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\section*{MICROCONY MESOUTION TEST CHART} (ANSI and ISO TEST CHART No. 2)



\section*{}

TOTHEREV: WM. MACAULAY,
Arctoz of taz Pazibi or Plotoz:
A Frisxd to tin Helpuess Poon;

The Pateon of Talaxt, Elodatiox, amd Reherox;

Whobz Genthamaxly Maxifis, axd Amabiz Dispobition, Witi eis Faitiful Ministay;

Has poz Neamifortitearg,

Wox tae Ragpoy axd Admization of this Comionity,
Is this Little Volumi

REapictiolitidedicatiod
BY THE AUTHOR.


\section*{INTRODUCTION.}

My lot was cast in the vieinity of this beautiful town aboat four years ago. I was then in tho capacity of a travelling preacher on Milford Circuit. In that capacity I endeavoured to labour and live as a "workman that need not be ashamed." But, some parties, from some unaccountable reason, misrepresented me, and laboured to place me in a prejudicial position in the eyes of the community. Bua, feeling confident that as waters find theverel, that these false influences would die, and that gentlemen of mind and character would judge me by my principles, spirit, and general deportment. In this respect, I trust the community have had no cause of complaint during my stay as a citizen among you. During a serious decline of health, I chose your scenic town as my abode, as being highly calculated to draw oul"what may lis within of the beautiful or sablime. My quiet hours ot retirement have not been unfruitful in this respect, as abundant subjects before jou have testificd.

It would appear that, Providence placed me in my present position, either to develope a power that lay dormant in the soul, or teach my heart humility by a proot of a want of the true gift of the muse altogether.

Personal benefit is not the sole object of the pulication of thene pamphlets of poetry; while the subjects I have chosen did not demand laborions reading and a great mental grasp, I saw no subjects more worthy my present state of health than to memorialize the scenery; the talent, etc.; of this my adopted country. Should I prove unlike the towering souls of Parnassus in everything elsf, I certainly claim

\section*{iv}
to rosemble them in personal disintercstedness. One journal states I have "struck a vein of popular feeling calculated to reach the zympathies." I am sure I am accidentally fortunate in this respect, as I never before in life wan placed in a position to need them so much. I have frequently described geniuses and characters that were diametrically opposed in religion and general sympathies. This would be likely to subject me to severe prejudice from their opponents. In this, as a Toronto jourual says, I have "maintained a sturdy independence of the rules of modern philology." While there is no great merit in either of the productions, I excuse their imperfections on the ground of ill-health, and the shortness of time in their composition. If clouds have wedded clouds, and deepened in Egrptian darkness on my head in Picton, there have also clouda of light and love broke apon my spirit with greater sweetness than the nectar of the gods; and I shall always recar to it with pleasureable mcmories.' Notwithstanding the severity of the times, friends have been extremely liberal in aiding me in the publication of this little memento of their town, which I hope will have a general circulation in the country.

I have pleasare in paying a tribute of public gratitude to onr worthy Mayor, with other gentry, who aided me in the patlication of this Poem. Thanking them for this mark of conidence and kindness, and wishing them all every blessing from heaven and earth, ch the mymespect, as I n so much. vere diametwould be its. In this, ndependence sat merit in the ground n. If clouds on my head ce upon my and I shall standing the in aiding mo hich I hope

THE POETS MEMENTO OF PICTON.

My weary harp of late in active songs, Has moved the mass of Canadias' vast throngr, But latent fires still lingering in my breast, Shall move again its strings e're it hath rest. To chant of Picton and her scenes of pride That deck the land and breast Her surging tide, 'Twas she received the poet's humbledfeet, From foreign shore's and did his sppirit greet. She listened eager to those strains of mind, That graced his lips and left live thoughts behind. And through their power they hand his hamble name, Down through all time, crowned with the bliss of fame. Some venomed foe would stain his brow of truth, Marr the calm peace within his breast of youth, A stranger here from Britain's happy shore, His heart gainsd power these sorrows to êndừre. In Jeaus itrength he breasted every wave, That did in might against his spirit lave, And when kind wedlock bless'd his brow of pain He prints his feat on thy fair breast again. And tane'd the lyre from out his heart of love, Till angels hear him from their courte above, O1 thou wert cruel thinking that a spy, Had come thy scenes and beauties to descry. But nay! he came to shew his heart to thee, And poar its fallness on thy spirit free; Soon thou beheld'st its native moral power. Bask'st in its smiles that o'er thy scenes did lower, Thy faith did soon apon its power confide, Though troables roll'd and sorrows still abide.

Yea on thy breast I say it with a tear, Was Born my aon mid deep and untold fear, Death seemed to linger round the favoured brow. Of blooming besuty bowing spirits low. Life travelled hard within my labouring breast, IIopes seemed to fiy, I-longed for heavenly rest. Behirt those clouds lingered a ray of light, Beaming in beanty on my spirit bright. Its lustre fell in power to disperse.
The pending clouds that threat our lives to curse: Now monthe have fled I dandle on my knee, Hope of my heart, joy of my years so frec.
Picton \(O\) hearl Twas on thy lovely shore,
My zon was born, where I deep sorrow bore, He is a native of thy fertile soil;
And to thy shores my memory will recoil, Though distant years should find mear away, From the mild clime of thy romantic bay. If future years shall crown his brow with fume, And bring rich lustre to his favoured name, He'll turn in pride to own that on thy hearth, His joyful mother gave him fortune s'birth, Nor will his name to thee unworchy prove.
Should his proud harp be dipped in changless love And tune his lyre thy glories to declare, When burns his breast with powers of music rare.

\section*{NATURAL SCENERY (THE BAY.)}

Picton I then list, since thou hast deign'd to hear
The humble out-breaks of the poet's prayer, Thy gen'rous pardon calmed the poet's breast,

My
I 0
\(\mathbf{M O}\)

Thine arms luid down, I go in peace to rest
And seise my lyre, thy beautien to portray, As I design'd in song the other day.

Thy glorious scenes shall claim my fruitful pen Once these display'd I'd move thy smiles again; Oh I had I winge to soar with eagle viow, To sketch thy grandeur and deep beanty too, I'd, dove-like, wander in thy çalmest aky, And shade thy glorics decp immortally.

Descentiny wings, I'd calm my burning breast On Qninte's wave, nor give my ly re gent, Thy Bay romantic, full of scenes to charm, Should then inspire, and move my bosom warm, And barn ofl genins that lies hidden there, To talk with nature, and her beauties rare, I'd climb her Bay, and see, gracing her side, Mujestic halls as types of English pride, Where English hearts do buynof English firs, Nor waves of foreign ohores doth it expire. Along thy gilver face ploughs, every day, A monstrous ateamer, furrowing deep thy bay. Like Neptune's wheels that did the ocean sweep The enormous monsters rolling o'er the deep, Gambol aronnd him, on the watiry way, Did heary whales in awkward measures play ; When going on to where there lay a cave, Between where Tenedos the surges lave, And rocky Timbrus broke the rolling wave; 80 thon bear'st on thy breast eome tidings glad, To bless somo homes though making others sad, From foreign climes, where Picton"sons have gone, To seek their fortune of wea! th or renown.

\section*{THE CHURCHES.}

My footsteps fall, I on thy shors do stard, I ope' my, eye, two Churches grace the land, Most ancient sisters ! tho' their quarrels long Have changed their likeness and discords their song, They stand as sentinels keeping jeslous guard Of eacred Doctrine as they both regard. Macanlay I thou bend'st beneath thy weight of jears, Thy "righteous crown" is worn with holy fears, Thou stand'st in honor, all unstained thy name, Through many jears increasing sacred fame, Appointed thoul dost stand the vet'ran guard Of christian trath, given thee by Christ the Lord. Let ecoffers mock! and laugh its anciont form, When crush these worlds, it will their couls alarm;

01 when thy mantle falls by Jordan's stream, Thy "chariot" comes as ends life's transient dream, Then let it fall on shoulders like thy own, To grace those doctrines and thy. sacred gown.
*O coull the bard give one poetic strain 1 To cheer the heart of anclent Rome again, The germ of trath that's sown in her must rise, To harwept spring, and ripen for the skies, Whose ohariot wheels no earthly power can stay, Nor chock its progreas till the judgement day; Then cheer at this thou sister Church of Rome Whose ascient shade is yet this side the tomb.

Nor atay my lyre; for thou hast many a string, As yet umérept, with mélody to ring, A massive Church doth greet thy 'ma zing eye, In honve above doth tower deep in the sky; The gator feels at home beside its walls, As if crinsported here were old St. Paul's, Aid in his besom swells with similat powern The organ's thunder on the Sabbath hour; And wafts in living etrains the peasant's song, To mingle heavenward with th' angelic throng; And on the desk the sacred herald stood, And pourd, without a form, his prayer to God; And turns to man, as coming from the throne, And aims a message at his heart alone; With heavenly light the " human tace divine," Beams with the truth and lets it outward shine, Till every conscience feels the word of light, And owns the message comes from God arlght; But where, 0 God, say where the wond'rous power

The bal Abound He - witt His hor
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Display'd in man, in Wesley's gracious hour;
Thy san

Ol send again his equals to the feld,
Who never caw the sword he dared not wieid.
Acroes from thin, in line, as though to greet This sister Ohurch, another one would meetIn object one to serve and praise their Lord, And haply here they do in peace accord, Her walls lese pompous, but within doth tower Of machive learning and of mental power; The pant the preacher holds to wond'rous view, His audience charmed with wonders old and new;

Old Plato's depths are sounded by his line, Nor e'er turn up without gold from his mine, If Scotia soul, and heart, and mental power Need yet be seen, draw near on Sabbath hour, And see their honors in full glory shine In preacher, people, and worshlp divine.

\section*{THE CLERGY.}

\section*{THE REV. W. MACAULAY.}

The bard may tune his harp strings in praise of one whose life Abounds of Chrlstian vistues through all earth's varied strife; He witness'd Picton's childhoor, and grew up with its pride; His home is still bedecking the shores of Quinte's tide.
The polished son of letters-the chaste-the wise'and good, Whose acts of Chriscian virtue abound to man and God; The grace of English mnnners, its honor and its truth, Fall from his tongue, adorning his life since days of youth.
His wealth is e'er conducive to th' interest of Christ's cause, And builds to him a temple to expound God's holy laws; He, like his "Christinn fathers," who wrench'd the truths of God From superstition's power, and shed their light abroad;
Doth hppe yot through their power to raise his soul on high, And with the ransom'd milllon join song eternally ; This life has many a shadow, and thou hast seen them all ; Thy aand of llfe are dropping, the last will shortly fall.
Oh I what a glorions army from out the church hath gone To join that halleluiah before the Eternal Throne, Who shed the light of virtue through life, in word and deed, And blesnid Godis humble poor-supplied their every' need.
They guided them through darkness and through temptations's power, And pointed them to Jesus throngh life's tempestuons hour ; Their noble powers were cultrred and strengthened from their youth, And their utrong hearts were richly imbued with grace and truth.
Thon know'st their Christian virtues, and Iov'st to practice, too, The same stablime examplen that Jenus tanght them true;
0 'twill be blise to meet them on the eternal shore!
To hold divine commanion when buman lifo is \(0^{\prime} e r\).

They graced the sacred office that thou art gracing still, Whose lives were in conjunctiou to God's most holy will ; Yen, wome whose blood was sprinkled in honour of the trnth, Are now in heaven a bloming in pure, immortal youth.
"Twill yet be aweet to connsel with Butler from above, \({ }^{5}\). Whone mighty mind did service to Jebus' canse of low; And there meet Bishop Heber, whose pure poetic soul Doth yet in loving accents amid their number roll.
There 'mong that throng, Macaulay, yet robed in light and love The bard doth trustito m get thee amid those jops above ; The shade of difference vanished that is between us now, And 'fore that throne of glory in harmony we'll bow.

\author{
REV. R. C. SWINTON.
}

Hail, brother dear, by more than blood, Thon heir to an eternal throne, Who walk'st by conusels of thy God, To where our great forerunner's gone.
Thon drop'st as from a heavenly cloud, The dews of doctrines all divine, To bless the wondering Sabbath crowd, With those most favored lips of thine.
The poet ant enchained in thonght, And heard thy worde of living light, Which to his heart God's message brought, Poured forth by thee in heavenly might.
Thy mental acnmen will class With Doddridge, Watts, or Rowland Hill, Who overawed the listening mans, And sinayed their andience at will.
Those won'drons powers within thy soul Are ntored with immense precions ore, Which serve am handmaids to unroll God's living words of truth e'er more.
Oh, how thou lov'st to guard the truth, To roam its bulwarky all around,
And point-the inner's-eye in youth, To where the springs of hope are found:

Aad as thon walk'st in private hours, Those glorious truths each to survey, Thou pansent with thy mighty powers, Around the cross's hallowed ray.
And gasest through that mirror bright To God's own heart of boundless love, \} As all its floodgates brake aright

Down from those realmn of light above.
And as thon see'sit love's river flow
Down from His heart to guilty man,
Fain would'st thon measure it to know How great it's wide infinite span.
But feelent all thy powers bend And quail beneath the mighty theme, Yet thon in loftiest straing would'st send Thy loud hosannas up to Him.
Who callec thee to proclaim His word, And gave thee anction trom above To point the guilty to their. Lord, And the rich ocean of his love.
Long may'st thon live to feel and know The fulness of this love divine, And whilst thou tread'st this vale below May all its happiness be thine. 'Ere long' in heavon amidèt the throng Thoult raise there to perennial joy, And join the holy host in song,
Where nothing can thy bliss alloy.

\section*{REV. J. HUNT.}

Stern as the rocks on British hills, Pure as the streams that graco her brook Fraitful as 'alde the running rills Were powers that from thy presence broke. Tho ampld foreat breaking wide, On whenantrong bowom rests the onk, With beantions lillies by her side, That always in mild languago spoke.

Was not more fruitful than thy mind Where grow strong doctrines of the truth, With beauteous fiowers that always find, A place to bloom in changeless youth. Prond like the mind that pens the thought, Descriptive of thy natnre deep, It take's \(\frac{\Omega}{\text { Briton's powers high wrought, }}\) Into a British heart to peey.

\section*{Yea none bat British minds can know,} What means the sterinness in his coul. With love that in fine streamlets flow, Like oceans tides that always roll.
Be bless'd then while thou here mayst roam Beneath light of Canadian sky, So far from triends in British home, Till thou'rt dransferred to/bliss on high. .

\section*{DISTINGUISHED GENTLEMEN.}

WALTER ROSS, ESQ., M. P. P., COLONEL OF THE BATTALION, AND LATE MAYOR.

The germs of truth that muved old Scotia's race, Beam in rich lustre in thy manly face, The ethereal fire that burn'd without control In Scotia's sons, glares in thy lastrous sonl ; The powers that moved their hearts to noble deeds, Dwells in thy breast in pure immortal seeds, They guide thy powers and energies of mind, To bravestacts of valour of all kind; Goodness and truth shall sway thy mental powor, To guard thy country in her trying hour, To all thy deeds and virtues of all kind, The country's eye has not been eve it blind. She sees the power that raited thy faroured name Among the great who covot seatis of finme, Nor is the slow to honotur thy proud brow; With wreath of pride that hang of beanteous blow;

Thy hand was first to grasp thy country's good, ' \(\mathbf{T}\) ' obey the mandate of Victoria's word; Thou lovest the laurels that bloom ever green Around the crown of our illustrious queen, Nor-could the "King of Terror" with his sword, Repel the valour that thy heart 'll afford; Thy breast le starred with emblems of the brave, Who fled their country in dark hours to save. 8 The song of Scotia, and of Britain, too, Would love to see them on thy bosom trne, Heaven, too, bestowed her temp'ral gifts of love, In geñerous stores free from her throne above, Thy beauteous home for countless years ' 11 abide, To grace the shores of Quinte's sullen tide.

A few frail years found thee in humble life, Unrobed by power anarmed against its strife; One single aim ruled in thy youthful breast, Nor gave thy spirit but few houss of rest, Until it raised thy noble powers of soul, With vast desires thy fellows to control, Thy mind gained power to sway an influence wide, To bow their powers and rule their breasts of pride. Well did thine eye discern the source of power, That governed man through this life changing hour. The worth of wealth, of knowledge, and of might, Was known and judged by thy young powers aright. Thy manly spirit songht them as a prey, Converted each, a power thee to obey, Till now thy name rings in vast halls of pride, Sitting in power Earths great 'lone by thy side. I've heard thy name blesssed by the humble poor, Who claimed thy help, dependant at thy door; The cause of Ged has known thy liberal hand, Relieve her wants when strug'ling in the iand; God of thi fathers smile upon thy breast, And give thee here His peace and pions rest, And when his throne in giory yet shall come, To gether ail his ransomed children home, Ol be it thine then by his side to shine, Bright in the glory of that throne divine, And. woar a crown with royal robes of love,
Bright mid the thronge in glorious bliss above,

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Casting thy crown in hononr at his throne, Lost in the blaze of glory all unknown, Chanting the strains ot melody that fall, From saint and angel mid their glories all.

\section*{J. P. ROBLIN, ESQ., Ex-M, P. P.}

When our country's woods were spreading beauteons foliage o'er the plain And her rivers wildly bounding o'er the deep, enchanting main; In her youth, 'fore art or science had scarce placed upon her brow; All the various beanteous laurels that do grace hér temiples now.

When the eagle spread her pinion, fanning many a forent tree, Then through shies fearless ascending, kissing clouds with nature free; Nature's breast then bearing fully all the wealth of days of old, 'Twas thy parents' right to levy on thosogifts of good nntold.

And with all her glorions interest it was thine to share a part, And thy country's honour trembled with th' pulsations of thy heart, In her youth when etrength and glory laboured hard to crown har browIn dark days when foe's would rob her of the crown ahe's wearing now.
It was thine to guide battalions to front foes in her defense; Bleepless ware thine eyes then often, till their feet were driven hence. Thus thy soul grew with thy country, sharing all its blespinge pure, All thy manly powers were duly'ient her int'reat to secure.
A the sun whose wond'rous power moulds the planet 'neath her mway, Beating all their waried glories on her own fair breast away; Thus thy heart was often'd centered, powerful 'mid vast powers of soul, Moulding all their deep affections, bearing on them wide control.
That their volce lov'd oft to send thee, four times thou obeyst their call; Through sixteen long years thy footsteps graced their legisletive hall; And the church of God hiss weicomed all the labours thou hatt given, And would love awhile retain thee, till thou'rt called to mhine in hearen.

WM. \(\triangle N D E B S O N\), MSQ., Ex-M. P. P. Canmalan souls avake! I sound the lyre, Your country's son doth yet its ntrings inspire, Prond Creece and Rome can boait of gems of light \(j_{i}\) Casting their lustie o'er thit, vorld so bright; Their powers of thonght and inward life of foree, Ghone on the world as Baturn in her couree,

Leading man's sonls, and pointing mind above, As warriors guide the armies that they love. Our younger worid embracling every power Of gonius, thought, made rich from aucient lore, Can boest of powers to comprebend their thought, Seloct the truth, and eift the chaff to nanght, And travel high to bring to birth again some mightior thoughtsidespite deep, mental pain. Our Country's yontly forbids the muse rehemrse, What deeds of pride the ancient lands dispuree, But nos Of variod genius the Almighty 'th made, Who galde the loom or wield the rugged epade. 0 Catadal from 'aide thy swelling lake, Some poet's songs in glowing rapture break, Beside thy hills, or 'side some lonely rock, Tha glowing words of manly wisdom broke, That moved the country with their matchless atroke ;
Who crept their way from many a mean hilloide, To sonnd in power in classic halls of pride,
That Greoce and Rome, yet listening from afar,
Bohold the lustre of some ancient star,
And charmed draws near to hear such thoughte again,
That tonched their lips and graced their noble brain.
Thes, Andersion, thine energies of soul
Have moved apace thy conntry to control ;
Son of her soll I she's wedded to thy heart,
He power dare bld her from thy lave depart;
She's blesed thy brow with honour and renown,
(8niles lin thy amiles nor breaks on the a frown.
The noble impolse labouring in thy breant,
-Can bleas thy friends and lulle thy foes to rest, 4 geauine soul loved by the human heart, uble to move ite gigntle powers apart. Wive then to rise, that some proud poet's lyre, May have the blise to pour on thee its fire, And stamps the letters o \(0^{5}\) favoured name, Upen the tablots of immin fame.

\section*{JUDOE FAIEFIELD.}

Thy filvery brow doth wear an honoured crown,
As ieward for deeds that thou hast done;

Its cireling light of justice and of truth, Break round thy had since early days of youth. Justice, the law, the scope for all thy powers, Thon studiest well throughout life's wearied hours; And in its realm thy noble soul refined, Pours its effulgence 'neath a heart so kind, Watching the intrigues of the human heart, As they do oft from laws or justice part; 'To 'thwart their ends, and from their graip retire. 'To do again their deeds of sinful hire; And in that hoir when the daris fate of man Did rest with thee on life's contracted apan, 'I'hese laws of right and principles of power: Ne'er left thy breast in that important hour ; Thy tender eye may glance with conscious pain, Upon the victim wrestling with his chain, And on that law that held him 'neath its power, When all his soul did for its terror cower. True to the feling of the human soul, To passions pure that in his bosom roll; True, as a servant, to the hnman law, Nor amilest in g oise when conscions of its flaw: The mondering crowd may weep a flood of tears At all the throes within his breast of fears ; Yea, this may steal the tears from their vource, To move as stars that travel in their courso, But justice labouring in the honest breast, ghall rule the throng, and hush the crowd to rest. Thine eye may rom beyond the bound of time, Where glorious scenes may olaim the poet's rhyme, When stars will fall, and 8 turn lose her coume, And Venne run 'neath some wild, frantio codres,When bows the throne, an comes the Judge supreme, Thou at the bar, when endis life's tranaient drienem ; When earth has fled, and temporal courts are o'er, And Juatice reigns high there for avermore \({ }^{\prime}{ }^{\prime}\) " And shou' in awe stand 'fore the Judge divine, When all ite light will on thy presence shine; May justice, pure in favour, kiss thy brow, For all thy love to her in realms below, When friendless here mid darkness, death and woe, And raise thee higt upon a thirone of love, And crown thy brow with wreathe of light aboveq

\section*{COUNTY SHERIFF THORP.}

Thy brilliant powers in graceful aplendour more,
To serve the country that thy hoart doth love;
Thy soul in voedded to its matchloses pride, Thon'lt rise or fall with her in every tide; Thy gloty is that thou art Britain's son, Pridretin the homour that her valor won ; Thou atapd yo connected with her interent high, And lovent to noe her benner atainlose fy, " Wuring in pride and nobie majesty.

Thy moble powers are always on th' alorth In every cave those powert do prove expert. Eiadnose and truth have knit the public heart To thy fond own no power dare bid them part. Thoy truat thy morit, and in theo confide, Lean oe thy hononr o'er with British pride. Koon to ebeerve and clear thy powers of thought Thy intelleet bright, is with sound windom fraught ; A moul refin'd with generous motiveg pure, Doat oft treonsclous noble hearts seoure ; May num'rous years of honour yet remain, To crown thy brow and bless thy gifted, brain, Live to edorn thy country's rising fame. With her proud hist'ry hand thine honour name; And when cold death will bow thy peaceful head Low in the confines of earth's dusty bed, Then man thy country's mauly son arise To bless thy mem'ry gasing to the skies !

\section*{R H, MaDONALD, ESQ, JAILOR:}

Justice hath placed thee at thy manly post, and of thy deedes thy country loves to boant; Thy noble brow doth wear a ghantly ecar, Like thone thint grace the votaries of war; Herint thy post; trne to thy sacred trust; thisy pitpis blood once macred kiesd the dust,The ither of vice, of treachery, and wrong; Than etitse our land and spoil the quiet throng, Pourd rengeance wild upon thy placid head, And threat to lay thee with the peaceful dead;

8till no vague fears doth stain thy manly soul, Thou't love to die as noble veterans tull; No coward fours fise in thy manly breant. Though death did threation to pat thee to reat. We pride in theo, as valiant coldiers pride Upon their comrides who Gall 'by their side, Our love ontwinei aronnd thy nobis liearty, At trine the in round the oak apuit. We oft do gase upon the scar, and feet That thou wouldiat dio to save tliy conatityfo widy It moves our breast, with similar loyal fire, Burns on the soal and deth our hearth ithopfte; It learns our boul to never yield to fear,
 May loyal love ne'er desert ong preats,
But death if need lay sll our headitho rent. ?H: 20:
I stretch my eye along the "Lover's Walk," Whore jouth resort; their heart-felt thought to talle, Where off, purchance, the lover's tow was zind; Or kept or broken I nnewers mitied shate. And as my vision iolls, there statide Wetwoen The town and I deep shrub'ry"ever greeny To break the teriors of the winter's gloont, And promise apring again in lignos bteom.
 It's gloem an emblam of its deep min'ry,
Whore many breasts of dark despair may metior Rirm to rencue, nome to deep pity take.
x \(x\), eita, mercy from the sky may fall,
 A, y itimpoen reozilio.
 For holf men'hiregracod a darker wall
Snd angely footeteps near them oftam fillis "Bons of the rack" shall sing 'loud ih thonnin. Thers aky doth clegr, e'on then, at momden bricitp Were Pulls within, gain-rea bloedd bo. Gratriem Thowe malls should ghato, ag gin berienth hif moth

Tarly did
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Picton ha
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And thowe noble thoughciang of thy parents rale thy hearth
Picton has conferred upe they tanght thee, never from thy breint dopart;
保
But did fate not mean thy powers to be stored with preclons lore, And thof energies to ह̈catter living thoughts for ever more?
Why chould business then engross thee? why be loaded with itt care?
Door not Inteflect dictate the nobler scenes in life to shate?
Leave the world for hrmbler apirits, let ita aims not stain thy! eorl;
Free thy mental power to linger where the mightient thoughts do roll ;
Rovel with illustrious spirits in those seas of knowledge puro, Then thy name may livo in hiet'ry long as ann and moon enduro.

Does thy mind not yearn oft after trutins profonnd of precious storio, And regret that thou hast often left them since sweet days of joro, It doth pain me seeing thy apirit here engross'd with thinge of earth, While their mental powers could easy win joys of celestial birth.

Act thoevely days of spring-time, when the soul was opening wide, - \({ }^{2}\). \({ }^{2}\) thoce truasures from the ocean that camer often with the that; Aak the openinge of thy spirit; ask those yearnings \(\mathfrak{p f}\) thy mind; Is there not some nobler treasure leit by thee in life behind ?
Ask thy sister's roming genius, ask her as she piles the lore In the storehouse of the memory, to embellish mind e'ermore, If she would not love to see thea rev'ling in the world of thought 8toring thy strong mative powers with the traths thy fathers tanght.
Doin the Bard now ort, forgive him; as these thoughts rush through his soul, But they press apon my spirit, and I let them freely fall ; Should thy parents' brow be levelled by the iwotd of death go low, And the peet's soul be mear hin, it should in fino eccents flow.
To do justice to his memory, with the nnction of its power,
And then atamp those hours with pathos, that should live for evermore;
Be that day some yeare jet distant, when he'll bow his peacoful hoed,
And mid perfect love end blessings, rest in death's cold dusty bed.

WM. OWEN, ESQ., MAYOR OF PICTON.
Thy youthful dajs were spent in gaining powerO'ar hearta whose aid did bleas thee in life's hour, The people chose thee as the fargured ono, To rule as Major o'er this illustrious town; 'Twill long remain is fact on history's page, That thou did'st once a desp rate battic wage, And gain the honor and the wreath that now In fadeless bloom doth hang apon thy brow.

Kindness controls thy attributes of heart, Its genial worth doth ne er from it depart, \(\rightarrow\) The poet felt its tend'rest dropping fall, Warm on the tablets of his troubled soul, And in return the happy mnse 's inspired, To bless thy name, whose deeds are e'er admitied; Nor I alone have felt its blessed aid, lts gifts benign by other dooris were laid; To bleas thy name fer all thy acts of love, The public voice to honour thee doth move, And at the polls exultingly declare, That Owens, now, is chosen Picton's Mayor. May heaven benign let on thy spirit fall The bleasing others from thy gift did call; And may thy sons, in years of, south and pride, 4round the shores of Quinte long abide, To hand thy pame as sample of the power, That can be gained by deeds like thine each hour, Live to retain for distunt years to come, The friendship Pictor gives thy favoured home, That othern learning of thy source of strength, May to the heights of honour soar at length.

Weary And if The poel Sho bear
Did God
And hold
His cause
To honor
CAPT, DOWNS.
And Pioton, listl- within thy faround bound, The exquisitio touch of a fine soul is found, Did Hiral With gol
To bnild
And so di
Thy nami
The painter's brush in"happy grace and pride ; Whose powers can revel in the bliss of art,

Long as m Portraying lifelike every touching part. Geniuscreates the beanties that thy hand, Imprints in fame to deck this forent land;


CAPT. SMITH.
When the summer's lreese is blowing, plee int o'er Ontario's lake, O, 'tir gay to see thy vessel o'er those rising billows break, Plonghing through in spite of tempeat, langhing at the whintling storm, As it.playe in treble futy, keeping Quinte's bosom warm.
And to bear the bugle sounding 'mid the crowd upon the deck, As its tones do echo sweetiy from the distant troubled. lake; Hearts of love are waiting eager, to caress those friende that come On its bosom, that have wandered from the joys of happy bome.
And the Captain's merry spirit pours its music on the throng, 'Mid the joys of those that listen to the charms of pleasure's song ; Free, polite,-his generous natare offers each the welcome aid, That entrust to him their substanco when the passago fee is pard.
Ill amay, thongh wares be tossing all their fury at my feet, To some distant isle, avaiting any fortune me to greet;
Bear me on thy breast, st. Lawrence, as St. Helen ploughs thy wavoCaptain Smith, amid the fury; saves me from the wat'ry grave.
Down Long Sacit, and o'or the rapids, swift as diven the helary whale, In her glory goes St. Helen, fisholike shakes her heavy tail; Thousands greet her in the distance, waiting for th' intrepid boat, Bids her to their shores a welcome asi she o'er the billows fieat.
Home again upon thy bosom, 'mid the Capta:n's merry glee, Bask my smile in his to welcome Picton and her charms to me; Free as air the " mighty dollar," flies round Picton's happy shore, Bleasing all the friends of commerce, then retorna in search of more.
Live a thousand years, dear Captain, enjoy them with a mailoris heart, Never let thy name and memory from the shores of Picton pait; When thie storms of iffe are over, Jordan's waves be toscing even, May the goupel bark then guide us home to our desired havon.

\section*{Jar. MoCUAIC, ESQ.}

Burn; burn my gening, pour immortal fire In hiappy utirains upon my raptured lyre ; Novo thion, my harp; and thou, my baty quilh, Fritend of my lifo; obedient to my will; Thou ruler wide, jea, word and soeptre, too, Whove mighty power can natlons widó subdel Statosmen and bards of every land and afe, Enow of the powers thy energies can wage;

Nationi and thrones have trombled at thy foet, And come in pride thy happy fruits to greet. Of then obey the motions of my mind, Stamp brightent gemu that geninis leavel behind, As summer's leaves fall from the troubled tree, Torn by the winds that rush in majesty, So fall the thoughta that oharm my raptured btata; When inspiration rules the sonl again.
Around the shores of Quinte's sllvery bey
Apread the wild beanties that prond nature liay, And 'neatb the murmur of her rugged wave, My breast inspired with mightiest thoughts doth heave; They charm my soni in happy strains of blise, That my elyuian is half foit in this. McCuaig, thy home imbned with light and love; Forshade the virtaee of the land above; Here friendthip, peace, and parity, and lights. Shine in th? effulgence of deep glories bright; Knowledge and truth reign through thy noblor powern, T' illume the moments of life'schequered hours ; Thy manly wiedom, and discretions add, Have spiead the conforts that round thee are lald, Dioponsing good-and comfort that supply if The earthly hope of every epirit aigh. Old Greoon and Rome, and: lands of bright renowh, Have worn their laureis aud yllustrions crown; But our loved land, not known till modern clapes Wine not the glories of proud Iearningte rays ; Science ne'er pleced upon her brow to bright, The: acombled glories of our modern lighty, To chimed aivay the death of pagan night. But, happy now, the poet's pen cand trace Th' glorions outlines of unboundiod gtice; Canadian cons are born boneath thetriy, And know the Joys of it superior day. On thoo, ICCualg, proud nitare placed ber whing, And dlothed thy brow with poweff'to decrent himia; Atrd hunditudirretol' in the light diving, Whick from thy soul th emanatlous shifity

 In angel greoc the Eve of Nden sthly, Swapath tier graces o'er thy mifilty with,

We gazed in pride on hêr ill ustrions eye, Within whose depthe immortal treasures lie The light of truth shone o'er her brow in grace, Casting its shadow o'er her lustrons face ; Nature and grace have laboured to supply That comely apirit marching to the sky, And may the bard in pare, immortal light, . Gase on her brow in world of glory bright, Thon by her side in all the blise of love, Walking 'mid glories of that world above.

\section*{CHARLES WILSON, ESQ.,}

Come, gentie muse, obedient to my will, Awake again to bless my anxious quill, The mighty agents fore which nations bow, And quail before its mighty powers low; 0 , do diffuse thy deep, inspiring power, To bless the moments of an idle bour, True to th' int'rest of thy arduons toll, Portray these beauties round this fertile soil ; A beantoons home beside the house of God, Should claim thy power to applil its praiso abroad, Its lovely form in harmony with all
The varied benaties that 'round Picton fallIts noble inmates biese the humble poor, That come Yor pity to their generous door ; * Yed, nature's God bestrews with generous hand The gitte of life by his divine command, And gave them power to acquire earlh's various good, That makes them stewards of the gift ot God; And happy thou, if Jesus' cause above, Attracts the aympathies of thy heart of love ; Thy happy home doth weicome since thy youth The noble heralds of God's sacred truth, And many a gift dictated from thy heart, Did from' thy home in gentle kindness part,To bless that cause, for which Ghrist's heart of love Threw oft his crown and left his throne above ; Love not the worid-look through it to that God From whence these gifts in gen'rous streamlets flowed; A broken reed, if all thy power of faith, Rent on it yot in the dark hours of death;

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