



Queen Immaculate.

Let me see the face of the Queen Immaculate. Let me see the face of the Queen Immaculate. Let me see the face of the Queen Immaculate.

OUR LADY OF GUADALUPE, MEXICO.

Translated from the French by Stells. There is not, that I know of, on this continent, a sanctuary as venerable by its origin, as that of our Lady of Guadalupe, of Mexico.

their trials and afflictions. My wish is, that a temple be built on this spot, where I will see your tears and hear your sighs, so that I may console you and re-joice you. Now, so as to put this project into execution, you must go to Mexico, see the bishop, and make known to him my desire. You will tell him all you have seen and heard; rest assured that I will be grateful for all you will do for me.

appeared. The servants, puzzled by the adventure, began to look for him; they searched the hill in all directions, but to no avail. They then returned to the prelate, well convinced that they had been duped. They assured the bishop that the Indian was an impostor and that he ought to be chastised, if he again dared to present himself before him.

The Indian defended himself as well as he could, but his aggressors finished by discovering his treasure. On perceiving the roses they wanted to take them, but they were well duped, because they seized the only painted roses, drawn on the Indian's tunic.

will mention Father Luis Becerra Tanco, who was parish priest at the archbishopric of Mexico, and professor at the university. He was one of the commission of 1866, and was enabled to obtain information from the most reliable sources.

spent. She could not regard the present distribution of wealth in the world as satisfactory; like the Socialists, she sought to work a great reform in the world. But the reform was not to be brought about by violence and bloodshed.

THE FLIGHT OF THE EMPRESS. The Empress Eugenie did not despair after the catastrophe of Sedan. She had a lingering hope that as of France she might restore, at least her son, the fortunes of the Bonapartes.

6 June Rose.

O Royal Rose! the Roman dread'd His feast with thee; thy petals pressed Augustan brows; thy odor fine, Mixed with the three-times-mingled wine, Lent the long Thracian draught its zest.

AUSTIN DOBSON.

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A POPULAR DELUSION.

N. Y. Freeman's Journal.

There is a widespread delusion that education and intellectual cultivation keep men from evil doing. When a crime is revealed to the public—a crime which has been done by a man of education—we are sure to hear expressions of surprise that such a man could have fallen so low.

Now a little attention to the lessons of experience will show that intellectual education without moral training has no effect in keeping men from crime.

If education were the best means of helping men to do well, God need not have come in person to redeem the world.

In our day, it is plain that education and skill do not make men moral or keep them good.

Protestantism offered the King James' version of the Sacred Scriptures to the human race, upon the presumption that all men ought to be able to read.

In the life around us, surely enough of the consequence of the craze for reading is plain.

Eddie Bernary, aged 14 years, and Tresey Sesland, aged 12, are sweethearts. They attend the same school on the West Side.

On Wednesday, the 7th, after a detour in Belgium to ward off suspicion, the party reached Denville on the Norman coast, leaving to venture on any of the regular lines across the channel.

Ayer's Sarsaparilla is a highly concentrated extract of Sarsaparilla, and other blood-purifying roots, combined with Iodide of Potassium and Iron.

BUCKINGHAM'S DYE

FOR THE WHISKERS

Has become one of the most important articles for gentlemen's use. The beard is gray or naturally of an undesirable shade, BUCKINGHAM'S DYE is the remedy.

Evans Bros. & Littler PIANO MANUFACTURERS 73 DUNDAS STREET WEST.

The Influence of Freemasony. The Bishop of Nottingham, in the Nottingham Daily Express, publishes the translation of a passage from a recent number of the Lancers.

The Religious Home. From the home sanctuary, the incense of prayer should ascend as a most sweet morning and evening sacrifice to the Lord.

A Dangerous Case. ROCHESTER, June 1, 1888. "Ten Years ago I was attacked with the most intense and deadly pains in my back and neck."

Which made me delirious! "From agony. It took three men to hold me on my bed at times!"

HAGYARD'S YELLOW OIL CURES RHEUMATISM

FREEMAN'S WORM POWDERS. Are pleasant to take. Contain their own Expellent. Is a safe, sure, and effective Destroyer of worms in Children or Adults.

RUPTURE. ROAN'S IMPERIAL TRUSS. The best and best with a spiral spring ever invented.

HALL'S VEGETABLE SICILIAN Hair Renewer.

Seldom does a popular remedy with such a strong hold upon the public confidence as Hall's Hair Renewer.

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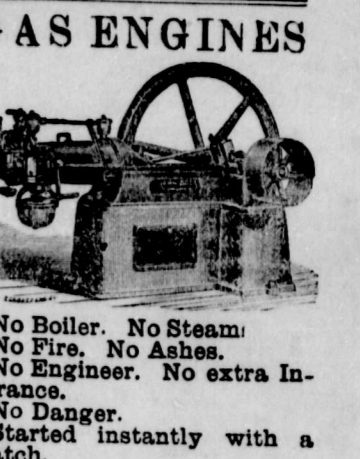
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GAS ENGINES



No Boiler. No Steam. No Fire. No Ashes. No Engineer. No extra Insurance. No Danger.

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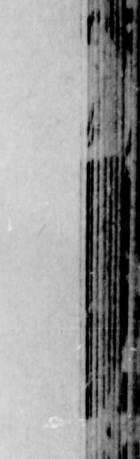
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HAIR BALM



Increases growth of the hair. Prevents the hair from falling out. Restores the hair to its natural color.

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COOK'S FRIEND BAKING POWDER



Is a PURE FRUIT ACID POWDER. It contains neither alum, lime, nor ammonia.

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CHURCH PEWS. SCHOOL FURNITURE.

The Bennett Furnishing Co., of London, Ont., make a specialty of manufacturing the latest designs in Church and School Furniture.

The Catholic Record Published Weekly at 405 Richmond Street, Toronto, Ontario.

General Agents: Messrs. Donald Crowe and Lette King, Ottawa Agency.

Approved by the Bishop of London, and recommended by the Archbishop of St. Boniface, the Bishops of Ottawa, Hamilton, Kingston, and Toronto, and leading Catholic Clergymen throughout the Dominion.

LEGAL DECISIONS IN REGARD TO NEWSPAPERS: 1. Any person who takes a paper regularly from the post office, whether he has subscribed or not, is responsible for payment.

Catholic Record

LONDON, SATURDAY, JUNE 6, 1898. CORPUS CHRISTI.

On Thursday, the 4th instant, the Church celebrated the great festival of Corpus Christi, whose antiquity and universality place it amongst the most important of Christian observances.

The Church was, it is true, slow in appointing particular days for the honoring of these two great mysteries. And when at length she did so, it did not enter into her intention or purpose to exclude the Trinity or the Eucharist from other festivals.

For many centuries Holy Thursday was the only distinctive festival of the Holy Eucharist, and to this day the Mass of Holy Thursday is accompanied with all the pomp and ceremony of a great festival.

theologians of the Church. Amongst those who took deepest interest in the matter was the Provincial of the Dominicans of Liege, afterwards Bishop of Verdun, Patriarch of Jerusalem, and finally Pope under the name of Urban IV.

At the Council of Vienna, held in 1311, Pope Clement V, to give this festival all the solemnity and splendor it deserved, confirmed the bull of institution issued forty-seven years before by Urban IV.

THE OPENING OF THE NEW CATHEDRAL

Sunday, June the 28th, having been fixed by His Lordship the Bishop for the opening of the new Cathedral, every preparation is being made to have all things in readiness for the impressive ceremonial.

"If Mr. McGee had proved recalcitrant to his native land no words of mine should allow him to remain as a great writer said of him whose soul was found in the sun."

derful, has been written upon a foreign soil, with such costly materials as he could here procure. How, then, could some of our people come to be so content that he had founded his native land?

Some time after this, Father O'Farrell removed to the archdiocese of New York, where, for many years, he held a most important city pastorate. In 1881, he was named by the Holy See first Bishop of Trenton, a new diocese, comprising fourteen counties of the State of New Jersey.

At the recent Plenary Council of Baltimore Bishop O'Farrell delivered a most remarkable discourse on the subject of Christian marriage, in which he vigorously condemned the deleterious effects of the divorce system.

"I have said enough, I trust, to convince you of the many evil consequences which necessarily flow from divorce; yet I have not enumerated more than a part. When men break down the barriers which God has put between them, the danger is that they will have and widespread ruin produced when the full torrent of these passions finds an outlet for their fury."

ment of our States, our duty is plain, we cannot accept them nor profit by them to break a lawful marriage sanctioned by the Church of God.

The Most Rev. Dr. McQuaid is one of the ablest writers and speakers in the American episcopate, as he is certainly one of the profoundest thinkers of America.

In its issue of the 15th of May the Globe discussed at some length the Indian question, to which recent events in the North-West have deservedly given prominence.

THE INDIAN QUESTION

It is not longer even for crime that divorce is granted. The most frivolous charges, the most futile reasons are considered sufficient in many places.

"The gross exaggerations of writers who substitute imaginings for facts, in asserting that millions upon millions of our Catholic people have lost their faith, are not deserving of much notice. The immigrants who arrived on our shores faced two dangers which almost always accompanied the early days of their history."

"All these and other important steps, which should be taken as soon as the present trouble shall have terminated, will no doubt involve a very serious expenditure, but we have only to choose between abandoning the country or fairly indemnifying the Indians for the loss we have entailed upon them."

We have very little hope that he can be trained to follow an agricultural life, except after the very rudest fashion. But he can be trained as the writer in the Globe points out, to be a skilled ranchman.

We cannot close our reference to this subject without earnestly directing the attention of the proper authorities to charges now publicly made that certain Indian officials devote much of the time for which they draw pay from the public coffers, to the establishment on the Indian reserves of old Canada of Orange Lodges!

The bazaar inaugurated by the Rev. Father Watters, of Goderich, in aid of his church fund, will take place next month. The reverend gentleman's many friends throughout the country have taken interest in the good work, and it is confidently expected that the bazaar will be a great financial success.

GODERICH BAZAAR

And now there comes a threatening rumor from the Pacific coast. But a few weeks ago the Dominion was disturbed by the passage of resolutions tantamount to secession by the legislature of Nova Scotia.

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city, would clearly indicate the existence of deep discontent in the Province of British Columbia. We have never been of those who looked on that province as valueless to the Dominion. We hold it on the contrary, to be apart from its great natural wealth—a necessary complement of the edifice of Canadian nationality.

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ARE WE TO HAVE ANOTHER REBELLION

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A MODEL ORANGE GATHERING

That branch of Orangism known as the Young Britons held their fourth annual convention in the city of Ottawa towards the close of last month. There were, of course, sermons, speeches, and a banquet.

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principles of the Order, for they were serving their country in the Northwest, and as loyal subjects were assisting in crushing rebellion there. It must be a source of pleasure to every Orangeman and Young Briton to see the promptness with which the Protestants of Canada had responded to the call to arms to put rebellion down.

A MODEL ORANGE GATHERING.

That branch of Orangemen known as the Young Britons held their fourth annual convention in the city of Ottawa towards the close of last month.

In other words, Mr. Clemow would have it understood that the rebellion was an essentially Catholic movement, and that its suppression was effected by Protestants or Orangemen alone.

THE IRISH QUESTION.

The Christian Guardian stated some time ago its displeasure at the mode often adopted by American journals in dealing with the Irish question.

Very sorry are we indeed for the Guardian. But we may inform our evangelical friend that his perception of right and wrong is not just as keen where matters Irish are concerned as those of the American papers he condemns.

ECCLIASTICAL CONFERENCE.

The ecclesiastical conference for the clergy of Kent and Essex took place at Windsor on the 2nd inst., His Lordship the Bishop of London presiding.

CONFIRMATION IN SARNIA.

On Sunday, 31st of May, His Lordship Bishop Walsh administered the holy sacrament of Confirmation to one hundred candidates. The children were carefully examined in the catechism on Saturday, and were found to be remarkably well instructed.

THE SACRED HEART SCHOOL.

It is with great pleasure that we this week announce that work has been commenced on the new Catholic separate school at the Sacred Heart, on the grounds attached to that institution.

EDITORIAL NOTES.

We extend hearty compliments to the Montreal Gazette on its recent enlargement and otherwise greatly improved appearance.

The third annual meeting of the Alumni Association of the College of Ottawa is announced to take place on Wednesday, the 17th inst., at three o'clock p. m.

The Dominion government has made selection of Messrs. Christopher Robinson and B. E. Oiler, both eminent Queen's Counsel, of Toronto, to conduct the prosecution of Riel, who will be defended by Messrs. F. X. Lemaux, M.P.P., and Charles Fitzpatrick, of Quebec, with the Hon. Mr. Mercier as leading counsel.

From the Ottawa papers we learn that Mr. Mahon, barrister, of that city, received a letter last Friday conveying the pleasing news that his uncle, the Hon. Edward B. Mahon, has been elected Judge of the Superior Court for Martin County, in the State of California.

The silver jubilee of the Very Rev. Dean Wagner, to which we have already made allusion, was celebrated at Windsor on the 3rd inst.

The Provincial Board of Health has, we learn, recommended the establishment of a vaccine farm, having the authority of the government to give it repute.

One of the most healthful of summer resorts in the Province of Ontario is, without doubt, the town of Goderich.

healthful home away from the din and heat of our large towns, or the dullness of our rural districts, Goderich presents many incontestable attractions.

The death is announced of Mr. Angus Brady, of Bothwell. The sad event took place in that town on the 23rd ult. The late Mr. Brady had attained his forty-sixth year.

A Philadelphia despatch says: "The Ancient Order of Hibernians has in this diocese been restored to the favor of the Roman Catholic Church, and it is understood also that it will not now be inhibited anywhere in this country.

Earl Spencer is very eager for the continuance of the present coercion rule in Ireland. He has not, however, succeeded in impressing the government with the correctness of his views on the subject.

An interview with Jefferson Davis has just been published, in which the veteran statesman declares that he has not authorized any petition to be presented to the federal authorities for the removal of his disabilities.

A Catholic paper in the East strikes a hard blow at the conduct of Catholic fathers and mothers who will in these times of great social dangers "calmly surrender their daughters to evenings to young men who enter such residences when they please and leave when they please."

It is a fact which is capable of demonstration satisfactory to any impartial person, that those who abandon the Catholic Church and go about proclaiming her pretended abominations are men who have before their apostasy shown a lack of adherence to the principles they professed.

RICHARD THE SECOND.

SYNOPSIS OF AN HISTORICAL STUDY OF THE REV. M'D. DAWSON.

A highly interesting paper on Richard II, King of England, by the Rev. M'D. Dawson, was read before the Royal Society of Canada yesterday afternoon.

Wight who demanded supplies from the Islanders, in the name of King Richard and his consort, Queen Isabella. A French gentleman, Orelan, addressed a letter to King Richard in Scotland, and visited him there on the part of Queen Isabella.

CATHOLIC PRESS.

Catholic Columbian.

Some few years ago it was fearlessly denounced as a display of vanity and the greatest worldliness in Catholicism to build beautiful temples to the Most High. The severe simplicity of four walls and a roof for the common "meeting house," was considered the most acceptable style by our Methodist brethren, and, of course, Catholicism came in for a great share of condemnation for elegant and costly churches.

The Catholic Church is slow in passing judgment upon miracles or, rather, alleged miracles. Though her existence upon earth and her active mission are living miracles. Still she will not decide between what appears a suspension of nature's laws and phenomena, unless, indeed, the finger of God can be readily proven.

Catholic Citizen.

As illustrating the missionary power of Dom Bosco, it is related that he once persuaded M. Ratazzi, of Turin, to permit him to take the 300 young convicts of the prison out for a day's holiday.

Cincinnati Catholic Telegraph.

A Catholic paper in the East strikes a hard blow at the conduct of Catholic fathers and mothers who will in these times of great social dangers "calmly surrender their daughters to evenings to young men who enter such residences when they please and leave when they please."

T. F. Mahar, D.D., in Catholic Universe. It is a fact which is capable of demonstration satisfactory to any impartial person, that those who abandon the Catholic Church and go about proclaiming her pretended abominations are men who have before their apostasy shown a lack of adherence to the principles they professed.

INGERSOLL SEPARATE SCHOOL.

EXTRACT FROM INSPECTOR DONOVAN'S REPORT OF THE SEPARATE SCHOOL, INGERSOLL.

Proficiency is to be indicated thus: 1, Excellent; 2, Good; 3, Middling; 4, Bad; 5, Very Bad. Senior Department.—Miss Annie Shea, teacher.—Reading 1, Spelling 1, Arithmetic 2, Geography 1, History 1, Writing 3, Drawing 3, Grammar 1, Literature 2, Catechism 11, Singing 2, Composition 2.

tales, the longstanding charred remains of Charlestown convent, are so many notable and reminders of the disastrous and painful illusions to which "crusades" against Catholicity have always led.

Mr. Gladstone finds the Irish stagnated much more in his way than the Russian bear. And the worst of it is, for Mr. Gladstone, that the Irish bound refuse to be choked with bitterness. A clever writer recently said to the English: "You have taught the Irish it is English, as well as common human nature, to feel an interest in the dog that has bitten you. The dog periodically puts on madness to win attention; we gather, then, that England, in an angry tremor, tries him with water gored on to quote: "Be in tune with the Irish priest; he is the key-note for harmony. He is shepherd, doctor, nurse, comforter, anecdotalist, and funmaker to his poor flock; and you wonder they see the burning gate-way of their heaven in him. Conciliate the priest, it has been partly done," adds this writer, George Meredith; "done late, when the poor flock have found their doctoring and shepherding at other hands." This is from a moderate English point of view, but it shows how even the moderate Englishman has in his heart a profound contempt for the Irish, whom he regards as a huge joke when he does not consider him forced to look on them as an unmitigated curse.

Catholic Review.

As a man lives, so shall he die. It was to be expected that the Cardinal-Archbishop of Paris, exercising his ministry of penance, should approach the death-bed of one of his flock, who, baptized and educated a Catholic, rejected in his hour of pride the faith and obedience of his baptism. But it was hardly to be expected that the law of life and death should be reversed even in regard to Victor Hugo. So the cable tells us that his son-in-law stood in the pathway of the Cardinal and undertook to tell that angel of mercy for his dying relative that "Victor Hugo needed no priest." Whether Victor Hugo would have said so to the Cardinal, it is useless to inquire; but the moral clearly is that whoever anticipates sending for a priest in his mortal agony, ought to make the preliminary steps a habit during life. "As a man lives, so shall he die." It is a pleasant or an unpleasant prophecy according to our sense of its personal application.

HYMENEAL.

The Bishop's chapel on Tuesday, the 2nd inst., witnessed the marriage of Mr. David Dibbs and Miss Fannie West Birmingham, both of this city. The bride, who was gracefully and charmingly attended, was assisted by Miss Sarah Birmingham and Mr. Dibbs by Mr. Ambrose Birmingham. The Rev. Father Tierman tied the nuptial knot and then celebrated Mass. We wish the young couple many long years of happiness and prosperity.

FROM PORT ARTHUR.

On the 25th of May a musical and literary entertainment was given under the auspices of the Catholic Literary Association of Port Arthur. It was in every respect a brilliant success.

INGERSOLL SEPARATE SCHOOL.

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Proficiency is to be indicated thus: 1, Excellent; 2, Good; 3, Middling; 4, Bad; 5, Very Bad. Senior Department.—Miss Annie Shea, teacher.—Reading 1, Spelling 1, Arithmetic 2, Geography 1, History 1, Writing 3, Drawing 3, Grammar 1, Literature 2, Catechism 11, Singing 2, Composition 2. Junior Department, Miss Mary Shea, Teacher.—Reading 1, Spelling 1, Writing 2, Arithmetic 1, Singing 3, Literature 2, Catechism 1. State of order, discipline and management, excellent. Making satisfactory progress. Organization, good. Accommodations: two large well-appointed rooms. Yard accommodations in good state. Equipment: well supplied with good maps and boards. Desks and seats generally in fair condition, but some are worn.





OFFICIAL ORGAN. C. M. B. A.

Peterborough, May 23rd, 1890. Dear Sir and Brother:—At a meeting of Branch 30, Peterborough, the following resolutions were adopted...

The family expect that he will be hanged. Riel's brother Joseph has telegraphed for permission to see the rebel.

the sheaf of the Garnet. As he lay there, face upwards, she tossed above him, a huge black mass...

scrutability of an American joke, without arriving at any definite conclusion. Paul Boyton is waiting for Her Majesty to demand his extradition...

the rock-closed tomb, and showed Himself by many indubitable proofs to His disciples. As man—true, perfect man, as well as God—He ascended from Mount Olivet and now reigns in heaven...

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A TORPEDO AND AN ENGLISH MAN-O-WAR. PAUL BOYTON PLAYS A PRACTICAL JOKE ON H. M. S. GARNET.

Several years ago the self-sufficient lords of the English Admiralty loftily refused to listen to Captain Paul Boyton when he offered to show them a value of his swimming suit as an adjunct to the ship's armament.

GO BACK AND GET HIS TORPEDO. The reporters' boat accordingly set out again for the Garnet. On approaching they were hailed and warned to keep off.

But our Divine Lord cannot now be "like us, yet without sin," unless He still is truly and really man, as He was in the days of His visible presence on earth.

HELLORE! HELLORE!—Buy your Hellobore! Hellobore!—Buy your Hellobore! Hellobore!—Buy your Hellobore! Hellobore!

AGENTS WANTED. Good men only. Chance pass. Send stamp for Terms. 4 Market Lane, London.

GET THE BEST. Books that Agents Can Sell, and that Every Catholic Family Should Have.

AGENTS WANTED. Good men only. Chance pass. Send stamp for Terms. 4 Market Lane, London.

HAVE YOU. Hot and dry skin! Swelling of the ankles! Vague feelings of unrest!

YOU HAVE. Bright's Disease of the Kidneys. The above symptoms are not developed in any order, but appear, disappear and reappear...

BRIGHT'S DISEASE. WANTED TEN LADIES, ON COMMISSION or salary, to sell BRIGHT'S DISEASE CURE.

Business - University. Telegraphic & Photographic INSTITUTE. 280 & 282 Natchez Block, Dundas St. London.

MISTAKES OF MODERN INFIDELS. REV. FATHER NORTHBROOK'S. Complete Evidence of Christianity and Complete Answer to Col. Ingersoll.

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