











FIVE MINUTE SERMON

BY REV. WILLIAM DEMOUY, D. D.

THIRD SUNDAY AFTER PENTECOST

THE CHURCH AND THE SINNER

"So I say to you, there shall be joy before the angels of God upon one sinner doing penance." (Luke xv, 10)

Man's weakness is well known to God; and it is recognized by Him in His great mercy. He made us and knows better than any one else how far we are from perfection, how untrained are our passions, and how terrible is the fight we are forced to make against the enemies of our salvation.

So it happens that much of the wickedness on the part of many is not so willful as it may first appear. Nature untrained, unconquered, led them to excesses and the formation of a habit; and then, as a habit becomes so strong in nature, they find it too difficult to rid themselves of it.

There can be no one who is not deserving of consideration in regard to his spiritual life. The world we live in, after all, was created in order to save sinful man. This earth is not now as it was when our first parents were yet in their innocence.

assist them to the confines of God's territory. Greater love than this no one can show for his neighbor. Because the world and former friends have manifested no interest in a prodigal's return and have shown no mercy to him, many a sinner in despair has plunged himself into eternity.

Real mercy, true compassion, and love for the sinner are shown most perfectly in this world by the Catholic Church in the tribunal of penance. Day after day the gentle voice of the Saviour, re-echoed through His priests, reaches the ear of the poor sinner.

GENERAL INTENTION FOR JULY

RECOMMENDED AND BLESSED BY HIS HOLINESS POPE PIUS XI.

THE LAY RETREAT MOVEMENT

Is there such a thing? If so, why so? What does it signify? Let us take up these queries in succession. To the first question we answer yes, and the thing is of very respectable antiquity as well.

The Church was born in surroundings as antagonistic to her holy mission as was the public and private life of the Egyptians to the spiritual progress of the Jews whom they had enslaved. Little wonder, then, that from the cradle days of Christianity myriads of chosen souls sought by retiring from the haunts of men that blessed solitude in which they could devote themselves uninterruptedly and heroically to the service of God and their personal sanctification.

Through God's mercy alone can any of us be saved? We know He will not deny mercy to us if we struggle perseveringly for justice. Desperation would ever stare us in the face, could we not raise our eyes upward and behold the merciful countenance of our Heavenly Father.

The necessary consequence, therefore, was the building of the first house of retreats for this special purpose at Vannes in Brittany, in the year 1628. Such houses are now spread over the whole earth, in Europe, North and South America, Asia, Australia, and even in distant Madagascar.

Why are there houses of retreat? Almost unwittingly we have given a pretty fair answer to this second question, while satisfying all legitimate and praiseworthy curiosity with regard to the first. It is common enough to see a place of business where people streamed in and out from morning till night now standing silent with locked doors and curtains down.

Happy indeed is he who can lay aside his daily cares for a short time and go to the hills or to the valleys, to the lakes or to the rivers, or to the vast, gloomy North woods, where his wearied body and ragged nerves may rest and recover under the gentle, restorative processes which Dame Nature provides for the tired spirit.

Let us make the application of our parables. The dignity of human nature depends on reason. Conscience is but a moral law on what is morally good or morally bad. Neither my fancy nor my neighbor is my conscience.

Not simply our actions and words, especially when we are off our guard, but even our thoughts and reveries or day-dreams give highly significant indications of our spiritual condition. For example, even when not actively engaged in their customary duties, the instructor in Battenberg and the football coach live in different thought-worlds.

A life of faith, strong energizing faith, "living and effectual, more piercing than two-edged sword," is the only life for a Catholic. The house of retreat teaches him how to live it, helps him to live it. Thus do we answer, somewhat diffusely it is true, the second of the questions with which we set out on this ramble.

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CHATS WITH YOUNG MEN

A HAND ON YOUR SHOULDER When a man sin't got a cent, And he's feeling kind of blue...

It makes a man feel curious, It makes the tear drops start, An' you sort o' feel a flutter...

A MANLY STUDENT A young Catholic, on going into residence at Oxford, hung his crucifix over his bed...

OUR BOYS AND GIRLS THE FEAST OF THE SACRED HEART The chapel is bright with its myriad tapers...

BE LIBERAL WITH PRAISE Don't be afraid to praise people. It is very well to say that it hurts a boy or man or a woman to praise...

MONTH OF PRECIOUS BLOOD Just as June is consecrated to the Sacred Heart, so is July known as the month of the Precious Blood...

A FEAST AND ITS LESSONS The Feast of the Sacred Heart on the Friday following the Octave of Corpus Christi reminds us of the great desire of Christ to be loved by men...

harder than we have, and if we have any hope in sorrow, any peace at the hour of death, it is because He faced alone and without consolation the unmitigated consequence for evil of every separate human life...

When we wish to know the value of anything, we ask: "What did it cost?" We must consider the excess of the Passion if we would appreciate the value of our Christian inheritance...

Answers to last week's puzzle picture: No. 1 is the "Tree of Life" (Genesis, chap. 3, verse 22). No. 2 is the Miracle of the Multiplication of the Loaves (St. Mark, chap. 8, verse 16.) No. 3 is the Pascal lamb (Exodus, chap. 12, verse 21, and 1 Corinthians, chap. 5, verse 7.)

GENERAL INTENTION FOR JULY CONTINUED FROM PAGE SIX the world, and here the province of Quebec holds an honorable place, Catholic generosity has raised suitable buildings for this special work...

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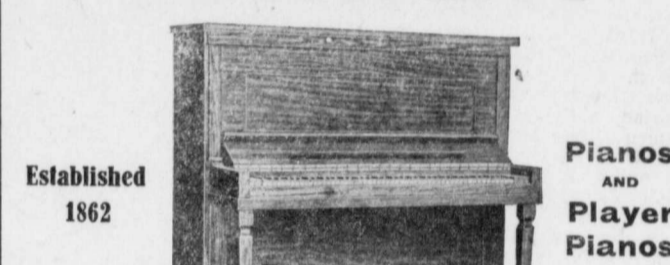
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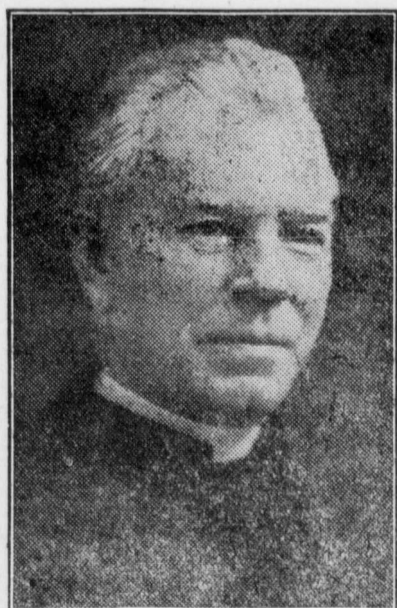
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THIRTEENTH ANNUAL CONGRESS

The thirteenth annual Eucharistic Congress of the diocese of London was held on June 19th, the Feast of Corpus Christi, at Parkhill, Ont. Low Masses were celebrated at an early hour in Parkhill and Borish, the Mission Church, at which almost all the members of the parish received Holy Communion. The weather proved most propitious. The majority of the diocesan clergy were present and a very large gathering of the laity from the neighboring parishes. The grounds surrounding the Church and Rectory were decorated with the papal colors—yellow and white—and flags with the papal and national arms added a note of color to the prevailing green of the lawn and trees.

Rev. M. Sullivan, Chatham, Ont. The closing exercises took place in the Church at 7.30 p. m. The Rev. E. Pageau, Loiselleville, Ont., preached an impressive sermon on practical devotion to the Holy Eucharist. Solemn Benediction was given by Rev. W. T. Corcoran, Mount Carmel, Ont., assisted by Rev. E. Pageau and Rev. M. N. Sullivan. The singing of the Te Deum brought the day to a close.

It has now been arranged to erect a small oratory in the exhibition grounds. The oratory will be dedicated to SS. Peter and Paul, the Apostles of Rome and the patrons of London. Mass will be celebrated for the exhibition employees.

CATHOLIC WOMEN'S LEAGUE Edmonton, Alta.—Delegates from all over Canada have signified their intention of attending the fourth annual convention of the Catholic Women's League of Canada, the organization of Dominion women which has leaped to remarkable strength in three years.

Excess of wealth is cause of covetousness.—Marlowe.

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THE IRISH BRIGADE

Dublin, June 1.—M. Albert Dupreux, of Paris, who has undertaken to compile from the archives of the French War Office the first authentic history of the Irish Brigades in the service of France, is making rapid progress with his task.

NEW BOOKS

"A Simple Course of Religion." For little ones preparing for their First Communion. By Rev. Joseph A. Weigand. Paper, 16mo, 10 cts.

OBITUARY

MRS. FRANCES MACKLIN Mrs. Frances Macklin, widow of the late William Macklin, of Stratford, died at her home, 221 Huron street, May 29. By her death one of Stratford's most esteemed residents has been removed.

The Catholic Women's League of Canada has in three years organized in nine provinces and twenty-six dioceses with a membership of 30,000 in 250 cities, towns and villages.

DIED

LYNETT.—At St. Mary's Hospital, Saginaw, Mich., on May 21st, 1924, John Joseph, eldest and beloved son of Mr. and Mrs. James Lynett, of Trout Creek, Ont., aged forty-two years.

IN MEMORIAM

In loving memory of Hattie Dolan, beloved wife of Orville Hanlan, who died July 3rd, 1923. May her soul rest in peace.

JOHN HERSON BOULTON The death occurred on Friday afternoon May 30, 1924, at his late residence, Nelson St., Wallaceburg, of John Herson Boulton in his seventy-ninth year.

"True Spiritualism." By Charles M. DeHeredia, S. J. 200 pages. Author of "Spiritism and Common Sense." Cloth. Post Paid \$2.25.

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London, May 29.—A Catholic chapel is to be erected in the grounds of the British Empire Exhibition at Wembley.

CHILDREN FOR ADOPTION

THE following children are available for placement in good Catholic homes. Boys, ages 5, 6, 7, 9 and 10 years; girls, ages 1, 2, 3 and 5 years.

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