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a bad leg which se Simson's Linie in a very short naving received a ompletely cured. these people, and as created quite a s to procure it for

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Charlottetown



NEW SERIFS.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MARCH 21, 1888

VOL. XVII. NO. 21

The Charlottetown Herald -IS ISSUED-EVERY WEDNESDAY

The Herald Printing Company FROM THEIR OFFICE:

Corner of Queen and Rich mond Streets, CHARLOTTETOWN, P. E. ISLAND. Subscription: One Year, in Advance, \$1.0

ADVERTISING AT MODERATE RATES Contracts made for Monthly Quarterly, Half-yearly, or Yearly Advertisements, on application. Remittances may be made by Draft, P. O. Order, or Registered

The Herald Printing Company, Charlottetown

Calendar for March, 1888.

Notice.

LL persons indebted to the HERALD Printing Company are hereby require gai proceedings will be immediately instituted to recover January 19, 1887.

Credit Canadien

LOANS on Mortgage for periods not exceeding 10 years without sinking fund, and from 10 to 50 years with sinking fund.

The borrower is privileged to pay off his loan in whole or in part at any

time. Circulars giving detailed informati W. W. SULLIVAN,

Fruit and Confectionery

B. BALDERSTON has a fall supply of the purest and best CONFECTIONERY

Manufactured and the premises every day. Customers can rely on their Candies being fresh and pure. We want every country dealer to call on us and see if he cannot save money iby getting his Confectionery from us. Choice Fruits in their Season. Best GROCERIES at Low Prices. Colgate's Soaps & Perfumery B. BALDERSTON Charlottetown, July 27, 1887.

SULLIVAN & MCNEILL, ATTORNEYS-AT-LAW Solicitors in Chancery.

NOTARIES PUBLIC, &c. OFFICES - O'Halloran's Building Great George Street, Charlottetown. W. W. SULLIVAN, Q.C. [CHES. B. MAC

CARSLAKE'S GRAND DERBY SWEET

\$25,000.00 5,600 Tickets at \$5 each. wing May 28th. Race May 30th, 1888. per cent. deducted from all prizes.

POWDERED

for Infants and Children.

Mark Wright & Co

New Factory, New Labor-Saving Machines, New Designs.

New Methods,

New Prices.

While our prices are less, we claim that our goods for

DESIGN, MATERIAL AND WORKMANSHIP

ARE SECOND TO NONE.

We do not make a practice of running down or trying to depreciate other people's goods-ours sell on their

FOR THE NEXT FEW WEEKS,

Previous to Stock-Taking,

-We offer the balance of our-

Foncier Franco Shawls, Scarfs, Gents' Underwear, Cardigans, Jersey Jackets,

Sich as Ulter Collab, Perri Gold, Trends, Orrestond, Challes and Collaboration of Activation and State of the Collaboration of the Coll

Death of Archbishop Lamy.

13th February that Archbishop Lamy, of Santa Fe, died at 7.45 on the morning of that day. He had been ill, but the last bulletins had been ill, but the last bulletins had represented him as convalescing. Our correspondent in New Mexico only one day before assured us that the venerable prelate was out of danger. A sudden relapse of the dreaded pneumonia took him off.

delivered by Rev. Dr. Healy, before a Sligo audience:

About four weeks ago Archbishop Lamy was taken ill at his farm, a short distance from this city. As soon as possible he was removed to the arch-Episcopal residence, adjacent to the cathedral, where he was attended by eminent physicians and waited upon by countless, numbers of friends, all of whom were untiling in ministering to his wants. His disease being a second attack of pneumonia, he was very weak and could take but little nourishment, but after the fatal ninth day had passed he began to rally and seemed to improve. Great hopes were then entertained that he would recover. His age, however, was so advanced and his constitution so shattered by constant work, that it failed to withstand so severe a trial, and death came slowly, but surely, until he breathed his last at eight o'clock this morning. The chimes in the cathedral, in the many churches, the convents, colleges, hospital and other religious institute.

orunined in 1838, and the following year Archbishop Purcell of Cincinnati, having visited France in search of priests for his extensive diocese, selected Father Lamy to assist him magnitude of the selected Father Lamy to assist him magnitude of the selected Father Lamy to assist him magnitude of the selected Father Lamy to assist him magnitude of the selected Father Lamy to assist him magnitude of the selected Father Lamy to assist him magnitude of the selected Father Lamy to assist him magnitude of the selected Father Lamy to assist him magnitude of the selected Father Lamy to assist him magnitude of the selected Father Lamy to assist him magnitude of the selected Father Lamy to assist him magnitude of the selected Father Lamy to assist him to reason specially interesting another reason specially interesting anot nati, having visited France in search of priests for his extensive diocese, selected Father Lamy to assist him in the missionary work in the West. He worked zealously for eight years in the Archdiocese of Cincinnati, when he went to Kentucky, where he spent years on a mission, in each case being the cause of helms of the superdous builds in the Archdiocese of Cincinnati, when he went to Kentucky, where he spent years on a mission, in each case being the cause of helms of the might ypillars that suptot to Irishmen, for it is in the nave of that church before the high altar, a little to the gospet side, that the normal time of this stupendous builds in the Archdiocese of Cincinnati, when he bas time to consider pieces he spent years on a mission, in each case being the cause of helms of the magnitude of this stupendous builds in the proportioned. But by degrees its vastness grows on the beholder, when he has time to consider pieces he spent years on a mission, in each case leing the cause of helms of the cause of the latest hope of Irishmen, for it is in the nave of that church before the high altar, a little to the gospet side, that the normal and compared its difference in the cause of the latest hope of Irishmen, for it is in the nave of that church before the high altar, a little to the gospet side, that the normal representation in the nave of the church before the high altar, a little to the gospet side, this the nave of the church before the high altar, a little to the gospet side, this the normal representation in the cause of the little to the gospet side, this the normal representation in the cause of the little to the gospet side, this the nave of the cause is the cause of the little to the gospet side, this the nave of the cause of the latest hope of Irishmen, for it is in the nave of that church before the high altar, a little to the gospet side, this the nave of the cause of the latest hope of Irishmen for the cause of the latest hope of Irishmen for the cause of the cause of the latest hope of Iris

Rome as Seen by a Priest.

The following interesting lecture, on the city of Rome, was recently delivered by Rev. Dr. Healy, before a Sligo audience:

he spent years on a mission, in each meal and compare its dimensions case being the cause of bringing with the puny things to which we many converts into the church. In are accustomed. There is the wealth

dostrine, but the advance of true of Augustus Casar. Michael Angelo shamrocks over your hallowed that time was really in a state of barbarism. Through his efforts the Sisters of Loretto came and began to teach the children. They built the Academy of Our Lady of Light at Santa Fe and established numerious convents throughout the territory.

terest of all mankind, and his death will be a great loss to the public at large. No one knew him but to admire him as a Christian and public benefactor. The territory is the great obelisk that once adorned the City of the San in Egypt, and the City of the San in Egypt of the San in

"Three royal youths, alas, are gone, Who lived for Erin's weal, And died for Erin's woe."

one of untiring devotion to the in-terest of all mankind, and his death ly. Neither can we stay to notice

Henry VIII.

The dawn of the "Reformation" tory of New Mexico, althous unwritten! What becomes of all the stories paraded in history for more than three huncred years, all the standpoint attracts the no the City of the Sun in Egypt, and weighs no less than 500 tons. There is one longer obelisk in Rome, that in the plaza of St. John Lateran, which weighs 600 tons, and which dates from the reign of an Egyptian king who lived some 1,500 years before Cbrist. It is the largest and oldest in the world. This noble plaza, fronting the facade of St. Peter's, lends a striking effect to the entire scene, and furnishes a suitable appearance.

enormous lying.'

where he began the establishment of a mission which will make his name renowned in history, not only as the standard bearer of Rome, a distribution and Christian (Christian and Christian obstring), but the advance of true dostring, which at the result of Rome, a perfect the bunch to strew over the ashes to take the Princes Mary with him. The Pantheon of Rome, a perfect the princes of those dear children of Ireland. May ye rest in peace on the golden mount of Peter, brave princes of the daughter—well, le roi s'atigera—No! Chaptus took horse and Christian dostring, but the advance of true dostring, but the advance of true distribution in the country, which at least the results of those dear children of Ireland. May ye rest in peace on the golden mount of Peter, brave princes of the Ambusader may the pious hands of those dear children of Ireland. May ye rest in peace on the golden mount of Peter, brave princes of the daughter—well, le roi s'atigera—No! Chaptus took horse and the princes of those dear children of Ireland. May ye rest in peace on the golden mount of Peter, brave princes of the daughter—well, le roi s'atigera—No! Chaptus took horse and of Augustus Casar. Michael Angelo graves.—Catigoic Standard.

Shawle Scarfe Gents' Underwear, Cardigans, Jersey Jackets, less the country, which at least the result of Peter, brave princes of the golden mount of Peter, brave princes of the golden mount of Peter, brave princes of the daughter—well, le roi s'atigera—No! Chaptus took horse and the princes of those dear children of Ireland.

May ye rest in peace on the golden mount of Peter, brave princes of the daughter—well, le roi s'atigera—No! Chaptus took horse and the daughter—well, le roi s'atigera—No! Chaptus took horse and the princes of those dear children of Ireland.

May ye rest in peace on the golden mount of Peter, brave princes of those dear

Travels in New Mexico

reign, papers, we may say, never the same of the color of the reign, the London Atheneum says: "Perhaps to write the history of the the strongest impression that this volume of the Calendars produces upon the reader is not that the history of Henry VIII. will have to be written again, but that it has never been written at all!" What a confirmation of Cardinal Wiseman's famous dictum that the history of England as written since the Reformation is a conspiracy against truth!

Now we have the source of all the stories against the religious houses in England in the statement sent by a return of the continent. It was creeted by those with the property of the Christian Brothers. On the rough beams that support the gallery is carved in Spanish the following subscription: "El Sr. Margues de la Peinael a hizo esta fibrica el la ferez real Dom. Augustine Flores de Vorgo ra Su Criada anno de 1710." This church dedicated under the interior of St. Michael was founded in 1550, and renovated in 1710 is still used as the chapel for the structure of the continent. It was creeted by those the place venerable and attracts the notice and admiration of Catholic and of possessing the oldest church on the continent. It was creeted by those the place venerable and attracts the notice and attracts the notice and attracts the notice and attracts the non-Catholic alike. Santa Fe boasts of possessing the oldest church on the continent. It was creeted by those the place venerable and attracts the non-Catholic alike. Santa Fe boasts of possessing the oldest church on the continent. It was creeted by those with the place venerable and attracts the non-Catholic alike. Santa Fe boasts of possessing the oldest church on the continent. It was creeted by the Franciscans, and was renovated in 1710, and is now in the possession of the Christian Brothers. On the Christian Brothers.

The plantation of Catholic and attracts the non-Catholic alik reign, papers, we may say, never ches and shrines that make the used by those who have undertaken place venerable and attracts the noand death came slowly, but surely, until he breathed his last at eight o'clock this morning. The chimes in the cathedral, in the many briefly notice a few of the most remarkable.

First of all there is St. Peter's. It is, indeed, a peerless shrine in magnitude, in beauty, in harmony of its proportions and in the sacred treasures which it possesses. It could, in departed from this world.

BIOGRAPHICAL.

The Archbishop was born October 11, 1814, at Lempdes, France, was ordained in 1838, and the following year Archbishop Purcell of Cinctinnati, having visited France in search of priests for his extensive diocese, of priests for his extensive diocese, of the morning of the statement sent by the to describe them in detail, and death came slowly, but surely, until he breathed his last at eight to describe them in detail, and the prince of the apostles was crucified. A small circular building, with sixteen columns in the court of the monastery, is built over the place where the marrity's builtying and frightening the terric two monastery, browbeating, building, with sixteen columns in the court of the monastery, is built over the place where the marrity's builtying and frightening the terric two monastery, browbeating, building, with sixteen columns in the court of the monastery, is built over the place where the marrity's builtying and frightening the terric two monastery, browbeating, builty over the place where the prince of the apostles was crucifed. A small circular the court of the monastery is built over the place where the marrity's builtying and frightening the terric two monastery, browbeating, built over the place where the marrity's builtying and frightening the terric two monastery to monastery to monastery. Built over the place where the marrity's builty over the place where the marrity's builtying and frightening the terric two monastery and the statement sent by built used as the chapel for the statement sent by builting the terric two monastery. Built used as the chapel to the built used in the statem enormous lying."

Here is a picture of Queen Catherine's last days as revealed by these State papers:

"On the 30th of December, 1535, Catherine sent an urgent message to the Spanish Ambassador that she desired to see him—she was dying. Chapuys—that wonderful Chapuys—whom nothing could daunt, whom nome could deceive, in whose presence even Henry himself was alongside of the old adobe one, is very imposing and attractive. Near many converts into the church. In are accustomed. There is the wealth of decoration—and yet nothing 36 years old, he was selected by the holy see to take special charge of New Mexico as its first vicar-apostolic, and he received Episcopal consecration at the hands of Archbishop Parcell, November 24, 1850, and proceeted at once to the western wilds of Mexico and New Mexico, where he began the establishment of a mission which will make was possible as a work of human serior of a mission which will make was beingted for firm's weal, And died for Erin's weal.

The day we were there, a chaplet, whom nothing could deceive, in whose presence even Henry himself was fascinated and tame—applied for and obtained an audience. He asked for leave to go down to Kimbolton, and, as though the with the Ca blessing of the Almighty upon her sacrifices in coming at that early date without a railroad and at great

THE CHEAT

| Part | Par

well to see their A LOCAL GOV British House o inst., by C. T. R

its appearance new Hoe press, sand per hour.

Paton & Co's C

LOCAL AN

THE steamer

Mr. James H attending the University of !

THE St. Dun gave a very crowded house Thursday even A YOUNG MAI into a well, to days ago and w THE Legislate be opened, with by His Honor t t three o'clock

JAMES D. TAY execute all kind and be convince twelve years of amputated and against the Con

few days ago, of \$27,000. Lottery of a hor Kelly's Cross immense crow city, and Mr. Fe was the winner affair passed of about \$300 were

ne. The pamp eighty-six page on the printer of page it says it of the trial; ye we find that, w Counsel for th full, with sub-h The pamphlet s A CONVENTION Halifax on th

of the Charlot sidents, C. F. F J. E. B. Macres Telegraph ; W. of Albert Maple tary and Treasu retary, William der Lawson, of Robert Murray terian Witness

The following of

THE Patriot a family:-"The follow senior Hooper photographic si David R. M. H Henry Hooper. George Hooper. Rebecca Jane 1 Ann Matheson.

Total age break. Both mand hearty, bespeak health born on the Island D. B. M. I

At the regula Emerald" Br were elected for Patron—Rev. elected.) First Vice-Pr

nd John Hugh to be in a very

of St. Joseph.

Joseph, which occurred was duly celebrated in hat name in this city. pel, which has recently id fitted up, looked exil, and the altars, par-loseph's, were richly wers and lights. Three elebrated in the morn-o'clock His Lordship lebrated Mass, during bers of St. Joseph's So-ied holy Communion. twenty-six young ladies to the Sodality, by His and the hallways lead ervices in the ever a sermon by Rev. J. C. rs the many and enno-

ality to imitate the vir-, whom they had chosen Lean. During Benedic-autifully rendered sevnt, Mr. Blanchard, Mr. Besides the officiating e present: Revs. M. J. Macdonald, A. J. Mo-Macdonald. The altars at Sturgeon.

in opened the debate He spoke till the He spoke till the hair at six and resumed added nothing to the explain more in detail which the Opposition deficiency in revenue p, by retrenching the lure. This includes the militia expenditure by total abolition of rail-subsidies, abolition of works, the abolition of natruction of post offices to the postal service,

and the spouse of the rgin, must have been, he is of imitation. He horting the members of

a. Benediction of the ent was then given by d Mr. Charles Bell asdeIntyre, F. X. Gallant arming in their wealth ablaze with innumerhe good ladies of St.
evy reason to congratuon the success which, ded the celebration of
patron saint.

n aid of the church at lace on St. Patrick's day, 'ollowing are the names

tota:

Ateh and Chain, No. 2235,

Mary's Road; Cow. No.

ron, Commercial Cross;

If Father Burks, No. 602,

Illviow; Gentleman's aliver

John Brennan, Murray

John Brennan, Murray

1, 840, Felix Millers, Lower

No. 756, Frederick[Sinnott,

ron, No. 125, State Green,

ron, No. 125, State Murray

No. 216, Preder Murray

No. 216, Preder Murray

No. 216, Preder Murray

No. 216, Robert Murray

No. 216, State Murray

No. 216, Preder Murray

No. 216, Preder Murray

No. 216, State Murray

No. 216, Preder Murray

No. 216, No. 216, No.

No. 1, No. 216, No.

No. 761, Andrews

Cry for er's Castoria.

THE CHARTOTHERY BEAD.

WINDSHAP ALARM B. MINE AND ADMINISTRATION OF SIDE OF SI

•,	Market Pric	es,			
al y	CHARLOTTETOWN, March 20, 1888.				
s, he	Beef (quarter) # fb Beef (small) # fb	00.7	@	0.10	
n- 16-	Mutton # ib Pork (small) Pork # carcass	0.06	@	0.08	
ip th	Ham ₩ fb	0.13	@	0.14	
p-	Butter, (fresh,) Butter (tub)	0.20	@	0.21	
- 1	Oats # bush, (black) Eggs # doz Hay # 100 fb	0.12	@	0.15	
n- ng	Potatoes	0.22	@ (0.24	
₹-	Ducks P pair	$0.55 \\ 0.50$	@ (0.60	
at d,	Oatmeal 20 owt	2.25	@	2.50	
of re	Hides	0.05	a (0.06	
of	Turnips # bush-, Cabbage # head	0.12	@ (0.14	









the ruins wild and hoar antile thou shalt gently sp we thy verdant banner o'er lent manelons of the dead. r lovely at the shrine of age sen tribute from the youthful hand! r sweet thy plus pilgrimage arr stranger to thy fatherland!

and whether the fair western beam shall o'er thy future pathway shir or by thy native woods and streams Thy days shall glide till life's deeli

till memory faithful to the past,
Will oft recall that touching scene,
and love will twine, while life doth last,
Thy name with lvy over green.

MY ROSARY CLASS

I have been told that the lessons aught my Rosary class would be inlass. I do not know how that may he, but if they are likely to be of ser vice to any one I am quite willing to write them. I know that as a Terin spreading the Rosary as much as I am able; it is a part of my voes cion. But, besides this I love my Rosary for its own sake, and no pleasure can be greater than to help in leading

ing place of N.—, on the south coast of England. I had been ordered to the

It was sunset, and the bright clouds reflected the thousand tinted hues of expression on any face. posite horizon, and the soft

eation, all the cares and worries of sea, they did not know whither. think of Him, and speak to Him, and because mother is so good; but the profound wisdom of all things that are in heaven and in carth." (Followowing of Christ, book iii, ch. 59.) to spend myself in tunning tilm, and mother is so ill, and perhaps she may in realizing. His being in the midst mother is so ill, and perhaps she may mary—'I think I understand how not live to see him come home again, it is that God has made us for Himself; love! O what a delicious prospect!

ss of His sweetnes; the pro- At last I saidperty of the press is the world, with its attractions. But the world is outside as; God is within. Nothing is more within us than God, nothing is more present to us than God; tie is in all fore, and at once tied on her hat. things, for all things are in Him; He is outside all things, for He is above them all. When, turning our back spon the world, we turn towards God, and desire to rise out of the abyse of things created towards the uncreated. nter into self, and not only that, but without quitting self it is to raise self in an unspeakable manner re self. He who truly enters int self, and who passes by his own in-or in order to raise himself above himself, he truly raises himself to-wards God. Let us then withdraw our art, and close it to the distraction of the world, and recal it to interi or heart, at all events let us preserv it from unlawful and vain thoughts, so that, at least from time to time, we may fix it in the light of Divine conlove; and the love of our consists in contemplating God, loing sweetly nonrished by this contemplation.

ma'am, but praying; and I think I can pray better if you will pray with me.'

England. I had been ordered to the on account of my health, and here was all alone for three months.

The second and the bright clouds the content of the co

The book which I had been reading time, watching the fading lights upon was still open in my hand, and I had the sea. I felt that this child could almost teach me, and that I could do stopped at the following passage:

'The wealth of the soul is God, with more by my silence than by any words.

'Don't you think your mother will want you, Anne? It is getting late. or does it not. It would not bring us to us now; and it can be had for a She looked up once more with that nearer to God, Mary, if we know the sweet seriousness I had observed be-

'May I come to you again another time, ma'am?' she said, as she lingered and reluctantly prepared to go, 'Certainly, dear child,' and then a sudden thought struck me, and I certain ideas to such word; ag mergiful, added: 'Come at sunset, and we will loving just patient glorious and beau-

we must pass ourselves by. To rise to say the Rosary together whenever you like for mother and poor Willie.' A bright smile lighted up the child's 'And may I come every night?'

'I am always here in the evening, Anne; so you may come whenever you 'And you will pray for Willie, will

'I will pray for him every day before

'Ob, thank you!' exclaimed the child, her sorrow seeming to give way before the joy of the unexpected sympathy. 'Our Lady will hear you, for I know you love her dearly,'

said, and then, when we have asked our of getting what we want? created for eternity, and if eternity is our sweet Holy Mother to help us, you will tell me all about it, and we will earnest, eager way in which she put be spent out of God and in hell. There

'Besides, Stater,' she replied, 'Alice sy with me.' isn't the only one. I only asked for that he believes that all will get to sary from her because I know mother thinks she theaven, only some will be punished pocket, and we recited the sorrowful is very good; and she is like my sister, first.' manner;

'By the sorrowful mystery of the Agony of thy Divine Son, Jesus Christ our Lord—
Our Lady, Spouse of the Holy Ghost, Queen of Intercessors, pray for us.

'By the sorrowful mystery of the sounging of thy Divine Son, Jesus Christ our Lord—
Our Lady Spouse of the Holy Chost, Queen of Intercessors, pray for us.

Christ our Lord—
Our Lady Spouse of the Holy Chost, and then, you see, our Lady would been unpacessary.

Sister Teress—'He does not take into consideration that after death there will be no more time for any soul. If a sinner dying out of the grace of God could by his own suffering, even those three. If they might all come, it would be quite a little class, Sister, the work of our redemption would have and then, you see, our Lady would been unpacessary. mysteries together in the following and so I did not like to refuse. But

the thoughts I suggested. The Rosary attaining God they must be miserable, given to God? Since His majesty is concluded, my little companion was no matter what they may have that is dom seen a more beautiful or devout and hell.' And in another place he offence merits infinite punishment.' expression on any face.

Her little story was soon told. Her dained to man's solace in this world, liaby of the retreating tide sang brother, a headstrong boy of fonteen, had broken away from parental relation with God and His glorious straint, and that very day had gone to all good things, the highness of life, and also against infinite mercy. It is com-

owing of Christ,' book tii., ch. 59.) except as it reflected Him and His when he is sorry and wants to be for-but then why does He let any one fall God pardons us? aty, and His great and glorious given.'

O what a delicious prospect! We both sat in silence for some right by His almighty power?'

> fathom. And we must never ask, 'Why does not God do this or that? Who can answer us but God Himself? against hardened and impeni It is quite enough for us that He does, ners. The precious blood is very near reason why of everything that happens | meek confession, only a little satisfa upon earth or in heaven. Now let us go back to our first question—'Who is from the body, it will no longer be in a God? The ideas we form of God condition to fulfil the required terms. must be more or less according to the Mary- I know it is so, but will you things we see and know. We attach explain it, Sister?" loving, just, patient, glorious and beautiful; and we attach these ideas to God with, and a soul that has passed away as we should put colors in a picture, to in a state of mortal sin is without the make it stand out and take shape. So grace of God, and could not, if it would,

place of the simplicity of God, and consequently we have but a very poor
idea of Him in our minds. He is not
merely good, He is Goodness; not
beautiful, but Beauty; not merciful,
but Mercy; not inst. but Justice. He
comply, and would not if it could.
This is the most startling thought of
all. It has left the body in a state of
moral camity with God, and no amount
of suffering can restore the friendship
it has lost, and this enmity will remain we put our unsimple thoughts in the comply, and would not if it could. you not?—when you are in church, I but Mercy; not just, but Justice. He so long as an undying soul, united to is the perfection of all, and the an undying body, shall end outspringing source of all Our ideas Mary—'And that is h the Blessed Sacrament, when I can be are most of all wide of the mark when we attribute to God the mere weakne

Trouble is sent us by God, my darking; God is love, and He can make all bright again.

1 I know, she saft; ton this is breaking mother's heart.

What is your name, dear? I wild, this breaking mother's heart.

What is your name, dear? I wild, this breaking mother's heart.

What he you name, dear? I wild, this breaking mother's heart.

What he your name, dear? I wild, this wild diversion.

My name is Anne O'Connor, and my Either knops the tokeoconist shop in High states.

'O'Connor,' I mild slowly; 'then you will love her?'

Sister Teresa.—'I Alice a great its best offered of yours?

Anne.—Alice May is an orphan; it wild to lear this older than me—about fifteed of yours?

Anne.—Alice May is an orphan; it is bould not be; but she has not meart an, and Willie is gone, gone, gone, and it is dould not be; but she has not meart an, and Willie is gone, gone, gone, and it is dould not be; but she has no to go will love her?

Anne.—Yes; we have always been in what, way, I could beet help this in what, way, I could beet help this little heart bed to show me in what, way, I could beet help this little leart be to show me must not retuse her; it will make our ready por Willie?

She draw instinctively closer to me, and Willie?

She draw instinctively closer to me, and pow Willie?

She draw instinctively closer to me, and ywillie?

She draw instinctively closer to me, and pow Willie?

She draw instinctively closer to me, and pow Willie?

She draw instinctively closer to me, and pure will grant it.'

Anne.—I never thought the we want, our Fasher in heaven will grant it.'

Anne.—I never thought to work the wear, on the provise that is lost; wherever it may be taken the Bishop connect. She would like to come very much; about the grant of God; the wicked those will be greated for the god and who are the should not be the grant of God; the wicked those will be greated and pow will be to come will grant it.'

Slieter Teres.—You are quite right to the great the stronger if we are 'Are yon a Catholic, ton, ma'm May we say the beads t

and put her arm confidingly through mine.

Anne—'I never thought of that be fore, Sister. Then do you think if those who do not attain to it there must more of us joined we should be more be everlasting death. The soul is this question, and I asked her why she is no other eternity for creatures who I don't think anything can be done, was so anxious to know.

Mary,- Sister, John Matthews says

Christ our Lord—
Our Lady, Spouse of the Holy Ghost, Queen of Intercessors, pray for us.

'By the sorrowful mystery of the Son, Jesus Christ our Lord—
Our Lady, Spouse of the Holy Ghost, have all those more Hail Marys said then thonor,'
Mary—'Sister, you are the very first person who has ever found out that my due of the sorrowful mystery of th

better.

And so, if my Rosary class will help sowards this end, I shall have been will repaid for the trouble of writing it.

But some will ask, 'What is Rosary class?' and I think that I ought to eatisty them by telling them how it came to pass that I undertook to teach some oblidran how to know and love the Rosary.

It was a lovely summer's evening in August when I found myself sitting upon the sands of the little seaside watering place of N.—, on the south coast.

Our Lady, Spouse of the Holy Ghost, Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the Way of the Cross—Queen of Intercessors, pray for us. 'By the sorrowful mystery of the things that appear to get it is not the things that appear to get it is not the things that appear to get it is not the things that appear to get it is not the things that appear to get it is not the things that appear to get it is not the things that appear to get infinite, the sin committed against Mary-' And I suppose that this is

Mary-' And yet, Sister, how Sister Teresa-' You may well say so

He does indeed make it easy Sister Terega-'That is a question and so it becomes the more inexcu that it is wise not to try to in those who are so foolish and selfwilled and pres believe in His anger and judgment

Sister Teresa-' The grace of God is sasary for the terms to be complied

Mary—And that is hell! Oh, it must indeed be hell, Sister, not to wish to love God.'

we attribute to God the mere weakness of a virtue. This is how people get wrong when they look upon God as simply a benevolent Being. Do you know you will see at once. A soul that has lost the grace of God, who is that has lost the grace of God, who is how you love her dearly.'

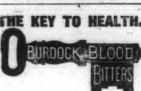
Your Lady will hear you, for I know you love her dearly.'

You be sprang to her feet, and in a few mean that God's goodness is something moments her light little figure was gone from me.

Your Lady will hear you, for I know you love her dearly.'

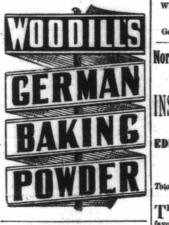
You late as lost the grace of God, who is really the enemy of God, could not be happy in the vision of God, even it it were possible for it to have it. The gone from me.

E. W. GILLETT, TORONTO, ONT.
CHICAGO, ILL
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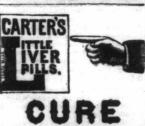


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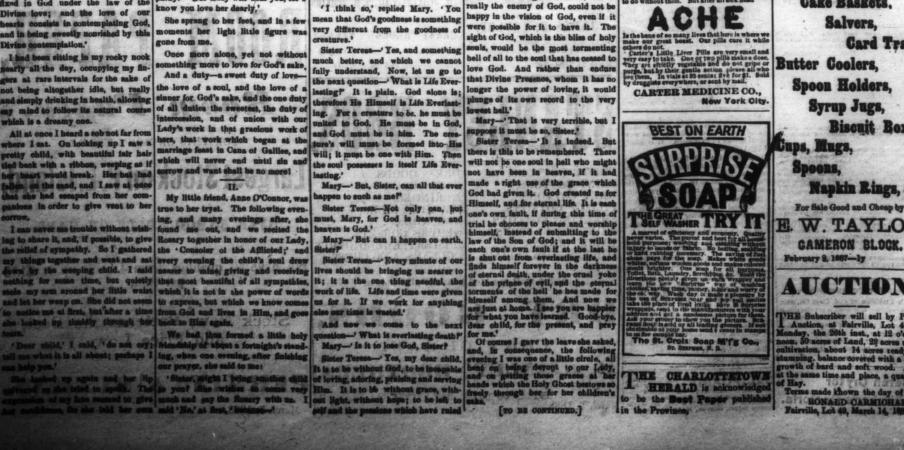








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