## (The Uathalit Ratard





THE CATHOLIC RECORD




THE CATHOLIC RECORD

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| MEN |  |  | those penalties are not paid in this world they are in the next. That this drunkard of ours, or, let us say, |  |
| , | good or power for evil, accordingly as | some high standard and constantly a |  |  |
| a a vocation |  |  |  |  |
| In speaking of a vocation to the a |  |  |  |  |
| priesthood, we are not unmindtul |  |  |  |  |
|  |  |  | We call the place where the transac. tion is completeo, purgatory. |  |
| and deautitu lifer Every one who |  |  |  |  |
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| est and |  |  |  |  |
| think ot it as noble |  |  |  |  |
| every man shonld be a statesman, a |  |  |  |  |
| priest; some muat be marpenters, |  |  |  |  |
| 5as. |  |  |  |  |
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| the p |  |  |  |  |
| ive vocation. Among ${ }_{\text {ind }}$ |  |  |  |  |
| eple adilerent impre |  |  |  |  |
| of young men who choose the priest. hood as their life-work is is rrowing |  |  |  |  |
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| men |  |  |  |  |
| They must remember, however, that |  |  |  |  |
| western or southern parat of America ${ }^{\text {it }}$ |  |  |  |  |
| is not atal on a par with the life of in |  |  |  |  |
| population. The $A$ merican people ${ }^{\text {a }}$, ${ }^{\text {a }}$ |  |  |  |  |
| in |  |  |  |  |
| St bear. Yet, withal, the |  |  |  |  |
| Catholic mother still prays, with |  |  |  |  |
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| w |  | the past and that is the only way it can be obtained at present.- |  |  |
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|  | ishing thousands of generations through which they take their tater |  |  | effrors of love, but on this glorions |
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|  |  |  |  |  |
|  | "Come follow me" is the sweetest |  |  |  |
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|  | aying |  |  |  |
|  | men." |  |  |  |
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| $\xrightarrow[\text { Lamartine }]{\text { has }}$ drawn a magn |  |  |  | HOLIC SOCIA |
|  |  |  |  |  |
| family, belongs to a family that is |  |  |  | h does not seek pub. |
| witness, a counsellor and an actor in | ${ }_{\substack{\text { po } \\ \text { lh }}}^{\text {po }}$ |  |  | EF DRE + MS OF GOOD |
| c |  |  |  | ACCoMPLISHED |
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|  |  |  |  |  |
|  | measure prepare themselves when they are young, for their future |  |  |  |
|  | career. | $\circ_{6}^{6}$ |  |  |
| p theirs most sacred to |  |  |  |  |
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| mediary between the affluent and the indigent ; to whose door come alike |  |  |  |  |
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