mild aperient properties read

Yours, etc., SYDNY STEVENS, M.D. Suppression of the Menses, Headache, Hysterics, Nervousness Cured. Mysteries, Mervousness Cured.

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Loss of Appetite-Melancholy-Nervousnoss-Bad Dreams-Sleeplessness Cured By Dr. BADWAY'S Pills. LEF DESPEPTICS READ. AS A DINNER PILL.

To promote digestion, sweeten and strengthen the omnets of the weak and distressed Dyspepties, they in relunable. Bix days' use of Radway's Regulating like will enable those, who, from their stomachs eakness and indigestion, are obliged to sacrifice their ppetities, to enjoy the most eavory meats and hearty tood. No such powers were ever possessed by meditine as these Pills exercises over the week stomachs of the Dyspepties, for in six days they so prepare the tomach to receive, relish, and digest such food as i rayes for. No Hearthurn, no Palpitation, no Distress Vennitings follow the use of these excellent Pills. BOLD BY ALL DRUGGISTS

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bunded and Fifty arres more or less. There is a commediate Daell ng House on the property, with free proof cellar, never failing well of excellent water, together with outhouses and the usual ap-puriensness of a well arranged farm-house. There are also two well built and spacious barns. The and with a little expense could be made to produce a far greater quantity. There is also upon the property an old established orchard bearing Apples Plams and Charies.

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ALL DISORDERS OF THE Stomach, Liver, Bowels, Kidneys, Bladder. Nervous Diseases, Headache, Constipation, Costiveness. Indiges-

tion, Dyspepsia, Biliousness, Bilious Fever, Inflammation of the Bowels, Piles, and all derangements of the internal Viscera.

ONE TO SIX BOXES ARE Warranted to effect a Positive Cure. DR. RADWAY'S

PILL ARE COMPOSED OF VEGETABLE EXTRACTS
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Which renders them very convenient, and well adapted for children, and persons who have a dislike to take medicine, and especially pills. Another great superiority of Radway's Fills over all other pills in general cas, is the fact of their wonderful medicinal strength, teing highly concentrated. One to aix of these pills will not move thoroughly, and cleanse the alimentary canal, without producing cramps, spaams, piles, tenemus, etc., than any other Pills or Purgative Medicine in use

THE GREAT WANT SUPPLIED. It is a well known fact that Physicians have long sought to discover a vegetable purgative as a substitute for Calomel, and that would cleanse the Alimentary Canal of all diseased and retained humors, as tho

roughly as Lobelia will the stomach, without producing sickness at stomach, weakness, or irritation of the mucous membrane. In Dr. Radway's Pills, this very im-A dose of two to six (according to the condition of the system) of Dr. Radway's Pills will produce all the positive alterative hange-from a sluggish or torpid, to a ealthy action of the Liver-as the phyin hopes to obtain by a dose of Blue dis, or Calomel; and will as thoroughly eanse the Stomach, and purge from the

.... -- oulege of Pharmacy.

orient.

wels the diseased and retained humors most approvemente, or cathartic

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Know of the Astounding Efficacy Humor Remedy B. WARD'S VEGETABLE

rpassess in efficacy, and is destined to Supercede all other known remedies in the treatme of those Diseases for which it is It has cured Cancers after the patients have been iven up as incurable by many physicians It has cured Canker in its worst forms, in hun-

lreds of cases.

It has always cured Salt Rheum when a trial ha been given it, a disease that every one knows is exceedingly troublesome, and difficult to cure Expanician always fields to its power, as many who have experienced its benefits do testify. It has cured Scrowla in hundreds of cases, many

them of the most aggravated character. It cures King's Evil. It has cured many cases of Scald Head.

Tumors have been removed by it in repeated in stances in which their removal has been pronounced impossible except by a surgical operation. Uleers of the most malignant type have been nealed by its use.

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Fever fores of the worst kind have been cured

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It removes White Swelling with a certainty no other medicine has.

It speedily removes from the face all Blotches, Pimples, &c., which though not very painful, perhaps, are extremely unpleasant to have.

It has been used in every kind of humor, and mayer fails to benefit the resident. never fails to benefit the patient.

Neuralgia, in its most distressing forms, has been cured by it when no other remedy could be found

the Syrup cau be relied on as a most efficient aid

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Its efficacy in all diseases originating in a depraved state of the blood or other fluids of the body is isurpassed. Its effects upon the system are truly tonishing and almost beyond belief to one who

astonishing and aim st beyond better to one who has not witnessed them.

This Syrup will as certainly cure the diseases for which it is recommended as a trial is given it, and the cure will be permanent, as it, by its wonderful searching power, entirely eradicates the disease from the system. The afflicted have only to try i to become convinced of what we say in regard to it, and to flad relief from their sufferings.

Price, \$1 per Bottle—or \$5 for 6 bottles.

Prepared by D. Howard. Randolph, Mass James O. Boyle & Co. (Successors to Redding & Co. 8 State street, Boston. Proprietors, to whom all orders should be addressed—and by all Dealers in Patent Medicines.

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and MILITARY, &c, &c, have been carefully revis-

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and so reclining in they seat securely, For so He giveth is not sloth, n beir rest is holy, at and their own sancti

Catil in dreams we Loved ones in bliss And hear the whisp

ad meh high com For so He giveth

and while we slum!

eping or waking Tagrasp his hand Close to our Father's Whatever may betic Shipe in the lattice-Proclaiming day to And scattering night That doth God's los While with glad her Sleeping or waking,

Sicep in the grave Calmly we lie down

Gloriously bright, And Christ, ele

high. raptumus wal with thee Dr. Stilli

Henry Young S e died in the year ell known to ma eer was an extra la youth, Stilling te of the common a. After a long as felt satisfied that musity, but wait Father ;

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