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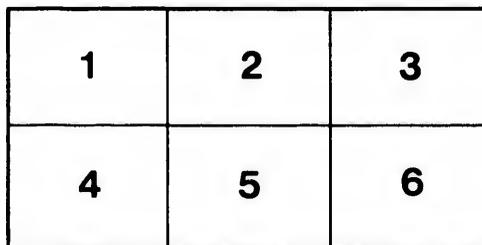
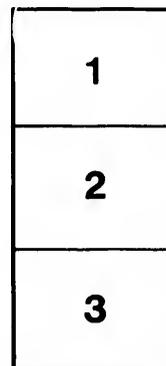
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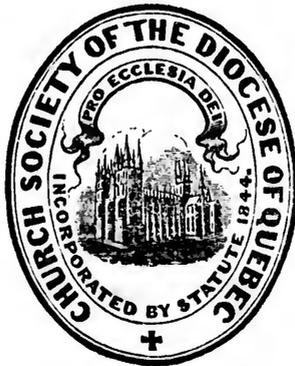
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THE TWENTY-SIXTH REPORT
OF THE
INCORPORATED
CHURCH SOCIETY

OF THE
DIOCESE OF QUEBEC,
FOR
THE YEAR ENDING 31ST DECEMBER, 1867.

Established 7th July, 1842.



QUEBEC :
PRINTED AT THE " DAILY MERCURY " OFFICE, FABRIQUE STREET.

—
1868.

ANGLICAN CHURCH OF CANADA
GENERAL C^O. NOD, ARCHIVES

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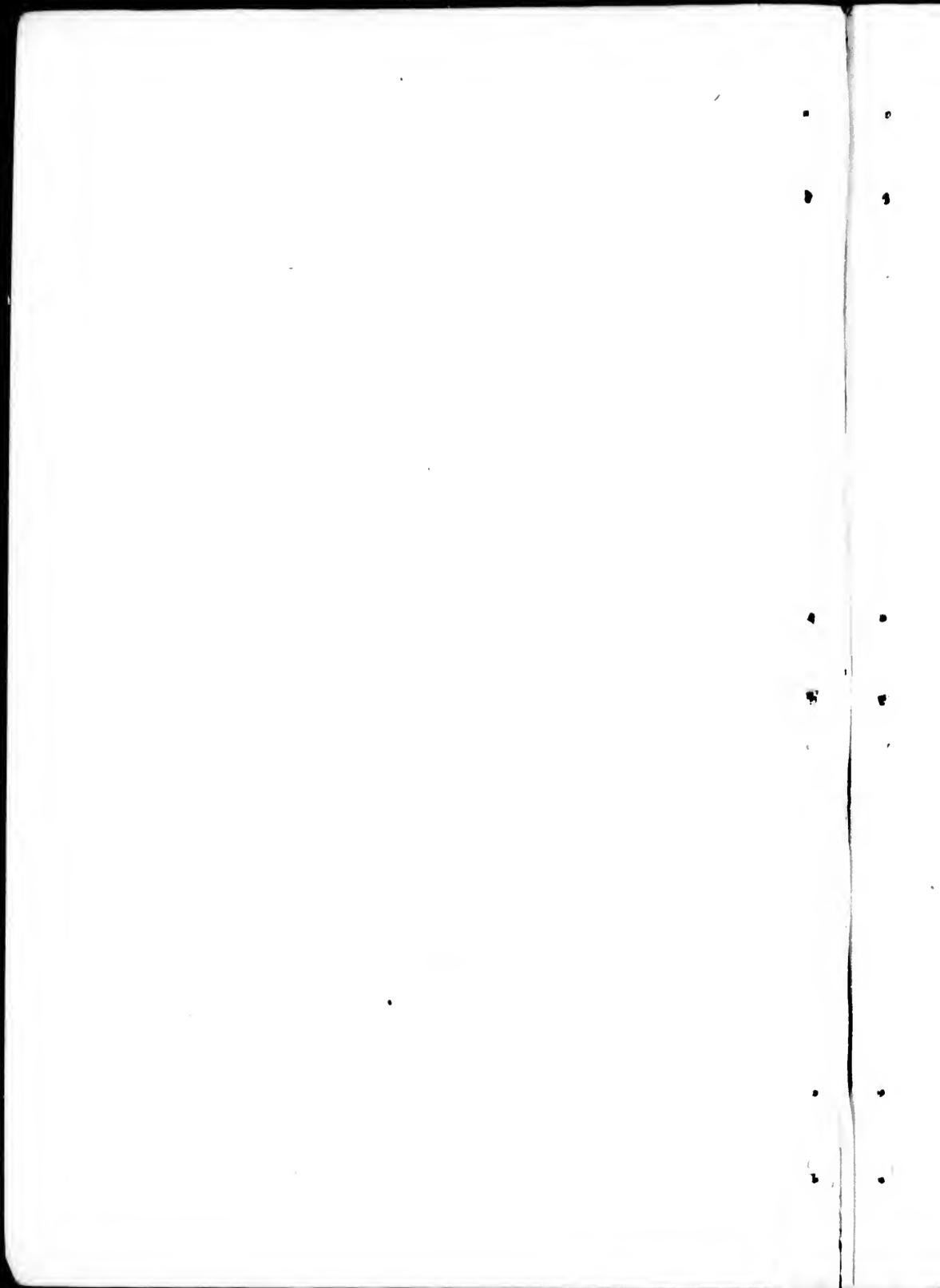
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CLERGY OF THE DIOCESE OF QUEBEC, 1833.

Right Rev. J. W. WILLIAMS, D.D., Lord Bishop of Quebec.	
Allen, Rev. A. A., B.A.....	Stanstead.
Allnatt, Rev. F. J. B.....	Drummondville.
Balfour, Rev. A. (retired).....	Lachine.
Ball, Rev. T. L.....	North Inverness.
Burrage, Rev. H. G., M.A.....	Hatley.
Chapman, Rev. T. S., M.A.....	Dundswell.
Dalziel, Rev. J.....	Portneuf.
DeMouilpied, Rev. J.....	Malbay, Gaspé.
Fortin, Rev. O.....	Indian Village, St. Pierre.
Fothergill, Rev. M. M., St. Peter's.....	Quebec.
Foster, Rev. J., B.A.....	Coaticook.
HAMILTON, Rev. C., M.A., Bishop's Chaplain.	Quebec.
Housman, Rev. G. V., M.A., Rector.....	Quebec.
Innes, Rev. G. M., Asst. Minister, Cathedral.	Quebec.
Jackson, Rev. C. (retired).....	Hatley.
Jenkins, Rev. J. H., B.A.....	West Frampton.
Kemp, Rev. J., B.D.....	Compton.
Ker, Rev. M.....	Sandy Beach.
King, Rev. W.....	St. Sylvester.
Lyster, Rev. W. G., B.A.....	Cape Cove.
Merrick, Rev. W. C., B.A.....	Rivière du Loup (en haut.)
Milne, Rev. G., M.A., Rural Dean.....	New Carlisle.
Mitchell, Rev. R.....	Stouham.
Mountain, Rev. A. W., M.A., Rural Dean.	St. Michael's, Quebec.
NICOLLS, Rev. J. H., D.D., Rural Dean, Principal, Bishop's College,	
Parker, Rev. G. W.....	Kingsey. [Lennoxville.
Parkin, Rev. E. C.....	Eaton.
Petry, Rev. H. J., B.A.....	Danville.
Phillips, Rev. S. H., Asst. Minister, Holy Trinity, Quebec.	
Plees, Rev. R. G.....	St. Paul's, Quebec.
Prideaux, Rev. C.....	Bishop's College, Lennoxville.
Reid, Rev. C. P., M.A.....	Sherbrooke.
Richardson, Rev. T.....	Bury.
Richmond, Rev. W., B.A.....	Grammar School, Lennoxville.
Richmond, Rev. J. P.....	Gaspé Basin.
Robertson, Rev. D., M.A. (retired).....	Lennoxville.
Roe, Rev. H., B.A., Examining Chaplain.	St. Matthew's, Quebec.
Ross, Rev. E. G. W.....	Rivière du Loup (en bas.)
Scarth, Rev. A. C.....	Lennoxville.
Sewell, Rev. E. W., M.A., Holy Trinity..	Quebec.
Short, Rev. R.....	Montmorenci.
Smith, Rev. F. A.....	Leeds.
Sykes, Rev. J. S., Port Chaplain.....	Quebec.
Tamb, Rev. R. C.....	Bourg Louis.
Thomtoe, Rev. J.....	Georgeville.
Tocque, Rev. P.....	Hopetown.
Torrance, Rev. J.....	Three Rivers.
Vial, Rev. W. S.....	Quebec..
von Island, Rev. A. A., B.A.....	Valcartier.
Wainwright, Rev. R.....	St. Augustine River, Labrador
Walker, Rev. R. H., M.A., Rector Grammar School, Bishop's College,	
Walters, Rev. R.....	Magdalen Islds. [Lennoxville.
Ward, Rev. R. G.....	Lower Ireland.
Wetherall, Rev. C., Chaplain H.M Forces.	Quebec.
Wood, Rev. S. S., M.A.....	Upper Durham.
Woolryche, Rev. A. J., Sec. Church Socy.	Levis.
Wurtele, Rev. L. C.....	Actonvale.

PRAYERS,

TO BE USED AT ALL MEETINGS OF THE SOCIETY AND OF ITS
SEVERAL ASSOCIATIONS.

PREVENT us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works, begun, continued, and ended in Thee, we may glorify Thy Holy Name; and finally, by Thy mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

O Merciful God, Who hast made all men, and hatest nothing that Thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; have mercy upon all Jews, Turks, Infidels, and Heretics, and take from them all ignorance, hardness of heart, and contempt of Thy Word, and so fetch them home, blessed Lord, to Thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd. Prosper, O Lord, the labours of those societies of the Church in the land of our Fathers, which Thou hast deigned to use in the promotion of this object, and which have nourished the Church in the Colonies; and bless in like manner with Thy Holy Spirit and Providential succour the Society in whose cause we are now met, and the undertakings which we have now in hand. "Prosper Thou the work of our hands upon us; O prosper Thou our handy work," for the sake, and through the merits of Thy Son Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. *Amen.*

Our Father, Which art in heaven, Hallowed be Thy name. Thy Kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, the power and the glory, For ever and ever. *Amen.*

THE CHURCH SOCIETY

OF THE

DIOCESE OF QUEBEC.

P A T R O N :

HIS EXCELLENCY THE VISCOUNT MONCK, GOVERNOR GENERAL, &c., &c.

P R E S I D E N T.

THE RIGHT REVEREND THE LORD BISHOP OF QUEBEC.

V I C E - P R E S I D E N T S.

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Hon. Edward Hale,	R. Hamilton, Esq.,
Hon. George Pemberton,	H. S. Scott, Esq.,
Rev. Geo. Mackle, D.D.,	Rev. E. W. Sewell, M.A.,
Rev. S. S. Wood, M.A.,	Rev. A. W. Mountain, M.A.,
Rev. the Principal of Bishop's Col- lege.	H. N. Jones, Esq.,
Very Revd. I. Hellmuth, D.D.	M. Sheppard, Esq.,
	C. Judge, Esq.,

And such Chairmen of District Associations as are members of the Corporation.

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The President, the Vice-presidents, and all other Officers of the Society, all Clergymen licensed within the Diocese, and the Wardens of any Church or Chapel, being members of the Corporation, and

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A U D I T O R S.

J. Patton, Esq., | T. H. Grant, Esq.

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William Petry, Esq.

S E C R E T A R Y.

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Rev. C. Hamilton,	H. J. Pratten, Esq.,
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Rev. A. W. Mountain,	P. A. Shaw, Esq.,
H. N. Jones, Esq.,	R. H. Smith, Esq.,
C. N. Montizambert, Esq.,	G. Hall, Esq.,
	F. H. Andrews, junr., Esq.

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Rev. G. V. Housman, Chairman.

Rev. J. H. Nicolls, D. D.	Rev. A. von Iffland,
Rev. C. Hamilton,	Rev. R. G. Plees,
Rev. W. S. Vial,	M. Sheppard, Esq.,
Rev. G. M. Innes,	W. G. Wurtele, Esq.,
Rev. M. M. Fothergill,	Captain Ashe, R. N.,
Rev. H. J. Petry,	Dr. Montizambert.

The Secretary.

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THE LORD BISHOP, PRESIDENT.

(Elected by Synod.)

(Elected by Church Society.)

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 Rev. J. Foster,
 Rev. A. C. Scarth,
 R. W. Heueker, Esq.,
 W. G. Wurtele, Esq.,
 H. S. Scott, Esq.,

Rev. H. Roe,
 Rev. G. V. Housman,
 Rev. A. A. von Inland,
 Hon. Geo. Irvine, M. P.
 R. Hamilton, Esq.,
 C. N. Montizambert, Esq.,

(Ex-officio Members.)

The Clerical Secretary of Synod,
 The Secretary of Church Society.

The Treasurer of Synod,
 The Treasurer of Church Society.

SECRETARY.

Rev. C. Hamilton, M. A.

CLERGY TRUST COMMITTEE

THE LORD BISHOP, CHAIRMAN.

Rev. R. G. Plees,
 Rev. W. King,
 Rev. G. V. Housman,
 Rev. C. P. Reid,
 Rev. C. Hamilton,

R. Hamilton, Esq.,
 W. G. Wurtele, Esq.,
 H. N. Jones, Esq.,
 F. H. Andrews, Jun., Esq.,

TREASURER.

W. G. Wurtele, Esq.,

SECRETARY.

Reverend R. G. Plees.

STATED MEETINGS.

ANNUAL MEETING OF THE SOCIETY,

WEDNESDAY 1869 27th January.

CENTRAL BOARD.

THURSDAY 1868 23rd January.
 THURSDAY 20th February.
 THURSDAY 19th March.
 WEDNESDAY 22nd April.
 WEDNESDAY 3rd June
 WEDNESDAY 9th September.
 WEDNESDAY 11th November.
 WEDNESDAY 9th December.
 WEDNESDAY 1869 13th January.
 THURSDAY 28th January.

DEPOSITORY COMMITTEE.

MONDAY 1868 2nd March.
 MONDAY 1st June.
 MONDAY 7th September.
 MONDAY 7th December.

DIOCESAN BOARD.

FRIDAY 1868 24th January.
 THURSDAY 23rd April.
 WEDNESDAY 1st July.
 WEDNESDAY 7th October.
 FRIDAY 1869 29th January.

ANNUAL REPORT FOR 1867.

The Society's income for the past year as compared with that of the previous year, from voluntary donations and subscriptions, and exclusive of dividends and interest, is as follows:—

RECEIPTS:

FUNDS.	1866.	1867.
General Fund.....	\$1425.69	\$1385.49
Widows' and Orphans' Fund.....	878.24	308.91
Mission Fund.....	1591.61	1588.77
Pension Fund.....	.....	1488.73
Depository Fund.....	9.50	11.00
Bishop Mountain Labrador Mission Fund.....	56.69	30.83
	\$3961.73	\$4813.73

EXPENDITURE:

From the General and Special Funds \$1,730.50 have been granted and paid, as follows:—

PARSONAGES.

Cape Cove..... \$ 50.00

ENDOWMENT FUNDS.

Charleston Rectory (Hatley)..... 150.00
 North Inverness..... 150.00
 Ireland and South Inverness 150.00
 New Carlisle..... 110.00

OTHER OBJECTS.

Special Grant to Diocesan Board (\$1,000), paid 500.00
 Depository 200.00
 Schools..... 380.50
 Educational allowance (Son of Clergyman)..... 40.90

\$1730.50

From the foregoing statement it will be seen that the hope entertained last year, as to an increase in the receipts of the General Fund, has not been realized. In explanation of the apparent falling off in the receipts of the Widows' and Orphans' Fund, it may be mentioned that last year this fund benefited by special donations to the amount of \$330; and that this year it has doubtless been affected by the interest which has been generally manifested in the new Pension Fund for aged and infirm Clergymen. To the same cause may probably be referred the diminution in the revenue of the Mission Fund. At the same time your Board feel bound to express their strong regret that the proceeds of Sermons in behalf of the Widows' and Orphans' Fund should this year have fallen short of last year by \$240.

TWENTY-FIFTH ANNIVERSARY OF THE FORMATION
OF THE CHURCH SOCIETY.

PENSION FUND FOR AGED AND INFIRM CLERGYMEN.

Sunday, the 7th day of July last, being the twenty-fifth anniversary of the formation of the Church Society, and also the anniversary of the foundation of the See of Quebec by the consecration of the first Bishop Mountain, it was thought desirable that advantage should be taken of so marked a period in the history of the Diocese, by endeavouring to increase the interest of Churchmen in the Society's operations, as well as to shew our thankfulness for the success which has hitherto attended its labours. Accordingly, in compliance with the wishes of the Central Board, the Bishop was pleased to instruct his Clergy to bring before their flocks, on that day, the claims of the Society and the work of the Church at large. It was also determined to hold public meetings throughout the Diocese; and, at the desire of your Board, there was drawn up in a very satisfactory manner, by the Rev. A. W. Mountain, for general circulation, a brief statement of the Society's objects and position. In

the city of Quebec, during the Session of Synod, a meeting was held, which was numerously attended by Churchmen from all parts of the Province. At the suggestion of the Bishop, it was resolved to give a permanent character to the anniversary, by establishing a Pension Fund for aged and infirm Clergymen. His Lordship entered fully into the necessity of establishing such a fund, no provision whatever existing for this object. Without it there was left the equally painful alternative—of depriving a Clergyman incapacitated by infirmity or length of service of the means of support ; or of leaving a Mission through no fault of its own inadequately supplied with the ministrations of the Gospel. Much interest was manifested by the meeting in the Bishop's proposal, and liberal donations were received from those present. Subsequently, deputations were appointed by your Board to visit the districts of Gaspé, Three Rivers, and St. Francis, for the purpose of soliciting donations in behalf of the Pension Fund. From the last district, the Rev. H. Roe has since made a very gratifying report of his success, and of the increasing interest shown in the work and welfare of the Society. Reports from the other districts have been deferred till the winter roads give greater facility for travelling. Your Board beg to express an earnest hope that the interest taken by Churchmen in the good work will not be suffered to slacken, and that this fund will be numbered amongst those which the Clergy are requested to bring annually before their congregations.

LOCAL ENDOWMENTS.

Your Board have the gratification of reporting that during the past year two other local Endowment funds have been added to the Society's list, viz., that of the Mission of Hatley, and that of the Mission of Ireland and South Inverness. Your Board are also

aware that similar steps are being taken by other Missions. That the Society should now hold the title deeds of fourteen local endowment funds, cannot fail to be a subject for congratulation; for small as may be at present the total amount of each separate fund, yet the fact that such funds should have been begun at all in a Diocese so well known for its poverty, promises well for its future.

The following are the Rural Missions with Endowment Funds:—

Frampton	\$3713.56
Three Rivers	2887.36
Nicolet	4942.79
Levis	313.00
New Liverpool.....	313.00
St. Sylvester	897.84
Gaspé Basin.....	635.50
New Carlisle and Paspebiac.....	794.35
Sandy Beach.....	631.50
Coaticook and Barford.....	908.25
St. Stephen's, North Inverness.....	661.06
Chigouac	525.35
Charleston Rectory (Hatley).....	1000.00
Ireland and South Inverness.....	550.00

EDUCATION.

In this department the Board continue to do what they can with the limited means at their disposal. There must always remain the difficulty of procuring efficient teachers so long as the pittance usually afforded them is so scanty and precarious. The Church School, which was opened at Coaticook in September, 1867, continues to merit the support which it receives from the Society. The Board learn with much satisfaction, that the trustees have been enabled to

reduce the fees, and to bring a higher standard of education than is usually attainable in the rural districts within the reach of a greater number of children belonging to the Mission.

The Rev. R. G. Plees and the Rev. H. J. Petry continue to act as Inspectors of the Schools in receipt of the Society's aid. The school at Lake Beauport under Mr. Richardson, as Teacher, has been reported by both Inspectors as worthy of special commendation.

SCHOOLS AIDED BY THE CHURCH SOCIETY.

SCHOOLS.	Average Attendance.	TEACHERS.	Church Society's Grant.	Total Salary.
Portneuf	16	James Daly	\$30	\$120
Bourg Louis (1).....	28	Eliza Henry	40	120
* Bourg Louis (2).....	..	.....	30	...
Lake Beauport	30	J. H. Richardson	40	210
Malbay (Gaspé).....	38	Abraham Piton	30	240
Frampton, West.....	37	Bertha Baxter	30	100
Standon	25	Hugh Dickson	30	110
Cranbourne	40	William Hume	30	100
St. Patrick's	22	S. Sutherland.....	16	100
St. Sylvester	23	E. G. Hall	16	80
Coaticook	40	C. J. Young	50	240
* Stoneham .....	..	.....	40	...

* These Schools are closed at present.

DEPOSITORY.

Another year's experience has only served to justify the changes made last year with a view to increasing the utility of this department. The Secretary-Treasurers report that, on assuming office, they proceeded to estimate the value of the stock of books on hand, and that it was found to be \$826.50. With the sum voted by your Board, in December, 1866, they have been enabled to adopt a system of cash payments for all new purchases,—thus securing the whole of the advantages offered by the Society for Promoting Christian Knowledge. They believe the Depository is now placed on a firm commercial basis, and will in future be found self-supporting. They hardly dare, however, to anticipate any very great increase of revenue. But whilst your Board thankfully report the apparent appreciation in Quebec of the books on sale at the Depository, they desire to express their regret that they have hitherto been unable to extend similar advantages to those parts of the Diocese where they are most needed. It appears to your Board worthy of consideration, that whilst cheap literature of a most objectionable character is readily accessible, Churchmen in the more remote districts of the Province are, in many cases, almost without opportunity of procuring for themselves or their children works of a more wholesome kind, and not inconsistent with the principles of their Church. In the districts of Gaspé and St. Francis, branch Depositories have been opened. With the latter the Depository Committee are now in correspondence, in the hope of securing the services of a Colporteur for a few months during the winter in the St. Francis district.

The sales for the past year have been as follows:—

Bibles, 88; Prayer Books, 297; Testaments, Tracts, and miscellaneous publications, \$296.63. Total sales, \$506.77.

DISTRICT ASSOCIATIONS.

MEGANTIC.

It was stated in the last Report that measures were in progress for reviving the Megantic District Association. A meeting for that purpose was accordingly held at Leeds in March last, under the presidency of Rev. W. King, Chairman of the Association, when the Rev. J. P. Richmond was appointed Secretary, and James Patton, Esq., (Levis,) Treasurer. Meetings were also held in all the churches in Megantic, and also at St. Sylvester. The Rev. T. L. Ball has since succeeded the Rev. J. P. Richmond, as Secretary. The total amount contributed by the Megantic District Association, including proceeds of sermons, has been \$534.32.

PORTNEUF.

A meeting was also held at Valcartier in March last, for re-organizing the Portneuf District Association. The Rev. A. von Iffland was appointed Secretary, and G. B. Hall, Esq., Treasurer. Parochial meetings were afterwards held at Stoneham, Lake Beauport, and Portneuf. The want of direct communication between most of the Missions within this district renders its efficient organization a matter of great difficulty. Total amount received from the Portneuf District Association, \$47.57.

ST. MICHAEL'S.

We have had so many changes, owing chiefly to removals, within the last few months, that the amount of collections after sermons has been necessarily affected by them. Within the same period we have raised the sum of \$2,600 as an addition to our Endowment Fund; and this, being a special effort, has withheld me from making a special appeal on behalf of the Society's Pension Fund. I have, however, obtained about \$110. for it, and before the close of the semi-jubilee year I trust to be able to make some further additions to it. Total amount contributed by this Association \$427.31.

ARMINE W. MOUNTAIN.

ST. FRANCIS.

The total amount received from this District \$908.38.

ALTERATIONS AND AMENDMENTS TO BY-LAWS.

Reference to the By-Laws will show the alterations and amendments which were finally adopted by the Society, at their Special Meeting held July 2nd, 1867. Your Board rejoice that the patience and labours of many years have at length been rewarded by the final establishment of a By-law for the management of the Widows' and Orphans' Fund, which has received the general approval of the Diocese. It is a matter of duty to record that this consummation is mainly due to the persistent efforts of Mr. Sheppard, who has been for some years one of the most constant and laborious members of the Society. A resolution, expressing the Board's appreciation of Mr. Sheppard's services appears in the Abstract of their Proceedings for the year.

The subjoined resolution, which was unanimously adopted by the Board at their meeting held December 11th, 1867, will best express their estimation of the loss recently sustained by the Society in the death of F. C. Vannovous, Esq., one of its Honorary Counsel;—

Resolved,—That the Board have heard, with deep regret, of the death of F. C. Vannovous, Esq., Q.C., and desire to place on record the high respect they entertain for his memory, as well as their sense of the loss sustained by the Church Society of this Diocese, by the decease of one of its Honorary Counsel, on whose sound judgment, integrity and ability it could always confidently rely.

At the Annual Meeting of the Society, held January 22, 1868, the following resolution was appended to the Report of the Central Board:—

Resolved,—That the Society has heard with deep regret, of the death of the Hon. W. Sheppard, and desires to place on record the high respect it entertains for his memory, as well as its sense of the loss sustained by the Church in this Diocese through his decease.

ABSTRACT OF PROCEEDINGS OF CENTRAL BOARD.

JANUARY.

Annual Report adopted, and ordered to be presented to the Society.

Resolved,—That a Committee be appointed to prepare a Circular, containing such information as may lead families intending to emigrate to this country, to select for their future home those parts of the Townships, or of the District of Gaspé, where they may become a source of strength to the Church in this Diocese, while they may secure for themselves the blessings of her ministrations. And that the Committee consist of the Bishop, Mr. R. N. Watts, of Drummondville, and the Rev. C. Hamilton.

Standing Committees appointed.

Mr. Judge and Mr. Patton appointed Auditors.

MARCH.

A Committee appointed to consider what steps should be taken to celebrate the twenty-fifth anniversary of the formation of the Church Society.

The Board guarantee to place \$1,000 at the disposal of the Diocesan Board, for the purpose of raising the incomes of the Clergy, who now draw upon it, to \$600 per annum.

MAY.

\$600, amount received on account of loan to Melbourne parsonage, reserved for local Endowment Funds.

The Bishop requested to secure a Chaplain for Grosse Isle, from 1st of May till 1st of October, at a stipend of \$600 inclusive of the Government allowance.

Resolved,—That this Board desires to express its regret at the removal from Quebec of Maxfield Sheppard, Esq., and its sense of his valuable and untiring exertions in the Society's cause.

The Bishop authorized to expend for certain purposes such portion of the Labrador Mission Fund as he may see fit.

SEPTEMBER.

The proceeds of the sale of the Society's land in the township of Cox applied in aid of the New Carlisle Endowment Fund.

The Treasurer of the Clergy Trust Fund authorized to accept the trust of \$100 from the congregation of Harvey Hill.

Deputations in behalf of the Pension Fund appointed to visit the districts of St. Francis, Gaspé, and Three Rivers.

NOVEMBER.

The Rev. H. Roe, appointed to solicit contributions in the district of St. Francis, towards the Pension Fund, presented a statement of his visit to the Eastern Townships. Reports from the other deputations unavoidably deferred.

Received a copy of a deed of donation of land to the Church Society, from Mr. A. Workman, of Hereford.

National School Hall engaged for the meetings of the Board and of the Society.

DECEMBER.

A Committee appointed for making necessary arrangements for celebrating the Society's anniversary.

The Treasurer instructed to invest the amounts at credit of the Widows' and Orphans' Fund, and of the Pension Fund: also, to take action with respect to investments, in accordance with the Board's resolution.

☞ For list of Grants, see Treasurer's statement, page 9.

ANNUAL REPORT
OF THE
DIOCESAN BOARD.

The Diocesan Board in reporting "the condition and prospects of the Missionary Stations in the Diocese" to the Church Society, as the Canon requires, can add but little to the statement prepared for the Church Society in December last and printed in their Annual Report.

The only facts indeed of any importance to be added to that statement are: 1o. The guarantee of the Central Board that they will give out of the "General Fund" of the Church Society \$1000 per annum to enable the Diocesan Board to raise the incomes of all the Clergy in Priest's orders permanently to \$600 per annum, and 2o. The decision of the Diocesan Board relying upon this guarantee, to raise the income of every Clergyman in Priest's orders serving in the Diocese on 1st January last and paid through the Board, permanently to \$600 per annum. The Diocesan Board would respectfully suggest that a scale of payment for the Clergy who may hereafter be ordained or admitted into the Diocese, regulated by the length of their service in the Ministry, should be added to the Canon.

The funds at the disposal of the Diocesan Board are barely equal to the stipends for which the Board is at present responsible to the clergy.

The consequences of this, the financial position of the Board, imperatively demand the most serious consideration from the members of the Church generally. Those who serve upon the Board know well the painful economy and the anxious thought which these consequences are always claiming.

In the first place, any irregularity, any want of punctuality on the part of congregations in paying their assessment is simply disastrous.

Accordingly the Board is forced to suspend payment of the Clergyman's stipend as soon as any one of his congregations falls into arrear. This suspension of payment is felt painfully by the Clergyman and his family, but not by the people who fail to pay their dues with punctuality. It is right that some means should be devised by which the fact that they are in arrears may be brought home to the people so that they may feel it too. The Board considered that the experience of the Clergy and Delegates from the country in Synod assembled would enable them to suggest the most effectual means of accomplishing this.

Another most serious consequence is this: the Board is unable to assume the payment of any additional clergy for missions and congregations where they are needed. A list of congregations applying to the Board for aid to obtain the services of a clergyman is kept with care, but the prospect of opening any new missions seems to be very distant.

The Board would fail in its duty if it did not keep constantly before the Church not only the need which the missions already established have to be helped, but the case also of those congregations which are left without any or without their fair share of the ministrations of the Church.

The four congregations in the mission of Frampton have not their fair share of the ministrations of the Church. Although separated from each other by great distances they are served in turn by only one clergyman whose zeal and perseverance have however kept them all in the foremost rank of congregations faithful and punctual in meeting their engagements.

The Congregations of Upper and Lower Ireland, with the permanent Deacon who is devoted to them, are left without reasonable opportunities of enjoying the chiefest means of grace, the Holy Communion.

The Congregations on the Chaudiere are too numerous even for the untiring service of a veteran missionary. The accessions to the

population attracted by the Gold Fields in this mission will soon render the employment of an additional labourer imperative.

The Mission of Kingsey owes the ministrations which its people enjoy to the circumstance of a clergyman of some private means being willing to serve for a very small stipend.

The Congregation at Georgeville are in need of aid to maintain their clergyman; and an unfavourable answer has been sent to an application on behalf of the people in Hereford for a resident clergyman.

The extent of the great need of additional missionaries in one portion of the Diocese alone, which embraces the following townships: Compton, Drummond, Richmond, Wolfe, Stanstead and Sherbrooke, may be understood from the single fact that while 8,500 are returned in the last census as members of the Church of England, 3,919 are returned as belonging to no religious denomination or are universalists and unitarians.

Before the Synod meets again, the period for which the S. P. G. has promised the annual grant at present afforded to this Diocese will have expired. The positive declaration of that Society is that their grant shall at the end of each period of three years be reduced by at least £100 stg., and by as much more as they shall deem right. At the close of the last period of three years the representations of the Bishop made in person induced the Society to make such an arrangement for the present triennial period as had the effect of only reducing the grant by £50 stg. per annum.

What is the actual prospect of the Diocese with reference to this grant for the next 3 years?

Confederation has kept Canada much before the English public of late. Her resources and position amongst the countries of the world, have engaged attention far and wide. Must we not expect that all this will induce a large and speedy withdrawal of the grants made by the S. P. G. to aid the Church in the several Dioceses comprised in the Dominion of Canada?

It is most important that every Congregation in this Diocese should have this prospect set before them so clearly that there may be no room for their failing to understand exactly what it is and what it means. It means that they must support the ministrations of the Church or do without them, or at the best enjoy them only at long intervals. Unless each and every congregation in the Diocese is able and willing to do far more than they are doing at present, the staff of clergy must be gradually reduced and their ministrations extended to those in rotation who are able to maintain them. There are, as has been already stated, 3919 souls within one small portion of this Diocese who return themselves as acknowledging no creed or as unitarians and universalists. They are at our very doors and we are doing nothing for them. So far are we from doing any thing for them that the ministrations of the Church in the Diocese are chiefly maintained by Churchmen in England. The one fact possibly may explain and account for the other. When we have to maintain the ministrations of religion for ourselves we shall perhaps prize them so highly as even to make sacrifices in order to extend them to others. Of course a good many congregations are at present too weak in numbers to contribute in full for the ministrations they enjoy. The Diocesan Board would therefore repeat here the suggestion which its statement to the Church Society in December last contained, viz: that some well directed effort should be made to strengthen such congregations by inducing well-to-do Families intending to migrate from the old country to make their future home within the borders of our established missions.

Ever since the Board was created there has been a want of some recognized and constitutional mode of enquiry whenever a mission refuses to meet the requirements of the Board. This enquiry is now made under a Canon passed at the last Session of Synod.

J. W. QUEBEC.

President.

EXTRACTS FROM MISSIONARY REPORTS.

REPORT OF THE TRAVELLING MISSIONARY REPORTS.

Last winter I laboured in the outposts of the St. Francis district. I had seven regular preaching stations—two in South Durham, two in Windsor, and three in Hereford. The distance between the first and last of these is about a hundred miles. The attendance at most of these places was about 40. I held alternately two and three services every Sunday, with an occasional service during the week. Within the first six months of the year, or up to the time I left the Townships for Grosse Isle, I made upwards of three hundred visits. Wherever I went, I was welcomed and received with much kindness.

In Durham, I am happy to say, a growing interest in religion began at length to show itself. By June, thirty—most of them adults—had offered themselves as candidates for Confirmation.—Only eighteen, however, were confirmed,—the others being, for various reasons, unable to go to Acton, where the confirmation was held. Many in South Durham are very anxious to see the building of a church started; but the uncertainty as to the continuance of a Missionary's services deters them from taking any active steps. The people here are not in a position to do much towards the support of a Clergyman; but I have no doubt they would do their part if some permanent provision were made for them.

In Windsor, there are very few members of the Church of England. My congregations here were for the most part made up of members of other denominations.

In Hereford, interest in the Church still continued to grow. But in a place like this monthly services are, comparatively speaking, of little use. What is wanted is a resident Clergyman. The number of inhabitants and the extent of spiritual destitution call for this. There are in this township, not counting any of those on the other

side of the line, who are not a few, upwards of three hundred souls, and four-fifths of these are not even baptized. Yet are these people exceedingly kind and hospitable, and, generally speaking, ready to hear and receive the Truth. A handsome church has been erected, and almost finished; and something like \$200 have been subscribed by the inhabitants towards a resident Clergyman. But I am grieved to find that the funds of the Diocesan Board are so very limited as to render a compliance with this request impossible.

May each Churchman in this Diocese, who is not giving according to his ability, be moved to feel his personal responsibility in this matter, and be led to give to God of his substance, so as to enable the Church to extend the light of the Gospel!

QUARANTINE STATION, GROSSE ISLE.

On the 24th of June, I received word that the hospitals at the Quarantine station were "filled with the sick and dying." I left the Townships early the next morning for Grosse Isle, where I remained most of the summer. My duties here were much about the same as those of last season—visiting the hospitals once or twice a day, and holding morning and afternoon service on Sundays. The number admitted to hospital during my stay was 221. They were all foreigners—mostly Germans and Norwegians. The disease most prevalent among them was small-pox. The number of deaths was 24. I was very glad to find at the station, this season, a Church of England orderly and interpreter. He was of considerable assistance to me when administering the Sacraments, as well as on other occasions.

I could have made good use of some German and Norwegian tracts, had I had them. Out of the Sunday collections, I bought for the hospitals a few German Bibles and Prayer-books. They were, however, rather heavy and tiring for the sick to hold in their hands. They were very thankful for them, however, and seemed

much pleased. One young woman I particularly noticed. She always had one of the books either in her hand or by her side; and often, when I entered the small-pox ward, I found her reading aloud to the others around her. It was a strange and affecting scene. There, on her bed, raised and supported on pillows, lay the poor girl—her face one mass of sores, and holding in her sore hands a German Bible. Around the foot of her bed stood a group of convalescents, listening with marked attention; while the sick on either side leaned forward on their beds, eager to catch the words as they dropped from the poor girl's lips.

A Quarantine Chaplain has occasion to witness many a painful and touching scene. A sick or dying bed is a sad spectacle any where, but particularly so at a place like Grosse Isle. True, the patients are well attended by kind nurses. But there the poor sufferers lie, strangers in a strange land—far, far away from home and friends—not a soul around, perhaps, that can speak to them or understand them. All day long they gaze on those same dreary walls, or on the long rows of beds that run along either side of the cheerless ward; and all through the long dark hours they watch the glimmer of the night-lamp, and listen to the groans and sighs of their fellow-sufferers. When a clergyman comes to one of these poor creatures, and sympathizingly points him to the only source of consolation, and kneels down and prays by his side, though it may be in a language strange to him, you may understand somewhat of the feelings which move the weeping sufferer to take his hand and kiss it.

One of the last death-beds I attended was that of a young Norwegian woman. She was dying of consumption. I remember well the last time I stood by her bed-side. The poor girl had wasted away to a mere shadow; her eyes were closed with weakness, and she could not speak; she seemed to labour with every breath, and it was evident she could not long support the burden of her wasted frame. She was not alone: a weeping mother and sister bent over

her. As I stood, I opened the Norwegian Bible I held in my hand, and read aloud the comfortable words of our Saviour: "Come unto Me, all ye that labour and are heavy laden, and I will give you rest." The words no sooner fell upon her ears, than the poor girl raised and clasped her trembling hands, to signify, as it were, that she would indeed go unto Him; and then gradually lowering her right hand, she extended it towards me for me to take. The next time I stood over her, her mother and sister stood over her too—but she lay in her grave.

There being but few resident Protestants on the Island the attendance at church was very small, seldom exceeding 15.

The collections amounted to \$17.82 and were disposed of in the following manner:

Donation to a destitute Norwegian girl.....	\$7.11
To Expenses of Rural Dean.....	3.00
To German Bibles and Prayer Books.....	3.00
To Mission Fund of the Church Society.....	4.71

While at Grosse Isle I visited the few Protestants at Crane Island, Isle-aux-Beaux, and St. Thomas, and held services for them.

BOURG LOUIS.

On the 28th of September I entered upon my labours in Bourg Louis. In this mission there are 60 Church families who are for the most part very poor; many of them are unable to come to church for want of clothes. Last July several of them lost all their potatoes and buckwheat through frost. Quite a number have left this fall, some to earn a little money for their families, others to seek a home in some more favourable locality, and more are meditating a like movement.

But notwithstanding these recent removals the attendance at church is very good, and, considering how scattered the people are, very regular. When the roads are passable the attendance averages

90 on Sunday mornings, and 40 on Sunday afternoons and Saints' days. Our services are very hearty. The responses are loud and general, and the singing, which is congregational and accompanied by a harmonium, is strong and spirited. The people are very kindly disposed towards their clergyman and are ready to do all in their power to help and oblige him. It is pleasing to see how warmly they cherish the memory of their former pastors. A short time ago I read to them, in two readings, the memorial sketch of the life of the Revd. Mr. Cookesley. On both evenings, notwithstanding the inclemency of the weather, the church was full. They listened with the deepest interest and emotion, and when I was reading the latter part of the little volume, I think there was scarcely a tearless eye in the whole congregation.

The parsonage is \$126 in debt, and \$200 more will be required to finish and make it comfortable.

R. C. TAMBS.

ACTON VALE.

At the beginning of this year, I had charge of the Dissident School of this village, but finding that the school occupied more time than I could consistently with my other engagements give to it, I ceased to act as teacher on the 18th of May last.

The year has not been without its financial difficulties. We have had a large assessment to raise, and but few wealthy persons to whom we could look for assistance. The Congregation deeming their assessment higher in proportion than that of other Missions, a Vestry meeting was held, and a memorial was subsequently presented to the Diocesan Board containing a statement of our grievances. In answer, we were desired to suggest some means by which our burden might be lightened, and the Board saved from the painful necessity of closing the Mission. Fortunately for us, the Mission of Upton in the Diocese of Montreal happened at

the time to be without the services of a Clergyman, and with the consent of both Diocesans the Missions of Upton and Acton Vale were amalgamated with the proviso that \$250 towards the Clergyman's stipend should be raised in the Diocese of Montreal; our own Diocese undertaking to provide the remainder.

There are 38 Protestant families in this Mission, of which only 10 belong to the church. Of thirty communicants, the average attendance at the Holy Communion is 9. With respect to the Copper Mines in this neighbourhood, it is hoped that they will soon be again in operation.

L. C. WURTELE.

B U R Y .

The Fenian movement of last year was a sad evil, the consequences of which I am afraid will be felt for many a long year, especially in a financial point of view; for so many men being called away from their farms as Volunteers, just as the spring season was coming on, necessarily caused many farms to be neglected, thereby impoverishing the farmer. But great as the disadvantages were, yet the Fenian movement had this in its favour—that it brought out in an especial manner, the loyalty of the people, their love of their country, and, as a natural consequence, the love of their Church.

Our services still continue to be well attended. All through the summer I had four services one Sunday; and three, and my class in the Sunday School, the next. I have also begun a Bible Class, in connection with my Sunday School, so as to be able to keep an influence over those young people who fancy themselves too old for a Sunday School, but who are certainly too young to be left entirely to themselves.

The Lord Bishop held a Confirmation in this Mission last February, when twenty candidates came forward, and deliberately proclaimed themselves to be on the Lord's side. May God's bless-

ing go with them ; and may the blessed memory of that day never cease to remind them of their duty as faithful and consistent members of His Church.

One of the Churches in this Mission—St. John's, on the Dudswell road—being in bad repair, it was determined to try and do something towards repairing it, and about forty dollars were subscribed for that purpose at the Easter meeting ; and the 24th of May being a great day here, it was resolved to take advantage of it and see what we could do ; so we fitted up the school room, and made it look as nice as we could, and turned it for the time into a refreshment room, by which means we realized about another forty ; so that we have been able to shingle the Church afresh, put in a complete set of new windows, besides doing other repairs ; and by the time they are all finished, it is to be hoped that we shall have a decent Church, and one more worthy the name of the House of God.

Our Sunday School Festival this year passed off very satisfactorily ; in fact, every year seems to be better than the preceding.

This year more than ninety children assembled on the Parsonage Glebe, where they played and enjoyed themselves till about four o'clock in the afternoon, when they all formed in procession, and headed by the Bury brass band, preceded by one of the boys carrying the royal standard, walked through the village and back again to the Glebe, where they had their tea. Four or five long tables were spread for them in the Glebe field, prettily ornamented with flowers, and literally loaded with the good things of this life, to which, as may be supposed, they all did justice. After tea, prizes of books, to the amount of fifteen dollars, were distributed among some of the children ; and after three good cheers for the Queen, the Teachers, the Visitors, the Band, and myself, they all went to the village Church, where, after prayers, a most impressive sermon, specially addressed to the children, was preached by the Rev. R. H. Walker, M.A., the newly appointed Rector of the Grammar School, in connection with Bishop's College, Lennoxville ;

and the whole proceedings were over by half-past six, so that all the children could get home by daylight.

In connection with this subject I would speak with especial praise and gratitude of the staff of Teachers who help me every Sunday in the Sunday Schools and it is only fair to them to say that the entire responsibility and the greatest part of the trouble, attending these yearly Festivals devolve upon them, so that they are justly entitled to the benefit of whatever praise these annual treats deserve.

I have also great pleasure in speaking of the singing in our Village Church which for heartiness and general good effect, surpasses many Town Churches in England. We use "Hymns Ancient and Modern," which are more and more appreciated the more they are used. One reason I think why our singing is so good, is the great unanimity there is in the choir, and the regularity with which they meet every week for practice, combined with the general good temper which pervades all their meetings. I am sure I have every reason to be very thankful for the great assistance I receive, both from the members of my choir and also from my Sunday School Teachers.

In this Mission, there are several old men and women, who came here in the prime of life about thirty years ago. They are now beginning one by one to fall off, like autumn leaves, and their loss makes quite a gap in the place. I only hope the present generation may equal them in their industry and integrity, and their steady and consistent conduct; and in providing for their eternal interests, and on all occasions trying to the best of their ability to do their duty both to God and their neighbour.

During this year, I have attended Missionary Meetings at Cookshire, Dudswell, and Sherbrooke, and advocated as well as I could the Missionary claims of our Church. In the summer, Dr. Nicolls, our Rural Dean, came here, and held a Missionary Meeting in our church, when considering that the people only had a few

hours' notice, we had a very good meeting, and collected five dollars for the Mission Fund.

I have not done any thing yet towards the Pension Fund, for I have been expecting the Deputation to come and advocate its cause before the people; and having had one meeting already in the summer I thought it was sufficient for the present.

As to financial matters, all that I can say is that they are improving, if slowly yet surely. We have had a great deal to contend with. The people came out here, all of them poor, and had to work hard for some years for a bare subsistence, and it is only now that they are beginning to be able to pay for their farms; consequently they have but little money to spare, in fact, even now with a great many of them. Their contributions are paid in provisions of some kind or other. But every year will of course improve this sort of thing, and it is to be hoped that with increased means, we shall find an increase of subscriptions, that they may prove, that it is not the will they lack but the means.

THOMAS RICHARDSON.

CAPE COVE AND PERCÉ.

No change of any importance has taken place in this Mission within the past year. I am thankful to say the services have been as usual well attended both here and at Percé; the Communicants have increased in number, and both Day and Sunday Schools have been in full operation during the greater part of the year. The attendance at Sunday School during the summer months was nearly double that of any previous year. Encouraged by the favourable terms offered us in the event of our endeavouring to raise an endowment fund, I brought the matter under the notice of my two congregations early in summer and I felt for some time very sanguine as to the result. Unfortunately, however, the fishery proved an almost total failure, and such was the outcry of poverty and coming

want in almost every quarter, I thought it would be quite useless to attempt to collect £50 in the Mission. I have, however, only postponed the attempt; I hope, please God, to make it successfully next summer. Notwithstanding, to the great credit of the people, the assessment required by the Diocesan Board has been paid punctually; and collections after sermons for the Church Society have been larger than usual.

I am sorry to add that the death of several children from diphtheria and inflammation of the lungs has recently occurred, one family having lost four from the former disease within the space of a month; and the two only children of a very worthy couple have been removed by the latter within the past week; the poor parents though striving to be resigned to God's holy will, are almost inconsolable at their sudden and unlooked-for calamity.

WILLIAM GORE LYSTER.

COATICOOK AND BARFORD.

On a review of the work which has been done for the Church, in this Mission during the year which is now drawing to a close, I am firm in the belief and happy in the conviction that the success very much overbalances the failure.

While I am deeply sensible of the inadequate manner in which, in many instances, I have discharged the duties of my office, yet I cannot but hope that my labours have proved a blessing to many of those over whom I have the spiritual oversight.

This conviction arises from the fact that the attendance at the services at Coaticook and Barford has steadily increased during the present year. The congregations at both places are more reverential in their demeanour, more regular in their attendance, and join in the responsive parts of the service with a readiness and hearty good will which can only be attributed to an awakening of their religious feelings.

The Sunday School at Coaticook is well attended by an orderly and intelligent set of children, of whom part belong to the Church, and part to no phase of Christianity.

Our Sunday School and Parish library, which was procured partly by local subscriptions, and partly by the generous gifts of a few liberal Churchmen in Quebec, has proved a great blessing, not only to the Sunday School children, but in many instances to their parents. Experience has convinced me that every time a clergyman puts into the hands of a Sunday School scholar, a book written in a simple, vigorous style, inculcating sound and uncompromising Church principles—he sends into the home of that child the most successful preacher of the Church's doctrine. On the 15th of February last I presented to the Bishop 24 candidates for Confirmation: of that number 16 have become steady and devout Communicants.

In the Township of Barford there is a new church,—in every respect a model country church,—in progress of erection. I hope it will be ready for consecration next summer.—During the present autumn a horse-shed has been erected near the church at Coaticook at a cost of \$125.

Our Church School, at Coaticook, which commenced its operations in September, 1866, is in a most flourishing condition. There are at present 40 pupils in attendance. The course of instruction embraces common and higher English branches, French and drawing. The school is opened and closed daily with prayer and reading of Holy Scripture. The Catechism is taught, once a week, to those children whose parents or guardians belong to the Church, and in a few instances, to children whose parents, though favourable to the Church, belong to no religious body.

The additional grant of \$50 per annum, which we obtained from the Colonial and Continental Church Society, has enabled the Trustees to reduce the fees, and thus to bring its privileges within the reach of a greater number of the children of this place. The Trustees have spared no pains in procuring a good set of maps,

globes, and such other appliances as should always be found in a first class model school.

Sermons have been preached at both my stations in behalf of the three objects of the Church Society, and the proceeds regularly transmitted to the Treasurer. The annual guarantee to the Diocesan Board has been regularly paid.

The many local wants of a new mission, like Coaticook, necessarily press heavily upon the liberality of my people, and hence the reason why we have not been able to give a more prompt and liberal response to the many extraneous calls which have been made upon us.

I pay pastoral visits to the houses of those who attend the services of the Church at both my stations. These visits, I have every reason to believe, are looked for with much pleasure by the people, and open to the missionary avenues of approach to the best feelings of their hearts.

During the past summer I held Divine Service three times in the Township of Hereford, where a neat and commodious church is in progress of erection. Mr. Workman, one of the Church-Wardens, has not only contributed handsomely to the building fund himself, but has been untiring in his efforts to raise, in other localities a sum sufficient for its completion. It is greatly to be regretted that the Diocesan Board has not sufficient funds at its disposal to enable it to send a permanent clergyman to Hereford, to a people who are so worthy and so anxious for the ministrations of the Church.

In a mission like Coaticook, where sectarianism and its twin sister fanaticism, abound in such abundance, the clergyman must expect to meet with much crafty and well-matured opposition—an opposition which can best be met and conquered by a quiet, unobtrusive and unflinching adherence to the Church's teaching, and a zealous discharge of those duties which we promise at our ordination. May we never lose sight of the fact that the zeal and fidelity with which we discharge the duties which those vows impose upon us, will be the measure of our success in the cause of our Divine Master.

JOHN FOSTER.

COMPTON

The Missionary has little or nothing to report, save his every-day work among the people, in house to house visitation, and the ordinary Sunday services. Still he hopes that his labours, imperfect though they are, have not been wholly without fruit.

Service has been held every Sunday morning at St. James' Church, and in the afternoon at the two out-stations, alternately. Evening service has been discontinued, as so few attended.

The congregations on Sunday morning at St. James' Church, though not large, yet have fully equalled, if not exceeded, the average of last year. They would doubtless be larger if there were more seats to rent, for although the Church Wardens are quite ready to seat a stranger that may come in, the people here do not like to attend, unless they have a seat that they can call their own. I would gladly have the Church free, but the idea finds no favour here. The Church Wardens say we need the rent, and those who now hold seats would be unwilling to give them up. So I don't think it would be wise in me to push the matter.

I have great pleasure in reporting three adult baptisms, one male and two females.

On the 14th of February, the Bishop held Confirmation here. Fourteen, including the three who received Baptism on the same occasion, were confirmed. The weather being very unfavourable, several were prevented from coming. Consequently his Lordship paid us another visit in June last, when twelve more availed themselves of the opportunity to ratify and confirm their Baptismal vows. I regret to say that but very few have come forward to the Holy Communion.

During the past year death has visited our community and taken from us, two whose places, (save when sickness intervened,) were seldom vacant in the House of God.

A Sunday School has been kept up during the summer, but

attended only by few. There are not many children belonging to us in the neighborhood of the Church.

The High School in this village is taught by Wm. H. Mayo, Esq., B.A., of the University of Bishop's College, who has given good satisfaction. The triennial examination was held last week, and the pupils acquitted themselves well in every department. I frequently visit the School, in my official capacity as Chairman of the Board of Directors, and on Saints' days generally go in and make some remarks on the nature and use of the day. Mr. Mayo having been licensed as a lay reader, holds service once a fortnight in the Albridge School-house. So that between us the place is served every Sunday. The congregation is not large. We are surrounded on all sides by preachers of almost every shade of belief, and the people will run after novelty.

The subscription list to the Church Society is very respectable—\$32,—to which may be added collections for the three funds, over twelve dollars, besides two other collections for Church objects outside the Mission, fourteen dollars, and about one hundred and fifty dollars, to pay for raising the Church and building a new foundation, pew-rents and Sunday collections; which, with the amount contributed to Stipend Fund, amount, in round numbers, to nearly \$500 raised for Church purposes this year.

JOHN KEMP.

DANVILLE-AND-TINGWICK

The condition and prospects of this mission may be regarded, all things considered, as in a hopeful state. I say all things considered, for it must be remembered that the Church here, as in many other sections of these beautiful Eastern Townships, is, comparatively speaking, in its infancy. But ten short years have elapsed since the first resident Missionary commenced the work amid difficulties, hardships, and discouragements, of no ordinary character. Drawbacks and hindrances to Church work cannot yet be said to have entirely subsided.

Influences prejudicial to and obstructive of the propagation and growth of sound Church Principles are still more or less active, nor is this a matter of surprise in a community which, taken as a whole, is deeply leavened with almost every shade of protestant dissent. Still, however, the Church is gradually and quietly asserting a position and creating an influence, which, in time, will operate widely and beneficially for the best interests of the people.

With regard to the inner spiritual condition of the Mission, I can scarcely be expected to frame a public report. However satisfactorily or the reverse the spiritual pulse may beat, I, as the Parish Priest, regard my Bishop, as the only person to whom communications of such a solemn and private nature can with propriety be submitted.

I do not wish it to be inferred that my humble attempts to do the work committed to me, have not met with moderate success; but I contend that the principle of making the Public a depository of each Clergyman's private conclusion as to the religious condition of his people, and thereby challenging an indiscriminate and undiscriminating criticism of his work, is inconsistent with the duties and obligations of his office.

It gives me great pleasure to state that the congregations at Danville and Tingwick keep up to the mark as far as numbers are concerned. The Sunday Schools are well attended, special pains being taken to ground the children in Church Principles, their only safeguard amid the perilous temptations to fall away from the truth, to which, on all sides, they are exposed. More hearty singing, more general responding, and a more reverent and devout acquiescence in the rules touching *kneeling* at the proper times in the services, are characterizing our people. We use Hymns Ancient and Modern. Our people are getting to understand *why* they should bring their infants to church to receive the sacrament of Holy Baptism, and, consequently, Baptism in private houses is growing rarer. I invariably find the people, (I mean, of course, our

own members) are not indisposed to act according to the rules and regulations of the Prayer Book, when their meaning and design are carefully and patiently explained. The first step towards the erection of a Parsonage has been taken. An appropriate site, half an acre in extent, has been selected, contiguous to the church; the purchase money (one hundred and fifty dollars,) was raised last fall in Quebec. It is estimated that the total cost, (including purchase money, parsonage, out-buildings, fencings, etc., etc.,) will be covered by two thousand dollars. Our farmers seem anxious and willing to do their part, and it is expected that a good deal of building material will be contributed and hauled to the ground by them during this winter. The people at Tiagwick are going to make a strenuous effort to construct a neat little wooden church, and to have it ready, if possible, by Trinity Sunday next. I shall be glad to receive contributions for this object as well as for the Parsonage.

I endeavour to maintain a regular system of domiciliary visiting. The breaking up of the roads in spring and fall causes something of an interruption to occur. Every visit paid is registered, and the Register is open to the inspection (if required) of my Diocesan.

Our church in Danville is yet in an unfinished state; it would take certainly not less than a thousand dollars to finish the interior, complete the tower and place a bell therein. Our local resources are utterly insufficient to meet this want. The sittings are *all free*. It has been explained, (and the explanation has been generally accepted) that the placing of seats by private individuals must be regarded in the light of a contribution, and in the Church Wardens' Report for the year ending Easter, 1866, to the printed Question relating to the Pews, the answer returned is, "Pews all free." Were this not the case, I should be sorry to see the perpetuation, in our midst, of a custom not more scandalous than unscriptural. I again record it with thankfulness that the church is free and open to all, and I pray that it may ever be so.

I am at present busy in preparing candidates for Confirmation.

From the first of January to the twenty-fifth of November, the date of this Report, I have had in Tingwick 3 burials, 15 baptisms and 1 marriage; in Danville, 13 burials, 18 baptisms and 1 marriage.

I cannot conclude without taking this opportunity of thanking many friends both in Tingwick and Shipton for frequent acts of kindness in the shape of acceptable presents.

I have also to thank my Tingwick Wardens, Messrs. Ewing and Thurber, and those of Danville, Messrs. Carter and Boutelle, for their active and useful efforts in promoting the interests of the Church.

HENRY JAMES PETRY.

EATON.

The Missionary of Eaton reports his inability to add to the Society's list of subscribers,—the demands upon his people for local objects render this impracticable. These objects comprise a new stone church from a model of the early English style, and which bids fair to vie in ecclesiastical correctness with any church in the Eastern Townships. Towards this the people have already contributed handsomely, about \$1,700; and the subscription list is yet open, with the expectation of farther addition. The ladies of the congregation have also raised a considerable amount towards the purchase of a cabinet organ of the value of \$250.

While thus it has pleased God to bless the efforts which have been made to promote the temporalities of His Church, there are evidences of a most encouraging nature, indicating an advance in its spirituality. Improvement in regular attendance, punctuality and devotion mark the Public Worship of Almighty God during the past year; while the outward deportment of many is a matter of thankfulness for the past and hope for the future.

A service undertaken in the middle of last summer, at the solicitation of some families on the Lennoxville road, has been held

regularly once a month at a school-house six miles from Cookshire. Already much interest is manifested in these services by the surrounding neighbourhood—a neighbourhood known to many of my brethren as a “hard field;” yet there are marks for good attending these services.

A monthly afternoon service has also been established in the Parish Church for Sunday School children. At this service the children are trained to take part in the responses, and are regularly catechised.

E. C. PARKIN.

GEORGEVILLE.

In presenting my first Report of this new Mission I sorely know how to convey to you a just idea of our state and prospects. A little more than three years ago the thought of this forming a Church of England Mission would have been regarded as very visionary by three-fourths of the population, and yet we now have two good congregations in the village of Georgetown every Sunday; another about three miles from the village on the Lake Shore, and a third waiting for us in the village of Magog, ten miles distant, which I am unable to serve for want of a horse.

When I take a retrospective view of the three past years, during which we have regularly maintained the services of the Church in this locality, I have frequently been astonished at the way in which God has gradually led us on to the attainment of our present position.

It appeared strange to me, when I first came to reside in this beautiful locality, that the village should have been in existence for more than seventy years and destitute of any resident religious teacher for nearly the whole of that period, and yet that no permanent effort should have been made to secure for the residents the services of the English Church. This of course makes the Missionary's labour more arduous, the field having been for so long a time

comparatively vacant for every wandering teacher who came along to indoctrinate the minds of the people with their own variable and unsatisfactory opinions, to the neglect of the Sacraments and teaching of the Church, and leading them farther away from the purity and simplicity of the Gospel of Christ.

Since we commenced our services here we have lost, by removal, a few families who had in other places for many years been firmly attached to the services of the Church, but, notwithstanding, our congregations keep up to the mark,—the responses are good and Church-like; the pews in our beautiful new church well let, and the spirit of devout seriousness manifested during the celebration of divine service remarkable and growing, leading us to hope that the great Head of the Church presides over our worshipping congregations and that the fruit will be seen after many days. Our great and, so far as I can judge, only hindrance to present and future additional prosperity, is the want of pecuniary help. The people have given so munificently towards the erection of our church and other matters connected with the establishment of a new mission that, in the absence of outside help of a permanent kind towards the sustentation of the mission, many have felt discouraged lest they should have been spending their strength for nought, and that for simple lack of assistance of a pecuniary nature, we should not be able to maintain our position, but the silver and the gold are the Lord's, and the cattle upon a thousand hills, and doubtless He will send us help in His own good time, and not suffer our strength totally to fail.

We have not been able, because of our own immediate and pressing necessities, to make all the collections and provide a list of subscribers in aid of the objects contemplated by the Church Society, but hope to do so before long.

JAMES THORNELOE.

HOPETOWN AND PORT DANIEL.

Since my last Report, a good fence has been put around the Port Daniel Church-yard. The frame of the Church at Hopetown has been raised, and is now being boarded in, from funds collected by myself at Paspebiae and Carlisle, the people doing most of the work free. I hope next summer we shall be able to hold service in it. In the month of September, I spent two Sundays at L'Anse Gascon, which is about seven miles east of Port Daniel. Here we have about 50 persons, surrounded by a Roman Catholic population. These few poor people have put up the frame of a little Church, boarded it in, and shingled it. We expect to open it for service next spring. This is an interesting station, as the nucleus of a future church congregation. There are a few Church families living destitute of the means of Grace, from five to ten miles east of it. During the year Messrs. C. Robin & Co., of Jersey, made a present of a fine bell for the Ohigouae Church, and through the kindness of their agent at Paspebiae, Moses Gibault, Esq., they subscribed liberally for the Hopetown and L'Anse Gascon Churches. The Messrs. LeBoutillier, of Paspebiae, subscribed liberally for the same objects. Miss Robin, of Jersey, sent us some nice prize cards for the Sunday School, and we have just received a case of books from the S. P. C. K.—some for distribution, and some for our library. Last spring, for the first time, we opened our Sunday School in the Church. Among the difficulties we have to contend with, may be mentioned the want of suitable teachers, and of punctuality of attendance. I examined the children before the congregation, a short time ago, in the Catechism. This is an interesting service, as it conveys information to the congregation, as well as to the children, on the distinctive teaching of the Church and the cardinal truths of Christianity. I find it very difficult to collect money for any object; in short, the people have none to give. Most of them are very poor indeed. With great perseverance we are enabled to

make up the assessment of the Mission in produce. There is a fair attendance at Church at Port Daniel and Hopetown, but at Chigouac, where we have service once a day every Sunday, there is generally a full Church. I find a much better observance of the Sabbath than formerly, and some manifest a growing interest in their spiritual welfare. Our communicants are generally regular in their attendance at the Holy Communion, which I hope they feel a refreshing time from the presence of the Lord. Trials and perplexities often encumber our path. Still "every dark cloud has its silvery lining." I never grow weary of preaching Christ Dying, Christ Risen, Christ the Intercessor, Christ the great Saviour, able and willing to save to the uttermost all who come unto God through Him. May the Holy Ghost bless the bread cast upon the waters.

P. TOCQUE.

IRELAND AND SOUTH INVERNESS.

I feel sincerely thankful to be able to report that the Mission continues to make progress, though not to the extent to be desired.

Divine Service has been conducted without interruption in the two Churches on Sundays, and some of the principal holydays, throughout the year.

There are also four localities far distant from both Churches, at one of which an evening service, with a lecture or catechising, is conducted every Wednesday.

Near the end of last January, the Bishop confirmed seventy persons in the two Churches, several of whom were from thirty to over forty years of age. It was at the period of the severest snow-storm of the season, and I feared that neither his Lordship nor many of the candidates would be able to arrive. The Bishop by great exertions reached the Church in Ireland at the conclusion of Morning Prayer, and of the candidates all, with one solitary exception, struggled through the accumulated masses of snow, and became recipients of the sacred rite.

There have been fifty-two baptisms, five marriages, and nine burials during the year.

We have got the foundation of an endowment fund, to which I hope augmentations will, from time to time, be made. We are indebted to Charles King, Esq., Lyster, for the attainment of this object. This gentleman, though residing in another Mission, with Christian liberality offered to us one hundred dollars, if we could collect an equal amount in a specified time, which has happily been accomplished.

Before this affair of an endowment was thus entered upon, we had commenced collecting subscriptions for the purchase of a bell for Trinity Church, Ireland, which—though unavoidably deferred for a time—will, I feel confident, ultimately be obtained.

The collecting of funds for these objects, coupled with the greatly reduced prices of agricultural produce, has unavoidably lessened the amount this year transmitted to the Society below the average of former years.

I forgot to state, before entering into pecuniary matters, that the Sunday School at Trinity Church was very efficiently conducted from an early period in spring until the commencement of winter, by the teachers of former years. As Missionary or Chairman of the School Commissioners, I visit and impart religious instruction in the elementary schools throughout the Mission.

ROBERT GRANT WARD.

LENNOXVILLE.

The amount subscribed in Lennoxville—\$83.25—equals that of last year, notwithstanding the removal from the Mission of several families who were liberal supporters of the Church of England institutions. I am glad to say that the attendance on our Church services and the number of our communicants are quite as large as formerly. And, although our pecuniary obligations are very heavy, so much so that the loss even of one contributor to our funds is

greatly felt, yet I trust that at the end of the year there will be no deficiency.

In the month of February last, the Bishop administered the holy rite of Confirmation in our Church, when fifty-four candidates—(sixteen being boys from the School)—received, we hope, the strengthening of the Holy Ghost, and were made partakers of the seven-fold gifts of Grace. The greater part of those confirmed are now regular communicants.

We have purchased a site for a new Church, at a cost of about \$1,250, and have made a small beginning in collecting funds for the building. It will be some time, I fear, before we are in a position to build.

A. C. SCARTH.

LEVIS AND NEW LIVERPOOL.

Both Congregations have satisfactorily discharged their pecuniary engagements for the past year. Efforts are still in progress to liquidate the mortgage on the Parsonage, the payment of which has been assumed by the congregation. During the summer the number of children at Levis under instruction exceeded 70: of these 22 were admitted on the 10th Sunday after Trinity to the rite of Confirmation, at which time they all voluntarily presented themselves at the Holy Table. The Lord's Supper is administered whenever the Communion Office is used, and the result has been an increase in the number as well as in the apparent devotion of the communicants. There is probably no church in the diocese where, in proportion to its numerical strength, there is a larger or more regular attendance at Holy Communion. At New Liverpool a church-yard fence has been recently erected at a cost of nearly \$100. The members of this congregation have for some time past evinced an interest in the services of the Church—particularly in the Psalmody, which is worthy of special commendation. On Christmas Day, the Wardens, on behalf of the congregation, presented their Clergyman

with an offering of \$50. The Incumbent has also much pleasure in acknowledging the untiring efforts of the Wardens in both parts of the mission to promote the welfare of the Church.

MALBAY.

I am glad to be able to report that during the past year the mission has shown more signs of spiritual life than it has done since I assumed the charge. None of our services were interrupted last winter by the weather. We had Divine service every Lord's Day morning at Malbay, (except on one in the month which is given to Corner of the Beach) and in the afternoon, in different families, and when it could be done, on my return home, a third but shorter service was also given. From December to Easter I had prayer, and a sermon or lecture in these places every Wednesday evening, and on one or two occasions when I expected to meet with very few on account of the bad weather, the room was crowded. I wish to mention this because many in time past had showed little regard to things Divine, and the Church suffered, not only because the little help such were able to give was withdrawn from its channel, but because the Word seemed to be preached to unwilling ears, even when they themselves sometimes sat under the Gospel ministrations.

I circulated a list of the times and places at which these services were to be held, and found that it insured punctuality and regularity. I also visited them from home to home, the families being always together in winter and there being less to disquiet their minds at this season, than when in the midst of their perilous summer avocations.

The fisheries having partly failed in 1866, many passed a trying winter, some had not even the bare necessaries of life, although few among our Protestant brethren were reduced to that condition. Flour has lately been sent here by Government, for both Protestants and Roman Catholics who have worked to open a road, yet all seems to indicate that this winter will be to many as bad as last was.

On Easter Sunday 20 came to the Lord's Supper at Malbay, and 10 at the Corner of the Beach the Sabbath following. I had not seen so many coming together at any one time. Yet I regret to have to say, few of those who once were serious, or who professed to serve God at their Confirmation, have yet taken the Lord's Supper, while many have departed this life without having obeyed this command of their Saviour. A young woman died lately after a few days' illness, and on her death-bed admitted that youth is the best time to seek the Lord. The occasion was improved, and the by-standers admonished not to postpone this preparation to a sick-bed, or to a future offer which perhaps might never come to them.

Our Sunday School has been very much interrupted during summer, for want both of teachers and scholars. It has not given us that satisfaction we had every reason to expect; from the day-school I expected many: the teaching was often left entirely to me.

The mission has subscribed its quota to the Board. The subscription to the Church Society is less than last year.

JOSEPH DE MOULPIED.

NEW CARLISLE.

I have little to add to my report for last year. Indeed in a mission like this, there can be but little besides the usual routine. The regular Sunday and occasional services in church, and the visitation of the sick, the aged, &c. have little variation one year from another.

During last year, with the exception of five weeks in June and July when I was confined to the house by a severe attack of erysipelas in the head and face, the effects of which I still feel, I have been enabled by the good providence of God, to attend to the work of the mission as in former years, and, so far as we may judge from outward appearances, it continues in a satisfactory state. The attendance at Church has rather increased and a few have been added to the list of Communicants. During last winter and spring there

were many sick, and above the average number of deaths. Of course this occasioned much travelling in all kinds of weather, and, as most of the sick resided at considerable distances from my residence, it was from much exposure to the raw, cold easterly winds, which prevailed from March to June, I suffered the attack of erysipelas before mentioned. I may also state that, on account of a bad harvest and poor fishing last year, there was much distress among the poor,—more than I have before seen during the long period of my residence in the Mission; and I am pleased to be able to say that all were willing and ready to assist the distressed according to their ability.

The amount assessed on the Mission by the Diocesan Board, will, I expect, be all paid up by the end of the year, although the churchwardens of St. Andrew's church, New Carlisle, were prevented from collecting the last quarter's contribution at the proper time.

Two collections for Church Society Funds were made at each church, and the amount remitted to the Treasurer was \$28.10.

As to church works,—it was intended to improve St. Peter's church, Paspébiac, by erecting a chancel and vestry; but my illness prevented its accomplishment for this season. The tower of St. Andrew's church has been finished off with a neat little spire.

GEORGE MILNE.

RIVIÈRE DU LOUP EN BAS.

The condition of this Mission is the same as it was last year. The congregation consists chiefly of visitors from Quebec and Montreal, from 60 to 80 attendants, the resident congregation numbering 15 to 20. The Missionary being disabled by severe illness from exercising clerical duties, his Lordship the Bishop performed Divine Service on several successive Sundays. After his departure for England, the Rev. Messrs. Fothergill, Hamilton, Innes, and Dr. Wright officiated. The Holy Communion was administered thrice, to 22, 20, and 12 recipients. Collections after sermons preached by

his Lordship and the Rev. Mr. Fothergill, amounting to £3 18s., for the Missionary Fund, and £4 18s. 6½d, for the Pension Fund for Aged and Infirm Clergymen, were forwarded to the Treasurer.

E. G. W. Ross.

SANDY BEACH.

The good hand of God having brought us through another year, I proceed to give you an account of His dealings with us during its course, laying before you a record of the state, progress, and prospects of this Mission. And, first, shall speak of its temporal concerns, then of its spiritual. Last year closed with very gloomy prospects,—the fisheries, our great, indeed our only staple production, were almost a failure, the crops scanty and bad, and numbers of the people consequently so wretchedly poor, that, for the approaching winter, great distress, amounting almost to famine, was anticipated. This was dreaded the more as it was supposed that only an inadequate supply of provisions had been imported by the merchants, who were averse to keeping on hand large stocks of flour and pork, as had heretofore been their custom, lest the people, who they knew were not able to purchase, and who were already largely indebted to them, should be driven by the pressure of distress to break into the stores and help themselves. In these gloomy anticipations I fully shared, and looked to the close of the navigation and the cessation of intercourse with the more favoured parts of the Province with great uneasiness. When the time actually came, however, we found that God was more merciful to us than we had dared to expect: there was no actual famine, or even severe suffering from want of food, though there was much straitness of circumstances and some severe privation, whole families having to live for weeks on salt herrings alone, without either potatoes or bread. Notwithstanding this general depression and scarcity, this Mission paid in full the usual contribution to my salary, and nearly as much as usual to the Church Society. To the enlargement of our

Endowment Fund we were not able to contribute; that has as yet gained no augmentation, save from the accumulation of the interest of the sum already invested. We hope, however, that when the present pressure upon the people, arising from the causes already adverted to, and still acting, though not to the same degree as last year, shall have passed away, exertions will be made to enlarge the fund, which, with God's blessing, will yet suffice to render the Mission self-supporting. All those of my parishioners engaged in the whale fishery have, through the mercy of God, been brought home in safety; and, with the exception of the hay, which failed, all our crops are good: so that on the whole we have abundant cause to bless and praise Him who hath opened His hand and filled us with plenteousness.

As to our spiritual progress, there is no cause for despair or despondency, though there is much for self-examination and confession before Him, that trieth the reins and the heart, on account of our insufficient appreciation of, and improvement by, the means and privileges afforded us. Some fruits, however, have been borne, and I believe that a continued though silent progress has been made by many in divine things.

I have been enabled with very few intermissions from ill health, to hold all the usual public services in the Mission, and to make my customary visits from house to house; and though there are no striking triumphs of Divine grace to record, some have ripened for the spiritual world, and departed in the blessed hope of eternal life, leaving behind them a good testimony to the sustaining grace of God, and a sweet assurance that they entered into peace. The public services have been well attended, and I do not think that the congregations here would, in a spiritual point of view, lose anything in comparison with congregations of similar numbers in other parts of the country more highly favoured in material wealth.

During the year the baptisms have been 17; marriages, 4; burials, 5.

I am sorry that this report must seem so meagre and uninteresting, but, with a strict adherence to facts, it cannot be otherwise; nor can it be reasonably expected that in a remote district, long ago settled, and not differing in the character of its inhabitants from other poor and secluded country places, in the usual course of events, any very striking occurrences, such as would fix the interest of the religious public, should transpire.

MATTHEW KER.

STANSTEAD.

I am happy to be able to report that every year finds us in an improved condition as regards the prospects of the Church in this Mission. Financially, we are greatly improved since my arrival here five years ago. Were the congregation generally infused with a true Church spirit, greater success would attend our work as a Church Mission. As it is, we labour under the painful disadvantage of a long prior occupation of the field by dissenting bodies. But few of our people have been brought up in the Church, and consequently there is a felt want of Church principles amongst us, as in other parts of the Eastern Townships. But notwithstanding our discouragements, I am able to report that with the assistance of liberal friends in Stanstead, Quebec and Montreal, the following amounts have been realized during the past year:—

For Parsonage.....	\$1163.50
Roofing Church.....	427.00
Church of England Deaf and Dumb School....	35.00
In aid of Hatley Endowment Fund.....	75.00
Donations towards Rev. Mr. Fyle's Mission, (Montreal).....	34.00
Widows' and Orphans' Fund.....	4.00
Sunday School	17.00
Balance on note for Church debt.....	100.00

Which, together with clergyman's salary and other expenses, make up an amount of \$2000 received during the past year. Last spring a Parsonage was bought through sheer necessity at an expense of \$2400. With the liberal assistance of two Churchmen of Quebec and Montreal, \$1163.50 was promptly raised towards this object.

THE RECTORY OF THREE RIVERS.

Last year it was the pleasing duty of the Missionary in charge to report the liberality of a lady (a comparative stranger) to St. James' Church. Since then others appear to have been influenced by sentiments of a similar character.

In the spring of the year, two young ladies—Miss J. Jones and Miss C. Antrobus—determined to collect money to procure suitable hangings for the pulpit and reading-desk, and a carpet for the chancel; and so earnestly did they go to work, that they were completed before Whitsuntide (the period when the Bishop held his Confirmation) at a cost of fifty-five dollars.

Mrs. Ogden, Senr., an estimable and Christian lady, a leading member of the community, whose heart is engaged in every good work, has long conceived a desire to provide a suitable font for the due and proper administration of the Sacrament of Baptism. With praiseworthy zeal and the assistance of some friends in Montreal, to whom she had made known her wishes, a handsome one of Gothic design was placed in the Church in June last.

In accordance with the law which came into force last August, requiring the doors of all churches and public buildings to open outwards, in case of fire, etc., a neat and substantial one was substituted for the old one, which has stood the battle and the breeze for so long a time. It cost \$50. which was generously given by one family, steadfast members of the congregation, Mr. Hooper and his two sisters, of Point du Lac. Such liberality on their part deserves to be recorded.

During the year we have had valuable additions to our congregation.

Through the exertions and perseverance of Mr. F. W. Ormsby, this year the subscriptions to the Church Society have been larger than for many years before. Though the Church is considerably in arrears to the Church Wardens, for improvements and disbursements, it has been decided to send in the full amount to the parent society.

As Nicolet has no longer a resident clergyman, the undersigned goes upon every available occasion to give them a service, particularly when he is fortunate enough to get his own duty supplied on a Sunday, which is not very often. At present it may be truly said of them, they are as "sheep without a shepherd."

There were collected in this Parish during the past year :

Easter Offering.....	\$ 18.00
Collection for Synod expenses.....	4.50
Annual Sermon for Church Society.....	9.00
Do. Widows and Orphans.....	6.00
Collections to Labrador Mission.....	32.00
Annual Subscription to Church Society.....	64.50
Hangings for the Church, etc.....	55.00
Front door for do.	50.00
Painting and repairing do.	15.00
Christmas collection for poor.....	13.50
Total.....	<u>\$267.50</u>

JOHN TORRANCE.

ANNUAL REPORT

OF THE

CLERGY TRUST COMMITTEE,

Presented to the Church Society at its Annual Meeting, held on
Wednesday morning, 22nd January, 1868.

The Clergy Trust Committee respectfully beg leave to report that since last year, three additional local Endowment Funds have been formed, the Trust Deeds for which have been signed, viz. North Inverness, Charleston Rectory and Ireland and South Inverness, making fourteen local Endowments placed under the management of the Committee since the first establishment of local Endowments in 1858, and amounting in all to \$20,500.

The interest on all investments has been regularly paid.

The Congregation at Harvey Hill has paid to your Committee the sum of ninety-six dollars and thirty cents towards the formation of an Endowment Fund for the Church at Leeds, provided its Congregation raise by the 1st July next a sum sufficient to increase it to \$200, failing in which, it is to be applied to some other object.

The following debentures have been paid off or disposed of:

Six Montreal Harbour Debentures.....	\$ 1400.00
One Government Debenture,	400.00

INVESTMENTS MADE :

Bishopric Endowment Fund :	
Three Montreal Corporation Debentures.....	2500.00
One London Debenture, \$4000, (transferred to this Fund from the Clergy Trust Account)	4000.00
On the Clergy Trust Account :	
One Seignorial Claim.....	14627.36
One Montreal Corporation Debenture.....	1000.00
For Charleston Rectory :	
One Montreal Corporation Debenture.....	1000.00
For North Inverness:	
One Montreal Corporation Debenture.....	500.00
	<hr/>
	\$23,627.36

The whole respectfully submitted,

J. W. QUEBEC,
Chairman.

Dr.

CLERGY TRUST FUND IN

	\$	cts.	\$	cts.
1867, Dec. 31	To Discount on Debentures sold	500	00	
	" Amount Invested to date	81661	01	
				82161 01
	" Amount invested on account of Endowment Funds:—			
	Quebec Chapel	6705	00	
	Frampton	3650	00	
	Three Rivers Rectory	2605	00	
	New Carlisle and Paspébiac	600	00	
	St. Sylvester	897	84	
	Coaticook and Barford	725	00	
	Gaspé Basin	600	00	
	Sandy Beach	600	00	
	New Liverpool	250	00	
	Levis	250	00	
	Chigouac	500	00	
	Charleston Rectory, Hatley	1000	00	
	North Inverness	500	00	
	To Amount in Savings' Bank:			
	Revenue Account, Clergy Trust.			848 48
	Quebec Chapel Endowment	27	76	
	Frampton	63	56	
	Three Rivers	282	36	
	New Carlisle	194	35	
	Sandy Beach	31	50	
	Gaspé Basin	35	50	
	Chigouac	25	35	
	Coaticook & Barford	183	25	
	North Inverness	161	06	
	Levis	63	00	
	New Liverpool	63	60	
	Ireland and South Inverness	550	00	
	Harvey Hill Congregation			1680 69
				96 30
	To Amount carried over	\$	103,669	32

ACCOUNT WITH TREASURER.

Cr.

		\$	cts.	\$	cts.
1866, Dec. 31	By Amount at Credit of Clergy Trust.	78433	65		
1867, " 31	" Discount on Investments.	2398	11		
	" Amount from Revenue Account .	1329	25		
				82161	01
QUEBEC CHAPEL ENDOWMENT.					
1866, Dec. 31	By Amount at Credit of Fund	6705	00		
1867, " 31	" Revenue to date	408	94		
	Less—			7113	94
	Am't paid Rev. R. G. Plees..\$196 70				
	" " " H. Roe..... 80 00				
	" " " M.M. Fothergill 80 00				
	Amount of Loan returned... 24 48				
				381	18
				6732	76
FRAMPTON MISSION ENDOWMENT.					
1866, Dec. 31	By Amount at Credit of Fund.....	3678	06		
1867, " 31	" Revenue to date.....	235	50		
	Less—			3913	56
	Am't paid Rev. J. H. Jenkins.	200	00		
				3713	65
THREE RIVERS RECTORY ENDOWMENT.					
1866, Dec. 31	By Amount at Credit of Fund.....	2754	40		
1867, " 31	" Revenue to date	132	96		
				2887	36
NEW CARLISLE AND PASPEBIAC ENDOWMENT.					
1866, Dec. 31	By Amount at Credit of Fund.....	605	55		
1867, " 31	" Revenue to date.....	42	00		
	" Amount from W. Petry, Esquire,			36	80
	Treasurer Church Society			119	00
	" Sale of Land in Township of Cox.				
				794	35
ST. SYLVESTER ENDOWMENT.					
1866, Dec. 31	By Amount at Credit of Fund.....	897	84		
1867, " 31	" Revenue to date	55	86		
	" Amount from Rev. T. L. Ball....			18	00
	Less—			971	70
	Am't returned on account of Loan.			73	86
				897	84
	By Amount carried over			\$97,186	88

FUND—(Continued.)

Cr.

		\$	cts.	\$	cts.
		By Amount brought over		97186 88	
COATICOOK AND BARFORD ENDOWMENT.					
1866, Dec. 31	By Amount at Credit of Fund.....	773	25		
1867, " 31	" Revenue to date	35	00		
	" Donation from J. Green Stuart, Esq	100	00		
				908	25
GASPÉ BASIN ENDOWMENT.					
1866, Dec. 31	By Amount at Credit of Fund.....	600	00		
1867, " 31	" Revenue to date.....	42	00		
Less—		642	00		
Amount of Loan returned in full..		6	50		
				635	50
SANDY BEACH ENDOWMENT.					
1866, Dec. 31	By Amount at Credit of Fund.....	600	00		
1867, " 31	" Revenue to date.....	42	00		
Less—		642	00		
Amount of Loan returned in full..		10	50		
				631	50
NEW LIVERPOOL ENDOWMENT.					
1866, Dec. 31	By Amount at Credit of Fund	295	50		
1867, " 31	" Revenue to date.....	17	50		
				313	00
LEVIS ENDOWMENT.					
1866, Dec. 31	By Amount at Credit of Fund.....	295	50		
1867, " 31	" Revenue to date	17	50		
				313	00
CHIGOAC ENDOWMENT.					
1866, Dec. 31	By Amount at Credit of Fund.....	500	00		
1867, " 31	" Revenue to date	35	00		
Less—		535	00		
Amount of Loan returned in full..		9	65		
				525	35
CHARLESTON RECTORY ENDOWMENT.					
1867, Dec. 31	By Amount, as per Trust Deed	800	00		
" " "	" Discount on Investments	100	00		
By Amount carried over		\$900	00	100,513	48

FUND—(Continued.)

Cr.

		\$	cts.	\$	cts.
1867, Dec. 31	By Amount brought over	900	00	100,513	48
" " "	By Revenue to date	30	00		
" " "	" Temporary Loan	70	00		
				1000	00
NORTH INVERNESS ENDOWMENT.					
1867, Dec. 31	By Amount, as per Trust Deed	601	56		
" " "	" Discount on Investments	42	50		
" " "	" Revenue to date	15	00		
" " "	" Amount from Rev. T. L. Ball	2	00		
				661	06
IRELAND AND SOUTH INVERNESS ENDOWMENT.					
1867, Dec. 31	By Amount, as per Trust Deed			550	00
" " "	" Amount from Congregation of Harvey Hill			96	30
" " "	" Balance of Revenue Account of Clergy Trust Fund			848	48
				\$	103,669 32

E. & O. E.

WM. G. WURTELE,
Treasurer,
Clergy Trust Fund.

Quebec, 31st December, 1867.

Dr.

REVENUE ACCOUNT

		\$ cts.	\$ cts
1867, Dec. 31	To Amount Invested on Clergy Trust Account		1329 25
	" Amount paid Rev. Mr. King.....	243 34	
	" " T. S. Chapman	243 34	
	" " W. C. Merriek.....	316 32	
	" " C. P. Reid.....	365 00	
	" " R. G. Plees.....	365 00	
	" " F. A. Smith.....	486 68	
			2019 68
	" temporary Loan Charleston Rectory Endowment.....		70 00
	" balance paid Curator Rev. F. Boyle to 31st Dec. 1866.....		243 31
	" back Interest on Investments.....		433 90
	" General Charges including Notarial and Law Charges, &c.....		355 04
	" Cash in Quebec Provident and Savings' Bank.....		848 48
			<u>\$5299 68</u>

Examined and found correct.
Quebec, 21st. January 1868.

C. JUDGE,
JAMES PATTON, } Auditors.

Dr.

BISHOPRIC ENDOWMENT FUND

		\$ cts.	\$ cts.
1867, Dec. 31	To Discount on Debentures sold....	100 00	
" " "	" Amount transferred to Revenue Account	62 50	
" " "	" Amount Invested	84194 50	
			84357 00
" " "	" Quebec Provident and Savings' Bank		132 36
			<u>\$84,489 36</u>

We, the undersigned, have examined the accounts and vouchers of the above fund, and have also verified the securities, and found the whole correct.

Quebec, 21st January, 1868.

C. JUDGE,
JAMES PATTON, } Auditors.

Dr. THE GENERAL FUND OF THE DIOCESAN CHURCH

	\$	cts.	\$	cts.
To Cash paid Depository Fund, amount of Grant...	.....		200	00
" do do Treasurer of Diocesan Board, on account of Grant towards increasing the incomes of the Clergy .....	.....		500	00
" do do the following Grants, viz:—				
Charleston Rectory Endowment Fund.	150	00		
North Inverness do ..	150	00		
New Carlisle do ..	110	00		
Ireland and South Inverness do ..	150	00		
			560	00
" do do Grant to Cape Cove Parsonage.....	.....		50	00
" do do Aid towards education of one youth (son of Clergyman) at Lennoxville.	.....		40	00
" do do Aid to the following Schools, viz:—				
2 at Bourg Louis.....	57	50		
1 at Coaticook.....	50	00		
1 at Cranbourne	30	00		
1 at Standon	22	50		
1 at Lake Beauport	49	00		
1 at Stoneham.....	20	00		
1 at St. Patrick's.....	20	00		
1 at St. Sylvester	16	00		
1 at West Frampton.. ..	15	00		
1 at Portneuf	15	00		
			286	00
" do do Secretary.....	.....		200	00
" do do Travelling expenses School Inspector.	.....		18	20
" do do Commission on Collections.....	.....		22	80
" do do Discount on silver.....	.....		58	96
" do do Printing, Advertising, Stationery, and sundry petty disbursements.....	.....		261	93
" Balance to new account.....	.....		731	31
			\$2929	20

We, the undersigned, have examined the accounts and vouchers of the above fund, and verified the securities connected therewith, and found the whole correct.

Quebec, 21st January, 1868.

C. JUDGE, }
JAMES PATTON, JR., } Auditors.

Dr. THE MISSION FUND OF THE DIOCESAN CHURCH

	\$ cts.	\$ cts.
To Cash paid the Treasurer of the Diocesan Board, viz :—		
31st March, 1867	122 43	
30th June, "	78 75	
30th Sept., "	86 90	
31st Dec., "	781 21	
31st " " supplementary	595 48	
		1664 77
		<u>\$1664 77</u>

We, the undersigned, have examined the above account with the vouchers and securities connected therewith, and found the whole correct.

(Signed,) C. JUDGE, }
" JAMES PATTON, JR., } Auditors.

Quebec, 21st January, 1868.

SOCIETY IN ACCOUNT WITH THE TREASURER. *Cr*

	\$ cts.	\$ cts.
By Annual Subscriptions, Quebec	115 50	
“ do do Rural Missions	72 00	
		188 50
“ Collections after Sermons, Quebec	129 58	
“ do do Rural Missions	165 23	
		294 81
“ Donations, Quebec	15 00	
“ do Rural Missions	5 22	
		20 22
“ Life Subscriptions, Montreal		100 00
“ Missionary Boxes, Quebec	6 10	
“ do do Rural Missions	16 88	
		22 98
“ Collected at Missionary Meetings, Rural Missions.		33 08
“ Dividends		76 00
“ Cathedral District Association Subscriptions	827 00	
“ do do Missionary Boxes.	29 68	
“ do supplementary Subscriptions (1866).	72 50	
		929 18
		<u>\$1664 77</u>

INVESTMENTS :

4 Shares Quebec Bank Stock	\$400 00
12 do Banque du Peuple Stock	600 00
	<u>1000 00</u>

WM. PETRY,

Treasurer,

D. C. S.

Quebec, 31st December, 1867.

Dr. THE WIDOWS' AND ORPHANS' FUND
IN ACCOUNT WITH

	\$ cts.	\$ cts.
To Cash paid the undermentioned Annuities, viz :—		
Widow of the late Rev. M. Simpson	100 00	
Children of the late Rev. Dr. Falloon.....	100 00	200 00
“ Cash paid for a Montreal Corporation Debenture of \$1,000, at 90 per cent.....	900 00	
Interest accrued	21 86	921 86
“ Cash overpaid Subscriptions returned		12 50
“ Balance to new account		1530 12
		<u>\$2664 48</u>

We, the undersigned, have examined the above account with the vouchers and securities connected therewith, and found the whole correct.

C. JUDGE, }
JAMES PATTON, JR., } Auditors.

Quebec, 21st January, 1868.

Dr. THE PENSION FUND FOR AGED AND INFIRM
SOCIETY IN ACCOUNT

	\$ cts.	\$ cts.
To Cash paid expenses of Deputation to the Eastern Townships		10 90
“ Balance to new account.....		1489 13
		<u>\$1500 03</u>

Examined and found correct.

C. JUDGE, }
JAMES PATTON, JR., } Auditors.

Quebec, 21st January, 1868.

OF THE DIOCESAN CHURCH SOCIETY
THE TREASURER.

Cr.

	\$ cts.	\$ cts.
By Balance from last account.....		796 75
" Collections after Sermons, Quebec	91 81	
" do do Rural Missions	131 69	
		223 41
" Subscriptions and Donations, Quebec.....	7 50	
" do do Rural Missions.....	83 00	
		90 50
" Dividends		1532 20
" Interest from Savings' Bank.....		21 62
		<u>\$2664 48</u>

INVESTMENTS:—83 Shares Quebec Bank Stock	\$83 00
77 do Banque du Peuple Stock	3850 00
38 do City Bank do	3040 00
7 do Montreal Bank do	1400 00
1 Montreal Harbour Debenture.....	2000 00
2 Montreal Corporation Debentures.....	2000 00
	<u>\$20,590 00</u>

WM. PETRY,
Treasurer,
D. C. S.

Quebec, 31st December, 1867.

CLERGYMEN OF THE DIOCESAN CHURCH
WITH THE TREASURER.

Cr.

	\$ cts.	\$ cts.
By Collections after Sermons, Quebec.....	57 95	
" do do Rural Missions	153 80	
		211 75
" Annual Subscriptions and Donations, Quebec....	551 09	
" do do do Rural Missions.....	696 08	
		1247 08
" Net proceeds of Conversazione held in July last.....		29 90
" Interest from Savings' Bank		11 30
		<u>\$1500 03</u>

WM. PETRY,
Treasurer,
D. C. S.

Quebec, 31st December, 1867.

Dr. THE DEPOSITORY FUND OF THE DIOCESAN

	\$ cts.
To Cash paid for Exchange remitted.....	412 98
" do do Freight and Cartage on Books	24 53
" do do Insurance Premium	8 00
" do do Advertising	5 88
" do do Miss Woods' Salary, 12 months, to 31st Dec., 1867	80 00
" do Balance to new account	190 59
	\$721 98

Examined and found correct.

C. JUDGE,
JAMES PATTON, JR., } Auditors.

Quebec, 21st January, 1868.

Dr. THE SPECIAL FUND OF THE DIOCESAN CHURCH

	\$ cts.
To Cash paid aid towards support of Schools.....	94 50
" Balance to new account.....	454 33
	\$548 88

Examined and found correct.

C. JUDGE,
JAMES PATTON, JR., } Auditors.

Quebec, 21st January, 1868.

Dr. THE BISHOP MOUNTAIN LABRADOR MISSION
IN ACCOUNT WITH

	\$ cts.
To Cash paid Rev. R. Wainwright.....	300 00
" Balance to new account	178 06
	\$478 06

Examined and found correct.

C. JUDGE,
JAMES PATTON, JR., } Auditors.

Quebec, 21st January, 1868.

CHURCH SOCIETY IN ACCOUNT WITH THE TREASURER. *Cr.*

	\$ cts.
By Balance from last account	1 36
" Grant from General Fund	200 00
" Subscriptions	11 00
" Sales of Books and Tracts	506 77
" Interest from Savings' Bank	2 85
	\$721 98

Wm. PETRY,
Treasurer,
D. C. S.

Quebec, 31st December, 1867.

SOCIETY IN ACCOUNT WITH THE TREASURER. *Cr.*

	\$ cts.
By Balance from last account	513 84
" Interest from Savings' Bank	35 04
	\$548 88

Wm. PETRY,
Treasurer,
D. C. S.

Quebec, 31st December, 1867.

FUND OF THE DIOCESAN CHURCH SOCIETY *Cr.*
THE TREASURER.

	\$ cts.
By Balance from last account	436 23
" Collections after Sermons, Rural Missions	28 33
" Donations do	2 50
" Interest from Savings' Bank	11 00
	\$478 06

Wm. PETRY,
Treasurer,
D. C. S.

Quebec, 31st December, 1867.

Dr. NICOLET ENDOWMENT FUND OF THE DIOCESAN

	\$ cts.
To Cash paid Revd. A. Balfour, Nicolet, 6 months' stipend, ending 30th June, 1867.....	100 00
To Balance to new account.....	642 79
	\$ 742 79

We, the undersigned, have examined the above account with the vouchers and securities connected therewith, and found the whole correct.

C. JUDGE,
JAMES PATTON, JR., } Auditors.

Quebec, 21st January, 1868.

Dr. NORTH INVERNESS ENDOWMENT FUND
ACCOUNT WITH

	\$ cts.
To Cash paid Treasurer of the Clergy Trust Fund	401 56
	\$ 401 56

Examined and found correct.

C. JUDGE,
JAMES PATTON, JR., } Auditors.

Quebec, 21st January, 1868.

Dr. IRELAND AND SOUTH INVERNESS ENDOWMENT
ACCOUNT WITH

	\$ cts.
To Cash paid Treasurer of the Clergy Trust Fund.....	550 00
	\$ 550 00

Examined and found correct.

C. JUDGE,
JAMES PATTON, JR., } Auditors.

Quebec, 21st January, 1868.

CHURCH SOCIETY IN ACCOUNT WITH THE TREASURER. *Cr.*

	\$ cts.
By Balance from last account.....	398 97
By Dividends	326 00
By Interest from Savings' Bank.....	17 82
	\$ 742 79

INVESTMENTS :—18 Shares Quebec Bank Stock.....	\$1800 00
20 do City Bank do	1600 00
18 do Banque du Peuple do.....	900 00
	\$4300 00

WM. PETRY,
Treasurer,
D. C. S.

Quebec, 31st December, 1867.

OF THE DIOCESAN CHURCH SOCIETY IN *Cr.*
THE TREASURER.

	\$ cts.
By Balance from last account.....	251 56
" Grant from General Fund.....	150 00
	\$ 401 56

WM. PETRY,
Treasurer,
D. C. S.

Quebec, 31st December, 1867.

FUND OF THE DIOCESAN CHURCH SOCIETY IN *Cr.*
THE TREASURER.

	\$ cts.
By Amount collected in Mission per Rev. R. G. Ward.....	200 00
" Donation from Robert Hamilton, Esq.....	200 00
" Grant from General Fund	150 00
	\$ 550 00

WM. PETRY,
Treasurer,
D. C. S.

Quebec, 31st December, 1867.

Dr. NEW CARLISLE AND PASPEBIAC ENDOWMENT
ACCOUNT WITH

To Cash paid Treasurer of the Clergy Trust Fund	\$ 36 80
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Examined and found correct.

C. JUDGE,
JAMES PATTON, JR., } Auditors.

Quebec, 21st January, 1868.

Dr. CHARLESTON RECTORY ENDOWMENT
IN ACCOUNT WITH

To Cash paid Treasurer of the Clergy Trust Fund	\$ 800 00
	\$ 800 00

Examined and found correct.

C. JUDGE,
JAMES PATTON, JR., } Auditors.

Quebec, 21st January, 1868.

Dr. SUSTENTATION FUND DIOCESAN BOARD IN

INVESTMENTS.	\$ cts.
Montreal Harbour Debenture	2600 00
Canada Government Debentures	2000 00
Quebec Corporation Debentures	2000 00
Loan to Synod Fund	120 00
Balance at interest	180 33
	\$6300 33

Examined and found correct.

HENRY S. SCOTT,
MATTHEW G. MOUNTAIN, } Auditors.

Quebec, January 21st, 1868.

FUND OF THE DIOCESAN CHURCH SOCIETY IN Cr.
THE TREASURER.

By Balance from last account	\$ 36 80
------------------------------------	----------

WM. PETRY,
Treasurer,
D. C. S.

Quebec, 31st December, 1867.

FUND OF THE DIOCESAN CHURCH SOCIETY Cr.
THE TREASURER.

	\$	cts.
By Amount collected in Mission of Hatley, per Revd. H. G. Burrage.....	450	00
" Donation from Robert Hamilton, Esq.....	200	00
" Grant from General Fund.....	150	00
	\$	800 00

WM. PETRY,
Treasurer,
D. C. S.

Quebec, 31st December, 1867.

ACCOUNT WITH ROBERT H. SMITH, TREASURER. Cr.

1867.		\$	cts.
Jan'y. 1	By Amount received to this date.....	5745	27
	" 2 Life Subscriptions to Mission Fund... \$100 00		
	" Interest and dividends during the year.. 455 06		
		555	06
		\$6300	33

E. & O. E.

ROBERT H. SMITH,
Treasurer,

Quebec, 1st January, 1868.

ACCOUNT WITH ROBERT H. SMITH, *Treasurer.**Cr.*

	Arrears 1st January, 1867.	Assessment, 1867.	Total.	Received.	
	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.
1867, July 1.—By Balance brought forward from last account					1160 05
ASSESSMENT RECEIPTS FROM MIS- SIONS DURING THE YEAR.					
By Mission of—					
Acton	87 50	255 00	342 50	142 50	
Bury—Robinson	12 50	50 00	62 50	50 00	
St. John's	6 00	20 00	26 00	20 00	
Lingwick	15 50	20 00	35 50	30 50	
St. Thomas	6 00	12 00	18 00	12 00	
Cape Cove		250 00	250 00	25 00	
Compton		140 00	140 00	140 00	
Coaticook—Coaticook		80 00	80 00	57 50	
Tarford		50 00	50 00	37 50	
Hereford		10 00	10 00	10 00	
Danville—Danville		120 00	120 00	90 00	
Tingwick	30 00	35 00	65 00	56 25	
Drummondville	30 00	120 00	150 00	144 65	
Dudswell		75 00	75 00	37 50	
Eaton	25 00	100 00	125 00	75 00	
Frampton—East Frampton	17 50	70 00	87 50	87 50	
West Frampton	15 00	60 00	75 00	75 00	
Standon	10 00	40 00	50 00	50 00	
Cranbourne	7 50	30 00	37 50	37 50	
Gaspé Basin—St. Paul's	30 00	120 00	150 00	90 00	
St. James	47 38	80 00	127 38	67 38	
Hatley—Hatley		75 00	75 00	75 00	
Waterville		50 00	50 00	36 50	
Hopetown—Hopetown		24 00	24 00	24 00	
Chigouac		28 00	28 00	28 00	
Port Daniel		28 00	28 00	28 00	
Leeds—Leeds	50 00	100 00	150 00	100 00	
Harvey Hill Mines	48 66	97 32	145 98	97 32	
Broughton	14 90	20 10	35 00	35 00	
Inverness—Inverness		100 00	100 00	100 00	
Lambie's Mills		60 00	60 00	60 00	
Stoneham—Stoneham	26 50	50 00	76 50	51 50	
Lake Beauport	25 00	50 00	75 00	50 00	
Pointe Levi	100 00	200 00	300 00	250 00	
Amount carried forward				2,496.10	\$1160 05

ACCOUNT WITH R. H. SMITH, *Treasurer*—(Continued.) Cr.

	Aircons 1st January, 1867.	Assessment, 1867.	Total.	Received.	
	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.
By Amount brought forward.....				2496 10	1160 05
New Liverpool.....		200 00	200 00	200 00	
Portneuf.....	50 00	100 00	150 00	100 00	
Bourg Louis.....	20 00	20 33	40 33		
Richmond and Melbourne.....	125 00	387 50	512 50	312 50	
Sandy Beach.....		200 00	200 00	181 10	
Valcartier.....		100 00	100 00	75 00	
Malbaie.....	38 40	144 00	182 40	146 90	
L'Avenir.....	20 50		20 50	20 50	
Per. é.....	25 00	100 00	125 00	125 00	
Ireland—Upper Ireland.....	16 50	66 00	82 50	82 50	
Lower Ireland.....	8 50	34 00	42 50	42 50	
New Carlisle.....	25 00	100 00	125 00	100 00	
Paspebiac.....	25 00	100 00	125 00	75 00	
Valcartier—St. Catherine.....		3 50			3957 10
By Proceeds of Grant of the Society for the Propagation of the Gospel.....				10231 67	
" Do do for Pensions.....				487 21	
" Received of Mission Fund Church Society.....				2141 06	10718 88
Less—Dividends, &c., carried to Interest acc't				176 00	
" Amount received of Diocesan Church Society, special Grants.....					1965 06
" Amount of contribution from Upper Durham.....					1020 00
" Amount of Government Grant for Chaplain at Grosse Isle.....					67 00
" Amount of subscriptions in Canada and England in aid of Mission of Magdalen Islands.....					80 00
					472 52
					\$ 19440 61

1868.

Jan. 1.—By Balance brought down.....\$1388 52

E. & O. E.

ROBERT H. SMITH,

Treasurer.

Quebec, 31st January, 1868.

☞ (For Supplementary Receipts see next page.)

REVENUE ACCOUNT, &c.—(Continued.)

SUPPLEMENTARY ACCOUNT, SHOWING FURTHER AMOUNTS
RECEIVED BETWEEN 1ST AND 30TH JANUARY, 1868.

By Amount received from Mission Fund Church Society.....	\$ 595 48
Church Society, special grant for Travel- ling Missionary.....	216 67
Mission of Drummondville.....	5 35
Mission of Pointe Levi	50 00
Mission of Coaticook—Coaticook	22 50
Barford	12 50
Mission of Stoneham.....	12 50
Lake Beauport. ...	12 50
Mission of Eaton.....	25 00
Mission of Portneuf	25 00
Mission of Valcartier	25 00
Mission of Danville—Danville	30 00
Tingwick.....	8 75
Mission of Paspébiac	50 00
Waterville—Mission of Hatley.....	25 00
Mission of Bourg Louis.....	20 00
do do	40 75
Mission of Bury—Robinson	12 50

CHURCH SOCIETY.

LIFE MEMBERS.

His Excellency		Meredith, Honble. Chief	
Viscount Monck.....	\$ 50 00	Justice.....	\$ 50 00
Lord Bishop of Quebec...	50 00	Montizambert, F., M.D....	50 00
Head, Sir Edmund Walker,		Montizambert, Mrs. F.,...	50 00
Bart, (seven annual sub-		Milne, Rev. G.....	50 00
scriptions).....	350 00	Mountain, Rev. A. W.....	100 00
Anderson, W. H.....	50 00	Mountain Mrs G R (Engd.)	50 00
Andrews, Thomas.....	50 00	Mountain M. S. A. W.....	50 00
Ashe, Captain, R. N.....	50 00	Mountain Miss K.....	50 00
Beuson, Thomas.....	50 00	Nicolls, Rev. J. H. D.D...	50 00
Black, C. B., Hon. H.....	50 00	Noad, H. J.....	50 00
Bonner, J.....	50 00	Parke, G. H.....	50 00
Brooke, Mrs.....	50 00	Parker, Mrs.....	50 00
Burstall, E.....	50 00	Pemberton, Doct. G.....	50 00
Burstall, Mrs. J.....	50 00	Pennefather, Rev. T.....	94 66
Carpenter, A. Com. Gen...	50 00	Petry, W.....	50 00
Carter, J.....	50 00	Pipon, Mrs. C., (Jersey)...	50 00
Cockell, Miss.....	50 00	Poston, C.....	50 00
Chapman, W.....	50 00	Poston, W.....	50 00
Dalton, Lt.-Col. R. A.....	50 00	Poston, E.....	50 00
Drum, W.....	50 00	Pye, John.....	50 00
Estcourt, Lady.....	50 00	Ramsay, Rev. J.....	50 00
Forsyth, James B.....	50 00	Reil, Rev. C. P.....	200 00
Forsyth, Joseph B.....	50 00	Rhodes, W.....	50 00
Forsyth, Mrs Joseph B....	50 00	Rhodes, Mrs.....	50 00
Gale, J. V.....	50 00	Rolph, Hon. J.....	60 00
George, Miss.....	50 00	Ross, Hon. J.....	50 00
Glover, Thomas.....	50 00	Ross, Mrs. J.....	50 00
Hall, G.....	50 00	Rowan, Lieut.-General Sir	
Hall, G. B.....	50 00	Wm., K.C.B.....	50 00
Hamilton, Mrs.....	100 00	Scott, H. S.....	50 00
Hamilton, Robert.....	50 00	Sealy, J.....	100 00
Hamilton, Miss.....	50 00	Sewell, Rev. E. W.....	50 00
Hamilton, Rev. C.....	50 00	Sewell, Rev. H. D.....	50 00
Haslett, James.....	50 00	Sheppard, Miss.....	50 00
Hatherly, J. J.....	50 00	Smith, C. W.....	50 00
Hellmuth, Rev. I., D. D..	50 00	Spragge, W.....	50 00
Heneker, R. W.....	50 00	Spragge, Mrs.....	50 00
Hincks, Hon. F.....	50 00	Smith, Lieut.-Col. W. R. B.	
Jackson, Rev. C.....	50 00	[Dublin].....	50 00
Jones, H. N.....	50 00	Stayner, T. A.....	50 00
Levey, C. E.....	50 00	Stuart, G. Okill.....	50 00
Lloyd, Rev. W. V.....	50 00	Taylor, Miss.....	50 00
Lovell, J.....	50 00	Thompson, Rev. Prof....	50 00
Mackie, Rev. Geo., D. D..	100 00	Trigge, H. W.....	50 00
Marler, G. L.....	50 00	Trollope, Major-Gen. C. B.	60 00
		Usborne, G. W.....	50 00

Valleau, W. B.	\$ 50 00	Wilbraham, Rev. C.P. (Aud- ley Vicarage near New- castle, Stafford).....	\$ 50 00
Wainwright, R.	50 00	Wright, Rev. W., M. D....	50 00
Wood, G. A. L.	50 00	Wright, Mrs.	50 00
Wait, Rev. W. W. (in four annual subscriptions).	400 00	Young, D. D.	100 00
Wood, W. F.	100 00		

CONTRIBUTORS OF \$50 AND UPWARDS, DECEASED.

Baldwin, Hon. R.	50 00	Maclaren, James.	50 00
Bell, A. D.	50 00	Mackie, Major W. S. (88th Regiment)	50 00
Black, J.	50 00	Metcalf, the Right Honble. Lord	100 00
Bowen, Hon. Chief Justice	50 00	Mountain, Right Rev. G. J. Lord Bishop of Quebec, (annual for 21 years).	100 00
Boxer, Rear-Admiral.	50 00	Do. to Depository Fund (annual for 21 years).	10 00
Burnet, Mrs. D.	50 00	Do. to Mission Fund (an- nual for 5 years).....	800 00
Burshall H.	50 00	Mountain, Col. C. B.	73 00
Caldwell, Sir H. J., Bart. .	50 00	Mountain, Lieut. J. G. (26th Regiment)	50 00
Campbell, Saxton.	50 00	Nairne, John.	50 00
Campbell, A.	100 00	Paterson, P.	50 00
Chandler, Colonel (to Nico- let Endowment Fund)	104 00	Pennefather, R. T.	50 00
Christie, Major W. P.	100 00	Petry, W.	50 00
Cochran, Hon. A. W.	50 00	Poston, E.	50 00
Doolittle, Rev. L.	50 00	Price, W.	50 00
Douglas, G. M., M. D.	50 00	Racey, J.	50 00
Elgin and Kincardine, the Right Hon. the Earl of	100 00	Stewart, Hon. J.	30 00
Estcourt, Major-Gen.	50 00	Stuart, Hon. Sir Jas., Bart., Chief Justice.	100 00
Fletcher, Hon. Mr. Justice	50 00	Symes, G. B.	50 00
Fraser, Hon. J. M.	50 00	Symes, R.	50 00
Gillespie, A.	50 00	Trigge, T.	50 00
Gray, F. R.	50 00	Willoughby, Rev. M.	50 00
Hale, Hon. E.	50 00	Wood, R.	50 00
Hamilton, F.	50 00	Walker, Hon. W.	100 00
Hearth, James.	50 00		
Hoffman, C.	50 00		
Hunt, James.	50 00		
Jessop, H.	50 00		
Kerr, J. H.	50 00		
LeMesurier, H.	50 00		
Leeds, Rev. J.	50 00		

LEGACIES.

1845—W. Yule, of Chambly.	\$100 00
1848—Hon. Chief Justice Reid, of Montreal.	400 00
1850—Col. Chandler, of Nicolet, (for Endowment Fund)	100 00
1852—Miss Finlay, of Quebec, to the Lord Bishop, for Widows' and Orphans' of Clergymen, to be applied at his discretion ; by him transferred to charge of Church Society.	2000 00
1854—Miss Walker, of Lennoxville, (for the Widows' and Orphans' of Clergymen)	40 00
1863—Mountain, Right Rev. G. J., Lord Bishop of Quebec, (for Mission Fund).	600 00
Hon. W. Walker, (to Widows' and Orphans' Fund).	400 00
1866—J. Waterson, of Quebec, (to Widows' and Orphans' Fund)	50 00

\$3690 00

CONTRIBUTORS, 1867.

QUEBEC.

CATHEDRAL.

His Excellency Viscount Monck.....	\$ 50 00
Lord Bishop of Quebec....	40 00
Armstrong, Capt. J. D.....	5 00
Ashe, Commander R. N....	10 00
Boswell, Dr.....	5 00
Boswell, J. K.....	4 00
Bowen, N. H.....	5 00
Bowles, Joseph.....	5 00
Campbell, W. D.....	5 00
Cary, G. T.....	5 00
Chapman, John.....	1 00
Dalkers, B.....	2 00
Destimauville, Miss.....	1 00
Dunbar, J.....	4 00
Dunn, T. H.....	5 00
Duncomb, J. W.....	5 00
Forsyth, James B.....	5 00
Friend.....	10 00
Fry, J. S.....	5 00
Gallway, Col.....	4 00
Giles, John.....	4 00
Gillard, Mrs.....	2 00
Hamilton, Robert.....	40 00
Harris, P. P.....	2 00
Jackson, Dr.....	2 00
Jameson, Mrs.....	5 00
Joly, H. G.....	4 00
Jones, Edwin.....	10 00
Leggatt, H. P.....	2 00
Lomas, Robert.....	5 00
Marsden, Dr. W.....	1 00
Meredith, Chief Justice....	4 00
Montizambert, C. N.....	5 00
Montizambert, Dr. F.....	5 00
Montizambert, Mrs.....	5 00
Mountain, M. G.....	5 00
O'Regan, P.....	2 00
Paul, Henry.....	5 00
Petry, W.....	5 00
Petry, W. G.....	5 00

Porter, John.....	\$ 5 00
Poston, Mrs. W.....	5 00
Rae, Wm.....	10 00
Reynar, Joseph (2 years)..	10 00
Russell, Willis.....	4 00
Scott, E. G.....	2 00
Scott, Miss.....	5 00
Scott, W. C.....	2 00
Shaw, P. A.....	5 00
Taylor, Miss.....	5 00
Von Ifland, Dr.....	5 00
Walker, W. Armine.....	7 00
Welch, H. W.....	2 00
White, George (2 years)...	8 00
Wilson, C. W.....	2 00
Wurtele, W. G.....	5 00

MISSION FUND.

Anonymous.....	15 00
Housman, Rev. G. V.....	5 00
Smith, R. H.....	40 00

PENSION FUND.

Anonymous.....	10 00
Douglas, Mrs.....	5 00
Hamilton, Robert.....	400 00
Scott, H. S.....	50 00

 \$905 00
CATHEDRAL DISTRICT
ASSOCIATION.

*Subscriptions collected by Mrs.
Williams, President, Miss Brown,
Miss Forsyth, Miss Healey, Miss
Montizambert, Mrs. P. A. Shaw,
Miss Taylor, Miss Wood and Mrs.
G. A. L. Wood.*

Armstrong, Miss.....	\$1 00
Ashe, Mrs.....	2 00

Montizambert, Mrs.....	\$ 2 60
Steele, Mrs.....	1 70
Walker, Mrs.....	10 00
Wood, Mrs.....	7 37
Proceeds of work done by Mrs Williams, Miss For- syth and Miss Taylor... }	31 50
	<hr/>
	\$949 18

CHAPEL OF THE HOLY
TRINITY.

Baile, J.....	2 00
Hickman, W.....	1 00
Knight, A. F. A.....	5 00
Norris, Thomas.....	2 00
Scott, E. B.....	2 00
Scott, W. W.....	5 00
Shaw, S. J.....	2 00
Von Exter, John.....	5 00
	<hr/>
	\$24 00

ST. PAUL'S CHAPEL.

Beattie, Mrs.....	1 00
Kelly, James.....	2 00
Kennedy, Oliver.....	4 00
Knowles, Charles.....	1 00
Lilliott, John F.....	2 00
Lilliott, William.....	2 00
Magee, James.....	1 00
Magee, Robert.....	2 00
Nightingale, Mrs.....	3 00
O'Neill, Miss Kate.....	2 00
Plees, Rev. R. G.....	2 00
Taylor, E. H.....	5 00
Taylor, James B.....	2 00

WIDOWS' AND ORPHANS' FUND.

Plees, Rev. R. G.....	7 50
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DEPOSITORY FUND.

Plees, Rev. R. G.....	2 00
	<hr/>
	\$ 38 50

ST. MATTHEW'S CHAPEL.

Bruce, Robert.....	\$ 2 00
Falck, John.....	4 00
Foot'e, J. J.....	5 00
Hatherly, J. J.....	52 00
Irvine, Honble. Geo.....	5 00
Judge, C.....	5 00
Pratten, H. J.....	4 00

Collected by Mrs. Harbeson.

Cox, Mrs.....	1 00
Harbeson, Mrs.....	2 00
Harbeson, Miss.....	1 00
Knight, Mrs.....	0 50
Magee, Miss.....	1 00
O'Connor, Miss.....	4 00
Skillen, Mrs.....	0 50
Smith, Mr.....	0 80
Smith, Mrs.....	0 80
Winter, Miss.....	1 00

MISSION FUND.

Hamilton, Rev. C.....	50 00
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PENSION FUND.

Hamilton, Rev. C.....	50 00
Hatherly, Mrs.....	10 00
Thank offering from an un- known lady.....	10 00
Thank offering for the re- covery of a child, per Rev. H. Roe.....	5 00

\$214 00

ST. PETER'S CHAPEL DISTRICT
ASSOCIATION.

Andrews, F.....	2 00
Andrews, F. W.....	2 00
Brown, Wm.....	5 00
Campbell, George.....	2 00
Jones, H. N.....	10 00
Pope, Alexander.....	2 00

MISSION FUND

Brown, John.....	1 00
Drum, Isaac.....	1 00

Drum, Samuel.....	\$ 1 00
Elliott, Wm.....	0 50
Fothergill, Revd. M. M....	4 00
Fothergill, Mrs.....	2 00
Morgan, Mrs Geo.....	2 00
Parke, James.....	2 00
Payne, T.....	1 00
Phillips, G. T.....	1 00
Ruthman, R.....	2 00
Sebire, W.....	1 00
Tozer, Saml.....	2 00
Tozer, Wm.....	1 00

Missionary Boxes.

No. 28.....	0 40
" 29.....	2 42
" 37.....	1 88
" 40.....	0 25
" 44.....	0 75
" 45.....	0 40

PENSION FUND.

Fothergill Revd. M. M....	5 00
Fothergill Mrs.....	2 00

DEPOSITORY FUND.

Fothergill, Revd. M. M....	2 00
	<u>\$59 60</u>

ST. MICHAEL'S CHAPEL DIS-
TRICT ASSOCIATION.

Andrews, F. H. Junr.....	5 00
Boomer, John.....	5 00
Burstall, Edward.....	20 00
Burstall, John.....	10 00
Carroll, Mrs.....	3 00
Cochran, Miss.....	5 00
Craig, D.....	1 00
Dunn, W.....	10 00
Forsyth, Joseph B.....	10 00

Godley, D.....	\$ 5 00
Grant, T. H.....	4 00
Henry, W.....	1 00
Jackson, E. junr.....	3 00
Levey, C. E.....	10 00
Levey, Mrs.....	10 00
McDonnell, Mrs. D. C....	1 50
M. E.....	1 00
Monck, Col. the Hon R...	5 00
Montizambett, C. E.....	5 00
Mountain, Revd. A. W...	20 00
Mountain, Miss K.....	10 00
Oakes, J. H.....	4 00
O'Connell, Miss.....	1 50
Penney, Geo.....	2 00
Price, E. J.....	20 00
Price, W. E.....	10 00
Sewell, Mrs.....	2 50
Taylor, Thos.....	5 00
Treggett, Wm.....	1 00
Wilson, C.....	1 00
Woodbury, Mrs.....	4 00

PENSION FUND.

Carroll, Mrs.....	3 70
Mountain, Revd. A. W....	50 00
Price, E. J.....	20 00
Oakes, J. H.....	4 00
Smith, C. Webber.....	10 00
Thank offering from Julia Murphy.....	5 00

BISHOP MOUNTAIN LABRADOR MISSION
FUND.

A Friend.....	2 50
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DEPOSITORY FUND.

Mountain, Revd. A. W....	5 00
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MISSION FUND.

Missionary Box at Chapel.	10 60
	<u>\$305 80</u>

MEGANTIC DISTRICT ASSOCIATION.

BROUGHTON.		PENSION FUND.	
Contributions.	\$ 0 00	Baxter, Miss.....	\$ 1 00
-----		Jenkins, Revd. J. H.....	1 00
CACOUNA.		Jenkins, Mrs.....	0 50
Contributions	0 00	Ross, Andrew.....	0 50
-----		Ross, Mrs A.....	0 50
CUMBERLAND MILLS.		Ross, Miss.....	0 50
Lawreyson, J.....	0 50	Ross, Miss M. A.....	0 50
Miller, Wm.....	0 50	Ross, Robert.....	0 50
PENSION FUND.		GOLD DIGGINGS.	
Lawreyson J.....	0 50	Abbott, Wm.....	0 50
Miller, Wm.....	0 50	Brack, John.....	0 25
-----		Cameron.....	0 13
FRAMPTON.		Cooney, D.....	0 25
EAST FRAMPTON.		Cosley.....	0 50
Dillon, John.....	0 50	Dale.....	0 50
Henderson, E.....	0 50	Hamilton.....	0 50
Henderson, Miss.....	0 50	Haslett.....	0 25
Henderson, Mrs. Wm.....	0 50	Haslett, Maxwell.....	0 12
Henderson, Wm.....	0 50	Kilgour, Robert.....	0 50
Henderson, W. A.....	0 50	McCrea, J.....	0 25
PENSION FUND.		McCrea, J.....	1 00
Dillon, John.....	0 50	McGillis.....	0 25
Henderson, E.....	0 50	McLeod.....	0 50
Henderson, Miss.....	0 50	McNoltey.....	0 50
Henderson, Mrs. Wm.....	0 50	Morrison, A.....	0 25
Henderson, Wm.....	0 50	Mortley.....	0 25
Henderson, W. A.....	0 50	Proctor.....	0 25
FRAMPTON WEST.		Richeuse.....	0 13
Baxter, Miss.....	1 00	Smith.....	0 50
Jenkins, Revd. J. H.....	1 00	Winkle, Richard.....	0 12
Jenkins, Mrs.....	0 50	Winkle, Wm.....	0 12
Ross, Andrew.....	0 50	PENSION FUND.	
Ross, M. A.....	0 50	Abbott, Wm.....	0 50
Ross, Miss.....	0 50	Brack, John.....	0 25
Ross, Miss M. A.....	0 50	Cameron.....	0 12
Ross, Robert.....	0 50	Chapman, Thos.....	1 00
		Comans, J.....	5 00
		Cooney, D.....	0 25
		Cosley.....	0 50
		Dale.....	0 50
		Hamilton.....	0 50
		Haslett.....	0 25
		Haslett, Maxwell.....	0 13

MEGANTIC DISTRICT ASSOCIATION—(Continued.)

Hinds, Prof.....	\$ 5 00
Kilgour, Robert.....	0 50
McCrea, J.....	0 25
McCrea, J.....	1 00
McGillis.....	0 25
McLeod.....	0 50
McNoltey.....	0 50
Morrison, A.....	0 25
Mortley.....	0 25
Nash, A. T.....	5 00
Proctor.....	0 25
Richeuse.....	0 12
Simonds, Thos.....	1 00
Smith.....	0 50
Spears, Jas.....	0 25
Winchell, L. M.....	5 00
Winkle, Richard.....	0 13
Winkle, Wm.....	0 13

GOLD VILLAGE.

Aird, Geo.....	0 50
Ayherst, Ed.....	0 50
Blackburn, Thos.....	0 50
Bowen, Wm.....	0 50
Moran, John.....	0 50
Ostrom, Wm.....	0 50
Proctor, Thos.....	0 50
Smith, Harry.....	0 50
Spafford, Wm.....	0 50
Turner, John.....	0 50
Turner, Wm.....	0 50

PENSION FUND.

Aird, Geo.....	0 50
Ayherst, Ed.....	0 50
Blackburn, Thos.....	0 50
Bowen, Wm.....	0 50
Moran, John.....	0 50
Ostrom, Wm.....	0 50
Proctor, Thos.....	0 50
Smith, Henry.....	0 50
Spafford, Wm.....	0 50
Turner, John.....	0 50
Turner, William.....	0 50

UPPER IRELAND.

Bennett, Charles.....	\$ 0 25
Bennett, Mrs. R.....	0 25
Brown, Bartholomew.....	0 25
Cross, Henry, Junr.....	0 50
Cross, Mrs. H., Junr.....	0 50
Cross, Mrs. H., Senr.....	0 50
Cross, Wm.....	0 50
Wood, Henry.....	1 00
Wood, Mrs. H.....	1 00
Wood, J. H.....	1 00
Wood, Mrs. J. H.....	1 00
Wood, Mrs.....	1 00
Wood, Miss.....	0 50
Wood, Thos., J. P.....	1 00

PENSION FUND.

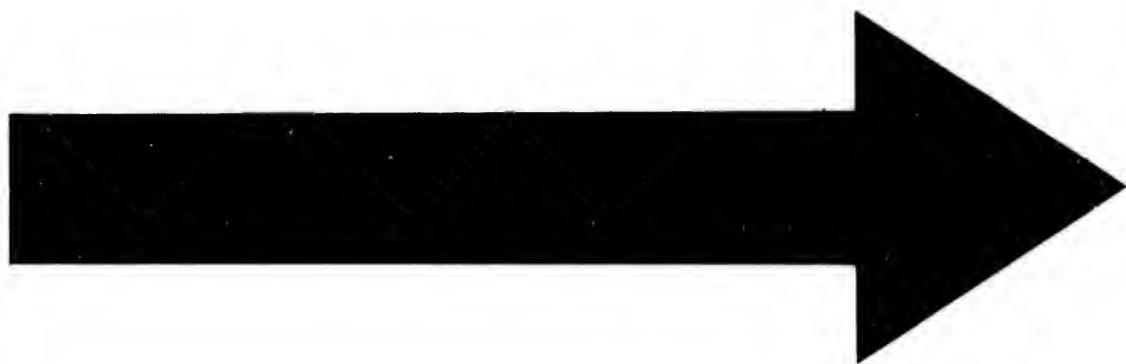
Bennett, Charles.....	0 25
Bennett, Mrs. R.....	0 25
Brown, Bartholomew.....	0 25
Cross, Henry, Junr.....	0 50
Cross, Mrs. H., Junr.....	0 50
Cross, Mrs. H., Senr.....	0 50
Cross, Wm.....	0 50
Wood, Henry.....	1 00
Wood, Mrs. H.....	1 00
Wood, J. H.....	1 00
Wood, Mrs. J. H.....	1 00
Wood, Mrs.....	1 00
Wood, Miss.....	0 50
Wood, Thos. J. P.....	1 00

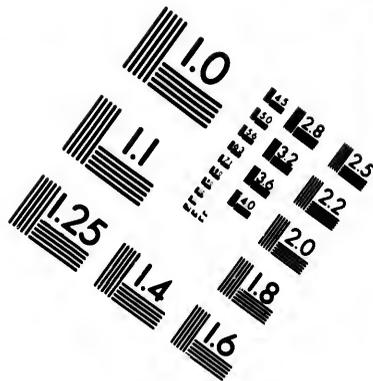
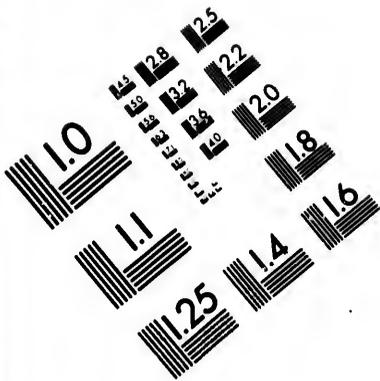
LOWER IRELAND.

Briggs, S. J.....	0 25
Johnston, S. J.....	0 25
Johnston, W. J.....	0 25
Kerr, Mrs. G.....	0 50
Kerr, John.....	0 50
Kerr, Robert.....	0 50
Kerr, Semina.....	0 25
Marshall, Josh.....	0 25
Rogan, Mrs. P.....	0 25
Ward, Mrs.....	1 00

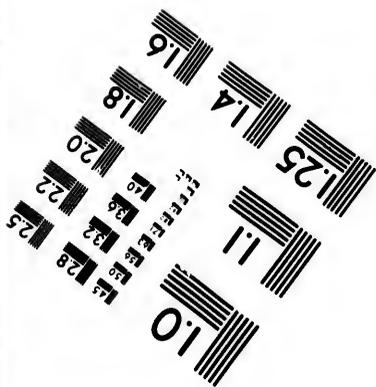
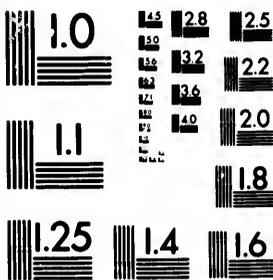
MEGANTIC DISTRICT ASSOCIATION—(Continued.)

PENSION FUND.		Marshall, J.	\$ 0 38
Briggs, S. J.	\$ 0 25	Nugent, A.	0 25
Johnston, S. J.	0 25	Nugent, J.	0 13
Johnston, W. J.	0 25	Nugent, Mrs. J.	0 12
Kerr, Mrs. G.	0 50	Ross, John.	0 50
Kerr, John.	0 50	Watkins, E.	0 13
Kerr, Robert.	0 50	Watkins, M. A.	0 13
Kerr, Semina.	0 25		
Marshall, Josh.	0 25	LEEDS.	
Rogan, Mrs. P.	0 25	Bain, Edward.	1 00
Ward, Mrs.	1 00	Bayne, Geo.	1 00
TOWNSHIP OF JERSEY.		Church, Ed.	1 00
Contributions.	0 00	Church, W. Senr.	1 00
KENNEBEC ROAD.		Church, W. Junr.	1 00
Sample, Mrs. J.	1 00	Church, Mrs. W.	1 00
Thompson, Geo.	0 50	Craig, Wm.	1 00
PENSION FUND.		Glover, Thos.	1 00
Sample, Mrs. J.	1 00	Hall, Mrs. Geo.	1 00
Thompson, Geo.	0 50	Hall, Miss.	1 00
KINNEAR'S MILLS.		Hall, Mr.	1 00
Brown, Ellen.	0 12	Hall, Mrs.	1 00
Brown, Mrs.	0 13	Hume, John, Junr.	1 00
Brown, J. S.	0 13	Jiggins, Chas.	1 00
Cummins, Mrs. A.	0 12	Marshall, R. S.	1 00
Cummins, L.	0 13	McCutcheon, J.	1 00
Marshall, J.	0 37	McGinn, Miss.	1 00
Nugent, A.	0 25	Palen, Mrs.	1 00
Nugent, J.	0 12	Symes, Geo.	1 00
Nugent, Mrs. J.	0 13	Symes, Jos.	1 00
Ross, John.	0 50	Symes, R.	1 00
Watkins, E.	0 13	Symes, Wm.	1 00
Watkins, M. A.	0 13	Woodington, R.	1 00
PENSION FUND.		Woodington, Mrs.	1 00
Brown, Ellen.	0 13	WIDOWS' AND ORPHANS' FUND.	
Brown, Mrs.	0 12	Smith, Revd. F. A.	7 50
Brown, S. J.	0 12	LEVIS AND NEW LIVERPOOL.	
Cummins, Mrs. A.	0 13	Davidson, H.	2 50
Cummins, L.	0 12	Higginson, W.	1 00
		Patton, J., Junr.	1 00
		PENSION FUND.	
		Davidson, H.	2 50
		Higginson, W.	1 00
		Patton, J., Junr.	1 00





**IMAGE EVALUATION
TEST TARGET (MT-3)**



**Photographic
Sciences
Corporation**

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

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MEGANTIC DISTRICT ASSOCIATION—(Continued.)

RIVIÈRE DU LOUP (EN BAS.)		ST. GEORGE'S.	
Smyth, Wm.....	\$ 0 50	Pozer, Annie.....	\$ 1 00
Thomas, John G.....	2 50	Pozer, Barbara.....	1 00
Waterson, J.....	0 50	Pozer, Mrs.....	1 00
		Pozer, Miss.....	1 00
		Pozer, Wm.....	1 00
WIDOWS' AND ORPHANS' FUND.		PENSION FUND.	
Ross, Revd. E. G. W.....	7 50	Pozer, Annie.....	1 00
PENSION FUND.		Pozer, Barbara.....	1 00
Smyth, Wm.....	0 50	Pozer, Mrs.....	1 00
Thomas, John G.....	2 50	Pozer, Miss.....	1 00
Waterson, J.....	0 50	Pozer, Wm.....	1 00
ST. CATHERINES.		ST. GILES.	
Friend.....	0 25	Brenen, Nathaniel.....	0 50
Sutor, Mrs.....	0 25	Brenen, Wm.....	0 50
Sutor, Mrs. D.....	0 25	Cox, Thos.....	0 25
Sutor, Sons.....	0 25	Crane, Edward.....	0 17
Sutor, Wm.....	0 25	Crane, Fanny.....	0 16
PENSION FUND.		Crane, Mrs.....	0 50
Friend.....	0 25	Crane, Robert.....	0 50
Sutor, Mrs.....	0 25	Crane, Susan.....	0 17
Sutor, Mrs. D.....	0 25	Fraser, James.....	0 25
Sutor, Sons.....	0 25	Fraser, Robert.....	0 25
Sutor, Wm.....	0 25	Fraser, Sarah.....	0 25
ST. FRANCIS [CHAUDIERE.]		Hasielt, George.....	0 50
Chapman, Thos.....	0 50	Higgs, Jane.....	0 10
Margaret.....	0 50	Hillyard, Miss.....	0 50
Pope, Richard.....	2 10	Lefebvre, David T.....	0 50
Riggs, Josh.....	0 50	Lefebvre, Geo.....	0 50
Simonds, Thos.....	0 50	Lefebvre, James.....	0 50
PENSION FUND,		Lefebvre, Jos.....	0 50
Chapman, Thos.....	0 50	Lefebvre, Mrs.....	0 50
Margaret.....	0 50	Lowden, John.....	0 50
Pope, Richard.....	2 50	Mason, Mrs.....	0 50
Riggs, Josh.....	0 50	Smith, James.....	0 50
Simonds, Thos.....	0 50	Spears, James.....	0 25
PENSION FUND.		PENSION FUND.	
		Brenen, Nathaniel.....	0 50
		Brenen, Wm.....	0 50
		Cox, Thomas.....	0 25
		Crane, Edward.....	0 17

MEGANTIC DISTRICT ASSOCIATION—(Continued.)

Crane, Fanny.....	\$ 0 17
Crane, Mrs.....	0 50
Crane, Robert.....	0 50
Crane, Susan.....	0 10
Fraser, James.....	0 25
Fraser, Robert.....	0 25
Fraser, Sarah.....	0 25
Haslett, George.....	0 50
Higgs, Jane.....	0 50
Hillyard, Miss.....	0 50
Lefebvre, David T.....	0 50
Lefebvre, George.....	0 50
Lefebvre, James.....	0 50
Lefebvre, Josh.....	0 50
Lefebvre, Mrs.....	0 50
Lowden, John.....	0 50
Mason, Mrs.....	0 50
Smith, James.....	0 50
Spears, James.....	0 25

ST. JOSEPH'S.

Calway, Mrs.....	0 50
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PENSION FUND.

Calway, Mrs.....	0 50
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ST. MARGARET'S.

Corrigan, Thos.....	0 25
Stevenson, Robert.....	0 50

PENSION FUND.

Corrigan, Thos.....	0 25
Stevenson, Robert.....	0 50

ST. MARY'S.

Lilliott, Edward.....	1 00
Lilliott, Mrs.....	1 00
Pozet, Mrs. G.....	2 00

PENSION FUND.

Lilliott, Edward.....	1 00
Lilliott, Mrs.....	1 00
Pozet, Mrs. G.....	2 00

ST. PATRICK'S.

Gallagher, Elizabeth.....	\$ 0 12
Gallagher, Mrs.....	0 50
Gallagher, Walter.....	0 13
Gorham, Mrs.....	0 25
Gorham, Robert.....	0 50
Lowrey, Sergt.....	0 50
Nelson, John.....	0 50
Nelson, Robert.....	0 25
Nelson, Wm.....	0 25
Robinson, Jane.....	0 25
Robinson, James.....	0 25
Robinson, M. A.....	0 25
Ross, A. D.....	2 50
Smith, Wm.....	0 50
Spears, Mrs.....	0 50
Spears, Wm.....	0 50
Sutherland, Miss.....	0 50

PENSION FUND.

Gallagher, Elizabeth.....	0 13
Gallagher, Mrs.....	0 50
Gallagher, Walter.....	0 12
Gorham, Mrs.....	0 25
Gorham, Robert.....	0 50
Lowrey, Sergt.....	0 50
Nelson, John.....	0 50
Nelson, Robert.....	0 25
Nelson, Wm.....	0 25
Robinson, James.....	0 25
Robinson, Jane.....	0 25
Robinson, M. A.....	0 25
Ross, A. D.....	2 50
Smith, Wm.....	0 50
Spears, Mrs.....	0 50
Spears, Wm.....	0 50
Sutherland, Miss.....	0 50

ST. STEPHENS, INVERNESS.

Ball, Revd. T. L.....	1 00
Davis, Fred.....	0 50
Hall, Josh.....	0 25
Hood, Geo. F.....	0 50
Jackson, Richard.....	0 50
Maechel, R. junr.....	0 50
Reed, Mrs.....	2 00

MEGANTIC DISTRICT ASSOCIATION—(Continued.)

Sutton, Jas.....	\$ 0 25	Neal, Wm.....	\$ 0 50
Thompson, Mrs.....	0 25	Nelson, Jane.....	0 50
PENSION FUND.			
Ball, Revd. T. L.....	1 00	Nelson, Mary.....	0 25
Davis, Fred.....	0 50	Nelson, Thos.....	0 50
Hall, John.....	0 25	Nutbrown, Mrs.....	0 25
Hood, Geo. F.....	0 50	Nutbrown, Wm.....	0 50
Jackson, Richard.....	0 50	Ross, Mrs.....	0 50
Machell, R. Junr.....	0 50	Ross, Wm.....	0 50
Reed, Mrs.....	2 00	Stewart, Mrs.....	0 50
Sutton, Jas.....	0 25	Steward, Richard.....	0 50
Thompson, Mrs.....	0 25	Stoken, Ellen.....	0 25
ST. SYLVESTER.			
Allison, Mark.....	0 50	Stoken, John.....	0 50
Bain, Richard.....	0 50	Stoken, John junr.....	0 25
Bain, Richard, Junr.....	0 50	Stoken, Mrs.....	0 50
Breuen, Nathaniel.....	0 50	Taylor, Thos.....	0 50
Bridget, J.....	0 50	Thornton, Eliza.....	0 50
Bridget, Mrs.....	0 50	Walker, Thos.....	2 00
Cinnamon, John.....	0 25	Wilson, Mrs.....	0 50
Cinnamon, Josh.....	0 25	Wilson, Wm.....	0 50
Cinnamon, Mrs.....	0 50	PENSION FUND.	
Cinnamon, Wm.....	0 50	Allison Mark.....	0 50
Evans, Mrs.....	0 50	Bain, Richard.....	0 50
Evans, Thos.....	0 50	Bain, Richard junr.....	0 50
Faloon, Mark.....	0 50	Breuen, Nathaniel.....	0 50
Faloon Mrs.....	0 25	Bridget, J.....	0 50
Fitzpatrick, Senr.....	0 50	Bridget, Mrs.....	0 50
Fitzpatrick, Junr.....	0 50	Cinnamon, John.....	0 25
Hall, Miss.....	0 50	Cinnamon, Josh.....	0 25
Hicks, Ellen.....	0 50	Cinnamon, Mrs.....	0 50
King, Ernest.....	1 00	Cinnamon, Wm.....	0 50
King, George.....	1 00	Evans, Mrs.....	0 50
King, Dr.....	2 50	Evans, Thos.....	0 50
King, Mrs.....	1 00	Faloon, Mark.....	0 50
King, Reginald.....	1 00	Faloon, Mrs.....	0 25
Lipsey, Mrs.....	0 25	Fitzpatrick Senr.....	0 50
Lipsey, Robert.....	0 50	Fitzpatrick, Junr.....	0 50
Machill, John.....	1 00	Hall, Miss.....	0 50
Machill, John, Junr.....	0 50	Hicks, Ellen.....	0 50
McDonald, James.....	0 50	King, Dr.....	2 50
McKee, Andrew.....	1 00	King, Ernest.....	1 00
Neal, Mrs.....	0 50	King, George.....	1 00
Neal, Robert.....	0 25	King, Mrs.....	1 00
Neal, Samuel.....	0 25	King, Reginald.....	1 00
		Lipsey, Mrs.....	0 25
		Lipsey, Robert.....	0 50
		Machill, John.....	1 00
		Machill, John, Junr.....	0 50

MEGANTIC DISTRICT ASSOCIATION—(Continued.)

McDonald, James.....	\$ 0 50		
McKee, Andrew.....	1 00		
Neal, Mrs.....	0 50		
Neal, Robert.....	0 25		
Neal, Samuel.....	0 25		
Neal, Wm.....	0 50		
Nelson, Jane.....	0 50		
Nelson, Mary.....	0 50		
Nelson, Thos.....	0 50		
Nutbrown, Mrs.....	0 25		
Nutbrown, Wm.....	0 50		
Ross, Mrs.....	0 50		
Ross, Wm.....	0 50		
Stewart, Mrs.....	0 50		
Stewart, Richard.....	0 50		
Stoken, Ellen.....	0 50		
Stoken, John.....	0 25		
Stoken, John, Junr.....	0 25		
Stoken, Mrs.....	0 50		
Taylor, Thos.....	0 50		
Thornton, Eliza.....	0 50		
Walker, Thos.....	2 00		
Wilson, Mrs.....	0 50		
Wilson, Wm.....	0 50		
DEPOSITORY FUND.			
King, Revd. Wm.....	2 00		
MISSION FUND.			
Mrs King's Missionary Box.	2 00		
		STANDON.	
		Bayley, John.....	\$ 0 50
		Bayley, Wm.....	0 25
		Bayley, Mrs. Wm.....	0 25
		Kelly, John.....	0 25
		Kelly, Mrs.....	0 25
		McNeily, R., Junr.....	0 25
		Moyles, James.....	0 25
		PENSION FUND.	
		Bayley, John.....	0 50
		Bayley, Wm.....	0 25
		Bayley, Mrs. Wm.....	0 25
		Kelly, John.....	0 25
		Kelly, Mrs.....	0 25
		McNeily, R., Junr.....	0 25
		Moyles, James.....	0 25
		Total.....	\$301 50
		Less half of subscriptions for account of General Fund, collected and re- tained in Missions of Frampton and Leeds...	17 00
			\$284 50

PORTNEUF DISTRICT ASSOCIATION.

BOURG LOUIS.			
Tambs, Rev. R. C.....	2 00	Friend.....	0 10
Tambs, Miss.....	1 00	Gosneld, Edward.....	1 00
Turner, Chas.....	0 50	Gosneld, Edward.....	0 10
LAKE BEAUPORT.		Gosneld, Elizabeth.....	0 20
Anderson, Geo.....	1 00	Gosneld, Esther A.....	0 25
Chevalier, Lewis.....	0 50	Gosneld, George.....	0 05
Fachnie James.....	0 25	Gosneld, John.....	0 05
Fachnie James.....	1 00	Gosneld, John.....	0 50
Fachnie Mrs.....	0 25	Gosneld, Mrs. John.....	0 50
Friend.....	0 50	Gosneld, Josh.....	0 25
		Gosneld, Mary Jane.....	0 05
		Gosneld, William.....	0 10
		Heazle, W.....	0 50
		Irgens, J. S.....	1 00

ST. FRANCIS DISTRICT ASSOCIATION.—(Continued.)

Moore, Mrs. L.....	\$ 0 50	Lyster, William.....	\$ 8 00
Paige, Mrs. W.....	1 00	Stevens, Wm.....	8 00
Pollard, Mrs.....	1 00	White, W. H., M.D.....	6 00
Randall, S.....	1 00		
Rae, G. F.....	1 00	WIDOWS' AND ORPHANS' FUND.	
Rice, C. G.....	2 00		
Rice, J. H.....	1 00	Breadon, Ann J.....	0 50
Shuttin, J.....	1 00	Breadon, Josh, M. D.....	5 00
Smith, A.....	1 00		
Snow, W. A.....	1 00	EATON.	
Spafford, G.....	1 00		
Stimson, Chas.....	5 00	Parkin, Rev. F. C.....	4 00
Widow's Mite.....	1 50		
Young, Mrs.....	0 35	GEORGEVILLE.	
		Contributions.....	0 00
DANVILLE.			
Contributions.....	0 00	HATLEY.	
		PENSION FUND.	
DUDSWELL AND HAM.		Collected by Revd. H. Roc.	
Contributions.....	0 00	Jackson, Rev. C.....	5 00
DURHAM.		LENNOXVILLE.	
Breadon, Josh, M. D., (two years).....	2 00	Carr, J. T.....	1 00
Burrill, Wm., (for 1866)...	1 00	Chapman, E.....	5 00
French, Ann, do ...	1 00	Cummins, Miss.....	1 00
Hall, John, do ...	1 00	Cushing, J. P.....	1 00
Lyster, Christopher, (two years).....	2 00	Cushing, Miss.....	1 00
Lyster, Mrs. J., do.....	2 50	Fuller, Mrs.....	2 00
Lyster, Solomon, (for 1866)	1 00	Harris, J. B.....	1 00
Lyster, W. H.....	1 00	Henry, C. S.....	1 00
Lyster, Wm., (2 years)....	2 00	Hobson, Miss.....	1 00
Stevens, Gardner, (for 1866).....	1 00	Irving, Mrs.....	5 00
Stevens, Wm.....	2 00	Jackson, Mrs. H. J.....	1 00
White, W. H., M. D., (two years).....	3 00	Jackson, Mrs.....	3 00
Woods, Mrs.....	1 00	Johnson, John.....	1 00
Woods, (Children).....	1 50	Mears, Mrs.....	1 00
		Mears, Miss.....	1 00
MISSION FUND.		Morris, Mrs.....	2 00
Hall, John.....	8 00	Morris, Miss M. A.....	2 00
Lyster, Christopher.....	8 00	Nicolls, Revd. J. H., D.D..	5 00
Lyster, Richard.....	6 00	Nicolls, Mrs.....	5 00
Lyster, Solomon.....	8 00	O'Grady, Edith.....	1 00
		O'Grady, Gerald.....	1 00
		O'Grady, Kathleen.....	1 00
		O'Grady, Mrs.....	1 00

THREE RIVERS.

Adair, James.....	1 00	Ritter, T. N.....	2 00
Armstrong, Ed.....	1 00	Robitaille, Mrs.....	1 00
Broster, John.....	5 00	Scott, Mrs.....	0 60
Craig, Mrs.....	1 00	Sheppard, Maxfield.....	5 00
Dunn, Mrs.....	1 00	Shortis, James.....	3 50
Farmer, J. G.....	2 00	Stobbs, Fred.....	2 00
Fearon, H. G.....	1 00	Swenzy, A. P.....	2 00
Fenwick, Dr.....	1 00	Symmes, J. A.....	1 00
Godwin, John.....	1 00	Torrance, Revd. John.....	5 00
Gouin, C. L.....	1 00	Turner, John.....	2 00
Harrison, John.....	1 00		
Hart, Mrs. A. B.....	2 00	MISSION FUND.	
Hooper, Younger.....	2 00		
Louthort, A.....	2 00	Sheppard, Maxfield.....	5 00
McDoug-H James.....	2 00		
Ogden, C. K.....	2 00	PENSION FUND.	
Ogden, Hy.....	2 00		
Ogden, Mrs., Senr.....	5 00	Sheppard, Maxfield.....	20 00
Ormsby, J. W.....	2 00		
Rickaby, W. T.....	1 00		<u>\$84 50</u>

TABULAR STATEMENT OF THE AMOUNTS RECEIVED
THE DIOCESE IN

DISTRICT.	PARISH OR MISSION.	CLERGYMEN.
Quebec.	Cathedral.....	{ G. V. Housman, M. A..... G. M. Innes.....
	St. Pauls.....	{ R. G. Pless.....
	St. Matthew's.....	{ H. Roe, B. A..... C. Hamilton, M. A.....
	St. Peter's.....	{ M. M. Fothergill.....
	St. Michael's.....	{ A. W. Mountain, M. A.....
	Chapel of the Holy Trinity.....	{ E. W. Sewell, M. A.....
	Montmorenci.....	{ B. Short..... W. S. Vial.....
	Bury.....	{ T. Richardson.....
	Compton.....	{ J. Kemp, B. D.....
	Dudswell.....	{ T. S. Chapman.....
St. Francis.	Ham.....	{ E. C. Parkin.....
	Eaton.....	{ E. C. Parkin.....
	Hatley.....	{ H. G. Burrage, M. A.....
	Waterville.....	{ H. G. Burrage, M. A.....
	Coaticook.....	{ J. Foster, B. A.....
	Barford.....	{ J. Foster, B. A.....
	Lennoxville.....	{ A. C. Scarth, M. A.....
	Richmond and Melbourne.....	{ A. C. Scarth, M. A.....
	Sherbrooke.....	{ C. P. Reid, M. A.....
	Georgeville.....	{ J. Thornloe.....
	Stanstead.....	{ A. A. Allen, B. A.....
	Upper Durham.....	{ S. S. Wood, M. A.....
	Danville and Tingwick.....	{ H. J. Petry, B. A.....
	Kingsey.....	{ G. H. Parker.....
	Acton.....	{ L. C. Wurtele.....
Malbaie.	Percé.....	{ W. G. Lyster.....
	Cape Cove.....	{ W. G. Lyster.....
	Gaspé Basin.....	{ J. P. Richmond.....
	Sandy Beach.....	{ M. Ker.....
	New Carlisle.....	{ M. Ker.....
	Paspébiac.....	{ G. Milne.....
	Hope Town.....	{ G. Milne.....
	Port Daniel.....	{ P. Tocque.....
	Chigouac.....	{ P. Tocque.....
	Malbaie.....	{ J. De Moulpied.....
	Frampton, East.....	{ J. De Moulpied.....
	Framton, West.....	{ J. De Moulpied.....
Standon.....	{ J. H. Jenkins, B. A.....	
Cranbourne.....	{ J. H. Jenkins, B. A.....	

TABULAR STATEMENT OF THE AMOUNTS RECEIVED
THE DIOCESE IN THE

DISTRICT.	PARISH OR MISSION.	CLERGYMEN.
Mégantic.	St Sylvester.....	.....
	Cumberland Mills.....	.....
	St Catherines.....	.....
	St. Joseph's.....	.....
	St. Margaret's.....	.....
	St. Mary's.....	.....
	St. Patrick's.....	W. King.....
	Kennebec Road.....	.....
	St. George's.....	.....
	St. Francis.....	.....
	St. Giles.....	.....
	Gold Villa.....	.....
	Gold Diggings.....	.....
	Township of Jersey.....	.....
	Ireland.....	R. G. Ward.....
	Christ Church.....	.....
	North Inverness.....	.....
	St. Stephens.....	T. L. Ball.....
	Kinnears Mills.....	.....
	Gien Lloyd.....	.....
	Leeds.....	.....
Mines.....	F. A. Smith.....	
Broughton.....	.....
Levis and New Liverpool.....	A. J. Woolryche.....	
Riviere du Loup (en bas.).....	E. G. W. Ross.....	
Cacouza.....	.....
Portneuf.....	J. Dalziel.....	
Bourg Louis.....	R. C. Tambs.....	
Valcartier.....	.....
St. Catherines.....	A. A. VonInland.....	
Stoneham.....	.....
Lake Beauport.....	R. Mitchell.....	
Three Rivers.....	J. Torrance.....	
Riviere du Loup (en haut.).....	W. C. Merrick.....	
Nicolet.....	.....
Drummondville.....	F. J. B. Allnatt.....	
Windsor.....	Travelling Missionary.....	
Isle of Orleans, St. Mary's Chapel.....	.....
Grosse Isle.....	.....
Chicoutimi.....	Travelling Missionary.....	
Magdalen Islands.....	J. Walters.....	
Labrador.....	R. Wainwright.....	

IN THE DIFFERENT PARISHES AND MISSIONS OF
YEAR 1867—(Continued.)

Annual Subscriptions.	Life Subscriptions.	Donations.	SERMONS.				TOTAL.
			For General Fund.	For Mission Fund.	For W. & O. Fund.	For Pension Fund	
61 00		2 00	5 65	4 27	2 75	4 05	79 72
2 00			2 00	3 20			7 20
3 00			1 00	1 00			5 00
1 60			1 00	0 80			2 50
1 50			1 10	2 00		2 85	7 45
8 00			1 00	1 00	1 00		11 00
16 50			5 30	2 52	0 50	3 62	28 44
3 60		2 25	1 50				6 75
10 00			3 50	3 25	2 10		18 85
9 00							9 00
18 50			1 61	1 23	0 48	0 50	22 30
11 60				1 50	6 07		18 57
15 25		22 25	1 50	0 63			39 63
			1 65	1 00			2 65
26 50		4 88	3 30				34 68
			2 05				2 05
		4 80	0 87	0 85	0 55		7 07
11 50		1 62	2 13	1 55	2 83		19 63
4 50		1 83	2 5	1 90	1 40		11 78
			1 10	1 25			2 35
31 50					4 50		36 00
			1 00		1 00		2 00
9 00			5 25	6 00	4 00	13 50	37 75
14 50				15 60		19 70	49 80
						42 00	42 00
			0 50		0 50		1 00
3 50					3 00		6 50
			2 45		1 25		3 70
				0 90			0 90
11 25					1 32		12 57
22 90							22 90
84 50			9 00		6 00		99 50
6 00					4 38		10 38
			8 00				8 00
			8 75				8 75
				10 00			10 00
			4 71				4 71
				11 72			11 72
			10 00				10 00
\$3323 83	302 00	210 15	325 69	319 64	223 41	209 50	\$ 4914 22

GENERAL BY-LAWS.

ARTICLE I.

His Excellency the Governor-General, if a member of the Church of England, shall be requested to become Patron of the Society.

The President of the Society shall be the Lord Bishop of Quebec, or Bishop administering the Diocese; and the Vice-Presidents shall consist of such Chairmen of the different District Associations, hereinafter provided for, as are members of the Corporation, and such other persons as shall be nominated at the general annual meeting of the Society, from among the members of the Corporation.

The President shall have the custody of the seal of the Society.

ARTICLE II.

OF THE TREASURER.

The Treasurer shall receive all subscriptions, donations, rents, issues and profits payable to the Society, with the exception of such as may be specially entrusted to any of the Committees of the Society having a duly appointed Treasurer, for which purpose a paid collector or collectors may be employed.

Such monies shall be deposited in such Bank or Banks as shall be from time to time indicated, or approved of, by the Central Board.

No money shall be paid by the Treasurer without the authority of a resolution of the Central Board, certified by the Secretary expressing the name of the person to whom, and the purpose for which, the money is to be paid.

The Treasurer shall also have the custody of all deeds, bonds securities, and other documents relating to the property of the Society, which after registration shall be deposited in one of the approved Banks; (unless otherwise specially ordered by the Central Board,) and shall submit his accounts at the stated meetings of the Board.

ARTICLE III.

OF THE SECRETARY.

The Secretary shall keep the minutes of all the proceedings of the Society, as well as of the Central Board, and shall be subject to the direction and control of the Central Board, in all his duties and proceedings. He shall be allowed a salary and travelling expenses under the direction of the Central Board, and may appoint an assistant, subject to the control and approval of the Board, provided that such appointment shall entail no additional burden upon the Society.

The Treasurer, the Secretary, the Auditors, and other necessary Officers of the Society, shall be appointed by the Central Board. These appointments shall not be for any specified period, but may be cancelled at the pleasure of the Central Board.

ARTICLE IV.

OF MEETINGS OF THE SOCIETY.

The Society shall meet at Quebec on the morning of the fourth Wednesday in January of each year, for the reception of the Annual Report, the Report of the Clergy Trust Committee and the accounts of the Treasurer for the previous year ending 31st December; for the election of the Vice-Presidents, and Central Board, and the Clergy Trust Committee, and for general business; not less than fifteen days notice of such meeting shall be given by the Secretary, in at least one of the leading newspapers of Quebec, and elsewhere, as may seem to him expedient. A special meeting of the Society may be called at any time by the President, or in his absence from the Diocese, or in the event of a vacancy in the See, by two of the Vice-Presidents, and ten other members of the Society, by a written order to the Secretary, who shall notify the same in the manner hereinbefore provided in respect of the annual meetings. The time for holding the public celebration of the Society's anniversary, shall be decided by the Central Board at the December meeting.

ARTICLE V.

OF THE CORPORATION.

All members of the Church of England, subscribing ten shillings per annum, shall be capable of being elected members of the Corporation. But no person shall enjoy any of the privileges of membership, whose subscription is more than one year in arrear. The annual subscriptions shall be considered due on the first day of January in each year.

Members of the Church of England giving a contribution in one sum of twelve pounds ten shillings, shall be eligible as life members.

Contributors may direct their contributions or any portion of them, to be applied under the direction of the Central Board, to any one of the five objects specified in the constitution of the Society.

No person elected a member of the Corporation shall be entitled to vote for three months after such election.

ARTICLE VI.

OF THE CENTRAL BOARD.

There shall be a Central Board for the management of the general business of the Society, consisting of the President, the Vice-Presidents, and other Officers of the Society, all Clergymen licensed within the Diocese, and the Wardens of every church or chapel of the United Church of England and Ireland within the same, being members of the Corporation, and of such others as shall be chosen annually at the general meeting of the Society, from among the members of the Corporation.

The Central Board shall meet nine times in each year, viz : On the Thursday after the Annual Meeting ; on the third Thursday in February and March ; the second Wednesday after Easter and Ascension Day ; the second Wednesday in September, November, December and January. At this last meeting the discussion of the Annual Report shall be the first order of the day,

Special meetings may be called by the President, or in his absence from the Diocese, or in the event of a vacancy in the See, by two of

the Vice-Presidents, and four members of the Board; and not less than seven members present at any meeting shall form a quorum. When a sufficient number of members to form a quorum shall not assemble on the regular day of meeting, the members present shall have power to adjourn to another day, and so on *toties quoties*, until a quorum shall be found, and business shall and may then be proceeded with. It is one of the rules of the Central Board that no application for a grant of money shall be entertained, unless such application shall have reached the hands of the Secretary a fortnight at least before the next ensuing meeting of the Board.

The Central Board shall have authority to make such rules as may be necessary for the government of its own affairs; provided that none of them be contrary to, or inconsistent with, the spirit of the Constitution or By-laws of the Society.

The Central Board shall be held to be accountable to the Corporation, and shall report to the annual meeting a general statement of its proceedings, and of all moneys received and expended during the preceding year, submitting at the same time a list of Officers for the year then commencing.

The Central Board shall make no grant of money for the benefit of any Parish or Mission unless the subscriptions for the preceding year from such Parish or Mission shall have reached the hands of the Treasurer of the Society.

No portion of the Society's funds shall be employed in augmenting the stipends of officiating clergymen, in supporting schools, or in erecting churches or parsonage houses, within the limits of the City of Quebec.

ARTICLE VII.

OF DISTRICT ASSOCIATIONS.

In connexion and correspondence with the Central Board, there shall be formed District Associations, except in the City of Quebec and the Banlieu thereof, to be composed of the Clergy and all other members of the Society resident within the bounds of such Districts,

a contribution of five shillings per annum constituting membership of such District Associations. The District Associations, except as hereinbefore excepted, shall continue as heretofore settled by the Central Board of the Society, before its incorporation, until otherwise hereafter determined by the Central Board.

They may elect a Chairman, Vice-chairman, Secretary, and Treasurer, and shall meet at such places as they may themselves determine; at one of which meetings the officers shall be appointed, and a report of the proceedings of the year read.

The District Associations shall have authority to make rules for the government of their own affairs, provided such rules be not contrary to, or inconsistent with the Constitution or By-laws of the Society. They shall report annually to the Central Board, at least one month before the annual general meeting of the Society, and at such other times as the Secretary, on behalf of the Board, shall require, a statement of their proceedings, and a detailed account of the moneys received and expended by them during the year.

One half of all the moneys paid into the hands of the Treasurers of the District Associations, respectively, and not specially appropriated by the contributors, as provided for by article V. shall be transmitted to the Treasurer of the Society, to be at the disposal of the Central Board, and the remaining half of all such collections shall, when required, be expended within the parish or district in which they have been made, for such objects only as are specified in the Constitution of this Society. All moneys remaining unappropriated at the annual meetings of the District Association, respectively, shall be forthwith transmitted to the Treasurer of the Society to be at the disposal of the Central Board.

ARTICLE VIII.

OF SUB-COMMITTEES OF THE SOCIETY.

For the more effectually carrying out the designs of this Society, the Clergymen and churchwardens in every parish and missionary station, and the Minister and wardens of every chapelry within the

Diocese, shall be a Sub-Committee of the Society in correspondence with the District Association within whose bounds such parish or missionary station is situated ; or where no such Association exists ; with the Central Board through the Secretary of the Society. This Committee shall meet as often, and at such periods, as they themselves shall decide to be most convenient ; inviting the co-operation of all the parishioners in their deliberations and designs. They shall collect subscriptions and donations from the members of the Church in such manner as they shall deem most effective, and endeavour, by every means in their power, to augment the resources of the Society. All monies raised by such Sub-Committees shall be remitted to the Treasurer of the District Association, or if not within the limits of any such Association, to the Treasurer of the Society.

ARTICLE IX.

OF SERMONS.

One sermon at least shall be preached during the year within the limits of each parish, station or chapelry, on such Sunday as the Bishop shall appoint, in favor of one or more of the objects of the Society, and a collection shall then be made in aid thereof, the proceeds of which shall forthwith be remitted to the Treasurer of the Society. Any parish, station or chapelry in which such sermons shall not have been preached, shall not be considered entitled to any grant or benefit from the Society, until a sermon shall have been so preached.

ARTICLE X.

All meetings of the Society, of the Central Board, and of District Associations, shall be opened by the following prayers—(*see any of the Society's Reports*,)—or such others as the Bishop may appoint.

No alteration or amendment in the Constitution or By-laws of the Society shall be made, and no new By-laws shall be introduced, unless the same shall have been proposed at a meeting of the Society held at least one month before the meeting at which such alteration

or amendment or such new By-law shall be considered and adopted. Provided that such By-law may be proposed at any general meeting of the Society, for whatever object the same may be held, and when so proposed the subject may be discussed, although no vote shall be taken upon it, and at the meeting, when the same shall be finally considered, the proposal may, with the consent of two-thirds of the members present, be altered or amended before it is finally adopted. Notice of such proposal shall be given in the advertisement calling the meeting for its final adoption.

At all meetings of the Society, of the Central Board, or of Committees, the Chairman, in case of an equality of votes, shall have a double or casting vote.

ARTICLE XI.

Whereas some members of the Church, who are not unmindful of the great spiritual wants of their own neighbourhood, still feel constrained in pious gratitude for the blessings they enjoy, to allot something, however small, from the means with which a Gracious Providence has blessed them, towards the spread of the glorious Gospel among the nations which still sit in darkness: the Society will gladly receive and forward to the Society for the Propagation of the Gospel, the Church Missionary Society, or the London Society for promoting Christianity among the Jews, whatever sums may be given for the conversion and instruction of the Heathen or the Jews.

ARTICLE XII.

OF THE CLERGY TRUST COMMITTEE.

Whereas according to the provisions of the Statute of this Province, passed during the present session of Parliament, entitled, "An Act to make better provisions for the appropriation of moneys arising from the lands heretofore known as the Clergy Reserves, by rendering them available for municipal purposes," the Clergy of the United Church of England and Ireland, receiving annual stipends

from the Clergy Reserves Fund, are permitted under certain restrictions, to commute such annual stipends, and to receive in lieu thereof certain sums of money in full satisfaction and discharge of such annual stipends for ever; and whereas it may be assumed that the Clergy so commuting will desire to place such commutation-money in trust, as well for their own maintenance and support during their natural lives, as for the maintenance and support of said Church in all times to come; and whereas the Church Society was incorporated for promoting among other objects the "encouragement and support of Missionaries and Clergymen of the said Church within this Diocese (Quebec) and for creating a fund towards the augmentation of the stipends of poor Clergymen, and towards making provision for those who may be incapacitated by age or infirmity, and for the widows and orphans of the Clergy of the said Church in the said Diocese;" and the said Church Society may therefore properly undertake the management of the said commutation money, as coming especially within the scope and intention of its organization, and it is necessary to provide for its due administration:—

Be it therefore enacted under the authority of the Act incorporating the said Society, and with the sanction of the Lord Bishop of the Diocese, that for the purpose of administering any sum or sums of money that may be paid to the said Church Society, either as commutation money received from the Government of this Province out of the Clergy-Reserves Fund, or from any person or persons for the general support and maintenance of the said Clergy, there shall be a Committee of the Society, to be called "The Clergy-Trust Committee," who shall administer the said money as a separate and distinct Fund from all other moneys or funds of the said Society, and shall keep separate and distinct accounts of the same under the name of "The Clergy-Trust Fund."

That the said Clergy-Trust Committee shall be composed of the Lord Bishop of the Diocese for the time being, and ten other members of the said Society, five lay and five clerical; two of the Clergy

being elected from the number of those directly interested in the contemplated commutation ; and that the first members of the said Committee shall be chosen immediately after the passage of this By-Law and shall continue to hold office as such Committee until the annual meeting of the said Society in 1856 ; when, and also in every subsequent year, the members of the said Clergy Trust Committee shall be elected from among the incorporated members of the said Society, at the annual general meeting of the Society ; and five of such Committee shall be a quorum to transact the business of the said Committee.

It shall be the duty of the said Committee to invest all money received by the said Society for the purposes in the first clause mentioned or such other money as may be entrusted by the said Committee by the Central Board from time to time, in good and sufficient securities, of a description to be previously sanctioned by the Church Society, or by the Central Board, and to keep distinct accounts of the same and of the changes made from time to time therein.

That the said Committee shall have full power and authority to appoint all such officers and servants as they may consider necessary for the proper and efficient management of the said Trust Fund : to fix the amount of salary they may receive, and direct payment thereof, and to take proper security from them for the due performance of the duties with which they shall be charged.

That the said Committee shall pay half-yearly in the months of January and July, the sums that may be covenanted to be paid by the said Society to the several Clergymen who shall commute their salaries from the Clergy Reserves Fund, and pay the amount thereof to the said Society, according to the provisions of the said covenants entered into between the Society and the said Clergymen respectively for that purpose, and that such payments shall be made upon warrants to be signed by the Lord Bishop of the Diocese for such Clergymen respectively, and shall be the first charge upon the funds of the said Trust.

That the said Committee shall lay before the Central Board at its periodical meetings a statement of all moneys invested and on hand belonging to the said Trust Fund, and shall also lay before the Society at its annual meeting a full statement of all investments and changes in investments, and all moneys received and paid by or on account of the said Trust or of other funds under the charge of the said Committee during the current year.

That any vacancy occurring in the said Committee from death, resignation, refusal or inability to act, during any current year, shall be filled up by the appointment of a new member of the Committee by the Lord Bishop of the Diocese, in writing, and such vacancy and appointment shall be notified by the Lord Bishop to the meeting of the Central Board next thereafter, and shall be entered in the minutes thereof.

[The By-Law foregoing was proposed at a special general meeting of the Church Society held at Quebec on the 9th day of March 1855, and adopted at another special general meeting held on the 11th day of April following.]

ARTICLE XIII.

MISSION FUND, SUSTENTATION FUND, DIOCESAN BOARD.

The annual grant of the Society for the Propagation of the Gospel, and the Mission Fund of the Church Society, shall be entrusted to the management of a Diocesan Board on the following terms :—

A.—The conditions attached to its grant by the Society for the Propagation of the Gospel shall be strictly observed.

B.—In order to anticipate, as far as possible, the contemplated reduction of the annual grant of the Society for the Propagation of the Gospel, the capital of the Mission Fund shall form a Sustentation Fund, which capital shall be progressively increased by the following means :—

1.—The addition of the annual interest arising thereon.

2.—The addition of any surplus from the Revenue account.

3.—The addition of special subscriptions, donations, and legacies.

C.—The Revenue account shall consist of the annual grant of the Society for the Propagation of the Gospel, of the proceeds of sermons, and of annual subscriptions for missionary purposes, to be paid over to the Treasurer of the said Diocesan Board by the Treasurer of the Society, of the contributions obtained from Parishes or Missions as hereinafter provided for, and of grants to be made from time to time by the Central Board of the Church Society; and shall be augmented by incorporating with it the fund already commenced as the Clergy Stipend Fund. It shall be available for the general purposes of the Diocesan Board, among which prominence shall be given to the object of raising the stipends of all the Clergy of the Diocese to a minimum of £150 currency per annum.

D.—The Diocesan Board shall be composed of the Lord Bishop of the Diocese as President; the Treasurer of the Church Society; the Secretary of the Church Society, who shall also fill the same office at the Board, if so required by the Board; of the Clerical Secretary of the Synod; of the Treasurer of the Synod, who shall also fill the same office at the Board; and of six clergymen and of six laymen; one half of whom, in each order, shall be elected by the Church Society, and the other half by the Synod of the Diocese, the members of the Board to hold office for a period of three years, and until their successors be respectively chosen, and to be all members of the Church Society. Any vacancies arising from death, resignation, or removal from the Diocese, shall be provisionally filled up by the Lord Bishop, and the persons so appointed shall continue in office till the next meeting of the Diocesan Synod, or of the Church Society, when the vacancies aforementioned shall be respectively supplied. Seven members of the Board shall form a quorum for the transaction of business. The Board shall have authority to make rules and regulations for the management of their affairs, provided that none of them be contrary to, or inconsistent with, the By-Laws of the

Church Society, or the Canons of the Diocesan Synod. The Board shall report their proceedings to the Central Board of the Church Society and to the Synod of the Diocese, and shall annually prepare for the Synod and the Church Society a general statement of the condition and prospects of their missionary stations. The proceedings of the Board shall be subject to the sanction of the Lord Bishop. All moneys entrusted to the Board shall be applied exclusively towards the support of the Clergy of the Diocese. All appointments to any cure or charge in connection with the Board, shall be made by the Lord Bishop, acting in concert with the Board. On the occurrence of a vacancy, in any parish or mission, or at the request of the churchwardens of any parish or mission, or at the desire of the Lord Bishop, and at the expiration of every three years, it shall be the duty of the Board to confer and arrange with the local authorities as to the amount to be contributed therein towards the maintenance of a resident Clergyman. It shall be an instruction to the Board that no Clergyman, being in Priest's Orders, shall hereafter be appointed, with their concurrence or by their assistance, to a sole charge whose clerical income shall be less than £150 currency per annum; and that no aid shall be given to any congregation, parish or mission, which shall be considered by the Board unwilling to do its part towards the support of a pastor. All moneys collected by the churchwardens for the support of the Clergyman shall be transmitted to the Treasurer of the Board to form part of the Revenue fund, and the entire salary of the Clergyman shall be paid out of the fund so augmented. In every instance where a congregation, parish or mission, shall be found to have failed in contributing the amount promised, it shall be the duty of the Board to make immediate enquiries of the local authorities as to the cause of the non-fulfilment, and to take such action as they shall see fit.

ARTICLE XIV.

FOR THE MANAGEMENT OF THE WIDOWS' AND ORPHANS' FUND.

[Passed 7th March, 1865.]

1. Clergymen desirous of participating in the benefit of the Widows' and Orphans' Fund are required to pay contributions in aid of the said Fund, before the first of May in each year, which contributions shall entitle them to membership, and are fixed at the following rates, viz :—Those now in the Diocese to pay annually \$5 with the privilege to those whose contributions are not in arrear, of commuting all future dues by the payment of one sum of \$75. Those who shall come into the Diocese after the passing of this By-law are required to produce a medical certificate of good health, and to pay annually the rates set opposite their respective ages in Table I.

2. Those coming into the Diocese at the age of 55 years and upward, not to be required to contribute, nor to receive any benefit from the fund.

3. Those, whether at present in the Diocese, or hereafter to come in, who shall marry a second time, will be required to pay annually the sums found in Table I opposite their respective ages at the time of such second marriage, assuming that their second wives be respectively not more than five years younger than they. In the event of a greater disparity of ages, they will be required to pay a larger annual sum as found in Table II, which table shows the additional annual payment, for each year in excess of five, in the difference of their ages.

4. Those hereafter to come in, who may have married a second time previously to their entry, will be required to pay in addition to the fixed rates in table I, the increasing rates found in Table II opposite their ages at the time of their coming into the Diocese.

5. Clergymen wishing to avail themselves of the benefits of the fund, must preach at least two sermons every year at the different stations where they officiate, and take up collections for the objects of

the Church Society, unless excused by a letter from the Bishop ; one of which sermons shall be in aid of the said fund.

6. The Widows and Orphans of such Clergymen only, as shall be at the time of their decease, in the performance of missionary or parochial duty, under license from the Bishop of this Diocese, or superannuated after at least ten years service within this Diocese, and who shall have complied with the requirements of this By-law, shall be entitled to receive a pension from the Widows' and Orphans' fund in accordance with a general scale to be established by the Central Board, which Board are empowered to make a new scale whenever the altered circumstances of the said fund shall appear to require it. Provided that the families of Clergymen who may be at the time of their decease, stipendiaries of the Government, for other than clerical duties, or of Educational institutions, to the amount of £200 per annum, shall have no claim upon this fund—and that no Widow whose income shall amount to \$600 shall be entitled to a pension for herself or her children.

7. The Widow and Orphans of any Clergyman who may have neglected to comply with the requirements of this By-law shall not be entitled to any benefits from the Fund. But such Clergyman during his life, may by a vote of the Central Board, be allowed to qualify himself by paying the arrears from the time of his entering the Diocese, and by producing a certificate from a physician that he is in good health. As far as respects the Clergy now in the Diocese, the arrears to be computed only from the time of the passing of this By-law.

8. Those receiving benefits shall be required to furnish certificates as directed by the Central Board.

9. It shall be the duty of the Secretary to ascertain at the beginning of each year whether the Clergy have paid their contributions in accordance with this By-law and have complied with its other requirements, and to report thereon to the Central Board.

AGE OF CLERGYMAN.		TABLE I.	TABLE II.
Under	30	\$5.00	.18 cts.
"	31	5.10	.18
"	32	5.20	.18
"	33	5.30	.18
"	34	5.40	.18
"	35	5.50	.19
"	36	5.60	.20
"	37	5.70	.21
"	38	5.80	.22
"	39	5.90	.23
"	40	6.00	.25
"	41	6.15	.26
"	42	6.30	.28
"	43	6.50	.30
"	44	6.75	.31
"	45	7.00	.33
"	46	7.30	.35
"	47	7.65	.37
"	48	8.05	.39
"	49	8.50	.41
"	50	9.00	.44
"	51	9.50	.47
"	52	10.05	.50
"	53	10.65	.53
"	54	11.30	.56
"	55	12.00	.60

RESOLUTIONS OF CENTRAL BOARD.

STATED MEETING—JULY 9TH, 1856.

Resolved,—That it be an instruction to the Treasurer, when transmitting the amount of any grant of money, made by this Society, to any Parish or Mission in the Diocese, to require a receipt, signed jointly by the Incumbent of such Parish or Mission, and one or both of the Churchwardens.

STATED MEETING—OCTOBER 8TH, 1856.

Resolved,—That in all cases where grants of money (other than personal) are made by the Church Society, it shall be the duty of the person to whom such grant shall be paid to furnish, within three months afterwards, regular vouchers of the expenditure of such sums, to be submitted to the Board.

STATED MEETING—JUNE 15TH, 1859.

Resolved,—That, with the exception of grants to aid in building churches, when the conditions on which any sum is voted are not complied with, and the money applied for within one year from the time it is voted, such grant shall be struck off the list.

STATED MEETING—JANUARY 10TH, 1866.

Resolved,—That in cases where one-half of the annual subscriptions to the Society has been retained in the Mission, one-half of each subscriber's subscription be entered in the Annual Report.

STATED MEETING—APRIL 11TH, 1866.

Resolved,—That no grant be made towards the erection of any Church or Parsonage, unless the plans and site have been approved of by the Bishop.

STATED MEETING—JANUARY 8TH, 1868.

Resolved,—That it be an instruction to the Treasurer to close his books in future on the 31st of December.

NOTICE.

The ANNUAL SERMONS in aid of the funds of the Society are appointed to be preached—

FOR GENERAL PURPOSES, on *Quinquagesima Sunday*.

FOR THE MISSION FUND, on the *Sunday nearest to Michaelmas*.

FOR THE WIDOWS' AND ORPHANS' FUND, on such other *Sunday* as may be found most convenient.

N. B.—The rules of the Society prohibit any grant being made to any Parish, Mission, or Station, in which at least one Sermon shall not have been preached, and from which the subscriptions shall not have been sent in, during the year.

All applications for aid must reach the hands of the Secretary at least a fortnight before the meeting of the Central Board.

NEW MEMBERS OF THE CHURCH SOCIETY.

ELECTED JULY, 3RD, 1867.

JAMES LOWNDES,
HENRY LOWNDES,
C. RAWSON,
REVD. R. WALKER,
REVD. J. RICHARDSON.

ELECTED JANUARY 22, 1868.

E. J. PRICE,
ALEXANDER POPE,
CHARLES E. MONTIZAMBERT.

the Society

Michaelmas.

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