## Che Catholir Rerard.

VOLUME XXI.
The Catholic Fiecord. London, Baturday, May 13, 1889 . negroes in council.






 and
reb bour of sanday, Sune 4 , to praye
to
 on the negro race. There 19 some
on
thato of exeuse for the Government of the country to tequest the oberr.
ance of a religitous featival of humlla--
 veralall $a$ acknowededged in $a$ country
where sectis are so numerous; but tit surely rather presumptuous for a a eli Afro-mercean Counilit to take this



## the samoan war.

From far away Now South Wales
the oens comest that the intatus
warifare now beltg carried on by the Csmoo
Sagainst the natives, the par
 ${ }^{\text {encec Cardinal Patrick Francis Morana, }}$

 | Samoan afirars |
| :---: |
| His Eminence |

nuw rolig on on the island tis not wartare, but dellberate murder
than the Armenian atroctiles
Thit too strong under the itreum.
simaces. The Turkise Sutan had the
execuse for his atroctities in Armenia
that the Christatans were numerous that the powero of their Trurk
Iht masers wes belt their rapid increase, and it was neeces
 but the etroctity in Samon has not eve
this
lame excuse. The
 with the right to choose thert own king, yet Itits because they exereled d
thelr right, and did not choose the
the
 have been bombardeded and burned, and appliancese of moderan wartare. Wat Nillance betwean ath this that the "Anglo Suon " whe two great earraestly addoonated during the pas
yeart? year? The ootensible motive was in arvage nations, and to Chrstaniza
them! But now the fret this allianee has been put thas been to
civilizg a fext thonend poon
and harm. Cebs savaree, who have iveen already It does not appear, ethere, that thet two
nations who here for this Ignoble purpose will reap any
profit out of the transection, but the have succeeded It anasgering, Germany Cis not to be expected, however, tha of protecting the So Samoans ; but nelther The United Statee be incresesed by thelt gain mong the Fijlane, even if they mitied to theole Combie has besen sub meet in Samoa to consider the matter
unanimity

 may lay it down as probable that th
agreement
will he reached to let agrieemen will he reached to let the
Smoons govern themefees in in

LONDON, ONTARIO, SATURDAY, MAY 13, 1899.



## $\xrightarrow[\text { CAPITAL PUNISBME }]{ }$ er's.

 respected hasyer of Port Huron, Mich-
 no sentence of the ufortunate oonvic
known as "Peg leg Brown extreme penaty of the
awful ertme of murder.
Mr. Atkingon take the ground tha
to inflitet the death penalty on aerrminat

 Tore, cannot accede to hid suggestion
or request that weshould put ourselves
formed forward as leaders in a movement to
agttate ofor a commutation of fentence in the present case. The rirint of infinicting the doath
penaty upon grievous offenders undoubtedly belongs to lawfully consti
 defending gimsalf veen so far as to ki the ujoust aggressor, if that bo neces
sary for self protection, and the nature moral law implanted in the souls of
 soolety has the tight to protect tsoil


 wort forms which mand attack in upon the existence of society can take, and it is
therefore, the right of the lawfult
 who have been guitty of thiss crime, no as an at ot mere tevenge, but in seif
 Of this crime; and the
of some other crimes
 to the Jewish people, appoi nted that :



 "Thou shalt not kill." It 1t evideent 1am, which ampitt of the exceptlons of
which we have epoken, when the lams Which we have epoken, when the liawt
of the land proestibe the death penalty
 is, of course, unlawtur for privato in
dividuals to tinflet this penaly, or to
 unjuat agreeston.
The case of the forgiveness of the
criminal woman by our L Lord i 8 also re ferred to by Mr. Aikisinon. This was an
act of clemency extended, probably, in consideration of the penitence of the gulty one, and as a manifestation os
the Divinememeres; but even in in this case our Divine Saviour does not condemn
the law by which the people were about to inflite punishment. As the law was
ot dytre trattution, He colld not det
 St. Paul says: "Rulers are not tor tor ror to the good wort, but to the evil.
Eiseserke we are told that the king
ind beareth not he word
sword, which implues and signinies cap
tap

and | $\substack{\text { tar } \\ \text { tapers. } \\ \text { doers. }}$ |
| :--- | ar. obriex J. Athissox's Lemtrer.









 (2) Instend of the text being an ar


 private Interpretation.
Paues, Pareon,
nad

 search the Seripures, fort in them ye
thirk ye have eeteraal life,"



DR RAINSFORDS VERDICT.











$\underset{\text { merciless secularism }}{\widehat{a}}$


THE CATHOLIC RECORD

## 皆 斯

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## LAURENTTA；

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mat 13．1000．
 TER REV． s．BLAGD
GERSOLL．

## The following 1etter of the eloquent and learned Rev．Silliman Blagden of

 and learned Rev．Silliman Blagden ofBoston was written to the Goveruor of
and Boston was wri
Massachusetts
pubilc announ publite announcement that Col．Robt．
Ingersoll would deliver in Boston one
of his blasphemous antl－Christian lec． of his blasphemous ant1－Christian lee．
tures．The lecture was dellvered，but
we heartlly agree with the vigorous we heartily agree with the vigorous
writer of the letter that steps ought to
be taken to prevent such infamous
竍 be taken to preve
blasphemes as those
fidel from bellag de publice，as the
ing effect．
sHaLL
 foul－mouthed swearer？！
The principel st sxactly and prectise．
Is the esme
she same Lawe，that will







 to sit gtill，Gold our hands，and
nothing thot hart and stop this atan
Infidel，from coming here，and sowin











In some one of the elilitons of tast
week＇papper ；in order to have bad it
ment circulated before the the
Infidel lecture laet Sunda tid 18 now published，hoplog that
may catch the eye and attention
 patriots，and legivilators，who may be
moved to inaugurate such leg islative

netion and machluery，as will sooe | action and machinery，as will boon |
| :--- |
| give un the neecessery Law，zultable to | the present time and emergencey，

whereby we can stop，fortuwlit ald
forever，this blapphenour In fidel，who
the If both the eneny of God and man，
and tor whom，howeer，we tullil pray

anay God have mercy on his soul． | and |
| :--- |
| Amay． |

THE MAY DEVOTIONS． Among all the particular pietie
which Catholice prattico durng th
different nounths of the year，there are commend themselvere more readilly a
generally to the faithful than the $M$ devotions．So popplar，tin sooth，have
these devotions become in this country
 sees a larger attend
theese May ervvices．
these Mas services．
Popular as theese devotions are，how
ever，In this country and throughou
ail Catholic Chritendom，their orig is not t all certatn．In，thet，one mat
say of them what thy learned and piog say of them what the learred and pious
Cardinal Bona one urid of the devo
tion which the Church has always rendered the Mother of God：＂I
commencement can not be shown ； Pi，no sanetion of a council，no cuttom
known origin，but in every age and and in all time the falthfull have been
mont too honor and venerate in the
highest degree the Queen of Heaven．＇ hye very name of the present mont
The the
would suggest the May devotions to
 that the devotions first had ther
origin．And once the practice of con
serating May to te honor of the Im
maculate Maid and Mother of God wa
 popularity were assured；for th
beeuty of the practice was self appar
ent，and its efficaciousness was speedily
 While it is uncertain，however，wh
is appropriate and beautiful praction
ret began－though it is probable tha rst began－though it is probable th
is of ancient institution－we can fin
 aven to Bleseed Henry Susp，the Dom
Intican friar who died in the dor
Eanctity at Ulm in 1365；and mentio s made by contemporary writers of
pous custom which prevalied in Ma


 franililed the preseribed conditions
the Sundays of May．O：hers a attribu
the


 Morth of Mairy．＂At some one，ha
ever，has remarkd the appearance
end that book was of itself evidence that
devotion which tio commended and
methods of which it set forth were ready in existence．
It eeem to be generally，ackno
ledged that this work，Father Lalom
 petas to the May devotions in In
The book was soon translated
other
anguages，and the plity
sought to promote crosed the Alps
 tion was propagated very wid
through the zeal of Madame Loulse
France a Trance，a plous Carmeilite at St．Dee
Who caused Father L．slomat＇s book
be transilated tinto French and oth be transilated into French and oth
wise urged the conseceration on May
the Mother of God．As a conseque


 chazel in France，no matter
humble or obe obsure，hat does not
ceive its frag rant offerings during he church，people make chotee
ittle shrine，or omene Cristian
dence，wherein to hold their meeti dence，wherein to hold their meeti
Families in the country
Iving a
rom others，hay flowers at the fe

 month of May？There are
reasons why devotion to Mary in
form should find favor in this fo form shoula find favor in thls fo
ate land of oura It wan her b
name that
broug the caravel bore weetern world to this hemeriph
ware
wan in her hholy name that the fire sionaries here began thetr self－sal
ig labors among the abory
ing earllest American explorer
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THE CATHOLIC RECORD is both
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and
Amen.
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## the may devotions.











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granted Plenary Indulzencesto
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orbidden books.
LIST OF BOOK




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Ask your doctor how many preparations of
liver oil there are.
He will answer, " Hun





## - A Good Paymaster

 Staris Noi Ait Assurances.There is one good pay master who is around on time. fails in his duty. It is your privilege to select him, and his name in sure, wholesomes
blood. This paymaster makes the rounds of the body, visits brain, stomach, kidneys, liver, Sarsaparilla acts as guaran tor that this paymaster will do his duty.




O'KEEFE'S
quid Extract of Malt

yebceants bantr of camadan


 Cole
 Y Muvincuazaize MELD Johi firgivor e soss,

PLII PACTS FOR PAIR MINDS.




plumbing work in oprration


The ©atholic GhecorD


 춘․ 5ㅈ․․․․․
 London. Saturday, May 13, 1899 THE GREGORIAN CALENDAR zbout to tall Into line with the other
divilized natione of Europe by dopp.-
 Grogory XiII, and viled brings the















 or of ated of tha Church cannot be fille



 pansion pance or the Uatted State
admits that the Goverument has it
view to make a profit out of Cuba island of Guam whtch have reeent
come IIto the possession of the grean
Amertcan Republic, but he juatifie







THE CATHOLIO RECORD

 were so distant from the centre of
government.
In fact the Spanish Government al
along was elincerely desirous of bene along was elincererely desirous of bene-
fitting the natives of all their colonites,
but the greed of intividual Spaniards
prevented the beneficent intentions of prevented the beneficent intentions of
the Government from being fully
carried out ; and those who endeavor-
ed to carry out these Intentions were
frequently mailigned and blackened
by the groedy speculators who had the irequently maing ned ato
by the greedy specalators who had the
power to do this and therey the
phlilanthropic deesigns of the Govern-
ment philanthropic deigng of the Gov
ment were frequently frustrated.

## THE MANITOBA SCHOOL QUES- TION. Our readers are aware that the so-

 eolled settlement of the Manitobasechool question fallis far short of re-
storing to the Catholic minority the
which the Catholle body were deprived
In 1890 by the Provincial legisiation.
Nevertheless since the so called settle.
hat the Cathollc schools throughout the
Province should be placed under th
operation of the Pablic school system,
the regular school hours.
Whlle
entirely satisfactory to the Catholics of
the Province, most of the Catholic
schools have accepted theni in practice,
as in poor localities they would not be
able to exist at all without Government

## We are indebted to the Toronto Globle of the th instan tor the ollow. Ing full report of the ceremonies of in.

 Wrede, have recently 1 tesued books in hich the dogmas of the New Testa-nent are rejected as being of no value
es reveaied truthb. They maintaln
Tenly that the notion of them a reveaied truths. They maintalin
openly that the notion of their ingpir
ation grew gradually In the Church
and that the dogmas derived from
inem hem were a gradual developmen
arising out of a misunderstanding o
the various objects for which the booke the various objects for which the beot
of the Now Testament were written.
Another theologian, Professor Bo
 editor of a widiely read Theolog ical ko
viem, discuseses the whole queeston leng th, malintaining that hitherio the the
has been some reason for holding th has been some reason for holaing the the
there is a great difference between the
ingpired writing of which the Ne ingpired writings of which the N
Testament 18 composed, or rather sur posed to be composed, and other
ings of the same era. " But,"
adds, "no the ond
and adds, "now the old theory of ingpirat
has been discarded, and so far no su
astuta stitute has been brought forwar
take its place in the form of a hals $\begin{aligned} & \text { toke-four } \\ & \text { ation." }\end{aligned}$
ernment. It is no small piece of au-
dacty for the Greenway Government
to ask the Pariliament of Canada to put
present under control of the Domintion
Government. We hope that the Can.
adian Parllament will refuse to accedeto this demand. The Cathoic minor
ity in Manitoba are entitied to their
proportionate share in these funds,ment in accordance with equity, so
long as the Manitoba Government and
Lig
andphat elsewhere a letter from Winnt
peg which estat forth the position in
clear light. It will be geen by thletter that the injusticess to which the
Catholices are subjected are inflicted
French as well as Eng lish Catholit
LIEF.
$\begin{gathered}\text { The tendency of the Protestantism } \\ \text { t-day toward the complete denlal }\end{gathered}$Wut our Protestant religious contem-
poraries of the press have been slow in
recognizing or admitting the fact that

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 witer comed eration should, be privlleg
to be here to day as Senior Bishop
his
 to the thrd Archbilihop of Coronto.
Instead, then of preachng a for
sermon, it is a very great pleae sermon, $1 t$
for met to da
in the na
nat Bishops, troffer our our
fell congratulation to
Rev. Dr. OConnor, orFirst tiu my own name, as a ma
personal friendship, a friendnat dates back,
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Michael's palace,
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Amber bexew tho

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hers of the diocese committe| arts of the diocese committe |
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| iritual care. St. Ignatius |$=2$$-2=$$= \pm$the burden of thethize with

Gregory the Great ashoprres.


THE CATHOLIC RECORD
max $13,1 \mathrm{mo}$.
enter stad ont, , obo, forty yerra asgo His oonaegration, stoulld be privlleged bend here hearty welcome, as ido oow


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Bishops prevall, ail ege family, in the
ity is respected in the fam A triking
Cnurch, and in the State
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who was in charge of a garrison dur


prosperity to endure, and our libertie
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generation, the youth, the future hopgeneration, the youth, the fature hop
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authority, and it it the the solemn dutyauthority, and it is the solemn duty
the celergy not only to nnumeate th
lesson, but also to 1 llustrate it by the
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OUR BOYS
Doent Let nother Do it















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THE CATHOLIC RECORD


Labatt's India Pale Ale

tew brewinas

JOHN LABATT, Brewer, LONDON.

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Cobbett's "Reformation."


Third and Enlarged Edition.
FATHER DAMEN, S.J.


## 

 CONCORDIA VINEYARDS

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CLARKE \& SMTTM,
Undertakers and Embalmer
ins numam sirmet.


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