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Le Journal de Montreal

AND THE MONTREAL CHRONICLE.

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MONTREAL, THURSDAY, DECEMBER 3, 1908

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Note and Comment

The recent competitive examination for thirty vacant clerkships on the Great Northern Railway of Ireland appears to have resulted in the appointment of twenty Catholics. This average has been attained in all the examinations held since the House of Commons, at the instance of Mr. MacVeagh, M.P., compelled the railway company to open their clerkships to competitive examinations.

Free Catholic lectures to all classes of creeds and colors are being organized by the Brooklyn Federation of Catholics.

In a discourse in Manchester on the unemployed masses, Father Bernard Vaughan said: "If we were truer to Christ we would know better perhaps how to deal with the question of the unemployed. If they had been given stronger food on which to feed their souls, they would see to-day that there is some other solution of the question than that which is being offered to them."

Several young Irishmen are preparing for the Egyptian missions. A new college for foreign missions has been opened this year near Castlebar, Mayo.

An old and valuable copy of the Roman Missal, published in 1751, was found the other day in a bale of old paper in the Bryant mill, of Kalamazoo, Mich. The volume is an excellent state of preservation. It is described by Raymond J. McNally, son of James J. McNally, of Youngstown, formerly a student at Niagara and Notre Dame Universities and now a bright young reporter on the Kalamazoo Gazette. Printed in black and red, on coarse heavy paper, and illustrated with steel engravings, the old book is interesting not only from a religious and historical, but from a material point of view, he says. It is printed in Latin throughout.

In the honor list published on the King's birthday, knighthood was conferred on Sir Heffernan James Fitz Considine, who, for the last nine years, has held the post of deputy Inspector General of the Royal Irish Constabulary. The new knight was born sixty-two years ago, the eldest son of the late Mr. Heffernan Considine, of Derk Park, one of that notable County Limerick group of converts which included the late Lord Enaly and Sir Stephen and Aubrey de Vere. Sir Heffernan was at Stonyhurst with his brother, Father Daniel Considine, S.J., the new rector of Wimbledon College, passing thence to Lincoln College, Oxford. He was appointed an Irish resident magistrate in 1812, and served successively in Cork, Kerry and Kilkenny Counties, his services in that capacity during difficult times earning on several occasions the thanks of the Lord Lieutenant and the Irish Government. He was created a C. B. in 1902, and had his M. V. O. a year later.

To judge from an announcement from Rome, which appeared in the Catholic papers of Paris, it would seem that the cause of the beatification of Jeanne d'Arc is nearing a successful conclusion. Mgr. Guthlin, Superior-General of the Church of St. Louis des Francais, judging that from the present state of the cause, the beatification may take place next spring, is preparing to erect an altar in honor of the Maid in the national church in Rome.

A Reuter's telegram from Rome states that Cardinal Gotti, Prefect of the Propaganda, has received a most affectionate and touching letter from all the English Bishops who are on the point of leaving the Propaganda, having been withdrawn from its jurisdiction. In the letter the Bishops say that they wish to pay homage to the Prefect of that Congregation under whose leadership the Church has made such progress in the countries which are considered as mission lands of the Sacred College. The Bishops further present their greetings to the Pope on the occasion of his sacerdotal jubilee and offer His Holiness gold to the value of \$4,000.

Rev. Father Baude, O.P., an officer of the French Academy and one of the foremost French-Canadian authors and writers in Manchester, N.H., on a several weeks visit. Father Baude is delivering a course of lectures in the United States and is to appear at the Knights of Columbus hall, Boston, on Jan. 31. His lecture will be on Octave Cremazie, one of the first of Canadian poets.

The congress organized to celebrate the twenty-fifth anniversary of the foundation of the French Catholic newspaper, La Croix, was a great success. It was attended by some thousand delegates from all parts of the country. At the opening sitting Commander Paul Feron, Vrau, the editor, telegraphed in the name of the Congress to Cardinal Merry del Val, begging him to place at the feet of Pius X. "the respectful homage of filial devotion and absolute obedience and fidelity to his teachings and supernatural directions" of the one thousand congressists. Cardinal Merry del Val replied: "The Holy Father, deeply touched by the homage, good wishes and the expression of sentiments of obedience and fidelity by members of the jubilee congress of La Croix, wishes long life and increasing prosperity for the valiant Catholic journal."

The zealous Paulist Fathers of New York have taken steps for the spiritual care of the Italian members of their large congregation. A special Mass is celebrated for Italians every Sunday, and sodalities for men and women are being organized. Classes in music and sewing for the children have also been inaugurated. The work is in charge of Father McSorley.

Lord Lovat, the chief of the Fraser clan, who came to Quebec for the Tercentenary last summer as the lineal descendant of the Col. Fraser who led Wolfe's troops to victory at Quebec in 1759, is among those who received further honors on the occasion of the King's Birthday. Besides the command of the Highland Territorial Mounted Brigade, is now conferred a Knight Commander of the Victoria Order, of which he was created a Commander five years since. Simultaneously with the announcement of this honor, The Gazette records Lord Lovat's appointment as A.D.C. to the King for the Territorial Force.

HEALTH TALKS.

In future we will devote space to "Health Talks" to which we direct the attention of parents and teachers, and hope by this means to be of assistance to those who are eager to learn the best means of retaining health and also the precautions to be taken against infection.

A careful perusal of this column will, we feel confident, prove both interesting and beneficial.

St. Thomas Aquinas' Fair.

The autumnal fair of St. Thomas Aquinas Church was continued into the present week, and attracted big crowds Monday, Tuesday and Wednesday evening. Each of the booths was well patronized, and Rev. Father Thomas F. Heffernan, the pastor, on the closing evening, expressed his thanks to those who had cooperated so effectively to make the function successful and profitable to the church.

Much enjoyment was derived from the drawings for the various objects offered for sale and afterwards drawn for by lots. Some of the prizes thus distributed were most valuable, including some splendid specimens of embroidery, dolls dressed in the latest fashion, and various other objects. The young ladies never flagged in their devotion to the work in hand, and the success of the fair is largely due to their efforts.

Silver Jubilee of Rev. Fathers Rioux and Flynn.

Congratulations Extended by the Clergy and Laity of the City.—A Splendid Musical Programme.

On Thursday evening last, the people of St. Ann's parish turned out in large numbers to celebrate the silver jubilee of two of their beloved priests, Rev. Father Rioux, C.S.S.R., the rector, and Rev. Father Flynn, C.S.S.R., the Minister of the parish. Though the latter was detained in the United States on a mission, he was not forgotten, and the kindest references were made to him by the various speakers.

The concert given by the united choirs of St. Ann's, under the leadership of Prof. Shea, was a veritable artistic triumph, and testified more loudly than could any words to the elevating influences which have been at work among the people of that typical Irish parish. So marked was the success of the musical programme that it is proposed to give the combined choirs an opportunity to appear before larger audiences in a more extensive hall in the central portion of the city.



REV. FATHER RIOUX, C.S.S.R., Rector of St. Ann's Church.

The religious celebration of the jubilee had taken place some time ago, at St. Ann's Church, on the anniversary of the ordination of the two priests, who had been companions since boyhood. Rev. Father Rioux is a native of Trois Pistoles, where his family counts among the most distinguished in that district, while Rev. Father Flynn is a native of Percé, Gaspé, and comes from a family which has given a Prime Minister to the province. Both studied together at the Little Seminary of Rimouski, and hearing the call to the sacred vocation, went together to Belgium, where they spent their period of novitiate. Since their return they have served in the various houses of the Redemptorist Order throughout Canada, and have been engaged in missions throughout the Dominion and the Eastern States of the great Republic to the South.

On Wednesday evening, the members of the League of the Sacred Heart met in their hall, and presented Rev. Father Rioux, the rector, with a fur-lined coat, as a memento of his jubilee. The presentation was accompanied by an address of congratulation and good wishes, to which the reverend rector replied in fitting terms.

It was at St. Ann's Hall, on Thursday evening, however, that the people of St. Ann's manifested their attachment to their beloved priests by the overflowing attendance at the concert prepared in their honor. But it was not only the people of St. Ann's who thus showed their approval and love of the "soggarth aron" of St. Ann's. Distinguished Irish Catholics from the other parishes, headed by the members of the clergy, also came to add the tribute of their presence and their eloquent voices to those who have labored humbly but fervently and effectively for the benefit of what Mr. C. J. Doherty, M.P., fittingly described as "the most typically Irish parish in the city."

Ald. Tom O'Connell presided at the gathering, and his colleague, Ald. Gallery, was also among the foremost in attendance, with the members of their respective families. Mr. W. J. White, the acting churchwarden, occupied a seat on the left of the guest of the evening, while among the other distinguished guests were: Rev. Father Donnelly, pastor of St. Anthony's; Rev. Gerald McShane, P.S.S., pastor of St. Patrick's; Rev. Canon O'Meara, pastor of St. Gabriel's; Rev. Father Brady, pastor of St. Mary's; Rev. Father Shea, pastor of St. Aloysius; Rev. Father Jacobmain, C.S.S.R.; Rev. Father McPhail, C.S.S.R.; Rev. Father Sinnard, C.S.S.R.; Rev. Father Forster, C.S.S.R.; Rev. Father Duval, C.S.S.R.; Rev. Father Dufresne, C.S.S.R.; Rev. Father Fahey, Singleton

Cullinan, McCrory, Killoran, R. E. Callahan, P. J. Heffernan, Elliott, J. B. Ouellette, P.S.S., Mr. Justice Curran, Hon. C. J. Doherty, M.P., Dr. J. J. Guerin, F. J. Curran, Rev. Bro. William, Rev. Bro. Prudent, J. C. Walsh, James Rodgers, Denis Tansey, Dr. B. A. Conroy and many others.

Of the musical programme rendered so successfully under the direction of Prof. P. J. Shea, suffice it to say that it was a revelation to those who heard the combined choirs of a hundred and twenty-five voices for the first time. While the programme shows that the effort was a most ambitious one, embracing as it did selections from some of the leading operatic productions, it proved no mystery to the singers so faithfully trained under the direction of the gifted leader. The chorus by the small boys was rendered with a swing and spirit that would have earned applause to an equal number of trained professionals in the production of Gounod's great opera, while the little girls also earned the merited applause which was their portion.

Those who have heard the adult choirs of St. Ann's were not in the least disappointed by their execution of the difficult pieces undertaken. The sextet in the first portion of the programme was perhaps the most striking selection and charmed all by its excellent rendering, while the "Miserere" from Verdi was done with an art which compelled admiration, the magnificent voice of Miss A. McDermott being heard in this selection to an advantage rarely attained by local singers.

Mr. John McKeown rendered with marked histrionic ability the following verses written by Rev. Gerald Murray, C.S.S.R., a younger member of the order, illustrating the career of the two jubilarians:

TWO FRIENDS.
Two kindred souls, their youth's fair days
In fondest friendship spent,
God, guiding wondrously their ways,
To each His message sent.

"My dearest child, give me thy heart,"
"Give me thy love, thy life,"
"I've chosen thee to live apart
Away from this world's strife."

"Leave friends and home and fatherland,
And sail across the sea,
To that unknown and distant strand
Where I shall wait for thee."

They straightway answered Heaven's call
They bade a last farewell,
To cherished ones, to college hall
Where strong affections dwell.

As friends in heart, they hoped to gain
An undivided joy,
That man might one with man remain,
As boy was one with boy.

Obedient, poor and undefiled,
They vowed "Jesus' feet
To follow their Redeemer mild,
To bear his yoke so sweet."

Borne on by wings of fleeting time
The days their course have run,
Mature are now the lives sublime
So nobly they begun.

There have perhaps been bitter tears
Their souls have anguish known;
But after five and one score years
Their love has stronger grown.

The one as Rector, kind, benign
With gentle, steady hand
Guides on in paths of love divine
His little chosen band.

As Minister, his genial friend
The burden ails he shares
His counsel calm doth gladly lend
To lighten anxious cares.

As no cloud overcast the rise
Of warm affections true,
So now the mid-day sun lit skies
Is nought but azure blue.

Their souls yet shrouded in clay so frail,
O Jesus, flood with grace,
Give them a glimpse behind the veil
That shrouds Thy beautiful face.

They truly listened to Thy call
Relinquished all desires,
Give them Thyself to be their all,
To Thee their soul aspires.

When twilight flecks life's heaven pure
With streaks of purple bright
May friend by friend await secure
The fall of silent night.

May to death's gloom succeed the days
When joining hands above
They shall pursue, beneath God's gaze,
A life of endless love.

The following was the programme rendered:

- "The Maple Leaf," Grand Ensemble Chorus.
- PART I.
- 1. Piano duet—"Priest's March," Mendelssohn. Misses E. McDermott, M. Dewar.
- 2. Chorus—"Happy and Light" (Bohemian Girl), Balfe. Ladies and Gentlemen choirs.
- 3. Duo (vocal)—"Serenade," Schubert. Misses E. Kenahan, A. McDermott.
- 4. Recitation—"Two Friends," Rev. Gerald Murray, C.S.S.R. Mr. Jno. McKeown.
- 5. Chorus—"Heaven May to You Grant Pardon," (Martha), Flotow. Soloists—Misses M. Mahoney, E. Slattery, B. Broderick, Messrs. E. O'Brien, M. E. Norris.
- 6. "Ave Maria," E. Quinn, J. O'Dowd, M. E. Norris.
- 7. Chorus—"Fair Shines the Moon" (Traviata) Verdi. Girls of St. Ann's School.
- 8. Sextet and chorus—"What from Vengeance" (Lucia), Pizzetti (Soloists—Misses E. Kenahan, M. McKeown, Messrs. J. O'Dowd, M. E. Norris, F. McCrory, F. Quinn.

- Presentation of Addresses.
- PART II.
- 1. Chorus—"Hail Bright Abode" (Lohengrin) Wagner. Ladies and Gentlemen choirs.
- 2. Solo (Bass)—"The Two Grenadiers" Schumann, Mr. Ed. Quinn.
- 3. Chorus—"Soldiers" (Faust), Gounod. Boys of St. Ann's School.
- 4. Double Trio—"Charity" (Lisboni, Misses E. Kenahan, N. Mott, M. McKeown, M. Mahoney, B. Broderick, A. Gallery.
- 5. Solo and chorus—"The Palm" (Faure), Mr. F. McCrory and Ensemble Chorus.
- 6. Duo (Vocal)—"Love and War" Cooke. Messrs. J. O'Dowd, J. J. Hiller.
- 7. Duo and quartet—"Miserere" (Trovatore) Verdi. Miss A. McDermott, M. E. Norris, Messrs. J. O'Dowd, F. McCrory, R. J. Hiller, Ed. Quinn.
- 8. "God Save Ireland," Grand Ensemble Chorus.

- MEMBERS OF UNITED CHOIRS.
- Ladies—Misses E. Kenahan, A. McDermott, N. O'Neill, A. E. Gallery, Minnie Mahoney, M. Gilligan, M. Leonard, S. Leonard, B. Broderick, N. Mott, R. Scullion, S. Scullion, M. Ryan, F. McCrory, M. Mahoney, M. Bennett, E. Slattery, A. Gallery, M. Ward, M. Babon, M. Killidegan, M. Craig, L. Walsh, P. Jones, M. Broderick, M. McKeown, A. Mahoney, Margaret Mahoney, K. Madigan, A. Rogers, A. Gilligan, A. Baker, J. Hiller, Jno. Whitty, Jno. Nolan, J. Brown, W. O'Brien, Jno. Shanahan, W. Whitty, Jno. O'Dowd, E. O'Brien, F. McCrory, M. E. Norris, P. Dunphy, Geo. Holland, A. Flynn, R. Foran, R. Latimer, R. Hall, Jno. McKeown.



REV. FATHER FLYNN, C.S.S.R.

O'Dowd, P. Horan, M. Fennell, J. McKeown, E. Jackson, Jno. Burns, F. Clarke, M. Mahoney, W. Curry, W. Daly, J. Benoit, J. McMullan, R. Brown.

Girls—Misses A. Neville, C. Gleeson, V. Milloy, M. Sauve, F. McCrea, L. Downes, M. E. McCarthy, J. Murphy, Jean Murphy, E. Butler, M. Connolly, M. Fordney, M. Timmons, M. Clarke, M. Shea, M. Perrier, J. Neeson, B. Pitts, E. Brady, J. Fennell, M. Tobin, S. Smith, M. Hughes, M. Wilkinson, L. Bould, G. Neville, A. Fagan, M. Lynch, A. Smith, M. Coady, F. Olsen, L. McArar, Sarah Gilligan, M. Norton, A. Guinear, R. Merriman.

Boys—Masters. B. Dunphy, G. Shea, W. Shea, P. Cooney, W. McMullan, R. Finnell, W. Ryan, M. Fennell, J. O'Brien, Jno. O'Brien, D. Murphy, E. Shea, M. McCarthy, E. Guilfoyle, E. Gallery, E. Moynihan, F. Cullin, A. Gallagher, F. Gallagher, J. Murray, P. Neeson, J. Connolly, J. Delaney, Geo. Simpson, Jas. Twohey, P. Stock, J. Bryant, E. Trainor, P. Handley, G. Ward, J. Corcoran, Jos. Corcoran, A. Brabant, C. Reegan, J. Meehan, R. Duncan, J. Jones, T. Birmingham, T. Timmons, Thos. Sullivan, J. Wilkinson, G. McCarthy.

After the first portion of the programme had been enjoyed, Ald. O'Donnell called on Mr. W. J. White, the acting churchwarden, who, on behalf of the people of St. Ann's parish, read the following address to the reverend rector:

Rev. P. Rioux, C.S.S.R., Pastor of St. Ann's, Rev. and Dear Father Rector,

There are certain events or epochs in the lives of all great benefactors which instinctively appeal to the sympathies of a loyal and grateful people and evoke the spontaneous tribute of their veneration and gratitude.

Such an event, Rev. Father, is pre-eminently the present occasion for us, in the celebration of the 25th anniversary of your religious profession, and we, your devoted and loving parishioners, hasten to offer you our sincere congratulations.

Twenty-five years ago you heard the call of the Divine Master to the religious life, and faithful to the grace of your vocation, you bade adieu to the world, its riches and its vanities, and, kneeling at God's holy altar, you vowed yourself irrevocably to His service, in the Congregation of the Most Holy Redeemer—that religious order which is doing so much for the advancement of religion and the betterment of society the world over.

The religious priest is the grandest type of manhood, combining in the same person the highest spiritual powers with the greatest spiritual advantages. Such prerogatives cannot fail to make him the wisest counsellor, the safest guide—the perfect Pastor.

For almost a quarter of a century our parish has been entrusted to the noble sons of St. Alphonsus, and need we say that this has been a period of progress and prosperity for St. Ann's?

Our parochial system of institutions and organizations is most complete in every department and in all its appointments—our splendid church with its beautiful decorations its magnificent marble altars and its superb new organ, and I might add—the banner choir of Montreal under the able direction of our popular organist and organizer, Mr. P. J. Shea, our Young Men's Society with its spacious halls, libraries and gymnasium, our Temperance Societies and religious confraternities are so many monuments of your zeal and wisdom, which, coupled with your unbounded charity and paternal solicitude for the poor, the widow and the orphan, will perpetuate your name in the realms of the heavenly King who will bestow upon you the reward of the good and faithful servant.

Yes, Rev. Father, these works of "merit" will be wisely and fondly remembered by those to whom you have devoted the greater part of your religious life, for gratitude is characteristic of the Irish heart, and you may rest assured that your name shall go down to posterity enshrined in the loving hearts of your grateful parishioners of St. Ann's.

Rev. and dear Father Rector, we beg your kind acceptance of the accompanying purse as a slight tribute of our unalterable love and devotion.

At the close of the address Ald. O'Connell presented a well filled purse of gold to the rector, and then called upon the pastor of St. Patrick's.

Rev. Gerald McShane dwelt upon a thought contained in the nice verses written for the occasion by a junior member of the Redemptorist Order. He had recalled two characteristics of the administration of the guest of the evening, saying that he ruled with a hand that was gentle but firm. That the reverend pastor whom they had met to honor had shown these qualities was evident by the flourishing condition of the parish, as evidenced by the enumeration in the address just read of the institutions which flourish under his rule.

Another thought expressed in the verses ended with the wish that beyond the cloud the two priests should find a crown. On this occasion Rev. Father Rioux did not need to wait until he went beyond to find the crown: The presence of his brethren in the priesthood, of distinguished members of the Bench, the Bar, and the other learned professions from all portions of the city, his children from the various schools, the splendid choir under such brilliant leadership, and the people who had come in such numbers to testify their devotion to their beloved rector, rolled back the cloud and were an earnest of enjoyment for all his days, here and hereafter.

Rev. J. E. Donnelly, pastor of St. Anthony's, could not resist the occasion of exercising his wit on the chairman, Ald. O'Connell. It was a shame, he declared, to force those who had come to hear beautiful music to listen to voices worn in the preaching of unmusical though salutary truths. Still his friend the whip of the Conservative party had called upon him to speak, and as he knew him of old and knew that when as captain of the victorious Shamrock lacrosse team he meant those he ordered to do a thing to do it without further hesitation, he accepted the invitation without more ado. (Laughter.) One who has spent twenty-five years in the priesthood is entitled to some plaudits, as Rev. Father Rioux was receiving, tonight, and as Father Flynn would have received, had he not unfortunately been prevented from being present. The speaker declared that he (Continued on page 8.)

The Great Canadian Northwest.

Scattered over the dioceses of St. Boniface, St. Albert and Prince Albert, in the Canadian Northwest, are about twelve thousand people of Indian-French-Canadian ancestry.

These natives are descended from the old-time voyageurs and wood rangers from the Province of Quebec who, in the 17th century, as agents of the Hudson's Bay Company, traded for furs with the aborigines.

The adventurous trappers were hardy and strong. They made friends with the red men and learned their dialects and war-cries, especially those of the Algonquin tribes. By degrees they forgot their own country, adopted the Indian mode of life, and chose wives among the daughters of the forest.

From these unions sprang a race half-Indian, half-Caucasian, which inhabits the extreme northwest of Canada.

It is more than half a century since the first missionaries of the present age arrived among these people and were received by them with open arms.

The black robe was to them a spiritual father, an adviser, a magistrate. As for us, their missionaries, we seemed to have found the golden age. Though we were poor, and deprived by circumstances of many comforts, we were very happy.

The fervor of our people might be compared with the devotedness and faith of the Christians belonging to the early ages of the Church. During the first years of our apostolate, before we were familiar with the language of the tribes, these half-breeds were not only our guides and traveling companions but our interpreters, and it was they who helped us to make friends with the Indians of the wilderness.

On one occasion, at a gathering of these people, a half-breed chief, addressing the assembly, said, as he laid a hand affectionately upon Father Lacombe's arm:

"Friends, we love our missionaries because they belong to us. To each one of us the missionary is a father, a brother, a protector. In our misfortunes and trials he weeps with us. He also shares our joys and takes part in our festivals."

Alas, a critical period soon arrived for these good people, who were in many respects almost as unsophisticated as children. The Canadian government, forced by the influx of emigration, strove to establish a compromise between the Indians, the half-breeds and the thousands of colonists of many nationalities who were flocking into the territory.

The aborigines agreed, for certain compensation, to permit the white men to settle in their region. But the half-breeds refused to be classed with the Indians. They concluded with the government of the Dominion of Canada a treaty which could have been made advantageous to them had they followed the advice of their missionaries.

Unfortunately they were deceived by unprincipled white men, and began to squander their precious possessions. In a short time many of them fell into poverty and misery.

The missionaries were, however, equal to the emergency. With the approbation of the Archbishop of St. Boniface and the Bishops of Saint Albert and Prince Albert, Father Lacombe went to Ottawa to plead the cause of the half-breeds with the government.

The governor-general and the minister accepted his plan. The Canadian government agreed to cede to the missionaries several thousand acres of land for the establishment of the half-breeds thereon, this territory to be inalienable and occupied only by these people.

The government gave the land but nothing else. On Father Lacombe's shoulders rested the responsibility of the enterprise. How great was the necessity then of interesting friends in the work. He had to build, without delay, houses for the colonists, the missionaries, the Sisters, and schools for the children, likewise a chapel.

In a journey through the province of Quebec he collected a sum of money and began at once to develop his project. He bought horses, steers, cattle and pigs, mills for grinding corn, building tools and agricultural instruments. The Canadian Pacific Railroad transported all these purchases to the territory free of cost.

Moreover, Mr. Forget, a generous French-Canadian, donated five thousand dollars for the building of a church, on the condition that it should be placed under the patronage of the Blessed Virgin.

Providence Mission maintains a school where several of the Grey Nuns from Montreal have the care of sixty Indian and half-breed children, chiefly orphans.

To provide for the support of these young charges and for the Sisters and the missionaries is no easy task especially during the long winter months. As the fisheries furnish the principal food of the region, to arrive the last of September a missionary priest, three brothers and several Indians, usually set off in a party, with difficulty following the course of the Mackenzie River (here quite shallow) and frequently dragging after them the four heavy fishing boats. The thirty-seven miles that separate the Mission from Great Slave Lake seem, indeed, long. The journey is slow and attended with much fatigue, and the travellers must often wade through the current of the river or in mud up to their knees.

Sometimes, however, Providence takes pity on the little company, and a breeze from the west deepens the current and wafts the boat along, thus assisting the rowers to accomplish in a day a trip that would otherwise take them a week. Such good fortune is, nevertheless, extremely rare. The fishes finally arrive at a large island, where the Mackenzie river flows, into the lake. Here they hurriedly erect three tents. There is no time to be lost. The cold season is at hand and the fish will seek warmer waters. Daily, for a month, at the first rays of dawn, all are astir, and after morning prayers, which are necessarily short, every man jumps into his place in one or another of the boats, which are at once rowed out to the nets or seines.

The fishers must be alert and careful, for with the sun the wind sometimes rises, and dashing the waters of the great lake into waves upon the shore, as though they were governed by a tide, like the sea. Woe to the fishers who find themselves far from the shores during such a storm!

Catholic Missions.

NOT FOR MONEY SAYS MR. QUIRK

Would He be Without Dodd's Kidney Pills.

They Cured His Lumbago of Twenty Years' Standing, and Made Him Feel Twenty Years Younger.

Fortune Harbor, Nfld., Nov. 30. (Special)—Sixty years of age but hale and hearty and with all the vigor of a young man, Mr. Richard Quirk, well known and highly respected here, gives all the credit for his good health to Dodd's Kidney Pills.

"I suffered for over twenty years from Lumbago and Kidney Disease," Mr. Quirk says, "and after consulting doctors and taking their medicines, made up my mind I was incurable. I was unable to work when I was persuaded to buy a box of Dodd's Kidney Pills. To my great and happy surprise I had not taken half a box when I experienced relief. Seven boxes cured me. That was in 1900 and I am still cured. I would not be without Dodd's Kidney Pills for any money. I am twenty years younger than before I took them."

Dodd's Kidney Pills cure the Kidneys. Healthy Kidneys strain all the impurities out of the blood. That's why they cure Rheumatism, Sciatica and other diseases caused by the presence of uric acid in the blood.

John Bull's Opinion.

There is a clever and widely read English paper called John Bull. It has no prejudices in favor of Catholics, and has said things which we did not relish about us at times. But it cannot endorse the Pharisaic intolerance of the Protestant Alliance, and accordingly the editor addresses to the Secretary of that body an open letter which contains several quotable passages. Dealing with the plea that Protestant England could not tolerate an idolatrous procession in the streets of London, the editor of John Bull says:

"I am not a theologian, but in justice, it must be admitted, and you know it, that Catholics do not

worship what you call a 'wafer.' They are not any more insane than we are. They worship Christ. They believe He is mysteriously present in the Host. Therefore they worship the Host."

The most important part of the foregoing paragraph is the four words, "and you know it," for they mean that in the opinion of this English journalist the leaders of the Protestant Alliance are not simply honest bigots, but dishonest slanders of Catholics, who make a practice of telling lies about us for the purpose of keeping the minds of ignorant Protestants inflamed against us. We read such slanders every week, and we occasionally lay some of them before our readers, in order that they may see the real sentiments of this class of people towards us, and may learn that the argument which keeps the bulk of Protestants apart from us is not theological, nor historical, but calumnious. We never knew a Protestant yet who believed in faith without works, in the sense in which Luther used the phrase. But we find them all believing that Catholics think they can win heaven for themselves by reciting many long prayers, giving alms, etc.; this is one of the lies they have learned from their teachers. We never knew a Protestant yet who, when the real meaning of transubstantiation was explained to him, could say that there was anything irrational about it. But even when he feels compelled to admit that it must be possible for God to work such a change, he balks at the bending of the knee to the Host, just as he would hesitate to offer adoration to Our Lord if he saw Him face to face. We never met a Protestant yet, who would frankly say that Jesus Christ, as He appeared among men, was entitled to all the marks of adoration which we give to God. When we asked 1,500,000 children free of cost to the country, Catholics annually save the United States over \$50,000,000. In other terms, they present our Government each year five battleships of the Dreadnaught class.

Or again, as we saw above from the United States census for 1899, for New York State, the value of school property per capita of pupils in average attendance was \$117. Supposing that out of 1,300,000 children, schooled in Catholic parochial schools, 1,000,000 is asked if they believed in the Incarnation, they say they do, but when they are pressed a little further, they say it is a mystery, that we cannot fathom it and should not try, and that questions concerning the precise honors due to God the Son and His Sacred Humanity, had better not be raised at all. The clear cut doctrines of the Catholic Church, which teach that the Sacred Heart of Jesus and the Holy Eucharist are to receive all marks of adoration, irritate them. The high honor which we pay to Our Lady is another reminder that they do not sufficiently honor Our Lord. They know it is a question of deep theology which lies between us and them—we are speaking now of the official spokesmen of Protestantism—but they also know that it is useless to talk to their people about such questions. So they tell them that we are idolaters, that we put the Virgin Mary in the place of Christ, and so on. When the Rev. J. Hirst Holloway, a leader of his sect in England, felt annoyed at the interest excited by the Eucharistic Congress, he contemptuously said to himself: "Their Mass is nothing more than our Sacrament of the Lord's Supper. Why need they make any more fuss about it than we do?" But outwardly he said: "What the Catholics call the Host is nothing more than a piece of toast, nor as good as a piece of toast on a cold morning." How shocked he would be if some one looking on at the celebration of the Lord's Supper in a Congregational church were to say: "A good swig of whiskey would be better than that thin wine or grape-juice on a cold morning." He would say that the faith of those who believe in the Lord's Supper should be respected, even by those who do not believe in it. But neither he nor any of his class will grant that any religion that they do not sufficiently believe in the Real Presence, even though it be the faith of two out of every three Christians.—Casket.

English Princess to Become a Catholic.

London.—Princess Henry of Battenberg, when at her home in the Isle of Wight, pays daily visits to the convents of French nuns of several orders who settled on the island after they were expelled from France. The constant association of the king's sister with the nuns has given rise to the report that she is being instructed in the Roman Catholic religion, to which, of course, her daughter, the Queen of Spain, was converted before she married King Alfonso.

Many things strengthen the rumor that the princess leans toward Roman Catholicism. When she resides at Kensington Palace here she receives frequent visits from the Carmelite monks, whose monastery is within a few hundred yards of the palace.

The other day, when Bishop Brindle (at one time garrison chaplain in Halifax) went to luncheon at the palace, the princess, to the amazement of her suite, knelt and kissed his ring as any good Catholic would do.

It is said, further, that the princess was the veiled lady who occupied a seat in the Duke of Norfolk's private gallery in Westminster cathedral during the splendid religious ceremonies connected with the recent Eucharistic Congress.

The princess recently visited a friend who resides on Belgrave Square, and drank tea with several

other ladies. Openly she expressed her disapproval of the great Protestant petition she had seen carted through the streets, a petition urging Parliament to pass a bill ordering an inspection of convents. The company was surprised at the fervor with which the princess declared the nuns should be free from such unwarrantable intrusion.

The princess's proclivity toward Catholicism is being discussed by King Edward's intimate friends, it is needless to say. But so far the King has been too wise to approach her on the subject. It has scorched him many times, oftentimes during Queen Victoria's later years, when the princess domineered over the royal family.

Memorandum on Tuberculosis

Compiled at "Kaiserlich Deutschen Gesundheitsamt" at Berlin.

(Imperial German Health Office.)

WHAT IS TUBERCULOSIS?

(Continued.)

4. With regard to the tuberculosis of animals it will suffice to say that in cattle it usually affects the lungs, in pigs usually the glands of the neck or intestines. In the former, commonly, through inhalation, in the latter through the food, chiefly through the unboiled refuse and skim milk of dairies. Proper means of extirpation are: gradual sorting out of tuberculous cattle, chiefly of those who betray visible signs of disease (tubercular knots on the udder, coughing with emaciation and rough hair, and the like) from special dairies for children's milk and establishments for breeding; but also removal of all other animals (tubercular calves, calves from tubercular mothers, frequent exercise of the calves and young cattle, if possible of the older animals, too); the open air should be encouraged, the use of boiled milk only and boiled dairy residues for the feeding of pigs; keeping the stalls clean.

II. Measures for strengthening the body. It will be impossible to extirpate all tubercle-bacilli, therefore it is indispensable so to strengthen and harden the body that the absorbed germs can not take hold upon it. The principal means are:

1. Plain and wholesome food, which by judicious selection need not be expensive. Paints and intoxicating drinks should be avoided.

A dwelling accessible to the pure air and light, rather in the suburbs than in the heart of the city; the best room selected as a sleeping-room.

Plain, durable clothing made of material not too thickly woven, neither too warm nor too cool; in the case of a person in repose or of a sedentary occupation warmer than in that of someone frequently in motion; discarding the fancies of fashion that hamper the free movement of the body, e.g., the corset and belts.

Only after defraying the necessary costs of dwelling, eating, and clothing other expenses may be considered.

Let order and cleanliness have the first place in the whole conduct of life. Wash the whole body daily with moderately cold water or rub it vigorously with a rough, damp cloth, bathe in pure river or sea water, or take a shower bath (sparing the head), keep hair and beard, teeth and mouth, also the nails, clean. Breathe through the nose, keeping the mouth shut; the former is the natural filter for impure and injurious substances. If breathing through the nose is difficult, be examined by a physician; it is often easy to remove the impediment.

Seek to perform your work in accordance with your health. Take advantage of prescribed measures for protection. Avoid a bent position in intellectual work. If you are an employer, consider how you may remove obnoxious substances or prevent such from arising (dust, smoke, etc.). The time for work and rest should be in proper proportion.

Devote the hours free from work to the strengthening of those parts of the body that had little opportunity to be exercised during work. Take exercise outside of your dwelling. Draw in long, deep draughts through the hands holding the hands pressed against the sides. Acustom yourself also to being in the open air while holding the hands pressed against the sides. Acustom yourself also to being in the open air in unfavorable weather. Change wet clothing and shoes. Gymnastic exercises—especially when out of doors—suited to the conditions of the body, together with tramps on foot, games, moderate cycling, rowing, swimming and the like, are the best allies in the fight with tuberculosis.

Go to bed at a reasonable hour. Avoid excesses of every sort. They destroy in a few minutes what has been gained in years. As little as a glass of moderately cool beer, a cup of moderately strong coffee or tea, a cigar—enjoyed at the proper time—injure the normal adult body, as much every intemperance injures it.

Finally, shun intercourse with persons who are suffering from infectious diseases: If duty or profession demands such intercourse, then bear constantly in mind the prescribed measures of precaution. If you move

Frank E. Donovan REAL ESTATE BROKER Office: Alliance Building 107 St. James St., Room 42. Montreal. Telephone Main 2991-3806.

Time Proves All Things One roof may look much the same as another when put on, but a few years' wear will show up the weak spots. "Our Work Survives" the test of time. GEO. W. REED & CO., Ltd. MONTREAL.

Catholic Sailors' Club. ALL SAILORS WELCOME Concert Every Wednesday Evening. All Local Talent invited. The finest in the City pay a visit. MASS at 9.30 a.m. on Sunday. Sacred Concert on Sunday evening. Open week days from 9 a.m. to 10 p.m. On Sundays from 1 p.m. to 10 p.m. St. Peter & Common Sts. NORTHERN Assurance Co'y OF LONDON, Eng. "Strong as the Strongest." INCOME AND FUNDS, \$908 Capital and Accumulated Funds, \$47,410,000 Annual Revenue, \$8,805,000

synopsis of Canadian North-West. HOWLAND REGULATION. A seven-hundred-acre section of Dominion land in Manitoba, Saskatchewan and Alberta, excepting 8 and 20 not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less. Entry must be made personally at the local land office for the district in which the land is situated. Entry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, brother or sister of an intending homesteader. The homesteader is required to perform the conditions connected therewith under one of the following plans: (1) At least six months' residence upon and cultivation of the land in each year for three years. (2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be satisfied by such person residing with the father or mother. (3) If the settler has his permanent residence upon farming lands owned by him in the vicinity of the homestead the requirements as to residence may be satisfied by residence upon said land. Six months' notice in writing should be given the Commissioner of Dominion Lands at Ottawa of intention to apply for patent. W. W. GORRY, Deputy Minister of the Interior. N.B.—Unauthorized publication of this advertisement will not be proof.

Hang on to a pure hard soap. Always use Surprise. If you wish to retain the natural colors in your clothes. Surprise has peculiar qualities of washing clothes, without injury and with perfect cleanliness. Remember the name Surprise means a pure hard Soap.

Cowan's Perfection Cocoa (Maple Leaf Label) Absolutely Pure THE COWAN CO., LIMITED, TORONTO.

The True Witness is published every Thursday by The True Witness P. & P. Co.

Subscription Price: Canada (City Excepted) and Newfoundland \$1.00; United States and Foreign \$1.50

Notice: When a change of address is desired the subscriber should give both the OLD and the NEW address.

Items of Local Interest Solicited: Correspondence intended for publication must have name of writer enclosed.

In vain will you build churches, give missions, found schools—all your works, all your efforts will be destroyed if you are not able to wield the defensive and offensive weapon of a loyal and sincere Catholic press.

Episcopal Approbation.

If the English Speaking Catholics of Montreal and of this Province consulted their best interests, they would soon make of the TRUE WITNESS one of the most prosperous and powerful Catholic papers in this country.

I heartily bless those who encourage this excellent work.

PAUL, Archbishop of Montreal.

THURSDAY, DECEMBER 3, 1908.

THE IMMACULATE CONCEPTION.

Tuesday next is the chosen feast of our Blessed Lady. What a height and what a sanctuary is the Immaculate Conception—what a complete triumph of the Precious Blood, perfect preservation of innocence, source of inexhaustible grace!

mit the slightest punishment due to sin! The humble and contrite heart is mightier than the most to move God's mercy. Grace renders us more like to God than nature could possibly do.

THE CLOISTERED CHURCH.

One question naturally suggests itself upon reading the addresses at the Church Extension Congress. It is: Has the Church in America become cloistered? Does it enclose itself in the pleasant but narrow walks of parochial and diocesan life, attending almost entirely to the devout and faithful who hunger and thirst for justice.

MIXED MARRIAGES IN GERMANY.

It would be a question of the danger to the faith arising from mixed marriages if it would not be at all necessary to go abroad for evidence. This is to be found in abundance at our very doors.

THE KNIGHTS OF COLEMBUS.

An insidious article against the Knights of Columbus appeared some days ago in the columns of Le Canada, of which Mr. Godfroi Langlois, M.L.A. for St. Louis, the advocate of the laicisation of our schools, is the editor.

It wounds the very heart, however, of every true Catholic, to think that so many thousands are lost to the Church, and that so many who might be friends become by irreligion enemies.

SIR JAMES CHARLES MATHEW.

He was a great Englishman and he was more—he was a good Irishman. This tribute of Sir James Mathew to the late Lord Russell of Killowen, is applied by the London Tablet with equal justice to Sir James Mathew himself, whose death occurred a few days ago.

St. Gabriel's Juveniles Give Splendid Entertainment.

Monday evening, despite the prevalence of very unfavorable weather, saw the large concert hall of St. Gabriel Church filled with an immense audience. The signal honor of being first in the field of social events which would take place in honor of their pastor's silver jubilee fell to the Juvenile T.A. & B. Society.

Christmas Presents for Men.

After recently visiting Europe and the United States, we are now prepared to show the most up-to-date men's wear ever shown in this country.

BRENNANS'

2 Stores: 251 St. Catherine St. West and 7 St. James St. East

THE BEST FLOUR IS BRODIE'S Self Raising Flour. Save the Bags for Premiums.

PATENTS PROMPTLY SECURED

We solicit the business of Manufacturers, Engineers and others who realize the advisability of having their Patent business transacted by Experts.

St. Gabriel's Juveniles Give Splendid Entertainment.

Monday evening, despite the prevalence of very unfavorable weather, saw the large concert hall of St. Gabriel Church filled with an immense audience.

St. Gabriel's Juveniles Give Splendid Entertainment.

Monday evening, despite the prevalence of very unfavorable weather, saw the large concert hall of St. Gabriel Church filled with an immense audience.

H. BOURGIE, Undertaker and Funeral Director.

1314 NOTRE DAME WEST. Coffins in wood and metal of all descriptions. First class hearses for funerals and all accessories.

Penmanship

Simple in method, practical in plan, perfect classification of letters according to similarity of formation, uniformity and improved style of Capital letters.

D. & J. SAULIER & CO., 13, Notre Dame St. West, MONTREAL.

MENEELY BELL COMPANY, 22, 24 & 26 RIVER ST., 177 BROADWAY, TROY, N.Y.

Church Bells, Memorial Bells a Specialty.

W. G. KENNEDY DENTIST

419 Dorchester St. West, Corner Mansfield St. Specialty: Plate-Work and Bridge-Work

Sales Agents Wanted.

\$36.00 per week, or 400 per cent. profit. All samples, stationary and art catalogue, free.

NOTICE

Theodore David, painter, of the City and District of Montreal, will apply to the Legislature of the Province of Quebec, at its next session, to obtain an act to ratify a deed of exchange made between himself and Joseph Bourgeois and others, of the said City of Montreal, before Mre. Leandre Belanger, N.P., on the twenty-seventh of August, 1908.

Thanksgiving

The American Thanksgiving was celebrated this year with enthusiasm by the St. Patrick's Literary Society of the College.



reaction of Rev. J. C., the vice-president delivered an address deploring the composition of the choir.

St. Agnes' Fair

A brilliant ending to the school fair on Monday to close the autumn Agnes' parish. Played eight games, seen rivalry displayed the evening.

THURSDAY, DECEMBER 8, 1908.

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Thanksgiving Day at St. Laurent

The American Thanksgiving was celebrated by the members of St. Patrick's Literary and Dramatic Society of the College of St. Laurent. Every year the members of the above named organization favor their friends and fellow-students with an entertainment suitable to the time and to the occasion. The exercises were begun Wednesday evening at eight o'clock. Father J. E. Hebert, C.S.C., president of the College, occupied the chair. Father E. Meahan, C.S.C., Vice-President, sat on his right, and to the left Mr. Father W. H. Condon, G.S.C., Moderator of St. Patrick's Society. One of the features which lent a touch of homeliness to the entertainment was the presence of Fathers R. Callahan, M. Reid and M. O'Brien, old students of St. Laurent. Their encouragement is greatly appreciated by their Alma Mater.

After a short musical prelude, which was very ably rendered by the college orchestra under the di-

part of the aged and unfortunate Jonathan. The role of Cuthbert, Jonathan's younger son, was played to perfection by Edward Winfield, a junior member, and he gives promise of becoming one of the Society's leading actors. John Whitman richly deserved the bursts of applause that continually greeted his every appearance. Mr. Whitman acted the part of Dick Humble, a villain, in an able manner. The character of Humphrey Drake, a polished and gentlemanly rascal, gave James O'Connell a fine opportunity to show his exceptional dramatic abilities. Charles Moore, as Lord Delmore, and James Coyle, as Fr. Nugent, added to their long established reputation as accomplished actors. Albert Viau, who appeared as Lieutenant Frankland, was a fine type of the West Point graduate and played his part in true soldierly fashion. Paul Murphy and Theodore Themas as Brown and Jones, were the fun makers of the evening. The part of Lord Chief Justice, in the person of James Thompson, was acted with all the dignity and grace attached to so important an office. Gerard Murphy, as Stanfield, and Francis Liston, as Buxton, were lawyers, and pleaded well their re-

Lord Chief Justice . . . J. Thompson
Buxton, counsel for prisoner . . . E. Liston
Stanfield, counsel for prosecution . . . G. Murphy
Mr. Brown . . . P. Murphy
Two "characters" . . . M. Themas
Sir Ed. Carrington, magistrate . . . M. Themas
Court Usher . . . J. Birt
Sheriff . . . J. Birt
Foreman of Jury . . . G. Gorman
Graves . . . W. Gorman
Baxter . . . G. Sullivan
Game Keepers . . .
Jurors, etc. etc. etc.

The stage effects were beautiful, and murmurs of appreciation were heard on every side as the curtain rose on each scene. Professional perfection was approached in this respect, and reflected great credit on Mr. Thomas J. Kearney, C.S.C., under whose supervision the drama was presented. Owing to Mr. Kearney's zeal and untiring efforts, St. Patrick's Society may well feel proud of its latest production.

On Thanksgiving day, despite the threatening weather, cheerfulness reigned supreme. The students were assembled in one of the large halls, tastefully decorated for the occasion.



rection of Rev. J. A. Clement, C.S.C., the vice-president, John Mulcair, delivered an address on the life and deeds of Abraham Lincoln. Mr. Mulcair's composition left nothing to be desired.

The production of a three act drama, "His Son," was the real important part of the programme, and this began immediately after Mr. Mulcair's address. Excellent judgment was exercised in selecting the dramatic personae, as each character proved to be a master in his particular role. The rendition of Henry Keynes, the hero of the play, by John McNeill, merited well-earned applause. Hugh Hanrahan, as Jonathan Keynes, father to Henry, displayed rare ability in handling the

pective cases. The various other parts were well acted and plainly showed that St. Patrick's Society is rich in dramatic talent. Among the pleasing features of the evening was a vocal selection by President Francis McKeon, whose clear tenor voice filled the theatre.

CAST OF CHARACTERS.
Jonathan Keynes . . . H. Hanrahan
Henry's son . . . J. McNeill
Cuthbert, Henry's brother . . . E. Winfield
Humphrey Drake . . . J. O'Connell
Dick Humble, formerly a poacher . . . J. Whitman
Fr. Nugent, Pastor of Milton . . . J. Coyle
Lord Delmore . . . C. Moore
Lieut. Frankland . . . A. Viau

Song, music and laughter were mingled into one sweet strain, echoing the joy and thanksgiving that filled young and happy hearts. At one o'clock the students repaired to the spacious dining hall to partake of the time-honored Thanksgiving dinner. During the banquet all were kept in joyful spirits by the harmonious strains of St. Patrick's orchestra, under the direction of Mr. James Birt, a musician of no mean ability.

After the feast, the students amused themselves in various ways, and with feelings of regret saw the day coming to a close. In the evening an enjoyable musicale was furnished by the Glee Club, a fitting climax to the day's festivities.

St. Agnes' Autumnal Fair.

A brilliant ending to a successful fair was the euchre given in Olier school hall on Monday evening last, to close the autumnal fair of St. Agnes parish. Sixty-two tables played eight games, and there was keen rivalry displayed throughout the evening. The ordinary business of the fair did not languish, however, and the receipts were fully up to the average.

After the eight games had been played and the prizes distributed, Rev. Father McDonald, in the name of the pastor, Rev. Father Casey, thanked those who had worked so faithfully for the success of the fair, and declared that the affair had been a striking success from a financial standpoint.

Five ladies and five gentlemen won seven out of eight games played, and the prizes were awarded as follows: Ladies, 1st prize, pair of shoes, Miss E. Tyrell; 2nd prize, teapot, Miss Katie Carrington; 3rd prize, pin-cushion, Mrs. James Drury. The other ladies winning even games were Mrs. Crowe and Miss Isabella McDonald. The winners among the gentlemen were: 1st prize, a ton of coal, Mr. Boguer; 2nd prize, a clock, Mr. Mooney; 3rd prize, Hensley pin, Mr. Hayden. The other gentlemen winning seven games were Messrs. T. McAuley and J. G. Grant.

Other prizes were drawn in various events, and it was decided to hold a ten cent euchre on Tuesday evening to clear off the few things yet remaining, and close up the whole function for good.

The prizes in the various competitions were as follows:
Button Guess—306 button on coat, 305 guessed by Mr. Stack; 130 Drole street, prize one dollar.
Revelled Circular Table-Mirror won by Mrs. Cummings, St. Denis street.
Berry Set, won by Miss Madden, 1426 St. Lawrence Boulevard.
Bean Guess—1100 beans in jar, 1119 guessed by M. Hughes, 2 Du-luth ave.
Water color by Miss Dorothy Lowry, won by Father Kiloran, St. Patrick's.
Barrel of Flour, won by Miss Mae Murphy, Berri street.
Pumpkin Guess—743 seeds in pumpkin, 742 guessed by Mr. Chas. Singleton, 12 Drummond.
Shadow Embroidered Centerpiece, won by Miss Walsh, 1065 St. Urban street.
Cake weight guess—Cake weighed 13 3/4 lbs., weight correctly guessed by three competitors, and on draw was won by Mrs. J. M. Jeal, 263 Pine avenue.

Queen Doll, won by No. 4. Miss McCall, Laval ave.
Celtic Doll, name guess, name of doll Eileen, guessed correctly by Mrs. Papadopolos and Mr. J. Hill, on throwing dice, won by Mr. Hill, 138 Rivard.
Jardiniere Stand, won by Miss J. Paquette, 697 Colonial ave.
Beauty Doll, won by Mrs. Griffin, 257 Prolet.

PERSONAL.

At 9 o'clock Mass last Sunday at St. Ann's. Master Robert Finnell sang a beautiful "Ave Maria" composed by Mr. Joseph St. John. The violin obligato was played by the author. Mr. J. St. John is a young man gifted with good musical talent, and has already produced several fine compositions in marches, two-steps, waltzes and hymns.

To have the children sound and healthy is the first care of a mother. They cannot be healthy if troubled with worms. Use Mother Graves' Worm Exterminator.

ROLL OF HONOR, ST. ANN'S SCHOOL.

The following boys have their names on the Roll of Honor for November:
J. Ahearn, G. Wyer, G. O'Grady, P. Clarke, W. Brady, J. Connolly, T. Hamill, F. Hyland, J. Muldoon, F. McMullin, M. Russell, R. O'Reilly, J. Buckley, R. Donovan, N. Ellis, R. Finnell, P. Maher, P. McNichol, H. Neville, M. Norton, L. O'Grady, T. Sullivan, J. Clancy, J. Shanahan, J. Bryant, R. Cannon, J. Connolly, A. Gallagher, S. Allan, P. Keenan, C. Cherry, P. Neeson, F. Gullen, J. Martin, J. Cloran, J. Currie, E. Scullion, J. Jones, W. Bowman, G. Wilkinson, G. Kelly, W. O'Donnell, V. Latimer, J. Timmons, J. Meahan, T. Birmingham, E. Muldoon, W. Coady, E. Gallagher, S. Mahoney, T. O'Connell, P. Hanley, T. Clarke, J. Neville, J. Toian, T. Considine, H. Ward, E. Daly, F. Sweeney, W. Walsh, H. McKeown, P. Donnelly, P. Birmingham, H. Tierney, E. Howard, G. Gilligan, E. McGursin, H. Richard, E. Davin, J. Keenan.

Sudden transition from a hot to a cold temperature, exposure to rain, sitting in a draught, unseasonable substitution of light for heavy clothing, are fruitful causes of cold and the resultant cough so perilous to persons of weak lungs. Among the many medicines for bronchial disorders so arising, there is none better than Bickel's Anti-Consumptive Syrup. Try it and become convinced. Price 25 cents.

CATHOLIC SAILORS' FINAL CONCERT.

With the entertainment offered by the James McCreedy Co. each year to the sailors closes another season of the useful existence of the institution known as the Catholic Sailors' Club. The large hall was well crowded. The chair was occupied by Mr. C. F. Smith, president of the James McCreedy Company. The following fine programme was executed:
Tenor solo . . . Mr. A. Lamoureux
Soprano solo . . . Master R. Quinn
Cello solo . . . Miss Hazel McDonnell
Baritone solo . . . Mr. J. Fisher
Dramatic monologue . . .
Mr. Craig Campbell
Song . . . Miss Mamie Babin
Trio . . .
Cello . . . Miss Hazel McDonnell
Violin . . . Miss Gwendolin McDonnell
Piano . . . Mrs. Bout
Mystery and Magic—Mr. Chas. Larue
The Celtic Quartette.
Mr. P. Thelan, Mr. P. Griffin,
Mr. W. Costigan, Mr. H. Griffin.

Song and Dance . . . Mr. Charles Mallon
Entertainer . . . Mr. R. MacLaughlin
Song . . . Miss Potywell
While every one sustained their parts in finished style, still we cannot refrain from making special mention of the Misses McDonnell and Mrs. Bout for the charming manner in which their trio—cello, violin and piano—was rendered, also, Miss Mamie Babin, who holds a scholarship from McGill. She was heard to splendid advantage last evening and gives promise of a very high place among our Canadian prima donnas. Mr. Craig Campbell excelled in his dramatic monologue.

Dr. Atherton, managing director of the Club, said that the motive of these weekly entertainments was to bring the patrons together and show them what progress is made in the good work, that of bringing the sailors under good influence. Everything was at hand for their comfort and pleasure, and the results showed that the sailor boys were not unresponsive. One very great point gained was the number of names on the total abstinence pledge list. The number of seamen who visited the rooms was 39,000; 5938 letters had been written and over nine thousand packages of reading matter distributed. On the whole the patrons have every reason to feel gratified at the result of the efforts they have put forth to elevate the sailors, as also the friends who encourage them by their presence at the regular weekly entertainments.

A very pleasing feature was the presence of Mrs. McNamee, a very old and true friend of the Catholic

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Sailors' Club. She has been in very bad health, but was glad to be so far convalescent as to be able to attend the closing concert of the season.

For Sprains and Bruises.—There is nothing better for sprains and contusions than Dr. Thomas' Electric Lin. It will reduce the swelling that follows a sprain, will cool the inflamed flesh and draw the pain as if by magic. It will take the ache out of a bruise and prevent the flesh from discoloring. It seems as if there was magic in it, so speedily does the injury disappear under treatment.

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St. Joseph's Home Fund

The actual date of Father Holland's birthday has passed and we had hoped that a goodly sum would have been realized to present to him on Sept. 19th; but so many have been out of the city during the summer that our appeal failed to reach them and consequently nothing like the necessary amount came in. However, every day is a birthday—somebody's—so if each one contributed, his number of years either in dollars or cents, quite a comfortable sum in a little while would be realized. We thank those who answered our appeal and trust that those who have not already done so will send in their mite to help a worthy cause—To pay off the debt on the St. Joseph's Home for Working Boys. A cent will be as welcome as a dollar and will be acknowledged in issue following receipt.

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Whom God Hath Joined Together.

(By Milton E. Smith, in Rosary Magazine.)

(Continued)

Gladly would I exchange my wound for yours. I could easily learn to endure bodily pain, but I shall never be able to bear with patience the sorrow that has come upon me. My only consolation is that the good Lord will soon take me to the other world where there is no crime, no heartlessness.

One day seemed like all the others to Rose now; and the preparations for the marriage went on without her giving them the least attention. She had no commands to give her dressmakers that had been procured to prepare the wedding trousseau, but permitted Mrs. Broxley to superintend everything. In reply to the many questions asked her, she always replied:

"I have no preference; order what you please, but remember that I shall require very little."

Mrs. Broxley was ignorant of her husband's financial troubles and did not even know that Rose had consented to marry Morris to save her father from bankruptcy. But the mistress of Broxley House secretly rejoiced that the Catholic member of the family was to go home, for she was jealous of the poor girl's beauty and accomplishments, which were in striking contrast to her own faded cheeks and presumptuous airs.

Mrs. Broxley could not fail to observe the clouds that rested upon her husband's face. Once or twice she asked the cause, but was satisfied when told that he was grieving because Rose was going away, although he could not object to the marriage when she would secure such a fine husband and an elegant home.

In order to save her father from grieving on her account, Rose tried to conceal her feelings when in his presence, and never spoke to him on the subject that was causing her so much sorrow. Her efforts were in vain, for he could not fail to detect the lines of agony that were visible on her face. Her silence and resignation only added to his own grief.

III. MAD ANNA

As the time approached when Rose was to become the wife of the man she no longer respected, she became ill, and as soon as she was able to get out of her room the doctor ordered that she should spend the greater part of each day in the open air, as he discovered that her lungs were becoming seriously affected. This was highly gratifying to her, for she was no longer forced to answer questions relative to the preparations for the sacrifice she was soon to make.

One day, when she wandered to the side of the brook where she had passed so many happy hours, she found her favorite seat occupied by a woman who, like herself, seemed very unhappy. The stranger was writing with a stick in the sand, and when Rose approached she stood up and said:

"See, I have taken your seat, but you won't mind, will you, when you have taken so much from me?"

"I think you have made a mistake," replied Rose in a sweet voice, "for I do not think I have ever seen you before. You have just as much right to the seat as I have, and I will sit here on this log. Now tell me, please, what you meant by saying I had taken something belonging to you. Do you know me?"

"Oh, yes, you are Rose Broxley. You have taken something of mine, but you can keep it, for it is of no use to me. Oh, I hate it!"

"Yes, I am Rose Broxley," replied Rose, holding out her hand to the strange woman.

"Poor little girl!" interrupted the woman, as she took the offered hand. "Once I was young and pretty as you are. Now I am old and withered. The pink will leave your cheeks and your eyes will grow dull like



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and all throat and lung troubles. It is put up in a yellow wrapper, 3 pine trees the trade mark and the price 25 cents.

A HARD DRY COUGH.

Mr. J. L. Purdy, Millvale, N.S., writes: "I have been troubled with a hard, dry cough for a long time, especially at night, but after having used Dr. Wood's Norway Pine Syrup, for a few weeks, I find my cough has left me. To any person, suffering as I did, I can say that this remedy is well worth a trial. I would not be without it in the house."

mine, and they will lock you up, in a mad-house because you have lost your beauty. Poor little girl, I pity you!"

"Why do you pity me?" asked Rose, and she experienced a queer sensation coming over her as though she was to hear some dreadful news.

"I am mad Anna, just escaped from the mad-house where they put me twenty years ago because I lost my good looks. I pity you, for a mad-house will be your home when they grow tired of you, or as soon as you grow old. You will first have a beautiful home, but it will be like the gold cages in which they put the lovely little birds. On the outside your cage is so pretty, but inside it is dark and bare. Good-bye, little Rose. Don't forget that mad Anna warned you, for she ran away to tell you this. I am going back to my home over the hills. It is a big house, larger than this, and so many live there. They call it an asylum. He never comes to see me, but I love him, if he did send me away from my right home. Good-bye, little girl. The next time I see you it will be when you come to my home over there."

"Don't leave me, Anna," cried Rose piteously. "See, I have my lunch and you must help me to eat it. Then we will feed the birds and the fishes. Come help me to spread the cloth on the grass under the old birch tree. My only pleasure now is to be away from every one, but I want company to-day."

The poor demented woman, who had come from the asylum especially to warn Rose, came back, saying:

"Mad Anna loves music. If you will sing 'Home, Sweet Home,' for her she will stay with you for a little while, but she can't stay too long, for the cruel man will come and lock her up for leaving home."

Rose sang in a sweet voice the old song, and then an air from a modern opera, when her companion said:

"Mad Anna don't like that; sing 'Home, Sweet Home,' again or she will run away."

Rose tried to repeat the old song, but her tears came so fast that she was compelled to stop, for the words brought so vividly before her the time when she must leave the old home forever.

"Why does the pretty little girl cry?" asked Anna as she grasped the young woman's hand and kissed it, "because she is to go to the cage where Anna went before they sent her over the hills? Do I look like a pretty bride? No, you will say. I don't mind, but mad Anna is once as pretty as you. But what makes you cry? Mad Anna is the one to cry; but she won't, because the others laugh at her when she cries. Would you laugh, little Rose? I didn't cry when I was to be married to the man you have taken from me. I love and hate you both."

Throwing Rose's hand violently down, Anna sprang up and ran through the woods. Left alone, Rose reflected on the words of her mysterious visitor, who she suspected, was a harmless inmate of the asylum a few miles distant, and persuaded herself that there might be some truth in them, and that probably Anna was the divorced wife of the man she was to marry.

"Can it be possible," she asked herself, "that my father would want me to marry a divorced man? Yet it is probable that Mr. Morris married in his younger days, and that his wife became insane and he secured a divorce. Father will not deceive me, so I will ask him at once whether there is any truth in the story of this poor woman. If there is, no power on earth can force me to marry him. I would not do so even to save my dear father from prison. Mother of God, help me in my great sorrow," she cried, and fell from her seat to the ground where she lay for some time unconscious. When she recovered, and was strong enough she went home and found her father on the lawn. She joined him, saying:

"Papa, I am glad you are alone, for I have a very important question to ask you. Tell me, please, is Mr. Morris a married man?"

"Why, my child, what has come over you to ask such a question? Do you let you go through a marriage service with a married man? Your question alarms me. I fear your mind is not clear since your recent sickness. Are you ill?"

"No, papa, but I met a woman to-day who said she was his wife. Are you now surprised at my question?"

"Oh, you met Mad Anna, did you? Well, she was his wife twenty years ago, but of course when she lost her reason Mr. Morris wisely divorced her. Now you are satisfied, I suppose?"

"Far from it, papa," replied Rose tearfully. "You know I am a Catholic, and that the Church holds that marriages cannot be dissolved at the pleasure of the parties. Mr. Morris is just as much a married man as he was before his wife became insane, and under no circumstances will I commit the sin of bigamy; and I am sure you would not have me do so."

"You are entirely mistaken, Rose," replied Mr. Broxley, alarmed for fear his plans, after all his trouble, would fail. "The court, when it granted Mr. Morris a divorce, acted in the name of the State, which in its wisdom makes it possible for a man under certain circumstances to sever the bonds that bind him to a bad wife. You, I am sure, would not expect Mr. Morris to consider an insane woman his wife. No, he is not a married man, and I want you to prepare to marry him at once. Have a little confidence in your fa-

ther, who would rather take your life than have you do wrong."

"Papa, I understand the case exactly," replied Rose calmly, "and know why you think Mr. Morris is a single man. You recognize the right of the State to sever the marriage bond as though it were only a civil contract. I believe with the church that it cannot be dissolved. Mr. Morris is still a married man and you must not ask me to commit a sin."

"You certainly do not mean, my child, that you intend to break your solemn promise to Mr. Morris and to me?"

"Papa, as hateful as that marriage would have been to me, I would have made the sacrifice for your sake—now I must say that no power on earth can make me observe my promise, for if I did I would lose my soul."

Mr. Broxley pleaded with his daughter to save him from prison and the family from lasting disgrace but his efforts were in vain. Then he threatened her, and reminded her that the Church insisted that children should obey their parents.

"We are taught to obey our parents in all things that are not sinful," replied Rose quickly, "but the Church would not permit me to live with Mr. Morris should I consent to have a mock marriage ceremony performed. Not to save my life will I do as you wish, and I think it is inhuman in you to ask me to give my soul to save you. Let me go to New York and get employment and try to help you. I am sure God will aid us if we do His will."

It was not only to save himself that Mr. Broxley insisted that Rose should marry Morris; he really thought she would be happy as mistress of Medford and he determined to force her to keep the promise she had made. With a bitter voice he said:

"I shall not permit you, my child, to throw away such a golden promise simply because your Church teaches a doctrine hostile to the State. You must exercise your own judgment and be guided by the priests. I say, once more you shall marry Mr. Morris and at once, so let me here no more about the loss of your soul."

"It is not the priests, papa, who say a marriage cannot be dissolved, but Christ, Who declared marriage a sacrament and that the bond shall not be broken. What, therefore, God hath joined together, let no man put asunder. I shall not marry this man, and that is all I will say."

"I have tried to show you your foolish mistake," retorted Mr. Broxley angrily, "now I shall take steps to prevent you from being your own worst enemy, for should you not become the wife of Mr. Morris you will regret it all your life. You will remain in your room for the present with my command within a reasonable time, I shall send for a magistrate and have the marriage ceremony performed and put an end to this foolishness. You will soon thank me for not permitting you to have your own way."

Rose went to her own room fully determined not to marry Morris under any circumstances. In spite of the clouds that hung so dark over her, she did not give up assistance in God. She had perfect confidence it would come before it was too late.

IV. AN UNEXPECTED GUEST.

One evening as the sun went down lighting the lawn with great streaks of red and gold, a carriage rolled up the long avenue and stopped at the main entrance of Broxley House. A gentleman past middle life, of a dark complexion, alighted and entered the house. A few minutes later a servant handed Mr. Broxley a card. He examined it and handed it to his wife, saying:

"A striking coincidence. This man is named Thomas Lawfelt, the same as my first wife's brother, who was lost at sea twenty-five years ago. His is not a common name, and I cannot imagine who he can be unless he is a son of my brother-in-law. I do not think Thomas ever married, but I know very little about him. I will see him at once."

Mr. Lawfelt hastily arose and, advancing toward Mr. Broxley, said:

"Richard, can it be possible that you would have advised my sister's child to marry a divorced man? Do you know nothing about the sacrament of matrimony when you had a good Catholic wife? It seems impossible that the man my sister loved could so far forget her memory as to ask her child to commit a sin. Before condemning your course I ask for an explanation."

Mr. Broxley's face grew ashy, then scarlet, and with much difficulty he replied:

"Thomas, many things have changed since you left home and many advances, for the betterment of society, have been made. It is regarded as good form now for those unhappily married to secure a divorce and marry again. The State has wisely adopted divorce laws which many of our best people have used to promote their happiness. When I have told you why I am so anxious for Rose to marry Mr. Morris you will, I am sure, urge her to observe her promise. The fact is, I am embarrassed financially and Mr. Morris holds a mortgage on Broxley House for a large sum. It will be sold unless the marriage takes place at once. Would you have my wife and children turned out of their home when such a calamity can be prevented by Rose's marriage to a man to make her happy and whom she has promised to marry? The Broxleys have ever regarded a promise as a sacred contract not to be broken."

"But," interrupted Mr. Lawfelt, "they fail to regard as sacred the words of our Lord, 'What, therefore, God hath joined together let no man put asunder.' I have lived in the East and seen women degraded in a manner to make my blood boil. The Church knows how to protect her daughters, and with all her power enforces the command of Christ. She under no circumstances permits her children to marry divorced men or women, and I am surprised and pained to find that you have advised my niece to violate the laws of her Church, for I am also a Catholic. I come in the right time. Indeed, I think I was sent here by Providence to prevent a grievous sin. Rose is of age and I shall take her to my home in New York, for I not only brought back a little gold, but,

what is far more precious, a good Catholic wife. As for your financial troubles, I shall purchase this house and give it to Rose, with the understanding that you are to remain here free of rent so long as you live. Do not worry about your debts, for they shall be paid, but rather blush that you have advised the child of my dead sister to commit a grievous sin."

Mr. Broxley imagined the return of Rose's uncle would not be pleasant at that time, so he welcomed him coolly and summoned his wife, who was presented to the unwelcome visitor.

"I suppose, Richard," remarked Mr. Lawfelt, "that you will be interested in my story relative to my travels. I will tell you in very few words, for I am anxious to hear of my old friends, of the living and the dead. I am glad to be here, but everything is so changed. Well, I was shipwrecked and captured by pirates; then I escaped and went to the Philippines and finally to China, where I lived many years. At last fortune smiled upon me and I have come back to enjoy a handsome fortune. Now, tell me of yourself. I know Rose has been dead for many years. Did she name no children?"

"Yes, a daughter named Rose after her mother," replied Mr. Broxley, "and you have come in good time, for she is engaged to a most estimable gentleman, the owner of the finest estate in the country. Strange to say, she wants to break the engagement because her fiancé was once married. I am sure a word from you will prevent her from making a great mistake. I will send for her and will ask you to supplement the good advice I have given relative to her keeping the engagement."

"Of course the man is worthy of her or you would never consent for her to marry him," replied Mr. Lawfelt thoughtfully. "But he claims to be no divorcee, so I will advise her to be guided by her father in this important matter."

Rose entered the room with a sad face, for she did not know what new trials were in store for her. Her uncle greeted her warmly, and then asked her if she was engaged to be married, saying:

"I can hardly think it possible that such an attractive looking young lady can have failed to win the love of some good man. If you have not, the young men of this section must have very poor taste. Now tell your uncle all about it, for he has heard that you have won an excellent gentleman. Is it true?"

The tears ran down Rose's cheeks, and her uncle, taking her hand gently, comforted her, saying: "You must not be too hard on yourself. I have been told you think of breaking your engagement because the poor man was once married, but lost his wife by death. Now, my dear, that is no reason why he should not marry again. Very often the second marriage is the happier one. So dry your eyes and tell me why you wish to break your engagement. I am sure your fiancé is in every way worthy of you or your father would never have given his consent."

By this time Rose had controlled her emotions, and she replied: "I do not think, uncle, that you understand the matter. I do not object to the gentleman because he was once married, but because he is still married. I am a Catholic, and cannot go through a mock ceremony of marriage with a divorced man. Do you still think I should obey my father?"

Mr. Lawfelt hastily arose and, advancing toward Mr. Broxley, said:

"Richard, can it be possible that you would have advised my sister's child to marry a divorced man? Do you know nothing about the sacrament of matrimony when you had a good Catholic wife? It seems impossible that the man my sister loved could so far forget her memory as to ask her child to commit a sin. Before condemning your course I ask for an explanation."

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France's Hope is in Young Men.

M. Reine Bazin is a man who still has faith in his country, and the fact that his novels, Catholic in tone as they are, are selling by the hundred thousand, gives him some reason to hope. But he claims to have better reason than this. In conversation with a representative of the New York Times, he lately related the following incident:

"Last year in the course of a lecture I gave at the religious retreat in Belgium described in *Le Ble qui Love*, I invited my auditors, who seemed to have but a poor opinion of my country, to attend the Congress of the Jeunesse Catholique de France, to be held at Angers in March, 1908. Four young men accepted the invitation. They found assembled at Angers 8,000 young men (delegates from 1,500 groups)—principally peasants and laborers. They saw 4,000 of these partake of Holy Communion in the Cathedral at 8 o'clock of a Sunday morning. They listened to lectures upon the social and religious development of the working classes. They were astounded by what they saw and heard, and they carried word back to Belgium that Christian France still possesses many active and valiant soldiers, and that these—who desire of her do not know her. It is this earnest, devout France I aspire to reveal to herself and to the world."

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New Catholic Church.

Mgr. Michael J. Lavelle officiated at the laying of the cornerstone of the New Roman Catholic Church of the Resurrection on the south side of 151st street, between Macomb's Dam road and Seventh avenue. There was a big turnout of the Holy Name Society from every church in Harlem. The procession was headed by the Catholic Protective Band of sixty pieces. In addition there was a chorus of 800 children from the parish. The priest of the parish is the Rev. Thomas P. Murphy.

The new church is to be of brick with terra cotta trimmings and will cost 440,000. While the church is being put up the communicants are meeting in an empty store on 135th street, between Seventh and Eighth avenues.

A Simple and Cheap Medicine.—A simple, cheap and effective medicine is something to be desired. There is no medicine so effective a regulator of the digestive system as Parlee's Vegetable Pills. They are simple, they are cheap, they can be got anywhere, and other beneficial action will prove their recommendation. They are the medicine of the poor man and those who wish to escape doctors' bills will do well in giving them a trial.

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TO LOVERS OF ST. ANTHONY OF PADUA.
Dear Reader,—Be patient with me for telling you again how much I need your help. How can I help it? or what else can I do?
For without that help this Mission must cease to exist, and the poor Catholics already here remain without a Church.
I am still obliged to say Mass and give Benediction in a Mean Upper-Room.
Yet such as it is, this is the sole outpost of Catholicism in a division of the county of Norfolk measuring 35 by 20 miles.
And to add to my many anxieties, I have no Diocesan Grant. No Endowment (except Hope)
We must have outside help for the present, or haul down the flag.
The generosity of the Catholic public has enabled us to secure a valuable site for Church and Presbytery. We have money in hand towards the cost of building, but the Bishop will not allow us to go into debt.
I am most grateful to those who have helped us and trust they will continue their charity.
To those who have not helped I would say:—For the sake of the Cause give something, if only a "little." It is easier and more pleasant to give than to beg. Speed the glad hour when I need no longer plead for a permanent Home for the Blessed Sacrament.
Address—
Father Gray, Catholic Mission, Falkenham, Norfolk, England.
P.S.—I will gratefully and promptly acknowledge the smallest donation and send with my acknowledgments a beautiful picture of the Sacred Heart and St. Anthony.
Letter from Our New Bishop.
Dear Father Gray.—You have duly accounted for the alms which you have received, and you have placed them securely in the names of Diocesan Trustees. Your efforts have gone far towards providing what is necessary for the establishment of a permanent Mission at Falkenham. I authorize you to continue to solicit alms for this object until, in my judgment, it has been fully attained.
Yours faithfully in Christ,
† F. W. KEATING,
Bishop of Northampton.

HAD BACHACHE.

Was Unable To Do House-work For Two Years
Many Women Suffer Untold Agony From Kidney Trouble.

Very often they think it is from so-called "female disease." There is less "female trouble" than they think.

Women suffer from backache, sleeplessness, nervousness, irritability and a dragging down feeling in the loins. So do men, and they do not have "male trouble."

Why, then, blame all your trouble to "female disease?"

Most of the so-called "female disorders" are no more or less than "kidney disorders," and can be easily and quickly cured by Doan's Kidney Pills.

Mrs. C. Dupuis, Bellevue Village, N.B., writes: "I was unable to do my house-work for two years on account of backache. I could not get up the stairs. Doan's Kidney Pills cured me permanently after doctors failed to even relieve the pain. I can highly recommend them to all sufferers from kidney trouble."

Price 50 cts. per box or 3 boxes for \$1.25 at all dealers or mailed direct on receipt of price by The Doan Kidney Pill Co., Toronto, Ont.

France's Hope is in Young Men.

M. Reine Bazin is a man who still has faith in his country, and the fact that his novels, Catholic in tone as they are, are selling by the hundred thousand, gives him some reason to hope. But he claims to have better reason than this. In conversation with a representative of the New York Times, he lately related the following incident:

"Last year in the course of a lecture I gave at the religious retreat in Belgium described in *Le Ble qui Love*, I invited my auditors, who seemed to have but a poor opinion of my country, to attend the Congress of the Jeunesse Catholique de France, to be held at Angers in March, 1908. Four young men accepted the invitation. They found assembled at Angers 8,000 young men (delegates from 1,500 groups)—principally peasants and laborers. They saw 4,000 of these partake of Holy Communion in the Cathedral at 8 o'clock of a Sunday morning. They listened to lectures upon the social and religious development of the working classes. They were astounded by what they saw and heard, and they carried word back to Belgium that Christian France still possesses many active and valiant soldiers, and that these—who desire of her do not know her. It is this earnest, devout France I aspire to reveal to herself and to the world."

WAS WEAK AND THIN
ONLY WEIGHED 73 POUNDS.
NOW WEIGHS 113 POUNDS.
Had Heart Trouble and Shortness of Breath for Six Years.

MILBURN'S HEART AND NERVE PILLS
cured Mrs. K. E. Bright, Burnley, Ont. She writes: "I was greatly troubled, for six years, with my heart and shortness of breath. I could not walk eighty rods without resting four or five times in that short distance. I got so weak and thin I only weighed seventy-three pounds. I decided at last to take some of Milburn's Heart and Nerve Pills, and after taking eight boxes I gained in strength and weight, and now weigh one hundred and thirteen pounds, the most I ever weighed in my life. I feel well and can work as well as ever I did, and can heartily thank Milburn's Heart and Nerve Pills for it all."

Price 50 cents per box or 3 boxes for \$1.25 at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

New Catholic Church.

Mgr. Michael J. Lavelle officiated at the laying of the cornerstone of the New Roman Catholic Church of the Resurrection on the south side of 151st street, between Macomb's Dam road and Seventh avenue. There was a big turnout of the Holy Name Society from every church in Harlem. The procession was headed by the Catholic Protective Band of sixty pieces. In addition there was a chorus of 800 children from the parish. The priest of the parish is the Rev. Thomas P. Murphy.

The new church is to be of brick with terra cotta trimmings and will cost 440,000. While the church is being put up the communicants are meeting in an empty store on 135th street, between Seventh and Eighth avenues.

A Simple and Cheap Medicine.

A simple, cheap and effective medicine is something to be desired. There is no medicine so effective a regulator of the digestive system as Parlee's Vegetable Pills. They are simple, they are cheap, they can be got anywhere, and other beneficial action will prove their recommendation. They are the medicine of the poor man and those who wish to escape doctors' bills will do well in giving them a trial.

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TO LOVERS OF ST. ANTHONY OF PADUA.

Dear Reader,—Be patient with me for telling you again how much I need your help. How can I help it? or what else can I do?
For without that help this Mission must cease to exist, and the poor Catholics already here remain without a Church.
I am still obliged to say Mass and give Benediction in a Mean Upper-Room.
Yet such as it is, this is the sole outpost of Catholicism in a division of the county of Norfolk measuring 35 by 20 miles.
And to add to my many anxieties, I have no Diocesan Grant. No Endowment (except Hope)
We must have outside help for the present, or haul down the flag.
The generosity of the Catholic public has enabled us to secure a valuable site for Church and Presbytery. We have money in hand towards the cost of building, but the Bishop will not allow us to go into debt.
I am most grateful to those who have helped us and trust they will continue their charity.
To those who have not helped I would say:—For the sake of the Cause give something, if only a "little." It is easier and more pleasant to give than to beg. Speed the glad hour when I need no longer plead for a permanent Home for the Blessed Sacrament.
Address—
Father Gray, Catholic Mission, Falkenham, Norfolk, England.
P.S.—I will gratefully and promptly acknowledge the smallest donation and send with my acknowledgments a beautiful picture of the Sacred Heart and St. Anthony.
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THURSDAY, DEC 8, 1908.

A LULLABY
Bye, baby,
There's a darling,
Birds are twittering
bleating,
You must go to bed,
Mother has to

BOYS and GIRLS

A LULLABY UP TO DATE.

Eye, baby, eye, There's a darling, shut your eye, Birds are twittering, lambs are bleating.

Eye, baby, eye, I'm afraid you do not try Half an hour already spent; Mother is the present.

Eye, baby, eye, Kicking legs and face awry, It is seven now. I'll never catch that seven-ten car!

Eye, baby, eye, Stop, is that papa I spy? John, you'll have to take him, truly I must go, he's so unruly.

Eye, baby, eye, George, George, mind! Your hat will be blown off if you lean so far out of the windows.

Eye, baby, eye, Then he whistled and replaced the hat on the boy's head. "There, it's back, you see."

Eye, baby, eye, "Papa, papa, I've thrown my hat out of the window! Whistle again, will you?"

Eye, baby, eye, When we spoke a word he scarcely heard, His end seemed very near.

Eye, baby, eye, My Gram'ma, she puts on her specs (That's so's at she can see).

Eye, baby, eye, My Gram'ma knows its drefle hard For busy folks like me.

Eye, baby, eye, My Gram'ma says I'll help him lots If I'll hunt round an' see.

Eye, baby, eye, A French boy, returning from school, joyfully told his parents that he had received the second premium in catechism.

STINGY DAVY.

Davy was a very pretty little boy. He had light curly hair, dark blue eyes, and rosy cheeks.

"Can I have that jelly?" asked Davy. "Mrs. White sent it to me," said Davy's mother.

"If I divide it with them, there won't be a spoonful apiece," he thought. "It is better for one to have enough than for each to have just a little."

"What do you want?" asked Davy, thinking that of course his sister would say that she wanted him to share the jelly with her.

"Mother gave us a party," said Fannie. "We had all the dolls' dishes set out on a little table under the big tree by the porch."

"Poor Davy! How mean he felt! And he was well punished for eating his jelly all alone.—Selected.

THE SQUIRREL'S LESSON.

Two little squirrels, out in the sun. One gathered nuts, and the other had none.

"Time enough yet," his constant refrain: "Summer is still only on the wane."

Two little boys in a school-room were placed; One always perfect, the other disgraced.

Two kinds of people we meet every day— One is at work, the other at play.

Here is a little tale with a moral. Read it and ponder. Tom was a sturdy little athlete and won most of the races and contests of strength.

The preliminaries were settled, the race started, and the boys were off over the course. Tom led free and clear for about half the distance.

seemed to grow heavy, and Johnny steadily decreased the distance between them, until finally he shot past Tom, and, with a sudden spurt, gained the goal fully five yards in advance.

"Why, Tom, what was the matter?" asked the teacher, as the defeated boy came toward her with tears streaming down his face.

"Tell me what happened, Tom." Tom dug his knuckles into his eyes to dry his tears and tried to tell his story.

"I started all right, you know—" "Yes, you led them all." "But when I got half way there the boys began to call: 'Go it, Johnny, you're second!'

"The origin of the ancient Latin text of the Bible was obscure. Before the time of St. Jerome the text known as the 'Italia' was the most important of the Latin translations of the Sacred Scriptures.

"It was not necessary to speak of the various attempts at correction of the Latin text before the time of the Council of Trent. The Vulgate had been approved by long use in the Church, but the action of the council declared that ancient version authentic, and the Pope undertook to examine and remove errors which in process of time had found their way into the text.

Generations and centuries had passed by without the realization of this expectation. Although the thanks of the authorities and marks of their approval had been given to Padre Verellone and others for their work in preparing for a future full revision of the Clementine text, no official action had been taken by the Pope or by his authority in regard to revision until little more than a year ago.

of the Redeemer, in Jersey City. Describing to his congregation a trip he made to Canada, he said: "I also visited the shrine at Ste. Anne de Beaupre. From childhood I heard of this miracle working place in modern times, and it had always been my hope some day to enter its sacred doors.

with awe and the eye with tears as one stands and looks upon them and reads their silent story. I wonder not that persons are skeptical when they hear only the story of these pyramids, but one's skepticism is soon dispelled as he examines crutch after crutch and sees the marks of pain and sorrow they bear.

"One pilgrimage arrived while we were there. It was from Ottawa. It was estimated to include five thousand people. The arrival was announced by the ringing of the bells and playing of chimes. In befitting reverence the pilgrims left their

trains and walked to the shrine. The sight was a pleasing one, and yet sad, for among them were many on crutches, children carried by fathers and mothers; fathers and mothers carried by children; some with their heads bandaged, others revealing different forms of ailment and still many more who came to worship in the world-famed church. To the observer it seemed as though we had returned to the beginning of religious faith when God selected some churches among others for His wondrous works. To me the shrine of St. Anne de Beaupre was the most interesting and edifying of the places we were privileged to visit."

He Doesn't Scoff. (Catholic Standard and Times.) It is a pleasure to record the impressions of a minister who lately visited the famous shrine of Ste. Anne de Beaupre, in Canada. He did not come away a scoffer. On the contrary, he speaks reverently of what he witnessed there. This clergyman is Rev. John E. Heindel, pastor of the English Lutheran Church

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Parish News of the Week

Subscriptions to the Father Holland Birthday Fund.

Table listing names and amounts for the Father Holland Birthday Fund, including P. McDermott, Bobt. Archer, James Duggan, etc.

A. O. H. Cadet Corps Organized at Quebec.

(From our Own Correspondent.) The National Convention of the A. O. H. held at Indianapolis in July, and the Provincial Convention, held at Montreal in September last, having recommended the formation of juvenile divisions, the matter was at once taken up in the Ancient Capital with most gratifying results.

financial secretary, Paul Carbay; treasurer, Wm. Dollard; sergeant-at-arms, Clifford Malone; sentinel, T. Delany. The newly-elected officers were then conducted to their respective seats and the duties of their office explained to them. Congratulatory remarks from members of the County Board followed, after which the whole proceedings the utmost enthusiasm prevailed.

Silver Jubilee of Rev. Fathers Rioux and Flynn.

(Continued from page 1.) was the more convinced of this, as he would be celebrating his own silver jubilee next year. (Laughter) He heartily congratulated Rev. Father Rioux on having attained his silver jubilee, and he also endorsed all the good things that had been said, or that would be said, with regard to the musical programme presented on this occasion.

Rev. Father Shea, pastor of St. Aloysius, added his congratulations to those already expressed, both to Rev. Father Rioux and to Rev. Father Flynn. He added his wishes that they might both be long spared to rule with the same wisdom and prudence which the pastor had displayed in his administration of his duties among his people.

Rev. Father McCrory, curate of St. Michael's, spoke not as a pastor but as an assistant, and especially as a son of St. Ann's parish, who came to pay his tribute to the father by whose good teaching and better example he hoped he had profited somewhat. The demonstration of the evening was the best proof of the justice of the Irish intuition which had dictated the manner of the celebration.

Rev. Father Cullinan, speaking as another son of St. Ann's parish, endorsed all that had been said by Rev. Father McCrory and the pastors who had spoken before him. While celebrating the silver jubilee of the priesthood of the Father Rector and Father Flynn, they were also celebrating the silver jubilee of the advent of the Redeemers in the parish. Their coming was not viewed with unmixed feelings, and it is a commentary on the changed feeling that whereas on the first Sunday on which they came to officiate in St. Ann's Church the choir was empty, except for the organist, that the silver jubilee of their coming should be celebrated by music of the highest order, rendered by the finest choir in the city under such brilliant leadership.

Mr. Justice Curran presented his hearty congratulations to the Rev. Father Rioux, whose silver jubilee was being celebrated, and expressed his regret that Rev. Father Flynn was kept away by his duties as a missionary. He was afraid that his friend, Ald. O'Connell, was in league with the priests to make him sneak on such an occasion after the priests had said all there was to say. He felt like a man who, being called on in the British House of Commons to speak after Edmund Burke, declared that all he could find to say was "ditto."

MONTHLY CALENDAR

Monthly calendar for December 1908, listing days of the week, feast days, and saints.

watched with pride and pleasure the progress of the parish and particularly of the institution for young men in whose hall they were foregathered, founded in 1883, and held up as a model for young men's associations all over the city, as indeed St. Ann's parish was a model for all the others.

Rev. Father James P. Killoran, another St. Ann's boy, who had just managed to get inside the hall, was next spoken to. He was not so old, he remarked, as Canon O'Meara, but he wished to be just as short in his remarks. He had come as a St. Ann's boy to express to the reverend jubilarians gratitude for all they had done for St. Ann's parish at large and for the speaker in particular.

whether Prof. Shea would make good his boasts of the ability of the combined choirs to present a programme of the highest class of music. He must admit that what they had heard so far was even better than they had been led to expect. He hoped that when they were called upon next year to celebrate Father Donnelly's silver jubilee they would have three to four hundred singers of the different choirs of the city.

Dr. J. J. Guerin added his congratulations. Father Rioux was well worthy of all the honor done him, for his highest ambition was to serve the best interests of the people confided to his care. He and Father Flynn, his worthy conductor, had passed the silver milestone of their priestly journey of life, and the rector must feel happy surrounded as he was by such a concourse of the people of the parish. Might the mutual love and good feeling manifested on this occasion long continue.

GRAND TRUNK RAILWAY SYSTEM

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MONTREAL-OTTAWA. 3 Trains Week Days, 2 Trains Sundays. Leave Montreal—8:30 a.m., 10:55 a.m., 8:00 p.m. Arrive Ottawa—11:45 a.m., 7:55 p.m., 11:15 p.m. Elegant Buffet Parlor Cars on all trains.

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Tickets on sale from all stations in Canada at lowest First-Class Fare and One-Half.

From Montreal, \$27.00. Good going Nov. 28th to Dec. 3rd. Returning until Dec. 12th, 1908.

CONSECRATION MCR. E. A. LATULIPE

Pembroke, Nov. 30th. Round trip tickets will be sold Montreal to Pembroke at Single First Class Fare.

Good going Nov. 28th, 29th and 30th. Good to return until Dec. 1st, '08. A through Sleeper, Montreal to Pembroke, will leave Windsor Street Station on Sunday, November 29th, at 9:30 p.m. and passengers may remain in sleeper until 8:00 a.m. Returning, Sleeper will be attached to train leaving Pembroke Tuesday, December 1st, at 12:53 a.m., the Montreal 8:00 a.m. Price of berth, \$2.00 each way.

INTERCOLONIAL RAILWAY

BONAVENTURE UNION DEPOT TRAIN SERVICE

7:30 A.M. St. Hyacinthe, Drummondville, Levis, Quebec and Riv. du Loup. Parlor and Buffet Car Montreal to Levis.

12 NOON. St. Hyacinthe, Levis, Quebec River du Loup, Campbellton, Moncton, St. John, Halifax, Sydney. This train has direct connection to Newfoundland, Saturday to St. Flavie only.

4:00 P.M. St. Lambert, St. Hyacinthe, Drummondville, St. Leonard and Nicolet.

CITY TICKET OFFICE. 141 St. James street, Tel. Main 615. GEO. STRUBBE, City Pass & Ticket Agent. H. A. PRICE, Assistant Gen. Pass. Agent.

whether Prof. Shea would make good his boasts of the ability of the combined choirs to present a programme of the highest class of music. He must admit that what they had heard so far was even better than they had been led to expect.

Rev. Father Rioux was next called upon and received the warmest marks of devotion by the large attendance. In the addresses read on behalf of St. Ann's parish, as well as in the spoken addresses delivered with such bursts of eloquence he found with pleasure the expression of gratitude not only to himself and his absent colleague, but also to the Redeemerist Order—to those who had, in the past, contributed so much to the welfare of the parish. He could not but feel honored at such spontaneous expression from their true Irish hearts. God knew that he would wish that all who contributed to the progress of St. Ann's were here to witness the happy results of their efforts. He was rather confused to be alone to receive their expressions of good will. If the humble efforts of himself and his colleagues had been blessed with such fruits as to call the attention even of those outside the parish it was largely due to the intelligent co-operation of the people of St. Ann's. The concert which so delighted all present on this occasion was another sample of what was being done by the people themselves for their own advancement in the higher arts. For himself, he could claim but little credit; he had stepped into authority when all had been organized, and he had more reason than any one to be proud and thankful of what had been done with charity and kindness by those who preceded him and by those who followed him.

They referred to the splendid institutions which provided the parish with more than 1000 seats at the concert. He would like to express to that subject, but he says by the

S. CARSLY Co. LIMITED

1765 to 1783 Notre Dame St. 184 to 194 St. James St., Montreal THURSDAY, DECEMBER 8, 1908.

STORE CLOSÉS AT 6 P.M.

Clearing of Ladies' Winter Coats

Regular \$8.00 to \$12.00 for \$5.89.

Just 125 Ladies' Winter Coats, balance of different lines. They are made of heavy fancy tweeds and kersey cloths in black and dark and light grey. There are some loose and semi-fitted, 50 and 52 in. long, some body and sleeves lined and others lined throughout, all this year's best styles. They were originally sold from \$8.00 to \$12.00 each. We will clear them out on Friday at a uniform price of \$5.89.

\$18.00 Ladies' Winter Costumes \$7.49

Just 30 Ladies' very desirable Winter Costumes. They are made of all-wool venetian, vicuna and cheviot cloths in black and navy blue. The coat is hip length, semi-fitted and lined throughout with heavy mercerette. The skirt is eleven gore, full flare circular style, with wide self fold around bottom and made very wide. The best value we offered this fall, all sizes. Regular \$18.00. Friday, \$7.49.

\$3.60 to \$5.00 Ladies' Dress Skirts \$2.49

Special offer of 125 Ladies' Dress Skirts. They are made of all wool fancy tweeds, vicunas and panama cloths, in black, navy or light and dark grey, some are pleated and others flare circular effect with self fold around bottom. They are all made very full and very well tailored. The regular prices were from \$3.50 to \$5.00, for \$2.49.

\$4.50 Ladies' Silk and Net Blouses \$2.49

Just 5 dozen Ladies' very smart Blouses, made of heavy Jap. silk, taffeta silk and net, in white and also black, most of them very smartly trimmed with lace and lace insertion and tucks, lace collar and buttoned back, all sizes. Regular \$6.50. For \$2.49.

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The Catholic Sailors' Club

(Corner of St. Peter and Common Sts.)

The following concluding Concerts of the season 1908 will be given every Wednesday at 8.15 p.m.

Nov. 11. Under the auspices of 'The Young Irishmen's Literary and Benefit Society.'

Nov. 18. Hibernian Knights, Division No. 7, A. O. H.

Nov. 25. Miss Agnes Lynch.

Dec. 1. James McCready & Co.

All well-wishers, supporters of the above well-deserving charity who have not yet visited us this season are heartily invited to do so, at the above, concluding entertainments.

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SORE THROATS AND COUGHS. These tablets are recommended by the highest medical authorities. They are sold by all druggists and chemists. Your druggist or from the manufacturer, Montreal, Quebec.