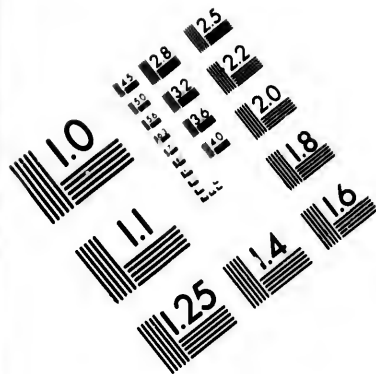




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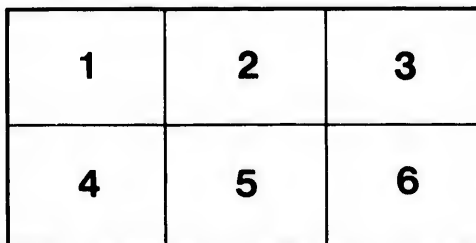
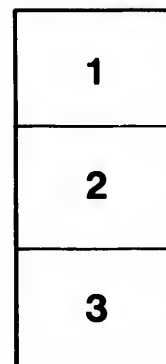
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TWE

THE
ACTS AND PROCEEDINGS
OF THE
TWENTY-THIRD GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada.

*John G. Harbison,
Ottawa.*

WINNIPEG, MAN., JUNE 10-17, 1897.



TORONTO :
PRESS OF THE CANADA PRESBYTERIAN.
1897.

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 THE REV. ROBERT CAMPBELL, D.D., } *Joint Clerks.*
 THE REV. ROBERT H. WARDEN, D.D., }

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" " " Senate	REV. PRIN. POLLOCK, D.D.	Halifax. [N.S.]
Presbyterian College, Montreal—Board	DAVID MORRICE, Esq.	Montreal.
" " " Senate	REV. PRIN. MACVICAR, D.D., LL.D.	Montreal.
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Augmentation—Western Section	REV. ROBT. CAMPBELL, Sc. D.	Renfrew, Ont.
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Foreign Missions—Western Section	REV. WM. MOORE, D.D.	Ottawa. [N.S.]
" " Eastern Section	REV. ALEXANDER FALCONER	Pictou, N.S.
French Evangelization—Board	REV. PRIN. MACVICAR, D.D., LL.D.	Montreal.
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Church Life and Work	REV. PETER WRIGHT, B.D.	Portage la Prairie.
Sabbath Schools	REV. T. F. FOTHERINGHAM, M.A.	St. John, N.B.
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" " Church of Scotland Section	REV. R. CAMPBELL, D.D.	Montreal.
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" " Eastern Section	REV. ANDERSON ROGERS, B.A.	Windsor, N.S.
Finance—Toronto Section	JOSEPH HENDERSON, Esq.	Toronto.
" " Halifax Section	J. C. MACKINTOSH, Esq.	Halifax.
Statistics	REV. ROBERT TORRANCE, D.D.	Guelph.
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Hymnal Committee	REV. WM. GREGG, D.D.	Toronto.
Presbyterian Record	REV. ROBERT H. WARDEN, D.D.	Toronto.
Young People's Societies	REV. R. DOUGLAS FRASER, M.A.	Bowmanville, Ont.

GENERAL AGENT of the Church, Western Section ... REV. R. H. WARDEN, D.D., Toronto.
 " " Eastern Section ... REV. P. M. MORRISON, D.D., Halifax.
 EDITOR "Presbyterian Record" ... REV. E. SCOTT, M.A., Montreal.

MATTERS TO WHICH THE ATTENTION OF PRESBYTERIES IS DIRECTED BY THE GENERAL ASSEMBLY.

I.

Re STATISTICS.

That the Assembly renew with emphasis its injunction to Presbyteries to be careful, prompt and faithful in having returns from all the charges, whether vacant or settled, and stations in their bounds procured and forwarded to the Committee in good time, as required by previous injunctions of the Supreme Court.

That Presbyteries have reported to them by their Clerk or Convener of their Committee on Statistics the returns made, and that they spend some time considering the same. See p. 22.

II.

Re 250TH ANNIVERSARY OF WESTMINSTER ASSEMBLY'S WORK.

The General Assembly recommends to Presbyteries and Sessions to take suitable measures for celebrating the 250th anniversary of the completion of the Confession of Faith and Catechism by the Westminster Assembly of Divines. See p. 40.

III.

Re APPLICATIONS OF MINISTERS TO BE RECEIVED.

That, owing to the defective form in which some of the applications are sent up to the General Assembly, it be an instruction to Presbyteries to have regard in their applications to the provisions of the Act on the Reception of Ministers. See p. 45.

IV.

Re CHURCH LIFE AND WORK.

That Presbyteries and Sessions be urged anew to bring before all parents and guardians of youth the supreme importance of family religion, and strive to roll away from professedly Christian homes the reproach of neglected family altars.

That Presbyteries be strongly recommended to adopt some form of Presbyterial visitation, with the special design of promoting the spiritual life of the people. See p. 48.

V.

Re WIDOWS' AND ORPHANS' FUND.

That the Assembly renew its instruction of some years ago to Presbyteries to see that ministers at ordination are reminded of this fund, and of the desirability of their connecting themselves with it. See p. 54.

VI.

Re DECEASED MINISTERS.

That it be an instruction to Clerks of Presbyteries in the case of the decease of each minister to send an obituary notice to the Clerk of the General Assembly, for its use ; and to send a copy of such notice to the *Presbyterian Record*. See p. 56.

iv. MATTERS TO WHICH THE ATTENTION OF PRESBYTERIES IS DIRECTED.

VII.

Re COMMITTEE ON ESTIMATES.

Mr. R. G. McBeth moved, seconded by Mr. C. W. Gordon :—"That this Assembly appoint a Committee on Estimates, Eastern and Western Sections, and that all Committees and Boards requiring money from the Church be requested to report to said Committee not later than the 1st day of June annually, the amounts they require for their respective departments, and that the Committee on Estimates take these reports into consideration and submit to the Assembly their judgment as to the estimate that should be adopted in each case, with due regard to the needs and importance of each department and the welfare of the whole."

It was moved in amendment by Mr. H. MacKellar, seconded by Mr. J. A. Turnbull :—"That the whole matter be sent down for the consideration of the Presbyteries of the Church and report to the next Assembly."

The amendment was carried and affirmed as the judgment of the house. See p. 57.

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THE
ACTS AND PROCEEDINGS
OF THE
TWENTY-THIRD GENERAL ASSEMBLY
OF THE
PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of Winnipeg, and within St. Andrew's Church there, the tenth day of June, in the year of our Lord one thousand eight hundred and ninety-seven, at eight o'clock in the evening :

Which time and place the General Assembly of the Presbyterian Church in Canada met, pursuant to appointment by the General Assembly, held in the City of Toronto, on the eighteenth day of June last year.

The Rev. Daniel M. Gordon, D.D., Professor of Divinity in the Presbyterian College, Halifax, Moderator of the last Assembly, conducted devotional exercises, and preached a sermon from the words contained in John xii, 21 : "*We would see Jesus.*"

Dr. Gordon then with solemn prayer constituted the General Assembly, in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL.

It was agreed on motion of Dr. Cochrane, seconded by Dr. Thompson, that inasmuch as the Roll has been printed, and is in the hands of members, it be held as read. The motion was carried unanimously. It is as follows :—

6 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY

(The names of those present are marked with an asterisk.)

1. SYNOD OF THE MARITIME PROVINCES.

PRESBYTERY OF INVERNESS.

Ministers.

*Alex. Ross, M.A.
*E. S. Bayne, M.A.
D. McDougall.

Elders.

Walter McDonald.
Alex. Campbell.
D. McLachlan.

PRESBYTERY OF SYDNEY.

D. McMillan.
James A. Forbes.
T. C. Jack.
John Fraser.

Alex. Matheson.
Norman McDonald
Daniel Matheson.
Alex. McAskill.

PRESBYTERY OF PICTOU.

D. Henderson.
W. Macninchol.
A. V. Morash, B.A.
A. J. McDonald, B.A.
J. Sinclair.
A. Falconer.
*A. Bowman.
H. R. Grant, B.A.

A. D. Falconer.
Andrew Walker.
J. D. MacMillan.
R. MacDougall.
James Thompson.
John Fergusson.
William Ross.
John MacPhie.

PRESBYTERY OF WALLACE.

Thos. Sedgwick, D.D.
D. MacGregor, B.A.
Geo. L. Gordon.

*W. A. Dunbar.
John Sutherland.
D. M. Telford.

PRESBYTERY OF TRURO.

*James Maclean.
Alex. Cameron.
*Thos. Cumming.
A. B. Dickie.
John Murray.
J. A. MacKenzie.

C. P. Blanchard.
W. J. Fisher.
*Hugh Dunlap.
Hugh MacKenzie.
F. P. McHeffey.
George Burris.

PRESBYTERY OF HALIFAX.

*Prof. D. M. Gordon, D.D.
*P. M. Morrison, D.D.
*A. Gandier, B.D.
W. M. Fraser, B.Sc.
John MacMillan, B.D.

E. L. Thorne.
*Isaac Creighton.

PRESBYTERY OF LUNENBURG AND YARMOUTH.

J. M. Crawford
F. C. Simpson.
D. MacGillivray.

J. Levi Oxner,
E. L. Nash.

PRESBYTERY OF ST. JOHN.

*George Bruce, D.D.
*T. F. Fotheringham, M.A.
William Ross, B.A.
James Gray.
James McG. McKay.
*J. M. Robinson.
Willard MacDonald.
James Ross.
J. S. Sutherland.
J. A. McLean.

Judge J. G. Stevens.
Judge A. J. Trueman.
*James Friar
Dr. James Walker.
*W. C. Whittaker.
John Willet.
H. A. White.
Judge J. G. Forbes.
L. W. Johnstone.
John Adams.

PRESBYTERY OF MIRAMICHI.

A. F. Thompson.
*Dr. MacKay.
*George Fisher, B.D.
*F. W. Murray.
*J. M. McLeod.

Kenneth McKnight.
Dr. Duncan.
John McNichol.
J. J. Thompson.

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Wm. Scott.
Alex. Sterling.
A. McL. Sinclair.
T. F. Fullerton.
D. Sutherland.
W. H. Spencer.
Malcolm Campbell.

T. C. James.
R. Munn.
Ewen Campbell.
Neil Sinclair.
Hugh McMillan.
W. T. Huggan.
Hon. D. Laird.
Hon. B. Rogers.

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J. M. Whitelaw, B.D.
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K. MacLennan, M.A.
N. MacKay.

*John Whyte.
Wm. Sutherland.
G. B. Ramsay.
Wm. McKelvie.
H. P. Blair.
W. R. Dean.

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D. McDonald.
John Nichols.
Charles B. Ross, B.D.
*James Patterson.
*Ephraim Scott.
D. H. MacVicar, D.D.
*P. H. Hutchinson.
*Andrew Rowat.
*Dr. J. C. Thomson.
*John Scrimger, D.D.
W. R. Cruikshank.
*James Ross, B.D.
*R. Campbell, D.D.
M. S. Oxley.

*Walter Paul.
James Rodger.
*James Brodrie.
John Herdt.
Donald McFee.
Alex. Clark.
David Morrice.
*Wm. Drysdale.
Dr. Christie, M.P.
W. D. McLaren.
*D. Torrance Fraser.
Alex. McFee.
James Ross.
Geo. McClenaghan.
*Angus McNaughton.

PRESBYTERY OF OTTAWA.

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Isaac Campbell, Ph.D.
*Thomas A. Nelson.
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*Archibald Graham.

John MacKenzie.
Ewen Munro.
*Peter McLean.

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Robert McNabb, B.A.
Charles A. Cooke, B.A.

James Stewart.
*James Forgie.
James A. Allan.
*A. M. Grieg.
Archibald McTavish.
James McIlraith.
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Newton Cossitt.
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*J. P. McQuarrie.
W. H. Geddes.
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*J. Laing, D.D.
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R. Lawrie.
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*D. Ward Eastman.

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*G. C. Patterson, M.A.
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*E. R. Hutt.

R. McCrow.
*John A. McKay.
Wm. Telfer.
*J. R. Alexander.
Henry Slater.
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*W. M. Kay.
*R. W. Leitch.
*Geo. Sutherland, D.D.
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*Jas. Weir.
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*Malcolm C. Munro.
*Wm. Watson.
*Alex. McLean.

PRESBYTERY OF CHATHAM.

*A. L. Manson.
J. C. Tolmie, B.A.
James Argo.
Donald Currie.
W. H. Jamieson, D.D.
J. A. Mustard, B.A.

Geo. Hooker.
J. McR. Selkirk.
Alex. Laing.
Alex. Bartlett.
*H. McDonald.
James Stewart.

10 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY

*John McKinnon, B.D.
F. O. Nichol.
*Jos. E. Elliott, B.A.
*John Thompson, D.D.
G. W. Gordon, M.A.

PRESBYTERY OF SARNIA.

Francis Blaikie.
Hon. Alex. Vidal.
J. C. Scott.
Hugh McDonald.
P. A. McDiarmid.

*J. H. Graham, B.A.
*Peter Scott.
*T. A. Cosgrove, M.A.
John W. Cameron, B.A.
*W. W. Craw, B.A.

PRESBYTERY OF STRATFORD.

*Peter Muir.
Wm. Mundell.
*Wm. Taylor.
*Alma Grant.
*John Brown.

*J. S. Henderson.
*Samuel Acheson.
*J. A. Anderson, B.A.
*Walter Muir.
*Colin Fletcher, M.A.

PRESBYTERY OF HURON.

*R. P. Bell.
*Louis Harold.
*Samuel Bissett.
*D. D. Wilson.
*Robert Pollock.

*David Perrie.
*Angus McKay.
J. L. Murray, M.A.
James Malcolm.
D. B. McRae.
*Alex. Miller.

PRESBYTERY OF MAITLAND.

Wm. Dawson.
*Gilbert McIntyre.
*John Gordon.
*Hugh Chambers.
*Alex. Stewart.
*John Aitken.

George McLennan.
*Hector McQuarrie.
*J. R. Craigie, M.A.
*James Fitzpatrick, B.A.

PRESBYTERY OF BRUCE.

*David Hopper.
Robert Miller.
John Cobean.
*Wm. Ross.

5. SYNOD OF MANITOBA AND NORTH-WEST.

*J. L. Small.

PRESBYTERY OF SUPERIOR.

Angus Carmichael.

*John M. King, D.D.
*Andrew B. Baird, B.D.
*F. B. DuVal, D.D.
*Joseph Hogg.
*R. G. McBeth, M.A.
*Charles W. Gordon, B.A.

PRESBYTERY OF WINNIPEG.

*J. B. Mitchell.
*G. A. Young.
*S. G. Matheson.
*Robert MacBeth.
John Craig.
*John G. McKinnon.

*James Farquharson, B.A.
*M. C. Rumball, B.A.
*J. A. Bowman, M.A.

PRESBYTERY OF ROCK LAKE.

*Neil Fox.
*Charles Strachan.
George Mutch.

*H. C. Sutherland, B.D.
*A. McTavish, B.A.

PRESBYTERY OF GLENBORO.

*R. H. Ferguson.
W. R. Ross.

*James Douglas.
*P. Wright, B.D.
*Robert Paterson, B.A.

PRESBYTERY OF PORTAGE LA PRAIRIE.

*Hugh Grant.
John McLeod.
*W. F. Young.

*T. R. Shearer, B.A.
*D. Carswell.
*E. A. Henry, B.A.

PRESBYTERY OF BRANDON.

*A. J. McDiarmid, M.D.
*J. Todd.
*J. Elder.

*Andrew Chisholm, B.A.
*J. A. F. Sutherland.
*Robert Frew.

PRESBYTERY OF MINNEBOSA.

*J. W. Shanks.
*James Thom.
Isaac Corbett.

PRESBYTERY OF MELITA.

*John Cairns, M.A.
*T. H. Scott, B.A.

C. W. McLennan.
*John Fleming.

PRESBYTERY OF REGINA.

*A. J. McLeod, B.A.
*A. Matheson.
*J. W. Muirhead, B.A.
*J. A. Reddon, B.A.
*S. W. Thomson.
*J. G. McKechnie, B.A.

W. Rothwell, B.A.
*R. Crawford.
*R. Beale.
*A. A. Gillis.
*A. B. Bompas.
*J. R. Anderson.

6. SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF CALGARY.

*Charles McKillop, B.A.
J. P. Grant.
Gavin Hamilton.

J. Creighton.
*M. Tweed.
*J. D. Higinbotham.

PRESBYTERY OF EDMONTON.

*James Robertson, D.D.
*D. G. McQueen, B.A.

*E. F. Stephenson.
*W. D. Russell.

PRESBYTERY OF KAMLOOPS.

Geo. Murray, M.A.
*Thomas Paton.

D. McNair.
D. Matheson.

PRESBYTERY OF WESTMINSTER.

E. D. McLaren, B.D.
J. K. Wright, B.D.
*A. E. Camp.

James McQueen.
J. C. Brown.

PRESBYTERY OF VICTORIA.

J. Campbell, Ph.D.
*W. L. Clay, B.A.
W. B. Cumming.

J. T. Bethune.
Thornton Fell.

PRESBYTERY OF HONAN.

D. MacGillivray, B.D.
*M. MacKenzie.

*James Thomson (Winnipeg).
*A. D. McLeod (Portage la Prairie).

PRESBYTERY OF INDORE.

*J. Buchanan, M.D.
*N. H. Russell, B.A.

PRESBYTERY OF TRINIDAD.

*Robert Murray (Halifax).

Dr. Gordon before leaving the Chair briefly addressed the Assembly, reviewed the occurrences of the past year, and, after calling special attention to the approaching celebration of the sixty years' reign of Her Gracious Majesty, Queen Victoria, asked the Assembly to appoint his successor.

The General Assembly then proceeded to the choice of a Moderator, when Principal King proposed Dr. William Moore, Minister of Bank Street Church, Ottawa, as a fit and proper person to fill that office; which proposal was seconded by Mr. W. T. Herridge, and carried unanimously; whereupon Dr. Moore being called and welcomed to the Chair by Dr. Gordon, addressed the House, acknowledging the honour conferred upon him, and asking the assistance of fathers and brethren in the discharge of the duties of the office to which they had called him.

REPORT OF THE MODERATOR FOR 1896.

Dr. Gordon reported that the Loyal Addresses had been forwarded, as directed by last General Assembly, and read the replies received. He also read a communication received from the Secretary of State for Foreign Affairs of Great Britain

12 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY

and Ireland, acknowledging the receipt of the Address of last Assembly, regarding the persecution of the Armenians. On concluding, he moved that the Moderator be requested to name a Committee at an early Sederunt to draft the Loyal Addresses, in consideration of the special circumstance of the approaching Queen's Diamond Jubilee. This was seconded by Dr. Laing, and agreed to. The Moderator intimated that he would submit the names of such a Committee to-morrow morning.

SYNOD ROLLS.

Dr. Warden submitted the Rolls of Synods, along with the changes that had taken place during the year, and moved that they be held as read. This motion was agreed to.

THANKS TO DR. GORDON.

It was moved by Dr. Bruce, seconded by Mr. Walter Paul, and unanimously carried,—That the thanks of the Assembly be recorded to Dr. Gordon for his dignified and efficient conduct in the Chair, and for the admirable sermon which he preached this evening at the opening of the Assembly.

REPORT OF COMMITTEE ON BUSINESS.

The Assembly called for the Report of the Committee on Business, which was given in and read by Dr. Cochrane, Clerk to the Committee, who moved the reception of the Report and the consideration of its recommendations. This motion was seconded and agreed to.

The recommendations were severally adopted as follows:—

I. That the Sederunts of the Assembly be from 9.30 a.m. to 12.30; from 2.30 to 5.30 p.m.; and from 7.30 to 10 p.m.; but that this order be so far departed from to-morrow morning as to allow the Assembly to meet at 10 a.m.; and that the first hour be spent in devotional exercises.

II. That the Committee on Bills and Overtures be composed as follows:—Clerks of the General Assembly; Clerks of Synods and Presbyteries that are members of Assembly; and Messrs. A. H. Scott, Neil Campbell, Hugh Currie, Crawford Tait, T. A. Nelson, Dr. D. L. McCrae, W. Farquharson, Alex. Miller, J. Hay, Dr. MacTavish, John Abraham, Dr. Fletcher, J. S. Henderson, John Little, Arpad Givan, Thos. Cumming, Dr. Bruce, W. T. Herridge, E. Cockburn, Peter Wright, Chas. McKillop, Dr. Buchanan, Murdoch MacKenzie, and D. Strachan, *Ministers*; and Messrs. Isaac Creighton, D. Torrance Fraser, John McIntyre, J. B. Hamilton, John R. Alexander, Dr. McDiarmid, John Armstrong, David Elder, R. Crawford, Robert Graham, and R. Murray, *Elders*.

III. That the following be a Committee on the Roll of the Assembly:—Dr. Torrance, Dr. Somerville, and Mr. John Abraham, *Ministers*, and Mr. Walter Paul, *Elder*.

That the following be appointed to examine the Records of the General Assembly:—Dr. Sutherland and Dr. MacTavish, *Ministers*, and Dr. James Wallace, *Elder*.

That Committees be appointed to examine Synod Records as follows:—

1. The Maritime Provinces:—Messrs. David MacLaren and E. R. Hutt, *Ministers*; and George Keith, *Elder*.

2. Montreal and Ottawa:—Professor A. B. Baird and Mr. John Hay, *Ministers*; and Mr. W. Watson, *Elder*.

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3. Toronto and Kingston:—Messrs. James Paterson and Jas. Farquharson, *Ministers*; and Angus McNaughton, *Elder*.

4. Hamilton and London:—Messrs. S. Houston and E. S. Bayne, *Ministers*; and A. T. Crombie, *Elder*.

5. Manitoba and the North-West.—Messrs. A. Gandier and J. A. Turnbull, *Ministers*; and A. Morton Hamilton, *Elder*.

6. British Columbia:—Messrs. Henry Gracey and J. F. MacLaren, *Ministers*; and W. Parker, *Elder*.

7. The Presbyteries of Honan, Trinidad and Indore:—Dr. Laing, Messrs. M. MacGillivray, P. McNab and Colin Fletcher, *Ministers*; and A. B. Bompas, *Elder*.

The first named on each Committee to be Convener thereof.

IV. That the Moderator be requested to nominate at an early Sederunt a small Committee to arrange for the Assembly services on next Lord's Day.

V. That the Committee on Bills and Overtures hold its first meeting to-morrow morning at 9 o'clock.

The Assembly adjourned to meet to-morrow morning at 10 o'clock for devotional exercises, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT.

At the City of Winnipeg, and within St. Andrew's Church there, Friday, the 11th day of June, 1897, at 10 o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and as agreed upon last night. The first hour was occupied with devotional exercises, Dr. Gordon, Mr. J. A. Turnbull, Dr. Morrison, Mr. C. W. Gordon, Dr. Thompson and Mr. James McLean leading in prayer, at the request of the Moderator.

The Minutes of the First Sederunt were read and confirmed.

COMMITTEE ON BILLS.

The Assembly called for the Report of the Committee on Bills and Overtures, which was presented and read by Dr. Cochrane, *Convener*. The Report was received, its recommendations were considered and adopted as follows:—

ORDER OF BUSINESS.

Friday Forenoon.

1. Moderator's Report on Committee on Sabbath Services.
2. Moderator's Report on Committee on Loyal Addresses.
3. Appoint Committee on Reception of Ministers, with recommendations that Returns to Remits on that subject be referred to that Committee.
4. Appoint Committee on Reception of Students.
5. Appoint Committee on Returns to Remits..

Friday Afternoon.

1. Memorial from Missionaries in Central India.
2. Report on Colleges.

Friday Evening.

1. Reports on Home Missions, East and West.

14 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY

Saturday Forenoon.

1. Report of Committee on Statistics.
2. Report of Committee on Distribution of Probationers.
3. Report of Committee on Finance, East and West.

Saturday Afternoon.

1. Report on Remit on Sabbath Schools.
2. Petition of Mrs. Ross.
3. Report of Hymnal Committee.

The unfinished business from one Sederunt to be the first business at next Sederunt.

The Assembly to continue in session to-morrow afternoon till 5 o'clock.

COMMITTEE ON LOYAL ADDRESSES.

The Moderator named the following a Committee to draft addresses to the Queen and the Governor-General:—Dr. Gordon, *Convener*, Principal King, Mr. W. T. Herridge, *Ministers*; and Mr. John McIntyre, Q.C., *Elder*.

The nomination was approved of.

COMMITTEE ON SABBATH SERVICES.

The Moderator named the following a Committee on Sabbath Services:—Mr. C. W. Gordon, *Convener*; Messrs. T. A. Nelson and E. A. Henry.

The nomination was approved of.

APPLICATIONS OF PRESBYTERIES ON BEHALF OF MINISTERS ASKING TO BE RECEIVED.

The applications of Presbyteries for leave to receive Ministers of other Churches into the ministry of this Church were submitted and dealt with as follows:—

1. Presbytery of Halifax, on behalf of Mr. A. P. Logan. The application was referred to the Committee for that purpose.
2. Presbytery of Halifax, on behalf of Mr. W. S. Whittier. Referred.
3. Presbytery of Montreal, on behalf of Mr. David Downie. Referred.
4. Presbytery of Montreal, on behalf of Mr. Alfred Logan. Referred.
5. Presbytery of Lanark and Renfrew, on behalf of Mr. R. Harkness. Referred.
6. Presbytery of Brockville, on behalf of Mr. Alfred Fitzpatrick. Referred.
7. Presbytery of Barrie, on behalf of Mr. W. T. Noble. Referred.
8. Presbytery of Guelph, on behalf of Mr. David Anderson. Referred.
9. Presbytery of Guelph, on behalf of Mr. B. W. Williams. Referred.
10. Presbytery of Algoma, on behalf of Mr. B. K. Beshgetoor. Referred.
11. Presbytery of Paris, on behalf of Mr. P. Tinkham. Referred.
12. Presbytery of London, on behalf of Mr. Robert Adams. Referred.
13. Presbytery of Glenboro, on behalf of Mr. N. Stevenson. Referred.

These applications were referred to the following:

COMMITTEE ON RECEPTION OF MINISTERS.

Dr. Laing, *Convener*; Dr. Somerville, Messrs. Wm. Robertson, Dr. Bruce, Prof. Ross, Alfred A. Gandier, D. G. McQueen, Alexander Ross, Principal Macrae, E. Cockburn, John Hay, Neil Campbell, R. G. McBeth, *Ministers*; Messrs. J. T. Higginbotham, Robert Crawford, W. D. Russell, Dr. McDiarmid, James Clarke, John L. Alexander, Wm. Parker, W. C. Whittaker, *Elders*.

APPLICATIONS OF PRESBYTERIES ON BEHALF OF STUDENTS.

Applications on behalf of Students were made by Presbyteries as follows:—

1. Presbytery of Montreal, on behalf of Mr. A. S. McLean.
2. Presbytery of Toronto, on behalf of Mr. J. G. Reid.
3. Presbytery of Regina, on behalf of Mr. Hugh Matheson.
3. Presbytery of Regina, on behalf of Mr. Hugh Matheson.

All these applications were referred to the following Committee appointed to deal with the subject:—

COMMITTEE ON RECEPTION OF STUDENTS.

Dr. Thompson, *Convener*; Messrs. J. A. Turnbull, W. Farquharson, John Abraham, Colin Fletcher, *Ministers*; Messrs. John Armstrong, Wm. Drysdale, and David McCrae, *Elders*.

The following Committee on Returns to Remits was appointed:—

Mr. J. C. Smith, *Convener*; Messrs. J. G. Shearer, Chas. Campbell, Chas. A. Campbell, J. F. McLaren, Dr. Sutherland, and Alex. Miller, *Ministers*; Dr. Robert Moffat, Messrs. John A. McKay, Samuel Wallace, and D. D. Wilson, *Elders*.

REPORTS ON COLLEGES.

The Assembly called for the reports of the Colleges of the Church.

MANITOBA COLLEGE.

The Report of Manitoba College was given in and read by Chief Justice Taylor, Chairman of the Board of Management, who called attention to the several matters of interest in it, as detailed in the printed documents in the hands of members.

Principal King offered the following motion, which was seconded by Dr. Cochrane, and carried:—

The General Assembly receives and adopts the Report of Manitoba College, expresses its thanks to the Presbyterian Church of Ireland and to the Church of Scotland, for their donations, and commends the College anew to the generous support of the Church.

The Assembly adjourned to meet again in this place at 2.30 p.m., of which public intimation was given, and the Sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT.

On the same day and at the same place, at 2.30 p.m. :

The General Assembly met pursuant to adjournment, and was duly constituted with devotional exercises, Mr. Hector McQuarrie leading in prayer, at the request of the Moderator.

The Minutes of last meeting were sustained.

COMMITTEE TO STRIKE STANDING COMMITTEES.

The Moderator nominated the following a Committee to strike the Standing Committees of the Church:—

Mr. Henry Gracey, *Convener*; Dr. Morrison, Dr. D. L. McCrae, Dr. Fletcher. Messrs. R. Murray, E. Scott, T. A. Nelson, T. A. Cosgrove, Joseph Hogg, James

16 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY

Farquharson, and D. G. McQueen, *Ministers*; and Messrs. Isaac Creighton, W. Paul, A. Jeffrey, Wm. Drysdale, *Elders*.

The nomination was approved of.

REPORT ON THE ROLL.

The Assembly called for the Report of the Committee appointed to examine the Assembly Roll, which was given in and read by Dr. Torrance, *Convener*, who moved its reception and adoption. The motion was seconded and carried. The Report is as follows:—

The name of Mr. E. Scott appears for the Presbyteries of Montreal and Trinidad; being ineligible for the latter, the Committee recommend the omitting of his name, retaining it for the former. In the Presbytery of Bruce, that the name of Mr. Ross be substituted for that of Mr. Meikle. The name of Chief Justice Taylor occurs for three Presbyteries. Not being an acting elder he is ineligible to serve. Mr. George Hay, appointed to represent both the Presbytery of Ottawa and Victoria, elects to act for Ottawa. Mr. Robert Murray appears as Commissioner from Halifax and Trinidad Presbyteries. Mr. Murray elects to act for Trinidad.

KNOX COLLEGE.

The Assembly resumed consideration of the Reports of Colleges. The next called for was that of Knox College, which was presented by Principal Caven, in the absence of the Chairman of the Board. Dr. Caven called attention to the more prominent features in the printed report in the hands of members, and made reference to the matter of discontinuing the Preparatory Course in the College, as a subject that may require consideration at an early day. Mr. J. A. Turnbull moved, seconded by Mr. P. Wright, as follows:—

The General Assembly receives and adopts the reports of the Board of Management and Senate of Knox College, expresses gratitude to the Great Head of the Church for the efficient services which He has enabled the professors to render, and for the many young men who have been led to consecrate their lives to the Gospel ministry and are being educated for their great work within its walls, and commends it to the liberality of the Church for more adequate support.

The motion was carried.

QUEEN'S UNIVERSITY AND COLLEGE.

Principal Grant, in the absence of the Chairman of the Board of Trustees, presented the Report of Queen's University and College, and drew special attention to the fact that the allowance always hitherto received from the Temporalities Board is likely soon to cease, and that it will be consequently necessary to provide otherwise for the amount thus to be lost. He also held out the hope that it may be in the power of the Board within the next year to submit the name of a third Professor in the Theological Department.

It was moved by Dr. MacTavish, seconded by Professor Ross:—

That the Report of Queen's University and College be received and adopted; that the General Assembly express gratification at the large attendance of students, especially in the Theological Faculty, at the earnestness and enthusiasm with which the Professors have carried on their work, and at the satisfactory condition of the College finance. further, that the Assembly commend the College

to the increased liberality of the Church, with the hope that the accumulated deficiency of former years may be wiped out, that the trustees may be able to meet the loss arising through the probable withdrawal of the 'Temporalities' Fund, and that they may also be able to submit to next General Assembly a name for an additional Theological Professor, which for some time has been a very pressing need.

The resolution was adopted.

PRESBYTERIAN COLLEGE, MONTREAL.

Dr. Scrimger gave in the Report of the Presbyterian College, Montreal, and expressed regret at the absence of the Chairman of the Board, as well as of Principal MacVicar. He gave gratifying information regarding the progress of the institution, and made special mention of the obligations under which the College and its friends were laid by Dr. Barclay, who lectured throughout the session in the absence of the Principal.

He moved, seconded by Dr. R. Campbell:—

That the Report of the Presbyterian College, Montreal, be received and adopted; that the Assembly express its satisfaction at the success which has attended its work during the past year, and encourage the Board in its efforts to secure the increased endowment necessary for the permanent maintenance of the institution.

MORRIN COLLEGE.

Principal Macrae presented the Report of the Governors of Morrin College, and gave information of the present state and prospects of the institution, which afforded gratification to the Assembly. He claimed for it consideration at the hands of the Church.

It was moved by Mr. John Hay, seconded by Mr. R. Murray, as follows:—

The Assembly receives with satisfaction the Report of Morrin College, and expresses its pleasure at hearing of the good work carried on by that institution; is pleased to learn that the recent additions to the teaching staff have been followed by an awakened interest in the general community, and a large increase in the number of students; and heartily commends the College to the sympathy and practical support of the Church, and more especially of the congregations in the Presbytery of Quebec. The Assembly fondly hopes that the special effort about to be made by the Board of Governors, to procure substantial additions to the Endowment Fund, may be attended with a large measure of success, and cordially commends this important object to the liberality of our people.

The motion was adopted.

PRESBYTERIAN COLLEGE, HALIFAX.

The Report of the Presbyterian College, Halifax, was presented by Mr. James McLean, who gave a cheering account of the present condition and outlook of the institution.

He concluded with moving, seconded by Mr. W. C. Whittaker:—

The General Assembly receives the Reports of the Board and Senate of the Presbyterian College, Halifax, and records its devout gratitude to God for the prosperous condition of the College. The Assembly authorizes the College Board to submit to the Synod of the Maritime Provinces, their plans for the erection and pay-

18 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY

ment of a suitable building for the library, and empowers the Synod to take such action in regard to the same as they may deem in the best interests of the institution.

The Assembly commends the College to the prayerful consideration and liberal support of all her people in the Eastern Section of the Church, and urges them to wipe out the present debt, and so increase the revenues that the invaluable work which the institution is performing may be carried on with efficiency and without financial embarrassment.

YOUNG LADIES' COLLEGE, BRANTFORD.

The report of the Brantford Ladies' College was presented by Dr. Cochrane, on behalf of the Board of Directors. He drew attention to the successful history of the institution, pointing out the good work done by it for the Church and country.

It was then moved by Dr. Gordon, seconded by Dr. John Thompson:—

That the Report of the Brantford Young Ladies' College be received and adopted; further, the General Assembly expresses its gratification at the high standard of scholarship that has characterized the College since its inception, twenty-three years ago, and the aim of the Directors to make it increasingly worthy of the Church with which it is identified. The Assembly is glad to find that notwithstanding the widespread financial depression of the past few years, the College has been well attended, and commends it again to the patronage and generous support of the Christian families of the Church, as an institution in every way worthy of their support, in which parents may safely entrust their daughters, alike for its moral and religious influences and educational advantages. The Assembly nominates the following gentlemen, from whom six shall be elected at the annual meeting, to act as Directors for the ensuing year, namely:—Wm. Cochrane, D.D., Messrs. Wm. Watt, Robert Henry, Wm. Nichol, M.D., Thomas McLean, C. B. Heyd, M.P., Sheriff Watt, Alex. Robertson, Wm. Grant, Robt. Russell, Adam Spence, Jas. Sutherland and Alex. Turner.

The motion was agreed to.

MEMORIAL OF MISSIONARIES IN CENTRAL INDIA.

The Assembly next proceeded to hear a Memorial from the Missionaries in Central India, transmitted by the Presbytery of Indore. The Memorial was read and is as follows:—

The Memorial of the undersigned Ministers and Missionaries of the Church's Mission to Central India,

Humbly Sheweth

That for years there have been in the Central India Mission differences of opinion as to the policy pursued in reference to certain departments of work, as to the expenditure of Church Funds, and as to the relation of unmarried women to the control of the work.

2. That out of these differences of views there have grown personal feelings, the nature, the extent, and the causes of which have been imperfectly understood even by the Foreign Mission Committee, and still more by the Church at large; which misapprehensions have been to the detriment of the work and have added seriously to the difficulty of settling the matters in dispute.

3. That the Foreign Mission Committee, at so great a distance from the field, and not possessing the advantage of local knowledge, has, by attempting an adjustment of the difficulties, guided by communications from individuals rather than by the findings of the majority of the Presbytery, increased the divergencies. Many difficulties would soon have been settled had they been left to be dealt with according to the constitutional Presbyterian system of government by a majority of the office bearers of the Church in the country.

4. Methods and policies have been insisted on by the Foreign Mission Committee against our protest, and large expenditures have been sanctioned against the remonstrance of almost all, at the very time that small sums have been refused for objects of which all approved.

All this bore; but now regulations have been imposed on us and insisted on, which we feel bound in conscience to resist by all constitutional means.

Efforts have been made to secure for women an equal voice and vote with the Presbyters in the government of men's work. Step by step this has been granted to them, those who were opposed yielding for the sake of peace to compromises of which they disapproved. In the end of 1895, new regulations were submitted to the Council for consideration. Although, after months of consideration, the Council, by a majority including all but one of the Presbyters, expressed its disapproval of them, they were nevertheless imposed upon us. Thereupon, in August, 1896, we entreated the Committee not to insist upon them, pointing out that they were contrary to Scripture, and subversive of the functions of Presbytery, and if insisted on would compel Missionaries who see this either to do violence to their conscience or to refuse to acquiesce. In reply, the Foreign Mission Committee, leaving them unchanged, have exhorted us to give them a trial; which to our minds can only mean either that they do not believe our assertion of conscientious objections, or else that they require us to disregard our consciences. This we cannot do, and therefore in November, 1896, on receipt of this reply, we felt constrained in the following terms to decline to acquiesce:—

1. We recognize with thankfulness the more conciliatory tone of this letter.

2. But we see with pain and grief that the entreaty of the majority of the members of the Council against the imposition of new regulations, against which they protest as unjust, fitted to injure the work of Christ, and above all, contrary to the long established convictions of some as to the teaching of Scripture, and the usage of the Church, is refused, and that these new regulations are still insisted on.

3. Such coercive imposition, and violation of rights, we deem it our duty, to ourselves, to each other, to other Missions, to our Church, to other branches of the Church, to the Head of the Church, whose work we are in India to do, not to acquiesce in, but to resist by constitutional methods.

4. We therefore ask to be excused from accepting office or sitting in Council under these new regulations.

5. But, meanwhile, so far as necessary to preserve and carry on the work, we submit, under protest, to recognize the Council as thus constituted.

And we are thus driven, as our next step, solemnly to appeal to your venerable House, as the General Assembly of that branch of the Church of Christ to which we belong, to take the whole matter into consideration, and not only afford us relief, but devise measures for the removal of the evils of which we complain, and

20 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY

for the more efficient prosecution of the great work committed to us. We ask only that the same rules be given to us which hold in other Missions of our Church, e.g., Trinidad and China, or those of other Presbyterian Churches beside us, e.g. the Irish Presbyterian or Scotch United Presbyterian Missions.

And your Memorialists will ever pray, etc.

J. Fraser Campbell,
W. A. Wilson,
F. H. Russell,
May C. Dougan,
Margaret O'Hara,
Margaret Jamieson,
Kate Calder,
J. J. Thompson,
Norman H. Russell,
W. J. Jamieson,
C. R. Woods.

Extract minute Presbytery of Indore:—

Moved by Mr. Wilson, and seconded by Mr. N. H. Russell:—

That in transmitting this Memorial to the General Assembly the Presbytery express its concurrence with the prayer thereof. Carried.

True copy.

J. Fraser Smith,

Presbytery Clerk.

Mr. E. Scott moved that the Memorial be received. This was seconded and agreed to.

Mr. N. H. Russell, one of the Memorialists, being present as a member of Assembly, was invited to speak to the Memorial. At this point Mr. Russell left himself in the hands of the Assembly, and expressed his willingness to forego any right he might have to address the Assembly in support of the Memorial, unless the Assembly desired it.

Thereupon Mr. E. Scott moved, seconded by Mr. H. McQuarrie:—

That the Memorial from Missionaries in India be referred to a special Committee to confer with the Missionaries from India, and with the Foreign Mission Committee, and to report to the Assembly.

To this it was moved in amendment by Dr. Gordon, seconded by Dr. Laing:—

That Mr. Russell be now heard in support of the Memorial.

The amendment was carried over the motion, and Mr. Russell addressed the House in explanation of the Memorial.

SERVICES NEXT LORD'S DAY

The Assembly called for the Report of the Committee appointed to arrange the Assembly services on the Lord's Day, which was given in and read by Mr. C. W. Gordon, *Convener*, who moved its reception and adoption. The motion was seconded and carried. The recommendations are as follows:—

That there be morning and evening services at the usual hours of worship, and an afternoon service at 4.15, at which the Sacrament of the Lord's Supper will be observed, in which not only members of Assembly are invited to join, but also all members in good standing of our own or other Churches.

That the morning service be conducted by the Rev. Dr. MacTavish, and the evening service by Rev. Dr. Somerville, and that at the afternoon Communion service, the Moderator preside and Rev. Dr. Gregg and Rev. Jas. McLean deliver addresses, and that the following elders assist in the dispensing of the Ordinance:—

Mr. Walter Paul, Mr. Duncan Sinclair, Mr. S. G. Matheson, Mr. D. Torrance Fraser, Mr. C. Blackett Robinson, Mr. Hamilton Cassels, Mr. R. Crawford, Mr. Jno. McLeod, Mr. W. C. Whitaker, Mr. I. Creighton, Mr. J. M. Clark, Mr. Jas. Thomson.

The Assembly adjourned to meet in the same place this evening at 7.30 o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT.

On the same day, at the same place, at 7.30 p.m.:

The General Assembly met as per adjournment, and was duly constituted, Mr. Alfred Gandler leading in prayer, at the request of the Moderator.

The minutes of the afternoon Sederunt were read and sustained.

The Assembly called for the Reports of Home Missions, East and West.

HOME MISSIONS, EASTERN SECTION.

Mr. Alfred Gandler, in the absence of Mr. John McMillan, *Convener*, presented the Report of the Eastern Section, and explained the operations of the Committee charged with the care of this department of the Church's work in the Maritime Provinces, referring to the hopeful features of the Report for that section, printed and in the hands of members. He concluded with moving, seconded by Mr. A. Bowman, as follows:—

The General Assembly receives the Report of the Home Mission Committee, Eastern Section, and records its gratitude to God for the manifest tokens of His blessing on the work accomplished. The Assembly notes with warm appreciation the deepening interest of our people in this great work, and returns hearty thanks for the increased contributions towards its support, especially commending the Woman's Missionary Society and the Christian Endeavour Society for their timely, liberal and much-needed aid; and requests all the contributors to the Fund to continue their support, in order that the present debt may be completely removed, the work developed according to its requirements, and increased aid offered in the same kind of work in the North-West of our Dominion.

The resolution was adopted.

HOME MISSIONS, WESTERN SECTION.

The Assembly next called for the Report of the Home Mission Committee, Western Section, presented in printed form, and referred to by Dr. Cochrane, *Convener* of the Committee, in submitting it. Dr. Cochrane made a strong appeal on behalf of the Scheme, after reviewing the work for the year.

It was then moved by Dr. Warden, seconded by Mr. C. W. Gordon:—

That the Report be received and adopted, that the General Assembly expresses its gratification at the satisfactory state of the Home Mission Fund, and its grateful sense of the liberality of the Congregations, Sabbath Schools and C. E.

22 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY

Societies of the Church in its support; cordially thanks the congregations in the Maritime Provinces for their continued liberality, and the Colonial Committees, Congregations and friends in Great Britain and Ireland for their generous grants; records its satisfaction with the extension and consolidation of the work, especially in the North-West and British Columbia, and its pleasure that the Committee has found it less difficult than ever before to secure suitable men for the fields under its care; that the General Assembly expresses its thankfulness for the success that has attended the labours of Dr. Robertson, Superintendent of Missions, in Britain, and its pleasure in welcoming him back to his work in our own Church. Above all, the General Assembly expresses its devout gratitude to God for the large measure of success vouchsafed during the year, and resolves anew to prosecute with vigour and earnestness the Home Mission work committed to it by the Great Head of the Church.

The motion was adopted.

Stirring addresses on Home Missions were afterwards delivered by Mr. A. Mathieson, Mr. D. G. McQueen, Mr. J. D. Higginbotham, Mr. Thos. Paton, and Mr. Chas. McKillop.

The Assembly adjourned to meet in this place to-morrow morning at half-past nine o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT.

At the City of Winnipeg, and within St. Andrew's Church there, the 12th day of June, 1897, at 9.30 a.m.:

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. W. Paul.

The minutes of last Sederunt were read and approved of.

STATISTICS.

The Committee called for the Report of the Committee on Statistics, which, being printed and in the hands of members, was referred to by Dr. Torrance, *Convenor*, in presenting it, and in giving explanations of various items covered by the Committee's transactions. On motion, the report was received.

Dr. Torrance moved the adoption of the several recommendations of the Committee, which were agreed to, as follows:—

1. That the Assembly renew with emphasis its injunction to Presbyteries to be careful, prompt and faithful in having returns from all the Charges, whether vacant or settled, and Stations in their bounds, procured and forwarded to the Committee in good time, as required by previous injunctions of the Supreme Court.

2. That Presbyteries have reported to them by their Clerk, or *Convenor* of their Committee on Statistics, the returns made, and that they spend some time in considering the same.

3. That the Committee to be appointed be instructed to adopt means for procuring and presenting in summary form information regarding the Church's

equipment to prepare Students for the Ministry, the state and progress of her work in foreign fields, and such other matters as may be expected in a Statistical Report.

The adoption of the Report as a whole was moved by Principal Grant, seconded by Dr. Thompson, as follows:—

The General Assembly expresses its gratitude to God for the very hopeful Statistical Report now submitted, and would record its thanks to the Convener for the very able and accurate Report, and for his long and painstaking services, so cheerfully rendered to the Church.

The motion was carried.

REPORT OF COMMITTEE ON STATISTICAL FORMS.

The Assembly called for the Report of the Committee on Statistical Forms, appointed by last General Assembly, which was presented by Dr. Warden, in the absence of Mr. R. Douglas Fraser, *Convener*. He moved, seconded by Dr. M. Fraser:—

That the Report be received, and the following Committee appointed to consider the present statistical forms, and all the statistical matter furnished by the various Standing Committees of the Assembly, in order to recommend such a rearrangement as will tend to secure greater simplicity and accuracy in the Statistics of the Church, to report to next Assembly.

Committee:—Rev. L. H. Jordan, *Convener*; Dr. Robertson, Dr. R. Torrance, Dr. Warden, Dr. Morrison, Messrs. T. F. Fotheringham, Jas. W. Rae, J. McP. Scott, R. D. Fraser, Robt. Murray, John Harvie, Andrew Jeffrey, D. T. Fraser.

NOTICE OF MOTION.

Principal Caven gave notice of the following resolution, which he proposed to offer at a future Sederunt:—

The General Assembly, while fully recognizing the fact that the duty of imparting detailed and adequate instruction on the doctrines of the Christian religion devolves primarily and mainly on the parent and the Church, yet regards it of exceeding importance that all instructions given in our Public Schools should be in harmony with revealed truth, and that the Bible should have the place in our educational system which its incomparable excellencies and its divine authority claim for it.

In order to assist in giving effect to its convictions on a matter so vital, the General Assembly appoint a Committee on Public Education, whose duty it shall be to act in the name of the Church in any of the Provinces of the Dominion in relation to the subject of religious instruction in Public Schools, and also to co-operate with any Synodical Committee of our Church, or any Committee representing any other branch of the Church, whose views on this question may be in substantial accord with those of the General Assembly.

DISTRIBUTION OF PROBATIONERS

The Assembly called for the Report of the Committee on the Distribution of Probationers, which was presented by Dr. Torrance, *Convener*, who referred to the main facts contained in the printed statement in the hands of members.

It was moved by Dr. MacLaren, seconded by Mr. Jno. H. Graham, and carried:—

24 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY

That the Report of the Committee on the Distribution of Probationers be adopted, and the thanks of the Assembly rendered to the Committee, and especially to the Convener.

FINANCE REPORT, EASTERN SECTION.

The Assembly called for the Report of the Finance Committee, Eastern Section, which was presented by Dr. Morrison, who moved its reception and adoption. This was seconded and agreed to.

COMMITTEE ON FINANCE, WESTERN SECTION.

The Assembly called for the Report of the Committee on Finance, Western Section, which was presented by Dr. Warden, who moved, seconded by Dr. Cochrane:—That the Report be received.

It was moved by Dr. Scrimger, seconded by Mr. E. Scott, and carried:—

That the recommendation regarding the financial year be referred to a special Committee representing the different Schemes that would be affected by such a change, in both sections, and to report to a subsequent Sederunt.

COMMITTEE ON OBITUARY NOTICES.

The Moderator nominated the following Committee on Obituary Notices, which was approved of:—Dr. Mungo Fraser, *Convener*; Dr. McCrae, Messrs. J. C. Smith, Geo. C. Paterson, *Ministers*; and W. Drysdale, *Elder*.

HYMNAL COMMITTEE'S REPORT.

The Assembly called for the Report of the Hymnal Committee, which was given in by Dr. Gregg, *Convener*, who gave full explanations regarding the Psalter and Book of Praise, which is now issuing for the use of the Church. He moved, seconded by Dr. Somerville:—

That the Report of the Hymnal Committee be received and adopted. The motion was carried.

Mr. D. Torrance Fraser moved, seconded by Dr. Scrimger:—

That the Committee be instructed to arrange, if practicable, that the large edition with the whole Psalter, as taken from the English Presbyterian Book, be published along with the other editions.

The motion was put and lost.

Mr. W. Drysdale offered the following motion, seconded by Principal Caven:—

That the special thanks of the Church are due and hereby tendered by this General Assembly to the Convener and Hymnal Committee, as a whole. Their labours have been arduous, and the results presented to the Church in the New Book of Praise, now before us, are creditable in the highest degree. Our Convener, Rev. Dr. Gregg, has given many years of close attention to the subject, and as a recognition of his valuable services, it is resolved that there be paid to him the sum of Two Hundred and Fifty Dollars, and also that a like amount be paid to Rev. A. McMillan and Rev. Dr. Somerville, severally, in connection with the special services rendered by them in supervising the publication. These amounts to be paid out of the royalty on the Hymnal.

COMMITTEE ON PROPOSED CHANGE IN FINANCIAL YEAR.

The Moderator nominated the following a Committee on the change in the financial year, proposed by the Finance Committee, Western Section:—

Dr. Morrison, *Convener*; Messrs. Robt. Murray, Dr. Cochrane, W. T. Herridge,

Dr. Somerville, C. McKillop, Dr. Warden, Dr. MacLaren, W. Paul, David Elder, Robt. Crawford, John H. Graham.

The nomination was accepted.

The Assembly adjourned to meet in this place at 2.30 p.m., of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT.

On the same day, and at the same place, at 2.30 p.m.:

The General Assembly met by adjournment, and was constituted with praise and prayer, in which Mr. J. C. Smith led at the request of the Moderator.

The minutes of the morning Sederunt were read and sustained.

REPORT OF COMMITTEE ON REMITS.

The Assembly called for the Report of the Committee on Remits, which was given in and read by Mr. J. C. Smith, *Convener*, on whose motion, duly seconded, it was agreed to receive it. It is as follows:—

The Assembly's Committee, appointed to examine and tabulate the returns on Remits, by Presbyteries, reports as follows:—

Remits sent down were four in number, along with two reports for consideration. Your Committee finds that 40 Presbyteries have sent in replies, distributed as under:—

- (1) Remit on change of Representation in Assembly from 1-4th to 1-6th.

40 Presbyteries Report:—For 31, 9 against.

- (2) Remit on fixed place of meeting.

33 Presbyteries Report:—For 13, 20 against.

- (3) Remit on Mission Board.

28 Presbyteries Report:—For 9, 19 against.

- (4) S. S. Board of Publication and Appointment of Salaried Editor.

37 Presbyteries Report:—For 16, 21 against.

Appointment of Editor:—For 30, 7 against.

- (1) Report on Owen Sound overture anent Reception of Ministers from other Churches.

- (2) Report on Uniformity in Public Worship.

Returns received from only two or three Presbyteries. Too meagre to be regarded as any expression of the mind of the Church.

It was moved by Dr. Warden, seconded by Dr. Cochrane, and agreed to:—That the Report now submitted be sent to the Committee on Bills and Overtures, in order that a time may be fixed for its consideration.

THE MEMORIAL FROM INDIA.

The consideration of the Memorial from certain of the Missionaries in India was resumed, when Mr. Hamilton Cassels, Joint Convener of the Committee on Foreign Missions, was heard on the subject of the Memorial, in explanation of the action taken by the Foreign Mission Committee, Western Division, in the matter complained of.

26 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY

After several members had been heard on the subject, it was moved by Mr. E. Scott, seconded by Mr. J. C. Smith:—

That the Memorial from Missionaries in India be referred to a special Committee to confer with Missionaries from India, and with the Foreign Mission Committee, and report to the Assembly. This was agreed to. The Moderator named the following as such Committee and the nomination was accepted:—

Dr. Gordon, *Convenor*; Dr. Caven, Dr. King, Dr. Bruce, Dr. Fletcher, Dr. M. Fraser, Messrs. Joseph Hogg, A. Bowman, J. A. Turnbull, E. Scott, W. T. Hertridge, Prof. Ross, Henry Gracey, Dr. Thompson, J. C. Smith, *Ministers*; and Messrs. John McIntyre, Q.C., J. K. Macdonald, Walter Paul, J. Armstrong, B.A., Robt. Murray, J. M. Clark, J. D. Higginbotham, Robt. Crawford and Isaac Creighton, *Elders*.

The Assembly adjourned to meet at this place on Monday, the 14th inst., at 9.30 a.m., it being understood that the first half hour of the Sederunt should be devoted to prayer for Her Majesty the Queen, in view of her 60 years' reign, and for the British Empire, in view of the present critical condition of public affairs, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT.

At Winnipeg, and within St. Andrew's Church there, on Monday, the 14th day of June, 1897:

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises, and, as was resolved at last Sederunt, the first half hour was devoted to prayer on behalf of Her Majesty the Queen, in view of her long reign of sixty years, and for the British Empire, in view of the present critical condition of public affairs, in which Mr. P. Wright, Dr. Thompson, and Mr. S. Houston led at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

The Moderator read a telegram which he had received from Her Excellency the Countess of Aberdeen, conveying His Excellency the Governor-General's and her own best congratulations and good wishes to the General Assembly, and suggesting that if a suitable opportunity could be found for bringing the Victorian Order under consideration of the Assembly, it would be helpful to the undertaking. The Moderator, in acknowledging receipt of Her Excellency's message, is instructed to convey to Her Excellency the assurance that many members of the Assembly are personally deeply interested in this benevolent enterprise, and will lend it efficient help, but that it is deemed inexpedient to press the project upon the attention of the Assembly as a whole.

COMMITTEE ON BILLS.

The Assembly called for the Report of the Committee on Bills and Overtures, which was given in and read by Dr. Cochrane, *Convenor*, who moved that it be received. The motion was duly seconded and carried, and the order of business recommended was adopted as follows:—

Monday Morning

Conclusion of business connected with Hymnal.

Sabbath School Report and Overture from Presbytery of Maitland.

Aged and Infirm Ministers' Report, East and West.

Applications from Ministers to retire.

Petition from Rev. Jno. Geddes in *re* Aged and Infirm Ministers' Fund.

Widows' and Orphans' Report.

Petitions from Presbytery of Montreal and Rock Lake in *re* said Fund.

Report of the Executive Committee of the Alliance of Reformed Churches.

Commission from Presbyterian Alliance of Reformed Churches.

Monday Afternoon.

Petition from Mrs. Gavin Ross.

Petition from Presbytery of Miramichi to place on roll the name of Rev. James Murray.

Communication from the Presbytery of Montreal for leave to the Rev. J. B. Muir to retire.

Communication from the Presbytery of Westminster to place on the roll the name of the Rev. Thos. Scouler.

Appeal from Rev. W. Hodnett against Synod of Manitoba and the North-West.

Appeal of Wallace Bailey against Presbytery of Toronto.

Monday Evening.

Report of Foreign Mission Committee.

Unfinished Business.

Tuesday Morning.

Report of Committee on Uniformity of Public Worship.

Communication from Mr. Sanford Fleming.

Time and place of next meeting of Assembly, along with returns to Remits anent representations and place of meeting (at 11 a.m.).

Report from Committee on Young People's Societies.

Dr. Caven's motion anent appointment of a Committee on Public School Instruction.

Returns to Remits anent Mission Board.

Tuesday Afternoon.

Overture from Synod of Toronto and Kingston, in *re* Ruling Elder.

Overture from Presbytery of Toronto anent Licensing of Students.

Overture from Synod of Toronto and Kingston, in *re* the enlargement of the power of Synods.

Overture from Presbytery of Calgary, and from Synod of British Columbia, in *re* Children's Catechism.

Overture from Presbytery of Calgary and Synod of British Columbia, anent Female Education.

Tuesday Evening.

Report of Augmentation, East and West.

Report of French Evangelization Committee.

Communication from Synod of Montreal and Ottawa, anent Coligny College.

APPLICATIONS OF MINISTERS TO BE RECEIVED.

An application from the Presbytery of St. John, for leave to receive the Rev. C. W. Irwin, and one from the Presbytery of Winnipeg, in favour of receiving Rev. C. H. Gunn, with accompanying papers, were, on motion of Dr. Warden, duly seconded, referred to the Committee on such applications.

SABBATH SCHOOL REPORT.

The Assembly called for the Report of the Sabbath School Committee, which was presented by Mr. T. F. Fotheringham, *Convener*, who called attention to the several items in the same, as printed and in the hands of members. He concluded with moving that the report be received. This was duly seconded and agreed to.

OVERTURE OF PRESBYTERY OF MAITLAND.

The Assembly called for the Overture of the Presbytery of Maitland, on the subject of the appointment of an Editor of Sabbath School Literature.

Mr. A. Miller was heard in support of the Overture. It was moved by Mr. D. McCrae, seconded by Mr. J. G. Stuart:—

That the Report of the Sabbath School Committee and the Overture from the Presbytery of Maitland, be received, and, with the returns of Presbyteries to the Remit on the appointment of an Editor, referred to a Special Committee, to be named by the Moderator, to consider the whole question, and report to this Assembly.

To this it was moved in amendment by Mr. D. Torrance Fraser, and seconded by Mr. T. A. Nelson:—

That a Committee be named to select a Special Committee, whose duty it will be to prepare a scheme of Sunday School Lessons and Teachers' Helps, for the use of our Canadian Presbyterian Church.

To this it was moved in amendment by Mr. W. Drysdale, seconded by Mr. John Abraham:—

Whereas, the Report presented yearly by the Sabbath School Committee, from a financial standpoint, has been showing an increasing deficit each year, and that now we are face to face with a deficit, according to the Convener's own statement, of over \$5,000, which large sum has to be raised by September next, as these temporary loans cannot be renewed; whereas, in order to the successful carrying on of this work, a further sum of \$5,000 at least would be necessary as working capital, it is hereby resolved that the General Assembly be not held responsible financially, and that the Committee cease the publication of these Lesson Helps, and that tenders be advertised for for the supply of such publications as may be deemed suitable.

It was resolved to send the motion and the two amendments to a Special Committee, and the Moderator named the following as such Committee, and the nomination was approved of:—

Dr. Fletcher, *Convener*; Drs. Warden, P. M. Morrison, M. Fraser, Bruce, McTavish, Somerville, MacCrae, Torrance, Laing, Messrs. E. Scott, A. Gandier (Halifax), W. Farquharson, Joseph Hogg, E. Cockburn, Thos. A. Nelson, T. F. Fotheringham, J. Abraham, *Ministers*; and Messrs. W. C. Whittaker, J. M. Clark, D. T. Fraser, Wm. Drysdale, J. Armstrong and D. McCrae, *Elders*.

REPORT ON APPLICATIONS OF STUDENTS.

The Assembly called for the Report of the Committee on the Applications of Presbyteries on behalf of Students, which was given in and read by Dr. Thompson, *Convener*, who moved that it be received and adopted, which motion was carried. It is as follows:—

I. Neil Gilmour.

Application made by Regina Presbytery to license and ordain to Mission work in the Crowstand Mission. Mr. Gilmour has taught in a public school six years, has been in the Indian work five years, and has done good service. Has already been appointed to the Crowstand Mission by the Foreign Mission Committee, who request that he be ordained.

The Presbytery have examined him as to personal qualifications and heartily recommend him.

Decision of Committee—That the Assembly be recommended to authorize the Regina Presbytery to take him on trial for license.

II. Application of Toronto Presbytery for leave to V. G. Reid.

Facts—Mr. Reid was ill during examination at Knox College, but the Senate granted him a certificate of Standing *cum nota* of the facts.

Recommendation—That liberty be granted the Toronto Presbytery, as requested.

III. A. S. McLean.

Facts—Has passed the third year examination in the Literary Course, and also the subjects prescribed for First Year Theology.

Request—That he be allowed his standing as Second Year Student in Theology, although the two years' work were taken in one.

Recommendation—That the case be referred to the Senate of Montreal Presbyterian College, with power to issue.

IV. Hugh Matheson.

Application made for him by the Presbytery of Regina to get the standing of Student in Theology.

Facts—He has taken a course in Law, and has a fair knowledge of Greek, and some of Hebrew.

Recommended—That the prayer be granted.

ALLIANCE OF THE REFORMED CHURCHES.

A Communication was received from Dr. W. H. Roberts, Secretary of the Executive Committee of the Alliance of the Reformed Churches throughout the world holding the Presbyterian system, Western Section, forwarding a report of the action taken by the Executive during the year for presentation to the Assembly, and appointing Dr. Cochrane to represent the Executive at this General Assembly.

Dr. Cochrane was heard in relation to the work of the Council of the Alliance. It was moved by Dr. Warden, seconded by Mr. S. Houston, and agreed to:—

That the Communication from the Executive of the Presbyterian Alliance be received, and the Agent instructed to pay the quota of expense falling to our Church.

The General Assembly has listened with pleasure to the interesting statement of the Rev. Dr. Cochrane, who was appointed by the Alliance of the Reformed

30 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY

Churches holding the Presbyterian system, to convey the salutations of that body to the General Assembly of the Presbyterian Church in Canada.

The Assembly expresses its continued interest in the work and aims of the Alliance, and is pleased to learn that it has been honoured greatly to promote a healthful and practical sympathy among the many branches of the Presbyterian Church throughout the world, and thus to advance the real unity of these Churches.

The General Assembly desires to do its own work in the spirit which the Alliance so impressively represents.

REFORMED CHURCH IN AMERICA.

A communication was received from Dr. W. H. Dewart, Stated Clerk of the General Synod of the Reformed Church in America, intimating that the Rev. Albert C. Sewall, D.D., *primarius*, and the Rev. Peter Crispell, *secundus*, had been appointed corresponding delegates to this General Assembly.

Dr. Sewall, not being able to appear in person, addressed a letter to the Assembly, which was read, conveying the greetings of the Church which he had been appointed to represent, and expressing the best wishes for the welfare of the Presbyterian Church in Canada.

Dr. Laing was appointed to draft a suitable reply to this communication.

END OF THE FINANCIAL YEAR.

The Assembly called for the Report of the Special Committee appointed to consider the question submitted by the Finance Committee, Western Section, as to whether it would not be well to change the date at which the financial year of the Church should terminate to the 31st of March, which was given in and read by Dr. Morrison, *Convenor*. The reception and adoption of the Report with its recommendation, after emendation, was moved by Dr. Morrison. The motion was seconded and carried. The following is the recommendation:—

The Committee respectfully report that they have considered the matter, and are of opinion that some change in this direction is needed, in order to give sufficient time to prepare reports for submission to the Assembly early in June. The Committee therefore agree to recommend to Assembly the adoption of March 31st as the close of the Church's Financial Year.

The Assembly adjourned to meet in this place at 2.30 p.m., of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT

At the same place, on the same day, at 2.30 p.m. :

The General Assembly met as per adjournment, and was constituted with devotional exercises, conducted, at the request of the Moderator, by Mr. T. A. Nelson.

The Minutes of the last Sederunt were read and sustained.

PETITION IN re REV. JAMES MURRAY.

There was read a petition from the Presbytery of Miramichi, asking leave to place on its Roll the name of the Rev. James Murray, a retired minister living within the bounds of the Presbytery, on the ground that the greater part of his

ministerial service was spent in the Presbytery, although he was a member of another Presbytery when allowed to retire, and both Presbyteries joined in the request.

Dr. N. McKay was heard in support of the petition, and moved that the request be granted. This was seconded and agreed to.

PETITION OF THE REV. J. B. MUIR, D.D.

There was read a petition of Rev. J. B. Muir, D.D., forwarded by the Presbytery of Montreal, asking leave of the Assembly to retire, on the ground that the leave thus granted would secure him a retiring allowance of \$400 from the 'Temporalities' Fund.

It was moved by Dr. R. Campbell, seconded and agreed to:—

That as the alleged ground of the application was not well-founded, it might not be to Dr. Muir's advantage to grant his request, and that consequently it be laid on the table.

PETITION IN RE REV. T. SCOUTAR.

There was presented a petition from the Presbytery of Westminster, asking that the name of Mr. T. Scoular, recently appointed Chaplain to the Provincial Penitentiary, be retained on the Roll of Presbytery, in view of his long service in the Presbytery, and the valuable aid which his continuance as a member would afford the Presbytery. This petition was granted on motion of Mr. Clay, seconded by Mr. J. W. Muirhead.

APPEAL OF REV. W. HODNETT.

There was read an extract minute of the Synod of Manitoba and the North-West Territories, dismissing the appeal of Rev. W. Hodnett against an action of the Presbytery of Rock Lake. Mr. Hodnett was heard in support of his appeal, when it was resolved to send the question to a Judicial Committee, to be named by the Moderator.

The Moderator named the following a Judicial Committee, and the nomination was accepted:—

Rev. Dr. Scrimger, *Convener*; Dr. P. M. Morrison, Messrs. H. McQuarrie, Jas. Patterson, W. MacKenzie, E. R. Hutt, J. G. Stuart, J. A. Anderson, James F. McLaren, Alex. Millar, *Ministers*; and James Forgie, Andrew Jeffrey, D. D. Wilson, Wm. Ross, George Keith, John Thompson, and J. T. Patterson, *Elders*.

AGED AND INFIRM MINISTERS' FUND—EASTERN SECTION.

The Assembly called for the Report of the Aged and Infirm Ministers' Fund, Eastern Section, which was presented by Mr. T. Cumming, in the absence of the Convener. Mr. Cumming closed his remarks with moving the following resolution, which was seconded and agreed to:—

The Assembly having heard the Report of the Aged and Infirm Ministers' Fund, Eastern Section, receives the same, and expresses gratitude to God for the present satisfactory state of the Fund, recommends that all the Congregations within the bounds of the Synod of the Maritime Provinces contribute to the Fund, and strongly urges all the young ministers, who have not already done so, to identify themselves with the Fund, without delay.

The Assembly agrees to allow Rev. John W. Nelson and Rev. Gavin Sinclair to retire from the active duties of the ministry, and grants to Mr. Nelson an annuity of \$56, and to Mr. Sinclair an annuity of \$35.

It was further moved by Dr. N. MacKay, seconded by Dr. Morrison:—

That in reference to the application of Rev. T. G. Johnston for leave to retire from the active duties of the ministry, the papers in the case being complete, but sent in error to the Clerk of the Assembly, instead of to the Convener of the Committee of the Aged and Infirm Ministers' Fund, leave to retire at the end of the current year be granted as desired, and that authority be given to the Committee of the Eastern Section to place Mr. Johnston's name on the Roll of Beneficiaries of the Fund from January 1st, 1898.

AGED AND INFIRM MINISTERS' FUND—WESTERN SECTION.

The Assembly called for the Report of the Aged and Infirm Ministers' Fund, Western Section, which was presented by Mr. J. K. Macdonald, *Convener*, who called attention to the several items of importance in the same, as printed and in the hands of members, and concluded with moving the reception of the report. The motion was seconded and carried.

It was moved by Mr. P. Wright, seconded by Mr. W. Drysdale:—

That the Report be adopted, that the cordial thanks of the Assembly be given to the Committee, and especially to the Convener and to the Agent of the Fund, for their earnest and energetic efforts on behalf of the same; that gratitude to God be expressed for the goodly measure of success with which their efforts have been crowned, notwithstanding the commercial depression that has prevailed in every Province of the Dominion during the last three years; and further, that this Fund be recommended to all our people, and that our ministers be requested to afford every facility to the Agent in order that the Endowment aimed at may be secured.

The Assembly also approves of the action of the Committee in paying the full amount due to annuitants, trusting to the generosity of Congregations to make up the deficit.

The hour of adjournment having arrived, the further consideration of the matter had to be postponed.

The Assembly adjourned to meet again this evening at 7.30 o'clock, of which public intimation was made, and this Sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT.

At the same place, on the same day, at 7.30 p.m. :

The General Assembly met as per adjournment, and was constituted with devotional exercises, Mr. R. P. MacKay leading in prayer, at the request of the Moderator.

The Minutes of the afternoon Sederunt were read and sustained.

REPLY TO THE GREETING OF THE REFORMED CHURCH.

Dr. Laing, as instructed at a former Sederunt, reported a suitable minute as an answer to the warm greeting of the General Synod of the Reformed Church in America, which was received and adopted as follows:—

This Assembly receives with pleasure the letter of the Rev. A. C. Sewall, D.D., extending fraternal greetings from the General Synod of the Reformed Church in America. It takes this opportunity of expressing the high esteem entertained by this Church in Canada for that venerable branch of the Church of God, and the

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appreciation of its unwavering adherence to the Doctrines and Discipline and Government of the Reformed Churches; also of the services rendered in early times to our Presbyterian people in Canada, before sufficient assistance could be obtained from the parent Churches in Britain. The Assembly also is gratified by the expression in Dr. Sewall's letter of interest and sympathy with our people in their efforts to solve the most important problems, religious and educational, which from time to time arise among us. The Assembly further thanks the Synod for its fraternal remembrance and cordially reciprocates its good wishes, and implores the blessing of God on the Reformed Church in all its work for the Lord, carried on at home and abroad.

FOREIGN MISSION REPORT.

The Assembly called for the Report of the Foreign Missions, which was presented by Mr. Hamilton Cassels, Joint Convener, who directed attention briefly to the salient points of the same, as printed and in the hands of members. He moved, seconded by Dr. Morrison:—

That the Report be received, and that it be referred to a Committee to be nominated by the Moderator, with instructions to prepare resolutions to be submitted to the Assembly at a subsequent Sederunt.

The motion was adopted. The Moderator, as requested, named the following such a Committee. The nomination was accepted:—

Mr. Thos. Cumming, *Convener*; Dr. McTavish, Prof. Baird, Messrs. David McLaren, J. A. McLean, A. Graham, D. Strachan, D. G. McQueen, *Ministers*; and D. McCrae, Geo. A. Young, John McLeod, R. H. Ferguson, J. R. Alexander, *Elders*.

ADDRESSES OF MISSIONARIES.

Dr. Buchanan.

After the singing of a hymn Dr. Buchanan was introduced, and gave a brief address on the character and situation of the Bheels, the aborigines of Central India, and set forth the hopeful features of the work already begun among them.

Mr. N. H. Russell.

The next to address the Assembly was Mr. N. H. Russell, who earnestly appealed to the Church at home not to compel by its lack of liberality the staff in India to dispense with any of the Agencies in operation, for lack of funds, for never before was the work in Central India more hopeful than now.

Mr. A. J. McLeod.

Another hymn being sung, Mr. A. J. McLeod gave an interesting account of the good work doing by our Church among the Indians in the North-West Territories, and especially in the Industrial School over which he presides.

Mr. Murdoch MacKenzie.

Mr. Murdoch MacKenzie addressed the Assembly on Mission work among the Chinese in Honan, where he and his colleagues have been labouring for several years with zeal and success, showing the special difficulties of the work, which God by His Grace was enabling them to overcome, so that encouraging results were being secured by the good hand of the Lord upon them.

The long metre Doxology being sung, the Assembly adjourned to meet in this place to-morrow morning at 9.30, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT.

At Winnipeg, and within St. Andrew's Church there, the 15th day of June, 1897, at 9.30 a.m. :

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises, Mr. M. MacKenzie leading in prayer, at the request of the Moderator.

The Minutes of the last Sederunt were read and sustained.

LOYAL ADDRESSES.

The Assembly called for the Report of the Committee on Loyal Addresses, which was given in and read by Dr. Gordon, *Convener*. The report was received. He first submitted the draft of the Address to Her Majesty the Queen, which, on motion, duly seconded, was adopted, the Assembly rising and singing the National Anthem.

The draft of the Address to His Excellency the Governor-General was also submitted, and met with the approval of the Assembly, being unanimously adopted.

THE DIAMOND JUBILEE.

The Committee on Loyal Addresses also reported a minute, which they recommended should be engrossed in the Record of the Assembly, and on motion, duly seconded, it was received and adopted, as follows:—

In view of the approaching Diamond Jubilee of Her Most Gracious Majesty, Queen Victoria, the General Assembly would place on record their profound thankfulness to Almighty God for Her Majesty's long and beneficent reign. They recognize with gratitude the unrivalled progress made, during Her Majesty's reign, in the moral, intellectual and political condition of the people.

While the extent of Her Majesty's Empire has been vastly increased, the various portions of the Empire have been brought into closer relations with the Mother Country, and the separate Colonies of British North America, from ocean to ocean, have been united into one loyal Dominion.

The facilities of communication have been multiplied beyond all precedent through the introduction of railways and steamships, through the application of electric power, and through the extended postal service.

The suppression of slavery, the relief of human suffering, the care of the sick and the poor, the reform of the vicious, and the administration of justice have been advanced in a degree unequalled in previous history.

With special gratitude would the Assembly refer to the extension of the Missionary operations of the Church of Christ during Her Majesty's reign.

In recognition of these and other blessings that have rendered illustrious the reign of our Gracious Sovereign, as well as of the personal influence which, by the Grace of God, Her Majesty has been enabled to exercise for the welfare of her Empire, the General Assembly appoint that public thanksgiving be offered in the regular services of all the congregations of the Presbyterian Church in Canada, upon the twentieth day of the present month, in commemoration of Her Majesty's accession to the throne.

RECORD OF THE SYNOD OF HAMILTON AND LONDON.

The Committee appointed to examine the Record of the Synod of Hamilton and London, reported the same as carefully and correctly kept, and recommended that they be attested accordingly.

The Report was received and adopted.

AGED AND INFIRM MINISTERS' FUND.

The discussion of Mr. P. Wright's motion for the adoption of the Aged and Infirm Ministers' Fund was resumed, Mr. Drysdale, who seconded the motion, addressing the house.

TIME AND PLACE OF NEXT MEETING.

The order of the day for fixing the time and place of next meeting, and considering the Remit on the question of Representation and the kindred matters sent down to Presbyteries, having arrived, it was moved by Principal Caven, seconded by Principal Macrae:—

That the General Assembly do first determine the place of its next meeting. The motion was carried.

It was then moved by Mr. R. Murray, seconded by Mr. A. Gandier:—

That the General Assembly next year be held at Halifax.

It was moved in amendment by Dr. Cochrane, seconded by Mr. Walter Paul:—

That the General Assembly meet next year in the City of Montreal.

The amendment was carried over the motion, and affirmed as the judgment of the House.

It was then moved by Mr. W. Paul, seconded by Mr. R. Murray, and carried:—

That the Assembly meet next year in Knox Church, Montreal, on the second Wednesday of June, at 7.30 p.m.

REPRESENTATION IN THE ASSEMBLY.

The Assembly proceeded to consider the Returns of Presbyteries on the Remit sent down to them on the question of a change of representation in the Assembly:—

It was moved by Principal Macrae, seconded by Mr. R. Murray:—

That in accordance with the expressed mind of the Church it be and is hereby enacted that section (1) of the Act constituting the Assembly be amended to read as follows:—

The General Assembly shall consist of one-sixth of the whole number of Ministers whose names are on the Rolls of the several Presbyteries of the Church, and an equal number of Elders.

The motion being put was lost.

AGED AND INFIRM MINISTERS' FUND.

The discussion of the motion as to the disposal of the Report of the Aged and Infirm Ministers' Fund was resumed. The motion of Mr. P. Wright was adopted.

It was moved by Dr. D. L. MacCrae, seconded by J. H. Graham:—

That a small Committee be appointed to confer with the Committee on the Aged and Infirm Ministers' Fund, to look into the whole question of the regulations and administration of the Fund, with a view of inducing a greater number of our Ministers to connect themselves with it, and of drawing out towards it a

36 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY

larger liberality on the part of our Congregations—to report to the next General Assembly.

The hour of adjournment having arrived, the further discussion of this matter had to be postponed.

The Assembly adjourned to meet in this place this afternoon at 2.30 o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT.

At the same place, on the same day, at 2.30 p.m.

The General Assembly met as per adjournment and was constituted with devotional exercises, Mr. W. Burns leading in prayer, at the request of the Moderator.

The Minutes of the morning Sederunt were read and sustained.

AGED AND INFIRM MINISTERS' FUND.

The Assembly resumed consideration of Dr. D. L. MacCrae's motion in relation to the Aged and Infirm Ministers' Fund. The motion was carried.

ASSEMBLY RECORD.

The Assembly called for the Report of the Committee appointed to examine the Record of the General Assembly, which was given in by Dr. Sutherland, *Courner*. The Report bore that the minutes were carefully and correctly kept, in accordance with the regulations of the Church, and the Committee recommended that they be attested accordingly. The Report was received and adopted.

APPLICATION *re* MR. A. MATHESON.

An application was read from the Presbytery of Winnipeg on behalf of Mr. A. Matheson, of Springfield, asking that he may be allowed to retire, with benefit from the Aged and Infirm Ministers' Fund.

It was moved by Dr. Warden, duly seconded and agreed to:—

That the application be referred to the Committee on the Aged and Infirm Ministers' Fund, with power to deal with the case.

APPLICATION *re* MR. J. GEDDES.

An application was read from the Synod of Manitoba and the North-West Territories on behalf of Mr. J. Geddes, formerly a Missionary in the employ of the Church, that he should receive an increased grant from the Aged and Infirm Ministers' Fund.

Prof. Baird was heard in support of the application.

Mr. A. Matheson moved, seconded by Mr. C. W. Gordon:—

That the Committee on the Aged and Infirm Ministers' Fund be instructed to pay Mr. Geddes \$150 a year.

To this it was moved in amendment by Dr. Warden, seconded by Mr. H. Cassels:—

The General Assembly regrets that it is unable, in conformity with the regulations under which the Fund is administered, to grant the application. The amendment was carried over the motion, and was affirmed as the judgment of the Assembly.

RECONSIDERATION OF THE VOTE ON REPRESENTATION IN THE ASSEMBLY.

Mr. J. A. Reddon gave notice that at the next Sederunt he would move, seconded by Mr. Jas. McLean, a reconsideration of the vote taken at the forenoon Sederunt, regarding representation in the Assembly.

REPORT OF COMMITTEE ON MISSIONARIES' MEMORIAL.

The Assembly called for the Report of the Special Committee on the Memorial of certain Missionaries in Central India, which was given in and read by Dr. Gordon, *Courner*, who moved the reception of the Report and the consideration of its recommendations *seriatim*. The motion was seconded and carried.

The recommendations were severally considered and adopted, when, on motion of Dr. Gordon, duly seconded, the report was adopted as a whole as follows:—

1. That the Council of Missionaries in Central India Mission, as now constituted, cease to exist.
2. That the Treasurer of the Mission be appointed by the Foreign Mission Committee, and that his duties be defined by the Committee.
3. That the ordained Missionaries from Canada, who have been one year in the field, and who have passed their first examination in the language, shall be a Committee to prepare yearly estimates for their own work, to be forwarded through the Presbytery to the Foreign Mission Committee, and to have general supervision of the finances of such work.
4. That the lady Missionaries be constituted into a Council with the right to meet, discuss and formulate their views on all matters bearing upon their own work; to prepare estimates for that work, and to take such action as may be necessary for conducting their work, subject to the direction of the Foreign Mission Committee; with right also to meet the Presbytery at any of its ordinary meetings, to present their views in open Court, and after conference, to forward a statement of their views, with estimates of their work, to the Foreign Mission Committee through the Presbytery; and that in preparing their estimates the Ladies' Council be recommended to invite the assistance of the Treasurer. To be eligible for membership in this Council, Missionaries must have spent a year in India and have passed the first examination in the language.
5. That the Foreign Mission Committee shall, at the most convenient time, decide approximately the sum that can be spent in India for the year following, and intimate this to the Treasurer, for the guidance of the Finance Committee and the Ladies' Council in making up their estimates in detail; that in any reduction of grants, as compared with their estimates, it is recommended that, so far as practicable, the Foreign Mission Committee adopt the proportion of grants approved by the Committee of ordained Missionaries and by the Ladies' Council respectively. Salaries of Missionaries from the Canadian Church shall not be affected by this recommendation.
6. That these resolutions be adopted *ad interim*, and that they be transmitted to the Missionaries in India with the request that they report their views upon them, through the Presbytery, to the Foreign Mission Committee, for presentation to the next General Assembly.
7. That the Foreign Mission Committee be authorized to take the necessary steps to give effect to these resolutions.

38 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY

The Assembly adjourned to meet in this place at 7.30 p.m., of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT.

At the same place, on the same day, at 7.30 p.m. :

The General Assembly met as per adjournment, and was constituted with devotional exercises, Mr. A. Ross leading in prayer, at the request of the Moderator. The minutes of the afternoon Sederunt were read and sustained.

RECONSIDERATION OF THE VOTE ON REPRESENTATION.

Mr. J. A. Reddon made the motion, of which he had given notice in the afternoon, seconded by Mr. J. McLean:—

That the decision reached in the forenoon, in regard to the question of representation in the Assembly, be reconsidered.

A vote being taken, the motion was lost.

COMMITTEE TO STEIKE STANDING COMMITTEES.

The Committee of Assembly appointed to nominate the Standing Committees of the Church, presented an interim report, submitting the names recommended for the Hymnal Committee, which, on motion, duly seconded, was received and adopted.

AUGMENTATION—EAST AND WEST.

The Assembly called for the Report of the Augmentation Committee, East and West.

The Report from the Eastern Section was presented by Dr. Bruce, who drew attention to its leading features, as printed and in the hands of members, and concluded with moving, seconded by Mr. E. S. Bayne, as follows:—

The General Assembly receives the Report of the Committee on Augmentation, Eastern Section, expresses satisfaction with the many gratifying features of the work stated in the Report; but regrets that the receipts for the Fund were not quite sufficient to pay the grants in full; and particularly calls the attention of Presbyteries to the importance of such close supervision as will secure, on the one hand, constant increase in the giving to the Fund, and for self-support by the Augmented charges, and, on the other, more general and liberal contributions to the Fund, on the part of non-aided congregations, so that payments may not disappoint the just expectations of those to whom aid has been promised.

The Assembly refers to the Committee all the cases requiring attention before the close of the year, and authorizes it to deal with them as all the circumstances may require.

The Assembly earnestly prays that the blessing of God may continue to rest on this all-important branch of the Church's work.

The motion was carried.

WESTERN SECTION.

The Report of the Western Section was submitted by Dr. Warden, in the absence of the Convener. He called attention to the salient features of the Report as printed and in the hands of members, and concluded with offering the following motion, duly seconded by Mr. W. T. Herridge:—

That the Report be received and its recommendations adopted; that cordial thanks be tendered to the Committee, and especially to the Convener; that the General Assembly commend anew the Scheme to the sympathy and liberality of the Congregations, Sabbath Schools and Christian Endeavour Societies of the Church.

The resolution was adopted.

FRENCH EVANGELIZATION.

The Assembly called for the Report of the Board of French Evangelization, which was presented by Dr. Scrimger, in the absence of the Chairman and Secretary. Dr. Scrimger, in explaining the operations of the Board for the year, pointed out many features of special interest in the report, which should encourage the Church to prosecute with renewed vigour the work to which it put its hands so many years ago. He concluded with adverting to the proposal that Coligny College should be taken over from the control of the Board and placed under the charge of the Synod of Montreal and Ottawa.

It was then moved by Dr. MacTavish, seconded by Mr. P. Wright, and agreed to:—

That the Report of the Board of French Evangelization be received, that the Assembly express its satisfaction at the success which has continued to attend the work of this Scheme during the year, in all its various departments, and commend it anew to the liberality of the Congregations of the Church, as well as of individuals, Sabbath Schools, and Young People's Societies.

COLIGNY COLLEGE.

There was read an extract minute of the Synod of Montreal and Ottawa, craving that the Assembly transfer Coligny College from under the control of the Board of French Evangelization and place it under control of a new Board, to be constituted out of members of the Synod of Montreal and Ottawa, or otherwise as may seem good to the Assembly.

It was moved by Dr. Warden, duly seconded, and carried:—

That the extract minute of the Synod of Montreal and Ottawa be received, and that it be referred, along with the recommendation of the Board of French Evangelization anent Coligny College, to a Committee to be named by the Moderator, to report at a later Sederunt of this Assembly.

COMMITTEE ON COLIGNY COLLEGE.

The Moderator named the following as such Committee:—Dr. Scrimger, *Convener*; Messrs. E. Scott, W. T. Herridge, Principal King, P. Wright, *Ministers*; and Walter Paul, and J. M. Clark, *Elders*.

COMMITTEE OF CONFERENCE ON AGED AND INFIRM MINISTERS' FUND

The Moderator nominated the following as the Committee to confer with the Committee for the Management of the Aged and Infirm Ministers' Fund:—

Dr. D. L. McCrae, *Convener*; Messrs. J. A. Turnbull, J. G. Shearer, E. R. Hutt, and W. G. Jordan, *Ministers*; and Messrs. G. Rutherford, Col. D. McCrae, J. Armstrong, and J. R. McNeill, *Elders*. The nomination was accepted.

The Assembly adjourned to meet in this place to-morrow at 9.30 a.m., of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT.

At Winnipeg, and within St. Andrew's Church there, June 16th, 1897, at 9.30 a.m.:

The General Assembly met as per adjournment, and was constituted with devotional exercises, Mr. J. M. Miller leading in prayer, at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures, which was given in and read by Dr. Cochrane, Convener, setting forth all the items yet to be dealt with. He moved its reception. This was seconded and agreed to.

250TH ANNIVERSARY OF WESTMINSTER ASSEMBLY.

This year being the 250th since the completion of the Confession of Faith and Catechisms of the Westminster Assembly of Divines, the following resolution was offered by Mr. R. Murray, seconded by Mr. S. Houston, and carried:—

The General Assembly recommends to Presbyteries and Sessions to take suitable measures for celebrating the 250th anniversary of the completion of the Confession of Faith and Catechism by the Westminster Assembly of Divines.

CASE OF MRS. GAVIN ROSS.

A petition was read from Mrs. Gavin Ross, craving that the Assembly cause to be investigated a charge which she alleges was made against her in a letter of October 7th, 1891, recorded by the Session of Carmel Church, and the Presbytery of Huron.

On motion, duly seconded, the petition was laid on the table.

MOTION OF DR. CAVEN *re* SCHOOLS.

Principal Caven offered the motion, of which he had given notice at a previous Sederunt, with regard to religious instruction in Public Schools. It was seconded by Principal Grant and carried.

RECORDS OF PRESBYTERIES OF HONAN AND INDORE.

The Assembly called for the Report of the Committee appointed to examine the Records of the Presbyteries of Honan and Indore, which was given in and read by Dr. Laing, Convener, who moved its reception and adoption. This was seconded and agreed to. It bore:—

1. That no Record for either of these Presbyteries has been submitted for review.

2. That in order to secure adequate oversight of the proceedings of these Presbyteries, while recognizing the difficulty of having the Books of Record annually submitted to the General Assembly, the Committee suggests the following plan as suitable in the premises:—

(1) That each of these Presbyteries be instructed to send, not later than the 1st day of April in each year, to the Clerk of Assembly, a certified typewritten or printed copy of its proceedings for the year then closed, in such form as will be suitable for being put on file.

(2) That these copies of minutes shall be submitted for review, and after examination shall be attested in the usual way by the Moderator of the Assembly, and afterwards shall be kept by the Clerk of Assembly on file.

(3) That a duplicate of the attestation shall be sent to each Presbytery, which

shall be permanently attached in its proper place to the permanent record of the Committee.

REPORT OF COMMITTEE ON FOREIGN MISSION REPORT.

The Assembly called for the Report of the Committee appointed to report a suitable deliverance on the Foreign Mission Report, which was given in and read by Mr. T. Cumming, Convener, who moved that it be received and its recommendations considered *seriatim*. The motion was seconded and agreed to.

While these recommendations were still under consideration, the hour of adjournment arrived.

The Assembly adjourned to meet in this place this afternoon at 2.30 o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT.

At the same place, on the same day, at 2.30 p.m.:

The General Assembly met as per adjournment, and was constituted with devotional exercises, Mr. Henry Gracey leading in prayer, at the request of the Moderator.

The minutes of the morning Sederunt were read and sustained.

THE FOREIGN MISSION REPORT.

Before resuming consideration of the recommended deliverance on Foreign Missions, the Assembly engaged in prayer on behalf of the Foreign Mission work of the Church, Mr. Walter Paul and Mr. J. A. Turnbull leading the supplications of the Assembly at the request of the Moderator.

The several recommendations of the proposed deliverance were adopted, and on motion of Mr. T. Cumming, duly seconded, the report was adopted as a whole, as follows:—

That the General Assembly record their gratitude to Almighty God for the success attending the labours of our Missionaries in the different fields occupied by the Church, their sympathy with the brethren who have been made to pass through affliction, especially with the Church in Formosa, where so many have been removed by violence and death, and pray that the Great Head of the Church may sanctify these afflictions to His children, and the extension of His own kingdom: that the General Assembly express their sense of the loss sustained by the Church in the death of Mrs. Ewart, and their appreciation of the services rendered by her to the Foreign Mission work, and extend their sympathy to the Woman's Foreign Mission Society in the great loss which they have sustained by her death, and record their satisfaction with the effort put forth by the Woman's Foreign Missionary Society, East and West, not only for carrying on and extending the Mission work of the Church, but also with the special effort being put forth to remove the deficit resting on the General Fund.

That the General Assembly, as recommended by the Foreign Mission Committee, refer the proposal to begin Mission work in Korea to the Synod of the Maritime Provinces, with power to take final action in regard to it.

That the General Assembly express their preference for the present method of performing the Maritime service of the New Hebrides Mission, namely, by arrangement with a commercial line of steamers; that the General Assembly ap-

42 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY

prove of the recommendation of the Foreign Mission Committee (W. D.) that there be added to that Committee for the present year one of the members of the Foreign Mission Committee of the Synod of Manitoba and the North-West Territories, and that the General Assembly appoint the Rev. Prof. Baird to act in that capacity.

ESTIMATES—EASTERN DIVISION.

New Hebrides	\$ 7,000 00
Trinidad, St. Lucia and Demerara	21,000 00
Deficit	4,000 00
Interest and expenses	1,000 00
	\$33,000 00

WESTERN DIVISION.

General Fund.

India	\$ 22,733 00
Formosa	9,436 00
Honan	16,500 00
Indians (N. W.)	6,600 00
Indians (B. C.)	1,020 00
Chinese (B. C.)	4,020 00
Chinese (Ontario and Quebec)	1,500 00
General expenses	6,200 00
Deficit	9,685 00
	\$77,694 00

WOMAN'S FOREIGN MISSIONARY SOCIETY (W.D.)

India	\$ 26,105 00
Honan	2,700 00
Formosa	1,125 00
Indians (Man. and N. W.)	10,731 00
Indians (B. C.)	2,170 00
	\$42,831 00

TOTALS.

Eastern Division	\$ 33,000 00
Western Division, General Fund	77,694 00
Western Division, Woman's Foreign Mission's So'ty	42,831 00
	\$153,525 00

With regard to the complaint in the report, that many congregations in some Presbyteries have failed to respond to the appeals made to them on behalf of this Scheme, Principal Caven, seconded by Mr. J. Hogg, moved:—The General Assembly is under obligation to use every effort to carry forward with the utmost efficiency the entire work of Foreign Missions, entrusted to it in the Providence of God; but unless the Church shall contribute with increasing liberality for the support of our Foreign work, retrenchment in it will be rendered inevitable.

The General Assembly thankfully recognizes the growing liberality which characterizes so many of our congregations, but notes with regret that not a few Congregations and Presbyteries are as yet doing almost nothing for the evangeliza-

tion of the world. The Assembly, with great earnestness, instructs the Presbyteries of the Church to see to it that the general work of the Church, and especially the work of Foreign Missions, is effectively brought before all the congregations under their care, and, if possible, that some method of systematic giving be adopted by every one of these congregations, the Assembly being assured that in this way the Missionary revenue may be much increased.

The motion was carried.

NOTICE OF MOTION.

Mr. D. McCrae gave notice that he would move, seconded by Mr. D. Strachan, at a future Sederunt, the following resolution:—

That in the opinion of this General Assembly it is desirable to put the whole of the Mission work of the Church under the control of one Committee to be designated the Mission Committee, sub-divided into Eastern and Western Sections.

CHURCH AND MANSE BUILDING FUND.

The Assembly called for the Report of the Church and Manse Building Fund, which was given in and read by Chief Justice Taylor, the Convener. It was moved by Mr. R. Murray, seconded by Principal King, and resolved:—

The Assembly receives and adopts the Report; expresses its gratification with the work being done by the Board, and its appreciation of the services rendered by Dr. Robertson in Britain, and cordially thanks the Christian friends in Britain who, recognizing the importance of the work of Church building in the North-West, have so generously responded to the appeal for assistance in carrying it on. The Assembly desires at the same time to express its warm appreciation of the services of Chief Justice Taylor, Chairman of the Board.

COLIGNY COLLEGE.

The Assembly called for the Report of the Special Committee charged with considering the application of the Synod of Montreal and Ottawa, and the recommendation of the Board of French Evangelization, as to the transfer of Colligny College, which was given in and read by Dr. Scrimger, Convener, who moved that it be received and its recommendations considered seriatim. This was seconded and agreed to.

The recommendations were amended and finally adopted as a whole, as follows:—

1. That the thanks of the Assembly are due to the Board of French Evangelization for its careful and wise administration, whereby the College has been brought into its present efficient and prosperous condition.

2. That in view of the character, which its work has necessarily come to assume, as a College for English-speaking young ladies, it is desirable, both in the interest of the French Board and of the College, that it should not longer continue to be administered by that Board.

3. That inasmuch as the Presbyteries of the Synod of Montreal and Ottawa have shown their interest in this institution and an appreciation of the work it is doing by providing a guarantee fund of \$1,775 a year, for three years, in the confident hope that by that time it may be entirely self-sustaining, the Assembly hereby appoints a Board representative of these Presbyteries, as follows:—Mr. W. T. Herridge (Chairman), Wm. Moore, D.D., W. D. Armstrong, Ph.D., Messrs. J. R. McLeod, J. Scrimger, D.D., W. R. Crookshank, B.A., N. McNish, LL.D., A. H.

Scott, W. A. McKenzie, B.D., and Hon. E. H. Bronson, Levi Crannell, Geo. Hay, Jas. Moodie, F. Frost, M.P., and Colin McArthur, with power to appoint an Executive Committee; which Board shall immediately assume the administration of the College with instructions to continue its work and to report annually to the Assembly, also to the Synod of Montreal and Ottawa.

4. That the Assembly authorize the change of name from Colligny College to that of the Presbyterian Ladies' College, Ottawa, and that it be recommended to the members of the Church as a suitable institution to which they may send their daughters for higher education.

5. That the Board be further instructed to procure, with as little delay as possible, an Act of Incorporation, empowering it to hold the property of the College for the Presbyterian Church in Canada, with authority to borrow money on the security of the property, to the extent of existing liabilities, and to perform other such legal acts as may be found necessary in its interest, subject to the approval of the Assembly.

6. That as soon as this Act of Incorporation has been obtained, they be authorized to take over the property of the College from the parties who now hold it on behalf of the Board of French Evangelization, and provide for the repayment of the sum of \$25,000 which that Board has advanced on loan to the College.

7. That, until this is done, the interest on this sum that is now due, or may become due, at the rate of 4 per cent. per annum, be a first charge on the guarantee fund that has been provided by the Presbyteries as it shall be collected.

REPORT OF COMMITTEE ON THE RECEPTION OF MINISTERS

The Assembly called for the Report of the Committee on applications of Presbyteries for leave to receive Ministers of other Churches into the Ministry of this Church, which was given in and read by Dr. Laing, Convener, who moved that it be received and its several recommendations considered. They were, after consideration, amended and adopted as a whole as follows:—

Your Committee on the Reception of Ministers begs leave to report that the applications submitted have been dealt with, and makes the following recommendations:—

1. That the application of the Presbytery of Montreal, for leave to receive Rev. Alfred Logan, B.D., be granted.

2. That the application of the Presbytery of Montreal, for leave to receive Rev. David Downie, M.A., be granted.

3. That the application of the Presbytery of Paris, for leave to receive Rev. Perry A. Tinkham, be granted.

4. That the application of the Presbytery of Brockville, for leave to receive Rev. Alfred Fitzpatrick, B.A., be granted.

5. That the application of the Presbytery of Halifax, for leave to receive Rev. Dr. W. S. Whittier, be granted.

6. That the application of the Presbytery of Halifax, for leave to receive Rev. A. P. Logan, be granted.

7. That the application of the Presbytery of Guelph, for leave to receive Rev. B. B. Williams, be granted.

8. That the application of the Presbytery of Guelph, for leave to receive Rev. David Anderson, be granted.

9. That the application of the Presbytery of St. John, for leave to receive Rev. Chas. W. Irwin, be granted.

10. That the application of the Presbytery of Winnipeg, for leave to receive Mr. Henry George Gunn, B.A., be granted.

11. That the application of the Presbytery of Glenboro, for leave to receive Mr. Nathaniel Stevenson, be granted, on his attending the remainder of the present session of Manitoba College, and on his passing the examination of the III. year in Theology.

12. That the application of the Presbytery of Lanark and Renfrew, for leave to receive Mr. Robert Harkness, B.A., be granted, but before being ordained, that he be required to supplement his previous studies in Theology by pursuing a year's course of study under the care of the Presbytery.

13. That leave be granted to the Presbytery of Barrie to receive the Rev. W. T. Noble as a Minister of the Church; but before being eligible for a call, he spend a year in Mission work under the direction of the Presbytery.

The other applications considered by the Committee were not recommended.

(1) Your Committee further recommend that, owing to the defective form in which some of the applications are sent up to the General Assembly, it be an instruction to Presbyteries to have regard in their applications to the provisions of the Act on the Reception of Ministers.

(2) That inasmuch as the number graduating from our six Theological Colleges yearly is amply sufficient for the needs of the Church, Presbyteries and Ministers be urged to discourage applicants from other Churches.

Your Committee would further report that only eight applicants complied with the regulation of the Assembly, which requires that applicants shall appear in person before the Committee. In the other cases, it appears that the several Presbyteries had advised the applicants that an appearance in their case would not be necessary.

The Committee reports on the Returns from Presbyteries to the Remit the Reception of Ministers, that seven Presbyteries sent in Returns to the Remits, namely:—Toronto, Guelph, Maitland, Barrie, Montreal, Miramichi, Truro.

Of these four, namely:—Guelph, Montreal, Miramichi, and Truro, approve.

Three disapprove, namely:—Toronto, Maitland and Barrie.

OVERTURE re ORDINATION OF MR. SWARTOUT.

There was presented and read an Overture from the Presbytery of Victoria, craving permission to ordain Mr. Swartout. Mr. W. L. Clay was heard in support of the Overture, and moved, seconded by Dr. Fletcher:—

That the Overture be received and referred to a Committee to be nominated by the Moderator.

The motion was carried.

The Assembly adjourned to meet in this place at 2.30 p.m., of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT.

At the same place, on the same day, at 7.30 p.m.:

The General Assembly met as per adjournment, and was constituted with devotional exercises, Mr. J. S. Boyd, of Hillsburg, North Dakota, leading in prayer, at the request of the Moderator.

The Minutes of the afternoon Sederunt were read and confirmed.

COMMITTEE ON APPLICATION *re* MR. SWARTOUT.

The Moderator named the following a Committee on the Overture of the Presbytery of Victoria, regarding the induction of Mr. Swartout:—

Mr. D. G. McQueen, *Convener*; Messrs. R. P. McKay, James Farquharson, Prof. Ross, *Ministers*; Hamilton Cassels, J. D. Higginbotham, *Elders*.

The nomination was accepted.

OVERTURE *re* DR. WOODS.

There was presented and read an Overture from the Presbytery of Indore, craving leave to ordain Dr. Woods as an Elder. The Overture was received and referred to the Committee charged with dealing with the Overture regarding Mr. Swartout.

SABBATH SCHOOL REPORT.

The Assembly called for the Report of the Special Committee appointed to prepare a deliverance on the Sabbath School Report, which was given in and read by Dr. Fletcher, *Convener*, who moved that it be received and its recommendations considered *seriatim*. The motion was seconded and agreed to.

While the consideration of these recommendations was proceeding, the hour fixed for taking up the Report of the Committee on Church Life and Work arrived, and the further discussion of the Sabbath School Report had to be postponed.

REPORT ON CHURCH LIFE AND WORK.

The Assembly called for the Report of the Committee on Church Life and Work, which was presented by Mr. P. Wright, *Convener*, who drew attention to both the darker and brighter aspects of the Religious Life of the Church, set forth in the Report, as printed and in the hands of members, and concluded with moving the reception of the Report, and the consideration of its recommendations *seriatim*. This was seconded and agreed to. The first nine recommendations were considered, amended and adopted, when further action had to be postponed, on account of the arrival of the hour fixed for hearing a deputation from the Methodist Church.

DELEGATION FROM THE METHODIST CHURCH.

A delegation from the Conference of Manitoba and the North-West, in the Methodist Church of Canada, consisting of Principal Sparling and Professor Stewart, was introduced and addressed the Assembly, bringing the warm greetings of the Church which they represented, and expressing the best wishes for this Church in carrying on the work of Christ in the land.

Principal Caven moved the following resolution, seconded by Principal King:—

The General Assembly has listened with much pleasure to the addresses of Doctors Sparling and Stewart, the representatives of the Conference of Manitoba and the North-West, in the Methodist Church of Canada. The General Assembly

prays that the blessing of God may abundantly rest upon the Methodist Church, and that through its zealous labours the Kingdom of our Lord may be greatly advanced.

The motion was unanimously carried, and the Moderator communicated the resolution to the respected delegates from the Methodist Church.

CHURCH LIFE AND WORK.

Resuming the consideration of the Report of the Committee on Church Life and Work, it was on motion, duly seconded, resolved to postpone further discussion of the subject till to-morrow morning.

DR. ROBERTSON'S ADDRESS.

Dr. Robertson, Superintendent of Missions, just returned from his visit to Great Britain and Ireland, where he has been advocating the cause of our Home Mission work for some months past, was introduced and addressed the Assembly, and gave an account of the reception he had from the parent Churches, and of the success attending his appeals.

The Assembly adjourned to meet in this place to-morrow morning at 9.30 o'clock, and this Sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT.

At Winnipeg, and within St. Andrew's Church there, the 17th day of June, 1897, at 9.30 a m.:

The General Assembly met as per adjournment, and was constituted with devotional exercises, Dr. Scrimger leading in prayer, at the request of the Moderator.

The Minutes of last Sederunt were read and sustained.

THE STANDING COMMITTEES.

The Assembly called for the Report of the Committee appointed to nominate the Standing Committees of the Church for the year, which was given in and read by Mr. H. Gracey, Convener, who moved its reception and the consideration of its recommendations *seriatim*. This was seconded and agreed to. They were considered, amended and adopted, with the exception of the Home Mission Committee and Augmentation Committee, Western Section, the nominations for which were remitted to the Committee, also excepting the Foreign Mission Committee and the Sabbath School Committee, the final formation of which was delayed, for cause.

GOVERNORS OF MORRIN COLLEGE.

It was agreed to name two Governors of Morrin College:—Rev. D. Taft, and Rev. J. Barclay, D.D., were accordingly appointed.

FOREIGN MISSIONS.

The nomination of the Foreign Mission Committee, Western Section, contained the names of Mr. Hamilton Cassels and Dr. MacLaren. These brethren intimated that they did not desire to continue on the Committee. In this connection, it was moved by Dr. Bruce, seconded by Dr. Warden, and carried:—

That the Moderator appoint a Special Committee to confer with Mr. Cassels and Dr. MacLaren on the matter of their declining nomination on the Foreign

Mission Committee, in the hope that they may be prevailed upon to change their mind; and in the event of this not being possible, to bring in a name for nomination as Convener of the Foreign Mission Committee.

COMMITTEE TO CONFER WITH MR. CASSELS AND DR. MACLAREN.

The Moderator as requested nominated the following Committee:—Dr. Thompson, *Convener*; Dr. Fletcher, Dr. Scribner, Dr. Somerville, J. A. Turnbull, the mover and seconder, *Ministers*; with Messrs. Jeffrey, D. McCrae and W. Paul, *Elders*.

The nomination was accepted.

REPORT ON UNION.

The Assembly called for the Report of the Committee on Union, which was given in and read by Principal Caven, Convener. He concluded with moving, seconded by Principal King, the reception and adoption of the report, which reads as follows:—

The Convener of the Committee on Union with other Churches regrets that owing to his illness at the somewhat late period when he had purposed to consult by circular the widely scattered members of the Committee, no action falls to be reported for the past year. The members of the Committee, who are present at this Assembly, believing that an organ for conference with other Churches on the important subject of Union and of united action for practical purposes, should continue to exist, have agreed to recommend the General Assembly to reappoint the Committee, with power to resolve itself into three sections, corresponding in locality to the three sections of the Union Committee of the Methodist Church in Canada, thus facilitating conference on the questions which the Committee was last year instructed to consider.

The motion was carried.

LIFE AND WORK.

The Assembly resumed consideration of the recommendations of the Report of the Committee on Church Life and Work.

In discussing the last clause, Dr. Laing moved in amendment, duly seconded, that all the words after "Date" be deleted. The amendment being put, was lost.

The clause was then adopted. On motion of Mr. P. Wright, the report amended was adopted as a whole, as follows:—

1. That this Assembly, while gratefully recognizing the Divine blessing that has so evidently rested on the Ministers and people of our Church during the past year, enabling them to bear witness to the truth both in life and doctrine, yet feels that a richer baptism of God's Spirit, and a more complete consecration of God's people, are needed before the Church can be clothed with invincible power in rescuing sinful men.

2. That Presbyteries and Sessions be urged anew to bring before all parents and guardians of youth the supreme importance of family religion, and strive to roll away from professedly Christian homes the reproach of neglected family altars.

3. That Ministers and Elders be earnestly entreated to consider what they can do to make the prayer meeting more attractive and helpful to the people, so that it may be a greater spiritual force in our Church life.

4. That Presbyteries be strongly recommended to adopt some form of Presbyterial visitation, with the special design of promoting the spiritual life of the people.

5. That Ministers, Elders, Deacons, or Managers be affectionately urged to adopt, wherever possible, the Spiritual method of carrying on the Lord's work, namely, by voluntary, systematic, proportionate weekly offerings.

6. That this Assembly, prizing above all price the Christian Sabbath as a Divine Institution, and as an unspeakable blessing to mankind, both in its bearing on the spiritual nature and in its benignant aspect towards the sons of toil, would express its deepest sympathy with all the efforts put forth by the Churches, by the Lord's Day Alliance and its Branches, and by all Christian people, to preserve to ourselves and to our children the precious boon of a quiet and restful Sabbath.

7. That this Assembly would further record its appreciation of the helpful character of recent Ontario Legislation on the Sabbath question, and trust it is only the harbinger of other and still more effective safeguards of Sabbath sanctity; and would express its satisfaction with efforts made in the Dominion Parliament to protect from public violation the sacred day of rest.

8. That while the Assembly rejoices in the growth of Temperance sentiment, it would not less earnestly urge Ministers, Elders, Parents, Sabbath School and Public School Teachers, to spare no effort to instil into the minds of the young Temperance principles, enforced by scriptural and scientific sanctions; and that total abstinence on moral and philanthropic grounds be earnestly advocated.

9. That our people are hereby earnestly exhorted to use their utmost endeavours in every lawful way to carry the *plebiscite* in favour of Prohibition by an overwhelming majority, and thus free the Church from one of its deadliest foes, our land from untold misery and crime, and our modern civilization from its direst reproach and shame; and further, this Assembly would express the sincere hope that the Dominion Government will submit this question to the electorate at the earliest convenient date untrammelled by any other political or financial issue.

Thereupon Dr. Laing craved leave to dissent from the last clause of section 9, in his own name and in name of all that may join with him. Principal Macrae, Col. D. McCrae, Mr. D. Strachan, Dr. Gordon, and Mr. D. A. McLean joined in the dissent.

It was moved by Mr. J. Hay, seconded by Mr. J. R. Gilchrist, and carried:—

That the thanks of the Assembly be tendered to Mr. P. Wright for his concise, clear and admirable report on Church Life and Work, and the Assembly expresses the hope that Mr. Wright will retain the Convenership for the ensuing year.

SABBATH OBSERVANCE.

Principal Caven moved, seconded by Mr. P. Wright:—

The General Assembly deems it incumbent upon it at the present time to direct the attention of the members and adherents of the Church to their duty in relation to the Lord's Day.

The observance of the Lord's Day, or Christian Sabbath, rests upon Divine authority, and must not be regarded as having only ecclesiastical sanction. The institution of the Sabbath at the beginning of human history, the incorporation of the Sabbath law in the Decalogue, and the reasons assigned for setting apart the day of weekly rest, clearly show that the keeping of the Sabbath is permanently binding upon all nations and all classes of men.

In observing, according to New Testament authority, the first day of the week instead of the seventh, we commemorate at once the creation of the world and the resurrection of Christ; and the Lord's Day, even as the original Sabbath, is to be regarded as a day of rest and worship.

The unspeakable value of the Sabbath in relation both to the physical and spiritual well-being of man is attested by all history. Where the weekly Sabbath is not honoured, the Church is seriously hindered in doing its work, while all the temporal interests suffer rather than benefit. The General Assembly is painfully aware of the extent to which the Lord's Day is desecrated in nearly all Christian countries, and of the persistent efforts made in our own land by business and pleasure to encroach upon the Sabbath. Unless Christian people shall recognize the danger, and shall unite in defending the Lord's Day from the attacks made upon it in so many forms and from so many quarters, we may before long find that Canada has lost its place as a land distinguished for keeping the Sabbath and reverencing the Sanctuary.

The General Assembly, therefore, earnestly and affectionately exhorts all those whom it represents, to use faithfully the Lord's Day for the holy ends of its appointment, to refrain from all encroachments on its rest, except what "necessity and mercy" justify, and strenuously to bear their part in defending the priceless inheritance of the sacred weekly rest.

The resolution was adopted.

REPORT *re* APPLICATION OF MR. MACKNIGHT.

The Assembly called for the Report of the Committee appointed to consider the application of the Presbytery of Peterboro' as to the status of Mr. MacKnight, which was given in and read by Mr. P. Wright, Convener, who moved its reception and adoption. The report is as follows:—

The Committee appointed to consider the application of Mr. MacKnight to be restored to the full status of the ministry of this Church, begs leave to report that it has carefully perused all the papers on the subject, and also had conference with a representative of the Presbytery of Peterboro', from which the application comes, and with the Revs. Dr. Laing and Fletcher, of the Presbytery of Hamilton; and after full consideration, it was unanimously agreed to recommend that Mr. MacKnight's status as a Catechist be left undisturbed for another year, and that meanwhile the Presbyteries of Peterboro' and Hamilton be instructed to confer with each other on the matter, and report to next Assembly.

COMMITTEE ON CONFERENCE WITH MR. CASSELS AND DR. MACLAREN.

The Assembly called for the Report of the Committee appointed to confer with Mr. Cassels and Dr. MacLaren, which was given in and read by Dr. Thompson, Convener, who moved its reception and adoption. This was seconded and agreed to. It is as follows:—

Committee to meet Mr. Cassels and Dr. MacLaren with a view to inducing them to reconsider their decision to act on the Foreign Mission Committee, met and conferred with these brethren, and regret to have to report that they have been wholly unable to persuade Mr. Hamilton Cassels to allow his name to stand on the Committee for the present year.

Dr. MacLaren, in view of the fact that no final action on the estimates for the following year can be taken until next Assembly, agreed to allow his name to stand, provided a resolution of the following tenor be passed by the Assembly at the present time:—

That in adopting the recommendation complained of by Dr. MacLaren, regarding the *pro rata* reduction of estimates, the General Assembly desires to disavow in the most emphatic manner possible, any intention of casting reflection on the Foreign Mission Committee, or of expressing want of confidence in this Committee of the Church.

The Committee further recommend that the Moderator, Dr. Moore, be appointed Convener.

The Assembly adjourned to meet in this place at 2.30 p.m., of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT.

At the same place, on the same day, at 2.30 p.m. :

The General Assembly met as per adjournment, and was constituted with devotional exercises, Dr. M. Fraser leading in prayer, at the request of the Moderator.

The minutes of the morning Sederunt were read and sustained.

REPORT ON CASE OF MR. HODNETT.

The Assembly called for the Report of the Judicial Committee, which was given in and read by Dr. Scrimger, *Convener*, who moved its reception and the consideration of its finding. The motion was seconded and carried. The report is as follows:—

The Committee to which was referred the appeal of the Rev. W. Hodnett, against the Synod of Manitoba and the North-West Territories, beg leave to report that they have met and conferred with all the parties, and would recommend that the Assembly dismiss the appeal from the decision of the Synod, on the special point appealed from, viz., the resolution of the Presbytery of Rock Lake to sustain the claim of the Killarney Congregation against Mr. Hodnett for the use of the manse for nine months after he ceased to be pastor; this, however, without in any way prejudicing any counterclaims which Mr. Hodnett may have against the Congregation.

Parties were called and the finding intimated to them. Mr. Hodnett did not appear when called; but the representatives of the Synod and Presbytery acquiesced in the recommendation. It was adopted by the Assembly.

REPORT OF COMMITTEE ON LEGISLATION.

The Assembly called for the Report of the Committee on Legislation, which was given in and read by Dr. Warden, *Convener*, who moved the reception and adoption of the report. The report is as follows:—

The Committee appointed by last Assembly on Legislation, as to holding, conveying and dealing with lands and other property and securities now held, or that may hereafter be conveyed or devised to the Church or any of its Schemes, by the formation of an Incorporated Board of Trustees, or otherwise, beg leave to report

that they have found such diversity of opinion regarding the subject that they are unable to submit a definite plan to the Assembly, and recommend that the whole matter be referred to the following Committee, with full power to secure such legislation as in their judgment may best serve the object in view:—

Justice MacLennan, W. Mortimer Clark, Hamilton Cassels, A. R. Creelman, Dr. Moore, Dr. MacLaren, Dr. R. Campbell (Montreal), Dr. Warden, *Convener*.

RELIGIOUS INSTRUCTION IN SCHOOLS.

The Moderator nominated a Committee on Religious Instruction in Public Schools, as requested at a former Sederunt, as follows, regard being had to the several Provinces in the Dominion in the formation of the same:—Principal Caven, *Convener*, Messrs. J. C. Herdman, J. A. Carmichael, W. L. Clay, D. G. McQueen, Thornton Fell, Principal King, Joseph Hogg, P. Wright, Dr. J. McDiarmid, W. W. Miller, Dr. Thompson, Mr. G. R. McNeilly, J. K. Macdonald, Dr. Scrimger, A. J. Mowatt, Principal Macrae, Sir J. W. Dawson, A. C. Hutcheson, Principal Forrest, R. Murray, A. Falconer, Hon. D. Laird, D. Sutherland, Dr. Bruce and Hon. D. C. Fraser.

The nomination was accepted.

SABBATH SCHOOL REPORT

The Assembly resumed consideration of the Report of the Special Committee on the Sabbath School Report. After due consideration, the recommendations were adopted as follows:—

1. That the publication of the S. S. supplies be continued.
2. That the Committee of the Presbyterian Record be requested to undertake this work and carry it on under the control of the Editor of the Record from January 1st, 1898.
3. That the S. S. Committee be instructed to take special steps toward the removal of the existing deficit, and that in this connection, the total collections taken up on Children's Day be devoted as a help for this purpose, and that in the meantime the Assembly, in accordance with the decision of last Assembly, authorize the Convener of the S. S. Committee to obtain a loan sufficient to meet the present liabilities.
4. That if it is found that the work of printing and publishing the Record and S. S. supplies can be more advantageously carried on in Toronto than in Montreal, the Assembly approve of its being done in Toronto.
5. That thanks be given to the S. S. Committee, and especially to the Convener; and further, that the Assembly express its appreciation of Mr. Fotheringham for his valuable services in connection with publication of the S. S. supplies, in some tangible form, and that in making its appeal for contributions, it be understood that the sum of \$500 be granted by the S. S. Committee to Mr. Fotheringham, if the funds received will allow.

SYNOD RECORDS.

The Assembly called for Reports of the Committees appointed to examine the records of the Synods of Montreal and Ottawa, of Toronto and Kingston, of Manitoba and the North-West Territories, and of British Columbia. They reported that they had discharged the duty laid upon them, and found the records carefully and correctly kept, and recommended that they be attested accordingly. The reports were received and adopted.

YOUNG PEOPLE'S SOCIETIES.

The Assembly called for the Report of the Committee on Young People's Societies, which was presented, in the absence of the Convener, by Mr. J. A. Turnbull, who drew attention to its leading features, as printed and in the hands of members. He moved the reception of the report, and the consideration of its recommendations. The motion was seconded and agreed to. The recommendations, as adopted, are as follows:—

1. That Ministers and Missionaries supervise the returns sent in from Societies, to the end that these may be more prompt, accurate and complete.

2. That the Assembly express satisfaction with the general outline of the plan of study issued by the Committee, and the extensive use into which the plan has come, and authorize its continuance, with such new monthly topics for the coming year as the Committee may find suitable.

3. That the Committee be instructed to consider whether some similar plan might not be devised for the use of the children in junior organizations, and to issue such plan if deemed practicable.

4. That Ministers, Sessions, and Young People's Societies be specially reminded of the urgent need of seeking to bring a larger proportion of the young men into the membership of the Societies and an active interest in the work of the Church.

5. That the Assembly's previous recommendation to the young people in regard to moneys be reiterated, viz.: (a) To adopt some systematic and voluntary method of raising funds; (b) to give the foremost place to the support of work connected with their own Congregation, and to the great Missionary, Educational and Benevolent Schemes of the Church.

6. That a first charge on the money contributed by the Young People's Societies to the several Mission Funds of the Church, be the payment of the necessary expenses of the Committee, and the extension of the work in the newer districts; the amounts chargeable against each Fund to be proportionate to the amount received by it from the Young People's Societies.

Mr. C. W. Gordon moved, and it was duly seconded and agreed to:—That inasmuch as the Session is the Court entrusted with the oversight of the congregations, all communications from the Assembly's Committee to Young People's Societies should be made in the regular way through the Session, and that all contributions from these Societies to the Missionary and Benevolent work of the Church be made through the Treasurer of the congregation entrusted with the transmission of moneys to the Agent of the Church.

FOREIGN MISSION AND AUGMENTATION COMMITTEES,—WEST.

The Committee to strike Standing Committees reported the names finally recommended for the Foreign Mission Committee, and the Augmentation Committee, Western Section. The report was received and adopted.

The Assembly adjourned to meet in this place at 7.30 p.m., of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTEENTH SEDERUNT.

At the same place, on the same day, at 7.30 p.m.:

The General Assembly met as per adjournment, and was constituted with prayer by the Moderator.

The minutes of the last Sederunt were read and sustained.

FOREIGN MISSION FINANCES.

It was moved by Dr. Warden, seconded by Col. D. McCrae, and carried:—That it be an instruction to the Foreign Mission Committee, Western Section, if, in the end of January next, they find that the revenue of the year is likely greatly to fall short of the expenditure, on the basis of the estimates approved by this Assembly, to reduce expenditure, as far as practicable, so that at the end of the current ecclesiastical year the indebtedness of the Fund do not exceed the amount of the deficit reported to this Assembly.

APPEAL OF MR. WALLACE BAILEY.

There was presented and read an appeal of Mr. Wallace Bailey against a decision of the Synod of Toronto and Kingston.

The appeal was received, and laid on the table, in the absence of any one to support the same.

MINISTERS' WIDOWS' AND ORPHANS' FUND.

The Assembly called for the Report of the several Ministers', Widows' and Orphans' Funds of the Church.

Western Section.

In the absence of the Convener, Dr. Warden presented the Report of the Western Section, as printed and in the hands of members. He gave explanations regarding the Fund and moved its reception and adoption. The motion was seconded and carried. The following are the recommendations:—

That power be given to them to reduce if necessary the annuities hereafter to be paid to the widows and orphans entitled to these, so as each year to equalize revenue and expenditure.

That no one be placed on the list of annuitants who is not entitled to this by the regulations under which the Fund is at present administered.

That discretionary power be given the Committee next year to admit to connection with the Fund, prior to 1st January, 1898, Ministers desiring this, upon their contributing a sum equivalent to the total payments they should have made, provided they had connected themselves with the Fund at induction, together with interest at the rate of 6 per cent. per annum, compounded annually from the date of induction. That only the widows and orphans of Ministers who were connected with the Fund, and whose personal rates were paid up in full to a period not exceeding one year from the date of their death, be entitled to participate in the benefits of the Fund.

That the Assembly renew its instruction of some years ago to Presbyteries to see that Ministers at ordination are reminded of this Fund, and of the desirability of their connecting themselves with it.

Eastern Section.

Mr. R. Murray, in the absence of the Convener, presented the Report of the Eastern Section, as printed and in the hands of members. He moved the reception and adoption of the report. The motion was seconded and agreed to.

CHURCH OF SCOTLAND FUND.

Dr. R. Campbell, Clerk, presented the Report of the Fund of the former Synod of the Church of Scotland, as printed and in the hands of members. He moved the reception and adoption of the report. The motion was seconded and carried.

MEMORIALS ON BEHALF OF WIDOWS.

There were presented and read Memorials from the Presbytery of Montreal, on behalf of the widows of the late Dr. Smyth and Rev. C. MacKerracher, asking that their names be placed on the Fund. The Memorials were remitted to the Committee, Western Section, for its consideration.

There was presented a similar Memorial from the Presbytery of Rock Lake, on behalf of Mrs. M. MacKenzie. It too was referred to the Committee, Western Section.

UNIFORMITY IN WORSHIP.

The Assembly called for the Report of the Committee on Uniformity in Worship, which was presented by Dr. Laing, Convener. Along with this there was read a Memorial from Mr. Sandford Fleming bearing on the same matter.

Dr. Laing moved as follows, seconded by Mr. R. Murray:—

That the Memorial of Mr. Sandford Fleming be received and be sent to the Committee for its consideration, to report to next Assembly, and that the name of Mr. Fleming be added to the Committee, and that he be invited to take part in their deliberations.

That in view of the small number of commissioners present, and the importance of the matter to which this report refers, it be not now considered; but that the Committee be continued and reappointed, with the addition of Dr. Carmichael, and Messrs. W. Farquharson, J. McD. Duncan, D. D. Wilson (Seaforth), Lieut-Col. McCrae, and Sandford Fleming.

ELDER MODERATORSHIP.

It was moved by Dr. Laing, seconded by Dr. R. Campbell (Clerk), and carried:—That the reference and overture on this subject do lie on the table.

OVERTURE *re* MR. SWARTOUT.

The Assembly called for the Report of the Committee appointed to consider the Overture of the Presbytery of Victoria, asking leave to ordain Mr. Swartout, which was given in and read by Mr. R. P. MacKay, who moved its reception and adoption. The motion was seconded and agreed to. The report is as follows:—

The Committee recommend that the prayer of the Overture from the Presbytery of Victoria, which was unanimously adopted and transmitted by the Synod of British Columbia, be granted, in terms of the extract minute of the Synod, viz.:—That the Presbytery of Victoria be instructed to prescribe for Mr. Swartout a course of study in Theology for one year, at the end of which time they shall be at liberty to take him on trials for license and ordination.

OVERTURE *re* ORDINATION OF DR. WOODS.

The Assembly called for the Report of the Committee appointed to consider the Overture of the Presbytery of Indore, asking leave to ordain Dr. Woods as an Elder, which was given in and read by Mr. R. P. MacKay, who moved its reception and adoption. The motion was seconded and adopted. The report is as follows:—

Re the application from the Presbytery of Indore, it is recommended, that in the opinion of the Committee it is exceedingly desirable that Dr. Woods, being the only unordained male Missionary in our Mission in India, should occupy the same position in the Presbytery of Indore as his brethren; and it therefore recommends the General Assembly to grant leave to the Presbytery of Indore to ordain him as an Elder, and to place his name on the roll of Presbytery.

OVERTURE *re* LICENSING OF STUDENTS.

The Committee appointed by last Assembly to consider an Overture *re* Licensing of Students, reported progress through Dr. Milligan, its Convener, and asked that the Committee be reappointed for another year.

The report was received and its recommendation adopted.

REPORT ON RECORD.

The Assembly called for the Report of the Committee on the Record and Children's Record, which was presented for the Convener by Mr. E. Scott, who moved the reception of the same and the adoption of its recommendations. The motion was seconded and agreed to. The recommendations are as follows:—

1. Pastors, Sessions and Congregations are urged to place the Record, the property and organ of our Church, in every family of the Church, so far as circumstances will admit.

2. That the Children's Record should be taken in all our Sabbath Schools and Congregations, for the children of the Church.

3. As it is difficult to adapt one periodical to all ages of our young people, and at the same time desirable that the Missionary work of our Church should be kept before them, and as the financial condition of the Records will now warrant the experiment, the Assembly sanctions the issuing of an additional paper for the older children when the time may appear most suitable for doing so.

OBITUARY NOTICES.

The Assembly called for the Report of the Committee on Obituary Notices, which was given in by Dr. M. Fraser, *Convener*, who briefly stated the substance of the notices. It was moved by Dr. Fraser, seconded by Dr. Laing:—That the report be received and be printed as an appendix to the minutes, also that it be an instruction to Clerks of Presbyteries in the case of the decease of each minister to send an obituary notice to the Clerk of the General Assembly, for its use; and to send a copy of such notice to the Presbyterian Record.

OVERTURE *re* POWERS OF SYNODS.

There was presented and read an Overture from the Synod of Toronto and Kingston anent enlarged powers of Synods. Mr. S. Houston was heard in support of the overture. He moved, seconded by Mr. J. G. Stuart:—That the overture be received and referred to a small Committee to define the subject more clearly, so

as to have something to send down to Presbyteries next year, and to report to next Assembly. The motion was agreed to.

REMIT ANENT PERMANENT PLACE OF MEETING.

The Assembly took up the consideration of the Returns of Presbyteries regarding a permanent place of meeting for the Assembly. It was agreed to lay the same on the table.

REMIT ON MISSION BOARD.

The Assembly next took up the Returns of Presbyteries anent a Mission Board. No action was taken on the subject.

COMMITTEE ON ESTIMATES.

Mr. R. G. MacBeth moved, seconded by Mr. C. W. Gordon:—

That this Assembly appoint a Committee on Estimates, Eastern and Western Sections, and that all Committees and Boards requiring money from the Church be requested to report to said Committee not later than the 1st day of June annually, the amounts they require for their respective departments, and that the Committee on Estimates take these reports into consideration and submit to the Assembly their judgment as to the amount that should be adopted in each case, with due regard to the needs and importance of each department and the welfare of the whole.

It was moved in amendment by Mr. H. MacKellar, seconded by Mr. J. A. Turnbull:—That the whole matter be sent down for the consideration of the Presbyteries of the Church and report to the next Assembly.

The amendment was carried and affirmed as the judgment of the House.

COMMITTEE TO CONSIDER ENLARGED POWERS OF SYNODS.

The Moderator nominated a Committee to define more clearly the subject of the overture of the Synod of Toronto and Kingston, as follows:—Mr. S. Houston, *Convener*; Messrs. W. T. Wilkins, John Hay, H. Gracey, *Ministers*; and G. M. Roger, Professor Dyde, *Elders*.

MONTREAL WOMAN'S MISSIONARY SOCIETY.

There was presented and read an extract from the Presbytery of Montreal, transmitting an abstract of the Montreal Woman's Missionary Society for the past year. The communication was received, and it was agreed to record the Assembly's warm appreciation of the important work accomplished by the Montreal Woman's Missionary Society.

RESOLUTION ANENT MR. CASSELS' SERVICES.

The Assembly called for the Report of the Committee appointed to frame a minute expressive of the Assembly's estimate of the services rendered by Mr. H. Cassels to the Foreign Mission work of the Church, which was given in and read by Professor Ross, *Convener*, who moved its reception and adoption. The motion was duly seconded and adopted unanimously by a "standing vote." The resolution is as follows:

The General Assembly, while deeply regretting the retirement of Mr. Hamilton Cassels, from the Foreign Mission Committee, desires to put on record its high appreciation of his self-denying labours during the fourteen years that he has

58 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY

served on the Committee, and especially during the six years that he has occupied the position of Convener. It must be gratifying to Mr. Cassels, as it is to the Assembly, that during his connection with the Committee the work to which he has given himself with such untiring zeal and devotion has, by God's blessing, so largely increased and prospered.

His professional training and experience, his patient, kindly, courtesy in the performance of difficult and delicate duties, his calm judicial temper, his appreciation of the difficulties of the labourers in the field, and his sympathy with them in their work, have not only commanded the respect and confidence of his fellow members on the Committee, but have also endeared him to every Missionary.

While it is a source of deep regret that his professional duties compel his retirement, the Assembly gratefully acknowledges the debt of gratitude under which his services have laid the Church, records its earnest hope that his services on the Committee may soon again be available, and prays that the Holy Spirit may continue to make his labours on behalf of our Foreign Mission work fruitful of blessing.

WOMAN'S CHRISTIAN TEMPERANCE UNION.

There was read a communication from the W. C. T. U., and on motion of Dr. Warden it was received, and the Clerk was instructed to acknowledge receipt thereof.

OVERTURE ANENT REPRESENTATION ON H. M. COMMITTEE.

There was presented and read an Overture from the Presbytery of Calgary anent representation in the H. M. Committee.

Mr. C. McKillop was heard in support of the overture, and moved, seconded by Mr. W. L. Clay:—That the General Assembly grant the prayer of the overture, and add the name of Mr. J. C. Herdman to those already mentioned on the Assembly's Home Mission Committee. The motion being put, was lost.

REPORT ON STANDING COMMITTEES.

The Assembly called for the Report of the Committee to Strike Standing Committees, as to the recommendations regarding the composition of the Home Mission Committee, Western Section, and the Record Committee.

On motion of Mr. Gracey, duly seconded, the report of the Committee as a whole was adopted as follows:—

I. PRESBYTERIAN COLLEGE, HALIFAX.

1. Board of Management.

Dr. Sedgwick, *Chairman*; Principal Pollok, Dr. Currie, Dr. Gordon, Prof. Falconer, Dr. Forrest, Dr. N. Mackay, Messrs. A. Simpson, E. D. Miller, L. G. MacNeil, John McMillan, James McLean, T. Stewart, A. B. Dickie, H. H. Macpherson, A. Maclean Sinclair, J. S. Carruthers, J. S. Sutherland, G. A. Leck, A. Macmillan, J. F. Forbes, E. M. Dill, William Macdonald, T. Cumming, *Ministers*; and Dr. Stewart, J. D. McGregor, Hon. B. Rogers, Dr. James Walker, R. Murray, R. Baxter, Judge Forbes and Hugh Mackenzie.

2. Senate.

Principal Pollok, *Chairman*; the Professors of the College; Dr. Forrest, Dr. Black, Messrs. J. M. Robinson, T. Cumming, A. Simpson, H. H. Macpherson, T.

Fowler, R.
Ministers;
Murray.

Mr. D.
John Cam
J. R. McI
ridge, W.
Sir J. W.
W. Yule,
Thompson
Henry Bl

Princl
A. B. Mac
A. J. Mow
Taylor, J.
G. C. Pidg
Peterson,

Gover

Mr. M.
Mackie a
Northrup.

Mr. V.
den, Dr. I
Abraham,
Burns, W
Stuart A
Ministers;
McKenzie
Robb, El

Princ
Cochrane
Dr. Jame
MacGreg
Ramsay,
Ross, R.
W. A. J.
T. Kirkk
Hon. G

Fowler, R. Laing, Jas. Carruthers, C. Munro, W. P. Archibald, and A. W. Mahon, *Ministers*; and Prof. Macdonald, Prof. Walter Murray, Dr. A. H. Mackay and R. Murray.

II. PRESBYTERIAN COLLEGE, MONTREAL.

1. Board of Management.

Mr. D. Morrice, *Chairman*; Principal MacVicar, Dr. J. Scrimger, Prof. Ross, Dr. John Campbell, Dr. A. B. Mackay, Dr. Warden, Dr. Barclay, Dr. Armstrong, Messrs. J. R. McLeod, W. R. Cruikshank, J. Hastie, D. W. Morrison, J. Fleck, W. T. Herdridge, W. A. MacKenzie, D. Currie, J. R. Dobson, and G. Whillans, *Ministers*; and Sir J. W. Dawson, Sir Donald Smith, Messrs. A. C. Hutchison, W. D. MacLaren, W. Yulle, Geo. Hyde, A. C. Clark, C. MacArthur, John Stirling, W. Paul, M. Thompson, Jonathan Hodgson, M. Hutchinson, A. S. Ewing, Charles Byrd and Henry Birks.

2. Senate.

Principal MacVicar, *Chairman*; the Professors and Lecturers of the College, Dr. A. B. MacKay, Dr. R. Campbell, Dr. D. Paterson, Dr. Barclay, Dr. Moore, Messrs. A. J. Mowatt, D. Tait, F. M. Dewey, John MacLeod, G. D. Bayne, C. B. Ross, S. J. Taylor, J. R. MacLeod, H. Cameron, M. MacGillivray, and Dr. Amaron, D. Currie, G. C. Pidgeon, representing the Alumni, *Ministers*; and Sir J. W. Dawson, Principal Peterson, Prof. Murray, Dr. Kelly, Messrs. D. Morrice, and Arch. McGoun.

III. MORRIS COLLEGE, QUEBEC.

Governors appointed by the General Assembly:—Dr. Barclay, Mr. D. Tait.

IV. QUEEN'S COLLEGE.

Bursary and Scholarship Committee.

Mr. M. MacGillivray, *Convener*; Principal Grant, Messrs. W. W. Peck, John Mackie and J. D. Boyd, *Ministers*; and Geo. Gilles, D. B. MacTavish and G. N. Northrup.

V. KNOX COLLEGE.

1. Board of Management.

Mr. W. Mortimer Clark, *Chairman*; Principal Caven, Dr. MacLaren, Dr. Warden, Dr. Fletcher, Dr. Parsons, Dr. R. N. Grant, Dr. S. Lyle, Messrs. S. Young, J. Abraham, E. R. Hutt, A. Stewart, J. C. Tibb, R. Pettigrew, J. Nell, J. Currie, Wm. Burns, W. J. Clark, H. R. Horne, P. Straith, R. J. M. Glassford, S. H. Eastman, Stuart Acheson, J. A. MacDonald, Dr. E. F. Torrance and W. J. McCaughan, *Ministers*; and Messrs. J. K. MacDonald, David Fotheringham, D. D. Wilson, A. I. McKenzie, R. Kilgour, G. Rutherford, John Cameron, T. D. Cowper and G. C. Robb, *Elders*.

2. Senate.

Principal Caven, *Chairman*; the Professors and Lecturers of the College, Dr. Cochrane, Dr. Abraham, Dr. R. Torrance, Dr. Gray, Dr. Wardrope, Dr. McCurdy, Dr. James Carmichael, Dr. D. C. McIntyre, Dr. Milligan, Messrs. R. P. MacKay, M. MacGregor, W. Farquharson, R. D. Fraser, J. A. Turnbull, W. G. Wallace, D. M. Ramsay, J. MacD. Duncan, J. S. Henderson, J. R. S. Burnett, D. MacKenzie, John Ross, R. C. Tibb, H. E. A. Reid, J. Crawford, M. C. Cameron, and Dr. Somerville, W. A. J. Martin, John MacNair, representing the Alumni, *Ministers*; and Messrs. T. Kirkland, A. MacMurchy, W. Mortimer Clark, Geo. Dickson, J. A. Paterson and Hon. G. W. Ross, *Elders*.

VI. MANITOBA COLLEGE.

Board of Management.

Hon. Chief Justice Taylor, *Chairman*; Principal King, Prof. Hart, Dr. Bryce, Dr. Duval, Dr. Robertson, Prof. Baird, Jos. Hogg, P. Wright, J. Farquharson, C. B. Pitblado, E. D. McLaren, Jas. C. Herdman, John Hogg, R. G. MacBeth, and D. Carswell, *Ministers*; and Sir Donald Smith, Messrs. J. C. Saul, J. Sutherland, A. Dawson, James Fisher, Alex. MacDonald, K. MacKenzie (Winnipeg), C. H. Campbell and J. B. MacLaren.

VII. HOME MISSIONS.

1. *Western Section.*

Dr. Cochrane, *Convener*; Dr. Warden, Prof. Ross, D. Mackenzie, A. T. Love, Dr. Somerville, Dr. J. R. Battisby, Dr. R. Torrance, Dr. Robertson, (Superintendent), Dr. W. D. Armstrong, Dr. Hamilton, Dr. McMullen, James Stuart, A. Gilvan, M. W. MacLean, M. McKinnon, R. Moodie, A. Findlay, A. Gilray, J. H. Ratcliffe, E. Cockburn, J. L. Murray, A. Tolmie, A. Henderson, J. Rennie, J. McAull, E. D. MacLaren, James Farquharson, J. A. MacKeen, A. A. Scott, Dr. E. F. Torrance, J. Neil, C. W. Gordon, L. H. Jordan, H. Currie, S. Acheson, *Ministers*; and Messrs. R. Kilgour, W. E. Roxborough, John Pennman, Hon. E. H. Bronson, G. Gillies and Col. MacRae.

2. *Eastern Section.*

Mr. J. McMillan, *Convener*; Dr. Morrison, G. S. Carson, A. Gandler, A. Bowman, J. K. Fraser, J. R. Murray, D. MacDonald, A. Simpson, J. A. Forbes, J. M. Robinson, T. Stewart, J. W. Crawford, James Ross, T. F. Fullerton, D. Henderson, David Wright, Joseph MacCoy, J. A. McLean, Clarence McKinnon, J. W. Falconer, and G. MacMillan, *Ministers*; and John Willett, H. Dunlap, R. Baxter, J. S. Smith, T. Cantley, O. M. Hill, Isaac Creighton, A. Robertson (St. Johns, Newfoundland), and J. K. Munnis.

VIII. AUGMENTATION.

1. *Western Section.*

Dr. Campbell (Renfrew), *Convener*; Dr. Warden, Dr. Kellock, Dr. Robertson, Dr. Somerville, Messrs. J. C. Tolmie, E. Cockburn, C. W. Gordon, W. T. Herridge, W. J. Clark, W. G. Wallace, James Farquharson, E. D. McLaren, W. J. McCaughan and S. Houston, *Ministers*; and Messrs. D. Morrice, Joseph Henderson and A. T. Cromble.

2. *Eastern Section.*

Mr. E. Smith, *Convener*; Daniel McGregor, G. L. Gordon, James Sinclair, J. H. Chase, Thomas Fowler, W. McC. Thompson, Dr. G. Bruce, E. D. Millar, T. C. Jack, W. Aitken, E. S. Bayne, D. MacGillivray, J. A. Cairns, W. H. Spencer, W. W. Rennie, F. F. Fullerton, and Henry Dickie, *Ministers*; J. D. MacGregor, T. C. James, H. W. Cameron, and J. B. Calkin.

IX. FOREIGN MISSION COMMITTEE.

Dr. Moore and Mr. A. Falconer, Joint Conveners.

1. *Western Division.*

Dr. Moore, *Convener*; Dr. MacLaren, Dr. Warden, Principal Grant, Principal MacVicar, Prof. Baird, W. A. J. Martin, Dr. Thompson, Dr. A. D. MacDonald, Dr. J. B. Fraser, Dr. MacTavish, Messrs. A. J. Mowatt, L. H. Jordan, Dugald Currie,

R. Johnston
Neillie, A.

M. A.
F. Carr, D.
Ministers;

Principal
Warden,
Duclos, J.
P. Kinnear
D. Tait, A.
MacGillivray
Ross (St.
Neil MacK
H. Bronson
John Herd
and W. Dr

Dr. To
Grant, *Min*

Mr. P.
Stiles Fra
McKay, Dr
G. McQuee
(St. Catha
L. Clay, J.
Walter Pa
R. MacQue
Paterson a

Mr. T.
mittees in
J. G. Stua
Buchanan
quharson,
MacLean,
Leod, J.
Beth, Dar
Rutherford
Gibson,
Kelly, D.
(Inglewoo
G. A. Rei
T. Fergus

R. Johnston, J. G. Shearer, and R. P. MacKay, *Ministers*; and Messrs. J. R. McNeillie, A. Jeffrey, R. S. Gourlay, D. MacKenzie and D. D. Wilson.

2. Eastern Division.

M. A. Falconer, *Convenor*; Messrs. E. Smith, L. G. MacNeill, D. MacGregor, A. F. Carr, David Sutherland, Dr. Morrison, Alfred Gandier, and J. A. McGlaslan, *Ministers*; and Messrs. J. K. Blair and D. MacDonald.

X. FRENCH EVANGELIZATION.

Principal MacVicar, *Chairman*; Dr. Scrimger, Dr. R. Campbell (Montreal), Dr. Warden, Prof. Coussirat, Dr. Amaron, Dr. S. Lyle, Messrs. R. Gamble, R. P. Duclos, J. R. MacLeod, D. MacLaren, J. R. Dobson, James Fleck, T. Cumming, G. F. Kinnear, G. C. Heine, W. R. Cruikshank, F. M. Dewey, F. H. Larkin, E. Scott, D. Tait, A. J. Mowatt, G. D. Bayne, J. F. McFarlane, James A. MacFarlane, M. MacGillivray, A. A. Scott, D. James, Alex. Forbes, J. Hastie; A. T. Love, James Ross (St. John); Dr. MacTavish, S. J. Taylor, Peter Wright, J. L. George, Dr. Neil MacKay, A. Mahaffy, G. C. Pidgeon, and T. A. Nelson, *Ministers*; and Hon. E. H. Bronson, A. C. Hutchison, D. Morrice, Walter Paul, R. McQueen, Geo. Hay, John Herdt, P. R. Miller, Paul Payan, A. G. Farrell, Jas. Ramsay, Dr. Thorburn, and W. Drysdale.

XI. DISTRIBUTION OF PROBATIONERS.

Dr. Torrance, *Convenor*; Messrs. J. G. Shearer, Dr. Cochrane, and James A. Grant, *Ministers*; and Geo. Rutherford, *Elder*.

XII. CHURCH LIFE AND WORK.

Mr. P. Wright, *Convenor*; the Conveners of Synods' Committees, Messrs. D. Stiles Fraser, J. M. Fisher, J. Dustan, A. L. Geggie, D. MacD. Clarke, Dr. A. B. McKay, Dr. MacNish, Dr. W. A. McKay, D. Tait, John Hay, J. E. Munro, A. Lee, D. G. McQueen, T. R. Scott, John MacInnes, E. H. Sawers, J. Leishman, James Murray (St. Catharines), James Wilson, John Johnstone, Joseph Hogg, A. J. McLeod, W. L. Clay, J. Mackie, J. C. Herdman, and Dr. Bruce, *Ministers*; and Messrs. R. Murray, Walter Paul, George Hay, Dr. Gandier, John A. Paterson, G. Gillies, Dr. Bearton, R. MacQueen, J. Charlton, Dr. MacDonald (Wingham), W. D. Russell, John Paterson and Dr. Wallace.

XIII. SABBATH SCHOOLS.

Mr. T. F. Fotheringham, *Convenor*; the Conveners of the Sabbath School Committees in the several Synods and Presbyteries; Dr. M. Fraser, Dr. Bryce, Messrs. J. G. Stuart, J. Neil, D. B. MacLeod, James A. Brown, W. G. Hanna, D. M. Buchanan, J. MacEwan, Dr. R. H. Abraham, J. A. Jaffray, J. H. Cairns, W. Farquharson, Vice-Convenor on Higher Religious Instruction; C. B. Pitblado, H. K. MacLean, D. G. MacQueen, W. Shearer, Peter McNab, F. W. Murray, D. D. MacLeod, J. W. Rae, Vice-Convenor on Statistics; J. W. Bell, John Ross, R. G. MacBeth, Daniel Strachan and J. A. Black, *Ministers*; and Messrs. Geo. Anderson, Geo. Rutherford, W. G. Craig (Kingston), J. Clark (Port Hope), John Ross, James Gibson, W. N. Hossie, S. Waddell, G. Haddow, J. M. Clark (Smith's Falls), Dr. Kelly, D. Fotheringham, James McNab, D. T. Fraser (Montreal), R. J. MacGregor (Inglewood), W. Drysdale, James Turnbull (Toronto), J. Samuelson, W. MacIntosh, G. A. Reid, James Gordon, C. M. Dawson, W. W. Miller, J. A. McCrae (Guelph), G. T. Ferguson, T. W. Nisbet, W. T. Huggan, A. S. McGregor, W. H. Irvin, J. A.

62 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY

Paterson, James Ross (Crescent Street, Montreal), J. Keane, W. E. Roxborough, H. A. White, W. C. Whittaker and R. Kilgour.

XIV. MINISTERS, WIDOWS' AND ORPHANS' FUND.

(Late Canada Presbyterian Church.)

Mr. T. Kirkland, *Convener*; Dr. Warden, S. S. Craig, W. Amos, Dr. R. H. Abraham, Dr. W. A. Hunter, *Ministers*; and Messrs. J. L. Blaikie, J. Harvie, W. Gordon, Andrew Jeffrey, W. Galbraith, G. F. Burns, Joseph Norwich and D. Ormiston.

Eastern Section.

Mr. R. Laing, *Convener*; Dr. Paterson, Dr. T. Sedgwick, A. MacLean, A. MacLean Sinclair, J. MacLean, James Carruthers, A. F. Thompson, *Ministers*; and Messrs. R. Baxter, G. Mitchell, Dr. A. H. MacKay and J. D. MacGregor.

XV. AGED AND INFIRM MINISTERS' FUND.

1. *Western Section.*

Mr. J. K. Macdonald, *Convener*; Dr. Parsons, Dr. W. D. Armstrong, Messrs. D. D. McLeod, H. McQuarrie, W. Burns, Dr. Fletcher, J. Becket, J. R. Gilchrist, A. H. Scott, G. McArthur, F. McCuaig, Dr. Barclay, J. A. F. Sutherland, *Ministers*; Dr. McDonald (Hamilton), Sir Donald A. Smith, Dr. Wallace, Alex. Nairn, Robert Lawrie, W. Adamson, H. J. Johnston, John A. Paterson, W. B. McMurrich, Alex. Fraser (Toronto), J. Rowand, A. Thompson, R. Atkinson, John Brown, M.L.A.

2. *Eastern Section.*

Mr. Anderson Rogers, *Convener*; Messrs. H. H. MacPherson, C. MacKinnon, A. B. Dickie, Geo. Fisher, J. R. Coffin, A. MacLean Sinclair, J. H. Chase, D. Fraser (Hampton), C. Munro, Dr. A. W. MacLeod, G. Leck, James Sinclair, E. S. Bayne, Dr. Pollok, and J. F. Dustan, *Ministers*; and D. MacDonald, S. Waddell, W. C. Whittaker and L. W. Johnston.

XVI. FINANCE.

1. *Western Section.*

Mr. Joseph Henderson, *Convener*; Dr. Warden, A. Nairn, R. J. Hunter, R. Kilgour, Wm. Wilson, G. T. Fergusson, J. L. Blaikie, Geo. Rutherford (Hamilton), D. Morrice, J. Stirling and C. MacArthur.

2. *Eastern Section.*

Mr. J. C. MacIntosh, *Convener*; Dr. Morrison, Messrs. David Blackwell, J. W. Carmichael, J. F. Stairs, Geo. Cunningham, James MacAllister and John Stewart.

XVII. STATISTICS.

Dr. R. Torrance, *Convener*; Dr. Gray, Prof. Baird, Messrs. J. C. Smith, A. B. Dickie, L. G. MacNeil, Alex. Grant, D. MacLaren, W. A. J. Martin, A. E. Mitchell, J. MacInnis, Geo. Carson, D. MacRae (Victoria), J. S. Hardie, W. T. Wilkins, R. D. Fraser, R. J. Glassford, and W. L. Clay (Victoria), *Ministers*; John Hawley, Charles Davidson, T. C. James, D. F. MacWatt, R. MacQueen, Wm. Parker and Col. Fraser.

XVIII. PROTECTION OF CHURCH PROPERTY.

Hon. Justice MacLennan, *Convener*; Dr. Bell, Dr. Warden, Dr. R. Campbell (Montreal), Dr. Pollock, Dr. R. Torrance, Prof. Hart, Dr. John Campbell (Victoria), and Dr. Robertson, *Ministers*; and Hon. D. Laird, Messrs. J. L. Morris, Q.C., G. M. Macdonnell, Q.C., J. MacIntyre, Q.C., Hon. Chief Justice Taylor, W. B. MacMurrich, Hamilton Cassels, Hon. D. C. Fraser, Judge Forbes, Thornton Fell, F. H. Chrysler, Q.C., W. B. Ross, Q.C., J. A. MacKinnon, James Muir, Q.C., A. W. Thompson, Judge Stevens, Judge McKenzie (Sarnia), John A. Paterson, Major Walker, Judge Creasor, W. M. Clark, Q.C., Hon. Justice Sedgwick, Thomas Caswell and Judge Trueman.

XIX. CHURCH AND MANSE BUILDING BOARD.

Hon. Chief Justice Taylor, *Chairman*; Dr. Robertson, Dr. Duval, Messrs. W. L. Chay, Joseph Hogg, G. A. Wilson, J. C. Herdman, James Farquharson, M. C. Rumball, J. A. Carmichael, C. W. Gordon and D. G. McQueen, *Ministers*; and Messrs. Alexander MacDonald, C. H. Campbell, John Patterson, James Fisher and Major Walker.

XX. HYMNAL COMMITTEE.

Dr. Gregg, *Convener*; Dr. Jenkins, Dr. MacRue (Quebec), Dr. D. M. Gordon, Dr. MacLaren, Dr. D. L. McCrae, Dr. Scrimger, Dr. J. Somerville, Dr. James, Dr. W. D. Armstrong, Dr. J. B. Fraser, Messrs. J. A. MacDonald, W. J. Dey, J. Thomson, (Ayr), W. T. Herridge, G. C. Helae, James Anderson, J. B. Mullan, Alex. Henderson, R. S. G. Anderson, M. MacMillivray, Alexander MacMillan, and G. Stunrt, *Ministers*; and Messrs. W. B. MacMurrich, R. A. Becket, W. B. Gelkie, M.D., John H. Thom, Joseph Henderson, R. Murray, Jas. Gibson, James Johnson (Hamilton), and Prof. S. W. Dyde; the members in Toronto to be an Executive Committee.

XXI. PRESBYTERIAN RECORD.

Dr. R. H. Warden, *Convener*; Editor of Record, Dr. R. Campbell (Montreal), Prof. Scrimger, Prof. Jas. Ross, Messrs. W. R. Cruikshank, J. Fleck, C. B. Ross, T. F. Fotheringham, Wm. Farquharson, Dr. Abraham and Walter Paul.

XXII. YOUNG PEOPLE'S SOCIETIES.

Mr. R. D. Fraser, *Convener*; the Conveners of Synod and Presbytery Committees, Messrs. W. Patterson, J. A. Brown, A. D. MacDonald (P.E.I.), W. R. MacIntosh, W. S. MacTavish, James Burgess, Anderson Rogers, W. Shearer, Dr. J. A. R. Dickson, N. H. Russell, John Little, C. MacKillop, W. G. Jordan, Alex. Hamilton, J. A. Carmichael, D. G. McQueen, W. M. Rochester, Dr. J. Campbell, R. M. Hamilton, D. C. Hossack, John Young (Hamilton), D. R. Drummond, T. S. Glassford, J. P. Grant, R. Patterson, W. Frizzell, S. H. Eastman, Prof. Robinson, T. J. Thomson (Belleville), J. W. MacMillan (Lindsay), F. M. Dewey, Jas. Fleck, *Ministers*; and Messrs. John S. Smith, W. J. Parks, S. Stewart, J. C. Thomson, Prof. J. F. McCurdy, J. Armstrong, J. H. Burgess, G. A. MacGillivray, I. Pitblado, J. B. MacKinnigan, T. M. Henderson, G. Tower Fergusson, James Mather, J. D. Higginbotham and Geo. E. Robertson.

The second name on each Committee to act as Convener or Chairman in the absence from any cause of the gentlemen now appointed.

64 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY

GUARANTEE IN AID OF SABBATH SCHOOL COMMITTEE.

The Moderator submitted the terms of the guarantee furnished by Doctors Robertson, Thompson and Fletcher, to the Sabbath School Committee, as follows:—

The guarantee is strictly limited to the following particulars:—

Loan from Dr. Morrison	\$ 3,954 90
Notes due July 17th	\$ 86 91
Notes due July 24th	277 57
Notes due August 11th	159 37
Notes due August 11th	100 00
Notes due August 25th	244 85
Notes due August 31st	117 27
Notes due September 5th	339 46
Notes due September 8th	247 85
	1,573 28
	\$ 5,528 18

OVERTURE RE CHILDREN'S CATECHISM.

There was presented and read an Overture from the Presbytery of Calgary, regarding the compiling of a Children's Catechism.

The overture was supported by Mr. C. McKillop. Mr. McKillop moved, seconded by Dr. Robertson:—That the overture be received, its prayer be granted, and that it be handed over to the Committee on Sabbath Schools, with the recommendation that it prepare a Catechism to be presented to the next General Assembly for its approval. The motion was carried.

DOMINION ALLIANCE.

There was read a communication from the Secretary of the Dominion Alliance Toronto, requesting the Assembly to name four persons to take part in a meeting of the Alliance Council, in Toronto, July 14th prox. The Assembly appointed the following representatives, in compliance with the request:—Messrs. J. A. Turnbull, W. Frizzell, and J. A. Paterson, of Toronto, and Dr. Mackay, of Woodstock.

COMMUNICATION ON CHARITIES AND CORRECTIONS.

There was read a communication relative to a National Conference on Charities and Corrections, to be held in Toronto in July next, asking the Assembly to appoint representatives to the Conference. Mr. R. P. MacKay and Dr. McTavish were appointed in compliance with the request of the Secretary of the Conference.

OVERTURE ANENT FEMALE EDUCATION.

There was presented and read an Overture from the Presbytery of Calgary anent Female Education. Mr. W. L. Clay was heard in support of the overture.

It was moved by Mr. C. McKillop, seconded by Mr. W. L. Clay:—That the overture be received, and that the whole subject be referred to a Committee to report to the next General Assembly. The motion was carried, and the following Committee was appointed:—Dr. Bryce, *Convener*; Dr. Robertson, Peter Wright, J. A. Carmichael, D. G. McQueen, C. McKillop, and W. L. Clay, *Ministers*; and Messrs. J. D. Higginbotham, Major Walker, John Stewart, Jas. McQueen, Thornton Fell, R. Crawford and Mr. McTaggart.

BEQUEST OF LATE WARDEN KING.

Dr. Warden reported that the bequest of the late Warden King had been paid over by his executors, and the amount invested. He moved that the report be received and that the Committee appointed last year be reappointed, with instructions to report to next Assembly a definite scheme for the carrying out of the terms of the will. The motion was adopted.

STATED COLLECTIONS.

The Assembly ordered that the Stated Collections for the Schemes of the Church, in congregations in which there are no Missionary Associations, be made as follows:—

1. French Evangelization, on the fourth Sabbath of July.
2. Home Missions, on the fourth Sabbath of August.
3. Colleges, on the fourth Sabbath of September.
4. Ministers', Widows' and Orphans' Fund, third Sabbath of October.
5. Assembly Fund, on the third Sabbath of November.
6. Manitoba College, on the third Sabbath of December.
7. Augmentation Fund, third Sabbath of January, 1898.
8. Aged and Infirm Ministers' Fund, third Sabbath of February, 1898.
9. Foreign Missions, second Sabbath of March, 1898.

Ordered, also, that all Congregations and Mission Stations be enjoined to contribute to the Schemes of the Church.

Further, that contributions be sent to the Treasurers of the Church as soon as possible after the collections are made.

THANKS.

Moved by Mr. T. Cumming, seconded by Mr. J. A. Turnbull:—That the thanks of the Assembly are due, and are hereby tendered:—

1. To the Pastor, Session, and Board of Managers of St. Andrew's Church, Winnipeg, for the use of their Church and its convenient apartments, and to the Committee of Arrangements, especially the Chairman, Rev. Joseph Hogg, and the Secretary, Rev. R. G. MacBeth, for the ample accommodation which they provided for the commissioners and the friends who accompanied them to the Assembly.

2. To the citizens of Winnipeg for their generous hospitality in opening their homes and their hearts, for the entertainment of the members of Assembly and their friends.

3. To Mr. Geo. H. Young, for free tickets of admission to Elm Park, of which he is the obliging manager.

4. To the Railway and Steamship Companies that have favoured the members of Assembly and their friends with reduced rates of travel, and to the Telegraph and Telephone Companies for obliging services rendered to the Assembly.

5. To the press of the City for admirable reports of the Proceedings of Assembly.

The minutes of last Sederunt were held as read and sustained.

CLOSED.

The business being finished, the Moderator addressed the Assembly, briefly reviewing the proceedings, and called upon Professor Ross to offer prayer.

66 ACTS AND PROCEEDINGS OF THE TWENTY-THIRD GENERAL ASSEMBLY.

The Moderator then asked the Assembly to join in singing the 122nd Psalm, sixth to ninth verses, which having been sung, he said:—

In the name of the Lord Jesus Christ, only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly, and appoint and order another General Assembly of the Presbyterian Church in Canada, to meet in the City of Montreal, and within Knox Church there, at eight o'clock in the evening, on the second Wednesday in June, in the year of our Lord One Thousand Eight Hundred and Ninety-Eight.

The Moderator then closed the Session with the apostolic benediction.

WM. MOORE, D.D., *Moderator.*

ROBT. CAMPBELL, D.D. }

ROBT. H. WARDEN, D.D. } *Joint Clerks.*

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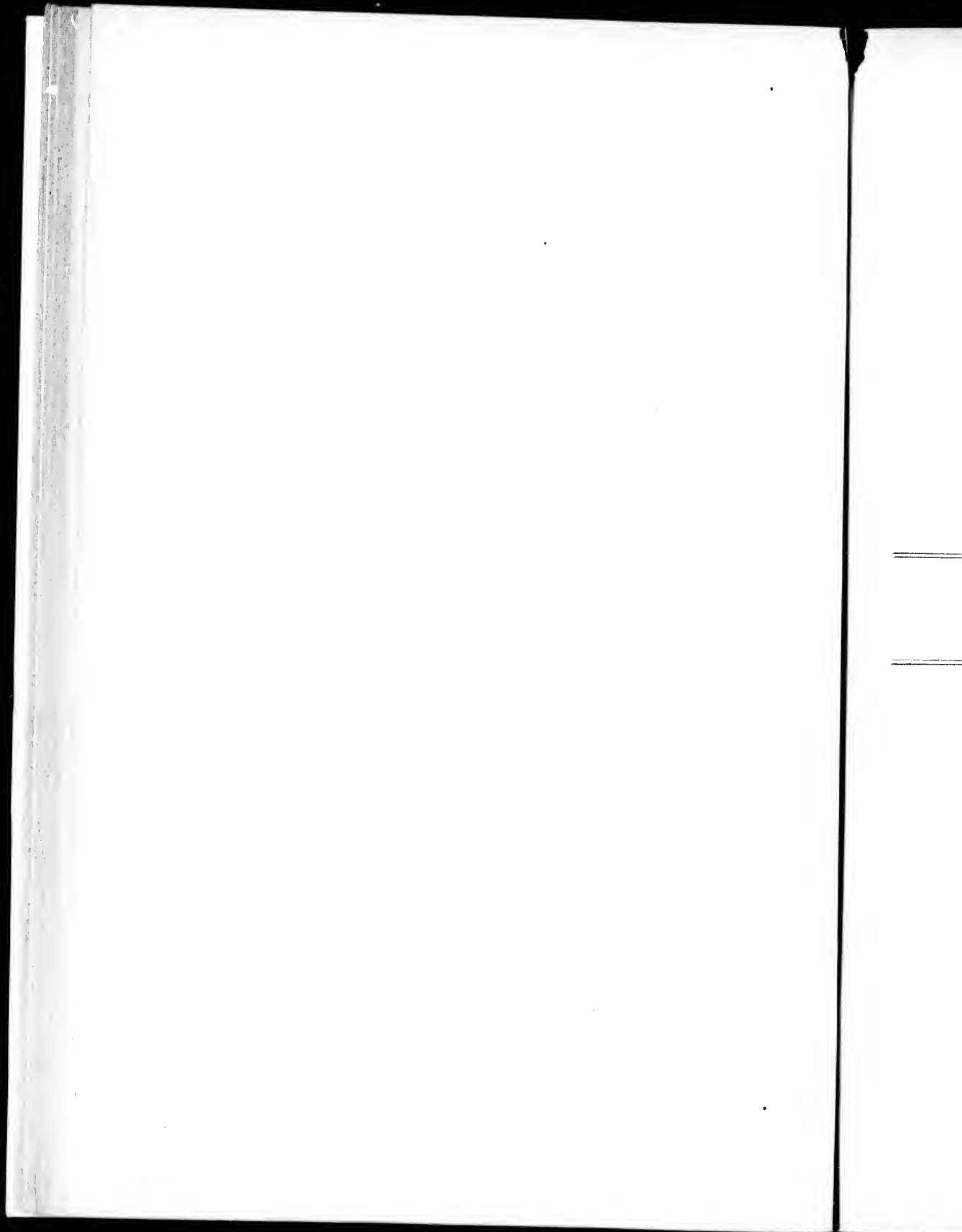
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INDEX TO APPENDICES.

	PAGE.
Report of Home Mission Committee, Western Section, with Appendices	3
“ Augmentation Committee, Western Section, with Appendices	19
“ Home Mission Committee, Eastern Section.....	99
“ Augmentation Committee, Eastern Section.....	119
“ Board of French Evangelization.....	125
“ Committee on Foreign Missions, Eastern and Western Divisions	145
“ Board of Presbyterian College, Halifax	199
“ Board of Morrin College, Quebec	203
“ Board of Presbyterian College, Montreal.....	205
“ Trustees of Queen's University and College, Kingston	213
“ Board of Knox College, with Senate Report, Toronto	217
“ Board of Manitoba College, with Senate Report, Winnipeg.....	224
“ Board of Management of Church and Manse Building Fund	232
“ Committee on Aged and Infirm Ministers' Fund, Western Section	236
“ “ “ “ “ Eastern Section.....	241
“ “ Widows' and Orphans' Fund, Western Section	243
“ “ “ “ “ Eastern Section	246
“ “ “ “ “ Church of Scotland Section...	247
“ “ Distribution of Probationers.....	249
“ “ Church Life and Work	253
“ “ Sabbath Schools	261
“ “ Young People's Societies	293
“ “ Presbyterian Record ” and “ Children's Record ”	300
“ Hymnal Committee	301
“ Brantford Ladies' College	304
“ Committee on Statistical Forms.....	306
“ Committee on Statistics	307
Rolls of Synods and Presbyteries, and changes of last year	470
Finance Committee, Western Section	516
Finance Committee, Eastern Section	531
Obituary Notices	535
Loyal Addresses ...	537
Alphabetical List of Ministers	538



APPENDICES

CONTENTS OF HOME MISSION REPORT.

	PAGES.
Introduction	3
Reports from Presbyteries—Quebec to Sarnia	3-13
“ from Manitoba, North-West Territories and British Columbia	14-22
Home Mission Leaflet	22
Young People's Societies	23-25
Lumbermen's Mission	26
Reports of Students' Missionary Societies	26-54
Miscellaneous Matters transacted by the Committee during the year	54-57
List of British Churches and their Contributions to North-West Missions	58
Financial Statement	59
Summary of Total Receipts	60
Conclusion	61
Appendices	62-77

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REPORT OF THE HOME MISSION COMMITTEE. (WESTERN SECTION.)

The Home Mission Committee present in this, their Annual Report to the General Assembly, an outline of what has been attempted and accomplished during the year. Statistics of Mission Stations, and names of Missionaries and fields occupied, can give no adequate idea of the work done, the labours undergone, and difficulties surmounted, in the prosecution of the vast pioneer Mission work entrusted to the Presbyterian Church in Canada.

The settlers in the North-West Territories had a fair crop during the year 1896, but distance from the sea-board, cost of transportation, and other causes, materially affected and reduced the resources of the farmers, and as a consequence, their ability to give for the support of Gospel Ordinances. In spite however of drawbacks, the Stations have as a rule done well, and appreciate the efforts made by the Committee, and the Canadian and British Churches, to enable them to enjoy the services of a regular Ministry.

The Committee are glad to state that they have been able to pay the Missionaries in full, without any special appeal to the Church to make up a deficit. For this gratifying state of affairs, the Church is under obligation to the British Churches, more than to our own congregations. But for the timely aid rendered, they would have been unable to meet their obligations.

In the Report now submitted, in addition to the regular congregational contributions to the funds, there are presented the amounts expended by Presbyteries, congregations and societies for Mission work in cities, towns and country districts, not passing through the Treasurer's hands. The list is necessarily incomplete, but in so far as the Convener has been able to secure returns, they have been reported. The Report also contains particulars of the progress of Home Mission work in the different Presbyteries and Provinces, reports of the Students' Missionary Societies, of the Lumberman's Mission, and the names of congregations in Scotland and Ireland, as well as individuals, who have sent contributions.

PRESBYTERY OF QUEBEC.

All the Stations in this Presbytery have been fully supplied during the year, with the exception of one or two which received partial supply during the winter months. A larger number than usual have been under the supervision of ordained men with excellent results, and the general outlook is brighter to-day than for some years past. We have nine groups of Missions, comprising twenty-four preaching Stations; to work these we have a staff of five Ordained Missionaries, three Students and one approved Catechist. A new Church has been built at Grande Mere, the people themselves having subscribed liberally, received very generous aid from friends, within the bounds of the Presbytery and elsewhere.

so much so that the Church was opened a few weeks ago free of debt. A new manse has been erected at Valcartier, and only a small debt remains on it. There has been a substantial addition to the membership of the Church, especially amongst the young, on profession of faith in Christ, and the people in several instances have shown their appreciation of the services by increased contributions to the support of Ordinances.

Valcartier.—Good work has been done here, and our Missionary reports that the people turn out in goodly numbers to all the services. A new manse erected.

Marlow.—The Rev. John Turnbull says:—"There is some little promise of increase, as two or three of the young men are settling down on farms, but this is counterbalanced by one of the older farmers selling out to the French, and another expected to do the same any day. Still it is an interesting field, and should be well supported, both for the sake of the old who remain here, and for the young who go forth from us to strengthen our Churches in other places."

Metis.—Rev. Dr. Lamont continues to do quiet, faithful work; not much room for increase.

Lake Megantic.—Work progressing; a more earnest, devoted, plucky, little band of Presbyterians is not to be found anywhere.

Sawyerville, etc.—This field has made very considerable growth, and has now reached the status of becoming a regular charge.

Massawippi and Hillhurst.—These two Stations were formerly connected with the Sawyerville group, and will be supplied by a Student during summer.

Portneuf.—Has been attended to by Students from Morrin College; though small in numbers, very liberal, and services much appreciated.

New Rockland.—The Rev. D. Pugh continues to minister to the Welsh miners in their own tongue, future more promising.

Grande Mere.—New Church built, opened recently, no debt. Will be looked after by the Students' Missionary Association of Montreal, without expense to the Committee.

Chicoutimi.—The Rev. J. L. Campbell reports Church and School doing well. Mr. Campbell teaches School during the week, and preaches twice and three times on Sabbath. Ours is the only Protestant Church and School in the district. Prospects of growth hopeful.

PRESBYTERY OF MONTREAL.

Progress of the Work.—There has not been much growth in numbers in any field, indeed in some of them there has been a decrease. Most of our fields are hemmed in by a dense Roman Catholic population, in which there is but little change from year to year. These small settlements of Protestants are constantly depleted by the emigration of the young men and young women to more desirable and progressive localities, especially to the North-West.

In three of our fields the Minister preaches in both French and English, and sustains the double character of a Home and Foreign Missionary. Part of his time and strength are devoted to making known the peace and joy of salvation to his French Roman Catholic neighbors. Very often his service is the only Protestant worship in a large town, or in a wide tract of country, containing a dense population. One of the pathetic sights in driving through a fine stretch of land is an Anglican Church, with a small burying ground round it, deserted for years, and not a communicant of the denomination within many miles of it.

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Financial progress is being made in some fields. Year by year the grace of giving is cultivated in a higher degree, although in some instances much remains to be done in this matter. In Mille Isles, where the amount given by the people brought the stipend up to only \$600, they are taking steps to raise \$100 more. In Avoca some arrears have been paid and some new subscribers added. La Guerre has been united with Port Lewis, and the two hope soon to have an Ordained Missionary. In Trout River and Burke, the latter Station, which was originally a Free Will Baptist Church, is taking steps this summer to be fully organized as a Presbyterian congregation. In Lost River and Lake View two new Churches have been completed and opened, and a new manse erected.

A redistribution has been made of a number of fields near the City, whereby they are removed, for the summer at least, from being a charge on the fund. Petite Cote has been joined with Norwood, formerly one of the Stations of the congregation of Cote des Neiges. A Student occupies this field for the summer, and, as Norwood has become a popular place for suburban residences, there is a good prospect of a self-sustaining congregation here. Laprairie has been connected with St. Lambert for the summer, although some other method of supply may be found necessary for the winter. It is proposed to supply Mount Royal Vale from Cote des Neiges, if this should be found practicable.

New Work.—A Sabbath School has been carried on in Montreal Annex, a new suburb, since November 1st, with a view to establishing a preaching Station there in time. There has been an average attendance of 25, and a good deal of interest.

A Mission in Centre Street, Montreal, opened by St. Matthew's Church, has been taken over by St. Paul's Church, and the work there is vigorously prosecuted by the young people of that congregation. It is in a district thickly settled by poor, hard-working people. There is a Sabbath School of 150, an evening service, sewing classes for children, and parents also, with an attendance of over 100. A reading room has also been opened there two evenings in the week.

A new Mission has been begun by St. Matthew's Church in Verdun, where many lots are being sold and houses built. A service is carried on every Sabbath evening and a Sabbath School. A large, valuable lot has been purchased, and a temporary Church will soon be erected on it.

PRESBYTERY OF GLENGARRY.

At East Lancaster the field became self-supporting, and contributed up to January 1st, 1897, \$589 cash towards building a Church, and has now the material on hand.

Vankleek Hill congregation expended on two Stations in its vicinity and under its care the sum of \$765 for building a Church, and \$354 for Student supply. Total, \$1,119.

PRESBYTERY OF LANARK AND RENFREW.

The Mission field of this Presbytery consists at present of two distinct parts. There is that which is within the bounds of the Presbytery, and also the large field beyond its bounds, which is being wrought in the general interests of the Church, because for the present there is no one else likely to take it up.

As regards the field within our bounds, the work is well consolidated and progressive.

Eganville has been transferred to the Augmentation list.

Bathurst and South Sherbrooke has built two new Churches; as soon as these are paid we may expect it to take rank as a congregation.

Other fields are doing well considering the hard times, and are being vigorously and successfully wrought by the Missionaries in charge.

The field beyond the bounds of the Presbytery has very largely increased during the past eighteen months, on account of the building of the Ottawa and Parry Sound Railway, and the rapid opening up of the Temiscamingue District.

1. Along the line of the Parry Sound Railway are three fields:—

(1) Golden Lake, Kilaloe-Barry's Bay and Burk Lake. There are five Stations in three of which there are Churches. Services were conducted throughout the year. The people are poor, and the fields of wide extent, but much hearty interest has been manifested and excellent work done.

(2) Whitney and Murchison.—Whitney is a village depending on the milling operations of the St. Anthony's Lumber Company. A Church was built here, the congregations of our Presbytery assisting by contributions of nearly \$500.00. At Murchison the divisional point of the railway has been located, and a village is springing up. There are two out Stations besides, and Rev. J. A. McDonald has done a great work in organizing the fields.

(3) Gilmour's Mills.—Here occasional services were given last summer. This summer a Student of Montreal Students' Society will have charge. The Park headquarters are here, Gilmour's large saw mill, and further west other mills are about to be built.

2. On Lake Temiscamingue there are two fields:—

(1) Kippewa, at the lower end of the lake, and serving also the Kippewa District. There are two or three regular preaching places, and much journeying amongst scattered families.

(2) Haleybury, Leskeard and Bais des Peres, at the upper end of the lake, where is a large tract of fertile land. Mr. Findlay, the Superintendent of Missions, visited this field and urged the sending of an Ordained Missionary, which has been done. He has a large district, said to be rapidly filling up; two Churches are projected. Mr. Garton, an old employee of the H. B. Co., has left us a bequest of \$2,500 for this Mission.

So much outside work, and at such a distance, takes the resources and energies of the Presbytery, and hence arose the proposition for the erection of a new Presbytery, under which there might be more aggressive work; at the same time it has to be borne in mind that this vast Mission field is a magnificent source of healthful spiritual exercise for the present Presbytery.

PRESBYTERY OF OTTAWA.

The work in this Presbytery has been carried on with vigour during the year. Most of the fields now enjoy the services of Ordained Missionaries.

Excellent service has been rendered: In Aylwin, by Rev. Jas. Taylor; in Deserit and Baskatong, by Rev. Narcisse McLaren; in Eardly and Onslow, by Rev. H. T. Kalem; in Plantagenet, by Rev. W. W. Hardie; in Casselman and South Indian, by Rev. H. McLean. Bearbrook and Navan was acceptably supplied by Rev. D. J. Scott during the summer, and Rev. A. S. Ross, who was appointed to that field in October, has been doing efficient service since.

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East Templeton during the summer enjoyed the services of a Student Missionary, Mr. Collin D. Campbell, and during greater part of the winter services were conducted by laymen going down from Ottawa.

Stittsville was supplied during the summer by Mr. Wm. Bremner, Student, and in winter by Rev. E. McCauley.

Chelsea and Cantley have been supplied during the summer by Mr. W. H. Farrer, and during the winter by Rev. R. V. McKibben. An excellent work was done in Cantley by our Student Missionary, where 15 members were added to the roll. A still more extensive blessing followed the labours of our Missionary in Portland, Mr. T. Fraser, where 45 were added, and the people so awakened that they have kept up services themselves for the greater part of the winter.

Rev. T. W. Winfield has occupied with much acceptance the Glebe Mission under direction of Session of St. Andrew's Church. Loehaber was occupied during the summer by the Students' Missionary Society of Montreal.

PRESBYTERY OF BUCKVILLE.

Home Mission work within the bounds of the Presbytery is still confined to one field of four Stations:—Morton, Lyndhurst, California and Ellisville. Work was regularly carried on throughout the year with encouraging success. During the summer Mr. A. D. McIntyre, a Student of Queen's, labored with much acceptance; and for the winter months the supply of the field was in the hands of the Queen's College Students' Missionary Association. Sabbath School work and week evening services are held at various points, and the means of grace are appreciated. Beyond this there is nothing special to report.

PRESBYTERY OF KINGSTON.

Fifteen of the seventeen Mission fields within the bounds were supplied all last winter. In thirteen of these the supply was continuous during the year ending with March last.

Two Mission fields, Tweed and Fuller, and Zion Church, Kingston, were transferred to the list of aid-receiving congregations, and the Ordained Missionaries, Rev. D. M. Martin and Rev. J. D. Boyd, who had served them so well, were called by the people, and inducted to their respective charges by the Presbytery.

In the removal by death of the Rev. Geo. Porteous, for over three years Ordained Missionary at L'Amable, etc., the Church lost a conscientious, earnest, and self-denying Minister.

There are seven important districts in charge of Ordained Missionaries, four of whom were appointed in October last. These are:—The Rev. Dr. Begg, at Consecow and Hillier; the Rev. A. McKenzie, at Sharbot Lake, etc.; the Rev. D. M. Jamieson, at Matawatchan and Griffith, and the Rev. G. Shore, at Portsmouth and Collins Bay. In each of these fields the prospects are reported good, a deepening spiritual interest being manifested among the people. Our Missionary in the Poland district now occupies a comfortable manse recently erected.

New Churches have been built at Coe Hill (Thanet district), and Marmora (Rev. G. L. Johnstone, O. M.). Arrangements are being made to build a Church at Ompah, in the Wilbur district (E. Turkington, Student, in charge for a year). It is expected the building will be ready before the end of summer.

Queen's College Missionary Association supplied four Mission fields during the winter. As usual, members of Presbytery visited the fields and administered the

Sacraments of the Lord's Supper and Baptism, and favorable reports were given of a general increase in membership, and of good work being done.

PRESBYTERY OF PETERBOROUGH.

Chandos and Burleigh.—Mr. R. F. Hall laboured in this field during the summer months with great acceptance and success. At the request of the people he has been sent back for the next six months. Rev. J. McEwen supplied the Stations for nine Sabbaths in the autumn, and did excellent work. It is probable that a small Church will be erected at Apsley shortly.

Harvey.—Rev. D. D. Jamieson completed his two years' engagement as Ordained Missionary in this field last October. Since then Mr. J. McKnight has supplied the Stations, and will continue in charge until the autumn.

Cardiff.—Mr. T. Oswald was the Student Missionary at Cardiff, from April to October of last year. He preached at several different places, having conducted services in a new union school house near Wilberforce Railway Station.

PRESBYTERY OF LINDSAY.

We have three Mission fields in this Presbytery:—

- (1) Coboconk and Kinmount.
- (2) Minden and Haliburton.
- (3) Sebright and Uphill.

During the year there has been a change of Missionary in all the fields.

The Rev. Jas. McEwen begins his work at Coboconk and Kinmount with promise, and is sanguine if success.

Minden and Haliburton are in charge of the Rev. Jacob Steele, B.A., whose earnestness and devotion cannot but realize fruit.

A Student Catechist is in charge of Sebright and Uphill.

These are all old fields, suffering from the constant exodus of the younger members, making it difficult for us to hold our own. We are hopeful of the present staff on the field.

PRESBYTERY OF ORANGEVILLE.

There are two small Stations in connection with the Grand Valley congregation. Services have been held in them during the past winter, but there has been no organization as yet, and it is possible that the prospects may not justify organization in the future. The work is now carried on in connection with the Grand Valley congregation, from which they secure support. During the past year one hundred and sixty dollars (\$160) were expended by the congregation in the work. I know of no other Home Mission expenditure within the Presbytery.

PRESBYTERY OF BARRIE.

1. Ardtrea, Gray Church, Severn Bridge.—The reference to these Stations last year was not encouraging. There is cause for thankfulness in the report to be now given. During the past winter the field has been under the charge of Mr. A. E. Thompson, whose labours appear to have been attended with much blessing, and may therefore justify a longer notice than is usually given in these notes. On March 3rd Mr. Thompson wrote, "We are in the midst of a series of evangelistic meetings at Severn Bridge. Without any excitement the meetings are crowded, and the enquiry room always has one to fifteen every evening. We hope

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to see Severn a very different place. Many have accepted Christ already. . . . At Ardtrea we are working away in spite of opposition, and God is blessing us there." The Rev. Dr. Gray, Moderator of Session of these Stations, wrote on March 29th, "On the 21st February last I dispensed the Communion at Ardtrea. Four new communicants were admitted on profession, and I noticed a considerable improvement in the people. The Rev. G. Grant dispensed the Communion at Severn Bridge on the 21st March. Thirty-six communicants were admitted by profession, and one by certificate, in a place where our cause was very low. Yesterday I dispensed the Communion at Gray Church. Ten communicants were admitted, six by certificate, and four by profession. In four months under Mr. Thompson's labours fifty-one new members have been admitted, of whom forty-four were by profession, and seven by certificate. There has also been a considerable increase in the attendance, and a deep interest aroused throughout the Mission district."

Mr. Thompson has been reappointed for the summer.

2. Washago, St. David's, Black River.—These Stations are weak. They were supplied last summer by the Students' Missionary Society, and received fortnightly supply during winter.

3. Medonte, including Moonstone, Victoria Harbour, and Vasey.—These Stations are still doing well under Mr. G. I. Crow. The Presbytery was able to reduce the grant by the sum of twenty-five dollars last year, and the same sum for the present year. It is hoped that they will be able to give a call in about six months.

4. Waubushene, Fesserton, Coldwater.—Will be visited during summer with the view of inducing them to become a pastoral charge, and call a Minister.

5. Wyevalle, Gibson, Van Vlack.—It is hoped that they will be in circumstances to become a settled charge.

6. Minesing, Midhurst, Edenvale.—Mr. W. E. Wallace's engagement as Ordained Missionary will terminate in October.

7. Banks, Gibraltar and St. Andrew's Church.—Are now removed from the list of Mission Stations. Mr. I. Lindsay, Licentiate, accepted a call, and was inducted to the charge on 29th December last.

It is well known in the Church, that the Rev. Professor John Campbell, of the Montreal Presbyterian College, has for years spent the summer in his residence on one of the Muskoka Lakes, and conducted divine service, which was attended not only by his family and guests, but by other summer visitors. He has also given aid to the Home Mission work of the Church by preaching and administering ordinances in the Mission Stations when required. In September last the Presbytery resolved to acquaint him of its thankful appreciation of the part taken by him in our Home Mission work.

PRESBYTERY OF BARRIE.

(Communicated by Rev. A. Findlay).

The progress in the northern portion of this Presbytery—in Muskoka and Parry Sound—though not all that might have been desired, yet considering the depression of business in almost every department, is as great as might be expected under existing circumstances.

The work of past years is beginning to bear fruit among some of the older fields.

Emsdale.—Which up to the present year was a field under Student and Catechist supply, have the services of an Ordained Missionary for the first time in their history. Interest in the work is deepening over the whole field, as is evidenced by the purchase of a manse property for the comfort of their Missionary, and the increased attendance at the services in all the Stations in this field.

Magnetawan.—Which some years ago enjoyed the services of an Ordained Missionary, but was constrained to go back to the old order of things because of the large emigration from the surrounding country to the North-West, have steadily overcome the difficulties of their circumstances, and are again rejoicing in the presence among them of their Ordained Missionary. The prospects here never looked brighter than they do at present. They too have purchased a manse for the use of the Missionary, evidence that they have faith in the forward movement. We hope soon to have application from these two fields to share in the benefits of the Augmentation fund.

Sprucedale.—Also would gladly have taken an Ordained Missionary at the present time, if the state of the funds had warranted the expenditure. We trust their turn is not far distant. From what we know of the spirit of the people, a little encouragement at present will help them far on in the way to becoming self-supporting charges.

The congregation at Burk's Falls we hope soon to see on the list of Augmented congregations, and with it the congregation at Powassan.

Other fields, which we might mention, are looking in the same direction, but we will not anticipate. A revival of business throughout the country would mean very much to many of our fields.

During the past year the Stations in Muskoka and Parry Sound, besides contributing to the support of ordinances among themselves, have contributed as follows to other objects: For Church and manse building and congregational expenses, \$1,130.00, and have received aid from our building fund to the sum of \$340.00.

To the Schemes of the Church they have contributed the sum of \$320.00, of which \$255.00 was for the Home Mission fund, \$53.00 for Augmentation, and \$12.00 to other funds.

PRESBYTERY OF OWEN SOUND.

Little change has been made in the Mission fields since last report. The continued agricultural depression has hindered progress in the direction of self-support. Three fields are supplied by Ordained Missionaries, and one by a Student. A few years ago nine Students were required for the Missions of the Presbytery. Five have been raised to the status of augmented or self-sustaining pastoral charges.

PRESBYTERY OF SAUGEEN.

During the past year the Mission work of the Saugeen Presbytery has passed through a number of changes. Two of the fields have been rearranged, the distance between Stations reduced, and the work of the Missionary made more effective. 1. Ayton and Mildmay are now to be operated together, with a

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Student in charge for the summer. 2. Normanby and Bethel, a newly formed congregation, have been united into a Mission, and the Rev. R. M. Croll placed over them for a year. These two fields need help for a few years. The Home Mission Committee has made a grant of \$200 to each per annum. There is now some hope of better work being done through this new arrangement. The Bethel people have built a new Church and are hopeful as to the future. 3. Cedarville and Esplin have not yet taken steps to call a Minister. They are to be supplied again this summer by a Student. We hope soon to see them a settled charge.

PRESBYTERY OF GUELPH.

In this Presbytery Mr. Henry Knox, who was Ordained Missionary in St. Andrew's Church, Hawkesville and Linwood, died suddenly on the last day of February of the current year. The two Stations are at present supplied by Mr. S. Cunningham, a graduate Student of Knox College, but who had been prosecuting his studies for the Ministry in Scotland before coming to Canada.

The Station of Livingston Church, Baden, which had been organized and carried on for some time by the Presbytery of Paris, was, at the request of the people themselves, and the consent of that Presbytery, received by the Presbytery of Guelph, subject to the sanction of the Synod of Hamilton and London. This sanction was granted by that Court at its meeting in Paris on the 26th April last.

No change has taken place in the circumstances of Knox Church, Dracem, and Metz. They were supplied during the winter by Students from Knox College, and one of its Students is stationed there for the summer.

Eden Mills still enjoys the ministry of Mr. Strachan of Rockwood, and Gale Church, Elmira, that of Mr. Hamilton of Winterbourne.

There is little, if any, opportunity of extending Mission work in the bounds of this Presbytery.

PRESBYTERY OF ALGOMA.

In this widely extended Missionary Presbytery it is found very difficult, indeed impossible, to overtake fully all the Mission work which needs to be done, not because of want of men to do the work, but because of want of sufficient means to support them. The general depression and scarcity of money, which affected our work severely a year ago, have continued throughout another year, and the result has been that many fields have been unable to raise the amounts expected of them toward the salaries of their Missionaries. This fact, together with the straitened condition of the Home Mission fund, has led to some retrenchment in the work, which, however, it is hoped, may be only temporary. For example, the fishermen on the Duck Islands earnestly desired to have a Missionary sent to them for the present summer, but for lack of funds their request had to be declined. They have therefore no supply of religious service from any denomination. Two fields also which had been wrought formerly by the Students' Missionary Society, had to be left this year without supply for the same reason. These fields are Mills, on the Manitoulin Island, and Whitefish, or the "Soo" branch of the C. P. R. There are connected with these two fields eight preaching Stations. Another field, that of Chapleau, has had no Missionary of the Presbyterian Church appointed to it since last October, the Presbyterian element there being comparatively small, while the place is regularly supplied by an Ordained

Minister of the Methodist Church, and an Ordained Minister of the Church of England.

In all the fields that were occupied faithful work was done by the Missionaries, and in many instances it was very hard and laborious work. The ordinances were dispensed in nearly all the Stations, and many additions were made to the membership of the Church. Details of the different Mission fields need not be given here, as the Superintendent of Missions will report fully concerning them.

PRESBYTERY OF ALGOMA.

(Communicated by Rev. A. Findlay).

1st. The season just closed has been the most discouraging through which our work has passed since the organization of the Presbytery. The chief cause of this has been the almost utter failure of the lumber business during the winter, as well as the uncertainty connected with the pulp-wood trade. The larger portion of this product, like the saw-logs, finds its market on the American side of the lines. The practical result is, that those engaged in it have no certainty as to when or whether they shall be paid for their labour.

In two of the fields which have received appointments of Ordained Missionaries during the past year there are signs of decided advancement. On the Day Mills field, to which Mr. Garrioch was appointed a year ago, they are this season erecting a manse for his use.

At Tarbutt the old Church has become too small for the accommodation of the increasing congregation under Mr. Hartley.

At Spanish Station they are building a Church this year, the first to be erected in this little village.

Webbwood, till recently a Mission Station, but now on the list of Augmented congregations, provided a manse for the use of their pastor during the past season.

At Irwins, a Station on St. Joseph's Island, a Church will be pushed forward with the opening of the season. At other points, in this widely scattered field, Churches would be under way this season but for the scarcity of funds.

There is a general expectation, however, that business will revive with the opening of the season. Mining operations, judging by the number of new companies which are being formed, will be an important industry in the near future. This will mean the circulation of more money among the people, which will help on the cause not a little.

2nd. In spite of the financial difficulties by which they are beset, the Stations and congregations in this Presbytery show a very lively interest in the work, both among themselves and in the Church at large.

There was expended by them on Church and manse building the sum of \$1,517.00, and they received out of the building fund, not included in the above, \$230.00.

Their contributions to the Schemes up to date are: Home Missions, \$533.70; Augmentation, \$162.30; other schemes, \$72.46; making a total of \$768.46.

The total amount from all sources during the year is \$1,276.67, of which \$939.63 is for the Home Mission fund, and \$230.48 for Augmentation.

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PRESBYTERY OF HAMILTON.

This Presbytery has practically no Mission Stations. Ancaster is the only one on the list, and it will probably be removed in the autumn by connection with another field.

PRESBYTERY OF PARIS.

The Mission Station at Baden, where a very neat Church building has been erected, has been transferred to the Presbytery of Guelph. Alberton and Onondaga, formerly a regular charge, but wrought for the past two years as united Mission Stations, have been separated at the last meeting of Synod, Alberton being transferred from the Paris Presbytery to that of Hamilton, with a view to its being united with Ancaster. During the year a neat Mission Church has been erected in West Brantford, chiefly by the members of Zion Church, by whom it is sustained, as is also St. Andrew's Mission, in another part of the City.

PRESBYTERY OF LONDON.

The Mission in North Ekfrid has made substantial progress during the past year. The last instalment of the Church debt has been paid off, and the congregation owns a very nice little Church, with splendid Church sheds, free of debt. We hope for enlargement in liberality and every other Christian grace. All of this will take time and patient effort. Mr. Jamieson, of Montreal College, did good work last summer. Mr. J. C. Bain, Catechist, followed this up in the winter. This summer Mr. A. G. Sinclair, B.A., of Knox College, is on the field by appointment of the Home Mission Committee.

The Missions in London have made substantial progress also, Pottersburg and North London under Rev. Mr. Gilmore, and Waterloo Street Mission under Rev. Mr. Moffat, Licentiate. The latter Mission has been fully organized, and will likely be transferred to the Augmented list this year. Both of these Missions have been wholly sustained by the London Churches.

PRESBYTERY OF CHATHAM.

Harrow has made substantial progress in paying indebtedness on their Church and other buildings.

Price has paid two hundred dollars on sheds, and some balance on the manse, during the past year.

Bentpath is increasing in numbers, and raising more money for ordinary expenses.

Morpeth is preparing to build a Church at Scotland, and also arranging for a place of worship of their own in their own village.

Buxton is holding its own, and has the prospect of opening a new field this summer.

PRESBYTERY OF SARNIA.

Till recently there were three Mission fields in this Presbytery: 1. Duthil and Sombra. 2. Marthaville. 3. The Inwood field. Recently the Presbytery united into one field Inwood and Marthaville. Should the working of the united field be found to be practicable it is expected that in about a year it will be put on the Augmented list as a regular congregation.

Duthil and Sombra are worked during the summer, with the consent of Presbytery, by the Missionary Society of the Presbyterian College, Montreal,

Three weak congregations have been for some time worked as Mission fields, without expense to the Home Mission Committee or Augmentation Committee.

MANITOBA, THE NORTH-WEST TERRITORIES AND BRITISH COLUMBIA.

In the absence of Rev. Dr. Robertson, the Rev. C. W. Gordon took charge of the Reports from the North-West, as to the Mission work done over this wide-spread territory during the year. In order to obtain the fullest details he sent out on the 1st March the following circular:—

TO WESTERN CONVENERS.

The absence of the Superintendent in the Old Country makes difficult the preparation of a Report of our western work, and only by the prompt, hearty and intelligent co-operation of the Home Mission Conveners of the western Presbyteries can a satisfactory Report be prepared. Statistical tables will furnish the bones—the flesh and blood necessary to a living Report must come from the experiences and impressions of men on the ground.

The Report this year should be full and effective, should place the Church face to face with the present requirements of western work. The year before us will witness an extraordinary immigration. This means that extraordinary demands will be made upon our funds. Let the Church know the facts, and we need not fear the result, but the facts must be set before her.

The accompanying schedule is intended more as an indication of the character of information desired than as a form to be rigidly followed. We want to know facts about the Country, the People, and the Church, Peculiar Difficulties, Moral and Spiritual Condition, Expansion or Contraction of your Work, and your opinion as to the policy the Church should pursue in your Presbytery next year.

This schedule indicates chiefly the character of information desired. Put your remarks on the other side.

COUNTRY.

What natural resources?

What developments during last year?

PEOPLE.

What immigration last year?

Have you foreign communities?

What immigration do you expect this year?

Has the public moral tone improved?

What evils are most prevalent?

CHURCH.

How many fields were supplied last year?

How many supplied for six months only?

What new fields were opened?

What fields advanced a stage?

What fields abandoned?

What new fields should be taken up?

How much was contributed to the support of ordinances?

How much for Schemes?

Remarks.—(Put on other side).

MR. GORDON'S REPORT.

Steadily the centre of influence and of interest in Canada moves westward. As the development of the country proceeds, and its resources in lumber, fisheries, agriculture and minerals are more fully discovered and developed, the attention of capitalists is being more and more concentrated upon Western Canada. While this is true of the West as a whole, it is especially true of the Province of British Columbia, and of the Districts of Dauphin and the Rainy River. A Province that can export over one million tons of coal, produce lumber to the extent of eighty or ninety million feet, and fish to the value of nearly five millions of dollars, export gold and silver to the value of over nine millions of dollars, is bound, sooner or later, to make an impression upon the commercial world, and to arrest the attention of capitalists and induce them to invest their money. The improvement in mining methods, and the introduction of new machinery, will add greatly to the output and to the profit of the British Columbia mines. The old mining district of Cariboo, which has produced sixty millions of dollars, forty millions of this within a radius of two miles, is again attracting the attention of capitalists, and, by the introduction of new machinery and scientific mining methods, will once more become famous as a gold-producing district. In the newer mining districts, the Kootenays and the Slocan, the development in mining during the last two years has been amazing, and the estimates of those who are in a position to know, and are conservative in their opinions, place the output for the next year at four or five times the last year's figure. While last year over three millions of dollars were produced from Rossland mines, it is expected that the production this year will be over nine millions of dollars, and where in the Slocan country 25 to 30 mines were working, it is expected that 30 to 50 paying mines will be at work next year. It is difficult to write sanely about this marvellous land, the discoveries in minerals are in places so rich and are distributed over so vast an extent of country.

In the Rainy River District, too, the mining development has reached large dimensions. The whole country is dotted with mines in various stages of progress, from those paying large dividends to those swallowing large investments, developing camps and prospecting outfits, and the opinion is steadily growing that in this district the future of mining is assured.

In the Dauphin country the development is in the line of agriculture, dairying, and cattle raising, and, while there is not the fever of excitement attending upon gold discovery and mine development, there are very good prospects of successful and prosperous settlements being established. Large contingents of farmers are entering the country, and settlements are being established, composed entirely of farmers from Nova Scotia and Ontario. These latter come well furnished and with ripe experience, and, under their hands, the country, now lying waste, will speedily assume the appearance of a well cultivated district of Eastern Canada.

All this development of resources and extension of settlement calls for the earnest attention of the Church, for the development of resources means the increase of population, and the quality of the resources determines largely the character of this population. Those entering the Dauphin country are the respectable, steady going, religiously trained farmers of Eastern Canada, who bring with

them all their traditions, moral and religious, and may be expected to become a power for good in the new country. The mining districts, on the other hand, draw to them men* from all countries, and of all sorts, the young Englishman, with capital to invest and experience to gain; the American miner with no capital, but abundant experience; the lad from the Ontario Christian home, fresh from the influences of Church and Sabbath School and Christian training; and the hardened ruffian, fleeing from justice, across the line. All nationalities are represented, every European country has its children here. With these mingle men from China, from Japan; men from Australia and New Zealand, and every other English speaking country in the world. All these kinds and classes meet in the mining camp in the mountains. They are possessed with the fever for gold, with the determination to get it at all hazards and at all costs. Standing open to welcome them are the doors of low opera houses, saloons, gambling dens, houses of prostitution. The excitements of the camp are all tinged with vice. There is an absence of everything regenerating, preservative and elevating. Is it any wonder that the young men from the bright, clean, English home, or from the quiet, Christian Ontario family, should soon forget his faith, abandon his principles, and sink into a mire of vice? This is what is happening every day in the mining camps of the West. In one town, for instance, where a Missionary of our Church is carrying on his work, with heroic endeavour and with partial success, there are reported, a theatre comique (a base play-house), 20 to 25 saloons, 22 houses of ill-fame, besides gambling dens and every low place of resort—this in a town with a population of about 1,000. Another Missionary reports the Sabbath given up to horse-racing, and to traffic in liquor. In another camp \$1,000 were taken over the bar of a single saloon in one week. What this means only the initiated can realize. Public opinion has nothing to say against the desecration of the Sabbath either by work or by sports; supports gambling as a legitimate amusement, and winks at the enormous evil of prostitution. The sins of Sabbath-breaking, gambling, drunkenness and prostitution are everywhere prevalent throughout British Columbia, and constitute a most serious menace, not only to the spirituality, but even to the morality and decency of the people, and consequently to the permanence of the institutions of civilization. At the same time, it is fair to say, and it is cheering to note, that in every mining camp there are to be found those who, in spite of their depressing surroundings, are maintaining, with heroic faith and courage, their Christian principles and Christian life. In every mining town there is a nucleus to be found ready to gather about and to uphold and strengthen the hands of any man who has the courage to represent among them the principles of our holy religion. There is much that the Church should be thankful for in regard to the newer West, but far more to give her serious concern. We are apt to think that Canada is safe from the desolation wrought upon other countries, near us and far away, by these evils now working in British Columbia. But it is folly to close our eyes to the fact that the spiritual and moral future of British Columbia is in serious danger, and that the final triumph of Christianity is still problematical.

The work of the Church has been attended this past year with many signs of encouragement. New Stations have been opened up, older Missions have been advanced a stage, and others have been consolidated into self-supporting charges. The response to Missionary work in western communities, and especially in British

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Columbia fields, has been in many cases marvellous. It is grateful to think of the work being done by our Missionaries in their various spheres of labour. One Missionary reports that he has been able to put down Sabbath horse-racing. Another was instrumental in breaking up a gambling organization in a little town in southern Manitoba, and to effectually stop gambling operations in the town. At another point a saloon-keeper was prevented from obtaining a liquor license at a village on the Canadian Pacific Railway, where over 200 car-loads of wheat were shipped. The advantage to the young farmer lads, in removing this temptation, can be easily understood. On the other hand, the Missionary is often a comfort and a help to the young and to the old, their friend in sickness, their guide in perplexity, and their inspiration to goodness. Here are some notes from Missionary letters:—"I visited an old Christian woman who was dying. She was 86 years old; she had not seen a Missionary for months. Her joy in welcoming a Missionary to her bedside seemed to me sufficient return for all the expenses of this Mission." Another writes:—"I came across a deaf mute, who, though living in a Christian country, knew nothing of even the rudiments of our Christian faith. I instructed him from time to time, and had the joy of seeing him accepting Christ as his Saviour. A man and his wife, who had become careless and indifferent to all the claims of religion, over the grave of their only child, came back again to their faith." Another reports his joy at seeing an old couple of over 70 years of age partake of the Sacrament of the Lord's Supper for the first time. In one little Station 14 new members were received into the Church, and I was handed church lines from one man that were received 8 years ago.

In the overtaking of their work, our Missionaries are exposed in many cases to danger, and in all cases to hardship. Long distances are to be travelled in order that appointments may be kept. Storms are to be encountered, cold to be endured. One Missionary tells of how he had to travel 30 miles to a meeting in a school-house in a new district in British Columbia. The trail was heavy, with a crust upon the snow. After various experiences in the way of drifts, upsets and breakages, he arrived at his destination, an hour late, to find forty people awaiting him there. The little school was dimly lit by three smoky lanterns, the air was suffocating, but the Missionary writes cheerfully that it was a good meeting, and ends up with the words, "Was it worth it?—I guess." He had to leave his field this spring, and he beseeches the Church to send him a "clinker," for his heart is deep in his work. Instances might be multiplied indefinitely, and like experiences on the part of our Missionaries throughout the Territories and British Columbia.

The following are extracts from a pamphlet issued last year by the Rev. Dr. Robertson, Superintendent of Missions:—

THE PRESENT OPPORTUNITY OF THE PRESBYTERIAN CHURCH.

No one who knows Western Canada and its history for the past fifteen years has any doubt that it has a part to play in the destiny of the Dominion and of the Empire of no second-rate importance. The building of the Canadian Pacific Railway, the establishment of a Pacific steamship service between British Columbia and the Orient, and the inaugurating of a fast Atlantic service, which will soon be

accomplished, combine to give Canada, and specially Western Canada, a position of first importance in Imperial affairs. It is true that the development of the west has not been as rapid as western enthusiasts desire, still the time has not been lost. It has been established beyond any doubt that intelligent and patient industry can plant upon the prairies homes of easy comfort; that the climate, though undoubtedly vigorous, is conducive to vigorous health, and that the people can appreciate and make full use of the privilege of the highest education and culture where these are offered. The resources of the west in mineral wealth, just now beginning to be developed, together with those in fisheries, lumber, and agriculture, that have long been known, lend assurance to the conviction that Western Canada will hold ere long a very large population. This population, drawn as it is from the vigorous stocks of Northern Europe, cannot fail to do for America what these nations have done for Europe. But there are circumstances that make the present opportunity one especially for the Presbyterian Church.

The population is largely from Scottish and North of Ireland stock, and Presbyterian in belief. And as in every land the influence of the Presbyterian element is not to be determined by numbers. Three of the Superior Court Judges in Winnipeg were reared in Presbyterian homes, two are sons of the manse. Four of the five Ministers of the Crown are Presbyterians, and about half of the Legislature. The same is true of the Legislature of the Territories. In the management of the great commercial enterprises, in things educational, social, and professional, Presbyterians hold the leading place. The boss in a lumber camp, the foreman in a construction gang, the captain in a mine, ten chances in one has in him blood from Scotland or the north of Ireland. These people are going to make the West. The Church has to say what they shall make it.

THE CHURCH AND MANSE FUND.

The General Assembly started a Building Fund fourteen years ago to enable new and destitute districts to erect Churches and manses. When the Board placed in charge of this work began its operations, there were only eighteen Presbyterian Churches and three manses in the whole western country. During these fourteen years the Board has assisted in erecting 269 Churches and 56 manses or 325 buildings, in all valued at nearly half-a-million of dollars. Although only one-fifth of the capital entrusted to the Board has been expended in manses, the money saved in rent by those manses would yield a return of 9 per cent. on all the capital the Board ever controlled.

The Fund, however, is most inadequate, and unless larger help is forthcoming our work must be seriously hindered. A few facts will suggest the need. A mining village is visited. The Missionary looks round for a place where service can be held on Sabbath. There is no hall, schoolhouse, or other suitable place in the village. At last the use of a butcher's shop in course of erection is promised. The carpenters work till nearly twelve o'clock at night, and the Missionary has to be on hand bright and early Sabbath morning to "rig up" the place for service. But the carpenters appear in good time, though they agree to confine themselves to

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working on the outside of the building till the service is over. Out of respect for the worship of God they suspend work for one hour during service. Next Sabbath a new place has to be sought and fitted up, and no one knows where the service is to be held till the last moment. This does not help to secure a large audience.

Exploring a new district I concluded to conduct a service in a mining village. The only place I could get was a saloon, and the proprietor stipulated that business must not be interfered with. Reaching the place a little before eleven, I found a number of men who did not look much like worshippers. In one corner were four playing cards, while others were sitting on chairs tilted up against the wainscoting. I was told I could use the bar as a pulpit. Before me stood a beer-pump, on my left hand stood casks containing liquors, and I was supported behind by bottles, decanters, demijohns, flasks, and all the other paraphernalia belonging to a properly appointed bar. I began with a psalm, but with the exception of a few grunts and groans and a soft derisive whistle, no one joined. No hats were removed. A few men came in later and took seats and looked around quizzically. Drouthy souls came in also, and the service had to be stopped till they were served. Some took their grog in silence, and others uttered words that in well-ordered journalism are indicated by dashes. Interruptions, dissents, questions, denials, followed in quick succession, and I had to at last appeal to their sense of fair-play, and offer to answer any questions at the close. This silenced would-be disturbers and I proceeded. At the closing prayer a number of hats came off, and two-thirds of the number joined in singing "Nearer, my God, to Thee." They were kind enough to pass a vote of thanks, and to ask me to come back. But amid such surroundings you cannot have a Sunday School, a Christian Endeavour meeting, a prayer meeting, nor can any Church expect to prosper.

The Board, at its every meeting, is forced to refuse the most earnest appeals for assistance to build small Churches. Within the last two months some six or eight such appeals have been rejected owing to the low state of the Fund. What this means to the Missionary in his lonely outpost, or to the little band of workers about him, it is quite impossible for people who have never been out of sight of Church to realize.

THE TIME FOR ADVANCE IS NOW.

Things move quickly in a new country, public opinion is quickly formed, the moral tone is speedily fixed, the social life crystallizes into permanent forms with extraordinary rapidity. The developments in British Columbia are of the most striking character; whole valleys that a few months ago were the home of the wild goat and the grizzly bear are dotted with prospectors' camps, that rise rapidly into villages and towns. Where two years ago stood a lonely shack, now stands the town of Rossland with a population of 5,000, which is expected to become in fifteen months 25,000. The same rapid development is true of the Lake of the Woods district. It is confidently expected that next spring settlers will pour in thousands in these districts. Can we meet them with the Gospel? or must we see them drift past us? Now is the time; not a few years hence.

SYNOD OF BRITISH COLUMBIA.

(Rev. E. D. McLaren, Convener).

During the past year the Home Mission work throughout the bounds of the Synod has been carried on not only with energy but also with a gratifying degree of success.

With the sum placed at their disposal by the Assembly's Committee, your Committee have been able to overtake with a large measure of efficiency the extensive work committed to their care; and after providing supply, even during the winter months, for all the fields in which it was considered advisable to maintain continuous service, they had the satisfaction of reporting to the Assembly's Committee that out of the \$15,000 voted to them, they had only expended \$14,770.75.

This amount was distributed amongst the different Presbyteries as follows:—

Edmonton	\$4,200 00
Calgary	2,800 00
Kamloops	4,781 30
Westminster	1,408 95
Victoria	1,321 00
Expenses of Synod's Committee	259 50
	\$14,770 75

The Assembly's Committee were so gratified at finding that the expenditure in this Synod had been kept within the apportionment, that they agreed, without a dissenting voice, to increase the amount granted to this Synod for the present year to \$16,000, in order to permit of the extension of the work, especially in the southern portion of the Presbytery of Kamloops.

As might have been expected, the largest measure of progress within the bounds of the Synod has taken place in the Kamloops.

Two Mission fields, Vernon and Spallumcheen, have been transferred to the list of Augmented charges; two others, Nelson and Roseland, have become self-sustaining, while several fields, which were only opened during the past year, are likely, within a short time, to ask for the status of Augmented congregations.

There are at present under the care of your Committee fifty-eight Mission fields, viz.:

- 6 in the Presbytery of Victoria.
- 8 in the Presbytery of Westminster.
- 21 in the Presbytery of Kamloops.
- 11 in the Presbytery of Calgary.
- 12 in the Presbytery of Edmonton.

The estimates of expenditure for the present year, adopted by your Committee at their semi-annual meeting in March, and allowed by the Assembly's Committee, are as follows:—

Presbytery of Victoria	\$ 27 40 per week.
Presbytery of Westminster	27 20 " "
Presbytery of Kamloops	109 98 " "
Presbytery of Calgary	69 93 " "
Presbytery of Edmonton	80 50 " "

Total\$ 315 01

Your Committee would like to emphasize the extreme desirability of a larger degree of liberality toward the Home Mission fund, on the part of the congregations within the bounds of the Synod. For the year ending 31st March, 1896, the amount drawn from the fund for the work in this Synod was \$13,144.75, while the total contributions to the fund were only \$1,228.00.

Your Committee beg to recommend:--

1. That each Presbytery be instructed to arrange, at as early a date as possible, for a conference with representatives of the Young People's Societies within its bounds, and to urge very strongly that each Society pledge itself to contribute annually a definite sum toward the Home Mission fund.

2. That wherever practicable ministers of congregations, in which no Young People's Societies have yet been formed, be instructed to organize Young People's Home Missionary Societies.

DR. ROBERTSON'S VISIT TO THE BRITISH CHURCHES.

At the request of the Home Mission Committee, as intimated to last General Assembly, and with its authority, to present to the British Churches the claims of the North-West and British Columbia, Dr. Robertson left Canada end of October last on his Mission. Since that time he has been constantly engaged in preaching and addressing congregations and meetings on Sabbath days and week days, meeting with the Conveners of the various Colonial Committees, and appearing before Synods and General Assemblies in behalf of our work. Dr. Robertson's letters to the Convener, show how indefatigably he has persevered in his advocacy of North-West Missions, often in the face of obstacles that would have discouraged a less courageous and zealous deputy. That he received a cordial welcome from the officials, the leading clergymen and brethren in the several Churches, need hardly be said, although in many cases, where he expected large and continuous contributions for a period of years, his expectations were not realized. There are still to be found among the Churches in Britain, not a few, who do not realize the vastness of our Home Mission Territory, nor the claims which the Canadian Church has upon the Presbyterians in the mother-land. There are others, who in view of our progress as a Church during the past 25 years, and our liberality in other directions, cannot understand why we should need help at all. And there are large and wealthy congregations, who because of pressing obligations connected with Church building, or Schemes towards the support of which their Missionary contributions are pledged for years, are unable to assist us. In addition to this, there were last year, as indeed there are almost every year in Great Britain, Ministers of our Church, pleading for special contributions in aid of individual Churches, or Missions. These, it is presumed, have the endorsement of Presbyteries in some cases, in others they have not. In the opinion of your Committee, appeals of this kind should not be countenanced by the General Assembly, nor continued. Whether the response is much or little, they detract attention from the great Home Mission work of the Church, in whose interests we are endeavoring to enlist the sympathies and liberality of the British Churches.

Notwithstanding all these drawbacks, Dr. Robertson has deepened the interest in our Canadian Missions very materially, and has reached localities never visited before, and secured pledges from a goodly number of Churches for longer or

shorter periods, as well as individual contributions. Some congregations, that have given for the past three years, have intimated their inability to do so longer, but it is hoped that others will take their place.

Your Convener had hoped to present in the Assembly's Report, a formal detailed account by Dr. Robertson himself, of his labours in visiting the British Churches. But as his work was not completed, until almost the day of his sailing for Canada, it was impossible for him to prepare it. As he is now present, the Assembly will hear from his own lips what he has accomplished, and if it is thought necessary a detailed Report will be given to the Church at a later date.

HOME MISSION LEAFLET.

Partly on the ground of economy, and partly that there might be no seeming interference with the very special appeal made last year in behalf of the deficit in the Foreign Mission fund, there has been only one issue of the Leaflet since last Assembly. Of the July number, containing a synopsis of the Report for 1895, nearly 20,000 copies were distributed among the Ministers, Young People's Societies, and congregations of the Church. Letters and cards are continually coming in inquiring about new issues, indicating that there is an increasing interest being aroused in the work of Home Missions, and a consequent increasing demand for literature on the subject. It is believed that the young people of the Church should be kept fully instructed with regard to all the Schemes of the Church, "especially that done within our own country," and the aim of this Committee is to furnish information by this means two or three times a year at least.

At the meeting of the Committee in March it was agreed to continue the publication periodically of information regarding Home Mission work. Rev. A. Henderson was asked to forward the information to Rev. E. Scott for publication in the Record first, the matter there appearing to be afterwards issued in leaflet form under the supervision of Mr. Henderson and the Convener.

In order to enlist the sympathies and call forth the liberality of the Young People's Societies in special fields, letters have been sent to several of them, of which the following may be taken as a specimen:—

Please notify your Y. P. H. M. Society, that the field selected this year for their special prayers and financial support is the mission to the Mormon Settlement in Alberta. Rev. Gavin Hamilton, a man of experience, has been appointed to the field. Between salary and expenses, about \$1,000 will be required this year. It is hoped that by making an extra effort, the H. M. Societies of London Presbytery will be able to relieve the H. M. Fund of the greater portion of this, if not the whole. With increased contributions from all the Societies the work can be done. Glencoe promises \$100. The Convener will be glad to hear from Societies what they hope to do.

This work is important, (a) for the sake of the Mormons themselves, it is our duty to try and Christianize them by the Gospel of Christ; (b) for the sake of our country, if they dare not practice polygamy, they defend and teach it; and (c) to save our fellow Christians in that district from being proselytized by another Gospel, "which is not another," for they are most zealous in disseminating their doctrines, and succeed in overthrowing the faith of some.

YOUNG PEOPLE'S SOCIETIES.

The following presents a condensed view of the formation and results of the various Young People's Societies in the Church, contributing to Home Missions more or less, so far as reported to the Convener, for the past year:—

PRESBYTERY OF QUEBEC.

Almost all our congregations have Young People's Associations connected with them, the majority being Christian Endeavor Societies connected with these Missionary operations, receive much consideration. From this source and from one Woman's Home Missionary Society about \$250 has been given to Home Missions. A Presbyterian Auxiliary in the interests of Home Missions is now being formed.

PRESBYTERY OF MONTREAL.

Professor Ross, the Presbytery's representative at the Home Mission Committee, writes:—"I am not aware that a single Society exists in the Presbytery. I have had no opportunity of finding out. I shall make a fuller report of this and cognate matters next year."

PRESBYTERY OF LANARK AND RENFREW.

A Presbyterian Young People's Home Missionary Society has been in existence now for a number of years, and is doing good educative as well as practical work in the way of contributions.

Home Mission Societies or affiliated C. E. Societies exist in nearly all our congregations and Mission Stations, and it is hoped that very soon all will associate with the Presbyterian Society. An interesting Annual Meeting was held in the month of February in connection with the Presbytery, and part of one evening was devoted to conference on the subject. Honest, faithful work will bring the desired fruitage.

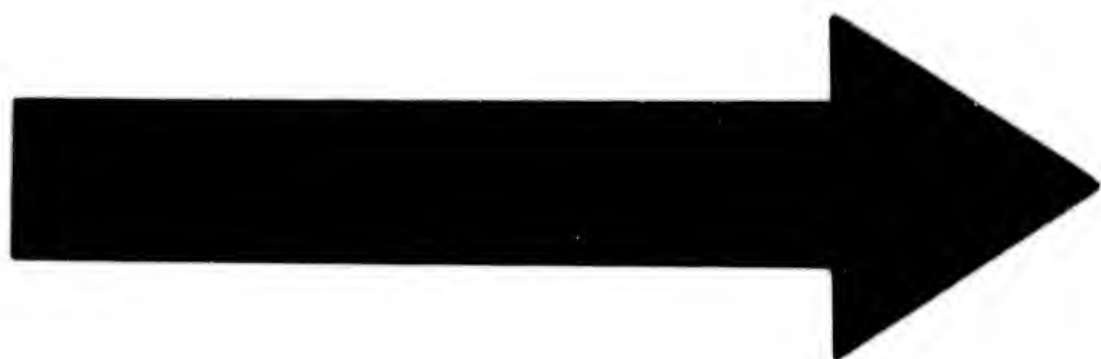
A considerable amount over \$2,000 was contributed by the Societies, and more is expected next year.

PRESBYTERY OF KINGSTON.

So far as reports have come in, there are no distinctively Young People's Missionary Associations; but four of the Young People's Societies contributed to Home Missions, and these four have altogether contributed one hundred and forty-six dollars for that purpose. A Presbyterian Young People's Union has not yet been organized. A convention of our Societies was held some short time ago, when such a union was proposed, but it was out-voted. Instructions were given to arrange for another convention at as early a date as convenient, when it is hoped such a union will be formed.

PRESBYTERY OF WHITBY.

We have a Presbyterian union of Young People's Societies, in which nearly all our congregations are represented. An annual convention is held under the auspices of the Presbytery. These conventions have proved very helpful. The young people thus united are specially interested in the Home Mission work at Glenora, in the North-West, and have this year, through Dr. Warden, sent one hundred and twenty-five dollars to that field.



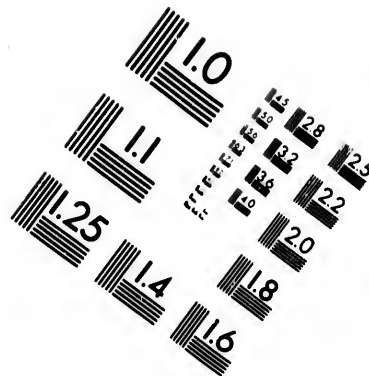
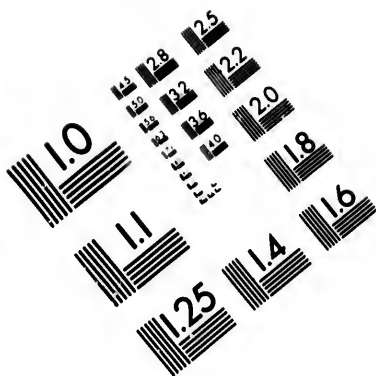
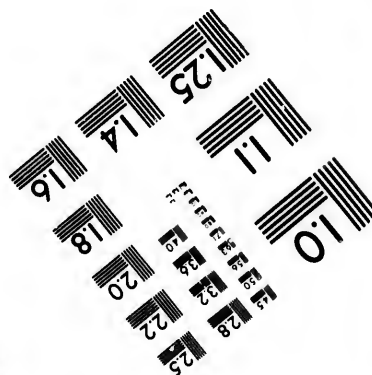
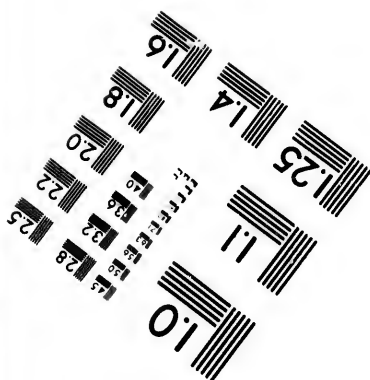
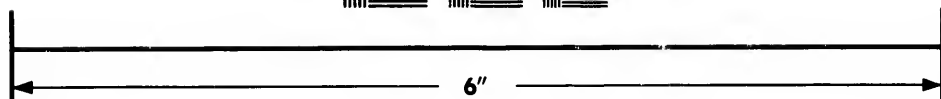
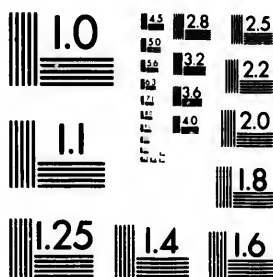


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PRESBYTERY OF LINDSAY.

A Presbyterian union has been formed. Not aware of any contributions to Home Missions.

PRESBYTERY OF TORONTO.

One or two changes have been effected in the Home Mission Stations. Swansen has been connected with Fern Avenue, and is now under the pastoral care of Rev. R. C. Tibb. This arrangement gives good satisfaction. Kew Beach is now under the care of Rev. Mr. Pothune and is prospering. Malton has been disjoined from Dixie and Port Credit, and is now supplied by a Student with excellent prospects.

Fairbank and Fisherville.—This field has made decided progress under the vigorous work of Mr. Adams.

Chester is supplied by a Student, and there is hope of larger increase in numbers.

There are a few of such Societies within the Presbytery, but in the great majority of congregations Christian Endeavor Societies are in existence. Most of them have contributed to Home Missions. The view prevailed in the Presbytery that it is better to encourage our young people to give in the regular way to the Schemes of our own Church—paying all moneys through the Treasurer of the Church.

A Presbyterian union was formed a year ago.

PRESBYTERY OF BRUCE.

Salem, Gillies Hill and Sabbinton is still an assisted Mission field. The grant is a small one, only one dollar per week. It has been continuously supplied during the past year. There is as yet but one Church (Salem). Should the Mission continue to hold services every Sabbath in the three places, they will require two other Churches. We think the friends at Gillies Hill should at once begin to build. Considering the partial failure of crops, owing to the grasshopper plague, and the unprecedentedly low price for all kinds of farm produce this year, we make every allowance for them, fully confident that this field will give a good account of itself in the near future.

PRESBYTERY OF BARRIE.

The statistical reports show that there are fifty-two Young People's Societies, that \$265 were contributed by them for Home Mission fund.

A Presbyterian union of these Societies has been formed.

PRESBYTERY OF OWEN SOUND.

There are twenty-three Young People's Societies in the bounds of the Presbytery. They are all organized into a Presbyterian federation. It includes Young People's Societies, Home Mission Societies, and Christian Endeavor Societies. They have undertaken to raise at least the sum of \$150 per annum for Home Mission purposes, and have taken the Indian Peninsula field under their care. Their contributions are sent through the General Assembly's Home Mission Committee. Societies are left free to contribute to other Schemes, and some of them are doing so.

PRESBYTERY OF SAUGEEN.

Young People's Missionary Associations are now in operation in almost all the congregations of the Saugeen Presbytery. These are earnestly urged to support the Missionary Schemes of our Church. Last year \$266 was contributed to Home, Foreign, Augmentation and French Missions. Several of the above Associations are Christian Endeavor Societies, but have fallen into line with the new methods of the Young People's Association. A Presbyterial union was formed recently by the Presbytery, and will hold its first meeting in July. We hope to see better work accomplished, and more money raised next year.

PRESBYTERY OF ALGOMA.

Young People's Societies of Christian Endeavor have during the past year been formed at White Lake, Little Current, Manitowaning, and probably at one or two other places which have not reported. There is no Presbyterial union of such Societies. The amounts, if any, given to Home Missions have not been reported.

PRESBYTERY OF PARIS.

There are Young People's Societies in nearly every congregation in the Presbytery, that give to Home Missions and the other Schemes of the Church. A Presbyterial union has also been formed, which holds an Annual Meeting under the sanction and with the assistance of the Presbytery.

PRESBYTERY OF LONDON.

There is a Young People's Home Missionary Presbyterial consisting of twenty-one congregational Societies. These contributed \$500 last year for the maintenance of Missionaries at Rossland, B.C., Powassan, in Parry Sound district, and Rainy River. A Presbyterial union of all Young People's Societies has just been organized. Rev. Thos. Wilson, London, is President of the Y.P.H.M.S., and Rev. R. Wm. Ross, M.A., is President of the Young People's Presbyterial union.

PRESBYTERY OF STRATFORD.

We have two Young People's Missionary Associations in connection with the Christian Endeavor Societies. They both collected during the year for Home Missions. I sent \$25.00 from Motherwell on the other day to Dr. Warden. I cannot at present say what is the amount sent from Avonbank, but some was collected.

We have as yet failed to form a Presbyterial union of the Young People's Society.

PRESBYTERY OF CHATHAM.

Most of the congregations in Presbytery have such Societies, either Christian Endeavor or those called by other names. There is no Presbyterial union in this Presbytery.

Many of them, but not all, contribute to Home Missions. St. Andrew's Christian Endeavor, of Chatham, gave last year \$35 to Home Missions.

I have not been able to ascertain how much the others have given.

PRESBYTERY OF MAITLAND.

Christian Endeavor Societies generally act as Home Missionary Associations.

MISSION TO THE LUMBERMEN.

This department of the Home Mission work of our Church has been carried on much as in former years. The aim of this Society is to supply the men in the shanties with a variety of good reading, and thus keep them in touch with the great world beyond them. This is distributed in English, French and Gaelic, and literally "without money and without price," to thousands of men in far away places in our Canadian backwoods. We spent last year about \$325.00 in this work, and we doubt very much if there is any other department of our Church work which shows so much accomplished for the money expended. The reason of this is that we make use of existing agencies. The seven Colporteurs of the Bible Society, who cover the vast Ottawa region, carry our literature each year, and these men all testify to the value of the work. Then our own Ministers and Missionaries are contiguous to all the lumber fields which they visit, and carry our literature with them. Rev. J. A. Macdonald, of Whitney, writes: "I write to thank you on the behalf of hundreds of men in the lumber camps, as well as on my own behalf, for the large and beautiful and well selected lot of literature you sent us. It was very much appreciated. In 32 days I visited 30 camps, with 1,300 men in them, and travelled 440 miles." We have had some twenty men engaged in the work this past winter, and in the various parts of the vast lumbering regions.

M. H. SCOTT,

Convener and Treasurer.

STUDENTS' MISSIONARY SOCIETIES.

REPORT OF MISSION WORK DONE BY THE STUDENTS OF MORRIS COLLEGE.

During the summer months three of the Students were actively engaged in Mission work, viz:—

1. Mr. Pidgeon supplied Langley, B.C., where he had seven (7) Stations under his supervision. Preached in that locality for (22) twenty-two weeks, and received \$220 as a reward for his summer's work.

2. Mr. Reid supplied East Clifton, Sawyerville, and New Mexico for (23) twenty-three Sundays, and received \$250, including \$150 from the Home Mission Fund.

3. Mr. Wheeler supplied Portneuf for twenty-four Sundays, and received \$240.

During the past fall and winter the Students have conducted a service each Sunday at Portneuf, and once a month at Chaudiere. For the former work we have received \$5 a Sunday. Chaudiere has been supplied at our own expense.

During the Christmas vacation Hillhurst was supplied for three Sundays, and New Richmond for two Sundays.

JAMES A. STUART,

Secretary.

ANNUAL REPORT OF THE STUDENTS' MISSIONARY SOCIETY OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR 1896.

With the year 1896, this Society entered on the twenty-eighth year of its history. In that time we have been privileged to do useful and honoured work for the Master. During the summer months Students appointed and paid by us have laboured in the Mission fields throughout our country. We have always been interested in, and sustained to the extent of our ability, the work of evangelization among the Catholic French, and difficult as such work is we rejoice that the

labour of our Missionaries has been attended with a fair degree of success. Foreign work in heathen lands has been kept prominently before our members at our regular meetings, and we have made generous donations of our funds to this department of the Church's work.

The year just closed has not presented any new features in our work. Our regular fortnightly meetings have been well attended and made interesting by reports of the Society's work, and papers on general Missionary topics. No public meetings have been held during the past year, but nearly every field of Missionary enterprise has been systematically reviewed and discussed in the ordinary meetings of the Society. Our work has been enlarged since the last Annual Report issued from the press. All our Home Mission fields were again taken up, and three new places were occupied by our Missionaries. Two men went into the new regions along the upper course of the Ottawa, and another laboured under the auspices of our Society in the Presbytery of Sarnia. The work, as will be seen from the accompanying reports, has been carried on in all our fields with a most encouraging measure of success. At Cacouna, and in the country around Lake St. John, two French Students labouring under our Society encountered the difficulties peculiar to work among the French Catholics; but, as their reports will show, their labours were crowned with the Master's blessing.

We have been favoured during the past year by inspiring and most interesting addresses from several foreign Missionaries of our Church, who returned to Canada on furlough. The Rev. J. F. Smith, M.D., now of the Central India Mission; Rev. W. J. Jamieson, of Neenuch, and later, Rev. Murdoch Mackenzie, of Honan, the last two being graduates of this College, at different times presented the foreign work of the Church to the consideration of the Society.

Our finances have kept pace with the enlargement of our work. Our fields have done nobly to sustain the Ordinances in their midst, and in nearly every instance have made special contributions to aid the Society in its work. The Student community has responded to the call made upon them in a manner truly generous. Tithing the income is the rule and not the exception now in our College. Owing to the enlargement of our work, our estimate for needed revenue has been increased from eight to eleven hundred dollars, but from all present indications we will close the financial year clear from debt. We take this opportunity to thank the congregations and individuals throughout our Church who have so generously supported us in the work. They have proved themselves benefactors to many a neglected part of our Master's vineyard, and many a soul to whom the light would otherwise have been denied, will rise up and bless them for their part in the good work.

TARBOLTON, MANITOBA.

Tarbolton is one of the choice fields of Manitoba. Although it does not cover a very wide area, there are connected with the different Stations in it over thirty families. In all, there are three preaching points at which service was held each Sabbath. At Tarbolton, the principal one, there is a comfortable Church sufficiently large to accommodate all who are within the bounds of that district. At Brierton and Ralphton, the other points, service is held in school houses, which are not so convenient or satisfactory, but which serve the purpose until Churches are built. The difficulty here, as in other places, is that there are two or three denomi-

nations all holding services in the one place, and while they, as a rule, attend all the services and show a brotherly disposition towards one another in every way, yet none of them feel able, alone, to build a Church for themselves, although desirous of doing so. We find in most cases a desire to give liberally for the spiritual advantages received, but as is always found, some are unable and some are unwilling to make very great sacrifices. Sabbath Schools are held before the service at each of the Stations, and great interest is taken in the study of the lessons. Many capable and earnest teachers have been found to carry on the good work. Communion services were held in August, when eight new members were added to the roll, making in all fifty-three.

FORT WILLIAM WEST, ONTARIO.

This field is situated in the Presbytery of Superior, and consists of three Stations, Fort William West, Murillo, and Slate River Valley. Service was held at each place every Lord's Day, and the attendance was regular.

Fort William West is the site of the original town, which was marked out in the time of the Mackenzie Government. But the place has suffered severely by the removal of the C. P. R. works to Fort William East. A large number of houses are unoccupied, and many have been destroyed by fire; all the hotels are closed, and liquor is not sold, prohibition therefore reigns. Our service was well attended by all denominations, as it was the only one held in that part of the town in the evening. The Methodists and Presbyterians held prayer meetings alternately, and their Sabbath Schools are united. The Church was badly in need of repair, and this work was undertaken by the people. The interior of the building was renovated and put in a comfortable state for the winter. Repairs cost \$105.00, and this amount was paid by the congregation. The success of the work was greatly due to the enthusiasm of the young people.

Murillo is situated fourteen miles west of Fort William, on the eastern boundary of the rugged country which extends west to the prairies. It is a farming country. The silver mines in the vicinity are all closed down for the present. The scenery is good. Not far from Murillo are the Kakabeka Falls, on the Kaministiquia River. At this point the river leaps over a precipice about 110 feet high, and the scenery rivals Niagara in rugged beauty. These falls are to be utilized for the purpose of furnishing electric power for the towns of Fort William and Port Arthur. Chicago capitalists have the project in hand. In this way there is an opportunity for development, and should the mines open up, everything will become more prosperous in the locality. Service for the first two weeks was held in a school house two and one-half miles from Murillo; but later we moved to Murillo, where we met in the Town Hall, which was kindly placed at our disposal by the Township Council. Service was held here in the morning, and was well attended by all denominations, Catholic as well as Protestant. We were indebted to the Royal Templars of Temperance for the use of their organ. A union Y.P.S.C.E. meets weekly. Mr. Alex. McLean donated a site for a Church, and the people unanimously decided to undertake the erection of a building. For this purpose they have about \$75.00 on hand, and Dr. Robertson has promised them aid to the extent of \$100. They will get the material ready this winter to build next summer.

State River Valley is a new district, into which settlers are coming from other parts of Ontario. The mountains surrounding it contain silver, but the valley is

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an agricultural district. Last year Mr. S. MacLean visited this field and Murillo, and drew the attention of the Society to the needs of the people. A new Church was opened, practically free from debt, this summer. It is built on a plot of two acres, donated by the executors of the late Hon. Alexander Morris, of Toronto. The future is a promising one. We were the only denomination holding worship there during the greater part of the summer. About a month ago the Methodists began service again. They had held a service there a year ago for some time, but had discontinued it.

Your Missionary spent a very pleasant summer in this field, and the people did all in their power to make it as agreeable as possible for him. Dr. Robertson visited the place in July, and was pleased with the appearance of the Mission. Communion was dispensed once during the summer by the Moderator, Rev. W. L. H. Rowand, B.A., of Fort William, and twenty-six persons enrolled themselves as members of the Church.

MILLS, ONT.

This field is situated about the centre of Manitoulin Island, some twelve miles from Gore Bay, and in the Presbytery of Algoma. It consists of four preaching Stations, Burpee, Mills, Britainville and Long Bay. Manitoulin Island is a beautiful place, especially in summer. The quality of the soil is good (what there is of it), but as a rule it is too shallow for agriculture. The settlers have to depend largely upon lumbering, and their winter's work, as a means of livelihood. They are kind-hearted and obliging, and as far as they can, make it pleasant for the Student. Your Missionary would specially mention the generosity of Mr. John Mackenzie, who so kindly boarded the Missionary free of charge, and in many ways showed a deep interest in the work.

We held service at Burpee and Mills every Sabbath, beginning May 3rd, and every succeeding Sabbath until September 14th. At Britainville and Long Bay we held service every fortnight. The attendance was good at each of the Stations, but remarkably so at Burpee and Long Bay.

At Mills we had a Y.P.S.C.E. and mid-week prayer meeting combined.

Long Bay is a resort for tourists during the summer, and Mr. J. K. McDonald, of Toronto, has taken advantage of the situation and built a beautiful summer house quite close to the bay; and he, his family and party made a welcome addition to our already large attendance. The work at Long Bay gave great promise of success. They have already, together with the Presbytery's grant and Mr. McDonald's handsome donation, subscribed over four hundred dollars for the erection of a new Church building. At present they hold service in the school house.

EAU CLAIRE, ONTARIO.

This field is situated in the Upper Ottawa Valley, in the Presbytery of Lanark and Renfrew, and consists of two sections about twelve miles apart. One section is situated along the main line of the C.P.R. and has three preaching Stations, namely, Eau Claire, Amable, DuFond and Rutherglen. Les Erables, the other section of the field, is situated on the Ottawa River, about ten miles from the town of Mattawa, and has only one preaching Station. Service was held at each Station once a fortnight. The attendance was good, but the work was not as satisfactory as it would be were it possible to have weekly service.

The people were very kind, and were always ready to welcome the Missionary to their homes. They are, for the most part, people who moved west from the older settled congregations near Pembroke and Renfrew since the C.P.R. has been built; and among them the Missionary found many staunch Presbyterians, who, although thankful for services during the summer, yet mourn the fact that they are compelled to be without any during the winter months.

ROCKLIFFE, ONTARIO.

The field assigned to me by our Missionary Society is situated in the western part of Renfrew County. Two of the Stations worked are on the main line of the C.P.R., and the third on the opposite side of the Ottawa River, in Quebec. The names of these three Stations are Rockliffe, Mackeys and Des Joachims. Service was held in the first two one Sabbath, and in the latter the following one. The country, as a rule, is largely Roman Catholic, and this fact seems to bind together more closely the few who assembled each Lord's Day to worship the one true God in a holier and purer faith. At Des Joachims there is a neat little Church, free of debt, but many who were once the support of it have moved away to other places, and, consequently, leaves it weak numerically and financially.

Many of the Roman Catholics attended our services at first after I went there, and expressed their desire to go again, but were forbidden by the strictures of their Church. They have no service during the winter months in these places, and they look forward with much pleasure to the spring, when they can go and listen again to the plain and simple story of "Jesus and his love." Only those who are deprived of such services really know how to appreciate them. Most of the elderly people are members of some Church. Communion was dispensed by Rev. G. A. Woodside, of Chalk River, during the summer. Preceding the service, three adults, on profession of faith in Christ, were baptized. On the whole, the work was encouraging, and the people very kind. This field cost the Society \$107.

SOMBRA AND DUTHILL, ONTARIO.

This Mission field is in the Presbytery of Sarnia, and consists of two preaching Stations, Sombra and Duthill.

Sombra Village is beautifully situated on the River St. Clair, about twenty miles from the town of Sarnia, and is rapidly becoming a favorite summer resort for those from inland places who are seeking rest and recreation.

The situation is most favorable as far as the temporal prosperity of the people is concerned, for the land throughout the whole township is very fertile, and the crops are usually good; but this place, like many others, is suffering from a superabundance of Churches, and as a result, our work there suffers with the rest.

The number of families belonging to the congregation, as may be seen from the statistical report, is but small, yet the work is in many respects hopeful. During the summer, services were held in the village every Lord's Day. The Sabbath School is now in a prosperous condition, being well attended by many of the children of all the Protestant denominations in the place. The success of this school is due largely to the Christian zeal of two of the women of the congregation. A Bible Class was also started during the summer, in which there was shown some interest; but the lack of a Missionary during the winter seriously hinders all the work.

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At Duthill, which is about six miles inland, there was also one service every Lord's Day, and a mid-week prayer meeting every fortnight. There is also a very prosperous Sabbath School. The work in Duthill is very encouraging, as there are no other Sabbath services in the immediate vicinity, and the people of all denominations are disposed to come to Church, and contribute to the support of the work; this is the more encouraging since it is a comparatively new settlement, and the amount contributed, as well as the interest taken in the support of the Gospel, is increasing each year.

Notwithstanding the fact that our membership both at Sombra and Duthill is small, yet for the summer months the field is self-sustaining, and it is to be hoped that some arrangement may be made by which both places may have the services of a Missionary during the winter as well as the summer.

The Sacrament of the Lord's Supper was dispensed by the Moderator of Session, Rev. J. C. McKee, of Brigden.

Your Missionary met with the greatest kindness and hospitality at the hands of the people, and trusts that when the harvest of the Master is gathered in, there may be some fruit from the labours of the past summer.

NORTH EKFRID, ONTARIO.

This field is situated due west of London about twenty-five miles, being about midway between London and Glencoe. It is also midway between Glencoe and Strathroy, and is the only Mission in the London Presbytery.

Regular services were first commenced in the field in the spring of 1892, and supported largely by the Y.P.S.C.E. of Glencoe congregation. Since that time a neat brick Church has been built, costing about \$1,100, which is now clear of debt, the last payment having been made last summer. Also there are sheds for the accommodation of horses and carriages, almost all the work of which was done voluntarily by the people. There is an organ also in the Church, which is paid for.

Your Missionary entered upon his work the first Sabbath of April, 1896, and continued regular services twice each Sabbath for twenty-six Sabbaths. Sabbath School and a weekly prayer meeting were held also, which were largely attended. A singing practice was commenced and continued weekly, in which all took a lively interest, the result of which was a marked improvement in the singing.

A Sabbath School pic-nic was held in a beautiful grove near the Church, in which several other schools united, and your Missionary will not soon forget the pleasant and profitable day spent with the children. The Sabbath School is one of the most promising features in connection with the Mission.

Anniversary services were held on the second Sabbath in June, and on the following evening a garden party was held. The total proceeds amounted to \$115.00. The Sacrament of the Lord's Supper was dispensed twice during the summer by the Moderator, Rev. A. Henderson, of Appin. Nine persons were received into membership with the Church; two by certificate, and seven on profession of faith.

This Mission is now in charge of Mr. Bain, a Catechist in the Presbytery of London, and, therefore, regular services will be held during the winter months. In the near future this Mission will be united with some neighboring congregation, which would be advisable. The amount contributed by the Society for this field was \$45.50.

LOCHABER BAY, QUEBEC.

This Mission comprises a fine agricultural district on the Quebec side of the Ottawa River. It is a compact field, having only one preaching Station, and a small Protestant population grouped around it. Once it was a part of the neighboring congregation of Buckingham, but through unhappy dissensions became separate, and has been occupied as a Mission Station for several years. In all this part of the Province there is a gradual but perceptible decrease of the English Protestants, and this field is much weaker than it was in past years.

We have a neat Church, at which morning and evening services were maintained, with a fair degree of attendance and interest. The labours of the Missionary also included teaching a Sabbath School previous to morning service, and conducting a prayer meeting in the week. The people are most kind, and evince a generous feeling in their liberal support of the Gospel Ordinances. The Sabbath School will be maintained during at least part of the winter.

In addition to his regular work, the Missionary gave a Sabbath afternoon service in the Protestant school house at Masson, six miles up the C.P.R. This is properly a part of the Buckingham congregation, and was taken up at the request of people and Minister. It being impossible to be supplied from Buckingham. The interest here was very encouraging, in face of most unfavourable conditions, a good number attended our service. The great natural advantages of this village are bound to make it important at no very distant day. We hope that religious interest may keep step with its material prosperity.

CACOUNA MISSION, QUEBEC.

I had many opportunities of talking to Roman Catholics last summer, and of visiting them in their homes. Led by curiosity, they questioned me about the doctrines of the Protestant Church. Some of those who talked to me had read their New Testaments carefully, and finding there no teaching on purgatory and the confessional, asked the priest by what authority the Roman Catholic Church taught these things. He, not knowing how to defend them on any reasonable grounds, announced on the following Sunday that there is "no purgatory; or, if there is, it is our life on earth. We compel no one to believe in it. As for the confessional, that also is of man, not of God." These very frank words would not have been altogether safe three hundred years ago; doubtless the Church of Rome is more liberal or more politic than formerly.

Some of the people having read that Christ is the only mediator between God and man, asked the priest why the Church taught that the Virgin and the Saints had power to intercede with God. To this the Curé answered, "The Church compels no man to pray to the Saints. Any man who puts his trust in any other than Christ shall perish." But next Sunday, thinking better of what he had said, he preached that Christ is too pure and holy to listen to the prayers of sinners; therefore men must needs pray to the Saints to intercede for them. Many thoughtful men are beginning to be weary of this crooked policy of their Church and the manifest inconsistency of its teaching, and they are ready to welcome a purer faith. Many, however, still live in superstitious dread of anything which savours of Protestantism. This priest is now very careful to avoid all dangerous topics, though, following the dictates of his reason, he rejects the doctrine of the infallibility of the Pope.

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I was frequently asked to begin the building of a Church, to which they might come to hear the Gospel preached. The people are often puzzled to know how we Protestants can know our sins are forgiven by God, when we never receive verbal assurance of it from our priests, as they do from theirs. Their faith in the miracles performed at the shrine of Ste. Anne de Beauport has received a rude shock from the charge of Monseigneur Belley to them, to remain at home and not spend their money to no purpose. There is a great deal of illicit distilling done during the winter time, and also a good deal of whiskey smuggling. As a consequence, intemperance among the French peasants is rapidly on the increase. No sooner is the ice off the river than the habitants set out for the islands of St. Pierre and Miquelon to buy whiskey, and smuggle it home before the revenue cutter can arrive. The temptation to French Protestants to engage in this trade is very great.

At Morigean, M. Tremblay was converted through reading the New Testament. He is a miller, and well known in the neighborhood, so the effect of his conversion is very marked. At his mill I met many of the people, and talked to them of religion. They were in a very subdued state, for Abbé Combes, of France, had announced that the world would come to an end in September. The dread of this event had a very good effect upon the church attendance, and the women were not satisfied unless they were shriven once a day.

The people of Ile Verte had some disagreement with M. Langis, the grand vicar, and two Redemptionist Fathers were sent out to heal the quarrel. Their teaching somewhat shocked the good men of Ile Verte; especially one statement, that a man is not guilty of theft so long as he does not steal anything worth more than four dollars. If by any accident he should happen to exceed this limit, then he has committed a deadly sin.

I understand that the feeling all through Quebec is very bitter against the priests on account of their attempts at coercion during the Dominion elections. The people have at last begun to think for themselves. They have set themselves against the teaching of the Catholic clergy in politics, and it may not be long before they reject their religious teaching also. This is not altogether a matter for congratulation, however, for many now look upon all religious instruction with suspicion or disgust, and interpret it, whether Catholic or Protestant, merely as a pretext for exacting money. Many, too, who are convinced of the falseness of their own Church, prefer to remain in it, nominally at least, rather than endure the petty prosecution to which they would be subjected if they were to leave it.

CHICOUTIMI MISSION, QUEBEC.

The Lake St. John region is a very important and promising field for Mission work. In accordance with the wish of the Society, I went first to Roberval, which I found occupied by an Episcopal clergyman. As there were only two members of the Presbyterian Church here, I passed on to Chicoutimi, stopping on the way at Chambord.

At Chicoutimi I found some fifty-five members, most of whom spoke English. I arranged with the Rev. Thomas Muir that I should preach in French every Sunday evening and he in English in the morning. Shortly after this Mr. Muir fell ill, and

It became necessary for me to take both services. Besides preaching twice each Sunday and holding a weekly prayer meeting, I conducted an afternoon class for children.

In July I went to Deguen to visit a sick woman. She and her family were Protestants—the only ones in that region—and were very grateful to me for my visit. I remained six days, engaging in prayer with the family and their friends. At the end of that time the woman died; but not before she had made confession of her faith in Christ and in His power to forgive sins. Her death opened a way to the hearts of the people, and in the three weeks of my stay there one man left the Church of Rome and others showed a willingness to follow his example. Many of these had been at one time Protestants and had become Roman Catholics only because there was no Protestant Minister in their neighbourhood. They expressed a wish that a Missionary might be sent them again and offered to help in building a school house in which the services might be held.

WINTER WORK.

We have no fields directly under our control for the winter months. Individual Students are, however, supplying Mission Stations in the vicinity of Montreal, while others are labouring in Missions within the city. Many have found interesting employment in the various Sabbath Schools of the city Churches. The charitable institutions of the city receive, as in former years, services when they desire them. There are many spheres of useful training where Theological Students may become fitted for the great work of their lives.

LEGACY.

The Society acknowledges with deepest gratitude the bequest of one thousand dollars from the estate of the late Robt. Anderson, of Montreal. Under the terms of the will, only the interest of this sum is available in the work of the Society. We thankfully record this first bequest for our work.

THANKS.

We gladly express our thanks to our many friends throughout the Church who manifest so kindly and generous an interest in our work. We remember with particular gratitude those who in our various Missions gave material assistance to our Missionaries. We are gratified by the loyal way in which many of our Students have kept the work of the Society before the congregations of our Church. They wrought as they had opportunity, and did their work well. We pray that God, whose work it is, may abundantly bless all who participate in it in any way.

OUTLOOK FOR THE SUMMER OF 1897.

During the past summer the Society supported ten Missionaries in the field, an increase of three over last year. We hope to do even better in the coming year; yet prudence demands that we make progress slowly. Having no reserve fund, we dare not go beyond the limit of our revenue. We have invited individual congregations to undertake the support of Missionaries; so far our offer has met with no response. We still promise to provide a field and supply a suitable Missionary to any who may be desirous of taking up this form of Christian work. From all Quebec, darkened by the pall of Romish superstition; from the new settlements on the prairies and among the mountains

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of the far west, comes the Macedonian cry. It is our brethren according to the flesh who are calling for the light. Who, then, will assist us to carry out the Master's command, "that repentance and remission of sins should be preached in His name among all nations?"

M. J. LEITH,

Rec. Secretary.

H. T. MURRAY,

President.

Receipts for the year, \$1,833.90.

ANNUAL REPORT OF QUEEN'S UNIVERSITY MISSIONARY ASSOCIATION FOR 1896-97.

HOME BRANCH.

Again the circle of the year is completed, and the account of another summer's and session's work is presented to our friends. Encouraging reports come from the different fields, where good work has been done by those laboring under the supervision of this Association. During the summer months we had one Missionary in British Columbia, two in the North-West Territories, two in Manitoba, and one in Algoma, Ont. One of the Manitoba fields, which has been for some time under the care of the Association, was more than self-supporting. It has therefore been taken over by the Church Committee and a new and more needy field allotted to us.

Portsmouth and Collinsby, which for many years received winter supply from the Association, now have an Ordained Missionary, Rev. Godfrey Shore. This means a reduction of \$55.00 in our income, as when we supplied the field, the Students gave their services freely and the contributions received went into our Home Mission Fund. However we are glad the field has been able to take this step upwards.

We are pleased to report that Zion Church (formerly Pine Street Mission) is still progressing, and last summer was raised to the position of an Augmented congregation. Rev. Jno. D. Boyd, B.A., who has guided the Mission since its origin, was then inducted as pastor. We trust that this good work will continue to prosper and that it will receive from the other Presbyterian Churches of the city the hearty support which it deserves.

At the last annual meeting of the Association it was decided that henceforth its yearly report should be issued in December instead of in April. In this way we expect to bring our work more prominently before our friends throughout the Church; and we hope that next year the present deficit of \$89.29 will be wiped out, and that the prospect will then justify an extension of our work.

The following are reports from the fields occupied last summer:—

HILTON, ST. JOSEPH'S ISLAND, ALGOMA.

St. Joseph's Island is situated in the upper part of Lake Huron and has a population of about 2,000. The lumbering industry is giving way to that of farming and dairying, and the Island is being gradually cleared and settled.

During the winter Mr. Steele again conducted services throughout the whole island, but last spring the Presbytery permanently divided the Hilton and Richard's Landing fields. It thus became necessary to elect elders for the former in order that it might have a Session to direct its work, but the election and ordination did not take place until after your Missionary left in the fall.

Sabbath services were held fortnightly at Tenby Bay and Kaskawan, and weekly at Hilton and Irwin's school. Week-night services were conducted regularly at Irwin's throughout the summer, and once a fortnight for part of the time at Kaskawan. Your Missionary was received in a very kindly way on his return to take up the work for a second season, and he found the people ready to co-operate in furthering both the material and spiritual welfare of the congregation. The Sabbath Schools at Hilton and Kaskawan are doing good work, and efforts were made to make them more efficient by means of better equipment. In the fall a Sabbath School was organized at Irwin's, and at last accounts it was doing well.

The work on the new Church at Kaskawan was carried forward though not quite to completion, and a shelter was erected for the horses of those who drive to service. At Hilton about \$50.00 was raised towards paying off the small debt still remaining on the Church property, and a Ladies' Aid was organized and is doing excellent work.

At Irwin's there is great need for the erection of a Church as the school house was not large enough to comfortably accommodate the congregation. The Wednesday night services here were very encouraging. The average attendance was about 30, and a genuine interest was manifested by most of the young people of the congregation.

Tenby Bay was somewhat weaker numerically than it was the previous summer for the reason that the work there was shared in by the Anglicans and Free Methodists.

On the whole your Missionary found the work much more satisfactory than the previous summer, and he would again acknowledge the co-operation and kindness of the people of the Hilton field, and in doing so would again make special mention of Mrs. Archibald, whose generosity materially lessened the expense of the field to the Society.

After his return from the field last fall your Missionary appealed to the Sabbath School of Knox Church, Dundas, for help towards completing the Kaskawan Church and received a collection of \$33.00.

Financial Statement.

Total cost of the field	\$176 00
Amount contributed by the field:—	
Hilton	\$46 33
Irwin's	25 24
Total cost to Society	\$ 85 62
Kaskawan	12 00
Tenby Bay	6 81
	90 38

HARGRAVE, MANITOBA.

Hargrave is on the main line of the C.P.R., about fifty miles west of Brandon, and between the towns of Virden and Elkhorn. The village possesses good elevators, stores, and post office; and the farming community about is a good one, wheat being raised in large quantities. The services were conducted in the school house every Sabbath morning with an attendance of 60. Prayer meeting was held every Thursday evening, attendance 20. A good organ was purchased and paid for during the summer. A singing class has also been successfully carried on for a

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number of months and the musical talent is quite encouraging. This appointment nearly doubled its total contributions over any previous year, and the only hindrance to its progress is the lack of winter services. The people appreciate the interest our Missionary Society is manifesting in the field, and no doubt during the coming summer the work will be still more abundantly blessed.

Two Creeks is a settlement ten miles north of Hargrave. The people are of different denominations, but are mostly Presbyterian. No other service is held at any of the appointments, so most of the people attend our service. The people of Two Creeks attended well, the attendance averaging 60. We had also a good Sabbath School of 30, superintended by the Public School teacher. Six new members joined at the last Communion. At this appointment also your Missionary's labour was much more encouraging than during the previous summer. A number of families began to attend service for the first time, and there is still a possibility of improvement.

Rose Lea is fifteen miles north-west of Two Creeks. Service was held here fortnightly. There are four Presbyterian families and as many of other denominations. The great distance to be travelled over poor trails renders it difficult to hold service at the three appointments on one Sabbath. The attendance was fair.

Your Missionary wishes to thank the people for their uniform kindness during the two summers which he laboured on the field, and believes that our Society has done right in continuing to aid these friends who are most needy and most deserving.

Total cost of field	\$291 60
Paid by field	175 85
Cost to Association	<u>\$115 75</u>

ARROW RIVER AND PARKISIMO, MANITOBA.

This field is situated north of the Assiniboine River, in the western part of Manitoba. It consists of three appointments, Arrow River, Parkisimo and Arrowton, at each of which services were held regularly every Sunday during the summer, involving a drive of over thirty miles. At the first two flourishing union Sunday Schools are conducted. There are altogether about twenty-five Presbyterian families on the field, and about an equal number of families in sympathy with the work. The total average attendance at all the appointments was about 220. Your Missionary found the work very pleasant, and on the whole satisfactory, and gratefully acknowledges the uniform kindness of the people in all parts of the field. On his departure the people of Arrowton made him a handsome cash present. Financially the field was more than self-sustaining as the following statement will show:—

WELWYN, ASSINIBOIA.

Welwyn is situated on the north side of the C.P.R., about 200 miles west of Winnipeg. Very little of this district has been settled more than fourteen years and some of it quite recently, but the richness of the soil and the industry of the settlers give promise that this field will yet be one of the most flourishing in the North-West.

The Welwyn field had been under our Missionary Association for the two previous summers, and thanks to the good work done by your former Missionaries, the labour of carrying on the Master's work was greatly lightened.

A division was made in the field as it had been the year before, so that Hilburn and Rocanville were no longer included. This division considerably weakened the field financially, but some of the newly added Stations are very promising. Five Stations were supplied, Welwyn, Ferndale, Cambridge, Orangeville and New Hastings, service being conducted every Sabbath at Welwyn, and on every alternate Sabbath at each of the other eight Stations. Sabbath Schools and prayer meetings were also carried on during the summer. Services were well attended and all joined heartily in the worship of God.

Rev. Dr. Robertson paid the field a visit during the summer and gave a very interesting address on Mission work in the West.

Communion services were conducted in August by the Rev. John Redden of Moosomin, when eight adherents, on profession of faith, were admitted as members of the Church of Christ.

Your Missionary wishes to return his hearty thanks to the people for their ready co-operation in the work and their many kindnesses.

Total cost of field	\$265 05
Amount contributed by field	172 00
	\$ 93 05

ESTEVAN, ASSINIBOIA.

Estevan is situated about 300 miles west of Winnipeg, in the south-eastern corner of Assiniboia, on a branch of the C.P.R., about 22 miles from the international boundary. The soil is not very fertile, and, though there is a mine here, there is not much shipping done on account of the inferior quality of the coal. Consequently the outlook for the present is not very promising.

This is the first summer that the field has been worked by the Q. U. M. A. The appointments are Estevan, Dunbar, and Portal. Service was held at each Station every Sabbath. At Estevan a union Sabbath School was taken charge of by the Public School teacher of the village. We also had a union prayer meeting here every week, conducted alternately by the Methodist Student and your Missionary.

The distance travelled every Sabbath in keeping these appointments was about 26 miles each way. There was also some work done along the railroad, extending almost as far west as Moosejaw.

The Sacrament of the Lord's Supper was dispensed the last Sunday in June by the Rev. T. R. Scott of Oxbow. Your Missionary received every kindness at the hands of the people, and many sympathized with and aided him in the work.

Total cost of field	\$258 05
Amount contributed by field	111 85
Cost to Association	\$146 20

TRAIL, BRITISH COLUMBIA.

Trail, which is now one of the centres of attraction in the district of West Kootenay, has just begun its second year's growth. It is situated on the Columbia River, about twelve miles from the boundary line of the United States, and in a district famous for its gold mines. Trail has a population of fifteen hundred, composed of different nationalities, though the Americans are in the majority.

Your Missionary on arriving last spring found the religious interests of the people to have been sadly neglected. Service had been held a few times through the winter by the English Church Minister of Rossland, but so seldom and irregularly that very few attended. The axe, saw, and hammer could be heard in every direction upon the Sabbath. Sabbath desecration still prevails, but not to the same extent. Prostitution and drunkenness are not unknown. Seventeen liquor stores are doing a large trade.

The greatest difficulty during the fore part of the summer was the securing of a suitable building in which to meet. The school house was used for some time, but its location was very inconvenient. We canvassed for a new Church early in June. The lumber was secured and the building is now completed and furnished with a new organ, and will be free of debt before the end of the year. Service is conducted every Sabbath and a Christian Endeavor and prayer meeting is held through the week. Fortnightly services are also conducted by the Methodist and English Church Ministers from Rossland. We organized a Presbyterian Sabbath School, which is attended by all denominations. There are over seventy scholars.

The Sacrament was dispensed once during the summer by the Rev. Mr. Dodds of Rossland. Our Church has over thirty members.

Trail is a promising field, and we believe a bright future is in store for the Church. An Ordained Missionary is to continue the work next spring, and I think it will not be long before the Presbyterian Church of Trail is self-supporting. Fortnightly services were also conducted at Waneta, which is a very small town on the international boundary. Your Missionary has found the people on both fields very kind and ever ready to entertain him, even if not willing to accept his message.

Total cost of field	\$266 25
Amount contributed by field	107 20

Cost to Missionary Association	\$159 05
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Total receipts, \$1,472.89.

ALEX. RAMIE,
President.

ROBERT BURTON,
Secretary.

ANNUAL REPORT OF KNOX COLLEGE MISSIONARY SOCIETY FOR 1896-97.

During the Session of 1844-45 the Knox College Students' Missionary Society was formed for the purpose of evangelizing the Province of Lower Canada. In 1873 the Society thought it best to formally abandon this work and to devote all its energies to sending the Gospel to the more recently settled parts of Canada, which are not provided with the means of grace by the Church, and to the fostering of a Missionary spirit among its members, and promoting of Missionary objects.

Ordinary and public meetings of the Society are held during the Session. At the ordinary fortnightly meetings, the Missionaries who labored under the Society present reports of their work, intelligence is received from Home and Foreign fields, and the general business of the Society is transacted. During the Session 1895-96 two public meetings were held. The first of these was addressed by the Rev. D. M. Ramsey, M.A., B.D., who delivered an able address, dealing with Missions, and the work of the Holy Spirit in Missions; also by Mr. G. R. Fasken,

B.A., on "The Relation of Culture to Missions." At the second meeting, the Rev. John Somerville, M.A., D.D., delivered an address full of valuable suggestions on "Practical Mission Work;" and by J. H. Brown, M.A., LL.B., on "Anglo-Saxon Supremacy and Foreign Missions." Hon. G. W. Ross and Prof. J. G. Hume acted as chairmen at these meetings.

The chief object to which the Society directs its energies is active work on the fields during the summer months. During the past summer the Society sent out thirty-two Missionaries, seven to fields in the West, from the Pacific Coast to Manitoba, ten within the bounds of Algoma Presbytery, two under Lanark and Renfrew Presbytery, eleven under Barrie Presbytery, one under Orangeville, and one under Chatham Presbyteries. The Missionaries' labors consist chiefly of pioneer work, many new Stations were opened up, and wherever the settlers were able to meet together services were held. One feature of Mission work specially attended to is house-to-house visitation. The people raise a large proportion of the funds necessary for the work of the Society. With a little aid from friends outside the fields the Society hopes not only to meet all liabilities, but to be enabled to open out a number of new fields next year. The average cost this year, over and above what the fields raised, is eighty-five dollars, so that virtually help to this extent insures the supply of one field for four or six months. The Society trusts that what has been accomplished may encourage those who have so liberally supported it in past years to contribute again this year.

This work, although under the care of the Society, is carried on in conformity with the regulations of the Home Mission Committee of the Church, and under the supervision of the Presbyteries in which the various fields are situated. The Society, therefore, does not constitute a Mission organization independent of the Church, but rather one working in harmony with it, desiring to supplement it in its efforts to reach the less settled parts of the country.

In addition to the work done in the fields during the summer, supply is given to three Stations in the city—Chester, Claremont and Wychwood. Mission work is also carried on by members of the Society, at the Gaol, Central Prison, Grace Hospital, Old Woman's Home, Sick Children's Hospital, Convalescent Home, and among the Chinese.

The following is a description of the fields taken up by the Society during the past summer. Statistics of the work done will be found in a table at the end.

TRAIL CREEK.

The district of the Kootenay Valley, known as Trail Creek, is now well known to all readers of the daily and weekly press, by its connection with the gold fields. It is beautifully situated among the mountains. As the population consists of miners and speculators, there is much need of Mission work. This part of British Columbia is being rapidly opened up.

The Missionary held regular fortnightly services in Naksup, New Denver, Three Forks, and Sandon. Weekly services were conducted in Slocan City. Besides these he visited a number of the small mining camps as frequently as possible.

The work, although meeting with opposition in some places at the commencement, was not materially hindered, and many of the people have expressed their thanks to the Society for sending the Missionary among them.

This is a great field for labor, and one in which good work may be done. It also needs to be taken hold of by the Church, in order that she may grow up as one of the fixed organizations of the community.

FIELD, B.C.

This Mission field is situated on the main line of the C.P.R., in the Kicking Horse Pass, on either side of the summit of the Rocky Mountains.

On the ascent going west, Laggan is the first Station belonging to the Mission, a group of four or five houses containing a score of people, where monthly services were held under difficulties.

Hector is a section house near the summit. The section foreman, his wife, and half a dozen men, Germans, Swedes and English, seemed to appreciate the monthly visits of your Missionary.

Field, on the western slope at the foot of Mount Stephen, my headquarters, is a strictly railroad town of 65 or 70 people. Weekly services and Sabbath School were held with a fair proportion of the population in attendance. A Communion service was held here in August by Rev. Mr. Glassford, of Donald, when four were united with the Church, three by certificate, one by profession.

Ottertail, further west, has a small saw mill where four or five men find employment. Monthly services were attended and appreciated by all.

Palliser is another mill site, where an entirely adult population of from 30 to 40 men both appreciated and encouraged the efforts of the Missionary when on his weekly visits.

Your Missionary also assisted Rev. Mr. Glassford at Golden. Friendly treatment was met with everywhere, but the contempt for religion prevalent among some of the men could not but be felt by your representative at times.

MAPLE CREEK.

This field is located in Western Assinibolia, on the main line of the C.P.R., and although organized some years ago, was for the first time this summer under the care of our Society. Services were held in Maple Creek one Sunday, morning and evening, and the following in the morning. In the afternoon of this Sunday a service was held at Fish Creek, twelve miles out, and in the evening at Grayburn, thirty miles distant from Maple Creek.

In Maple Creek the work was encouraging. In connection with the Church there is a healthy Christian Endeavor Society, and also a very prosperous Sunday School. The Missionary was here aided in his work by the support of a few faithful Christian workers. The people, although few in number, have shown commendable enterprise in erecting a neat and well furnished stone Church, which reflects credit on themselves and is an ornament to the village.

MARYFIELD.

This field extends along the southern bank of the Pipestone in Eastern Assinibolia, and is about forty miles in length. It comprises a variety of country, but is mostly open prairie, well adapted for mixed farming, but is as yet but sparsely settled, there being only thirty-six Presbyterian families on the field.

Services were held at four points, at two of which Sabbath Schools were started, in which there was much interest taken by parents and children. The

services were well attended, and the work on the whole proved very interesting and encouraging. One new Station, Heron, was worked up to be added to the field next summer.

The Sacraments were dispensed by Rev. A. Reddon and Rev. J. Dobbin. There were eleven Baptisms, and five additional members sat at the Lord's Table.

Twelve dollars were raised for building purposes in addition to contributions to the Society.

LOGLAKETON.

Longlaketon is situated about thirty miles north of Regina, in the district of Assiniboia, sixteen miles north-east of Lumsden Station, on the line of railway connecting Prince Albert and Regina; Kennell is twelve miles east of Longlaketon in the Qu'Appelle Valley, and Pengarth, the third Station, is twenty miles north-west along the east side of Long Lake.

At Longlaketon, where there is a Church, service is held every week, and at Pengarth and Kennell fortnightly, in private houses. Sunday Schools are carried on at all of the Stations with increasing interest, and at Longlaketon a prayer-meeting was held weekly, from house to house, during the summer.

The people in the Qu'Appelle Valley are engaged in ranching, keeping large herds of cattle and horses. General farming is carried on successfully in other parts of the field.

Rev. A. Matheson, of Qu'Appelle Station, visited the field in August, and dispensed the Sacraments at Longlaketon and Pengarth. Two members were received by confession of faith.

This field, besides supporting the Society, contributes to nearly all the Schemes of the Church.

BROOKDALE.

This Mission field, worked by our Missionary Society for the past four years, is situated in North Cypress, Manitoba, about eighteen miles north-west of Carberry, in the district known as the "Great Plains," famed for their beauty and fertility.

The field comprises three Stations, the central one being Brookdale, the remaining two, Oberon, eighteen miles north-east, and Woodlea, six miles south-west. Regular weekly service was held at each Station, and a prayer meeting at two of the points. The Missionary was much encouraged in his work by some earnest Christians on the field. A spirit of liberality towards the Missionary's salary and the Schemes of the Church was very gratifying.

It is expected that regular winter supply will be provided for this field.

GILBERT PLAINS.

This is the second year that the Students' Missionary Society has occupied this field. It is situated in North-Western Manitoba. The number of Stations worked this summer was the same as last. The Missionary met with a cordial reception.

The services were all fairly well attended, and considerable interest was manifested in the work. The Sabbath School work is one which is of the greatest importance.

The finances of this field have been greatly increased by the fact that the Missionary has taught school for six months.

COLLINS' INLET.

On north shore of Georgian Bay, sixteen miles east of Killarney, the nearest port. Supplied by our Society for six years. The last two summers Student has taught school during the week, in addition to the Missionary's regular duties. Milling the only industry. Fifty men employed at mill during summer. Only eleven families resident; four of these Roman Catholic. No chance of building up a Church, but urgent need of a Gospel messenger during at least the milling season. For six months of the year no day school and no Church services. Sabbath School continued part of winter by the Company's bookkeeper, who also taught a Bible class during the summer. Sabbath services were held morning and evening; also prayer meeting and Sabbath School weekly. Much encouragement and help given by the Company's officers, and by the Protestant families on the field.

WAHNAPITÆ

This field, comprising Wahnapiæ and Markstay, is in the district of Algoma, east of Sudbury, on the line of the C.P.R. Owing to the dulness of the lumbering trade this summer the population of both places was small.

Weekly services were held, but the attendance was necessarily small.

Weekly prayer meeting and Sabbath School were also held at Wahnapiæ.

The people, though small in number, ably supported the Missionary. The Sacraments were not dispensed.

WHITEFISH.

This field comprises Whitefish, Worthington and the Inez Mine, all a short distance west of Sudbury on the C.P.R. All are in a small way mining or lumbering centres, with prospects of becoming important in the near future.

Inez Mine has been almost deserted for the last few years, but work was resumed this summer and the place is now speedily being repopulated. Services were resumed in June.

Weekly service was held at each Station. At Whitefish there was a weekly prayer meeting and Sabbath School.

The work throughout was encouraging.

R. W. A. Campbell, M.A., of Coppercliff, dispensed the Sacraments in September. One member was added on profession of faith.

LITTLE RAPIDS.

The five Stations in this field—Little Rapids, Kirkwood, Ansonia, Cloudslee, McBeth's Bay—are situated near the "Soo" branch of the C.P.R. They are principally farming settlements, though Ansonia and Little Rapids see a good deal of river driving.

At Little Rapids a Church was built and fitted up very neatly. On August 30 it was formally opened and dedicated by Rev. W. C. Armstrong, M.A., of Thessalon. A Young People's Society was organized and held weekly meetings. An energetic staff of teachers kept the Sabbath School in a flourishing condition.

The young people at McBeth's Bay organized a Young People's Society of Christian Endeavor, and have made it a success.

Sacrament was dispensed at McBeth's Bay, Ansonia, Little Rapids, by Rev. Mr. Armstrong, of Thessalon, and at Cloudslee by Rev. D. H. McLennan, M.A.,

of Bruce Mines, when thirty new members in all were added to the roll by profession of faith and certificate. Eight elders were elected, ordained and inducted at the different points.

The field contributed \$2.62 towards the Presbytery and Home Mission funds of the Church.

The work has been one entirely of organization. Its outlook is bright.

IRON BRIDGE.

The Iron Bridge field lies about 20 miles east of Thessalon, Algoma. The chief occupation of the settlers is agriculture, which can be carried on very successfully in many parts of the field. Besides, the lumbering and pulp wood industries are carried on to some extent.

The field consists of three Stations, at each of which service was held every Sabbath.

At Thompson the services were held in the school house. The attendance was only fair, but otherwise the work was very encouraging. A Sabbath School was conducted entirely by the members. Five miles from this is Iron Bridge, where the services were held in the Orange Hall. Eleven miles north-west of this is Bellingham. This was formerly divided into two appointments, but three years ago these were united in one. The services have since been held in an old lumber camp, but a new Church building was begun this summer. Two Sabbath Schools were conducted at this place by local workers.

Prayer meetings were carried on weekly at all three appointments and valuable assistance was given the Missionary.

The prospects for the whole field are encouraging. A number of new settlers came in during the year, and with painstaking work good congregations may be built up.

In August the field was visited by the Rev. J. Garrioch, of Sowerby, who dispensed the Sacraments.

Besides contributions to the Society, the field raised \$7.38 for Presbytery and Home Mission funds.

SOUTH BAY.

South Bay is situated in the south-eastern part of Manitoulin Island, and comprises four Stations.

South Bay Mouth is a small fishing village to the south of the Island. As fishing has been light, and because there is no school, the number of families has decreased. The Sabbath School is conducted by one of the members.

Tehkummah and the Slash had fortnightly services. The Methodists also occupied the former and the English Church the latter.

White Lake is a farming settlement. The weekly services were well attended. A Christian Endeavor Society organized in June was a very encouraging feature in the work. A shed was erected here during the summer.

The Missionary was welcomed wherever he went, and had the hearty support of the people.

KORAH.

Bounded on the south by the St. Mary River, on the north by a chain of rocks, and lying west of the town of Sault Ste. Marie, is a fertile belt of land comprising part of the townships of Korah, Park, Prince and Awenge. In this

valley are three Mission Stations, Canal, Base Line and West Korah, which in '91, '92 and '93 were taken up by our Society. From '93 to '96 the field was under the care of the H. M. Committee, but have been supplied by the Society during the past summer.

Sabbath services were held weekly at each of the Stations, and a weekly prayer meeting at the Canal. At Base Line the Christian Endeavor Society held weekly meetings, which were well attended, and we believe were a means of good to all who were interested in them. Sunday schools were also conducted at all the Stations.

The Missionary must ever be grateful to those who so heartily helped him in the carrying on of the work.

No charge being made for board, the expense of the Society was greatly lessened.

On June 28th and September 20th, the Rev. N. A. Duncan, of Sault Ste. Marie, administered the Sacraments of Baptism and the Lord's Supper.

SPRAGGE.

There are four Stations in this field, all situated on the Soo Line of the C.P.R.—Cutler, Spragge (Cook's Mills formerly), Algoma and Blind River. At all except Algoma, a railway town, the people are engaged in lumbering.

Services were held at each of the Stations every two weeks, and during August and September weekly at Spragge. Sabbath Schools were also held at the different Stations, all being union schools.

At Cutler, where they are mostly Americans, there is only one Presbyterian family, but here, as at the other Stations, people come to service irrespective of denomination. There are a few earnest workers here, and the Sabbath School is successfully carried on. Prayer meetings were started during September.

Spragge, formerly the strongest Station, lost a number of families this year, but services were well attended. A Christian Endeavor Society and prayer meeting were also held during the week.

Algoma has only a few Protestant families now. The Presbyterian Missionary alone held service here during the greater part of summer.

As there are quite a number of people at Blind River, services were very well attended, and there is promise of further growth, as several companies have made it their headquarters.

The Sacrament of the Lord's Supper was dispensed by Rev. John Garrioch, of Day Mills, in August, when three persons united with the Church on profession of faith and one by certificate.

MASSEY.

This field is on the "Soo" branch of the C.P.R., and is made up of three Stations—Massey, Walford, and Spanish.

Walford is a farming settlement. Our people there are fairly numerous, and when properly organized should soon become strong. A union Anglican and Presbyterian Church has been built.

At Spanish our services were held in the house of Mr. Trowbridge, to whom the thanks of the Society are specially due. No Protestant services are held here besides our own, and the prospects of development are good. Steps have been taken towards the erection of a Church.

Massey is a lumbering centre with a mixed population. There is a large field for work here and promise of good results.

Services were held every Sabbath at each of these Stations. At Massey marked interest was shown in the prayer meeting. At Walford, during the whole summer, the Christian Endeavor weekly meeting was largely attended. At Spanish no week-night meeting has yet been started. At all places the relations between the people and the Missionary were most cordial, and the Society hereby wishes to gratefully acknowledge the many kindnesses shown its representative.

The field contributed \$6.60 to Schemes of the Church.

SQUAW ISLAND.

This field is on a pretty little island of the same name, in the Georgian Bay, about five or six miles east of the Manitoulin. The island is the temporary home of a number of fishermen and their families. This summer there were sixteen families, and besides these about forty men.

Morning and evening service is held in the Church each Sabbath and Sabbath School in the afternoon. Prayer meeting each Wednesday evening. Day school was taught by the Student for part of the summer, but the attendance was very small, as there were very few children of school age on the island.

Mr. A. T. Laing, B.A., of the S.P.S., Toronto, presented the Mission with twenty-five hymn books for this field—a much appreciated gift.

KILWORTHY.

Eight miles south of Gravenhurst is the settlement of Kilworthy, comprising about thirty families, many of whom are Lutherans. Services were held at this point morning and evening, and at Morrison Lake, nine miles west, every Sunday afternoon.

The late Mr. J. B. Torrance, who was one of the most devoted Missionaries of the Society, laboured on this field during the past summer. His work was cut short by his alarmingly sudden death by drowning on September 25th, but those among whom he laboured bear testimony to his consecrated service.

BUCK LAKE.

The work was carried on in this field during six months, from the first Sunday in April until the first Sunday in October. The field is beautifully situated in one of the most picturesque localities in Muskoka.

The services held in the different Stations were well attended, and the people seemed to be much interested in the work. The Sabbath School work is one which is of great importance and promises to be a great help in the future, as it is now training those who will soon become influential in their communities.

The prospects for this field are good. There will always be, at nearly all the Stations, a number of families, and it will be necessary to keep the cause of Christ strongly before these people, as there will always be more families moving in.

ASPDIN.

This field is in the district of Muskoka, about ten miles west of Huntsville, and was taken up this year by our Society for the first time. It consists of two Stations: Aspdin and Chalmer Church, yearly. Services were held in each of these places weekly, in which a deep interest was manifested. In connection with the

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Station in Aspdin, a Sabbath School was conducted, at which there was a good attendance. Prayer meetings and singing classes were held weekly in this part of the field.

The Student had the pleasure of doing some pioneer work in Stroud's settlement, about seven miles west of Aspdin, and the services held there were greatly appreciated by the people.

The Rev. J. Sieveright, of Huntsville, visited the field in August and dispensed the Sacraments, receiving two new members into the Church.

FRANKLIN.

This field is in northern Muskoka, and lies amid the bays of the Lake of Bays. One new Station was added to the field which had formerly been worked in connection with another field; this made it impossible to work the field the same as had been done in former years.

The main Stations are now Dwight, McCutcheon and Dorset. At each of these places there is a comfortable little frame Church and a few warm-hearted people.

In Dwight regular services were held and were well attended. We have also a Sabbath School and weekly prayer meeting, which were also well attended.

McCutcheon is making more progress, having done considerable work on their Church; it is now a very comfortable place of worship. Two leading men in the place united with the Church the first time Sacrament was dispensed. We also succeeded in organizing a Sabbath School in July, which was well attended up to the time of leaving. The people also are anxious to continue the school through the winter.

Dorset was added to this field. Services were held weekly on the Sabbath and were fairly well attended. The place is quiet since the lumbermen have moved back, yet the prospect for a good work being done among the settlers is promising.

Occasional services were held in Portage and Haystack Bay, which were also well attended.

LORING.

This field is situated in the Parry Sound District, about 42 miles west of Trout Creek. It has now been under the Society for a number of years. Services were held during the summer at Loring, West Loring and Wolf River, the first having a weekly service and the other two a fortnightly one. This year progress was made in the erection of a Church, and it is hoped that it will be ready for use when the services open in the spring. On September 13th, Rev. W. G. Smith, of Callender, dispensed the Sacrament of the Lord's Supper.

COMMANDA.

This field lies in the northern part of the District of Parry Sound, about 15 miles west of the Northern Railway. It is a farming community, and the field is over 25 miles in length; it comprises four Stations, Rye, Commanda, Nipissing and Sharp's Corners, the last of which was taken up for the first time this year. There are Churches at Commanda and Nipissing, but the services were held in school houses at the other two Stations. Fortnightly service was conducted at each of the Stations, though the attendance in the most of cases was rather small.

Union Sabbath Schools were conducted at Commanda and Rye, and a considerable amount of interest was manifested in this department of Christian work by both teachers and scholars. A union prayer meeting was held each Wednesday evening at Commanda.

Rev. W. G. Smith, of Callender, visited the field on the third Sabbath of September and dispensed the Sacraments, on which occasion two young people observed the Lord's death in His appointed way for the first time.

CARLING.

This field was during the last summer taken up by the Society for the first time, the work there having previously been carried on by the Home Mission Committee. The field is situated in the district of Parry Sound, about nine miles from the town of Parry Sound. It comprises three Stations—Carling, Shebeshekong and Dewe. At Dewe fortnightly services were held and weekly services with Sabbath Schools at the other two Stations. Weekly prayer was held at Shebeshekong, at which the attendance was good and the work encouraging. From the beginning the people manifested a lively interest in the work. The Sabbath Schools will be carried on during winter months, though the people will be deprived of the regular means of grace.

Rev. Mr. Childerhose visited the field in July and dispensed the Sacraments of Baptism and the Lord's Supper.

LAKE JOSEPH.

This field is situated in a favorite section of the Muskoka District, and is composed of four Stations, Port Carling, Killiecrankie and Glenifer Braes, Stoney Brae and Craigie Lea.

At Port Carling and Killiecrankie and Glenifer Braes, service was held every week; at Stoney Brae and Craigie Lea every other week, thus making a distance of about twenty-two miles a Sabbath, eighteen miles of which the Student rowed (generally with help), and walked the other four. Two prayer meetings were conducted during the week, one at Killiecrankie and the other at Foot's Bay.

There are a few earnest Christian workers on the field, and the outlook on the whole is hopeful. The Student received much encouragement from the tourists who made up the greater part of the congregations, and who took a deep interest in the work. The thanks of the Society are due those who permitted services to be held in their houses during the summer.

On August 16th the Rev. J. G. Shearer, B.A., of Hamilton, dispensed the Sacrament of the Lord's Supper at Port Carling, when five new members were received into the Church, three by certificate and two by profession of faith.

BERRIEDALE.

In the district of Parry Sound this field lies situated between Burk's Falls and Sundridge. It is composed of four Stations: Berriedale, where a weekly service and Sabbath School were held and two prayer meetings every alternate week; Ely, Hartfell and Harkness, where fortnightly services were held, and a weekly Sabbath School, with weekly prayer meetings at Ely and Hartfell.

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A Christian Endeavor Society was formed at Ely and was the means of having the weekly prayer meeting established there, and also of helping the work considerably. All the prayer meetings were well attended, being a source of great spiritual blessing.

The work was very encouraging in many respects, and the people took a deep interest in the work of the field. Rev. J. J. Cochrane, M.A., of Sundridge visited the field in August and dispensed the Sacraments, when twelve entered into full communion on profession of their faith in Christ.

Considering the present status of the field, there is every reason for gratitude to the Great Head of the Church for the prosperity and progress manifested in this part of His vineyard.

BLACK RIVER.

In this field there are three Stations: Washago, a small village at the northern extremity of Lake Couchiching, and two in the township of Rama, in North Ontario.

At Washago there is a neat frame Church. Necessary improvements were made on the building, at considerable cost, this summer. St. David's Church, Rama, is a creditable structure, and is fully paid for.

At the third Station the service was held in the school house, which, by a provision in the deed, is at the disposal of the Presbyterian Church for purposes of worship.

Occasional services were also held at Ragged Rapids, a small settlement of eight families in North Victoria.

At all places the services were well attended and profitable.

At the celebration of the Lord's Supper the Rev. J. Skene, of Hillsdale, preached. Six persons were added to the Church, three at Washago, two at the Town Hall Settlement, and one at St. David's.

BETHUNE.

This field lies along the line of the Ottawa, Arnprior and Parry Sound Railway, in the district of Parry Sound.

The building of the railway has induced a large number of people to settle in that part of the country.

As the road is still in process of construction, the number of men employed on it added largely to the population of the field. These were kept supplied with literature during the summer.

The services were well attended, and encouraging interest shown in everything pertaining to the Mission.

Kearney, one of the leading Stations, is uniting with an adjoining congregation to call an ordained man.

Rev. Mr. Carswell, of Burk's Falls, visited the field and dispensed the Sacraments.

KIPPEWA.

This field is situated on Lake Kippewa in Quebec, and extends to the foot of Lake Temiscamingue. It comprises five Stations, viz., Kippewa, Gordon Creek, "The Soo," Sunnyside and Hunter's Point. With the exception of Sunnyside, services were held on an average fortnightly, and at Sunnyside occasionally, as it was practically closed up during part of the summer. Kippewa is beautifully

situated on a most picturesque lake bearing the same name. It is only a very small place, yet on account of its being the terminus of a branch of the C.P.R., and the point of transfer for steamboat traffic, consequent on the lumbering that is very extensively carried on north of here, it is very lively.

Sunnyside and Hunter's Point are twelve and twenty-six miles respectively up the lake. This was travelled by steamer, and although the steamboats here are owned and run by Catholics, your Missionary always travelled free of charge. Seven miles west of Kippewa along the railway is Gordon Creek; here a large mill and other lumber industries were running all summer, though most of the employers are French Roman Catholics. A short distance west of here is "The Soo," where a few Protestant families are settled.

Owing to the roughness of the country, agriculture is very little carried on. Your Missionary received a hearty welcome on his arrival, and the hearty co-operation in his work from all denominations; Catholics attended many of the services, and, in cases, aided in the finances of the field. Although the population on the field is very small, yet they contributed very liberally, and we are glad to note that an Ordained Missionary is to visit the field throughout the winter. Rev. A. Findlay, of Barrie, visited the field the second Sabbath in August, and dispensed the Sacrament at Kippewa and Gordon Creek, where two were baptized and one was received into the Church on profession of faith in Christ. The field raised \$19.49 for Home Mission fund, besides its contributions to the Society.

TEMISCAMINGUE.

The Missionary had to travel over a distance of about 100 miles on this field. There were six Stations at which services were held regularly, besides the lumbering camps whenever there was opportunity. Two of the places were visited once every two weeks; the other places, which were not so important, were visited once a month. The travelling was done mainly by steamer, but the rowboat and canoe had to be used also.

The Presbyterian cause, considering the size of the place, is strong in Haileybury and Liskeard. Mr. Findlay, Superintendent of Missions, laid the foundation of a future congregation in Haileybury. At this place we received as a free gift, from Mr. Farr, a member of the Anglican Church, two town lots for Church purposes. The location of these lots was chosen and trustees appointed. The people are anxious for the services of an Ordained Missionary. This is certainly what the field requires.

The Sacrament of the Lord's Supper was dispensed at Haileybury and Liskeard by Mr. Findlay. Six young people joined the Church by confession of faith and partook of the Sacrament, also a number were received by certificate. The Sacrament of Baptism was also administered to five children, four in Liskeard and one in Haileybury.

SOUTH BUXTON.

South Buxton lies twelve miles south-west of Chatham. There was no Presbyterian service here for the past year. This year morning and evening services were held each Sabbath. The attendance and interest taken was very encouraging. There is also a good work being done in the Sabbath School.

During the week the regular prayer meeting and the Y.P.S.C.E. prayer meeting were conducted, both of which were fairly well attended. Rev. Mr. Larkin, of Chatham, visited the field and dispensed the Sacraments. One member was added to the Church.

TARBERT.

This field comprises two Stations, Tarbert and Campania, both farming districts, in Dufferin County. It was occupied by this Society for the first time this summer. Weekly services were held at both places.

Tarbert had enjoyed only fortnightly prayer meeting, conducted by Rev. Mr. Crozier, of Great Valley, previous to the arrival of the Missionary on the field. The attendance at the Sabbath services was encouraging, and eleven members were added during the summer.

There are only a few Presbyterian families at Campania, yet the services were well attended and the prospects are good.

Weekly prayer meetings were held at both places, and were a great means of good. There are also union Sunday Schools at both points. The field is an important one and the prospects are encouraging.

Number of fields, 32; time: 20, six months; 2, five months; 10, four months. Number of Stations, 114: 52 had weekly, 49 fortnightly, 6 monthly, 7 occasional services. Number of week-night meetings, 55; number of Sabbath Schools, 62; number of Presbyterian families, 665; total number of members, 971; of which 115 were added this year. Total contributions from fields, \$3,859.23: total cost of fields, \$6,550.30; cost to Society, \$2,691.07.

The contributions received during the year ending October 31st, 1896, amounting to \$2,606.08, as shown in the Treasurer's Report, were devoted to meeting the current expenses of the summer of 1895. We are, therefore, dependent upon our many friends to help us defray the indebtedness of the past summer, which amounts to \$2,691.07.

ACKNOWLEDGMENTS.

The Society desires to record its thanks to all those in the fields who boarded its Missionaries free of charge, or who gave them material assistance of any kind; also to those outside the fields who contributed to the funds of the Society, or who supplied literature for distribution on the fields. The Society desires specially to express its thanks to the following:—Rev. Prof. Campbell, Knox Church, Hamilton; Rev. J. A. Hamilton, Londesboro; Capt. Latimer and Messrs. Kelly, Ferguson & Lumsden, Kippewa; Mr. William Stephen, Korah; The Muskoka Navigation Company; Mr. Robt. Millar, Campania; Messrs. Harper & Leighfield, Thessalon; Mr. Bell, Little Rapids.

WINTER WORK.

Every Sabbath morning fifteen or twenty Students go from the College to teach in the Gaelic and Central Prison. The Sabbath School Lesson is studied, and an opportunity afforded for personal interviews with the prisoners. By this means a large number of these people are reached each Sunday. Some of the prisoners remain indifferent, others seem deeply affected by the presentation of the Word. Tracts and religious literature were distributed and accepted gladly.

The work carried on in the Old Woman's Home and the Convalescent Home is very encouraging. At the former a weekly, and at the latter monthly, Sunday

evening service is conducted. By the manner in which these services are entered into, there is every indication that they are appreciated.

About six or eight Students go every Sabbath morning to the Sick Children's Hospital and Grace Hospital. An hour is spent in speaking of Him who is the friend of the afflicted. In the former place the work among the children is especially interesting. Three of the City Missions are also in charge of the Society—Wychwood, Chester, and Claremont Stations. The reports from these places are very encouraging, and do much to stimulate the Students in their work. Besides this, two of the Students are engaged in Missions work among the Chinese in the city.

PETER SCOTT, B.A.

President.

GEORGE ARNOLD, B.A.

Treasurer.

*MANITOBA COLLEGE STUDENTS' MISSIONARY SOCIETY, ANNUAL
REPORT FOR 1896-97.*

One of the objects of this Society is to foster a Missionary spirit among the Students, which is largely secured by means of the fortnightly meetings held during the Theological Session.

The Society seeks to support Missionaries in outlying fields, which might not otherwise be supplied with Gospel Ordinances.

The favorable state of the funds of the Society has enabled it to sustain services in three such fields during the past winter, viz.:—Bellafield, a Crofter settlement in south-western Manitoba; Fort Frances, in the Lake of the Woods mining district, and Leduc and New Lunnon, Alberta. The reports from these fields show that the services have been greatly appreciated, and that good work has been done by the Missionaries.

BELLAFIELD.

Hector N. McLean, of Manitoba College, Missionary.

This field is situated along the southern banks of Pelican Lake, about half-way between Killarney, on the C.P.R., and Hilton, on the N.P.R. The people are chiefly Highland Crofters. Services were conducted in both Gaelic and English.

This year, under the energetic influence of the Missionary, \$500 have been raised for the purpose of building a Church, \$300 of this amount being subscribed by the people themselves. For this reason the field has not been able to contribute very much towards the support of the Missionary, and this burden falls on the Society, which it cheerfully shoulders, hoping soon to see a bright future opening up for the Church of Christ in this place.

FORT FRANCES.

D. Oliver, Manitoba College, Missionary.

This field is about 165 miles from Rat Portage, in a mining district. The town of Fort Frances has a population of 500, and possesses a comfortable Presbyterian Church. Service was held every Sabbath evening with an average attendance of about 100, and Sabbath School work was also carried on very successfully.

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A morning service was held in a newly-settled district, at a place called Crozier, five miles from Fort Frances, the people taking great interest in the services.

About forty miles from Fort Frances there are extensive gold mines, which give employment to a considerable number of men. The Missionary visited the mining camps monthly, spending several days among them, and holding services. Mine Centre and Bell City, two mining towns, were also supplied with week-night services. The land owners of the latter place have given a site for a Church, and it is hoped that before the summer is over it will be built and opened.

LEDUC AND NEW LUNNON.

This field lies in the neighborhood of South Edmonton. There are five Stations, each having been supplied with a fortnightly service, and the settlers showed their interest in the work in many ways.

At one of the Stations—a new settlement—the people decided to build a Church, and began operations during the winter; it is nearing completion, and will be opened early in the summer.

Mr. J. J. Ferguson, an elder in the South Edmonton congregation, in conjunction with the Missionary at that place—Mr. R. M. Dickey—carried on these services, the Society merely bearing the expenses of Mr. Ferguson.

WORK FOR THE SUMMER.

Rosenfeld and Plum Coulee.

These are two Stations on the Deloraine branch of the C.P.R., Rosenfeld being at the junction of the Great Northern Railway. During the winter they have received services occasionally on week nights, being supplied by the Gretna Missionary, Mr. F. J. Hartley, B.A., but the distances, 22 and 16 miles respectively, are against this mode of supply. The Society therefore purposes to supply these two places during the summer session from the College.

Plum Coulee is a little town of 200, with a School and Baptist Church. The Baptist people have kindly offered us the use of their Church whenever they are not using it. A flourishing English Sabbath School once existed there, but it has given place to a German Baptist Sabbath School. There is room for an English School yet, without interfering with our neighbors.

Rosenfeld has a Sabbath School, conducted by a good Presbyterian, Mr. Stewart. There are only about half a dozen families who attend our service here, but all are anxious for service. If we do not undertake this field, the services they receive will be irregular, and often neglected.

Moneys expended from 1st April, 1896, to 31st March, 1897:—

For winter work of 1895-96	\$315 89
For winter work of 1896-97:—	
Bellafeld	\$176 00
Fort Frances	153 00
Leduc and New Lunnnon	78 00
	407 00
	\$722 89

In sending out this statement, we thank all who have in the past given their

assistance, and we are hopeful that the generosity of the congregations and friends to whom we may appeal will be as freely extended as in the past.

THOMAS McAFEE,
Treasurer.

F. J. HARTLEY, B.A.,
President.

Students sent out by the various Student Missionary Societies, for the summer of 1896-97, in addition to those appointed directly by the Home Mission Committee:—

Montreal College.—H. G. Crozier, Tarbolton, Presbytery of Brandon; H. Ferguson, Commanda, Presbytery of Barrie; J. B. MacLeod, Rutherglen, Presbytery of Lanark and Renfrew; A. G. Cameron, Rockcliffe, Presbytery of Lanark and Renfrew; J. D. Campbell, Gilmour's Mills, Presbytery of Lanark and Renfrew; R. J. Douglas, B.A., Sombra, Presbytery of Sarnia; J. T. Scrimger, B.A., Grande Mere, Presbytery of Quebec; J. R. Elmhurst, B.A., Lochaber, Presbytery of Ottawa.

Knox College—British Columbia—Kamloops Presbytery field, J. R. Harcourt; New Denver, W. J. Booth; Barkerville, George Mason. North-West Territories—Longlaketon, J. L. Cameron; Gilbert Plains, A. Ormiston; Brookdale, G. M. Dunn; Ellisboro, C. M. Wyse. Ontario—Mine Centre, R. C. McDermid; Rat Portage Mines, George Kendell; Larbert, J. A. Moir; Collins' Inlet, H. McCulloch; Franklin, B. M. Smith; Dorset, J. R. Brown; Spragge, T. Oswald; Kilworthy, M. McArthur; Aspdin, W. Hare; Carling, W. N. Carr; Black River, T. R. Robinson; Bethune, J. W. Little; Malton, G. B. Wilson; Buxton, W. A. Bremner; Kippewa, T. Dodds; Warren, T. C. Hood; Byng Inlet, J. Burkholder; Depot Harbor, J. T. Taylor; Iron Bridge, T. K. Scott; South Bay, R. J. Ross; Squaw Island, J. L. McPherson; Loring, A. L. Birch; Lake Joseph, H. J. Pritchard; Berriedale, A. C. Wisheart; Marmora Mines, P. Reith.

Queen's College.—Jas. Wallace, Golden Lake, Lanark and Renfrew Presbytery; D. L. Gordon, St. Joseph's Island, Barrie Presbytery; Jas. Coun, M.A., Hargrave, Brandon Presbytery; J. K. Clark, B.A., Welwyn, Regina Presbytery; W. M. Kannawin, B.A., Ochre River Presbytery.

The Students of Manitoba College in the Art course are nearly all employed in the summer months, and those in Theology in the winter months, in the North-West and British Columbia.

MISCELLANEOUS.

The following business was transacted at the meetings of the Committee during the year, in addition to making grants and passing claims.

At the October meeting:—

Extra Claims.—The following sums additional to the lump sum were ordered

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to be paid Presbyteries in the Synod of British Columbia, because of the action of the last Assembly in increasing certain salaries of Missionaries:—

Calgary	\$104 00
Edmonton	148 00
Kamloops	209 00
Westminster	175 00
Victoria	36 00
	\$672 00

While paying the above amounts, the Committee agreed to ask the Synod's Home Mission Committee to forward a statement showing the amounts due for past six months, in order to give the Missionaries \$850 without house, which, in the judgment of the Executive, was the Assembly's resolution, the difference between this and the above amounts now paid to be deducted from the claims next March.

Young People's Societies.—A letter was read from the Rev. R. D. Fraser, Convener of the Assembly's Committee on Young People's Societies, soliciting the co-operation of the Executive in preparing Home Mission matter for the Presbyterian Record for February next. The Convener agreed to prepare and forward matter for this purpose.

Efficiency of Missionaries.—It was agreed to ask Presbyteries to report to this Committee before the 1st March next their opinion regarding the efficiency, or otherwise, of the respective Missionaries who have laboured in their Home Mission field during the year. It was resolved to issue a circular to the Conveners of the Presbyteries' Home Mission Committees regarding this.

Appointment of Students, etc.—It was resolved that applications at the spring meeting of the Committee for appointments from University Students, who only offer their services for the summer, will not be considered until all Theological and other Students, who agree to remain for at least one year in the Mission field, have received appointments.

It was further agreed that hereafter no Student or other Missionary appointed to fields in the Synods of Manitoba and the North-West, and of British Columbia, will have his return expenses paid from the funds of this Committee unless he labour in the field continuously for at least ten months. Further, it was agreed that only those Students who offer their services for a term of at least six months will hereafter be eligible for appointments.

The claims from the Presbyteries in the Synod of Manitoba and the North-West for the whole year being \$700 in excess of the lump sum promised by the Committee, it was agreed to pay the claims in full, the brethren from the North-West, present at the meeting, having guaranteed that they will by special effort collect and forward to the Treasurer, prior to the 25th April, a sum of at least \$350.

Annual Expenditure for Mission Work in the Synod of Manitoba and the North-West, and the Synod of British Columbia.—The following Sub-Committee were appointed to consider what lump sums should be granted for the ensuing twelve months to the Synods of Manitoba and British Columbia:—Drs. Warden,

McMullen and Somerville, and Messrs. C. W. Gordon, E. D. McLaren and J. Farquharson. This Sub-Committee, at a later stage, presented a report recommending:—

1. That for the year beginning 1st April, 1897, a sum not exceeding \$16,500 be granted to the Synod of Manitoba and the North-West, and a sum not exceeding \$16,000 to the Synod of British Columbia—these sums to cover the entire expenditure from the funds of the Committee, excepting the salary and expenses of Dr. Robertson, and the travelling expenses of Missionaries to and from their fields of labour.

2. That these Synods, through their Home Mission Committees, be required to submit to this Committee, at its semi-annual meetings in March and October, a financial statement for the six months then ending; and accompanying this a report, on the schedules prepared by this Committee, of the work done during the half-year in the respective Mission fields, with the names of the Missionaries, the amounts contributed by the people, and the appropriations made by the Synods' Committees to the several fields.

3. That these Synods, through their Home Mission Committees, be instructed to submit to this Committee, on or before the 25th of April annually, a financial statement of the receipts and expenditure for the year ending 31st March, together with an annual report of the several fields, on the schedules furnished by this Committee.

The report was adopted.

Dr. Robertson's Mission.—The Convener read a number of letters he had received from Rev. Dr. Robertson, Superintendent of North-West Missions, now in Britain, reporting as to the result of his labors there in getting assistance on behalf of the Home Mission work in Manitoba and British Columbia. The Committee expressed their warmest appreciation of the sympathy and liberality shown by the friends in Britain.

Proposed New Presbytery.—A communication was received from the Presbytery of Lanark and Renfrew, asking the General Assembly to organize a new Presbytery, embracing the northern portions of the Presbyteries of Lanark and Renfrew, Barrie and Algoma. It was agreed to express, generally, disapproval of the proposal.

Travelling Expenses of Ordained Missionaries.—It was resolved that the Committee will not be liable for any travelling expenses of Ordained Missionaries or Catechists going to or returning from fields to which they are appointed in Ontario and Quebec, unless a grant to meet such expenses is specifically made at the time of their appointment.

Students' Missionary Societies.—It was resolved hereafter to make no grants from the Home Mission Fund to any field supplied by the Students' Missionary Society of any of the Colleges, unless the sanction of this Committee, and of the

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Presbytery of the bounds, be first got, for the placing of such fields under the care of these Societies.

It was further agreed to invite the Students' Missionary Societies of Knox, Queen's, and Montreal Colleges to send a representative to the meeting of the Home Mission Executive in October next, to confer regarding the relation of these Societies to the Home Mission work of the Church, etc.

Executive.—It was agreed to recommend to the General Assembly that the following constitute the Executive for the ensuing year:—Rev. Dr. Cochrane, Dr. Warden, Dr. Robertson, Dr. Armstrong, Messrs. M. W. McLean, A. Gilray, A. A. Scott, A. Findlay, and R. Moodle, and Messrs. R. Kilgour and John Penman.

CONTRIBUTIONS FROM GREAT BRITAIN.

There have been received from the Colonial Committees of the Presbyterian Church in Ireland £200; from the Church in Scotland, £200; and from the Free Church of Scotland £100. Also the following from individuals and congregations in England, Ireland and Scotland:

	£	s.	d.
Wellington Street Church, Glasgow	96	15	8
St. James U.S. Church, Paisley (St. James Station).....	50	0	0
Tay Square U.P. Church, Dundee	10	0	0
Lothian Road U.P. Church, Edinburgh	25	1	0
Free St. George's, Edinburgh.....	191	13	6
Barclay Free Church, Edinburgh.....	50	0	0
St. Andrew's Free Church, Edinburgh.....	50	0	0
Miss McDonald, Edinburgh (3rd instalment).....	10	0	0
Westbourne Free Church, Glasgow.....	50	0	0
Queen's Cross (Ladies'), Aberdeen.....	25	0	0
Sherwood Free Church, Paisley.....	100	0	0
St. George's Free Church, Paisley.....	5	0	0
S.....	50	0	0
Broughton Place Congregation, Edinburgh.....	50	0	0
Belhaven U. P. Church, Glasgow.....	50	0	0
St. James U.P. Church, Paisley (Staveley Station)	50	0	0
"G. G. G." Glasgow.....	5	0	0
Morningside, Edinburgh, Church of Scotland.....	50	10	0
Sabbath School	1	0	0
St. Bernard's, " Church of Scotland.....	28	7	7
St. Cuthbert's, "	50	0	0
St. George's, "	50	0	0
West St. Giles, "	50	0	0
Restralrig Sabbath School, "	15	0	0
J. M.	1	0	0
James Paterson, Glasgow, "	5	5	0
J. M. C.	0	5	0
J. W.	0	10	0
J. W.	10	0	0
Park Church, Glasgow (Dr. McLeod's).....	50	0	0
Liberton, Edinburgh (Dr. Gray's)	50	0	0
Morningside, Edinburgh.....	50	0	0
Phoebe Blyth, Perth.....	6	0	0
Braid Church, Edinburgh.....	5	5	1
Presbyterian Church, Coleraine, Ireland.....	16	13	4
Tweedside	1	0	0
Professor A. Moody, Stuart.....	5	0	0
Free St. Paul's, Dundee	50	0	0
The Misses Mina, Perceon.....	10	0	0
The late Mrs. James Macdonald, fourth instalment.....	10	0	0
Rev. John Hunter, Rock Ferry, Chester.....	10	0	0
Biggar Parish Church.....	0	13	0
Renfield Street Free Church, Glasgow.....	33	0	0
Kelvinside	50	0	0
St. George's Free Church, Paisley.....	30	13	6
Barclay Free Church, Edinburgh.....	50	0	0
Claremont Street U. P. Church, Glasgow.....	45	17	8
Blackfriars Established "	50	0	0
St. John's Wood, London.....	55	14	0

CONTRIBUTIONS FROM THE MARITIME PROVINCES.

The committee have again to acknowledge the continued liberality of the churches in the Maritime Provinces, who have sent this year \$2,074.00 to the fund.

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FINANCIAL STATEMENT.

HOME MISSION FUND, 1896-7.

	Dr.	Cr.
Presbytery of Quebec	\$ 1,388 00	\$ 740 97
" Montreal	2,515 65	2,897 75
" Glengarry		1,063 60
" Ottawa	2,117 00	1,815 59
" Lanark and Renfrew	2,119 30	2,252 89
" Brockville	90 00	614 50
" Kingston	3,012 50	1,119 96
" Peterborough	445 00	1,334 58
" Whithy		527 51
" Lindsay	593 46	639 47
" Toronto	344 00	5,379 37
" Orangeville		510 41
" Barrie	3,671 49	1,307 83
" Owen Sound	796 00	510 23
" Saugeen		585 68
" Guelph	104 00	1,527 99
" Algoma	4,818 19	479 17
" Hamilton		2,703 03
" Paris	156 00	2,221 79
" London	45 50	2,383 77
" Chatham	486 00	591 36
" Sarnia	78 00	715 67
" Stratford		1,127 65
" Huron		1,052 63
" Maitland		808 58
" Bruce	51 00	731 69
" Superior	599 00	147 40
" Winnipeg	2,693 00	1,336 30
" Rock Lake	1,140 00	388 00
" Glenboro	462 00	125 70
" Portage la Prairie	1,388 00	562 63
" Brandon	442 00	335 95
" Minnedosa	3,316 00	272 50
" Melita	1,795 00	131 05
" Regina	5,581 25	645 20
" Calgary	3,004 00	193 45
" Edmonton	4,478 00	130 91
" Kamloops	5,201 30	185 00
" Westminster	1,808 95	367 20
" Victoria	1,407 00	206 40
Synod of British Columbia, H. M. Expenses	259 50	
Special payments, advance grants, etc.	964 77	
Travelling expenses of Missionaries to North-west and B.C., etc.	4,575 45	
Rev. Dr. Robertson, salary and expenses	2,519 00	
Rev. A. Findlay, salary and expenses	1,779 43	
Expenses of Committee, allowances, etc.	1,612 05	
Printing, including reports, proportion of Blue Book, etc.	747 35	
Expenses to Toronto Assembly, B. C. members	22 50	
Annuity to Mrs. McD.	81 00	
Interest for advances during the year	336 08	
Proportion of Agent's salary and general expenses	1,205 00	
Contributions from Sabbath Schools		3,332 47
Contributions from C. E. Societies and Y. P. H. M. Societies		2,241 68
Contributions from Friends in Canada		2,388 29
Bequests		5,056 34
Sale of stock (bequest Mrs. McDonald)		418 50
Interest		308 63
Whithy Presbyterian Young People's Society		125 00
Montreal Woman's Missionary Society		266 75
Synod of Hamilton and London		100 00
Presbytery of Superior (Special)		32 00
Presbytery of Rock Lake (Special)		30 00
Presbytery of Regina (Special)		175 00
Contributions from Maritime Provinces		2,074 00
Contributions from British Churches		2,911 94
Contributions from Congregations and Friends in Britain		9,603 63
Balance at Cr., 1st May, 1896		5,210 35
Balance at Dr., 1st May, 1897	4,099 22	
	\$74,945 94	\$74,945 94

SUMMARY OF TOTAL RECEIPTS FOR HOME MISSIONS FOR 1896-97.

Home Mission Fund	\$74,945 94	
Lumberman's Mission	325 00	
College Societies—		
Morris College	691 00	
Montreal College	1,833 90	
Queen's College	1,472 89	
Knox College	3,859 23	
Manitoba College	722 89	
	<u>722 89</u>	
		\$ 83,850 85
Expended by Presbyteries or individual congregations in Home Mission work, in addition to the ordinary contributions of congregations (so far as reported to the Convener).		
Presbyteries of—		
Quebec	\$1,400 00	
Montreal—		
Two new Churches and a Manse in Lost River and Lake View	\$2,400 00	
Crescent St. Church on Nazareth St. Mission	1,000 00	
St. Paul's Church on Centre St. Mission	500 00	
Erskine Church on Maisonneuve	375 00	
St. Matthew's Church and others on Verdun	200 00	
Avoca and Harrington, improvements, etc.	200 00	
Farnham Centre, improvements on manse	100 00	
Mount Royal Vale, rent	50 00	
Montreal Annex, rent and supplies	35 00	
	<u>1,860 00</u>	
Glengarry—		
East Lancaster	\$ 589 00	
Vankleek Hill	1,119 00	
	<u>\$1,708 00</u>	
Kingston—		
Chalmers Church, Kingston	\$ 78 00	
Zion " "	40 00	
Cooke's " "	27 00	
Desoronto	483 00	
Gananoque, St. Andrew's Church	36 00	
Belleville, St. Andrew's	40 00	
	<u>\$ 704 00</u>	
Toronto—		
West Church	\$ 700 00	
Central Church	400 00	
Knox Church	311 00	
St. Andrew's	3,000 00	
Old St. Andrew's	491 00	
Erskine	500 00	
Bloor St. West	430 00	
Bloor St. East	150 00	
	<u>\$5,982 00</u>	
Orangeville—		
Grand Valley Mission	\$ 160 00	
Hamilton	\$1,183 00	
Paris—		
Brantford (Zion Church Missions)	\$2,928 51	
London—		
St. Andrew's	\$2,000 00	
First Church	300 00	
Knox Church	200 00	
	<u>\$2,500 00</u>	
		\$ 21,425 51
Total		\$105,276 36

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CONCLUSION.

The financial statement shows a balance in hand of \$1,000.00. That the balance is not against the fund, is not due to the increased contributions of congregations, but rather to the severest economy in the administration of the funds. The Committee feel that they ought not to go beyond the revenue that can be reasonably expected, and must keep out of debt. Some of the largest and wealthiest congregations are giving considerably less to Home Missions than in former years; and others give small amounts in proportion to what they give to other objects, that really require less assistance. Many congregations give nothing whatever, and strange to say, Mission Stations that have been aided for many years give nothing, or the merest pittance, while contributing generously to other Schemes of the Church. These anomalies your Committee cannot remedy, as they are not acquainted with all the facts; but Presbyteries should certainly carefully enquire into them, and insist that Mission Stations, under the care of, and supported by Home Mission funds, should recognize the prior claims of that fund to their contributions, whether they be small or great.

Unless the congregations throughout the Church give more liberally to the fund, the Committee instead of making grants to the many new fields, that are seeking help in the vast mining regions of British Columbia, (towards which thousands are now looking), must not only decline, but reduce what amounts have been promised. The entire amount received from the British Churches during the year, could profitably have been spent in the mining regions alone. Such places also as the Mormon Territory, in the North-West, need very large grants, if the Church is to hold them at all. In some cases the entire salary has to be guaranteed the Missionary for a time. The brethren in British Columbia and the North-West, and in the larger Mission fields, such as Algoma, in view of the lack of means at the disposal of the Committee, have found it necessary not only to decline applications made to them, but to reduce the amounts asked from the Committee. But such a state of matters effectually bars all progress, and jeopardises the very existence of many of our Mission Stations in promising fields.

The Committee is profoundly thankful for the handsome contributions received from the British Churches during the past three years, but the Church in Canada should not regard the help thus given as a reason for lessening their contributions to the fund. We should rather show to the British Churches, that for every dollar they give, there will be a similar increase in our own gifts. The Church in Canada must feel that upon its own efforts and liberality, primarily and mainly, rests the responsibility of evangelizing the North-West. While outside help is always welcome, it can never be depended upon as a certainty, and the more we do for ourselves, the more likely are we to secure the continuance of contributions from the British Churches.

All of which is respectfully submitted in the name of the Committee.

WILLIAM COCHRANE, Convener.

Brantford, Ont. June 10th, 1897.

APPENDIX I.—MISSION STATIONS.

Report for the Year Ending 31st March, 1897.

[N. B.—The grants to Fields marked * are for Ordained Missionaries.]

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not con- nected with the fami- lies.	Communicants.	Sabbaths supplied from 1 Oct. 96 to 31 Mar. 97.	Sabbaths supplied in year ending 31 Mar. 97.	Amount paid by Sta- tions for supply, year ending 31st March, 1897 (including board).	Amount received from H. M. Com., year end- ing 31st March, 1897 (including claim for six months just ended).	Amount per Sabbath expected from field for the year beginning 1st April, 1897.	(Grant per Sabbath desired from H. M. Com. April, 1897.	REMARKS.
I.—QUEBEC :—													
1. *Valcartier and Stoneham	2	3	100	63	3	139	26	52	\$300 00	\$208 00	\$6 00	\$1 00	Grant asked for 40 Sabbaths only. Transferred to Aug. List. For Student.
2. *Marlow and Kennebec Road.....	1	2	95	29	3	85	26	52	200 00	325 00	4 00	6 25	
3. *Metis	1	3	60	34	3	35	26	52	300 00	300 00	6 00	3 76	
4. Lake Megantic	1	3	130	37	7	43	26	50	228 00	60 00	6 00	3 00	
5. Sawyerville, etc.....	3	7	260	75	9	110	26	52	500 00	225 00	6 00	3 00	
6. Massawippi, etc.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	174 00	6 00	3 00	
7. Portneuf .....	.....	.....	27	12	.....	31	26	52	260 00	156 00	7 00	3 00	
8. New Rockland .....	.....	2	180	26	10	30	26	52	150 00	130 00	4 00	2 50	
9. *Chicoutimi .....	.....	2	45	12	2	13	26	52	400 00	300 00	8 00	3 76	
10. Grand Mere	1	1	35	10	9	13	18	44	295 00	110 00	7 00	2 50	
Total	9	24	832	298	48	499	226	458	\$2633 00	\$1988 00	\$51 00	\$35 77	
II.—MONTREAL :—													
1. *Grenville	2	2	55	26	15	38	24	50	\$65 00	\$275 00	\$3 00	\$5 30	People to give \$3 per Sabbath. \$4 for Student.
2. *Lost River and De Salaberry	3	3	110	53	.....	56	26	52	127 00	400 00	4 50	7 70	
3. *Avoca and Harrington	3	3	145	38	.....	69	25	50	346 00	353 90	6 75	6 73	
4. *Mille Isles, etc.	3	3	100	70	4	57	22	.....	211 00	275 00	3 65	7 70	
5. *Joliette	1	3	52	28	3	18	26	52	200 00	275 00	3 65	5 30	
6. Laprairie	1	1	22	16	5	12	26	52	117 00	182 00	3 00	7 00	
7. Farnham	2	2	75	35	4	29	26	52	280 00	364 00	5 00	2 00	
8. Trout River and Burke.	2	2	120	29	.....	21	7	30	175 00	60 00	4 00	2 00	
9. Petite Cote	1	1	35	23	.....	17	.....	.....	65 00	65 00	5 00	2 00	
10. Laquerre and Port Lewis.....	1	2	65	40	5	63	25	49	300 00	78 25	7 00	2 00	

11. Mount Royal Vale	1	28	12	.....	.....	6	25	35	.....	48 00	2 00	3 00	.....
12. De Salaberry and Arundel	2	.....	.....	.....	.....	.....	.....	.....	.....	14 50	.....	.....	.....
Travelling expenses of Missionaries .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	18	35	307	392	36	369	249	422	\$1911 00	\$2515 65	\$49 65	\$46 73	.....

7. Farnham	2	2	75	35	4	29	26	52	280 00	364 00	5 00
8. Trout River and Burke	2	2	120	29	21	7	30	175 00	60 00	4 00	2 00
9. Petite Cote	1	1	35	23	5	17	25	65 00	65 00	5 00	.....
10. Laquerre and Fort Lewis	1	2	65	40	5	63	25	40	330 00	78 25	7 00

11. Mount Royal Vale	1	28	12	6	25	35	48	00	2	00	3	00				
12. De Sahberry and Arundel	2	190	65	1	55	26	52	388	00	7	46	5	77			
Travelling expenses of Missionaries	2	175	53	6	60	26	52	378	00	7	70	5	77			
5. *Desert, etc.	1	5	60	41	14	62	26	200	00	4	00	6	73			
6. East Templeton	1	1	50	30	12	15	23	164	00	325	00	4	00	6	73	
7. Lochaber	1	1	45	10	12	15	23	164	00	325	00	4	00	6	73	
8. *Onslow and Eardley	2	2	142	30	35	26	52	310	00	7	70	5	77			
9. *Plantagenet	3	3	55	45	3	42	26	223	00	300	00	5	00	2	00	
10. Portland	2	2	130	42	81	6	31	200	00	50	00	4	00	2	00	
11. Stittsville	1	1	70	20	1	45	26	260	00	156	00	3	00	3	00	
12. Giebe Mission, Ottawa	1	1	150	36	30	50	26	500	00	9	00					
Travelling expenses of Missionaries to Field	1	1	150	36	30	50	26	500	00	9	00					
Total	18	25	807	392	36	369	249	422	\$1911	00	\$2515	65	\$49	65	\$46	73

III.—GLEGARRY:—
1. East Lancaster

IV.—OTTAWA:—																
1. *Aylwin	1	3	60	51	1	100	26	52	\$325	00	\$300	00	\$7	70	\$5	77
2. Bearbrook and Nawan	2	2	230	42	6	87	26	52	356	00	150	00	7	00	5	77
3. *Caselman and S. Indian	2	2	190	65	1	55	26	52	388	00	300	00	7	46	5	77
4. *Chelsea and Cantley	2	2	175	53	6	60	26	52	378	00	202	00	7	70	5	77
5. *Desert, etc.	1	5	60	41	14	62	26	52	200	00	325	00	4	00	6	73
6. East Templeton	1	1	50	30	12	15	23	43	268	00	.....	.....	.....	.....	.....	.....
7. Lochaber	1	1	45	10	12	15	23	35	164	00	.....	.....	.....	.....	.....	.....
8. *Onslow and Eardley	2	2	142	30	35	26	52	26	310	00	325	00	7	70	5	77
9. *Plantagenet	3	3	55	45	3	42	26	52	223	00	300	00	5	00	5	77
10. Portland	2	2	130	42	81	6	31	6	200	00	50	00	4	00	2	00
11. Stittsville	1	1	70	20	1	45	26	52	260	00	156	00	3	00	3	00
12. Giebe Mission, Ottawa	1	1	150	36	30	50	26	32	500	00	.....	.....	.....	.....	.....	.....
Travelling expenses of Missionaries to Field .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	00	.....	.....	.....	.....
Montreal S.M.S. or \$3 for Student.																

IV.—OTTAWA:—
1. *Aylwin

V.—LANARK AND RENFREW:—										Transferred to Ang. List.									
1. *Eganville and Scotch Bush	2	2	240	52	16	97	10	36	\$380 00	\$138 50	5 77	5 77	5 77	5 77	5 77	5 77			
2. *Alice and Petawawa	2	3	130	41		88	26	52	300 00	300 00	5 77	5 77	5 77	5 77	5 77	5 77			
3. *Chalk River & Pt. Alexander	2	3	100	45	10	78	26	52	400 00	250 00	8 00	8 00	8 00	8 00	8 00	8 00			
4. *Dalhousie and Brightside	3	4	175	5	216	26	52	500 00	200 00	200 00	9 61	9 61	9 61	9 61	9 61	9 61			
5. *Whitney and Murchison	1	5	326	30	43	26	26	52	310 00	400 00	6 00	6 00	6 00	6 00	6 00	6 00			
6. *Lake Temiscamingue	3	3	108	30		17	35	125 00	131 00	131 00	6 00	6 00	6 00	6 00	6 00	6 00			
7. Stafford and Osceola	3	3	250	49	2	61	26	52	193 00	156 00	3 50	3 50	3 50	3 50	3 50	3 50			
8. Bathurst and S. Sherbrooke	2	2	150	46	3	66	26	52	400 00	104 00	5 00	5 00	5 00	5 00	5 00	5 00			
9. Calabogie	1	3	128	47	10	67	26	52	250 00	143 00	3 50	3 50	3 50	3 50	3 50	3 50			
10. Golden Lake and Killaloe	2	3	182	26	5	26	22	45	152 00	292 00									
11. Upper Ottawa	1	3	46	17	5	13		26	57 00										
12. Rutherglen and Les Erables	1	3	80	21	5	22		20	84 00										
13. Kippewa and Gordon Creek	1	3	90	10	85	7		18											
14. Gilmour's and Railway Camps	3	3						13	20 00	65 00									
Travelling expenses.	...	...	...	...	...	...	...			25 80									
Total	22	46	2208	532	189	707	231	557	\$3171 00	\$2119 50	\$47 38	\$41 69	\$41 69	\$41 69	\$41 69	\$41 69			

V.—LANARK AND RENFREW:—										Transferred to Ang. List.									
1. *Eganville and Scotch Bush	2	2	240	52	16	97	10	36	\$380 00	\$138 50	5 77	5 77	5 77	5 77	5 77	5 77	5 77	5 77	5 77
2. *Alice and Petawawa	2	3	130	41	10	88	26	52	300 00	300 00	8 00	8 00	8 00	8 00	8 00	8 00	8 00	8 00	8 00
3. *Chalk River & Pt. Alexander	2	3	100	45	10	78	26	52	400 00	250 00	9 61	9 61	9 61	9 61	9 61	9 61	9 61	9 61	9 61
4. *Dalhousie and Brightside	3	4	375	115	5	216	26	52	500 00	200 00	6 00	6 00	6 00	6 00	6 00	6 00	6 00	6 00	6 00
5. *Whitney and Murchison	1	5	326	30	43	26	26	52	310 00	400 00	6 00	6 00	6 00	6 00	6 00	6 00	6 00	6 00	6 00
6. *Lake Temiscamingue	3	3	108	30	2	17	35	125	00	131 00	6 00	6 00	6 00	6 00	6 00	6 00	6 00	6 00	6 00
7. Stafford and Osceola	3	3	250	49	2	61	26	52	193 00	156 00	3 50	3 50	3 50	3 50	3 50	3 50	3 50	3 50	3 50
8. Bathurst and S. Sherbrooke	2	2	150	46	3	66	26	52	400 00	104 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00
9. Calabogie	1	3	128	47	10	67	26	52	250 00	143 00	3 50	3 50	3 50	3 50	3 50	3 50	3 50	3 50	3 50
10. Golden Lake and Killaloe	2	5	185	26	5	26	22	45	152 00	202 00	26 57	26 57	26 57	26 57	26 57	26 57	26 57	26 57	26 57
11. Upper Ottawa	1	3	46	17	5	13	20	26	57 00	20 00	18 20	18 20	18 20	18 20	18 20	18 20	18 20	18 20	18 20
12. Rutherglen and Les Embures	1	3	80	24	5	22	20	84 00	20 00	65 00	20 00	20 00	20 00	20 00	20 00	20 00	20 00	20 00	20 00
13. Kippewa and Gordon Creek	1	4	90	10	85	7	13	20 00	20 00	20 00	20 00	20 00	20 00	20 00	20 00	20 00	20 00	20 00	20 00
14. Gilmour's and Railway Camps	3	3	108	30	2	17	35	125 00	131 00	6 00	6 00	6 00	6 00	6 00	6 00	6 00	6 00	6 00	6 00
Travelling expenses.	22	46	2208	532	189	767	231	557	\$3171 00	\$2119 30	\$47 38	\$41 69	\$41 69	\$41 69	\$41 69	\$41 69	\$41 69	\$41 69	\$41 69
Total	22	46	2208	532	189	767	231	557	\$3171 00	\$2119 30	\$47 38	\$41 69	\$41 69	\$41 69	\$41 69	\$41 69	\$41 69	\$41 69	\$41 69

Transferred to Aug. List
for 6 months,
or \$4 for Student
or \$3.50 for App. Catechist.
Queens' S.M.S.
Montreal S.M.S.
Knox S.M.S.
Montreal S.M.S.

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.													REMARKS.
Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '96 to 31 Mar. '97.	Sabbaths supplied in year ending 31 Mar. '97.	Amount paid by Stations for supply, year ending 31 March, 1897 (including board).	Amount received from H. M. Com., year ending 31 March, '97, (including claim for six months just ended).	Amount per Sabbath expected from field for the year beginning 1st April, 1897.	Grant per Sabbath desired from H. M. Com. for year beginning 1st April, 1897.		
VI.—BROCKVILLE:—													
1. Morton, California, Lyndhurst, and Ellenville	1	4	100	20	5	39	20	45	\$226 00	\$90 00	\$4 00	\$4 00	
VII.—KINGSTON:—													
1. Sharbot Lake, etc	1	3	190	47	3	82	25	55	\$113 00	\$197 00	\$7 70	\$6 90	\$0.75 from 1st October.
2. Wilbur, etc	...	6	168	50	9	53	21	49	112 00	98 00	4 00	2 00	
3. * Matawatchan, etc.	...	2	130	45	...	86	23	48	150 00	215 60	6 25	7 20	
4. * Poland, etc.	1	6	150	50	...	103	26	52	305 00	400 00	7 70	7 70	
5. * Portsmouth, etc.	1	2	120	40	4	72	26	52	450 00	72 00	7 70	7 70	
6. * Wolfe Island, etc.	1	3	75	36	7	45	26	52	320 00	250 00	6 50	4 80	
7. Ernestown, etc.	2	4	259	35	5	16	21	48	...	96 00	4 00	2 00	
8. Demorestville, etc.	1	2	125	25	6	50	22	22	88 00	52 00	4 00	2 00	
9. * Consec, etc.	2	2	100	35	10	50	31	46	238 50	157 40	7 70	6 76	
10. Sidney	1	1	60	16	3	49	26	38	228 50	50 00	5 00	2 00	
11. Thanet, The Ridge, etc.	2	3	92	38	...	84	17	43	198 68	138 00	3 00	3 00	
12. L'Amable, etc.	2	3	140	48	5	102	26	49	239 50	282 50	3 00	3 00	
13. Carlow and Mayo	1	3	160	45	6	83	23	44	275 00	110 00	3 50	2 50	
14. Maynooth, etc.	1	2	110	19	36	53	6	28	113 00	84 00	3 50	3 00	
15. Tweed, etc.	1	2	175	52	16	68	26	26	...	130 00	...	...	Transferred to Aug. List.
16. Zion Church, Kingston	1	1	130	51	28	80	26	26	300 00	125 00	...	...	do
17. Deseronto, West, etc.	1	2	125	155	20	30	23	51	172 00	102 00	4 00	2 00	
18. * Marmora, etc.	1	1	190	24	30	41	26	52	400 00	306 00	7 70	6 00	
19. Hay Bay, etc.	...	1	45	22	15	20	24	49	110 00	96 00	4 00	2 00	
20. Ardoch, etc.	...	3	99	...	...	...	21	30	...	27 00	4 00	2 00	For summer.
21. Camden, 5th	...	...	...	...	...	...	...	...	...	24 00	...	...	
Total	19	54	2643	833	203	1107	405	860	\$3813 18	\$3012 50	\$93 25	\$71 66	

69

VIII.—PETERBOROUGH:

1. Apsley and Clydesdale	1	2	90	29	...	55	9	33	\$208 00	\$124 25	\$4 00	\$3 00	
2. * Harvey	1	3	140	31	67	22	48	24	297 00	238 00	4 00	4 00	
3. Cardiff	6	6	129	28	...	46	...	...	85 00	92 75	3 00	3 00	
Total	2	11	359	88	168	31	105	...	\$500 00	...	...	...	

Total

VIII.—PETERBOROUGH:

1. Apsley and Clydesdale
2. *Harvey
3. Cardiff

1	2	90	29	55	9	33	\$208 00	\$124 25	\$1 00	\$3 00
1	3	140	31	97	22	48	297 00	238 00	4 00	4 00
6	6	129	28	46	24	24	85 00	92 75	3 00	3 00
2	11	359	88	168	31	105	\$590 00	\$445 00	\$11 00	\$10 00

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IX.—WHITBY:—

No Mission Stations.

X.—LINDSAY:—

1. *Minden and Haliburton
2. Sebright and Uphill
3. *Cobocook and Kilmount

3	4	200	70	5	95	19	\$263 00	\$225 00	\$5 77	\$5 60
2	2	190	28	15	48	14	224 00	80 00	5 77	2 00
2	2	80	40	1	79	24	288 00	288 46	5 77	5 77
7	8	470	138	21	222	57	\$775 00	\$593 46	\$17 31	\$12 77

Total

XI.—TORONTO:—

1. *Fairbank and Fisherville
2. Chester
3. Morningside

2	2	250	26	6	109	26	\$468 00	\$156 00	\$9 00	\$3 00
1	1	35	12	12	33	26	262 00	78 00	7 00	3 00
1	1	35	17	25	46	13	110 00	110 00	5 00	.....
4	4	320	55	43	188	65	\$840 00	\$344 00	\$21 00	\$6 00

Total

XII.—ORANGEVILLE:—

No Mission Stations.

XIII.—BARRIE:—

1. Ardrea, Gray Church, etc
2. Asrdin
3. Bala
4. { Banks, Gibraltar, etc
5. Bayville
6. Bertieville
7. Bethune
8. Buck Lake, Lewisham
9. Bvg Inlet
10. *Burt's Falls
11. *Callander
12. Carling and Shebeshekong
13. { Chisholm

3	3	235	75	1	79	26	\$221 00	\$ 63 50	\$7 00	.....	S.M.S.
2	3	120	25	14	18	26	344 77	103 73	6 50	.....	Transferred to Aug. List.
3	3	525	163	5	172	26	173 69	.....	.....	.....	S.M.S.
2	3	125	30	48	84	23	222 43	125 00	7 00	\$3 00	S.M.S.
4	4	192	85	20	69	23	57 50	57 50	.....	.....	S.M.S.
2	3	159	19	1	34	.....	155 00	.....	.....	.....	Grant deferred.
4	4	121	65	6	18	27	121 42	.....	.....	.....	S.M.S.
1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	Grant deferred.
2	2	175	48	12	81	26	400 00	400 00	7 69	.....	S.M.S.
2	3	144	55	34	40	26	400 00	300 00	8 07	5 77	S.M.S.
1	3	120	17	13	31	.....	.....	.....	.....	.....	S.M.S.
1	1	20	9	1	10	.....	.....	75 00	.....	.....	S.M.S.
3	4	81	19	.....	28	19	76 00	47 50	.....	.....	S.M.S.

PRESBYTERIES
AND
MISSION FIELDS.

XIV.—OWEN SOUND :—													
1.	*Lion's Head and Lindsay	3	4	380	86	.....	108	26	47	8336 00	8186 00	38 42	26 00
2.	Indian Peninsula	3	4	275	50	.....	110	26	52	322 00	130 00	4 00	2 00
3.	Johnson, etc.	4	4	300	89	.....	134	26	52	542 00	136 00	10 46	3 00
4.	*Crawford, etc.	2	2	350	58	.....	131	26	52	345 00	260 00	7 80	5 50
												for winter.	22
												do,	22

Total	65	105	5511	1532	405	1885	523	1305	\$6605 64	\$3671 49	\$140 59	\$29 21
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XIV.—OVEN SOUND:—												
1. *Lion's Head and Lindsay	2	4	380	86	108	26	47	\$236 00	\$186 00	\$8 42	\$6 00	\$2 for winter.
2. Indian Peninsula	2	4	275	50	110	26	52	322 00	130 00	4 00	2 00	do.
3. Johnson, etc.	4	4	300	89	131	26	52	542 00	156 00	10 46	3 00	
4. *Crawford, etc.	2	2	350	58	134	26	52	345 00	260 00	7 80	5 50	
5. Caven	1	1	60	12	...	3	20	...	40 00	3 00	2 60	
6. Holland Centre	...	...	...	...	...	...	...	...	24 00	...	...	
2 Total	12	15	1365	295	483	107	223	\$1545 00	\$796 00	\$33 68	\$18 50	
XV.—SAUGEN:—												
1. Milbray and Ayton	2	2	90	52	70	26	52	\$890 00	...	\$7 50	\$2 00	
2. Bethel and Noranphy	2	2	200	45	88	26	52	425 00	...	9 00	2 00	
3. Cedarville and Esplan	2	2	300	72	5	194	26	750 00	...	12 00	...	
Total	6	6	590	169	16	352	78	\$1565 00	...	\$28 00	\$4 00	
XVI.—GUELPH:—												
1. *Hawkesville and Linwood	2	2	225	33	15	56	49	\$855 00	\$104 00	\$7 50	\$29 00	
2. Baden	1	1	...	...	...	...	...	...	...	...	2 00	
Total	2	3	225	33	15	56	49	\$855 00	\$104 00	\$7 50	\$31 00	
XVII.—ALGOMA:—												
1. Algoma	4	4	125	21	11	31	22	\$222 58	\$ 65 00	\$3 00	\$1 50	
2. Bidwell	1	4	130	45	7	31	23	151 00	147 00	3 00	3 00	
3. *Bruce Mines	2	3	150	50	7	37	26	248 95	350 00	7 70	6 75	
4. *Chelmsford	1	4	100	40	25	23	26	100 00	325 00	2 00	6 25	
5. Cockburn Island	1	2	100	25	12	10	...	70 00	104 00	2 00	3 50	
6. Collin's Inlet	...	1	60	20	30	...	...	...	...	...	6 75	
7. *Day Mills	3	4	175	48	...	85	26	320 00	275 00	7 70	6 75	
8. *Gore Bay	2	4	190	50	1	102	26	307 00	350 00	2 00	1 50	
9. Goulais Bay	2	2	60	7	4	12	12	32 50	139 00	2 00	2 00	
10. Hilton	2	4	125	41	12	36	22	70 83	66 00	3 00	2 00	
11. Iron Bridge	1	3	120	37	...	40	23	24 00	69 00	3 00	2 00	
12. Korah	2	2	110	20	3	75	25	102 00	66 00	4 00	2 00	
13. *Little Current	1	2	150	53	6	63	23	345 00	199 14	7 70	6 75	
14. Little Rapids	1	4	200	41	10	67	26	129 22	300 00	3 00	2 50	
15. *Manitowaning	2	4	150	47	16	33	12	300 00	350 00	7 70	6 75	
16. Massey	2	4	125	24	...	32	13	108 70	36 00	2 00	3 00	
17. Mills	2	4	125	24	...	32	13	150 00	...	4 00	2 00	
18. Ophir	1	3	110	50	10	77	26	167 00	130 00	6 00	3 50	
19. Providence Bay	3	5	300	48	4	...	...	208 00	208 00	...	...	
20. Richard's Landing	3	3	150	46	...	61	26	210 00	204 60	6 00	3 50	
21. Rock Lake	2	6	195	47	...	10	26	35 42	156 00	3 00	3 00	
22. Silver Water	3	3	140	32	...	...	...	120 00	75 00	...	...	
23. South Bay	2	4	140	44	3	...	...	...	...	...	...	

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not con- nected with the fam- ilies.	Communicants.	Sabbaths supplied from 1 Oct. '96 to 31 Mar. '97.	Sabbaths supplied in year ending 31 Mar. '97.	Amount paid by Sta- tions for supply, year ending 31st March, 1897. (including board).	Amount received from H. M. Com. for year ending 31 March, 1897 (including claim for six months just ended).	Amount per Sabbath expected from field for the year beginning 1st April, 1897.	Grant per Sabbath desired from H. M. Com. for year beginning 1st April, 1897.	REMARKS.
XVII.—ALGOMA—Continued :—													
24. Spanish River	1	1	70	20	30	6	25	51	\$300 00	\$153 00	\$2 00	\$2 50	S.M.S.
25. Spanish Island	1	1	35	14	30	6	18	47	284 00	115 50	3 00	4 00	
26. Sturgeon Falls	2	2	130	24	25	30	109	51	388 00	204 00	7 70	6 73	do.
27. *Tarbut	2	2	130	73	25	50	26	52	109 00	206 00	2 00	.....	
28. Warren	1	3	78	33	5	30	.....	.....	.....	.....	.....	.....	.....
29. Whitenish	4	4	100	15	30	.....	.....	.....	.....	.....	.....	.....	
30. Copper Cliff .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
31. Chapleau .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Travelling expenses of missionaries.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	36	92	3778	1060	287	1293	576	1192	\$4475 90	\$4818 19	\$102 20	\$86 13	
XVIII.—HAMILTON :—													
1. Ancaster	1	1	50	28	10	95	26	52	\$420 00	.....	\$8 00	\$1 00	.....
XIX.—PARIS :—													
1. Onondaga and Alberton.	2	2	160	43	6	94	52	52	\$518 00	\$52 00	\$10 00	\$2 00	Transferred to Guelph Pres.
2. Baden	1	1	70	30	10	30	26	52	385 00	104 00	7 00	.....	
3. Brantford, Balfour St. Mission .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Brantford, St. Andrew's .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total	3	3	230	73	16	124	78	104	\$903 00	\$156 00	\$17 00	\$2 00	.....
XX.—LONDON :—													
1. North Ekfrid	1	1	150	40	.....	72	26	52	\$300 00	\$45 50	\$5 50	\$2 50	Transferred to Aug. List.
2. Pottersburg and North London	2	2	200	40	.....	60	13	34	.....	.....	.....	.....	
3. Waterloo St. South	1	1	100	94	10	.....	26	52	217 00	.....	.....	.....	.....
Total	4	4	450	174	10	132	65	138	\$517 00	\$45 50	\$5 50	\$2 50	

XXI.—CHATHAM :

1. Kentpath and 1st Concession	1	1	70	32	7	42	26	52	\$140 00	\$140 00	\$5 38	\$2 50	.....
2. Colchester	1	1	100	20	4	42	26	52	250 00	156 00	4 00	3 00	
3. Morpeth, Scotland and Troy	2	2	200	40	10	35	17	35	283 00	.....	4 00	2 00	.....

Total	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1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APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.

REMARKS.

	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '96 to 31 Mar. '97.	Sabbaths supplied in year ending 31 Mar. '97.	Amount paid by Stations for supply during the year ending 31st March, 1897 (including board).	Amount received from H. M. Com., year ending 31st March, 1897 (including claim for six months just ended).	Amount per Sabbath expected from field for year beginning 1st April, 1897.	Grant per Sabbath desired from H. M. Com. for year beginning 1st April, 1897.	REMARKS.
XXVIII.—WINNIPEG:—													
1. Clear Springs.	1	2	80	50	1	23	26	48	\$ 228 00	\$ 48 00	\$ 8 00	\$ 2 00	
2. Little Britain.	1	3	200	56	..	33	26	52	153 00	156 00	6 00	3 00	
3. Gretna.	1	1	85	34	..	40	26	32	402 00	..	9 00	..	
4. Meadow Lea.	2	4	230	44	17	67	26	31	424 00	120 00	11 00	4 00	
5. Whitemouth.	1	2	50	31	6	16	13	31	88 00	124 00	5 00	4 00	
6. Winnipeg, Icelandic	1	1	20	3	15	20	26	32	104 00	304 00	2 00	7 00	
7. Stony Mountain	1	2	90	21	..	30	26	32	268 00	136 00	6 00	3 00	
8. Union Point	1	4	165	56	18	61	26	52	288 00	104 00	7 00	2 00	
9. Starbuck.	1	2	100	21	12	20	26	52	168 00	104 00	7 00	2 00	
10. Seams.	1	4	131	50	10	30	23	49	138 00	245 00	4 00	5 00	
11. Lundyville	1	4	80	26	3	50	26	52	450 00	..	10 00	..	
12. Sutherland	1	2	75	30	35	41	26	32	318 00	208 00	7 00	2 00	
13. Oak Bluff.	4	4	70	31	12	16	26	32	135 00	104 00	5 00	4 00	
14. Beauséjour	..	..	..	..	..	..	..	..	..	..	..	..	
15. Dog Lake.	..	..	105	9	3	29	7	33	185 00	132 00	5 00	4 00	
16. Sarnaburn	..	..	60	15	11	4	3	19	40 00	57 00	..	3 00	
17. Rosenfeld.	..	..	..	..	..	..	..	..	..	..	..	..	
18. Lake Winnipeg Fisheries	..	..	80	27	..	29	24	30	227 00	225 00	4 50	4 50	
19. Clacadeboye.	1	3	50	15	10	16	26	26	75 00	..	6 00	..	
20. Headingly	2	2	30	12	2	4	23	49	..	294 00	1 00	6 00	
21. Selkirk and Sandy Bar	..	..	..	..	..	..	..	..	..	..	..	..	
22. Lake Frances.	..	..	..	..	..	..	..	..	..	..	..	..	
23. Bird's Hill	1	1	40	14	5	14	..	26	65 00	..	2 50	..	
24. Oakville	..	..	75	23	9	18	13	35	100 00	200 00	5 00	4 00	
25. Sunnyside.	1	2	73	28	7	29	26	52	128 00	52 00	5 50	2 00	
26. Immigration Missionary	..	..	..	..	..	..	..	..	..	..	..	..	
Total	12	57	1889	600	196	590	444	939	\$3784 00	\$2693 00	\$106 50	\$62 50	

XXIX.—ROCK LAKE:—

1. Roland	1	1	60	24	8	30	26	20	225 00	208 00	6 00	4 00	
2. Rosebank	..	..	240	50	12	51	26	52	443 00	..	12 41	3 00	
3. Thornhill	3	4	200	52	6	66	26	52	486 00	84 00	7 35	2 00	
4. La Rivière	1	4	160	32	27	64	26	53	255 00	86 00	6 00	..	
5. Swan Lake	..	..	..	..	..	..	..	..	..	..	..	..	

Total	12	57	1889	600	196	590	444	433	\$2,924 00	\$2,663 00	\$106 50	\$622 50
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XXXIX.—ROCK LAKE:—

1. Roland	2	60	27	8	39	26	50	\$258 00			\$ 6 00	4 00
2. Rosebank	3	240	56	12	91	26	32	343 00	\$208 00		12 44	3 00
3. Thornhill	1	4	200	32	6	66	26	486 00	84 00	.....	9 35	2 00
4. La Riviere	3	4	160	32	27	64	7	225 00	86 00	.....	6 00	3 00
5. Swan Lake	1	4	175	48	13	62	3	185 00	87 00	.....	7 00	3 00
6. Glen Ora	1	3	140	45	13	55	26	493 45	182 00	.....	10 00	3 50
7. Belmont	1	5	150	45	8	100	26	430 00	200 00	.....	9 42	4 00
8. Cartwright	1	4	130	71	20	68	32	.....	104 00	.....	5 00	4 00
9. Bellfield	6	300	40	10	116	7	33	403 00	9 00	.....	9 06	1 00
10. Riverside	1	4	140	34	2	56	23	282 00	120 00	.....	6 50	2 50
11. Ninga	10	40	1755	449	119	708	217	\$3125 45	\$1140 00	.....	\$80 71	\$30 00
Total	6	12	530	208	49	228	103	\$1625 00	\$462 00	.....	\$33 00	\$4 00

XXX.—GLENBORO:—

1. Ravenswood	1	4	200	48	5	92	26	\$560 00	.....	.....	\$15 00	.....
2. Nesbitt	3	4	140	100	17	53	25	676 00	.....	.....	13 00	.....
3. Indianford	1	3	75	22	7	32	26	192 00	\$208 00	.....	5 00	84 00
4. Cypress River	1	1	115	38	20	51	26	197 00	202 00	.....	.....	.....
5. St. Luke's .....	.....	.....	.....	.....	.....	.....	.....	.....	52 00	.....	.....	.....
Total	6	12	530	208	49	228	103	\$1625 00	\$462 00	.....	\$33 00	\$4 00

XXXI.—PORTAGE LA PRAIRIE:—

1. Austin	1	4	160	78	24	81	26	\$420 00	.....	.....	\$10 50	83 00
2. Sylvester	4	4	87	40	5	34	43	228 50	\$172 00	.....	5 00	4 00
3. Lakeside	2	4	130	40	14	54	26	605 00	104 00	.....	10 00	2 00
4. Mekiwin	1	4	114	68	40	75	21	350 00	196 00	.....	9 00	1 00
5. Arden	2	3	120	37	31	54	26	362 55	130 00	.....	8 50	1 50
6. Meadows	2	6	170	37	8	43	23	126 00	210 00	.....	3 00	5 00
7. Rosedale	1	3	175	43	20	89	26	500 00	60 00	.....	10 00	3 00
8. Franklin	3	3	160	79	57	123	26	408 00	.....	.....	10 00	.....
9. Lake Dauphine	1	3	150	35	12	50	26	178 00	416 00	.....	5 00	5 00
10. Ochre River	1	4	60	25	23	20	20	100 00	100 00	.....	.....	5 00
11. Gilbert Plains (N.) .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00
12. Gilbert Plains (S.) .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00
Total	11	38	1326	482	244	623	244	\$3278 05	\$1382 00	.....	\$71 00	\$89 50

XXXII.—BRANDON:—

1. Breadalbane	1	3	175	77	44	98	26	.....	\$75 00	.....	\$13 00	\$1 00
2. Douglas	2	4	200	38	16	25	49	\$625 00	.....	.....	14 00	2 00
3. Pipestone .....	.....	.....	.....	.....	.....	.....	.....	487 50	156 00	.....	11 53	2 00
4. Brookdale	3	65	25	15	25	26	32	430 00	.....	.....	.....	.....
5. Tarbolton	1	4	66	49	7	59	26	563 70	52 00	.....	12 00	.....
Parkiasimo	3	.....	22	5	43	.....	26	.....	.....	.....	.....	.....

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not con- nected with the fam- ilies.	Communicants.	Sabbaths supplied from 1 Oct. '96 to 31 Mar. '97.	Sabbaths supplied in year ending 31 Mar. '97.	Amount paid by Sta- tions for supply, year ending 31st March, 1897 (including board).	Amount received from H. M. Com., year end- ing 31st March, 1897 (including claim for six months just ended).	Amount per Sabbath expected from field for year beginning 1st April, 1897.	Grant per Sabbath de- stined from H. M. Com. for year beginning 1st April, 1897.	REMARKS.
XXXVII.—BRANDON—Continued.—													
7. Hargrave	2	3	125	30	5	45	26	26	\$600 00	\$156 00	\$ 11 50	\$ 3 00	
8. Griswold	3	3	210	45	15	104	26	52	800 00	.....	16 35	.....	
9. Alexander	3	3	175	50	40	90	26	26	.....	.....	.....	.....	
10. Chater .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total	9	28	1186	394	156	533	179	439	\$3306 20	\$442 00	\$78 38	\$8 00	
XXXVIII.—MINNEBOSA:—													
1. Newdale	2	4	100	54	.....	60	25	51	\$300 00	\$152 00	7 00	2 00	
2. Strathclair	3	5	90	35	10	60	26	52	246 00	325 00	7 00	6 00	
3. Shoal Lake	3	5	100	65	20	104	26	52	500 00	182 00	11 00	3 00	
4. Beulah	1	3	130	18	6	42	26	52	325 00	156 00	4 50	3 00	
5. Bismarck	2	4	90	62	30	80	26	50	300 00	202 00	7 00	3 00	
6. Rosburn	1	3	130	54	14	48	26	51	250 00	127 00	6 00	2 00	
7. Shellmouth	3	6	140	40	6	46	20	46	.....	173 00	7 00	3 00	
8. Saltcoats	2	5	200	60	.....	62	26	52	.....	353 00	6 00	4 00	
9. Yorkton	3	4	170	30	.....	56	26	52	350 00	234 00	8 00	6 00	
10. Dongola	5	5	85	53	13	54	26	48	77 00	240 00	2 50	5 00	
11. Crescent La	5	5	70	8	4	15	.....	26	75 00	130 00	2 00	5 00	
12. Baswood	2	5	120	70	20	60	26	52	390 00	130 00	1 50	2 00	
13. Fort Pelly	1	3	24	6	.....	4	.....	.....	.....	.....	.....	.....	
14. Theodora	1	3	60	10	6	25	26	52	53 00	312 00	4 00	5 00	
15. Hungarians	3	3	76	11	.....	142	26	52	600 00	600 00	50	11 54	
16. Parkissimo	4	4	100	40	.....	.....	.....	.....	.....	.....	.....	3 50	
17. White Sand .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
18. Millwood .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total	23	65	1600	691	140	858	331	688	\$2866 00	\$5316 00	80 00	64 00	

Total

XXXIV.—MELITA:—

1. Napuka	1	2	70	32	16	46	26	52	.....	\$156 00	.....	3 00	
2. Washata .....	.....	.....	27	52	8	30	26	52	\$230 00	156 00	.....	3 00	
3. Pierson .....	.....	6	180	40	15	60	24	50	220 00	150 00	7 00	3 00	

XXXIV.—MELITA:—

SPECIALS -												
1. Napinka	1	2	70	32	16	46	26	52	\$230 00	\$156 00		\$3 00
2. Washda		5	27	22	8	39	26	52	\$220 00	\$150 00		\$3 00
3. Pierson		6	180	40	15	60	24	50	\$220 00	\$150 00	\$7 00	\$3 00
4. Gainsboro	1	5	150	35	10	50	8	34	15 00	96 00		\$3 00
5. Carnduff	1	6	150	34	18	42	26	52	322 00	208 00	6 25	4 00
6. Oxbow	1	3	138	38	18	64	26	52	557 50	208 00	10 50	5 00
7. Alameda		3	75	25	20	43	26	52	58 25	104 00	6 00	4 00
8. Estevan		3	24	21	10	15	25	45	110 00	175 00	2 00	6 00
9. Carlyle	4	6	115	45	21	58	26	52	402 00	416 00	7 00	8 00
10. Boscawis										90 00		
Special for Rev. J. Geddes										36 00		
Total	8	35	929	292	136	417	213	441	\$1914 75	\$1795 00	\$38 75	\$89 00

XXXV.—REGINA:—

1. Battleford	1	1	40	20	5	36	26	52	416 00	416 00	8 00
2. Buffalo Lake	1	5	125	35	10	35	22	38	70 00	152 00	7 50
3. Broadview	4	4	120	45	15	60	26	52	436 00	208 00	6 00
4. Earlwood	2	5	130	45	7	51	26	52	190 00	260 00	5 00
5. Colleton	1	4	134	28	25	26	26	47	247 00	235 00	5 00
6. Fort Qu'Appelle	1	5	175	30	16	33	26	48	392 00	336 00	7 00
7. Glen Adelaide		5	160	47	23	62	26	52	275 00	364 00	6 00
8. Grenfell	2	4	115	33	7	51	26	52	263 00	338 00	6 50
9. Kinistino		5	139	16	8	45	4	30	130 00	180 00	6 00
10. Lansdowne		5	170	46	36	36	26	52	266 00	156 00	3 00
11. Langlaketon	1	3	100	53	26	46	26	26			
12. Saskatoon		4	66	20	9	20	30	36	77 00	180 00	5 00
13. Whitewood	1	4	175	62	20	72	26	52	338 00	312 00	8 50
14. Wolseley	3	6	300	63	25	149	26	52	500 00	260 00	9 50
15. Welwyn	1	5	195	55	19	72	21	30	150 00		6 00
16. Lumsden	3	4	150	59	10	108	26	48	304 00	288 00	7 50
17. Rose Plain	2	4	100	45	11	75	26	45	202 00	206 00	4 00
18. Sinitahka	1	3	112	19	15	29	26	52	279 00	156 00	3 00
19. Abernethy	2	3	60	38	17	70	26	52	305 00	260 00	5 00
20. Balgonie		3	70	34	15	31	26	51	100 00	102 00	2 00
21. Fairlight		3	98	46	15	31	26	51	18 00	312 00	1 00
22. Willoughby		7	100	20	3	32	24	26	191 00	130 00	4 00
23. Ohlen		5	60	86	14	24	26	52	297 00	156 00	7 00
24. Duck Lake	1	4	76	22	19	32	26	52	400 00	312 00	7 50
25. Wapella	2	3	80	45		32	26	52			6 00
26. Qu'Appelle	1	3	130	40	8	53	26	52			6 00
27. Ellsboro (new field)	1	3	100	30	12	34					3 00
28. Cottonwood (new field)	1	3	58	25							3 00
Total	32	110	3365	1107	388	1339	540	1170	\$6316 00	\$5581 25	\$151 50

\$130 50

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.		Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied in 1 Oct., '96, to 31 Mar., '97.	Sabbaths supplied in year ending 31 Mar., '97.	Amount paid by Stations for supply year (including board).	Amount received from 31 March, 1897, (including claim for six months just ended).	Amount per Sabbath expected from field for year beginning 1st April, 1897.	(Grant per Sabbath desired from H. M. Comm. for year beginning 1st April, 1897.	REMARKS.
XXXVI.—CALGARY:—														
1. Banff	1	1	3	75	24	14	18	25	51	...	...	\$5 00	\$5 00	
2. Bow River	1	1	6	60	20	20	20	...	...	...	...	3 00	5 00	
3. Carlisle	1	1	4	...	...	...	...	...	...	...	...	...	19 25	
4. Davisburg	1	1	3	60	32	20	28	26	52	...	...	6 25	8 00	
5. Foothills	1	1	4	50	20	6	20	...	...	...	...	3 00	6 00	
6. Gleichen	1	1	4	90	24	7	27	...	...	...	...	4 00	4 00	
7. Macleod	1	1	2	75	38	23	38	...	...	...	...	6 00	...	
8. Maple Creek	1	1	3	70	30	...	30	...	...	...	...	7 70	7 70	
9. Okotoks	1	1	4	85	42	13	42	26	52	...	...	8 00	9 00	
10. Pincher Creek	1	1	3	80	34	4	40	...	...	...	...	7 70	...	
11. Swift Current	1	1	1	50	20	10	10	...	...	...	...	4 00	5 00	
Total	14	14	44	695	284	119	273	77	155	...	\$3001 00	\$355 65	\$69 45	* 1 Union.
XXXVII.—EDMONTON:—														
1. Fort Saskatchewan	3	3	5	140	57	12	38	26	52	\$205 00	\$520 00	\$5 00	9 50	
2. Innisfail	1	1	4	80	30	10	30	26	52	256 00	520 00	5 50	9 00	
3. Josephsburg	1	1	4	80	32	...	...	26	52	118 00	494 00	2 00	8 00	
4. Lacombe	1	1	5	200	35	...	47	26	52	200 00	520 00	5 00	5 00	
5. Olds	1	1	5	135	28	1	37	26	52	174 00	520 00	4 00	10 00	
6. Beaver Lake	1	1	...	...	...	...	...	...	...	...	374 00	...	7 00	
7. Belmont	1	1	4	95	43	8	24	26	52	74 00	338 00	1 75	6 00	
8. Leduc	1	1	3	35	7	5	11	13	39	25 00	154 00	...	...	
9. New Lannon	1	1	2	25	7	2	6	13	45	78 00	78 00	...	...	
10. Red Deer	1	1	4	49	44	8	20	22	45	121 00	260 00	4 00	5 00	
11. South Edmonton	2	2	3	140	70	40	62	26	52	206 00	554 00	7 00	8 00	
12. Witskiwin	2	2	3	60	33	15	19	...	32	28 00	256 00	1 00	7 00	
13. Icelandic Settlement	...	...	...	...	...	...	...	...	...	...	10 00	...	...	
14. Pleasant Valley	...	...	...	...	...	...	...	...	...	...	52 00	...	...	
15. Riviere Qui Barre	...	...	...	...	...	...	...	...	...	...	...	...	...	
Total	11	11	42	1077	406	108	433	237	515	\$1407 00	\$4478 00	\$355 25	\$80 50	

XXXVIII.—KAMBOOGE:

1. Donald	1	1	4	100	22	10	20	26	52	\$150 00	...	\$12 00	\$4 00	
2. Nicola	1	1	6	100	24	13	18	26	52	520 00	...	10 00	7 70	
3. Grand Forks	1	1	5	115	38	25	35	26	52	306 85	...	7 70	6 75	
4. Pasakoke	1	1	7	125	37	43	43	26	47	271 00	...	10 00	6 75	

Total	11	42	1077	406	108	433	237	515	\$1407 00	\$4478 00	\$35 25	\$80 50
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XXXVIII. KAMLOOPS :

1. Donald	2	4	100	22	10	26	32	52	\$150 00	\$12 00	\$4 00	
2. Nicola	1	6	100	24	15	18	26	52	520 00	10 00	6 75	
3. Grand Forks	1	5	115	38	14	26	52	7 70	306 85	7 70	6 75	
4. Revelstoke	2	7	125	37	43	17	26	17	271 00	10 00	4 50	
5. Kaslo	2	4									5 00	
6. Upper Columbia	1	3	48	28	16	25	45	45		6 00	5 00	
7. Okanagan	1	3	120	36	42	13	26	48	264 05	5 50	5 00	
8. Shuswap	1	4	150	20	25	19	26	52	267 40	10 00	6 00	
9. Ashcroft	1	4	30							10 00	10 00	
10. Lillooet	1	4	30			5	21	43	251 00		5 00	
11. Quesnelle	1	4									5 00	
12. Barkerville	1	1	110	12	2	20	26	15	245 00	12 00	4 50	
13. Field	1	5	80	50	100	26	50	387 20	8 00	10 00	3 50	
14. Trail	1	5								15 00	4 50	
15. New Denver	1										6 00	
16. Slovan City	1										6 00	
17. Sandon	1										4 00	
18. Ainsworth	1										4 00	
19. Salmo	1	3	40	12	40	15	11	11	140 00		4 00	
20. Goldstream	1										6 00	
21. North Bend	1	5	46	20		1	18	33 00		4 00	6 00	
22. Fairview	2	2	60	40	50	26	43	186 40		8 00	2 50	
23. Midway	1											
Total	14	58	1122	339	367	148	296	585	\$3524 30	\$125 20	\$121 35	

XXXIX. WESTMINSTER—

1. Sapperton and West Church	2	3	145	56	15	105	26	52	\$520 00	\$11 00	\$5 00	
2. Delta	2	3	130	43	15	52	26	52	475 00	9 50	5 75	
3. Surrey	2	3	100	35	12	35	26	52	351 00	400 00	5 75	
4. Langley	2	6	105	54	18	49	24	46	390 30	65 00	11 00	
5. Mt. Lehman	1	5	140	55	12	56	23	49	295 30	218 95	7 00	
6. Port Haney	1	3	140	33	8	31	26	49	310 00	350 00	4 50	
7. Mission and Agassiz	1	2	100	20	45	18	26	52	358 00	350 00	5 75	
8. Central Park	1	1	40	10	2	9	26	52	60 00	2 00	2 00	
9. East Chilliwack	1											
Total	12	28	900	306	127	335	203	444	\$2729 50	\$1808 95	\$59 27	\$27 20

XL. VICTORIA :

1. Cedar Hill, etc.	3	3	115	48	22	42	26	52	\$556 00	\$308 00	\$0 00	\$6 00
2. Alberni	1	3	160	54	98	32	26	52	229 00	173 25	6 50	6 00
3. Sooke and Met-hosin	1	3	30	38	16	42	23	48	191 00	218 25	5 25	3 50
4. Denman Island, etc.	1	3	30	40	17	17	22	48	93 05	228 80	4 00	3 50
5. Pender Island, etc.	1	3	50	23	7	15	26	52	156 00	215 00	4 00	3 50
6. Northfield	1								173 10			3 50
Total	6	15	385	203	100	148	123	249	\$1125 05	\$1107 00	\$28 75	\$27 40

APPENDIX—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. 1896 to 31 Mar. 1897.	Sabbaths supplied in year ending 31 Mar. 1897.	Amount paid by Stations for supply, year ending 31st March, 1897 (including board).	Amount received from H. M. Com., year ending 31 Mar., 1897 (including claim for 6 months just ended).	Amount per Sabbath expected from field for the year beginning 1st April, 1897.	Grant per Sabbath desired from H. M. Committee for year beginning 1st April, 1897.
1. Quebec	10	9	24	832	298	48	499	226	453	\$2323 00	\$1988 00	\$84 00	\$35 58
2. Montreal	12	18	25	807	392	36	369	249	422	1911 00	2515 65	49 65	46 73
3. Glengarry	1	1	3	180	40	.....	89	23	45	360 00	.....	.....	.....
4. Ottawa	12	18	26	1287	465	74	677	260	565	3572 00	2117 00	53 56	46 35
5. Lanark and Renfrew	14	22	46	2208	532	189	767	231	537	3171 00	2119 30	47 38	41 09
6. Brockville	1	1	4	100	20	5	39	20	45	226 00	90 00	4 00	4 00
7. Kingston	21	19	54	2043	835	205	1167	465	860	3813 18	3012 50	93 25	71 65
8. Peterborough	3	2	11	359	88	.....	168	31	105	590 00	445 00	11 00	10 00
9. Whitby .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Lindsay	3	7	8	470	138	21	222	57	135	775 00	503 46	17 31	12 77
11. Toronto	3	4	4	320	55	43	188	65	126	840 00	344 00	21 00	6 00
12. Orangeville .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13. Barrie	36	65	105	5511	1332	405	1885	523	1305	6405 64	3671 49	140 59	59 21
14. Owen Sound	6	12	15	1365	295	.....	453	107	223	1545 00	796 00	33 68	18 50
15. Saugeen	3	6	6	590	169	16	352	78	156	1565 00	.....	28 00	4 00
16. Guelph	2	2	3	225	33	15	56	49	101	355 00	104 00	7 50	4 00
17. Algoma	31	36	92	3778	1060	287	1293	576	1192	4475 90	4818 19	102 20	86 13

18. Hamilton	1	1	1	50	28	10	95	26	52	420 00	.....	8 00	1 00
19. Paris	4	3	3	230	73	16	124	78	104	903 00	156 00	17 00	2 00
20. London	3	4	4	450	174	10	132	65	138	517 00	45 50	5 50	2 50

16. Guelph	2	2	3	225	33	15	56	49	101	355 00	104 00	7 50	4 00
17. Alkoma	31	36	92	3778	1060	287	1293	576	1192	4475 90	4818 19	102 20	86 13
18. Hamilton	1	1	1	50	28	10	95	26	52	420 00	.....	8 00	1 00
19. Paris	4	3	3	230	73	16	124	78	104	903 00	156 00	17 00	2 00
20. London	3	4	4	450	174	10	132	65	138	517 00	45 50	5 50	2 50
21. Chatham	4	3	7	590	166	23	206	95	191	1098 00	486 00	22 88	11 35
22. Sarnia	2	4	4	200	98	8	142	52	103	733 00	78 00	12 00	2 00
23. Stratford .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24. Huron .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25. Maitland .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26. Bruce	1	1	3	290	57	.....	135	25	51	445 00	51 00	8 00	1 00
27. Superior	7	4	33	727	165	143	140	118	232	1319 00	509 00	20 50	28 50
28. Winnipeg	26	12	57	1889	600	196	590	444	939	3984 00	2683 00	106 50	62 50
29. Rock Lake	11	10	40	1755	449	119	708	217	474	3125 45	1140 00	80 71	30 00
30. Glenboro	5	6	12	530	208	49	228	105	225	1625 00	462 00	33 00	4 00
31. Portage la Prairie	12	11	38	1326	482	244	623	244	462	3238 05	1388 00	71 00	39 50
32. Brandon	10	9	28	1186	394	156	533	179	439	3306 20	442 00	78 38	8 00
33. Minnedosa	18	23	65	1609	691	140	858	331	688	2866 00	3316 00	80 00	64 00
34. Melita	10	8	39	929	292	136	417	213	441	1914 75	1735 00	38 75	39 00
35. Regina	28	32	110	3365	1107	388	1339	540	1170	6316 00	5581 25	151 50	130 50
36. Calgary	11	14	44	635	284	119	273	77	155	.....	3004 00	55 65	69 33
37. Edmonton	15	11	42	1077	406	108	433	237	515	1407 00	4478 00	35 25	80 50
38. Kamloops	23	14	58	1122	339	367	148	296	588	3324 90	5201 30	129 20	121 98
39. Westminster	9	12	28	900	306	127	335	203	444	2729 60	1808 95	50 27	27 20
40. Victoria	6	6	15	385	203	160	148	123	249	1125 05	1407 00	28 75	27 40
Total	364	410	1057	39080	12472	3861	15861	6826	13955	\$72834 72	\$56746 59	\$1704 96	\$1190 07

MISSIONARIES—APRIL, 1897.

I.—MINISTERS AND LICENTIATES.

Messrs. J. Turnbull, Dr. Lamont, R. J. Adamson, J. L. Campbell, D. Pugh, Jacob Steele, L. R. Giroux, N. McPhee, P. D. Muir, I. Guthrie, L. R. Bouchard, W. E. Ashe, A. Robertson, G. C. Arthur, A. S. Grant, W. T. McKenzie, John A. Black, A. Y. Hartley, E. McAulay, J. Seiveright, David Speer, W. W. Hardie, W. P. Begg, J. J. Hannahson, Richard Weir, G. Shore, T. H. Adams, R. M. Croll, J. A. Taylor, N. McLaren, H. McLean, H. T. Kalem, R. V. McKibbin, A. S. Ross, J. Rattray, G. A. Woodside, J. Leitch, J. A. McDonald, J. McIlroy, R. J. Laing, F. Currie, D. M. Martin, J. D. Boyd, G. L. Johnston, W. W. Peck, A. McKenzie, A. McDonald, J. McEwen, S. McDonald, D. D. Millar, J. A. Jaffray, Jas. Carswell, W. G. Smith, G. I. Craw, W. P. Wallace, J. Pullar, T. Smith, James Anderson, W. Mercer, D. H. MacLennan, E. D. Pelletier, W. A. Campbell, J. Garrioch, J. L. Robertson, J. Rennie, R. B. Stevenson, C. McKeracher, D. B. Smith, P. A. Tinkham, J. P. McInnis, J. McRobie, A. McFarlane, J. Wells, A. Matheson, D. Munro, J. Lawrence, G. C. Little, H. McLennan, G. Tattrie, W. R. Ross, J. Andrew, W. P. Anderson, John Mowat, Joseph White, James Patterson, A. H. Cameron, J. J. L. Gourlay, W. H. Brokenshire, A. Moore, John Kovacs, James Stewart, John Cairns, T. R. Scott, W. Hodnett, John Wray, J. Laing, D. F. McMillan, J. S. Dobbin, C. Kemlo, L. Thompson, J. W. Muirhead, J. G. McKechnie, J. R. McAllister, C. O. Hofstrand, S. W. Thompson, C. W. Dryden, W. Black, J. H. Stewart, G. S. Scott, G. Hamilton, J. P. Grant, W. G. Walker, Alexander Forbes, John Fernie, Peter Naismith, N. Janssen, G. E. Vetter, W. L. Atkinson, R. M. Dickie, T. S. Glassford, A. McVicar, T. G. McLeod, G. A. Wilson, George Murray, Thomas Paton, D. Campbell, W. C. Dods, Thomas Muir, A. Mogge, A. Jamieson, A. Dunn, A. S. Thompson, J. K. Wright, B. K. McElmon, J. C. Forester, E. S. Taylor, W. M. Christie, James McEwen, E. G. Walker, Thomas Davidson, W. Anderson, R. Hume, J. G. Gilchrist, John Fernie, R. K. wles, A. G. Calder, A. MacKenzie, C. McKerchar, R. Cecil McAdie, David Downie, R. B. Smith, K. McDonald, R. V. McKibbin—153.

II.—STUDENTS.

M. J. Biron, J. Wheeler, M. H. McIntosh, A. D. Reid, E. J. Shaw, F. Worth, S. Maclean, C. Houghton, E. O. Young, George Weir, E. L. Pidgeon, James A. Stewart, Charles E. Pocock, W. O. Rothney, D. J. Scott, D. N. Coburn, S. Young, J. M. Wallace, M. J. Leith, S. J. Jamieson, J. G. Stevens, Allan S. McLean, F. W. Mahaffy, W. T. Crombie, J. N. Brunton, Samuel Maclean, J. C. Robertson, H. S. Lee, S. Stewart, D. McG. Gandier, D. W. Best, E. C. Gallup, A. D. McKinnon, J. W. McIntosh, A. Raimie, H. R. Grant, G. E. Dyde, T. J. Glover, R. Herbinson, A. D. McIntyre, John R. Hall, Robert Young, G. D. Campbell, Wm. Cram, W. M. Fee, A. M. Currie, P. W. Currie, R. A. Woods, F. A. McKae, W. A. Guy, A. Walker, D. A. Volume, John Munro, D. M. Robertson, J. S. Shortt, G. R. Lowe, Robert Burton, T. R. Wilson, N. M. Leckie, A. O. Patterson, T. F. Heine, W. T. Prittie, C. A. Ferguson, J. H. Edmison, James Anthony, George Edmison, T. Fraser, W. McDonald, J. A. McDonald, C. A. Whiting, E. Turkington, R. Graham, H. McLean, D. A. Fowlie, D. McKay, P. Scott, T. Menzies, M. P. Floyd, S. Cunningham, G. Milne, W. D. McPhail, S. H. Gray, Wm. Wallis, W. D. Bell, R. W. Dickie, A. G. Sinclair, A. A. Laing, N. A. McDonald, J. Arnold, W. H. Farrer, W. S. Wright, W. J. McBean, W. T. Ellison, D. Johnston, P. F. Sinclair, James Barker, John C. Smith, W. A. Rae, W. A. Wicher, F. Matheson, F. S. Wrinch, L. S. Hall, J. L. Murray, A. H. McGillivray, Wm. Munro, M. A. Shaw, R. A. Cranston, J. M. Nichol, J. H. Bruce, J. G. Inkster, S. R. Robinson, J. F. Johnston, R. J. Wilson, J. D. Cunningham, D. J. Ellison, R. F. Hall, R. S. Scott, A. M. Ross, J. G. Cheyne, J. Pringle, T. MacLeod, A. P. Byers, C. D. Campbell, G. E. Crossland, M. Matheson, D. Matheson, A. J. H. Fraser, R. A. King, John Banford, A. D. McIntyre, J. D. Jaffray, W. M. Carr, W. D. Findlay, S. D. Jamieson, John Macnamara, R. C. McDiarmid, Angus Graham, W. A. Rae, T. F. McGregor, D. Oliver, Alex. McTaggart, S. Lundy, D. Robertson, G. D. Condie, T. R. Ferguson, Wm. Beattie, W. Merkeley, H. M. Irwin, E. Pack, W. E. Knowles, R. Taggart, W. G. Russell, J. Burkholder, J. S. Brandon, Thomas McKay, Samuel Forsyth, Wm. Chestnut, J. H. Wallace, David Laing, George H. Menzies, J. W. Cross, Samuel Lundie, J. C. Hobman, David Stewart, Rod. Gillies, T. R. Peacock, Robert McMillan, C. Foote, I. Buasson, Wm. Simon, W. B. Tate, J. E. Hogg, Charles Stewart, J. R. McAllister, Lynnan Thompson, Robert Heron, J. Johannsen, J. C. Robinson, Edward Devline, James Clark, Wm. McLeod, R. C. Marsh, J. E. Henderson, R. L. Thompson, J. Sahlmark, James Hamilton, John Gray, Robert Pow, James McKay, J. F. Cocks, Harry Walker, J. Reid, L. McLachlan, F. O. Michie—191.

III.—CATECHISTS.

C. E. Dobbs, A. E. Thompson, A. M. Boyd, Alex. McLean, G. C. Taylor, R. W. Geddes, R. McKnight, M. G. Wilson, W. H. Millar, T. H. Armstrong, J. D. Smith, Robt. Thomson, A. G. Sinclair, N. Kannawin, Jno. McCorkindale, T. O. Millar, G. Wood, H. Rodgers, H. Musclow, P. Uzzelle, P. B. Stewart, M. A. Camp, J. M. Waters, Wm. Symes, J. W. C. Bennett, F. S. Biscarlet, Thos. McLeod, A. McCulloch, A. Raimie, G. C. Taylor, W. McIntosh, L. Patmore, A. G. Hutton, A. F. Smith, Chas. E. Whiting, A. L. Howard, Arch. Bell, D. W. Thompson, N. A. Campbell, J. J. Hastie, W. J. McDonald, Robt. Carlyle, T. M. Wilson, G. O. Young, G. A. Lindsay, W. B. Hutton, David Forbes, R. W. Goodall, J. H. Miller, Hugh Ferguson, D. B. Smith, H. W. Porter, Duncan McKenzie, Geo. S. Wood, R. B. Stevenson, B. G. Austin, James Steele, J. E. Reid, Jas. B. Boyd, T. H. Armstrong, W. C. Nixon, Thos. Henderson, W. Anderson, J. C. Bain—64.

TOTAL MISSIONARIES, 411.

REPORT OF AUGMENTATION COMMITTEE

(WESTERN SECTION).

To the Venerable the General Assembly :

Your Committee entered on the year's labors with much misgiving, realizing that the loss of their trusted leader and the lack of his counsel and guidance might seriously affect the interests of the scheme. Knowing that God had taken him from us, we sought His guidance the more, and thankfully acknowledge the tokens of His favor, as He has led us in the forward path. At every step, also, we have taken our loyal people into our confidence, and thus, though it has been a year of stringency, and many just and pressing calls have been made and responded to in other directions, we gratefully report that the claims of this scheme have been remembered, and provision made for all the work which it was thought prudent to undertake.

FINANCIAL RESULTS.

The appended financial statement shows that the income from all sources was \$22,957.93, a decrease of \$934.77, whilst the expenditure was \$21,981.94, a decrease of \$2,028.05, as compared with the former year. The balance on hand is \$2,066.72, being swelled at the last moment by receipt of a legacy of \$1,000, without which the receipts of the year would have been \$30 less than the expenditure. We are sorry to have to say that most of the Presbyteries have decreased their contributions, but we are very hopeful that better things are in store for us in the future. Some friends ask why we are so close in our scrutiny and so urgent for speedy reduction of grants. Those who examine the above statement will have no difficulty in answering the question. Too poor to be generous ; so poor that it is hard to be just.

A LEGACY.

A legacy is such a rare experience that we never count on such a possibility in making our estimates ; so rare that we report that one has been received from the executors of the late Mrs. Leslie, Toronto. Why should such an experience be rare? Having had our hopes aroused, we append a "Form of Bequest" for the use of friends who may desire to make testamentary provision for assisting the Augmentation Fund.

PROGRESS OF THE WORK.

Last year we reported twenty-one congregations as having become self-sustaining, and twelve congregations received on our list. This year twelve became self-sustaining and sixteen are taken on the list. The vigorous forward movement of last year, and the stringency in business, very well account for the smaller number becoming self-sustaining, and the Committee is assured that in every way the work is prosperous and vigorously prosecuted. It is of interest to all to know what the changes are, so the Secretary's statement is appended.

The following congregations have been removed from the list during the year :—

Synod of Montreal and Ottawa :—Upper and Lower Windsor ; Admaston.

Synod of Toronto and Kingston :—Camden St. and Tamworth ; Toronto, South Side ; North Bay ; Parry Sound.

Synod of Hamilton and London :—Dunnville ; Onondago and Alberton ; London, King St. ; Sarnia, Albert St.

Synod of Manitoba and North-West :—Hartney.

Synod of British Columbia :—Kamloops.

The following have been put upon the list during the year :—

Synod of Montreal and Ottawa :—Sawyerville ; Eganville ; Douglas and Scotch Bush.
 Synod of Toronto and Kingston :—Tweed ; Zion Ch., Kingston ; Dovercourt Road, Toronto ;
 St. Mark's, Toronto ; St. Paul's, Toronto ; Banks, Gibraltar ; Moorfield and Drayton.
 Synod of Hamilton and London :—London, Chalmers Church.
 Synod of Manitoba and North-West :—St. Luke's, (Glenboro) ; Douglas.
 Synod of British Columbia :—Spallumcheen ; Vernon ; Chilliwack.

SYNODICAL COMMITTEES.

Great care and much regard for economy have been exercised in laying out the work. In this connection the assistance of the Synodical Committees has been very valuable, and has greatly lightened the labors of this Committee. Intermediaries between the Presbyteries and the Committee, they, on the one hand, strengthen the just claims of Presbyteries, and, on the other hand, have a more wholesome control over the work in the various districts, whose wants they understand, and in whose progress they are interested.

The results have been harmonious arranging of grants and acceptance in almost every instance of new congregations offered to our care, whilst very considerable reductions have been secured without causing friction and dissatisfaction.

ECONOMY AND PROGRESS.

The Assembly will understand that there is a point beyond which economy becomes extravagance, and hurtful to the best interests of the Church. Your Committee believe that in many cases further reduction of grants, unless after reasonable lapse of time, must be thus hurtful. It is trusted, therefore, that the Assembly will encourage a prudent and not a false economy by instructing and enabling the Committee to press on and to undertake even large expenditure when requisite, especially in the case of our outlying and new settlements.

WESTERN WORK.

We have in mind the Algoma District, but most of all the North-West and British Columbia where augmentation work has been languishing when it ought to have been progressive. Why ? For lack of funds, and because the consequent pressure for economy and speedy reduction of grants is unsuited to the circumstances of these new settlements. Not only may yearly reductions be impossible, but in years, for instance, of crop failure, they may need increased help. Congregations in such circumstances hesitate to undertake the responsibilities of settlement as augmented charges, whilst doubtless the Assembly believes in a settled ministry as the better, as well as the time-tested and time-honored Presbyterian way of building up congregations. It appears all important, therefore, that when so great an impetus has been given to immigration your Committee should be placed in a position to encourage settlements in prosperous missions, as also to maintain settlements where the rush to the gold fields, or other influences, may deplete augmented or presently self-sustaining congregations. Economy will not avail. Increased revenue is the only way out. \$5,000 additional for the coming year, and eventually \$10,000 a year, beyond our present average should be aimed at. The whole position has been submitted to the Synods of Ontario and Quebec, and, as the synodical reports show, each of them has endorsed the Committee's opinion, and has agreed to aim at providing a due proportion of the \$5,000 extra required for the coming year.

Your Committee ask the Assembly strongly to commend this movement to the sympathy and generous support of our ministers and people.

YOUNG PEOPLE'S FUND.

Your Committee also ask the approval of the Assembly to the institution of a Young People's Augmentation Fund, incorporated with the general fund, whose income shall be provided in accordance with the following suggestion : That Young People's Societies be requested to give one meeting in each year to the consideration

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of augmentation work, in connection with which a collection shall be taken on behalf of the Young People's Augmentation Fund, and that similarly Sabbath schools be requested to contribute to the same fund each year.

Our desire has been not to interfere with any other line of missionary effort. We do not ask large collections; it seems proper, however, that our children and young people should know something of, and be doing something for, every form of the Church's mission work.

A beginning has been made, and \$800 of this year's income has been from the sources above-mentioned. We doubt not that the Assembly will endorse the proposal, and that year by year larger results will be shown.

The following extracts from Synodical and Presbyterian Reports give interesting details of the work in the various districts of the Church.

SYNOD OF MONTREAL AND OTTAWA.

The Synodical Committee through Dr. Kellock, Convener, reports: The scheme is meeting with fair support, and is still proving a signal benefit throughout the various Presbyteries. The Synod really does little more, however, than provide for its own work, which is somewhat large. The Committee feel, therefore, that the time has fully come when strenuous and united efforts should be made to increase our contributions and to reduce grants, where such a course can be followed consistently with the maintenance of the work in hand. Thirty-eight congregations are on the list. It is recommended that, in view of the pressing need of the work in the North-West and elsewhere, this Synod resolves to raise, in addition to present contributions, \$1,000 towards the \$5,000 needed by the General Assembly's Committee to carry out the necessary extension proposed.

It is also recommended that members of Synod in their various charges make a special appeal to their Young People's Societies and Sunday schools for augmentation funds.

SYNOPSIS OF REPORTS OF PRESBYTERIES.

1. Quebec—Not a single vacancy, and such progress made that grants have been reduced from \$1,900 in 1893 to \$1,175 in 1896, and ministers are working with contentment and zeal. On all hands we have signal testimony to the value of the Scheme.

2. Montreal—The Scheme continues to be a boon of inestimable value to weak congregations in our bounds. Every augmented charge is settled. Efforts towards reduction are promised, but there cannot in the circumstances be large reductions.

3. Ottawa—L'Original, Hull and Hintonburg remain as before. Fitzroy Harbor and Richmond are expected to be off the list. East Gloucester has been weakened through removals, and Aylmer also. Bryson, etc., and Portage du Fort, etc., have been added and a heavier draft on the fund will result.

4. Glengarry—Substantial progress made. Avonmore is off and Glen Sandfield asks reduced grant. The others remain as before.

5. Lanark and Renfrew—Admaston is off list. Eganville has been added. As a result of a re-arrangement, Douglas and Barr's gives place to Douglas and Scotch Bush, and saving to Mission Funds affected, though a little more will be required from the Augmentation Fund.

6. Brockville—Depletion of augmented charges through removal, and the claims are heavy, with little present hope of reduction. All missions but one have become augmented congregations, and, on the whole, there is helpful work being done, though the draft on Augmentation Funds is larger.

SYNOD OF TORONTO AND KINGSTON.

The Synodical Committee, through Dr. Somerville, Convener, reports as follows: The number of congregations at present on the list, with grants, is forty-five, nine having been added during the year. There has been a considerable decrease in contributions and a very considerable number of congregations have made no contribution. Your Committee need not urge upon the Synod the great benefit which this fund has conferred on many of the congregations of the Church, and the relief it has brought to ministers laboring in difficult fields. The very existence of such a fund, however, calls for the most careful scrutiny on the part of Presbyteries, that it may not be an incentive to illiberality in the congregations receiving aid. Experience proves that Presbyteries should exercise diligent oversight of all their augmented charges, and should see that their financial affairs are managed on intelligent and businesslike principles. Better methods adopted by Boards of Managers of congregations might in many cases hasten their reaching the position of being self-sustaining. Presbyteries should give time and attention to furnishing such counsel as will assist them in attaining this end. Your Committee, therefore, would recommend as follows:—

1. That the regulations of the Assembly be fully observed by Presbyteries before applications are made for grants.
2. That Presbyteries make a thorough visitation of all their augmented charges before the meeting of the Committee in October, when the grants are revised: that enquiry be made as to their methods of raising funds, and that assistance be given where necessary in adopting better methods.
3. That Presbyteries give sufficient time during their sessions for considering the interests of this fund, and that an effort be made during the year to increase the amount given for augmentation by at least \$2,000, to provide for the extension needed in the North-West.

SYNOPSIS OF REPORTS OF PRESBYTERIES.

1. Kingston—Grants are larger than for some years past, owing to the addition of Tweed and Division Street, Kingston, to the list. Within a few years five congregations reached the self-sustaining stage through the aid of this fund.
2. Peterboro'—There are five augmented charges, three of which were vacant for some time. All are now happily settled. In only one case can self-sustaining rank be hoped for soon, but good, solid work is being done. Good has resulted from apportioning the amounts required from the Presbytery to congregations.
3. Whitby—No augmented charges, but interest in the Scheme is maintained.
4. Lindsay—Sunderland and Vroomanton small but liberal. Grant reduced by \$50. Cambray and Oakwood steadily growing, and will likely not be long on the list. Good work being done.
5. Toronto—The Presbytery's Augmentation Committee are preparing for a vigorous visitation of all their augmented charges. A Committee of Presbytery, also, has in hand the equalization and, as far as possible, the reduction of grants in augmented charges in the city; and also the matter of the re-arrangement of certain contiguous charges in Toronto and Lindsay Presbyteries.
6. Orangeville—No congregations have been placed on the augmented list during the year, and none of the five augmented have become self-sustaining. One congregation reduced its demands on the funds \$25. Two congregations that were allowed to fall into arrears have been persuaded to pay such arrears. The membership of these congregations has been gradually increasing, and the work on the whole is reported as satisfactory.
7. Barrie—All the congregations which were on the list last year are there still. The grant to Penetanguishene and Wyebridge was reduced by \$25. The pastoral charge of St. Andrew's, Banks and Gibraltar has been added. The two last have been for many years mission stations, supported by the Home Mission Committee. The Presbytery desired for a long time to erect them into a pastoral charge, and succeeded by uniting them to St. Andrew's, which was formerly a part of the West Nottawa-saga charge.

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8. Algoma—During the past year no change has been made in the number of augmented congregations in this Presbytery, nor has there been any decrease in the amount of grants given to the two settled charges—Thessalon and Webbwood. These have but recently been placed on the list, but may reasonably be expected in a little time, to relieve the fund somewhat by assuming a larger share of the responsibility of the pastor's support. A union has been formed by the Presbytery between Sudbury and the neighboring mission field at Copper Cliff, whereby the drain on the resources of the fund will be considerably lessened. This arrangement is only recent, so that it is too soon yet to say anything as to results. It is to be hoped that a return of better times in the near future will be felt to the advantage of our work not only in these congregations, but throughout the Presbytery generally.

To show that the stations and congregations in this Presbytery are not unmindful of the claims of the Augmentation Fund upon them, I may state that, for the past year, notwithstanding the untoward circumstances by which they are surrounded, they have contributed over \$175 of the \$200 expected of them.

9. Owen Sound—Temple Hill and Holland are now self-sustaining. Holland Centre attached to Sydenham and grant greatly reduced. Markdale and Berkely and also Hapworth and Cruickshank are progressing favorably. Augmentation has been a great boon to this Presbytery.

10. Saugeen—There is but one augmented congregation in this Presbytery—that of Drayton and Moorefield. These stations were very recently united and formed into a pastoral charge. The Rev. C. Tate was placed over them in October last and is doing excellent work. A grant of \$200 per annum has been made by the Augmentation Committee, but it is hoped that in a very few years the congregation will be self-supporting. Were it not for the existence of the Augmentation fund this congregation would still be unsettled.

11. Guelph—No augmented charges.

SYNOD OF HAMILTON AND LONDON.

The Synodical Committee, through the Rev. J. C. Tolmie, Secretary, reports as follows:—There are thirty-seven augmented charges within the Synod, of which seven are vacant. Probably four or five will be off the fund by the end of the year, but others will take their place, and the call on the fund will not be materially lessened. The contributions have fallen short, but it is hoped that better things will be done in the future.

It is recommended: (1.) That in view of the needs of the field in the North-West and British Columbia, this Synod aim at raising \$700 next year, and instruct its Committee to take whatever steps may be necessary to secure the same. (2.) That Presbyteries send deputations to visit those fields that are markedly deficient in contributions to this fund.

SYNOPSIS OF REPORTS OF PRESBYTERIES.

1.—Hamilton—There are eight augmented charges. These have been visited and are doing all that can be expected of them. All the Congregations at first on the fund are now self-sustaining, and those at present on are making progress towards that point.

2. Paris—Two augmented charges—Burford and Mount Pleasant.

The Committee having visited the field, is of the opinion that the Congregation is doing all that can reasonably be expected of them at present, but does believe that West Brantford might be of assistance if added to the charge. Delhi and Windham Centre have only been on the fund since December. Delhi was transferred from Hamilton Presbytery and united with Windham Centre, erected into a pastoral charge, and receives a grant of \$200.00.

3. London—Seven receive aid; one, Alma Church, St. Thomas, has become self-sustaining, but assistance has been asked for Chalmers Church, London, a recently organized and promising charge, so that the number will be the same. All the augmented charges are in a healthy state, doing good work, and several, it is believed, will require less assistance this year. No applications for aid are made without full and impartial investigation; none but weak receive support.

4. Chatham—Has two augmented charges. Dresden was settled and placed on the fund in 1895, receiving \$250.00. In 1896 the grant was reduced to \$150.00. The Presbytery has reason to believe the Congregation will be self-supporting before end of present year. The other augmented charge is Blytheswood. It is now vacant. We hope, when settled, a smaller grant will be required.

5. Sarnia—Three augmented charges; one congregation, Albert Street, at Sarnia, was during the year removed from list and self-sustaining.

6. Stratford—Has no augmented congregation.

7. Kuron—Three augmented charges. These are doing all that can be expected of them. The grants are same as last year.

8. Maitland—Three augmented charges. Of these one, North Kinloss, Riverdale, and Enniskillen, was last year transferred from Bruce Presbytery; the grant asked, \$150.00. The deputations have visited all the assisted congregations, but there is no prospect of their doing better, except North Kinloss, which may advance a little during the present year.

9. Bruce—Two augmented charges, Glamis and North Brant and West Bentinck. Glamis will soon be self-sustaining; the congregation of late has greatly increased, and had it not been for building a new church last year, the charge would already have assumed all financial liabilities. The other charge, North Brant and West Bentinck, has suffered from failure of crop, being in the belt which for three years has suffered from drouth. It has also been weakened by removal of families from the district.

SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

The Synodical Committee, through Mr. Farquharson, Secretary, reports: At the beginning of the year there were eighteen congregations, of which six were vacant. At present there are sixteen on the list, of which eight are vacant. The pressure for reduction of grants led to financial difficulties and resignations. Recently grants have been increased and settlements effected.

Possibly the work has reached the stage where progress will not be so marked. The village congregations are mostly self-sustaining, hence the augmented congregations are in growing proportions situated in the more thinly settled districts, and cannot advance rapidly.

SYNOPSIS OF REPORTS FROM PRESBYTERIES.

1. Winnipeg—Selkirk settled during the year; doing well, but will need help some time longer. The four others were vacant when Committee met in March, but two have called since, and will likely be soon settled.

2. Rock Lake—Crystal City, not strong but doing well. Two churches and a manse are being built, and the burden has prevented increase of stipend. Killarney has been supplied by students. Signs of progress now. A church to be built and doubtless a settlement will soon follow. Roland has just been added to the list.

3. Glenboro—St. Luke's recently placed on the list. At Hilton the crofters are in financial difficulties and advance is slow.

4. Brandon—Rounthwaite gaining strength and will soon be off list. Elkhorn and Brookdale will require assistance a little longer.

5. Minnedosa—Hamiota has become self-sustaining. Birtle is progressing; grant will be reduced soon.

6. Melita—Hartney has become self-sustaining; Melita is likely to call soon.

7. Regina—Moosejaw, self-sustaining. Two missions are ready to be put on list, but will need large grants and patience as regards reducing.

SYNOD OF BRITISH COLUMBIA.

The Synodical Committee, through the Rev. E. D. McLaren, Convener, reports : That the Synod is of opinion that representation on the Augmentation Committee should henceforth be accorded to them as well as to the other Synods. Also that the circumstances in that Synod are such that the minimum stipend should be \$900 and a manse, or an allowance of \$100 in lieu thereof, with further provision for exceptional cases. The recommendations approved by Synod are :—

(1). That Presbyteries be urged to bring their non-ordained mission fields up to the status of augmented congregations.

(2). That it be an instruction to Presbyteries to make careful enquiry into the circumstances of each augmented congregation before making application for a grant from the augmentation fund and especially before recommendation.

SYNOPSIS OF WORK IN PRESBYTERIES.

1. Victoria.—Two congregations, viz., St. Paul's, Victoria, and St. George's Union, are on the list. It was hoped that the latter would be self-sustaining, but a small grant will be needed for a time.

2. Westminster.—Chilliwack, self-sustaining for a year, has had to return to list, several families having left the district.

3. Kamloops.—Spallumcheen, from Mission list, has been placed on augmented list. Vernon has also been transferred. These congregations have also been weakened through migration of families to other districts.

FINANCIAL STATEMENT.

AUGMENTATION FUND, 1896-7.

	Dr.	Cr.
Presbytery of Quebec.....	\$1,277 00	\$552 45
“ Montreal.....	1,975 00	2,302 92
“ Glengarry.....	497 00	436 87
“ Ottawa.....	1,208 00	1,055 24
“ Brockville.....	812 79	572 93
“ Lanark and Renfrew.....	436 50	1,501 91
“ Kingston.....	1,347 50	621 55
“ Peterborough.....	786 34	725 65
“ Whitby.....	.....	305 20
“ Lindsay.....	50 00	223 89
“ Toronto.....	1,949 00	3,946 38
“ Orangeville.....	712 50	183 78
“ Barrie.....	1,019 50	466 53
“ Owen Sound.....	478 00	258 70
“ Saugeen.....	100 00	220 44
“ Guelph.....	.....	489 03
“ Algoma.....	745 00	160 50
“ Hamilton.....	1,659 50	1,180 80
“ Paris.....	153 85	576 44
“ London.....	1,074 50	1,158 65
“ Chatham.....	450 00	380 16
“ Sarnia.....	375 00	335 22
“ Stratford.....	.....	270 58
“ Huron.....	625 00	491 55
“ Maitland.....	237 50	311 05
“ Bruce.....	275 00	211 65
“ Superior.....	.....	68 00
“ Winnipeg.....	420 09	406 93
“ Rock Lake.....	277 00	79 00
“ Glenboro.....	150 00	53 95
“ Portage la Prairie.....	.....	206 60
“ Brandon.....	250 00	128 60
“ Minnedosa.....	229 00	182 00
“ Melita.....	104 00	37 00
“ Regina.....	93 30	90 00
“ Calgary.....	50 00	35 35
“ Edmonton.....	.....	15 00
“ Kamloops.....	.....	41 00
“ Westminster.....	.....	109 00
“ Victoria.....	400 00	99 00
Contributions from Sabbath Schools.....	.....	568 67
Contributions from Christian Endeavor Societies.....	.....	244 05
Donations.....	.....	506 21
Bequests.....	.....	1,000 00
Interest.....	.....	93 35
Synod of Hamilton and London.....	.....	54 15
Expenses of Committee, Allowances, Deputations, etc.....	624 40	.....
Printing, including proportion of Blue Book.....	190 00	.....
Interest on Advances.....	166 67	.....
Proportion of Agent's Salary and General Expenses.....	483 00	.....
Balance at Cr. 1st May, 1896.....	.....	1,050 73
Balance at Cr. 1st May, 1897.....	2,066 72	.....
Total.....	\$24,048 66	\$24,048 66

Two recommendations are made, the purport of which is more fully explained in the body of the report.

1. That in view of the needs of the North-West, the Committee's estimate of \$30,000, as the revenue requisite for this year, be endorsed by the Assembly.

2. That the Young People's Societies and Sabbath Schools be requested to give their hearty support to the Augmentation Scheme, working as far as possible on the lines suggested by the Committee.

The Convener desires to thank the Assembly for the honor done him in calling him to the position ; as also to express to all with whom his work has brought him in contact his appreciation of the kindness which has been shown him and readiness to help in furthering the work.

The outlook is hopeful. The stability of the Scheme is better assured. The forward movement in the West is what we most need. May God raise up for us friends who shall help us to do all that is needed there.

All of which is respectfully submitted.

R. CAMPBELL,

Convener.

Renfrew, May 27th, 1897.

FORM OF BEQUEST.

*I give and bequeath to the Treasurer, for the time being, of the Committee on the Augmentation of Stipends of the Presbyterian Church in Canada, in trust for the said Committee, the sum of.....
to be paid out of my personal estate, without any deduction whatever ; and I direct that the receipt for the said sum of the Treasurer of the above named Committee shall constitute and be sufficient discharge therefor.*

APPENDIX.—AUGMENTED CONGREGATIONS.

Report for the Year ending March 31st, 1897.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregation for year beginning 1st Oct., 1896.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ending 31st March, 1896.	Received from the Augmentation Fund for year ending 31st March, 1897.	Current grant from Committee.	(Contributions to Church Schemes for the year 1896.	REMARKS.
I.—QUEBEC:—												
1. Levis.....	K. MacLennan.....	21.....	.....	42.....	\$400 00	1.....	\$10 70	.....	\$200 00	\$200 00	\$ 67 00	
2. Three Rivers.....	J. R. McLeod.....	28.....	.....	54.....	650 00	1.....	12 95	.....	162 50	150 00	120 00	
3. St. Sylvester and Leeds.....	D. McColl.....	60.....	.....	127.....	500 00	1.....	4 33	.....	225 00	225 00	88 00	
4. Winslow.....	J. M. McLennan.....	60.....	.....	58.....	550 00	1.....	10 00	.....	150 00	150 00	53 00	
5. Danville.....	A. Stevenson.....	46.....	.....	51.....	550 00	1.....	11 76	.....	200 00	200 00	50 00	
6. Whitton, St. Lukes.....	A. F. McQueen.....	60.....	.....	70.....	600 00	1.....	9 28	.....	75 00	75 00	47 00	
7. Marsboro.....	N. McKay.....	84.....	.....	45.....	700 00	1.....	8 92	.....	77 00	.....	18 00	Removed from list.
8. Upper and Lower Windsor.....	C. A. Tanner.....	52.....	.....	132.....	375 00	1.....	4 75	.....	187 50	125 00	.....	Referred to Synod's Aug. Com.
9. Sawyerville, etc.....	Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	Total.....	405.....	.....	579.....	\$4525 00	8.....	\$7 94	.....	\$1277 00	\$1125 00	\$452 00	
II.—MONTREAL:—												
1. Montreal, St. Mark's Ch.....	J. Nichols.....	80.....	30.....	180.....	\$1000 00	.....	\$ 5 55	.....	\$150 00	\$150 00	\$ 80 00	
2. " Westminister Ch.....	M. S. Oxley.....	46.....	55.....	127.....	700 00	.....	5 51	.....	200 00	200 00	80 00	
3. " West.....	G. C. Pidgeon.....	44.....	6.....	50.....	600 00	.....	12 00	.....	300 00	150 00	88 00	
4. St. Lambert.....	M. Watson.....	92.....	7.....	57.....	500 00	.....	8 77	.....	300 00	300 00	55 00	
5. St. Hyacinthe.....	M. Bondreau.....	25.....	6.....	30.....	250 00	1.....	10 00	.....	225 00	200 00	10 00	
6. Beechridge.....	J. Macdougall.....	36.....	5.....	60.....	500 00	1.....	9 16	.....	250 00	250 00	112 00	
7. St. Louis de Gonzague.....	S. F. McCusker.....	31.....	.....	84.....	500 00	1.....	6 53	.....	270 00	250 00	120 00	
8. New Glasgow.....	P. S. Vernier.....	26.....	5.....	60.....	275 00	1.....	5 41	.....	250 00	250 00	30 00	
9. Rockburn and Gore.....	J. H. Beatt.....	80.....	6.....	153.....	600 00	1.....	4 25	.....	150 00	150 00	215 00	
	Total.....	390.....	120.....	801.....	\$4925 00	5.....	\$6 46	.....	\$1075 00	\$1000 00	\$790 00	

III.—GLENHARRY:—

1. Sunnertown.....
2. Apple Hill and Gravel Hill.....
3. Avonmore.....

N. T. C. McKay.....
D. D. McLennan.....
Thos. Mitchell.....

84 \$ 450 00
45 550 00
171 440 00

1 \$ 6 00
8 08
4 03

\$225 00
200 00
50 00

\$225 00
200 00
25 00

\$ 30 00
120 00
240 00

8. New Glasgow.....	26	5	60	275 00	1	5 41	250 00	250 00	30 00
9. Rockburn and Gore	80	6	153	600 00	1	4 25	150 00	150 00	215 00
Total	300	120	801	\$4925 00	5	\$6 46	\$1903 00	\$1903 00	\$740 00

III.—GLENHARRY:—

1. Summerstown	42	.....	84	\$ 450 00	1	\$6 00	\$225 00	\$225 00	\$ 50 00
2. Apple Hill and Gravel Hill	68	4	45	550 00	.....	8 08	200 00	200 00	129 00
3. Avonmore	80	17	140	640 00	1	4 93	50 00	25 00	340 00
4. Glen Sandfield, etc.....	.....	.....	.....	650 00	1	.....	22 00	50 00	.....
Total	190	21	269	\$2240 00	3	\$5 61	\$497 00	\$500 00	\$319 00

Grant to cease Oct., 1897.

IV.—OTTAWA:—

1. L'Original.....	30	.....	49	\$600 00	1	\$13 26	\$150 00	\$150 00	\$113 00
2. Hull	45	10	76	600 00	.....	7 89	300 00	300 00	.....
3. East Gloucester.....	60	.....	80	500 00	1	6 25	140 00	150 00	59 00
4. Hintonburg	65	5	67	600 00	.....	8 96	200 00	150 00	115 00
5. Aylmer	30	.....	5	403 00	1	8 03	250 30	250 00	.....
6. Richmond	64	2	132	600 00	1	3 95	\$100	102 30	66 00
7. Portage du Fort, etc	40	.....	75	400 00	1	6 00	125	48 00	30 00
8. Bryson, etc.....	46	.....	88	500 00	.....	5 68	18 00	.....	\$2 00
Total	380	22	643	\$4200 00	5	\$6 92	\$1208 00	\$1050 00	\$445 00

Ref. to Synod's Aug. Com.

\$2 00 per Sab. till settled.

\$1 50 per Sab. till settled.

V.—LANARK AND RENFREW:—

1. Elmsley	44	2	122	\$625 00	1	\$5 53	\$125 30	\$125 00	\$ 94 00
2. Bromley	59	.....	130	550 00	1	4 61	150 30	150 00	168 00
3. Adamston .....	.....	.....	.....	.....	.....	.....	100 00	.....	.....
4. Eganville .....	.....	.....	.....	.....	.....	.....	61 50	175 00	.....
5. Douglas and Scotch Bush .....	.....	.....	.....	.....	.....	.....	.....	250 00	.....
Total	103	2	252	\$1175 00	2	\$5 06	\$436 50	\$700 00	\$262 00

Removed from list.

VI.—BROCKVILLE:—

1. Merrickville, etc	40	12	91	\$550 00	1	\$5 60	\$175 00	\$200 00	\$ 30 00
2. Westport, etc	47	12	144	575 00	1	4 34	125 00	150 00	200 00
3. Dunbar, etc	41	.....	135	550 00	1	4 44	150 00	175 00	116 00
4. N. Augusta, etc	33	.....	60	525 00	1	9 58	200 00	212 50	42 00
5. Athens, etc.....	65	.....	112	525 00	1	5 13	162 79	200 00	60 00
Total	226	24	542	\$2725 00	5	\$5 49	\$812 79	\$637 50	\$448 00

APPENDIX.—AUGMENTED CONGREGATIONS.—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.		REMARKS.									
	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregation for year beginning 1st Oct., 1896.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ending 31st March, 1896.	Received from the Ang- lican Church for year ending 31st March, 1897.	Current grant from Augmentation Com- mittee.	Contributions to Church Schemes for the year 1896.	REMARKS.	
VII.—KINGSTON:—												
1. Amherst Island.....	47	...	60	\$600 00	1	\$10 83	...	\$100 00	\$100 00	...		
2. Pittsburg.....	34	...	43	500 00	1	12 78	...	250 00	200 00	...		
3. Trenton.....	43	...	57	650 00	...	11 40	...	150 00	150 00	...		
4. Glenvale, etc.....	45	...	70	600 00	1	9 28	...	150 00	150 00	...		
5. Roslin and Thurlow.....	45	...	80	550 00	1	7 50	...	200 00	150 00	...		
6. Twcet and Fuller.....	52	...	68	500 00	1	8 08	...	125 00	200 00	...		
7. Zion Church, Kingston.....	54	...	81	600 00	...	7 40	...	125 00	200 00	...		
8. Newburgh, etc.....	33	...	87	530 00	1	6 66	...	160 00	170 00	...		
9. Camden 8th and Tamworth.								87 50	...	...		
Total.....	353	...	546	\$4530 00	6	\$8 34	...	\$1347 50	\$1320 00	...		
VIII.—PETERBOROUGH:—												
1. Havelock.....	45	...	95	\$450 00	1	\$5 26	...	\$165 34	\$250 00	...	Conditional on arrears	
2. Springfield and Bethany.....	42	...	72	600 00	...	8 33	...	37 50	150 00	...	being paid.	
3. Warsaw and Dunbar.....	41	...	66	500 00	1	8 33	105 00	200 00	200 00	...	Conditional on arrears	
4. Bobcaygeon and Dunsford.....	61	...	120	550 00	1	5 00	...	133 50	200 00	...	being paid.	
5. Janetville, etc.....	64	...	110	514 00	...	5 13	164 00	250 00	250 00	...		
Total.....	253	...	463	\$2614 00	3	\$6 00	263 00	\$786 34	\$1050 00	...		
IX.—WHITBY:—												
X.—LINDSAY:—												
1. Canbray and Oakwood.....	36	3	100	\$600 00	...	\$5 00	...	\$200 00	\$200 00	\$ 22 00		
2. Sunderland and Vroomanton.	53	10	109	600 00	1	6 00	...	150 00	150 00	149 00		
Total.....	89	13	209	\$1200 00	1	\$6 00	...	\$350 00	\$350 00	\$171 00		

XI.—TORONTO:—												
1. Fern Avenue.....	R. C. Tibb	49	26	97	\$600 00	...	\$6 18	...	\$250 00	\$200 00	\$ 58 00	
2. Church of Covenant.....	Jas. McCaul	45	24	90	900 00	...	10 00	...	100 00	100 00	...	
3. Dixie, Port Credit, etc.....	A. R. Linton	52	6	93	725 00	...	7 80	...	175 00	200 00	61 00	
4. Hornby and Omagh.....	C. T. Tough	86	15	157	650 00	...	4 45	283 00	100 00	50 00	...	
5. Serton, etc.....		69	...	...	...	...	...	...	...	...	...	

2. Summerland and Roomington. Geo. McKay

XI. TORONTO:—											
1. Fern Avenue	49	26	97	\$600 00	1	\$6 18	\$250 00	\$200 00	\$58 00		
2. Church of Covenant	45	24	90	500 00		10 00	100 00	100 00			
3. Dixie, Fort Credit, etc.	52	6	43	725 00		7 80	175 00	200 00	61 00		
4. Hornby and Ouaugh	86	15	137	650 00		4 45	283 00	50 00	9 00		
5. Sutton, etc.	60		105	650 00	1	6 66	100 00	100 00	56 00		
6. Mt. Albert, etc.	73	80	129	600 00	1	4 65	150 00	150 00	19 00		
7. Laskay and King	55	2	130	610 00		5 07	125 00	125 00	78 00		
8. Mimico	25	60	74	500 00		6 75	250 00	250 00	15 00		
9. Queensville, etc.	50	2	113	525 00	1	5 09	225 00	225 00	20 00		
10. Dovercourt Road	60	5	119	700 00		5 88	200 00	200 00	132 00		
11. St. Mark's	140		188	850 00		4 52	125 00	250 00			
12. St. Paul's							28 00	200 00			
13. Southside							146 00				
Total	695	220	1295	\$7310 00	3	\$5 80	\$1949 00	\$2050 00		Removed from list.	\$468 00
XII.—ORANGEVILLE:—											
1. Maxville, Feversham and McIntyre	56	10	120	\$550 00	1	\$5 00	150 00	\$150 00	\$150 00	\$45 00	
2. Caledon East and St. Andrew's	37	8	80	575 00	1	7 81	175 00	150 00	32 00		
3. Laurel and Black's Corners	60	12	150	575 00	1	4 20	187 50	175 00	95 00		
4. Knox Church, Caledon, Vanatter and Waldemar	45	35	120	600 00		5 00	100 00	100 00			
5. Corbetton, Riverview and Gandier	82	4	168	650 00		3 87	261 00	100 00	21 00		
Total	280	69	638	\$2950 00	3	\$5 01	\$712 50	\$675 00	\$193 00		
XIII.—BARRIE:—											
1. Bracebridge and Monk	55	15	79	\$500 00	1	\$6 96	\$200 00	\$200 00	\$88 00		
2. Penetanguishene, etc.	65	25	108	600 00		5 55	212 50	200 00	42 00		
3. Sundridge	45	5	70	500 00	1	7 85	250 00	250 00	27 00		
4. Airie, Black Bank, etc.	64		80	550 00	1	5 60	178 00	200 00	29 00		
5. Banks, Gibraltar, etc.	75		115	550 00		4 78	89 00	150 00	59 00		
6. North Bay							78 00				
7. Parry Sound							12 00				
Total	304	45	452	\$2700 00	3	\$6 30	\$1019 50	\$1000 00	\$245 00		
XIV.—OWEN SOUND:—											
1. Markdale and Berkeley	102		110	\$600 00	1	\$5 90	\$150 00	\$150 00	\$19 50		
2. Hepworth and Cruikshank	57		73	500 00		6 85	250 00	250 00	3 00		
3. Sydenham, Knox	48		93	450 00	1	5 38	78 00		27 00	\$3 per Sabbath till settled.	
Total	207		276	\$1550 00	2	\$6 00	\$478 00	\$400 00	\$49 00		

APPENDIX.—AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregation for year beginning 1st Oct., 1896.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ending 31st March, 1896.	Received from the Aug- mentation Fund for year ending 31st March, 1897.	Current grant from Augmentation Com- mittee.	Contributions to Church Schemes for the year 1896.	REMARKS.
XV.—SAUCEN :— Moorefield and Drayton . . .	Crawford Tate	66	5	110	\$115 00	...	\$4 54	...	\$100 00	\$200 00	\$82 00	
XVI.—GUELPH :—	No Augmented Congregations.											
XVII.—ALGOMA :—												
1. Tressalon	W. C. Armstrong	34	10	52	\$400 00	1	\$8 65	...	\$250 00	\$250 00	\$17 00	
2. Webbwood	G. E. Longbeed	31	6	51	500 00	...	9 80	\$18 37	250 00	250 00	36 44	
3. Sudbury	Vacant	34	20	50	450 00	1	10 00	...	245 00	...	71 00	\$3 per Sabbath till settled.
	Total	99	36	153	\$1350 00	2	\$9 47	\$18 37	\$745 00	\$500 00	\$124 44	
XVIII.—HAMILTON :—												
1. Locke St., Hamilton, and Barton	T. G. Thomson	47	26	115	\$732 00	...	\$6 36	\$58 00	\$200 00	\$200 00	\$ 50 00	
2. Port Colborne	Wm. Morrin	38	3	50	550 00	...	11 00	...	150 00	150 00	...	
3. Port Dalhousie	S. C. Graeb	32	12	69	550 00	1	8 70	...	175 00	200 00	77 00	
4. Hagersville	C. H. Lowry	44	15	84	550 00	...	6 54	...	250 00	200 00	76 00	
5. Smithville and Muir's	A. J. Mann	47	29	87	525 00	1	6 60	...	212 50	200 00	7 50	
6. Fort Erie and Bridgeburg	P. F. Langill	52	7	71	600 00	...	8 45	...	300 00	300 00	41 00	
7. Lynedoch and Silverhill	A. Barclay	37	30	100	700 00	1	5 60	...	197 00	200 00	...	
8. Merriton and Pt. Robinson	J. Lindsay Robertson	37	30	100	700 00	...	7 00	...	100 00	100 00	...	Removed from the list.
9. Dunnville									75 00	...	...	
	Total	334	122	683	\$4752 00	3	\$7 18	\$58 00	\$1659 50	\$1550 00	\$200 50	

XIX.—PARIS :—

1. Mt. Pleasant and Burford	P. W. Anderson	62	...	126	\$650 00	1	\$8 55	...	\$100 00	...	...	
2. Windham Centre	E. C. Currie	60	...	118	900 00	...	5 00	...	53 85	...	...	

APPENDIX.—AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	REMARKS.									
		Families.	Single persons apart from families.	Communicants.	Stipend promised by congregation for year beginning Oct. 1st.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ending 31st Dec., 1896.	Received from the Augmentation Fund for year ending 31st March, 1897.	Current grant from Augmentation Committee.	Contributions to Church Schemes for the year 1896.
XXIV.—HURON :—											
	1. Grand Bend and Corbett.	41	24	125	\$450 00		\$3 69		\$250 00	\$250 00	\$ 55 00
	2. Leeburn and Union Church, Goderich Township.	43	27	101	600 00		5 94		175 00	150 00	34 00
	3. Bayfield and Bethany.	42	18	115	530 00	1	5 04		200 00	150 00	68 00
	Total.	126	69	341	\$1580 00	1	\$4 78		\$625 00	\$550 00	\$157 00
XXV.—MAITLAND :—											
	1. Pine River.	45		126	\$475 00	1	\$4 17		\$75 00	\$75 00	\$97 00
	2. Walton.	42	14	135	600 00	1	4 81		112 50	100 00	75 00
	3. Kinlough and Riverdale.	58	5	109	600 00	1	6 00		50 00	100 00	99 00
	Total.	145	19	370	\$1675 00	3	4 93		\$237 50	\$175 00	\$273 00
XXVI.—BRUCE :—											
	1. N. Brant and W. Bentinck.	44		107	\$645 00	1	\$6 50		\$100 00	\$100 00	\$ 84 00
	2. Glamis.	65	6	120	600 00	1	5 41		175 00	100 00	65 00
	Total.	109	6	227	\$1245 00	2	\$5 92		\$275 00	\$200 00	\$149 00
XXVII.—SUPERIOR :—	No Augmented Congregations.										

XXVIII.—WINNIPEG :—

1. Selkirk.	40	10	26	\$750 00			\$18 75		\$89 40	\$250 00	
2. Millbrook.	54	3	89	600 00	1		7 30		87 50	200 00	
3. Morris.	31	11	35	600 00	1		18 55		151 40	200 00	

XXXVIII.—WINNIPEG:—

1. Sellkirk	40	10	26	\$750 00	.....	\$18 75	.....	\$89 40	\$250 00	.....
2. Millbrook	54	3	89	600 00	1	7 30	.....	87 50	200 00	.....
3. Morris	31	11	35	600 00	1	18 55	.....	151 19	250 00	.....
4. Greenwood	50	.....	86	700 00	1	8 72	.....	92 00	200 00	.....
5. Dominion City .....	.....	.....	.....	.....	.....	.....	.....	.....	250 00	.....
Total	185	24	236	\$2050 00	3	\$11 20	.....	\$420 09	\$1050 00	.....

XXXIX.—ROCK LAKE:—

1. Crystal City	38	12	86	\$700 00	1	\$8 72	.....	\$150 00	\$150 00	\$70 00
2. Killarney	52	15	99	338 00	1	3 91	.....	127 00	.....	\$2.00 per Sabbath till settled.
Total	90	27	185	\$1038 00	2	\$6 15	.....	\$277 00	\$150 00	\$70 00

XXX.—GLENBORO:—

1. Hilton	40	16	64	\$700 00	1	\$11 71	\$2 00	\$150 00	\$150 00	\$38 00
2. St. Lake's	46	20	80	600 00	.....	7 50	.....	.....	200 00	.....
Total	86	36	144	\$1300 00	1	\$9 37	\$2 00	\$150 00	\$350 00	\$38 00

XXXI.—PORTAGE LA PRAIRIE: No Augmented Congregations.

XXXII.—BRANDON:—

1. Routhwaite	32	6	89	\$800 00	.....	\$8 99	.....	\$100 00	\$100 00	.....
2. Elkhorn	48	11	62	700 00	.....	11 29	.....	100 00	100 00	.....
3. Wellwood (Brookdale)	50	.....	72	600 00	.....	8 33	.....	50 00	50 00	.....
4. Douglas .....	.....	.....	.....	.....	.....	.....	.....	.....	100 00	.....
Total	130	17	223	\$2100 00	.....	\$9 41	.....	\$250 00	\$350 00	.....

XXXIII.—MINNEBOSA:—

1. Birtle	38	13	56	\$725 00	.....	\$12 95	.....	\$125 00	\$125 00	.....
2. Shanks	42	15	65	510 00	1	8 61	.....	104 00	.....	\$2 per Sabbath till settled.
Total	80	28	121	\$1235 00	1	\$10 62	.....	\$229 00	\$125 00	.....

APPENDIX.- AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	REMARKS.									
		Par- tians.	Single persons apart from families.	Communicants.	Stipend promised by congregation for year beginning Oct. 1st, 1896.	Is there a Manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ending 31st March, 1896.	Received from the Aug- mentation Fund for year ending 31st March, 1897.	Current grant from Augmentation Com- mittee.	Contributions to Church Schemes for the year 1896.
XXXIV.—MELITA :— 1. Melita	Vacant..	60	12	65	\$600 00	1	\$10 00	.....	\$104 00	.....	\$35 05 \$2 per Sabbath till settled.
XXXV.—REGINA :— 1. Moose Jaw	J. C. Cameron.....	50	30	60	\$800 00	1	\$14 17	.....	\$93 30	\$50 00	\$10 00
XXXVI.—CALGARY :— 1. Medicine Hat.....	.....	54	.....	59	\$700 00	1	\$12 70	.....	\$50 00	.....	Removed from list.
XXXVII.—EDMONTON :—	No Augmented Congregations.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
XXXVIII.—KAMLOOPS :— 1. Spallumcheen	Vacant.....	34	.....	40	\$600 00	1	\$16 25	.....	.....	.....	Grant deferred.
2. Vernon	Vacant.....	40	.....	74	750 00	1	10 81	.....	.....	\$200 00	Condition on settlement.
Total .....	.....	74	.....	114	\$1350 00	2	\$12 72	.....	.....	\$200 00	.....
XXXIX.—WESTMINSTER :— 1. Chilliwack.....	.....	40	.....	50	\$675 00	1	\$14 50	.....	.....	\$200 00	.....
XL.—VICTORIA :— 1. Victoria, St. Paul's	P. McRae.....	50	15	70	\$675 00	.....	\$ 9 30	.....	\$325 00	\$325 00	\$41 00
2. St. George's, Union.....	J. A. Logan.....	50	30	50	800 00		16 00		75 00	50 00	15 00
Total		100	45	120	\$1475 00		\$12 20		\$400 00	\$375 00	\$56 00

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2. St. George's, Union.....	J. A. Logan.....	Total.....	50	30	50	800	00		16	00		75	00		30	00		15	00	
			50	30	50	800	00		16	00		75	00		30	00		15	00	
			100	45	120	\$1475	00	.....	\$12	29	.....	\$400	00	.....	\$375	00	.....	\$56	00	.....

PRESBYTERIES.

	Congregations on the list during the year ending 31st March, 1897.	Congregations on the list at 1st April, 1897.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregations for Year beginning 1st Oct., 1896.	Is there manse or house provided?	Rate per communicant towards salary.	Arrears of salary at 31st March, 1897.	Received from the Augmentation Fund for year ending 31st March, 1897.	Current grant from Augmentation Committee.	Contributed to Scheme of the Church for the year ending 31st Mar., 1896.
1. Quebec.....	9	8	405	.....	579	\$4525 00	8	\$7 94	.....	\$1277 00	\$1125 00	\$452 00
2. Montreal,	9	9	390	120	801	4925 00	5	6 46	.....	1975 00	1900 00	790 00
3. Glengarry.....	5	5	190	21	269	2290 00	3	5 61	.....	497 00	500 00	519 00
4. Ottawa.....	8	8	380	22	643	4200 00	5	6 92	225 00	1208 06	1050 00	445 00
5. Lanark and Renfrew.....	4	4	103	2	252	1175 00	2	5 06	.....	436 50	700 00	262 00
6. Brockville.....	5	5	226	24	542	2725 00	5	5 49	.....	812 79	900 00	448 00
7. Kingston.....	9	8	353	.....	546	4530 00	6	8 84	.....	1347 50	1320 00	.....
8. Peterborough.....	5	5	253	.....	463	2614 00	3	6 00	269 67	786 34	1050 00	.....
9. Whitby.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Lindsay.....	2	2	89	13	209	1200 00	1	6 00	.....	350 00	350 00	171 00
11. Toronto.....	13	12	695	220	1295	7310 00	4	5 80	283 00	1949 00	2050 00	468 00
12. Orangeville.....	5	5	280	69	638	2650 00	3	5 01	411 00	712 50	675 00	193 00
13. Barrie.....	7	5	304	45	452	2700 00	3	6 30	.....	1059 50	1000 00	245 00
14. Owen Sound.....	3	3	207	.....	276	1550 00	2	6 00	.....	478 00	400 00	49 69
15. Saugeen.....	1	1	66	5	110	500 00	.....	4 54	.....	100 00	200 66	82 00
16. Guelph.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17. Alcona.....	3	3	99	36	153	1350 00	2	9 47	18 37	745 00	500 00	124 44
18. Hamilton.....	9	8	334	122	683	4752 00	3	7 18	58 00	1659 50	1550 00	260 50
19. Paris.....	2	2	122	.....	244	1250 00	1	5 32	.....	153 85	100 00	.....
20. London.....	8	7	395	131	868	4375 00	5	5 72	118 00	1074 50	950 00	527 00

APPENDIX.—SUMMARY OF AUGMENTED CONGREGATIONS.—Continued.

PRESBYTERIES.	Congregations on the list during the year ending 31st March, 1897.	Congregations on the list at 1st April, 1897.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregations for year beginning 1st October, 1896.	Is there manse or house provided?	Rate per communicant towards salary.	Arrears of salary at 31st March, 1897.	Received from the Augmentation Fund for year ending 31st March, 1897.	Current grant from Augmentation Committee.	Contributed to Schemes of the Church for the year ending 31st May, 1896.
21. Chatham	2	2	105	13	192	\$1150 00	1	\$6 25	.....	\$450 00	\$150 00	\$110 00
22. Sarnia	4	3	263	51	496	2800 00	2	5 85	.....	375 00	200 00	429 00
23. Stratford .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24. Huron	3	3	126	69	341	1580 00	1	4 78	.....	625 00	550 00	157 00
25. Maitland	3	3	145	19	370	1675 00	3	4 93	.....	237 50	175 00	273 00
26. Bruce	2	2	109	6	227	1245 00	2	5 92	.....	275 00	200 00	149 90
27. Superior .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28. Winnipeg	5	5	185	24	236	2650 00	3	11 20	.....	420 09	1050 00	.....
29. Rock Lake	2	2	90	27	185	1038 00	2	6 15	.....	277 00	150 00	70 00
30. Glenboro'	2	2	86	36	144	1300 00	1	9 37	200 00	150 00	350 00	38 00
31. Portage la Prairie .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32. Brandon	3	4	130	17	223	2100 00	.....	9 41	.....	250 00	350 00	.....
33. Minnedosa	2	2	80	28	121	1235 00	1	10 62	.....	229 00	125 00	.....
34. Melita	1	1	60	12	65	600 00	1	10 00	.....	104 00	.....	35 65
35. Regina	1	1	50	30	60	800 00	1	14 17	.....	93 30	50 00	10 00
36. Calgary	1	.....	54	.....	59	700 00	1	12 70	.....	50 00	.....	.....
37. Edmonton .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
38. Kamloops .....	.....	2	74	.....	114	1350 00	2	12 72	.....	.....	200 00	.....
39. Westminster		1	40		50	675 00	1	14 50			200 00	
40. Victoria	2	2	100	45	120	1475 00		12 29		100 00	375 00	56 00

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Report of the Home Mission Committee (Eastern Section,)

1896-97.

To the Venerable the General Assembly :—

Your Committee on Home Missions, for the Eastern Section of the Church, in submitting their Annual Report, desire to praise God for the prosperity of the work under their care, indicated in the reports of the laborers generally, by additions to the membership of the Church, improved attendance on the means of grace, and enlarged liberality in supporting the missionaries engaged in the work.

Our field of operations changes to some extent from year to year. A few places pass on to the list of augmented charges and a new station is occasionally set up in some portions of the Country receiving settlement, or in an old part where population has gradually grown. These changes are necessarily slow in a country that does not rapidly increase its population; but they are steady and mark constant progress. Besides this, there is growth in the organization of the fields occupied, and in the development within them of the purposes for which the Church exists. The past year compares well with its predecessors in these tokens of prosperity.

Of the three classes into which the Committee's laborers are divided, the only one in which there has been any scarcity of men is that of Ordained Missionaries, and here the want has not been severe. Of good students for catechists, and ministers desirous of supplying our vacancies there has been an embarrassing riches. The fields have been well-supplied, but a number of useful men have been without the opportunity of the regular exercise of their ministerial gifts. While regretting this state of matters, the Committee do not feel able to propose a remedy. They cannot regard it as proof that too many men are entering the ministry, because all the graduates of our College, for the last two sessions, have been immediately called, or placed as Ordained Missionaries over places seeking their services; and, if there had been several more of a similar stamp, they too, would have been settled at once.

The roll has had upon it 42 probationers, or ministers without charge; 33 Ordained Missionaries; and 52 catechists. Of the first class 8 have been called and settled as pastors, 17 appointed as Ordained Missionaries, 5 have removed, and 12 are still on the roll. Of the second class three labored during the whole year 10, and during a portion of it 23. Of the whole 33, three have accepted calls, 1 is on the probationers' list, 1 has died, 3 have removed, and the remaining 23 are now at work. Of the third class 46 were employed during the summer and 5 in the winter.

Running over the Presbyteries, the work of catechists and ordained missionaries was distributed among the following places:

In the Presbytery of Sydney, students occupied the mission stations of Pleasant Bay, Little Bras d'Or, Louisburg and Little Lake Lomond. Louisburg and Little Bras d'Or paid them in full. The other two drew from the fund \$49 and \$67 respectively. Besides these the Presbytery received catechists from the Home Mission Committee for the following congregations,—Cape North, and Leitch's Creek, which are vacant, and Boularderie, under the charge of the Rev. D. Drummond. This large field desired an assistant to their pastor, and paid for his services in full. Of the two vacant charges, supplied by catechists, Cape North cost the fund nothing, and Leitch's Creek received \$41. A catechist labored in Cape North during the winter.

In the Presbytery of Inverness, Arichat, with its surroundings, and Baddeck Forks, are mission fields. The latter always pays the catechist the whole of his bill; the former, being numerically very weak and scattered, must get regular aid. Last summer it drew \$117 from the fund. This Presbytery supplied River Inhabitants, a section of Port Hastings congregation, by a catechist who received full remuneration from the people.

Pictou Presbytery has under its care, as mission fields, Cape George, Mulgrave, Country and Isaac's Harbors, Wine Harbor, Barney's River, Cariboo River and Fifteen Mile Stream. Students labored in all these places last summer. The only one that paid the laborer in full was Barney's River. The others drew from the fund \$129, \$132, \$60, \$80, \$69, and \$3 respectively. Country and Isaac's Harbors were supplied through the winter by a catechist.

This Presbytery had an ordained missionary, the Rev. J. B. MacLean in charge of the congregation of Little Harbor and Fisher's Grant. He completed his appointment in October. The Home Mission Fund paid at the rate of \$100 per year. A minister is now settled over the congregation, and the supplement will be met by the Augmentation Fund.

The Presbytery of Wallace employed a catechist as assistant to Dr. Sedgewick. He was paid in full by the congregation. New Annan, formerly part of a congregation, is now a mission station. The people fully paid their catechist. The new congregation of Westchester, Greenville and Wentworth was supplied by two catechists, who drew from the fund \$37, and \$50, respectively. The Rev. J. H. Kirk has completed a two years appointment at Linden, and under an arrangement with the Augmentation Committee, received a supplement of \$300 from the Augmentation Fund. He is now settled as pastor under the Augmentation scheme. The congregation of Shemogue, Port Elgin and Tidnish have for years been ministered to by Rev. A. W. K. Herdman, who received at the rate of \$250 from the fund. Mr. Herdman now goes on the probationers roll.

The Presbytery of Truro has two mission fields, North River and Harmony. These had catechists last summer who received \$69 and \$20, respectively from the fund. In two of the congregations catechists were employed to assist the pastors in their wide fields. One labored on Parrsboro shore, and drew \$100 from the fund, the other assisted the pastor of Economy and Five Islands, and received from the fund \$46. The Rev. F. L. Jobb presides as missionary over Maccan and River Hebert, and receives at the rate of \$250 per year from the Home Mission Fund.

In the Presbytery of Halifax there are Digby and Bay View, Middleton and Melvern Square, Mt. Unicker and New Brunswick, Dartmouth and Montague, and Moose River and Cariboo Mines. The catechists received from the fund the following sums, in the order given above, \$134, \$75, \$100, \$100, \$67. Ordained missionaries were employed, viz., Rev. D. O. McKay in Carleton and Chebogue; Rev. A. Boyd, Kempt and Walton; Rev. A. E. Vert, St. Croix and Ellershouse; Rev. W. C. Morrison, Bay of Islands; Rev. Geo. S. Milligan, Harbor Grace; and Rev. Wm. McLeod, Labrador. The grants to these places per year are \$300, \$250, \$250, \$300, \$150, and \$300, respectively. The Rev. T. H. Murray who has lately been called away by death, occupied Lawrencetown and Cow Bay as ordained missionary under a two years appointment and received a supplement of \$250 from the Augmentation Fund. The Rev. R. Murray has been appointed under a like arrangement for the next two years. St. Croix and Ellershouse has lately received a pastor, the Rev. M. G. Henry, and will be assisted by the Augmentation Fund. Bay of Islands, in which there are only about 30 Presbyterian families in straitened circumstances, receives aid to the extent of \$200 a year from the congregation of St. Andrew's, St. John's. Labrador is the protege of the Students' Missionary Association, who deserve much praise for their fostering care of this needy place which costs them about \$400 annually. A catechist labored here during the winter.

The Presbytery of Lunenburg and Shelburne had two large fields, one on the west side of the LaHave, south of Bridgewater, ministered to by the Rev. Henry Crawford, who received from the fund \$175; and the other north of Bridgewater, covering the whole northern part of the County of Lunenburg and taking in a part of Annapolis, presided over by the Rev. S. G. Lawson, who was paid \$225 out of the fund.

The Presbytery of St. John, covering the Western part of New Brunswick, and shaped like a letter L, the St. John River being the upright line, and the southern shore of the Province the base line, is the great missionary centre of the Synod. It had last year ordained missionaries, at Milltown, Rev. J. Hawley receiving \$200; at Waweig, Rolling Dam, Tower Hill, and Bailey, Rev. A. W. Lewis, \$250; at Fairville and Grand Bay, Rev. J. R. MacDonald, \$250; at Andover, Tilley, and Grand Falls, Rev. H. G. Gratz, \$400, specially provided by United Church, New Glasgow; at Edmonston and Connors, Rev. A. J. Lods, \$150, at Shediac, Rev. A. S. Morton, \$125; and at Dorchester, Rev. J. D. MacKay, \$200. It had catechists at St. Martin's, Waterford, Welsford, and Riverside, who were paid in full by their fields; and at Salina, Portland and Rothsay, Norton and Campbell Settlement, Three Brooks, Fort Kent, and DeWolfe's and Lynfield, who drew \$14, \$80, \$134, \$103, \$8 and \$10, respectively. The pastor of the wide-spread field of Chipman was aided by a catechist, who cost the fund \$15. A catechist labored during the winter at St. Martins, and was paid in full. One also spent 3 months at Salina, and 3 months at Shediac and was paid all but \$30.

St. Paul's Church, Fredericton, and St. John's, Moncton, have each undertaken to raise the supplement necessary for the support of an ordained missionary in one of the fields; and the W. H. M. S. of St. John Presbytery paid \$500 for the missionaries laboring at Fairville, Shediac, St. Martin's, Rothsay, \$100 each, and at Dorchester and Waterford, \$50 each. The W. F. M. Society of this Presbytery promise a portion of their collections to Home Missions. They will raise about \$400 for this scheme.

The Presbytery of Miramichi had one ordained missionary, the Rev. J. A. Crawford, who labored at Metapedia, and received at the rate of \$300 from the fund. It had catechists last summer at Kouchibouguac, Caraquet and New Bandon, Boiestown and Doaktown, who were paid in full by the fields; and at Douglastown, Hardwicke and Miscou and Shippegan Islands who received respectively \$77, \$26, and \$137. Boiestown and Doaktown was also supplied by a catechist in the winter.

The Presbytery of P. E. Island had ordained missionaries in three of their congregations, for a portion of the year, viz.: West Cape and Campbellton, Tignish, Montrose and Elmsdale, and Richmond Bay. In Tignish the missionary Rev. A. D. McDonald has been called and settled as pastor, and the supplement of \$200 will be paid by the Augmentation Fund. West Cape received at the rate of \$250 from the fund. One catechist was employed. He labored at Richmond Bay East, an old but weak congregation, which paid for his services to within \$7.50 of the whole cost.

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Ministers
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In the fields supplied by our missionaries, there are about 4000 families that hold connection with the Presbyterian Church. They raise for the support of ordinances about \$16,000 a year and contribute to the schemes of the church with a fair measure of liberality. On the whole they meet very well one of the conditions on which the church is expected to help them liberally, namely, that they help themselves, if not to the full extent of their ability, at least to a degree comparing favorably with that of the strong congregations.

The Home Mission Committee with its acts as a committee of distribution of probationers, or ministers without charge. A sub-committee meets monthly for this work. It receives the applications of Presbyteries for the number of men they require to supply vacancies during the next month and assigns that number to them, taking care that each man shall have a fair opportunity of preaching in as many vacancies as possible, until he is settled or Presbyteries refuse his services. Within the Presbytery, the distribution of the preachers is made by the Presbytery. The committee appoints to Presbyteries—the Presbyteries appoint to fields. The number on the roll of the committee varies from a half-dozen to two dozen. During the two years past there has been more difficulty in securing work for the men, than men to meet the demands of Presbyteries. These laborers report monthly to their Presbyteries; and if there is anything due them for services by the congregations in which they have been working the Presbyteries collect it, or if satisfied with the giving of the people, request the Home Mission Committee to pay.

The cost to the fund for the different branches of the work, for the past year ending April 30th will be found in the subjoined tables.

The debt at the beginning of last year was \$3630.77. This debt has been reduced to \$1597.69. Towards the reduction, Christian Endeavor Societies contributed \$1262. The special thanks of the Church are due to these societies for voluntarily undertaking, last September, to contribute 25 cts. a member to Home Mission debt extinction, and for carrying out this resolution so effectively. We look to them to repeat their effort this year, in order that the remaining debt of \$1600 may be entirely swept away. The total receipts for the year were \$15094.69, of which \$2100.84 were for the North West. The total expenditure for the year, including the amount for the North West was \$13,001.61, giving a surplus on the year's work of \$2093.08. This large amount is the more gratifying, because it is all from our own people. The gifts from Scotland, for which in past years we were called upon to record our hearty thanks, have not come this year. We are very grateful for past valuable aid, and now that it has ceased, we cannot be too thankful that our own people have shown themselves able and willing to supply the necessary funds for this work. The committee strive to keep down expenditure to the lowest point consistent with efficiency, and last year expended considerably less than the year previous; but our people must count on an average increase, if we are to deal fairly by our Home Mission fields. We trust that during the coming year, the debt will be completely cleared off and current expenses fully met, as well as the North West liberally remembered. To do this we will need at least \$16,000 or about \$1000 more than was given last year.

The Superintendent of Missions in the Presbytery of St. John has continued to do excellent work. The Committee have resolved to pay him a salary of \$1200 and travelling expenses. He will give all collections made at his meetings and money received for supply of vacant charges, which will amount to over \$200, to the Home Mission Fund. The W. H. M. S. that formerly applied their funds to the partial payment of the Superintendent's Salary, now send all their money to the treasurer for the support of special fields.

During the winter months, the Home Mission fields, which were made vacant in the fall by the return of the catechists to their College studies, were committed to the Presbyteries for such oversight and dispensation of ordinances as might be found practicable. All the Presbyteries report that regular or occasional supply has been given to nearly all the fields within their bounds.

By means of our Home Mission work, the church is kept alive and growing. The growth is not rapid, because our population, especially in rural sections of our provinces is not increasing. But there is, and will be gradual growth. Groups of stations which till lately, could not more than pay for a catechist during half of the year, are now raising \$400 for an ordained missionary; whilst others, that a few years ago were mission charges, are now nearly self-supporting congregations. The encouragement to continue the work with unlagging zeal, is very great. Whilst we must aid the western brethren to undertake the rapidly increasing fields in our new North West, it would be most fatal for us to slacken our effort on behalf of our people in the East. To leave sections of our country without the gospel and the means of grace, would be to consign them to the blight of religious indifference and social disorganization; and to rob the church, to which they should belong, of the prestige they now give, and the strength they are destined to impart, at no distant day.

COMPARATIVE STATEMENT OF HOME MISSION AGENTS FOR FOUR YEARS.

	1893-94.	1894-95.	1895-96.	1896-97.
Ministers for supply.....	20	22	29	42
Ordained Missionaries.....	29	25	17	32
Catechists.....	59	65	59	52
	108	112	105	126

STATISTICS.

NAMES OF PRESBYTERIES.	No. of Missions.	No. of Stations.	No. of charges supplied by O. M. or catechists.	No. of Families.	No. of Communicants.	Amount paid by Stations.	Amount paid by H. M. Committee.
Sydney	4	8	3	308	274	\$1327 23	\$ 175 35
Inverness	2	5	2	218	218	814 91	252 26
Pictou	7	13	1	343	341	1670 70	685 21
Wallace	3	11	1	193	241	1223 25	407 97
Truro	1	5	3	185	261	1020 07	468 30
Halifax	9	35	3	403	601	2818 26	2596 07
Lunenburg and Shelburne	2	15	.....	152	183	881 25	418 75
St. John	18	58	3	956	1207	4337 88	1849 67
Miramichi	7	23	.....	365	465	1548 45	448 62
Prince Edward Island .....	.....	.....	4	309	614	1021 82	295 00
	53	173	20	3432	4505	\$16663 82	\$7597 20
Rev. Jas. Ross, Superintendent of Missions in the St. John Presbytery, Salary and Travelling Expenses							1183 00
Advanced on work for 1897-98							184 00
Total							\$8964 20*

* This amount represents payments to Catechists and O. Missionaries only.

FINANCES—COMPARATIVE STATEMENT.

Expenditure.

	1894-95.	1895-96.	1896-97.
Catechists	\$3768 31	\$3834 88	\$2762 92
Ordained Missionaries	5060 82	5280 00	6201 28
Supply vacant charges	707 99	1364 26	1002 39
North West	1940 77	2466 18	2100 84
Expenses of all kinds	626 27	871 62	787 59
Synod's Gift to Mechanics Settlement			145 59
	\$12104 16	\$13816 94	\$13001 61

Receipts.

	1894-95.	1895-96.	1896-97.
From Congregations	\$10333 01	\$10638 85	\$10973 39
“ Bequests	50 00	349 37	419 88
“ Donations	532 40	745 65	491 75
“ Repayments	463 59	284 38	505 15
“ Students Association	385 20	293 00	221 66
“ Interest	517 44	492 65	537 70
“ W. H. M. S. St. John Presbytery			533 89
“ C. E. S. for debt			1264 68
“ Synod's Gift to Mechanics Settlement			146 59
	\$12281 64	\$12803 90	\$15094 69

Respectfully submitted,

JOHN McMILLAN, *Convener.*

P. M. MORRISON, *Secretary.*

**ORDAINED MINISTERS AND PROBATIONERS EMPLOYED DURING THE
WHOLE OR PART OF 1896-97.**

NAME.	EMPLOYED.		Under Appointment, Removed or Settled.
	From	To	
Rev. H. Crawford.....	May, 1896	May, 1897	New Dublin
" W. C. Morrison.....	" "	" "	Bay of Islands.
" S. G. Lawson.....	" "	" "	Removed.
" A. Boyd.....	" "	Jan., "	Settled at Pisarinco.
" J. Valentine.....	" "	Dec., 1896	Under appointment.
" W. C. Calder.....	" "	July, "	Settled at Loggieville.
" Wm. McLeod.....	" "	May, 1897	Richmond Bay.
" A. W. K. Herdman.....	" "	" "	Under appointment.
" J. B. McLean.....	" "	Oct., 1896	Removed.
" D. O. McKay.....	" "	May, 1897	Carleton and Chebogue.
" Joseph Johnson.....	" "	Feb., "	Removed.
" A. S. Morton.....	" "	May, "	Fairville.
" J. R. McKay.....	" "	July, 1896	Settled at Souris.
" J. H. Kirk.....	" "	April, 1897	Settled at Linden.
" A. D. McDonald.....	" "	Dec., 1896	Settled at Montrose.
" T. H. Murray.....	" "	May, 1897	Dead.
" J. R. McDonald.....	" "	" "	Under appointment.
" J. M. Callan.....	" "	Feb., "	Removed.
" A. W. Lewis.....	" "	May, "	Waweig.
" N. Currie.....	" "	" "	Lake Ainslie.
" J. W. Penman.....	" "	Oct., 1896	Settled at Little Harbor.
" G. S. Milligan.....	" "	May, 1897	Harbor Grace.
" Geo. E. Ross.....	" "	" "	North West Arm, etc.
" E. Thorpe.....	Jan., 1897	Feb., 1897	
" H. G. Gratz.....	May, 1896	May, 1897	Andover.
" G. C. Robertson.....	" "	Sept., 1896	Settled at Cavendish.
" Donald Fraser.....	June, "	Aug., 1896	Settled at St. George.
" J. P. MacPhie.....	July, "	April, 1897	Called to Stewiacke.
" R. C. Quinn.....	Aug., "	May, "	Under appointment.
" J. Layton.....	" "	" "	Under appointment.
" A. J. McKiehan.....	" "	" "	Under appointment.
" A. E. Vert.....	May, "	Nov., 1896	Removed.
" W. C. Irwin.....	Sept., "	May, 1897	St. Martin's.
" A. P. Logan.....	Jan., 1897	" "	Under appointment.
" M. A. McKenzie.....	" "	" "	Under appointment.
" Wm. Hamilton.....	Feb., "	" "	Under appointment.
" W. A. Mason.....	May, "	" "	Under appointment.
" Harvey Morton.....	" "	" "	St. John, North.
" Alex. D. Archibald.....	" "	" "	Salina.
" A. H. Foster.....	" "	" "	Riverside.
" Edwin Smith.....	" "	" "	Shediac.
" C. D. McIntosh.....	" "	" "	Called to Gore and Kemetcook.
" D. A. Frame.....	" "	" "	Wallace, St. Matthew's.
" A. L. Fraser.....	" "	" "	Shemogue.
" R. G. Strathie.....	" "	" "	Called to Newport.
" E. W. Johnson.....	" "	" "	Caraguet and New Bandon.
" Geo. F. Johnson.....	" "	" "	Digby and Bay View.
" John Mackintosh.....	" "	" "	Under appointment.
" L. H. Maclean.....	" "	" "	Port Hastings.
" W. W. McNairn.....	" "	" "	Sheet Harbor.
" A. Williamson.....	" "	" "	Clyde and Barrington.
" R. Murray.....	" "	" "	Lawrencetown.

MINISTERS AND PROBATIONERS AVAILABLE FOR SUPPLY JUNE 1st, 1897.

Rev. Jacob Layton,
" R. C. Quinn,
" A. J. McKiehan,
" J. R. Macdonald,

Rev. A. P. Logan,
" M. A. McKenzie,
" Wm. Hamilton,

Rev. John Valentine,
" A. W. K. Herdman,
" W. A. Mason.

ORDAINED MISSIONARIES LOCATED MAY 1ST, 1897.

PRESBYTERY OF PICTOU.

Rev. John Calder..... Mulgrave.

PRESBYTERY OF WALLACE.

Rev. F. L. Jobb..... River Hebert.
 " A. L. Fraser..... Shemogue, etc.

PRESBYTERY OF HALIFAX.

Rev. G. F. Johnson..... Digby and Bay View.
 " G. S. Milligan..... Harbor Grace.
 " W. C. Morrison..... Bay of Islands.

PRESBYTERY OF LUNenburg AND YARMOUTH.

Rev. D. O. McKay Carleton and Chebogue.
 " Henry Crawford..... New Dublin, etc.
 " J. H. Stewart..... Riversdale, etc.

PRESBYTERY OF ST. JOHN.

Rev. A. W. Lewis..... Waweig.
 " A. J. Lods..... Edmouiston and Connors.
 " H. G. Gratz..... Andover.
 " A. S. Morton..... Fairville.
 " Alex. D. Archibald..... Salina.
 " Chas. W. Irwin..... St. Martin's.
 " C. D. Mackintosh..... Grand Bay and Jerusalem.
 " Harvey Morton..... St. John North and Rothsay.
 " A. H. Foster..... Riverside.
 " J. D. MacKay..... Dorchester.
 " Edwin Smith..... Shediac.

PRESBYTERY OF MIRAMICHI.

Rev. J. A. Crawford..... Metapedia, etc.
 " E. W. Johnson..... Caraquet and New Brandon.

PRESBYTERY OF PRINCE EDWARD ISLAND.

Rev. Wm. McLeod..... Richmond Bay.

CATECHISTS EMPLOYED FROM MAY 1ST, 1897.

PRESBYTERY OF SYDNEY.

Station.	Name.	College.
Cape North.....	D. McOdum	Halifax.
Boularderie.....	J. C. MacLeod.....	Dalhousie.
Little Lake Lomond.....	W. A. Morrison	Dalhousie.
Leitchs Creek.....	Murdoch Buchanan.....	Halifax.
Little Bras d'Or.....	A. H. Denoon.....	Halifax.
Ingonish.....	R. P. Murray.....	Dalhousie.
Pleasant Bay.....	A. F. Fisher.....	Halifax.

PRESBYTERY OF INVERNESS.

Arichat..... L. A. McLean..... Halifax.
 Baddeck Forks..... Lanchlin Beaton..... Auburn.

PRESBYTERY OF PICTOU.

Cape George..... J. H. Hattie..... Halifax.
 Fifteen Mile Stream..... Wm. Dakin..... Halifax.
 Country and Isaacs Harbor..... Thos. Irving..... Halifax.
 Wine Harbor..... A. M. Hill..... Halifax.
 Cariboo River..... D. G. Cock..... Halifax.

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 Harmony
 Cariboo M

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 New Ann
 Westchest
 Waugh's

Labrador
 North Da
 Middleton
 Mt. Unio

Three Bro
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 Waterford
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 Clarendon
 Chipman
 Lynfield
 Fort Kent
 Golden G

Hardwick
 Boiestown
 Kouchibou
 Miscou...

Richmond

PRESBYTERY OF THURD,

North River.....	Gordon Dickie.....	Dalhousie.
Economy.....	R. L. Coffin.....	Halifax.
Harmony.....	H. S. Davison.....	Princeton.
Curriboe Mines.....	F. H. Mackintosh.....	Dalhousie.

PRESBYTERY OF WALLACE.

Parrsboro Shore.....	A. J. McDonald.....	Dalhousie.
New Annan.....	Arthur Ross.....	Halifax.
Westchester.....	W. R. Foote.....	Halifax.
Waugh's River.....	A. F. Robb.....	Halifax.

PRESBYTERY OF HALIFAX.

Labrador.....	Wm. Forbes.....	Halifax.
North Dartmouth.....	J. R. Douglas.....	Halifax.
Middleton.....	A. D. Stirling.....	Halifax.
Mt. Uniacke.....	D. Macrae.....	Halifax.

PRESBYTERY OF ST. JOHN.

Three Brooks.....	Roland Davidson.....	Halifax.
Little Block.....	C. H. Tanner, F. E.....	Montreal.
Waterford.....	A. H. Campbell.....	Halifax.
Grand Falls.....	Frank Baird.....	U. N. B.
Clarendon.....	J. G. Colquhoun.....	Dalhousie.
Chipman.....	D. J. McDonald.....	Dalhousie.
Lynfield.....	Albert McLeod.....	Dalhousie.
Fort Kent.....	W. R. McKay.....	Princeton.
Golden Grove.....	Harry Sedgwick.....	Dalhousie.

PRESBYTERY OF MIRAMICHI.

Hardwicke.....	A. L. McKay.....	Halifax.
Boiestown.....	Geo. Sutherland.....	Halifax.
Kouchibouguac.....	Wm. Robinson.....	Dalhousie.
Miscou.....	A. D. Noble.....	Dalhousie.

PRESBYTERY OF PRINCE EDWARD ISLAND.

Richmond Bay, East.....	Wm. A. Ross.....	Dalhousie.
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PRESBYTERY PICTOU.

Barney's River	39	1	55	54	27	50	30	35	\$89 85	\$450 00	\$120 00	Rev. A. J. McKiehan.
Little Harbor	11	1	110	112	48	69	87	70	84 60	41 66	41 66	Rev. J. B. McLean.
Fisher's Grant		1	50	26	15	15	25	12				Rev. John Calder.
Mulgrave	50	3	215	192	90	134	142	117	\$89 85	\$534 60	\$161 66	
Totals												

HALIFAX PRESBYTERY.

Chelouque	52	1	75	42	18	35	30	15	\$80 25	\$400 00	\$300 00	Rev. D. O. McKay.
Carlton		1	75	25	10	20	40	25				
Kempt		1	100	55	20	20	45	30				
Walton	20	1	70	20	15	15	25		6 00	173 00	125 00	Rev. A. Boyd.
Cheverie			50	10	4	4						
Burlington			70	5	2	2						
Brookville			60	4	2	2						
St. Croix	13	1	80	67	32	32	25	30	52 00	112 50	83 34	Rev. A. E. Vert.
Ellershouse		1	40	15	16	16						
Corner Brook			25									
Point Pleasant		1	60									
Deer Lake	52		12	23	22	35	25	15		200 00	415 00	Rev. W. C. Morrison.
Woods Island			10									
Middle Arm			20									
Shoal Point												
Harbor Grace	52	1	120	46	28	28	80	25	Paid previous yr.	43 07	43 07	Rev. G. S. Milligan.
North-West Arm		1	125	70	31	40	55	45	63 45	650 00	148 50	
Goodwood	52	1	20	7	11	13						
Greenhead			25	14	6	7			69 75	540 00	160 00	Rev. Geo. E. Ross.
Rockingham			40	6	4	30	35	25				
Labrador	20	1									597 20	Rev. Wm. McLeod.
Totals	261	11	1077	409	221	299	360	235	\$241 45	2075 50	\$1872 04	

TRURO PRESBYTERY.

Southampton	52	1	60	22	9	17	20	24	\$85 87	\$450 00	\$233 34	Rev. F. L. Jobb.
Maccan		1	72	20	13	20						
Joggins Mines		1	75	12	26	40	35	26				
River Hebert		1	105	45	15	25	31	41				
Totals	52	4	312	99	63	102	86	91	\$85 87	\$450 00	\$233 34	

ST. JOHN PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	No. of Churches.	Average Sabbath attendance at each Station	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath Schools at each Station.	No. attending Weekly Prayer Meeting.	Collections for Schemes.	Amount received from the Stations, for services.	Paid by Home Mission Committee.	Name of Missionary.
Miltown	52	1	150	80	50	50	80	40	\$66 55	\$500 00	\$200 00	Rev. J. Hawley.
Shediac	10	1	99	45	39	49	50	50	.....	105 74	42 46	Rev. A. S. Morton.
Scotch Settlement	26	1	96	68	47	47	27	33	.....	225 00	145 83	Rev. J. R. McDonald.
Fairville	46	1	105	39	32	50	60	32	10 50	286 66	400 00	Rev. H. G. Gratz.
Grand Bay	38	1	39	7	8	27	21	30	13 92	375 00	133 33	Rev. J. D. McKay.
Andover	26	1	90	20	16	10	30	15	70 00	275 00	128 50	Rev. A. W. Lewis.
Grand Falls	52	1	40	3	10	25	25	15	.....	100 00	150 00	Rev. A. J. Lods.
Tilley	32	1	35	31	14	.....	25	30	.....	199 67	176 75	Rev. C. W. Irwin.
Dorchester	282	18	60	22	24	24	22	22	\$176 78	\$2067 07	\$1377 87	
Rockland			60	30	32	35	30	40				
Waweg			60	30	32	36	10	.....				
Rolling Dam			40	20	30	36	10	.....				
Tower Hill			40	30	18	28	15	15				
Bullie			25	157	16	30	5	.....	15 81	275 00	128 50	Rev. A. W. Lewis.
Brockway			25	1	8	21	.....	.....	.....	100 00	150 00	Rev. A. J. Lods.
McMinn's School House			25	3	6	6	.....	.....	.....	199 67	176 75	Rev. C. W. Irwin.
Edmundston .....			.....	.....	.....	.....	.....	.....	.....	.....	.....	
Conners			55	.....	30	138	30	.....	.....	.....	.....	
St. John, North			15	12	6	12	.....	.....	.....	.....	.....	
Rothsay .....			.....	.....	.....	.....	.....	.....	.....	.....	.....	
Totals	282	18	1089	568	386	553	430	317	\$176 78	\$2067 07	\$1377 87	

WALLACE PRESBYTERY.

Shenogue	52	1	165	92	50	110	70	50	\$87 15	\$400 00	\$320 83	Rev. A. W. K. Herdman.
Port Elgin		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Tidnish		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Totals	52	3	165	92	50	110	70	50	\$87 15	\$400 00	\$320 83	

LUNenburg AND SHELburne PRESBYTERY.

Dublin Shore	52	2	200	43	38	60	40	50	\$50 00	\$425 00	\$175 00	Rev. H. Crawford.
West Dublin		1	100	20	20	40	22	25	.....	.....	.....	
Riversdale		1	55	33	16	18	28	50	.....	.....	.....	
West Northfield		1	100	46	16	40	40	50	.....	.....	.....	
New Canada		1	100	8	5	17	.....	.....	.....	.....	.....	

Port Egnat	32	1	163	92	50	110	70	50	\$87 13	\$400 00	\$820 83	Rev. A. W. R. Herdman.
Tidish	1	1										
Totals	52	2	165	92	50	110	70	50	\$87 15	\$400 00	\$820 83	

LUNenburg and SHELBURNE PRESBYTERY.

Dublin Shore	52	2	200	43	38	60	40	50	\$50 00	\$425 00	\$475 00	Rev. H. Crawford.
West Dublin	1	1	100	20	20	40	22	25				
Riversdale	1	1	55	33	16	18	28	50				
West Northfield	1	1	100	46	16	40	40	50				
New Canada	1	1	100	8	5	17						
New Germany	1	1	35	12	8	43						
Sweetland	1	1	70	6	2	12	25					
Knox Schoolhouse	1	1	80	10	6	23	23					
Springfield	52	1	100	4	4	24			31 00	456 25	487 25	Rev. S. G. Lawson.
Metseniers, North			30			15						
East Dalhousie			50		6	11						
Farmville			75	1	4	24						
Pine Grove			70		5	15						
Newcombville					7	18						
Kalserville					5	14						
Totals	104	8	1065	183	152	374	178	175	\$81 00	\$881 25	\$418 75	

SUMMARY OF FIELD SUPPLIED BY ORDAINED MISSIONARIES.

NAMES OF PRESBYTERIES.	No of Sabbaths supplied.	No. of Churches.	Total average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Total average attendance at Sabbath School.	No. attending weekly Prayer Meeting.	Collections for Schemes.	Amount received from Stations, for service.	Paid by Home Mission Committee.
Inverness.....	32	1	200	137	80	60	142	50	38 00	246 00	120 33
Pictou.....	50	3	215	137	90	134	142	117	89 85	534 60	161 66
Trenton.....	52	4	312	159	63	102	86	91	95 87	430 00	233 34
Winnipeg.....	52	3	165	92	50	110	70	50	87 15	400 00	320 83
Halifax.....	261	11	1077	409	221	299	360	235	241 45	2075 00	1872 04
Lancaster and Shelburne.....	104	8	1065	183	132	374	178	175	81 09	881 25	418 75
St. John.....	282	8	1039	568	386	553	430	317	176 78	2007 07	1377 87
Miramichi.....	52	2	120	62	52	52	20	30	16 00	400 00	145 96
Prince Edward Island.....	69	11	897	729	377	442	292	449	184 08	583 32	287 50
Totals.....	954	61	5110	2414	144	2126	1568	1314	\$1010 18	\$7637 74	\$4938 28
Rev. Jas. Ross, Superintendent of Missions at John Presbytery, Salary and Travelling Expenses.											1183 00
Advanced on 1897-98.....											80 00
Total.....											\$6201 28

MISSION STATIONS.

HALIFAX PRESBYTERY.

MISSION STATIONS.

HALIFAX PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending weekly Prayer Meeting.	Collections for Foreign Missions.	Collections for Home Missions.	Collections for College Fund.	Collections for other Schemes.	Paid by the Stations for service.	Paid by H. M. Board.	Names of Laborers.
Melvern Square	27	1	65	15	19	23	6	...	\$ 9 00	\$13 12	\$4 00	...	\$197 05	\$74 52	R. G. Strathie.
Middleton	...	...	50	4	5	6	...	...	...	...	...	...	...	...	...
Forest Glen	...	...	50	2	1	1	...	...	...	...	...	...	...	...	...
Moose River Gold Mines	...	...	75	30	17	17	30	40	27 61	38 14	8 23	88 33	197 26	67 74	W. R. Foote.
Carbon Gold Mines	25	...	75	20	35	34	20	40	...	...	...	...	...	...	...
Bay View	27	1	45	18	12	18	17	30	5 69	...	5 68	...	129 77	136 03	W. W. McNaim.
Digby	...	...	42	8	10	12	12	...	...	...	...	...	...	...	...
Montague	...	...	30	10	11	15	20	19	...	...	...	...	134 62	147 38	G. F. Johnson.
Dawson St. N. Dartmouth	26	1	83	38	39	60	50	18	...	...	...	...	...	...	...
Etter Settlement	...	1	45	11	14	16	15	...	...	...	...	...	...	...	...
South Uniacke	...	1	35	...	...	...	8	25	5 80	...	1 89	...	84 03	168 49	D. G. Cock.
Old Uniacke Mines	25	1	30	10	7	22	25	12	...	...	...	...	...	...	...
East Uniacke	...	...	40	10	5	11	25	20	...	...	...	...	...	...	...
Beaver Bank	...	1	46	16	7	22	12	20	...	...	...	...	...	...	...
Kempt and Walton.	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Labrador	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals	164	7	713	192	182	274	222	224	\$48 10	\$51 26	\$19 80	\$8 38	\$742 76	\$724 03	

PRINCE EDWARD ISLAND PRESBYTERY.

R. B. East Lot 14	24	1	100	52	30	36	14	25	\$27 00	\$19 00	\$6 50	\$12 75	\$218 50	\$7 50	A. H. Foster.
" " Lot 16	...	...	120	63	37	47	30	24	...	...	...	...	220 00	...	J. R. Douglas.
Alberton	22	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals	46	2	220	115	67	83	44	49	\$27 00	\$19 00	\$6 50	\$12 75	\$438 50	\$7 50	

ST. JOHN PRESBYTERY.

[illegible][illegible]

	26	1	90	38	11	20	30	10 65	14 50	4 00	1 91	280 00	A. H. Campbell.
Mechanic's Settlement													
Roxbury													
Long Settlement													
Marblehead													
Chapman, Mass. Bank													
Sutton Creek	21											433 55	52 55 A. D. Stirling.
Big Falls													
Coal Mines													
Upper Mills													
Riverside	26	1	65	17	17	30	15	83 65	3 60	9 19		204 15	Roland Davidson.
Albion			40	6	4	8							
Hopewell Cape			60		4	8							
Salina		1	70	27	17	27	30						
Salisprings	20		65	16	11	21	40	8 00	5 00	4 47		182 22	13 53 A. L. MacKay.
Barnsville			40	15	12	16							
Lake Lomond			60		7	13							
St. John, North End	10	1	40		75	16							
Rothsay		1	30		9	12	30						
Dorchester	13	1	60	14	18	18	15						
Rockland		1	60	7	6	6							
Lynnfield		1	100	13	12	23	35						
Dewolfe	10	1	150	18	13	29	52						
Oak Hill		1	125	2	7	18							
Black River	5	1	40		14	13	25						
Bayne's Corner		1	50		9	12	20						
Quaco			60		13	12							
Shediac	16	1	55		25	33	47	12 50	6 05		36 00	144 50	G. Dickie.
Seotch Settlement		1	45		22	20	15						
Loch Lomond			60		10	8							
Barnsville			43	15	7								
Salina	17	1	45	50	24	24	28					162 35	F. Baird.
Upper Salt Springs			40	14	8	6	18						
Campbell Settlement		1	50	35	18	13	2						
Pisarcino	2												
Totals	268	27	3032	639	652	1003	529	\$64 00	\$50 89	\$22 66	\$52 61	\$270 81	\$471 80

INVERNESS PRESBYTERY.

Forks, Baddeck	24	1	230	72	85	85	15	70	\$30 00	\$45 10	\$11 13	\$231 00	L. H. MacLean.
Lennox Ferry			14	6	3	13	6						
Arichat	25	1	34	7	5	14			6 00		\$1 00	126 71	\$ 15 00 on last year.
Cape Le Ronde			25	8	3	15							116 93 D. McRae.
Madame Island			12		1	5							
River Inhabitants	21	1	200	45	41	41	50	40	13 00	10 00	7 00	211 20	W. A. Morrison.
Totals	70	3	515	138	138	173	71	110	\$49 00	\$25 10	\$18 13	\$568 91	\$131 93

PICTOU PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths Supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School.	No. attending weekly Prayer Meeting.	Contributions for Foreign Missions.	(Collections for Home Missions	Collections for College Fund.	Schemes.	Paid by the Stations for Service.	Paid by the H. M. Board.	NAMES OF LABOREES
{ Isaac's Harbor.....	1	58	14	12	12	12	10	15	\$5 17				\$200 00	\$90 00	J. H. Hattie.
{ Country Harbor.....	26	71	22	18	8	8	12	12							
{ Forrest Hill Gold Mines.....	1	30	4	8					5 00	\$5 00	\$5 00		104 68	131 46	Thomas Irving,
{ Cape George.....	1	55	21	18	18	18	30	25					269 00	2 92	A. H. Denoon,
{ Fifteen Mile Stream.....	21	45	18	10	10	10	15	25							
{ Cariboo River.....	1	90	44	16		83	16	30	20 35				115 00	26 00	Robert Murray.
{ Lower Cariboo.....	16	90						35							
{ Three Brooks.....		90					25								
{ Cariboo.....	4														
{ Wine Harbor.....	19	75	26	35	35	35	32	30		4 20			83 00	43 00	P. M. Macdonald.
{ Kenzieville.....	1	210		122				50						79 94	L. A. Maclean.
{ Riverside.....	1	130				150		25	53 90	33 81	12 60	\$4 25			
{ Glenbard.....	1	80		13				50					283 40		Arch. Williamson.
{ Mulgrave.....	26	60	25	16		20	26	12		4 60			141 02	150 23	Rev. J. McG. McKay.
Totals.....	166	1084	174	268	354	354	174	304	\$84 42	\$42 01	\$17 60	\$4 25	\$1136 10	\$523 55	

WILSON PRESBYTERY.

Locality	1	34	13	9	16	12	15	\$10 70	\$ 6 00	\$2 50	\$4 50	% 68 94	William Forbes.
West Branch, N. River	1	34	13	9	16	12	15						
Upper North River	1	100	39	20	41	40	25						
North River Bridge	23	60	6	6	10								
McCallum Settlement			15	7	14	11	25						
Delany Settlement							30						
Harmony	20	98	42	29	29	40	35	5 00	19 00		167 98	19 52	H. S. Davison.
Campden		40	11	15	15		35						
Diligent River	1	90	13	11	13	25	20						
Port Greenville	20	15	20	29	29		23	2 50	1 00		105 09	100 00	A. F. Fisher.
Fort Greenville	1	40	18	5	16	20	18			\$1 50			

Central Economy.....	21	156 50	46 50 R. L. Collin.
Five Islands.....			
Lower Economy.....			
New Britain.....			

	20	{ 1 }	{ 40 }	162	122		189	148	226	75	20	£26 00	\$1 50	105 09	100 00 A. F. Fisher.
Campden.....			40	11	15		15	35							
Diligent River.....			13	11	13		25	20							
Port Greville.....			18	20	29		16	20							
Fraserville.....				5				18							
Totals.....	84	5	472	162	122		189	148	226	75	20	£26 00	\$1 50	105 09	100 00 A. F. Fisher.
Central Economy.....															
Pine Islands.....															
Lower Economy.....	21													156 50	46 50 R. L. Collin.
New Britain.....															
Pleasant Hill.....															
Harrington River.....															
Totals.....	84	5	472	162	122		189	148	226	75	20	£26 00	\$1 50	105 09	100 00 A. F. Fisher.

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WALLACE PRESBYTERY.															
	27	1	250	100	66	100	60	50	\$15 25	\$10 00	\$8 19 40	\$3 00	\$2 30 00		D. A. Frame,
New Amman.....			100	35	16	28	30	25							
Upper Wentworth.....			1	50	24	8	14	20	25						
Lower Wentworth.....	26	1	50	24	8	14	20	25	5 25	6 00	2 00		185 30		\$50 00 A. L. Fraser,
Hudson's Settlement.....			65	15	6	14	20	.....							
Greenville.....			55	36	13	13	30	30							
Greenville Station.....	19	1	35	13	11	11	.....								
Westchester Mountain.....		1	70	14	11	25	20	25	1 82				145 00		37 14 D. M. Read,
Westchester Valley.....		35	12	12	19	.....	20								

WALLACE PRESBYTERY—(Continued).

NAMES OF STATIONS SUPPLIED.	No. of Sabbath-schools supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending weekly Prayer Meeting.	NAMES OF LABORERS												
									(Collections for Foreign Missions.	(Collections for Home Missions.	(Collections for College Fund.	Collections for other Schemes.	Paid by the Stations for service.	Paid by H. M. Board.							
Tatamagouche Village.	26	1	250	.....	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
Bride .....		.....	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
Willow Church.....		1	85	.....	.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
Balfour .....		.....	85	.....	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
Falls		1	75	.....	.....	35	25	.....	.....	.....	.....	.....	.....	.....	.....	.....					
Tatamagouche Mountain	1	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
Totals	95	9	1285	249	143	327	205	260	\$22 32	\$16 00	\$12 90	\$3 00	\$823 25	\$57 14	.....	.....					

MIRAMICHI PRESBYTERY.

Hardwick	21	1	60	18	14	14	25	40	.....	.....	.....	.....	\$175 00	\$ 25 87	.....	Arthur Ross.
Escuminac .....	.....	.....	50	6	15	15	15	.....	.....	.....	.....	.....	.....	.....	.....	.....
Donglaston	19	1	130	73	64	64	75	40	\$23 98	\$13 65	\$11 10	.....	126 44	70 73	.....	W. R. McKay.
Nelson .....	.....	.....	90	40	30	30	20	.....	.....	.....	.....	.....	.....	.....	.....	.....
Docktown	1	1	110	32	21	37	40	30	.....	.....	.....	.....	.....	.....	.....	.....
Boiestown .....	.....	.....	60	3	3	23	15	60	.....	.....	.....	.....	.....	.....	.....	.....
Parker's Ridge .....	.....	1	110	12	8	36	15	20	.....	.....	.....	.....	.....	.....	.....	.....
Campbell	24	.....	50	12	5	22	35	.....	.....	4 25	2 35	.....	280 17	.....	.....	G. A. Sutherland.
Hayesville .....	.....	.....	40	3	3	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Ridge .....	.....	.....	50	17	9	21	20	30	.....	.....	.....	.....	.....	.....	.....	.....
Mission Head .....	.....	1	30	10	16	19	6	11	.....	.....	.....	.....	.....	.....	.....	.....
Mission Point .....	.....	.....	21	3	9	16	.....	16	.....	.....	.....	.....	.....	.....	.....	.....
Little Shippegan	25	.....	26	.....	6	8	.....	.....	.....	.....	.....	.....	91 00	136 95	.....	E. W. Johnson.
Cape Battran .....	.....	.....	25	.....	1	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Little River .....	.....	.....	17	.....	2	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Caracquet .....	.....	1	35	17	11	11	.....	15	.....	.....	.....	.....	.....	.....	.....	.....
New Brandon .....	.....	1	190	70	21	24	60	20	20 20	.....	.....	.....	215 84	44 11	.....	John McInnis.
Janville	22	1	80	15	8	9	.....	20	.....	.....	.....	.....	.....	.....	.....	.....
Canobie .....	.....	.....	26	4	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Konchibougnac	26	1	175	70	59	59	30	70	8 64	5 00	.....	.....	260 00	25 00	.....	W. R. Robinson.
Flatlands, etc .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	G. H. Findlay.
Totals	137	11	1375	403	313	472	281	112	\$52 92	\$22 90	\$13 65	.....	\$118 45	\$302 64	.....	.....

SUMMARY OF MISSION STATIONS.

	No. of Sabbath-schools	No. of Churches.	Total Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families Visited.	Total average attendance at Sabbath-school.	No. attending Weekly Prayer Meeting.	Collections for Foreign Missions.	Collections for Home Missions.	Collections for College Fund.	Collections for other Schemes.	Total amount received from Stations for service.	Paid by H. M. Committee.
Sydney	146	15	2244	274	308	551	418	522	\$82 45	\$22 10	\$31 00	\$120 15	\$1227 23	\$175 35
Inverness	70	3	515	138	138	173	71	110	49 00	25 10	18 13	3 13	508 91	131 93
Pictou	166	9	1084	174	268	354	174	304	84 42	42 01	17 00	4 25	1136 10	323 33
Wallace	98	9	1285	249	143	327	205	260	22 32	16 00	12 00	3 00	825 25	87 14
Truro	84	5	472	162	122	189	148	226	18 20	26 00	1 50	7 50	570 07	234 96
Halifax	164	192	711	192	182	274	222	224	48 10	51 26	18 80	8 38	742 76	724 03
St. John	268	27	3032	639	653	1063	529	449	64 06	30 89	22 66	52 61	2270 81	471 80
Miramichi	137	11	1375	403	373	472	281	412	52 82	22 90	13 65	11 11	1148 45	302 66
Prince Edward Island	46	2	220	115	67	83	44	49	27 00	19 00	6 50	12 75	438 50	7 50
Totals	1179	88	10938	2346	2194	3426	2092	2556	\$448 37	\$315 26	\$142 84	\$211 79	\$8026 08	\$2658 92
Advanced on 27-98														104 90
.....														\$2762 92

W. R. Thomson, 25 00
 G. H. Findlay, 25 00
 Totals \$302 66



1.8 2.0 2.2 2.5 2.8 3.2 3.6 4.0 4.5 5.0 5.6 6.3 7.1 8.0 9.0 10.0 11.2 12.5 14.0 16.0 18.0 20.0 22.5 25.0 28.0 32.0 36.0 40.0 45.0 50.0 56.0 63.0 71.0 80.0 90.0 100.0

1.8 2.0 2.2 2.5 2.8 3.2 3.6 4.0 4.5 5.0 5.6 6.3 7.1 8.0 9.0 10.0 11.2 12.5 14.0 16.0 18.0 20.0 22.5 25.0 28.0 32.0 36.0 40.0 45.0 50.0 56.0 63.0 71.0 80.0 90.0 100.0

Rep

To the

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Sydney
Inverness
Pictou
Wallace
Truro
Halifax
Lunenburg
St. John
Miramichi
P. E. Is.

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Report of the Augmentation Committee, (Eastern Section,)

1896-97.

To the Venerable the General Assembly:—

Augmentation work, in the Synod of the Maritime Provinces, has been carried on successfully during the past year. We present the receipts in our usual tabular form, so as to facilitate comparison with previous years.

PRESBYTERIES.	Amount allotted by Synod.	Amount realized by Presbyteries.	No. of Congregations realizing allotments in full.	No. of Congregations making partial payments.	No. of Congregations making no payments.
Sydney	\$ 574	\$ 600 00	16	3	.....
Inverness	360	237 15	5	5	2
Pictou	1490	1369 33	12	12	2
Wallace	492	503 80	12	1	.....
Truro	1014	1031 71	10	8	.....
Halifax	2333	2210 32	27	8	3
Lunenburg and Shelburne.....	438	365 00	4	3	2
St. John	1622	1419 91	15	12	6
Miramichi	777	749 13	11	8	.....
P. E. Island ..	1400	1085 67	15	14	5
	\$10,500	\$9572 02	127	74	20
Bequests.....	.....	209 88	.....	.....	.....
Interest .....	.....	50 00	.....	.....	.....
Donations .....	.....	19 00	.....	.....	.....
Repayment .....	.....	7 32	.....	.....	.....
Total Receipts .....	.....	\$9858 22	.....	.....	.....

The Committee presented to Synod, last October, a statement of the amount needed to pay the grants in full; and asked that court to call upon Presbyteries to raise \$10,500, or one-sixth more than was asked for the preceding year. The Presbyteries responded to the call of the Synod for this amount, with heartiness and unanimity; and all of them succeeded in obtaining more than for years past; yet only three, viz., Sydney, Wallace, and Truro, came up to the standard set for them by the Synod. In these Presbyteries every congregation gave something. In all the others, except Miramichi, there are several congregations that did not honor themselves by this token of brotherly love. Had these 20 defaulting charges done their duty, the fund would have been more helpful to the weak congregations dependent on it. The non giving list, however, is smaller than in the preceding years. But the list of those that gave up contributing before they reached the sum expected of them is much larger than the year previous, being 74, as against 46 in 1896 and 50 in 1895. The consequence is that the receipts fell \$700.00 short of what was asked and needed; and the disbursements had to be made subject to a discount of 7%. The Committee deeply regret the repetition of a discount on the already severely pared grants to fields occupied, in most cases, by brethren who stand in the front rank of the preachers and pastors of our church. We sincerely hope that some way may be devised of delivering them from this pinch year by year. Their own charges must be induced to do more for salary than they have been doing, and thus reduce largely the aggregate sum to be collected for the fund; or the church as a whole must give more liberally, so as to make the fund adequate to the requirements. Probably in both these directions there is room for improvement; and the committee would bespeak the good offices of the Assembly in urging upon Presbyteries more strenuous efforts to advance along both these lines.

In the direction of greater self-support, through consolidation, the Presbytery of P. E. Island is deserving of special mention—three grants being thus dispensed with in that Presbytery. It is also very gratifying that Coldstream, in the Presbytery of Truro, Wolfville in the Presbytery of Halifax, and Sussex and Richmond in the Presbytery of St. John, have taken their leave of the fund in the graceful way of providing a full support for their own ministers. Such instances as these, now attaining the goodly number of 27 since the fund was instituted, prove the inestimable worth of Augmentation, as a foster-parent of weakly charges. We have just cause of pride in a scheme that works so benignly and powerfully. We have also further evidence of its stimulating influence, in the fact that 13 congregations increased the stipend paid by them, from \$25 to \$75 apiece, and in all aggregating \$470.

With heart-felt gratitude, your committee report that not one of the 60 congregations to whom grants were promised last year, has failed to draw at least a portion of it through vacancy during the whole year. A few were vacant a portion of the time, and did not draw the grant in full; but 54 of them enjoyed the services of a pastor without interruption the whole year round. In this we have another proof of the value of this scheme, in giving permanency to the pastoral relation in even the most scattered and helpless charges of the Church.

In accordance with the permission granted to the Committee by last Assembly, the following grants were made at the semi-annual meeting in October:

Presbytery of Halifax.

Wolfville (drawn only to end of December)	\$150 00
St. Croix and Ellershouse	250 00

Presbytery of Lunenburg and Shelburne.

Shelburne	\$250 00
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Presbytery of St. John.

Glassville	\$150 00
Greenfield	250 00
St. George	200 00

Presbytery of Miramichi.

New Carlisle, additional	\$ 50 00
Red Bank	100 00
Loggieville	100 00

Presbytery of P. E. Island.

Tignish, etc.	\$150 00
Cavendish	100 00

At the annual meeting of the Committee in April, the Presbyteries applied on behalf of 56 congregations for grants. After full consideration, the Committee made grants to 47, amounting to \$8583.33. Nine applications were deferred till October, which, if then considered favorably, will require at least \$1500 more. It is thus clear that the current year will call for the continued liberality of the Church up to the full measure of the giving of last year. The Committee praise God that He has put it into the hearts of His people to do so well in the past, and pray that He may give the grace to continue in the exercise of brotherly love, so practically set forth in the working of this scheme. The Presbytery of Sydney applied for a grant to the extensive congregation of Cape North, large enough—but not exceeding \$300.00—to bring the salary up to \$800.00 and a manse. The Committee, while in the meantime deferring the grant, agreed to ask the Assembly to make this a special case, and to empower the Committee, should sufficient cause be shown, to accede to the request of the Presbytery.

The Committee report that a few grants have been made where the rules could not be strictly applied; and ask the Assembly to allow these, on the special grounds that seemed strong to the Committee. Permission is also asked to consider and deal with the deferred applications, and such others as may emerge, and generally to take such steps as may best serve to make the fund completely successful.

Respectfully submitted,

E. SMITH, *Concurreur.*

P. M. MORRISON, *Secretary.*

APPENDIX TO REPORT OF AUGMENTATION COMMITTEE, PRESBYTERIAN CHURCH IN CANADA,

(EASTERN SECTION)

APPLICATIONS FOR AID FROM AUGMENTATION SCHEME.

I.—PRESBYTERY OF SYDNEY.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning 1st April, 1897.	Is there a manse or rented house.	Rate per communicant.	Amount of increase in stipend over preceding year.	Arrears of stipend (if any) for the year ended Dec. 31st, 1896.	Amt. received from the Augmentation Fund for the year ended 31st March, 1897.	Grant from the Augmentation Fund for the year beginning April 1st, 1897.	Did the congregation take a collection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended Dec. 31st, 1896.	Amt. contributed to all the other schemes for the year ended Dec. 31st, 1896.	Has the congregation been visited since last report?
*Cape North.		90	50	\$450	M.	\$10 00			\$158 51	\$170 00	Yes.	\$25 00	\$87 00	
Englishtown and S. Gut.	Mal. McLeod.	120	74	530	M.	7 37			188 00	150 00	Yes.	25 00	70 00	
Gabarus.	D. Sutherland.	70	79	425	M.	6 00							20 00	
Louising.		39	28	420	R.H.				255 75	225 00	Yes.	25 00	48 00	
Saint Peters.	J. A. Greenlees.	33	47	475	M.	15 00	\$50					13 00	53 00	
*Letch's Ck & L. B. d'Or.		92	128	423										
Totals		1256	406	\$2753	4		\$50		\$600 26	\$575 00		\$88 00	\$246 00	

* Deferred.

II.—PRESBYTERY OF INVERNESS.

Mahon and Port Hood.	E. S. Bayne.	70	118	\$600	M.	\$ 5 00			\$130 50	\$170 00	Yes.	\$30 00	\$275 00	Yes.
†Strathlone.	D. McDonald.	130	165	625	M.	4 00			116 25	125 00	Yes.	30 00	147 00	Yes.
Margaree.	A. B. Thompson.	70	48	530	R.H.	11 46		\$26 75	141 50	200 00		20 00	31 00	Yes.
Totals		270	331	\$1755	3			\$26	\$397 25	\$475 00		\$80 00	\$453 00	

† Special. ‡ The grant made on condition that arrears be paid.

III.—PRESBYTERY OF PICTOU.

Ferrona, Zion's Church.	W. H. Smith.	70	150	\$500	M.	\$ 7 15	\$25		\$212 13	\$250 00	Yes.	\$15 00	\$ 95 00	
W. R. St. Mary's.	A. V. Morash.	80	100	500	M.	6 57			232 50	250 00	Yes.	20 00	100 00	
Little Harbor.	J. W. Pennan.	70	140	600	M.	4 65				150 00	Yes.	20 00	56 00	Yes.
Totals		220	480	\$1600	2		\$25		\$444 63	\$650 00		\$55 00	\$343 00	

IV.—PRESBYTERY OF WALLACE

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communi- cants.	Stipend provided by Congreg'n for 1st April, 1897.	Is there a manse or rented house.	Rate per communi- cant.	Amount of increase in stipend over preceding year.	Arrears (if any) for the year ended Dec. 31st, 1896.	Am't. received from the Augmenta- tion Fund for the year ending 31st March, 1897.	Con't from the Augmentation Fund for the year beginning April 1st, 1897.	Did the congrega- tion take a collec- tion within the year for each of the schemes of the Church?	Am't. contributed to Augmentation Fund for the year ended Dec. 31st, 1896.	Am't. contributed to all the other schemes for the year ended Dec. 31st, 1896.	Has the congrega- tion been visited since last applica- tion was made.
Wallace, St. Matthew's.	H. B. McKay	70	138	\$600	M.	\$1 11			50 00	\$150 00	Yes.	\$11 00	\$800 00	Yes.
Pugwash, St. Matthew's.	A. D. McIntosh	76	163	580	M.	5 33			130 50	290 00	Yes.	\$15 00	\$15 00	
Oxford, St. James	C. Munro	76	100	450	M.	4 50	\$20		165 00	250 00		\$5 00	\$12 00	Yes.
Earletoyn and Falls	P. K. McKae	50	90	450	M.	3 00	50		85 50	300 00		25 00	67 41	
London	J. H. Kirk	50	90	450	M.	3 00	50		257 00	300 00		41 00	45 00	
W. Wallace, Knox	S. Boyd	67	105	400		3 00			93 00	100 00				
Totals		353	556	\$2150	4		\$70		\$231 15	\$1000 00		\$73 55	\$859 41	

V.—PRESBYTERY OF HALIFAX.

Walfville	P. M. McDonald	44	129	\$550	R H	\$4 27			\$81 37	\$250 00	Yes	\$20 00	\$114 00	Yes
Annapolis & Bridgetown	R. S. Whidden	40	130	550	M	4 00			255 00	250 00	Yes	20 00		Yes
Waterville & Lakeville	J. M. Allan	50	100	500	M L	5 50			478 50	250 00	Yes	20 00		Yes
St. Croix & Ellershous	M. G. Henry	38	51	500	M L	9 80	\$50	25	30 7	250 00	Yes	30 00	87 50	Yes
Caburg Road	W. M. Fraser	68	201	490	M L	2 68			231 75	250 00	Yes	20 00	71 00	Yes
Masquodibit Harbor	James Rosborough	40	71	450	M L	7 00			221 00	250 00	Yes	21 00	50 00	Yes
Lawrencetown	T. H. Murray	40	160	600	M L	4 06			248 83	150 00	Yes	20 00	44 00	Yes
Lower Musquodibit	J. F. Poll-y	48	181	736	M L	3 19		114	139 50	250 00	Yes	20 00	98 00	Yes
Sheet Harbor	Wm. A. Stewart	80	167	500	M L	3 29			252 50	250 00	Yes	20 00	165 00	Yes
Quaddy & Moser's River	McLeoll Harvey	77	192	575	M L	3 65		39 7	89 59	100 00	Yes	39 00	154 00	Yes
Nood	E. J. Rattee	45	81	630	M L	7 50			133 75	170 00	Yes	20 00	133 00	Yes
Bedford, S. and Waverly	J. F. Falconer	661	2938	87					97 71	8950 00		\$250 00	\$916 50	
Totals									97 71	8950 00				

* Deferred.

VI. PRESBYTERY OF LUXENBURG AND SHELBYTOWN.

[illegible]

+ Special.

VII. PRESBYTERY OF ELIZABETH

[illegible]

Shelburne	J. E. Wallace	33	132	\$300	M.	\$3.74	\$30	Yes.	200 00	Yes.	\$25 00	Yes.	\$25 00
Lockeport	D. McKinnon	30	50	400	M.	8 00	8 00	Yes.	150 00	Yes.	50 00	Yes.	92 00
Malone Bay	J. W. Crawford	94	137	600	M.	1 75	130 50	Yes.	150 00	Yes.	50 00	Yes.	92 00
Totals		223	339	\$1530	2	8 50	\$354 70		\$750 00		\$110 00		\$115 00

† Special.

VII.—PRESBYTERY OF SAINT JOHN.

Greenfield	D. Fisk	70	110	\$500	M.	\$4 00	\$222 50	Yes.	\$105 00	Yes.	\$25 00	Yes.	\$25 00
Kiacton	Gordon C. Pringle	25	100	500	M.	5 50	100 50	Yes.	240 00	Yes.	34 00	Yes.	34 00
Woodstock	R. G. Vans	55	75	600	M.	8 00	213 15	Yes.	150 00	Yes.	30 00	Yes.	30 00
Springfield, Nc.	J. A. McLean	54	110	500	M.	3 00	186 00	Yes.	250 00	Yes.	40 00	Yes.	65 00
Glasville	J. K. Beariso	47	81	600	M.	8 02	313 50	Yes.	150 00	Yes.	34 00	Yes.	34 00
South Richmond	Thos. Corbett	68	143	575	M.	4 37	162 75	Yes.	175 00	Yes.	25 00	Yes.	25 00
Sussex	J. S. Sutherland	50	120	600	M.	5 00	48 80	Yes.	200 00	Yes.	25 00	Yes.	25 00
Saint George's, Nc.	Donald Fraser	32	62	600	M.	9 68	186 00	Yes.	200 00	Yes.	23 00	Yes.	23 00
Hampton, Nc.	Andrew Boyd	37	27	320	M.	14 00	35 65	Yes.	230 00	Yes.	25 00	Yes.	25 00
Pisatino	W. W. Raimie	53	108	775	M.	7 00	127 50	Yes.	125 00	Yes.	25 00	Yes.	25 00
Calvin, St. John	Thos. Miller						61 81						
Totals		494	966	\$5770	7	\$125	\$2038 75		\$1915 00		\$261 00		\$433 90

† Grants made on condition that arrears be paid.

VIII.—PRESBYTERY OF MIRAMICHI.

Escuminac	Joseph Barker	60	127	\$450	RH	\$3 46	\$268 35		\$250 00		\$23 00		\$46 00
Red Bank	J. D. Murray	77	173	500	M.	2 88	93 00		100 00		25 00		25 00
† Harcourt	J. K. McLure	48	135	600	M.	4 44	139 50		150 00		26 00		26 00
Black River	John Robertson	60	80	400	M.	5 00	139 50		150 00		27 00		41 00
* Tabusintac	Dr. Bruce	130	134	550	M.	4 10	300 96	\$11			49 00		76 00
New Carlisle	J. M. Sutherland	84	175	600	M.	7 74	107 75		150 00		35 00		79 00
Loggsville	W. C. Calder	56	70	600	M.	\$8 50	66 67		33 33				
Totals		565	894	\$3700	7	\$75	\$1115 73		\$833 33		\$125 00		\$392 00

† Special.

* Deferred.

IX.—PRESBYTERY OF PRINCE EDWARD ISLAND.

Tryon and Bonshaw	J. F. McCardy	50	103	\$425	M.	\$4 61	\$279 00	Yes.	\$200 00	Yes.	\$38 00	Yes.	\$40 00
Murray Harbor South	Evan Gillies	100	122	625	M.	5 63	69 75	Yes.	75 00	Yes.	25 00	Yes.	32 00
Woodville	A. S. Stewart	93	190	670	M.	3 79	74 40	Yes.	80 00	Yes.	30 00	Yes.	40 00
* Dun Las	John Gillis	70	100	500	M.	5 50	174 84	Yes.	100 00	Yes.	30 00	Yes.	161 00
Cavendish and Stanley	G. C. Robertson	75	140	600	M.	4 64	32 34	Yes.	150 00	Yes.	35 00	Yes.	135 00
Tignish, Montrose, &c.	A. D. McDonald	73	174	600	M.	3 73	69 75	Yes.	100 00	Yes.	30 00	Yes.	30 00
† Caledonia	J. Sutherland	115	146	500	M.	3 76	93 00	Yes.	100 00	Yes.	20 00	Yes.	54 00
St. Peter's Road	W. T. D. Moss	55	90	500	M.	6 11	86 72				30 00		30 50
Georgetown	W. A. Mason	55	72	600	M.	9 03	8 25						
Mal. McKenzie													
Totals		686	1137	\$3020	9		\$1001 05		\$805 00		\$256 00		\$561 50

† Special.

* Deferred.

SUMMARY OF CONGREGATIONS RECEIVING AID FROM AUGMENTATION FUND FOR THE YEAR ENDED MARCH 31st, 1896-97.

PRESBYTERIES.	No. of Families.	No. of Communicants.	Stipend promised by congregation for year beginning 1st April, 1897.	No. of Manse and Rented Houses.	Amount of increase in stipend over preceding year.	Arrears of stipend (if any) for the year ended Dec. 31st, 1896.	Amount received from the Augmentation Fund for the year ended 31st March, 1897.	Grant from the Augmentation Fund for the year beginning April 1st, 1897.	Amount contributed to the Augmentation Fund for the year ended Dec. 31st, 1896.	Amount contributed to all the other schemes for the year ended Dec. 31st, 1896.
Sydney	1256	436	\$2733 00	4	\$ 50 00	\$ 26 00	\$ 600 26	\$ 575 00	\$ 88 00	\$296 00
Inverness	270	331	1775 00	3	15 00	37 25	387 25	475 00	80 00	433 00
Pictou	220	480	1600 00	2	70 00	44 63	444 63	650 00	55 00	343 00
Wallace	333	536	2450 00	4	70 00	791 18	791 18	1000 00	173 55	639 41
Halifax	661	2260	5881 00	9	75 00	174 00	2035 29	1030 00	250 00	916 50
Lunenburg and Shelburne	223	339	1550 00	1	50 00	554 74	554 74	530 00	110 00	115 00
St. John	494	966	5770 00	1	125 00	160 00	2038 75	1915 00	261 00	433 99
Miramichi	365	894	3700 00	3	75 00	11 00	1113 73	833 33	185 00	342 00
Prince Edward Island	686	1137	5020 00	9	75 00	11 00	1001 05	805 00	256 00	561 50
Totals	5028	7378	\$30499 00	47	\$470 00	\$371 00	\$8978 88	*\$8733 33	\$1338 55	\$4170 40
Truro							88 00			
Total paid to Augmented fields			\$9004 88							

*This sum represents the grants already made to 48 Congregations. The deferred applications will call for at least \$1500.00 more.

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REPORT OF THE BOARD OF FRENCH EVANGELIZATION.

To the Venerable the General Assembly :

It is deemed fitting in this report of the year's proceedings to make brief reference to questions that are occasionally asked.

WHAT IS AIMED AT BY THE BOARD ?

The answer is, to give the pure Gospel to those of the French Canadian people of the Dominion who do not possess it, and thus to bring them to the knowledge of the Saviour and to secure the Christian education of their children. This is regarded as an aim both Christian and patriotic, and the agencies employed for its accomplishment are Colporteurs, Missionary-Teachers, Evangelists, and Pastors who place Bibles and instructive literature in the hands of the people.

IS THIS SPECIFIC WORK CALLED FOR ?

The Annual General Assemblies since the union of the Churches in 1875 have answered this question in the affirmative by commending the Mission to the prayerful and liberal support of the Church.

As justifying this action it is to be remembered as an undeniable fact that the people whose spiritual emancipation is sought, hold and cherish many unscriptural and anti-scriptural beliefs which are persistently inculcated by their religious teachers. These errors and their propagators are decidedly aggressive, and if left alone and not counteracted by the truth of God will inevitably act injuriously upon our children, our educational progress and all our most sacred institutions. It is well known that many thousands in the Province of Quebec have long been kept in a state of illiteracy which hindered their advancement in secular pursuits and unfitted them for the proper exercise of their rights as free citizens. They now keenly feel this to be the case, and there is a wide-spread demand for better education. As the outcome of missionary effort, the diffusion of wholesome knowledge in various ways through the press and by conversations, lectures and addresses, and by letters from friends in the United States and elsewhere, and, above all, by the circulation of the Word of God among them during the last fifty years, a powerful movement has set in of the nature of revulsion from the religio-political system to which most of them hitherto have yielded unquestioning submission. Even their representatives in the halls of legislation have, with the emphatic approval of their constituencies, asserted independence of clerical domination in civil matters. The present moment in the history of the people is therefore both hopeful and critical, and furnishes opportunities of aiding them in the struggle for freedom such as never before occurred. The fact that they are more and more rapidly losing faith in their old creed and religious institutions is attended by serious danger, and lays special responsibilities upon those who have the truth. History conclusively proves that the transition is

natural and easy from irrational superstitions and credulity to the most appalling scepticism. Is this to be the issue in Canada? This is certainly the problem with which we are now face to face.

If, therefore, we are to be patriotic, if we are to be loyal to our Saviour's command to declare His gospel to every creature, if we are to love our neighbors as ourselves and to give practical proof of it, then it is plain that we should do all in our power to save this people and our country from the impending dire calamity of their lapsing into utter unbelief.

IS THE WORK BEING DONE IN ACCORDANCE WITH THE MASTER'S WILL?

We think so. Our Colporteurs and Missionaries go from house to house in the spirit of love, delivering no other message than that proclaimed by Christ and His apostles. Our Teachers, while imparting a knowledge of the ordinary branches of an elementary education, give special prominence to the Word of God in the case of all their pupils, whose ages range from five to thirty years and upwards. Our Pastors and Evangelists are devoted and zealous, discharging the duties of their office along lines similar to those followed by other Ministers of the Church, but usually under circumstances more discouraging and trying. They enforce the same discipline, and follow the same order and forms of worship. They use the Shorter Catechism in the instruction of the young; and the attendance in their classes and prayer-meetings compares favorably with that of English Churches.

The entire work is under the immediate and constant direction of the Superintendent-Secretary who confers with Presbyteries, visits all schools, mission fields, stations and congregations, preaches in French and English, and delivers addresses in the interests of the mission as he may have opportunity, gives counsel and encouragement to missionaries and converts, and uses all possible means of gaining a personal knowledge of their spiritual state and progress and of cultivating in them a spirit of Christian liberality in support of the ordinances of the Gospel.

WHAT ARE THE HINDRANCES ENCOUNTERED?

They are the indifference and superstition of the people; the lamentable subserviency of the secular press; the wealth and power of the Romish Church, which by the law of the Province collects tithes and levies taxes to any amount for ecclesiastical purposes; the abject fear inspired by belief in the divine right of priests to inflict the most awful spiritual penalties upon refractory persons by withholding from them the sacraments and rites of the Church without which they cannot be saved; and the local persecutions which converts invariably suffer, and which have compelled many thousands of them to leave the country. It is this depletion of the roll of converts that makes it extremely difficult to establish self-sustaining churches.

These are grave hindrances among the people themselves, but there are others hardly less discouraging and formidable among Protestants. Such as the growing conviction that errors in religious faith and practice are of little moment—that one creed is practically as good as another—that Romanism and Mohammedanism and Buddhism are good enough for those who conscientiously accept them, and that it is undesirable and a species of reprehensible proselytism to disturb any one's sincere belief, however unscriptural. The prevalence of these forms of broad and spurious toleration begets lethargy and even active opposition regarding our mission. Hence some ministers fail to bring its claims before their people and to give them an opportunity of sending assistance; Protestant merchants and employers of labor who desire to secure the favor and patronage of priests, nuns, and Romanists decline to employ our converts, and thus effectually aid the persecutions by which many of them are expatriated.

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HOW ARE HINDRANCES TO BE OVERCOME?

With men it may be impossible, but with God all things are possible. "Not by might, nor by power, but by My Spirit, saith the Lord of hosts." The Romanism of Canada can no more withstand the truth and gracious energy of the Eternal Spirit than did the Romanism of Germany and Scotland in the days of Martin Luther and John Knox.

Our path of duty therefore is obvious. We are to go forward. We do not require to change our general course of action. This is the unanimous conclusion of the Board after protracted and prayerful consideration of the matter. We can wield no better weapon than the sword of the Spirit. With this in our hand, faith, prayer and perseverance become mighty through God, to the pulling down of strongholds. And in spite of all the hindrances referred to among the French people there are to day far more promising openings than we can enter. Had we funds for the purpose we might at once double our staff of Colporteurs and Teachers, and thus cultivate new fields, greatly improve the accommodation and equipment of existing mission schools, and establish several institutions similar to those at Pointe-aux-Trembles.

It is clear, therefore, that the most perplexing weakness is in the ranks of Protestantism owing to lack of knowledge of the spirit and distinctive principles of Romanism. We are straitened among ourselves. Very many of our people, however, heartily and prayerfully support our work. This is the case wherever Ministers give them information and plead earnestly in its behalf. Sabbath schools, Bible Classes and Young People's Societies render invaluable assistance when urged to do so, and our desire is that all should become enthusiastic in the same good cause. We can only strive to stir up one another that we may not grow weary in well-doing, knowing that in due season we shall reap if we faint not. And as to those who are "otherwise minded," let us hope and pray that "God may reveal even this unto them."

WHAT ARE THE RESULTS?

They are such as neither figures nor sentences can record. Spiritual success is not to be reckoned by human arithmetic. God alone knows fully what has been accomplished. The names of the fifteen or twenty thousand converts who have been expatriated in ways already referred to, are not on our roll—nor can we tell how many have passed into the eternal rest that remaineth for the people of God. The uplifting and spiritual forces generated throughout the country are beyond our cognizance. We can neither tell how much they have had to do in bringing about what is already cause for abundant thanksgiving and rejoicing, nor how far-reaching their influence for good may be in the future. We are unable to tabulate the peace of heart, the comfort and light in seasons of darkness and sorrow, the courage and strength in moments of weakness and conflict imparted by the sympathetic and loving ministrations of our missionaries. We know not how many young hearts have through their services been touched by the love of Christ among the humble homes and primitive Sunday schools of rural and out-of-the-way districts. Our report is thus necessarily defective and even silent regarding what is of supreme value in the sight of God and His servants.

To meet, however, the desire of those who lay stress upon statistics, the following figures and facts are submitted:—During the whole or part of the year 28 Pastors and Ordained Missionaries, 17 Evangelists, Colporteurs and Students and 20 Teachers were employed.

There were occupied 37 mission fields and 93 mission stations, with a Sabbath attendance of 2,415. There are 928 families under our care, with 1,079 church members, and 990 pupils attending Sabbath schools and Bible Classes. There were 153 members

added to the church during the year, and there were distributed 901 Bibles or New Testaments, and 21,976 tracts, etc. The amount contributed by converts for salaries and other expenses was \$5,917.70; amount paid as school fees \$1,602.30; making a total of \$7,520.00. There were 25 mission schools in active operation, some during the year and others for a shorter period, with an aggregate attendance of 809 pupils.

We cannot emphasize too strongly the importance of these schools. Those at Pointe-aux-Trembles have already given a Christian education to about 5,000 pupils, a large proportion of whom became true converts and have exerted an immeasurable influence for good in various walks of life. Not a few have become missionaries, pastors and teachers, and others lawyers, doctors, artisans and agriculturists.

MISSIONARIES AND THEIR FIELDS.

PRESBYTERY OF ST. JOHN.

Edmunston, etc.	Rev. A. J. Lods.....	Missionary.
"	Mr. A. H. Tauner.....	Student.

PRESBYTERY OF QUEBEC.

Quebec City.....	Rev. I. P. Bruneau	Missionary.
"	Mlle. M. C. Ratti	Bible woman.
Chicoutimi	Rev. A. L. Campbell, M.A.	Missionary.
"	"	Teacher.
Lake St. John, etc.	Mr. J. E. McMancon.	Student, supported by Students' Missionary Society, Montreal College.
Cacouna.....	" L. Abram.....	Student, supported by Students' Missionary Society, Montreal College.
Port au Persil	" Jean Rey	Student.
"	Mlle. K. Duchêne	Teacher.
Pointe aux Bouleaux	" N. Dumesnil	"
Sherbrooke, etc.....	Mr. E. Curdy	Student.
Ste. Sophie	" A. G. Rondeau	"
North Ham, etc.....	Rev. T. Charbonnel	Missionary.
"	Mlle. Desmarais	Teacher.
Ditchfield, etc.....	Mr. M. W. Biron	Student.
"	" H. J. Dubois.....	"

PRESBYTERY OF MONTREAL.

St. John's Church, Montreal	Rev. C. E. Amaron, D.D.	Pastor.
"	Mme. Chabassol.....	Teacher.
Lacroix "	Rev. R. P. Duclos	Pastor.
"	Mr. J. Watier	Teacher.
Dufferin St. Mission "	Rev. S. Rondeau, M.A.	Missionary.
"	Mlle. E. Laurent	Teacher.
Italian "	Rev. A. Internoscia, M.D.	Missionary.
"	" C. A. Bufla	"
St. Charles St. Mission, "	"	"
"	Mlle. C. Walter	Teacher.
"	" C. Gagnol	"
St. Henri.....	Mr. A. Delporte.....	Missionary.
"	"	Teacher.
Chambly	" Ant. Boy	Evangelist.
"	"	Teacher.

St. Hyacinthe
New Glasgow
St. Hippolyte
Joliette
St. Gabriel
Belle Rivière
Lachute
Grenville
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Arundel
" "
Ste. Philomène
Berthier
Ste. Rose
Berthier
Pointe aux Trembles
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" "
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St. Mark's Church
Nanaimo, etc.
" "
Angers, etc.
Monte Bello,
Masham
Desert

Cornwall, etc.

Penetanguishene

Chelmsford, etc.

Grand Bend, etc.

PRESBYTERY OF MONTREAL.—Continued.

St. Hyacinthe	Rev. M. F. Boudreau....	Pastor.
New Glasgow	" P. S. Vernier.....	"
St. Hippolyte	"	"
Joliette	" L. R. Bouchard	Missionary.
St. Gabriel	"	"
Belle Riviere	" M. Ménard	"
Lachine	" L. Mathieu	"
Grenville	" L. R. Groulx	"
"	Mlle. V. Groulx	Teacher.
Arundel	Mr. V. Genova	Student.
"	"	Teacher.
St. Philomène	" L. Bonenfant	Colporteur.
Berthier	" G. W. Thom	Student.
St. Rose	" J. E. Coullin	"
Berthier	" J. Demole	"
Pointe aux Trembles	Rev. J. Bourgoin	Principal.
"	" E. Brandt	Teacher.
"	Mr. C. F. Cruchon	"
"	Miss L. Haddow	Lady Principal.
"	" Bradley	Teacher.
"	" Schleiden	"
"	" Valloton	"

PRESBYTERY OF OTTAWA.

St. Mark's Church, Ottawa	Rev. E. F. Seylaz	Pastor.
Namur, etc.	" J. E. Cote	Missionary.
"	Mr. C. F. Cruchon	Teacher.
"	Mlle. C. Lamert	"
Angers, etc.	Rev. P. E. Beauchamp	Pastor.
"	Mlle. S. Mason	Teacher.
Monte Bello, etc.	Rev. J. B. Sincennes	Missionary.
Masham	" P. E. St. Germain	"
"	Mlle. A. Molleur	Teacher.
Desert	Rev. N. McLaren	Missionary.
"	Mlle. L. Groulx	Teacher.

PRESBYTERY OF GLENGARRY.

Cornwall, etc.	Rev. J. E. Charles, B.A....	Missionary.
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PRESBYTERY OF BARRIE.

Penetanguishene, etc.	Mr. A. L. Mertrud	Colporteur.
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PRESBYTERY OF ALGOMA.

Chelmsford, etc.	Rev. E. D. Pelletier.	Missionary.
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PRESBYTERY OF HURON.

Grand Bend, etc.	Rev. S. A. Carriere	Pastor.
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EXPERIENCES ON THE FIELD.

All Missionaries, Colporteurs and Teachers are required to report monthly to their respective Presbyteries and to the Board. The information thus furnished is full and minute.

The following specimens from these reports for the past few months indicate something of the nature of the work and the conditions under which it is prosecuted, and at the same time amply justify the foregoing statements.

PURPOSE AND METHOD.

"While I have tried not to arouse unnecessary antagonism in a community of such a mixed character, I have tried nevertheless to do my duty, hoping that others would learn to know the privileges of the Gospel and enjoy them as I do. I have more particularly among my own countrymen tried to be faithful to God, and to make the Gospel known to them by preaching, visiting, and the distribution of Bibles and good literature."

"I have taken as addressed to myself Luke viii : 39, and have been telling my father and brothers what great things the Lord has done for me. My father has agreed to read the Bible, and my brother is reading it with interest, and my sister has accepted the Saviour."

TRIUMPH OF TRUTH.

"Now, regarding the aggressive work, it is in this I have met encouragement. A gentleman to whom both Mr. R—— and myself had often spoken on religion during the last three or four years, had lost all faith in the Church of Rome, but unfortunately had become a rank infidel ; no argument could convince him of the existence of a God ; as to the Bible, he had read it, but would not accept it as truth. Still we kept on speaking to him and praying for him. Finally the Lord heard and answered our prayers in his behalf. He humbled and enlightened him, so that he came to me and wept, saying to me : ' Rejoice with me, I have found the pearl of great price ; the Lord has enlightened my mind and converted my heart. I now believe in Jesus as my Saviour ; henceforth I will give myself wholly to the service of my Saviour who did so much for me. I want you to baptize me first, that all may know that I have accepted Jesus as my Saviour, and His blessed Gospel as my rule of faith and conduct.'

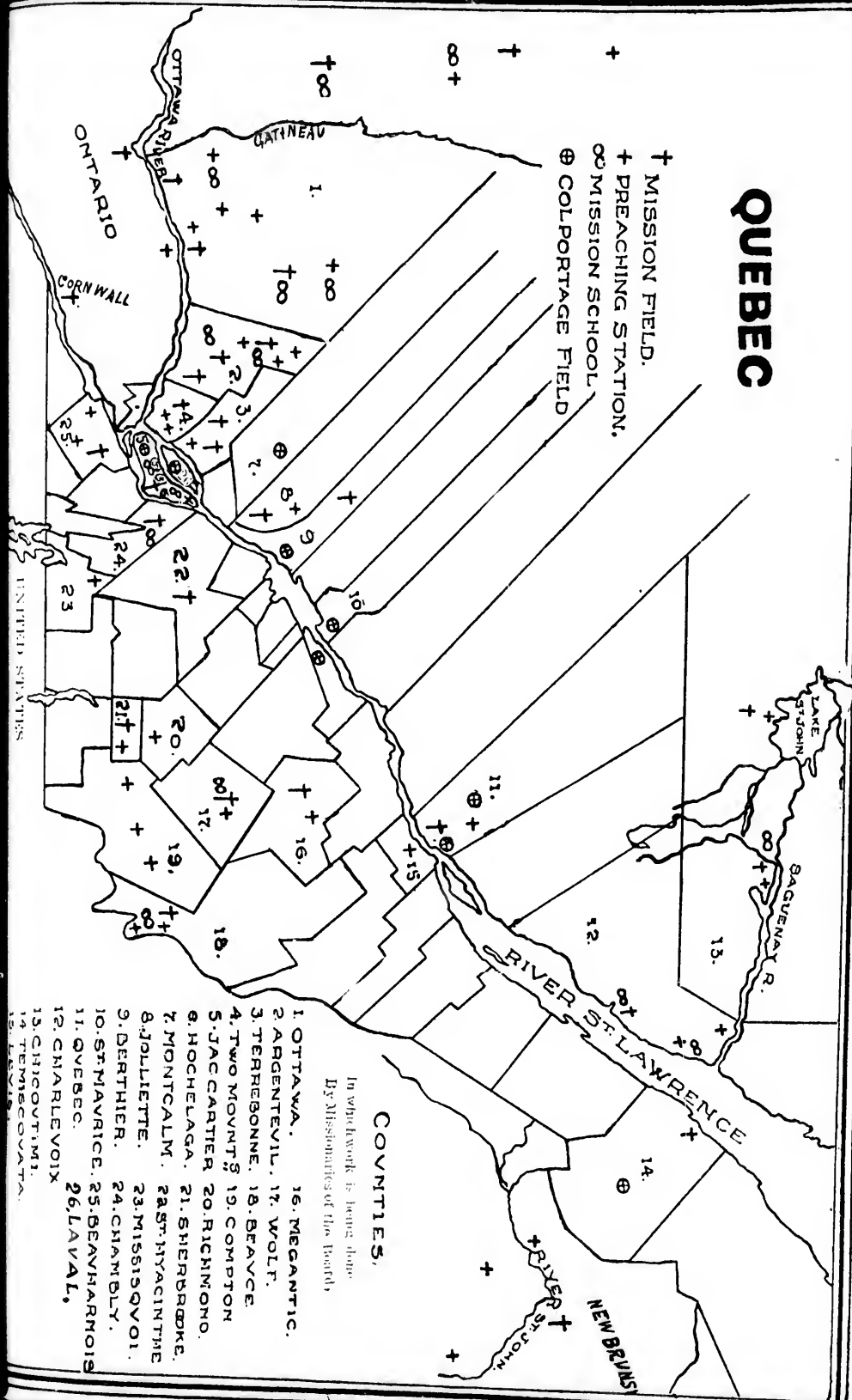
"He is a conquest for the Gospel. He went to see his former priest and told him what great joy he experienced by having accepted the Lord Jesus, and he wished to tell all men of the great love of Jesus for them, so he asked him permission to preach, or rather speak in his church on the Sabbath. The Priest listened to him and said : ' How do you prove your mission to preach the Gospel ? Can you perform miracles like St. Paul ? If so, I will let you speak in church, if you can heal the sick and raise the dead like Paul ; if not I cannot let you, as I fear you have become a heretic.' The man then said : ' Do you call a Christian who has been rescued from infidelity by the power of God's Spirit and enlightened by His blessed Gospel, do you call that man 'an heretic ?' If so, you will not wonder if I am compelled to leave your Church in which I found nothing but error, and in which I became an unbeliever and an infidel. You will not wonder, then, that I leave you for ever to go and join a Gospel Evangelical Church, where I have found truth, peace and joy. Therefore I bid you farewell, to go and work among Christians who will rejoice on hearing me declare before all men of the Saviour I have found.'

"Truly the harvest is great, and the fields are getting white ; there is a great change, there is a mysterious restlessness among the nation, something they cannot understand nor define, but which I consider the Spirit of God working among the people. Hosts of them are unhappy and gradually seeking some other source of spiritual enjoyment."

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CORNWALL
UNIONED STATES
10. ST. MARY'S, 25. BEAUVARNOIS
11. QUEBEC
12. CHARLEVOIX
13. CHICOUTIMI
14. TENNESCOVATA
26. LAVAL

QUEBEC

† MISSION FIELD.
+ PREACHING STATION.
∞ MISSION SCHOOL.
⊕ COLPORTAGE FIELD



COUNTIES.

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By Missions of the Board

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2. ARGENTEVILLE. 17. WOLF.
3. TERREBONNE. 18. BEAUC.
4. TWO MOUNTAINS. 19. COMPTON.
5. JACQUARTIER. 20. RICHMOND.
6. HOCHELAGA. 21. SHELBORNE.
7. MONTREAL. 22. MONTREAL.
8. JOLLIETTE. 23. MISSISSAUGA.
9. DETHIER. 24. CHAMBLAY.
10. ST. MAURICE. 25. BEAUFORT.
11. QUEBEC. 26. LAVAL.
12. CHARLEVOIX.
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14. TEMISCAMING.
15. LESLAP.

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THE PRIEST AND THE BIBLE.

"A man who is reading the Bible said to me, 'Sir, the priest is right. There are many things that I do not understand in the Bible, but I don't mind. I have found all about Jesus being the Saviour, and I read that every day, but the most beautiful of all is St. John. Ah! Sir, he speaks well and I understand him.'"

"Some of the people having read that Christ is the only Mediator between God and man, asked the Priest why the Church taught that the Virgin and the Saints had power to intercede with God. To this the Curé answered, 'The Church compels no man to pray to the saints; any man who puts his trust in any other than Christ shall perish. But next Sunday, thinking better of what he had said, he preached that 'Christ is too pure and holy to listen to the prayers of sinners, therefore men must needs pray to the saints to intercede for them.'"

"During the day I read the Word of God to eight Roman Catholic families, and had prayer with them. Not one of them would buy a copy of the Scriptures, because their good Curé had warned them against buying my books, however much they liked what was in them. 'His word will not return unto Him void.'"

DARKNESS DISPELLED.

"Monday evening I wrote a friend as follows: 'In three days I shall be able to say whether or not this place is to be ours. God grant that it may become His own possession, for in His name we wish to triumph.' The same evening I held a large meeting, which lasted till one o'clock, in a Roman Catholic house. The people were spell-bound, with their eyes and ears open, as slide after slide bearing on the 'Life of Christ' passed before them. I accompanied every view with suitable passages from the New Testament. The exclamations of satisfaction coming from their hearts and lips were often amusing and droll. They crowded me afterwards for New Testaments. I placed five in their hands and twenty-five copies of 'Le Portrait de Marie dans le Ciel,' 'Ce que Croient les Protestants' and 'Le Catholique Chretien.' They seemed so anxious to read them. While I was distributing these tracts I read each title. One man exclaimed, 'Bring them on, we cannot have too many.' When I mentioned 'Ce que Croient les Protestants,' a man shouted out, 'Give me that. For a long time I have been told that Protestants don't believe anything. I will now see if that be true.' They have invited me back, saying that hundreds would come and welcome me."

"A young Roman Catholic after the service on Sunday said to me, 'Go on and preach the Gospel, you will soon need a larger church, for you have no idea how many people are speaking about religion, and how dissatisfied they are with the Priests, and the errors of Rome, etc.' An old man, eighty years old, at L——, said to me last week, 'Since I have heard you preach I do not any longer go to the saints to pray as before, but I go to God through His Son Jesus Christ, for which teaching I am thankful to you.' A very poor man and his wife have attended our services for some weeks. He came to me to-day, before going away to the woods to work, and asked me not to forget him, when away, in my prayers."

LOOKING FOR THE TRUTH.

"Two Roman Catholics from P—— came to me and said, 'So there are to be Protestants at J. Will there be meetings there? We want to know the Bible. We are not satisfied with our religion.' A woman wanted to know why we had so many meetings in the Lomes, and then said, 'I am going to the meeting at Mr. F.'s, and then I want you to come and have a meeting in my home.' Three good farmers are sending their children to our Sabbath school. One of them said to me, 'Sir, my child won't pray but to Jesus now, and she wants me to try it; it's so good, she says.'"

"I have been much encouraged during the month. I have been called three times by Roman Catholics to go and visit them. On the 8th two young ladies called at my house, and said, 'Sir, will you be kind enough to call and see mother, she is very anxious to see you at once.' I went and found the woman waiting for me, and I had a good talk until two o'clock in the morning with her and her five children, the youngest being fifteen years old. The Bible was open and everything proven by the Word of God, and they were all satisfied. Again, on the 15th, a young man came to me and said, 'Mr. B—, my brother would like to see you.' I went and found that he was son-in-law to the above named woman, and that he also wanted to speak of the Bible. We had a glorious conversation, and since all these people have been coming to our services."

"Many of the Roman Catholics are anxious about their salvation and are studying the Bible in order to learn the whole truth. Mr. C—, of whom I spoke to you, said that if the Bible had to be followed, they were all lost. It was for him that I ordered a large Bible lately."

"I was frequently asked to begin the building of a church to which they might come to hear the Gospel preached. The people are often puzzled to know how we Protestants can know our sins are forgiven by God when we never receive verbal assurance of it from our priests as they do from theirs."

"Many who are convinced of the falseness of their own Church, prefer to remain in it, nominally at least, rather than endure the petty persecution to which they would be subjected if they were to leave it."

SOWING BY THE WAY.

"On the train from G. I met a man from that place to whom I offered a New Testament for sale. He was about to take it when another man came up and said, 'It will work separation in your family.' There happened to be a Priest in the next car and the would-be adviser challenged me to go to him with my books. I immediately went. On presenting my book to him for examination he said, 'That is a bad book, for it disturbs the faith of our people.' I explained immediately his difficulty by saying that truth always disturbs false peace. He became much embarrassed before the two men who had come with me, and said, 'I don't want to discuss with you, for I am occupied with my breviary and have no time, so leave me alone.' Then the man to whom I had offered the book asked it of me, giving for his reason that the Priest did not want to let him have it, wishing to hide so many things from the people."

"Some time before I had lent a Bible to a Mr. R. and a New Testament to Mr. G. Mr. G. came to me on the train to ask me to come into a private department where Mr. R. was, in order to speak about the Gospel. These two men have been studying the Bible and Mr. G. said he found many things to be true, but some hard to accept."

"For every person between S. and B. that I found well disposed towards the Gospel, I met fifty who were opposed to it. In spite of this not encouraging fact, however, we can rejoice that even the few copies of the Word of God that we placed, seem to have been received in the full understanding of what they were, and 'the entrance of Thy Word giveth light.'"

THE GOSPEL AND THE SCHOOL.

"At the evening school forty-seven have followed the lessons. Ten have received Gospels. All have heard of the great work of Jesus for sinners. Not one of the forty-seven, so far as I know, have attended the public worship. I doubt not that God calls many who understand and pray and struggle. Our day-school here provides two ways of doing good: in the class room by religious instruction and hymn-singing; outside, by visitation of the homes of the pupils. Many Bibles have been given and read. Tracts

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given to scholars sometimes open up the way. Our little mission has suffered the loss lately of five Protestant and six Roman Catholic families. I am glad to know that the latter continue to follow up the teachings of the Gospel. I am comforted with the fact, amid discouragements, that our little mission is doing a work for the salvation of souls."

UNEXPECTED WELCOME.

"Visiting the Roman Catholic families at S. C., I visited a family I was prevented from visiting before by some Protestant ladies telling me I had better not go to see such bad people, because the man has a very bad name. At last I thought it was my duty to go and try to do them good in offering them the pure Gospel of Christ. So I went and was well received. The woman told me she was very sorry when she heard that I went to visit the others and not them; and when she saw me passing a couple of times without calling. She told me she was brought up Protestant, her parents live in the States, and when she married, her husband promised to leave her free about religion, but after awhile he forced her to go with him and at last for peace sake she went, but does not like it because she can't go to hear the pure Gospel. I spoke, and read, and prayed with them, and she regretted that her husband was not at home to hear me, but hoped that when I came again he will be there."

USELESS INTERDICT.

"I entered a house where I found a man and his wife and a neighbor, and offered them the New Testament for sale. The woman and her husband were disposed to buy, but the neighbor warned them that it had been forbidden by the Priest to buy a book from any Colporteur who had not a paper signed by him authorizing its sale. The woman bought the book and paid for it, saying she would like to see the priest who would dare burn it on her. We have reason to hope for fruit from that seed."

INTER-PROVINCIAL INFLUENCES.

"At L. I went once and often twice a day, during my stay there, to the people on barges and steamboats passing the locks. I speak only of those who were French Roman Catholic people from every part of the Province, and some from Ontario; these last ones are generally more learned and not so bigoted as those of Quebec and know more about the Scriptures and are more willing to accept the Gospel. I sold and lent some Bibles and New Testaments to them and gave many tracts and papers, and these will reach many homes. I found some men very indifferent about religion, but it is because they don't know the Gospel, and I tell them so. They all want to be instructed. I am sorry for them, for they are not responsible for that state of things. One of these men told me that his Priest said it was a good thing to fight Protestants."

DISCOURAGEMENT AND ENCOURAGEMENT.

"The year now ending has been a strange mingling of discouragement and encouragement, of tears and songs of triumph. Depression in business, the closing of some factories and short hours in others, has so demoralized the poor working man and unsettled his mind and purposes that we found it difficult to get their ears attentive to anything else but sympathy in their troubles; their pre-occupation being how to get and where to go to earn an honest living. Over forty have thus left seats vacant in our church. Still we are cheered by hearing that their faith in the Gospel is a source of strength to them in their battle of life in the places to which they have gone.

"Many converts were in doubt as to the validity of their baptism as administered in the Church of Rome. Accordingly, eight whole families and several individuals, numbering forty-four in all, were baptized in the presence of a crowded congregation of witnesses and friends."

"Last Sabbath twenty-four partook of the Communion. Four were received as members on public profession of their faith, all of whom were formerly Roman Catholics."

"Four Roman Catholics, probably six, will unite with us next Communion. God alone can open hearts, and we are asking for this."

"An old Roman Catholic couple was present at a recent prayer meeting. The subject taken up was salvation by grace through faith. Our visitors, who heard the pure Gospel for the first time, were profuse in their thanks, and promised to come again and bring others."

"We had also the pleasure of welcoming four French persons into full Communion lately, and of baptizing seven children of a family, all of whom were Roman Catholic not long ago. We have organized a C. E. Society, which is doing an excellent work among Protestants and Roman Catholics."

"Our Sunday school is increasing. A good number of Roman Catholics attend our C. E. meetings. There are abundant opportunities for earnest work among them. There are more open doors than I can possibly enter."

GROWTH OF LIBERALITY.

"I am encouraged by seeing our little flock growing in the knowledge of the Gospel and in spiritual life. It is a fact, known to all observers, that those brought up under the bondage of Romanism, especially among the poor, need to be taught and elevated morally as well as spiritually. They are learning also the importance of giving of their little means (of their daily earnings) for the support of God's cause among themselves, and even to give a helping hand to such as are more unfortunate than themselves."

"Since we introduced the envelope system a few weeks ago, our contributions have increased one dollar and a half per week."

"Services well attended. Contributions have increased considerably over last year."

"The Sabbath attendance is good. Temperance is well observed, and the liberality of the people is good considering the poverty of most of the families."

"We have organized a W.M.S. and divided the congregation into districts, and two lady collectors have been appointed to collect for the Schemes of the Church. Several of our women belong to the French W.C.T.U."

A MOTHER'S COURAGE.

"I have had the pleasure of seeing many timid Roman Catholics present at our meetings. The father of the family S—, whose children are at Pointe-aux-Trembles, comes regularly. The mother went to confess lately, but the Priest refused her the Sacrament unless she withdrew the children from Pointe-aux-Trembles. She has refused to do so. This whole family will, I hope, soon be won to the side of the Gospel. They are a brave family and number thirteen."

OPEN DOORS AND ADVERSARIES.

"At St. R. we found the people not so bigoted as they were ten years ago. This time we have been insulted only in a few places, but ten years ago they threw stones at me and insulted me everywhere. We would have sold this time many New Testaments if

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the Priest had not spoken against us. He went into every street at T. to tell the people not to buy any books from us. At St. R. we visited and had religious conversation with one hundred and twelve families, and read portions of the Gospel with sixty-eight, and had prayer with only ten."

THE OUTCOME OF NEGLECT.

One of the most impressive and sadly instructive reports that has reached the office of the Board is from the pen of a man eighty-four years old. He has spent his whole life in the Province of Quebec as a faithful witness to the truth. He gives the names of eleven heads of Protestant families—six of them Scotch, two English, two Swiss and one Dutch—who settled at Murray Bay in 1812. He carefully tabulates the number of descendants from each family for five generations, and finds that they aggregate ten thousand and thirty souls. Had these been brought up in the faith of their fathers they would now constitute as many as three-fourths of the population of the parish of Murray Bay, and be a great strength to the Protestantism of the Province; but through the neglect of the Churches to which the original families belonged they all speak only the French language and are Roman Catholic. It is to prevent the recurrence of a history of this sort in the case of many groups of our own people, as well as to give the Gospel to those that surround them, that our Church trains and employs missionaries and ministers who speak both French and English.

CENTRAL MISSION SCHOOLS AT POINTE AUX TREMBLES.

As enquiry is frequently made for information regarding the Mission Schools at Pointe aux Trembles, we repeat what has appeared in previous reports:

The Schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880. On the Mission property there are two school buildings, one for boys, which can accommodate about 110, and the other for girls, with accommodation for between 70 and 80, including the recent extension. About 5,000 French Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age being seventeen. A preference is given to the sons and daughters of French-Canadian Roman Catholic parents and to the children of recent converts from Rome, living in parishes where there is no Protestant school. Many of these are unable to read or write when first received into the schools. The session begins in October each year and continues for seven months. The pupils all reside in the buildings, and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers. They all take their share of housework. The day's duties are thus laid out:—Rise at 5.30 a.m. All are in the class room studying privately from 6 to 7. Breakfast at 7. House and out-door work from 7.30 to 8.45. Family worship, when all assemble together, boys and girls, at 8.45. School begins at nine with united Bible class for all, and continues till 12. Dinner at 12, followed by recreation to 1.30. Then classes till 4, recreation from 4 to 5, classes from 5 till 6, tea at 6, recreation to 7; studying privately in class room till nine, then family worship (boys and girls in their separate buildings) at 9, and all in bed and lights out at 9.30 p.m. There are eight teachers, all of whom reside in the buildings. They are earnest Christians, of devoted, Missionary spirit, thoroughly consecrated to their work. The Principal, Rev. J. Bourgoin, has been 26 years connected with the institution, and is admirably adapted for his position. The Directress of the girls' school is Miss L.

Haddow, from Dalhousie, N.B., a distinguished student in Modern Languages of University College, Toronto, and one who had some acquaintance with French-Canadian life from a residence in a rural district of Quebec Province, acquiring the French language. For two years Miss Haddow has occupied this position and has discharged the duties of it with fidelity and success.

Special prominence is given to the religious instruction of the pupils, and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated, and it is no exaggeration to state that comparatively few of our English-speaking young men and women are better acquainted with their Bibles, or are better able to give a reason for the hope that is in them, than are the pupils of Pointe aux Trembles when they leave the Mission School there.

The attendance last session was one hundred and fifty-five. Not only is great care exercised in the selection of pupils from the increasingly large number of French Canadians applying for admission, but the policy of the Board, in inducing the brightest among them to continue for three or four consecutive sessions, is bearing manifest fruit. The schools are visited and examined monthly by a committee of the Board, appointed for the purpose, and towards the end of the session written examinations are held on all subjects taught during the year.

When the Board acquired the property in 1880, it resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute. All others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was \$1,147.30. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. After deducting these fees, the average cost to the Church of each pupil is \$50 per session. The Board desires that the institution should be supported by means of scholarships of \$50 each, guaranteed by private individuals or Sabbath Schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School contributing a scholarship is put directly in correspondence with the Mission School, and the letters, if read publicly to the Sabbath School, tend to keep up their interest in the work. The enlargement of the buildings and the consequent increase in the number of pupils necessitates a very large increase in expenditure annually. It is hoped, therefore, that many more of the Sabbath Schools of the Church and Christian Endeavor Societies will assume the support of pupils. From those unable to do so, a contribution is earnestly asked. The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian evangelization, and in advancing the cause of Christ in the Province of Quebec. Year after year God has manifestly set His seal upon this work, and blessed the labours of the teachers. "The Lord hath done great things for us, whereof we are glad."

PRINCIPAL'S ANNUAL REPORT.

It is with a deep sense of gratitude towards the friends and supporters of our Schools that we beg to present them with a brief report of the work of the past session.

Your unabating generosity has provided for our material wants, your prayers and your sympathy have sustained us, and the Holy Spirit has blessed the teaching of the truth for the conversion of several of our pupils.

We received last fall two hundred and fifty-three applications for admission in our Schools. With careful discrimination in the selection of those young people two

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hundred and three were admitted, but, as usual, many of them were not permitted to come. One hundred and fifty-five pupils have been received. Fifty-three were girls and one hundred and two were boys. Seventy-eight belonged to parents still attached to the Church of Rome.

We have had the satisfaction of noticing a decided change in the views of many of those who came to us full of faith and confidence in the errors of their Church, while twenty-one, who had already spent a few years with us or who had been under Christian influence at home, have openly confessed their faith in Jesus as their Saviour and have united themselves with His Church.

It would be interesting perhaps to record how the Lord has brought some of them to the acceptance of His saving grace.

Some time ago a young phan was brought to us by his uncle whose children had been benefited by our School.

When our young friend went home after the session was over, his grandmother, having found a Bible in his valise, said she would never consent to his coming again to Pointe aux Trembles. During eight years he made constant efforts in order to obtain permission to return to school. It was not only a desire for education which pushed him in that direction, but he wanted to know more about the Bible. Last fall, seizing his first opportunity, he came back to us, and we never had a more attentive pupil at our Bible lessons. He was thirsting for the truth and before the end of the session he was rejoicing in Jesus as his only Saviour.

He said that the first session he spent here he was convinced of two things, first that we must obey the Bible, second that God alone can pardon our transgressions. He never went again to confess his sins to the priest except when compelled by his grandmother.

This fact shows once more that even when our pupils have not the liberty of coming back after their first or second session, what they have learned about the Gospel is not lost and sooner or later we find them in the ranks of the army of Christ.

A young girl who had obstinately fought against the truth for a long time and who had seen her father, mother and sisters, openly renounce the errors of Rome without being shaken in her convictions, at last understood that we must obey God rather than men. From that moment scales fell from her eyes, she saw Jesus in His love, she heard His voice and gave Him her heart.

The father of a large family who had sent us several of his children, having met with a severe accident which kept him from his work, the priest advised his people to let that family starve if they refuse to withdraw their children from Pointe aux Trembles. The mother who had been reading the Bible for a few months answered those who brought her that news: "We shall neither call back our children nor starve, because we now rely upon a loving God and not upon a greedy priest." We kept our pupils and the Church of Rome has lost the whole family.

A young boy who arrived in the School last fall, a Roman Catholic, received the Gospel after a few months of attentive study, and he soon took an active part in the prayer meetings conducted by the boys.

Having written to his father about the great change which had taken place in his views, his father answered him that he was glad to hear about it because for a long time he had shared the same views without having the courage of stating openly his religious convictions, not even in his family.

Another was writing twice a week to his sister at home in order to communicate to her the discoveries he was making through the study of the Bible, but, advised by the priest, she said she would never answer his letters again if he continued to speak about religion. He had to discontinue his attacks, but he remained determined to

renew them in a more vigorous way when at home during the vacation. His father and a brother have already ceased their connection with the Church of Rome, but the other members of the family still have ears which do not hear.

Every year we witness such examples of young boys and girls who endeavor to bring their parents and friends to the source of the living waters.

From the beginning an increasing spirit of prayer has been manifested. One of our former pupils who was visiting the school, having been present at one of the boys' meetings, said that he had been moved to tears on hearing so many young boys pray and speak so fervently.

As usual our scholars, especially the more advanced, have manifested a laudable ambition in the pursuit of their studies, and they have done their work with great care and punctuality.

Our higher division was composed of seven boys, all studying with a view to entering college.

Two of our pupils left a few days ago for missionary fields, where they shall work during summer, and many others had been happy to follow their example had the means been provided for their employment.

The Missionary Association of the pupils held its annual meeting in February and made a grant of one hundred and twenty dollars towards the schools.

During the past session the Girls' School has been again under the able management of Miss Haddow and her assistants, while the staff of teachers in the Boys' School counts again among its members Rev. E. H. Brandt, who had for a few years discontinued his teaching in order to complete his studies with a view to the ministry of the Church.

During the past year three events of great interest for the school have taken place. The first consists in the putting up of a hot air pump with a large filter, which gives us an abundance of clear water. The second is the inauguration of the electric railway, which has placed us at the very door of the city. The third is the celebration of the fiftieth anniversary of the opening of the school.

During the past fifty years these schools have proved a powerful instrumentality for sapping the foundations of superstition, ignorance and prejudices, and they have also become the birth-place of many a young soul who was born again by the power of the Holy Spirit.

And yet we may not rest satisfied with the results of the past. Everything is pointing towards a mighty transformation which is going to take place in this Province, and more extensive sacrifices will be required from every Christian, who shall feel it his duty to guard our frontiers against infidelity.

Young people of our S. S. and C. E. S., we entreat you by the results of the past, by your Christian and patriotic duties, by the spiritual miseries of your French countrymen, to increase your efforts for freeing them from the bondage of Rome and give them the Gospel, which makes your superiority and your happiness.

J. J. BOURGOIN,

Principal.

Pointe-aux-Trembles, May 12th, 1897.

Acton, C.
Almonte
Almonte
Amherst
Appleton
Avonham
Ayr, Ont.
Ayr, Ont.
Barrie, C.
Barton, C.
Belleville
Bowman
Brampton
Brantford
Brantford
Brockville
Brockville
Brussels, O.
Caledonia
Campbell
Bowman
Campbell
Cardinal, C.
Carleton P.
Carluke, C.
Charlottetown
Charlottetown
Chatham, C.
Cobourg, C.
Columbus, C.
Cornwall, C.
Dartmouth
Drummond
Dundas, O.
Elmsdale, C.
Elora, Ont.
English R.
Esquesing, C.
Exeter, Ont.
Farrington
Fergus, Ont.
Fergus, Ont.
Flamboro, C.
Lynden S.
Galt, Ont.,
Galt, Ont.,
Georgetown
Gloucester, C.
Goderich, C.
Great Village
Guelph, Ont.
Guelph, Ont.
Halifax, N.S.
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POINTE-AUX-TREMBLES SCHOLARSHIPS.

The following is a complete list of the scholarships received or promised.

From Congregations and Sabbath Schools.

Acton, Ont., Knox Ch. and S. Sch.	Hamilton, Ont., St. Paul's.
Almonte, Ont., St. Andrew's.	" Erskine.
Almonte, Ont., St. John's.	" Knox.
Amherst, N.S., St. Stephen's.	" Central.
Appleton, Ont., St. Andrew's.	Hensall, Ont.
Avonbank, Ont.	Hespeler, Ont.
Ayr, Ont., Knox.	Hillsboro and Mabou Village, N. S.
Ayr, Ont., Stanley Street.	Indian Lands, Ont., Gordon Ch.
Barrie, Ont.	Killeen, Ont.
Barton, Ont., S. S. and C. E. Soc.	Kingston, Ont., Cooke's.
Belleville, Ont., John Street.	Kirkwall, Ont., S. S. & B. Cl. (one half).
Bowmanville, Ont., St. Paul's (one half).	Lachine, Que., St. Andrew's.
Brampton, Ont.	Laketfield, Ont.
Brantford, Zion.	Lindsay, Ont., St. Andrew's.
Brantford, First Ch.	Little Harbour, N.S., Sabbath Schools.
Brockville, Ont., First Ch.	London, Ont., St. Andrew's.
Brockville, Ont., St. John's (one half).	" First Ch.
Brussels, Ont., Melville.	" R. A. Little's S.S. Cl.
Caledonia, Ont.	Lucknow, Ont.
Campbellford, Ont.	Lyn, Ont.
Campbelltown, N.B. (one half).	Montreal, Que., Knox.
Cardinal, Ont., Y. P. S. C. E.	" St. Gabriel.
Carleton Place, Zion, Juv. Miss. Band.	" Erskine.
Carluke, Ont., St. Paul's.	" Calvin.
Charlottetown, P.E.I., Zion.	" St. Matthew's (two).
Charlottetown, P.E.I., Class No. 13.	" Cross Mission.
Chatham, Que., & Grenville and a friend.	" Crescent Street.
Cobourg, Ont.	" Nazareth St. (one half)
Columbus, Ont.	" Chalmers.
Cornwall, Ont., Knox.	" American Presbyn. Ch.
Dartmouth, N.S., St. James' (one half).	Motherwell, Ont.
Drummond Hill, Ont.	Mount Forest, Ont.
Dundas, Ont., Happy Ws. Miss. Band.	New Glasgow, N.S., James.
Elmsdale, Hants, N.S., Y. P. S. C. E.	" United Ch. (two.)
Elora, Ont., Knox S.S. & B. Cs. (half).	New Westminster, B.C., St. Andrew's.
English River, Que.	Norwich, Ont., C. E. S.
Esquesing, Ont., Union (one half).	Norval, Ont., S. S. and B. C.
Exeter, Ont., Caven (one half).	Norwood, Ont. (one half).
Farrington, Ont. (two).	Ormston, Que., Village.
Fergus, Ont. Melville.	Ormston, Que., Upper and Lower.
Fergus, Ont., St. Andrew's.	Oshawa, Ont.
Flamboro, West, Atkin's Corners and	Ottawa, Ont., Knox.
Lynden S. Schools & Aw. Johnston.	" St. Andrew's.
Galt, Ont., Knox (two).	" St. Paul's Y. W. and Y.
Galt, Ont., Central.	" M. B. Cl.
Georgetown, Que.	" Stewarton.
Glace Bay, N.S.	Paris, Ont., Dumfries Street.
Goderich, Ont., Knox (one half).	Pembroke, Ont., Calvin.
Great Village, N.S.	Perth, Ont., Knox.
Guelph, Ont., Knox.	Perth, Ont., Knox, Mr. J. A. Allan's
Guelph, Ont., St. Andrew's.	Bible Cl.
Halifax, N.S., Fort Massey.	Peterborough, Ont., St. Paul's.
" Chalmers.	" St. Andrew's.
" St. Andrew's.	" Mrs. H. Waddell's
" Park Street.]	Class.
" St. Matthew's.	Petrolia, Ont., Y. P. S. C. E.

Pictou, N.S., Prince St.
 Port Elgin, Ont.
 Portage la Prairie, Man., Y. P. S. C. E.
 Port Hope, Ont., First.
 Port Hope, Ont., Mill Street.
 Quebec, Que., Chalmers.
 Renfrew, Ont., St. Andrew's.
 Ross, Ont., S. S. and Y. P. S. C. E.
 Sarnia, Ont.
 Seaforth, Ont., First.
 Seaforth, Ont., Y.M.B. Class (one half).
 Sherbrooke, Que., St. And's. (one half).
 Shubenacadie, N.S., Y. P. S. C. E.
 Stellarton, N.S., Y. P. S. C. E.
 Stewinacke, Lower, N. S., Y. P. S. C. E.
 Strabane, Ont. (one half).
 Stratford, Ont., Knox.
 Streetsville, Ont. (one half).
 Sydney, N.S., St. Matthew's.
 St. Catharines, Ont., Hayes Ave.
 St. John, N.B., St. John's Y. P. S. C. E.
 St. Stephen, N.B., St. Stephen's.
 Thamesford, Ont.
 Thorold, Ont.
 Toronto, Ont., Erskine.
 " West.
 " St. Andrew's.

Toronto, Ont., Central.
 " Knox (two).
 " Knox Bible Class.
 " Knox Happy Gleaners.
 " St. John's (one half).
 " St. James Square.
 " St. Mark's.
 " Westminster.
 " Cooke's (two).
 " Bloor Street.
 Truro, N.S., First.
 " First Y. P. S. C. E.
 " St. Andrew's.
 Valleyfield, Que.
 Vankleek Hill, Ont. (two).
 Westminster, Ont., S. and N.
 Westmount, Que., Melville.
 Williamstown, Ont., St. Andrew's.
 " Hephzibah (one half).
 Winchester West, Ont.
 Windsor, Ont., St. Andrew's.
 Windsor, N.S., C. E. Society.
 Winnipeg, Man., Knox.
 " St. Andrew's.
 Woodstock, Ont., Knox.
 Woodville, Ont. (one half).

Miscellaneous.

Brantford, Ont., Ignatius Cockshutt (ten).
 Brule and Middleton, N. S. W. F. M.
 Union Society.
 Carluke, Ont., Mrs. A. S. Morton.
 Charlottetown, P. E. I., Arch. Kennedy.
 English River, Que., Wm. Lang.
 Galt, Ont., Knox Ch. W. H. M. Society.
 " Mrs. Arthur Burnett.
 Montreal, Que., Mrs. Redpath.
 " C. W. Davis.
 " Erskine Ch. Ladies' Aid.

New Glasgow, N.S., United Ch. Ladies
 Aid.
 New Glasgow, N.S., J. W. Carmichael
 and P. A. MacGregor.
 Orillia, Ont., W. H. M. Soc.
 Ottawa, Ont., A Friend.
 Paris, Ont., Miss Margaret Curtis.
 Paris, Ont., Mrs. J. F. Boulton (one half).
 Saratoga Springs, N. Y., Clauson Trask.
 Toronto, Ont., Wm. Mortimer Clark.
 Williamstown, Ont., Miss Sarah Johnston.

REV. C. CHINIQUY, D.D.

This report would be incomplete without some reference to Dr. Chiniquy. For several years the Board has not assigned him any particular field. This has in no way limited his apostolic zeal and labours in the good cause. Since his removal from Kankakee he has resided chiefly in Montreal and preached and held conferences in many parts of the Province with gratifying results.

COLIGNY COLLEGE, OTTAWA.

By order of the General Assembly this institution was purchased in 1889 for \$20,000, which sum, with the addition of \$5,000 laid out in repairs, etc., remains as an indebtedness on the property.

In compliance with the decision of the Assembly, the Board has diligently sought to carry on the institution as a French-English College, in the interests of French Evangelization, but with results which do not appear to justify the continuance of such efforts.

The number of French students from the first was small, and for the last year none have been in attendance. Inasmuch as it is not the work of the Board to conduct a

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College for the education of English speaking young women, the whole matter of the future of Coligny College was brought before the Synod of Montreal and Ottawa, which will report its action thereon to the General Assembly.

In view of the facts now reported, the Board recommends to the General Assembly either to relieve it of the responsibility of this institution and provide for the payment of the indebtedness thereon or give instruction regarding the immediate disposition of the property by the Board.

The following is the Financial Statement of the Rev. W. R. Cruikshank, who has had charge of the college since July 1st, 1896 :

COLIGNY COLLEGE, OTTAWA, IN ACCOUNT WITH REV. W. R. CRUIKSHANK,
MONTREAL, FROM JULY 1st, 1896, TO MAY 1st, 1897.

RECEIPTS.	
By Board and Tuition Fees.....	\$ 5,448 92
" Bequest late Mr. Warden King.....	1,800 00
	\$ 7,248 92

EXPENDITURE.	
To teachers' salaries.....	\$2,119 06
" household expenses.....	2,657 79
" Rev. Dr. Warden on acct. Warden King bequest.	800 00
" wages.....	606 50
" furnishings and repairs.....	222 87
" advertising.....	217 69
" cost of administration.....	250 00
" cash on hand.....	375 01
	\$7,248 92

The sum of about \$1,125.00 will be required, over and above the revenue available, to pay all accounts, including interest, up to the close of the year ending 30th June, 1897.

W. R. CRUIKSHANK.

FINANCES.

From the accompanying financial statement of the Treasurer it is gratifying to observe that the year has ended with a small balance on hand both in the Ordinary and the Pointe-aux-Trembles Funds. If, however, the Board is to be in a position to take advantage of the many new openings in the Province of Quebec, it will be necessary to obtain largely increased contributions from the Congregations, Sabbath Schools and Christian Endeavor Societies of the Church.

Mr. Ignatius Cockshutt, of Brantford, continues, as he has done for so many years, to contribute \$500.00 towards the maintenance of the Pointe Aux-Trembles Schools.

While thankful to the Presbyterian Church of Ireland for its generous assistance upon behalf of the work, it is a matter of regret that they have been unable to continue the former grant, but have reduced it to £100. It is hoped, however, that in subsequent years the former grant will be renewed.

Respectfully submitted,

D. H. MACVICAR, D.D., LL.D., *Chairman.*

S. J. TAYLOR, *Secretary.*

BOARD OF FRENCH EVANGELIZATION
OF THE
PRESBYTERIAN CHURCH IN CANADA,
IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER,
FOR THE YEAR ENDING MAY, 1897.

I.—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1896.....		\$1,119 51
Congregational Contributions.....	\$13,867 35	
Sabbath School ".....	863 97	
Miscellaneous ".....	821 91	
Bequests.....	4,652 32	
Contributions from Britain.....	903 58	
Interest, Robert Allan Fund.....	128 00	
Interest, J. G. Ross Fund.....	735 99	
Transferred from Montreal West Church Fund.....	1,936 86	
		<u>23,909 98</u>
		\$25,029 49

DISBURSEMENTS.

To Salaries paid Missionaries, etc.....	\$21,708 32	
Printing, including Annual Reports, Postages, etc.....	389 26	
Interest on Mortgage on St. John's Church, and on advances.....	350 00	
Rent and Lighting of Montreal Office, etc.....	331 51	
Expense of Meetings of Board and Executive.....	221 35	
Rev. P. M. Morrison, D.D., Halifax, expenses.....	200 00	
Proportion of Agent's Salary and General Expenses, Toronto.....	422 55	
French Literature, including <i>L'Aurore</i> Newspaper.....	53 09	
Auditor's Fee.....	25 00	
Balance on hand, 1st May, 1897.....	1,328 41	
		<u>\$25,029 49</u>

II.—P. PEEBLES FUND.

By Balance on hand, as at May, 1896.....	\$ 504 63
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III.—J. G. ROSS FUND.

By Balance on hand, as at May, 1896.....	\$25,000 00
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IV.—ROBERT ALLAN FUND.

By Balance on hand, as at May, 1896.....	\$1,600 00
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V.—MONTREAL WEST CHURCH FUND.

By Balance on hand, May, 1896.....	\$1,936 86
To Transferred to Ordinary French Evangelization Fund ..	<u>\$1,936 86</u>

VI.—LIBRARY RESERVE FUND.

By Balance on hand, as at May, 1896.....	\$300 00
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VII.—COLIGNY COLLEGE, OTTAWA—BUILDING FUND.

To Balance at Dr., as at May, 1896	<u>\$25,000 00</u>
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VIII.—COLIGNY COLLEGE, OTTAWA—ORDINARY FUND.

RECEIPTS.		
By Balance on hand, May, 1896	\$ 265 29	
Contributions	56 00	
Executors, Warden King, Montreal	800 00	
Board and Tuition Fees to 30th June, 1896	2,109 59	
		\$3,230 88
DISBURSEMENTS.		
To Teachers' Salaries and House Expenses to 30th June, 1896	\$2,494 89	
Interest to Ordinary French Evangelization Fund	735 99	
		\$3,230 88

IX.—POINTE-AUX-TREMBLES SCHOOLS—RESERVE FUND.

RECEIPTS.		
By Balance on hand, May, 1896	\$8,324 50	
Interest	250 00	
		\$8,574 50
DISBURSEMENTS.		
To Pointe aux-Trembles Ordinary Fund	\$1,324 50	
Interest " "	250 00	
Balance on hand, May, 1897	7,000 00	
		\$8,574 50

X.—POINTE-AUX-TREMBLES SCHOOLS—ORDINARY FUND.

RECEIPTS.		
By Balance on hand, May, 1896		\$291 85
Congregational Contributions	\$ 591 83	
Sabbath School "	5,604 38	
Miscellaneous "	2,292 55	
Tuition Fees, etc	1,147 30	
Transferred from Reserve Fund	1,324 50	
Int. from Reserve Fund, less int. on advances during the year	110 00	
		11,070 56
		\$11,362 41
DISBURSEMENTS.		
To Salaries paid Teachers, Servants, etc	\$2,464 89	
Grocers' acc., \$2,589.41; Hardware, \$226.07	2,815 48	
Bakers' acc., \$643.37; Dry Goods, \$187.88	831 25	
Butcher's acc., \$1,384.57; Stationery, \$121.20	1,505 77	
Fuel, \$1,049.18; Fodder, \$24.30	1,073 48	
Steam Engine and Repairs	1,385 48	
Insurance, \$154.00; Printing, \$52.60	206 60	
Furnishings, \$226.32; Principal's Travelling Expenses, \$81.40	307 72	
Proportion of General Expenses	300 00	
Balance on hand, 1st May, 1897	471 74	
		\$11,362 41

BALANCE SHEET.

MAY, 1897.		Dr.	Cr.
Ordinary Fund			\$1,328 41
P. Peebles, Quebec, Fund			504 63
Robert Allan, Courtright, Fund			1,600 00
Library Reserve Fund			300 00
Coligny College, Ottawa, Building Fund	\$25,000 00		
Pointe-aux-Trembles Schools, Reserve Fund			7,000 00
Pointe-aux-Trembles Schools, Ordinary Fund			471 74
J. G. Ross, Quebec, Fund			25,000 00
Lambton L. & I. Co.		1,600 00	
Balance		9,604 78	
		\$36,204 78	\$36,204 78

TORONTO, 4th May, 1897.

I have audited the Books of Account of the Rev. Dr. Warden, Treasurer of the French Evangelization Fund, for the year ending 30th April, 1897, and have examined the vouchers connected therewith, and certify them to be correct. I also verify the foregoing balance sheet as being in accordance with the books of account.

ANDREW JEFFREY,
Auditor.

TORONTO, 14th May, 1897.

FORM OF BEQUEST.

*I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION of the Presbyterian Church in Canada, in trust for the said Board, the sum of.....
to be paid out of my personal estate, without any deduction whatever : and I direct that the receipt for the said sum of the Treasurer of the above named BOARD OF FRENCH EVANGELIZATION shall constitute and be sufficient discharge therefor.*

All contributions for French Evangelization, the Pointe aux Trembles Schools, and Coligny College, Ottawa, should be sent direct to the Treasurer, addressed REV. R. H. WARDEN, D.D., Box 1169, Post Office, Montreal.

REPO

Efate ...
Erromanga ...
Santo ...

Stati

Tunapuna
St. Joseph
Caroni ...

San Ferna

Oropouche

Princetown

Couva ...

Better Ho
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Bihari

REPORT OF THE FOREIGN MISSION COMMITTEE, 1896-97.

I.—MISSION TO THE NEW HEBRIDES.

Island.	Missionary.	Date of Appointment.	No. of Native Helpers
Efate	Rev. J. W. McKenzie	1872	9
Erromanga	" H. A. Robertson	1872	40
Santo	" Joseph Annand, D.D.	1873	

II.—MISSION TO TRINIDAD.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Tunapuna	Rev. J. Morton, D.D.	Miss A. Blackadder.	John Budhoo, Chahargha Lala, John Lutchman, Geoffrey Subarn, Henry Hanaman, Ajodhya, R. Mahapat, John Talaran, J. Jageshwarsing, Henry Gajhadhar, Fanny Subarn, Hannah, Deborah Talaran.
St. Joseph	" Paul Bhukhan ..		
Caroni	" A. Gayadeen ...		
San Fernando ..	Rev. K. J. Grant, D.D.	Miss A. J. Archibald	Joseph Matadeen, Edward Tulsie, Arthur Girdharri, S. Hanhai Lal, Andrew Harnarayan, Telik Singh, D. Cheddami, F. R. Chedi, Philip Lochan, T. Kanhai, H. Dookie, Birju, Kalipha, Kushna Ram.
Oropouche	" Lal Bihari, Ass't " S. A. Fraser ... " D. Ujagar Sing..		
Princetown	Rev. W. L. Macrae ..	Miss C. Sinclair	C. C. Soodeen, Mehendibeg and wife, Henry Jurawan, Thomas Padarath, Charles Sewcharan, James Gangana-rain, G. C. Baktawar, John Krishnanand, Nathan Gopi, Ganga Narayan, Philip Kassie, Job Suphal, and two others not named.
Couva	Rev. A. W. Thompson	Miss Lucy Fisher ..	Jeremiah Bhola, Andrew Butan, John Jokhu, Henry Ramrattan, Aquilla Rupehand, George Jaganath, Benjamin Prohee, Simon Sewbarath Lal, Francis Walter, William Juttlah, Mrs. Emma Juttlah, Mrs. Graham, Mrs. Eunice Jaganath, Mrs. George Gore.

DEMERARA.

Better Hope Estates	Rev. J. B. Cropper ..	Rameshwar Maharaj.
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COLLEGE STAFF.

Presbyterian College, Trinidad, at San Fernando, Dr. Morton, Principal ; Dr. Grant and Rev. Lal Bihari, Associate Professors.

III.—MISSION TO THE INDIANS IN THE NORTH-WEST.

<i>Mission.</i>	<i>Staff.</i>	<i>P.O. Address.</i>
Mistawasis.....	Rev. W. S. Moore, B.A., Missionary.....	Aldina, Sask.
"	Miss Laura McIntosh, Teacher.....	"
Prince Albert, or	Miss Lucy M. Baker, Teacher.....	Prince Albert, Sask.
Makoce Waste ...	Miss Annie Cameron, Teacher.....	"
Regina	Rev. A. J. McLeod, B.A., Principal.....	Regina, Assa.
"	Mr. H. Stewart, Assistant Principal.....	"
"	Mr. D. C. Munro, Head Teacher.....	"
"	Miss Kate Cumming, Matron.....	"
"	Miss Nicoll, Teacher.....	"
"	Mrs. Moffat, Instructress in Sewing.....	"
File Hills.....	Mr. Alex. Skene, Teacher.....	Ft. Qu'Appelle, Assa.
"	Mrs. Skene, Matron.....	"
Round Lake.....	Rev. Hugh McKay, Missionary.....	Whitewood, Assa.
"	Mrs. McKay, Matron.....	"
"	Mrs. Jacob Bear, Assistant Missionary.....	"
"	Mr. Wm. Sahlmark, Teacher.....	"
Crowstand	Rev. C. W. Whyte, B.A., Missionary.....	Kamsack, Assa.
"	Miss E. C. Carson, Matron.....	"
"	Miss Kate J. Gillespie, Teacher.....	"
"	Miss McLwaine, Assistant Matron.....	"
Birtle.....	Mr. W. J. Small, B.A., Teacher.....	Birtle, Man.
"	Miss Annie McLaren, Matron.....	"
"	Miss M. McLeod, Assistant Matron.....	"
Bird Tail.....	Rev. John McArthur, Missionary.....	Beulah, Man.
Okanase	Mr. R. C. McPherson.....	Elphinstone, Man.
"	Mrs. McPherson, Teacher.....	"
Rolling River.....	Mr. W. J. Wright, Missionary.....	Rolling River, Min., Man.
Portage la Prairie.....	Miss Annie Fraser, Matron.....	Portage la Prairie.
"	Miss Sara Laidlaw, Teacher.....	"
Pipestone	Mr. John Thunder, Missionary.....	Virden, Man.
Hurricane Hills	Mr. Neil Gilmour.....	"
Lizard Point.....	Mr. John Black.....	"
Moose Mountain.....	Mr. D. A. Mackenzie.....	"

IV.—MISSION TO JAPAN.

FORMOSA.

<i>Station.</i>	<i>Arrived.</i>
Tamsui.....	Rev. G. L. MacKay, D.D. December, 1871
(N. Formosa)	Rev. W. Gauld November, 1892
	Rev. Tan Hé
	Rev. Giam Chheng Hôa.....
	With 60 unordained native preachers.

V.—MISSION TO CHINA.

HONAN.

<i>Station.</i>	<i>Arrived.</i>
Chang Te Fu.....	Rev. Jonathan Goforth..... 2nd March, 1888
"	*Rev. Donald MacGillivray, M.A., B.D. 1st December, 1888
"	Rev. Jas. Menzies, M.D. 9th November, 1895
"	Miss Davina G. Robb 10th October, 1896
"	Miss Mina A. Pyke 10th October, 1896
Chu Wang.....	*Rev. Murdock MacKenzie 8th November, 1889
"	Mr. Wm. McClure, M.D. 4th October, 1888
"	Rev. Kenneth McLennan, B.A., B.D. 14th February, 1894
"	Miss Maggie J. McIntosh 19th November, 1889
"	Miss Jeanie J. Dow, M.B. 9th November, 1895
"	Rev. Wm. Harvey Grant, B.A. 19th October, 1892
Hsin Chen.....	Rev. Jas. Alexander Slimmon..... March, 1895
"	Mr. Wm. Malcolm, M.D. 15th October, 1892
"	Rev. Robert Alexander Mitchell, B.A. 20th September, 1895

VI.—MISSION TO CENTRAL INDIA.

<i>Station.</i>	<i>Arrived.</i>
Indore.....	Rev. J. Wilkie, M.A. December, 1879
"	Rev. A. P. Ledingham, B.A. November, 1895
"	Miss Marion Oliver, M.D. January, 1886
"	Miss J. V. Sinclair 1889
"	*Miss Margaret McKellar, M.D. October, 1890

Station.	Arrived.
Indore.....	Miss Janet White..... November, 1893
".....	Miss Jessie Grier..... " 1893
".....	Miss Bella Ptolemy..... " 1895
".....	Miss Rachel Chase, B.A. " 1895
".....	Miss Harriet Thomson..... " 1895
Mhow.....	*Rev. N. H. Russell, B.A. December, 1890
".....	Rev. J. Fraser Smith, M.D. December, 1896
".....	Miss Jean M. Leyden..... " 1896
".....	*Miss I. Ross..... January, 1883
".....	Miss Catharine Calder..... November, 1892
Neemuch.....	Rev. W. A. Wilson, M.A. December, 1884
".....	Miss A. Turnbull, M.D. November, 1892
".....	Miss Jessie Duncan..... " 1892
".....	Miss Catharine Campbell..... December, 1894
Rutlam.....	Rev. J. F. Campbell..... " 1876
".....	Mr. C. R. Woods, M.D. " 1893
Ujjain.....	Rev. W. J. Jamieson..... " 1890
".....	*Mr. J. J. Thompson, M.D. November, 1895
".....	Miss M. Jamieson..... November, 1889
".....	Miss Jessie Weir..... December, 1896
Dhar.....	Rev. F. H. Russell, B.A. November, 1893
".....	Miss Margaret O'Hara, M.D. December, 1891
".....	Miss Mary Charlotte Dougan..... November, 1893
Jhabua.....	*Rev. J. Buchanan, B.A., M.D. December, 1888

VII.—MISSION TO CHINESE IN BRITISH COLUMBIA.

Station.	Arrived.
Victoria.....	Rev. A. B. Winchester..... December, 1891
Vancouver.....	Mr. C. A. Coleman..... September, 1893
Union Mines.....	Mr. L. W. Hall..... 1895

VIII.—MISSION TO INDIANS IN BRITISH COLUMBIA.

Station.	Arrived.
Alberni.....	Miss Bella Isola Johnston..... May, 1893
".....	Mr. John Ross..... September, 1896
Uchuellet.....	Miss E. May Armstrong..... August, 1895
Ahousaht.....	Mr. J. W. Russell..... May, 1895
Dodger's Cove (Ohiacts).....	Mr. M. Swartout..... February, 1894

IX.—MISSION TO THE CHINESE IN QUEBEC AND ONTARIO.

Station.	Arrived.
Montreal.....	Rev. J. C. Thomson, M.D. November, 1894

FOREIGN MISSIONARIES WHO HAVE EITHER RETIRED OR HAVE BEEN CALLED AWAY BY DEATH.

NEW HEBRIDES.

	Designated.	Retired.	Died.
Rev. John Geddie, D.D.	1846	....	1872
do George N. Gordon.....	1855	....	1861
do J. W. Matheson.....	1857	....	1862
do S. F. Johnston.....	1859	....	1861
do Donald Morrison.....	1863	....	1869
do James D. Gordon.....	1863	....	1872
do William McCullagh.....	1863	1866	....
do James McNair.....	1866	....	1870
do John Goodwill.....	1869	1874	....
do James D. Murray.....	1872	1876	....

TRINIDAD.

	Designated.	Retired.	Died.
Rev. Thos. Christie.....	1873	1883	....
do J. W. McLeod.....	1880	....	1886
do J. K. Wright.....	1883	1888	....
do F. J. Coffin.....	1889	1894	....

Missionary Teachers.

	Designated.	Retired.	Died.
Mr. John A. McDonald.....	1875	1877	....
do A. Campbell.....	1880	1881	....
Miss Semple.....	1883	1889	....
do Copeland.....	1884	1889	....
do Hilton.....	1884	1886	....
do Minnie Archibald.....	1886	....	1887
do Graham.....	1889	1891	....
do Kirkpatrick.....	1891	1896	....

* Home on furlough.

DEMERARA.			
	<i>Designated.</i>	<i>Retired.</i>	<i>Died.</i>
Rev. J. Gibson.....	1884	....	1888
INDIA.			
Rev. George Stevenson	1857	1858	....
Miss Fairweather	1873	1880	....
Miss Rodger.....	1873	1891	....
Miss Forrester (now Mrs. Fraser Campbell)....	1876	....	....
Rev. J. M. Douglas	1876	1882	....
Miss M. McGregor	1877	1888	....
Rev. Joseph Builder, B.A.	1883	....	1888
Rev. R. C. Murray, B.A.	1885	....	1887
Rev. G. McKelvie, M.A.	1888	1891	....
Miss Amy Harris.....	1889	....	1892
Miss Elizabeth Beatty, M.D.	1884	1892	....
Miss E. B. Scott	1888	1890	....
Miss M. Mackay (now Mrs. Buchanan).....	1888	....	....
Miss Elizabeth McWilliams.....	1891	1893	....
Miss W. Grant Fraser, M.D.	1899	1896	....
HONAN.			
Rev. John McDougall	1883	1893	....
Rev. J. H. MacVicar, B.A.	1889	1895	....
Miss Jennie Graham	1889	1890	....
Miss Harriet R. Sutherland.....	1888	1889	....
Miss Lucinda Graham, M.D.	1892	....	1894
FORMOSA.			
Rev. J. B. Fraser, M.D.	1874	1877	....
Rev. K. F. Junor	1878	1882	....
Rev. John Jamieson.....	1883	..	1891

SALARIES OF MISSIONARIES AND NATIVE HELPERS.

NOTE.—The provision which the Church makes for her Missionaries is fixed upon the principle of giving only what is necessary for comfort and health, so that their salaries vary in different countries, according to the expenses of living. The salary of the Missionary begins when he reaches his field of labor, and ceases when he leaves it.

FORMOSA.

1. Male Missionary (married).....\$1,400 and \$40 per child per annum.
2. " (unmarried)..... 1,000 per annum.
3. Pastors (native)..... 20 per month. (Mexican)
4. Preachers.....from \$5 to \$11 per month. (Mexican.)
5. Students, for preaching..... \$4 per month. (Mexican.)
6. Bible Women..... \$2 per month. (Mexican.)

HONAN.

1. Male Missionary (married).....\$1,200 per annum, and \$40 per child per annum.
2. " (unmarried)..... 500 to 800 per annum.
3. Unmarried women..... 500 per annum.
4. Helpers..... 62.50 per annum.

CENTRAL INDIA.

1. Male Missionary (married)....\$1,200 and \$100 per child, and \$140 hill expenses per annum.
2. " (unmarried).... 800 and \$90 hill expenses per annum.
3. Unmarried women..... 730 per annum.
4. Vernacular native teacher (heathen).....\$ 22 to \$ 34 per annum.
5. " (Christian)..... 50 to 100 "
6. " catechist, Bible reader..... 50 to 100 "
7. University undergraduate able to teach English.... 150 to 250 "
8. " graduates " "..... 260 to 420 "
9. Graduate of Agra Medical College..... 170 "
10. Women teachers..... 25 to 42 "
11. Bible women..... 25 to 42 "

CHINESE, BRITISH COLUMBIA.

1. Ordained Missionary.....\$1,600 per annum and free house.

MANITOBA AND NORTH-WEST.

Salary determined by Western Division of the Committee when the appointment made.

N.B.—Married Missionaries to Formosa, Honan and Central India get an outfit allowance of \$250 and travelling expenses to the field. Single Missionaries receive \$150 for outfit allowance besides travelling expenses. Medical Missionaries may receive an allowance for books, medicines, instruments, etc., which are the property of the Mission. Missionaries to Manitoba and the North-West receive travelling expenses. Male Missionaries on furlough receive at the rate of \$750 per annum if married and \$500 if single. Lady Missionaries on furlough receive \$300 per annum.

TRINIDAD.

1. Ordained missionary \$1,460.00 per annum.
2. Lady teachers..... 400.00 "
3. Native minister..... 486.66 "
4. Catechists 120.00 to \$300 "
5. Bible Women, \$24 to \$96 per annum, according to the time she can give, and her ability.
6. Native teacher, \$192 to \$216 per annum (salary fixed by Government and bonus on yearly examination).
7. Pupil teachers and seamstresses ... \$24 to \$60 per annum.

NEW HEBRIDES.

1. Missionary, \$973.33 per annum, and \$48 for each child at home, or \$96 when away from home at school.
2. Native teachers, etc..... \$30 per annum.

I. NEW HEBRIDES.

This, our first-born F. M. child, retains its hold on our hearts and gives us new joy every year, by the progress which marks its yearly history. Although the number of our missionaries remains stationary, we rejoice that the Australasian Churches and the Free Church of Scotland have together added four men to the staff engaged in the work a year ago. Two of those, the Rev. Thompson McMillan, of South Australia, and the Rev. F. H. Paton, of Victoria, are settled on Tanna; and two, the Rev. James Sandilands, of Victoria, and the Rev. Gatherer Bowie, of the Free Church of Scotland, are at work on Santo. The number of native laborers grows rapidly, and in this respect our service is well abreast of that of the sister Churches. Mr. Robertson employs over forty, and the native Christians support a quarter of them; whilst on Efate, under Mr. McKenzie, although the number is much smaller, it is increasing, and the workmen are paid in full by the native Christians.

As throughout the whole group, both Mr. Robertson, of Erromanga, and Mr. McKenzie, of Efate, speak warmly of the liberality of their converts, and point to the fact as indicating, along with a growing appreciation of Divine Ordinances and correct lives, a deepening spirit of true Godliness among the Christians. They both bear testimony also to the influence thus exerted on the few remaining heathen on their islands, in disposing them to view with increased favor the claims of Christianity. There is a large reduction of the stubborn remnant of heathenism, both on Efate and Erromanga. Additions to the communion roll were 85 in Erromanga, and 74 in Efate.

Dr. Annand devotes his whole time and strength to the institute located at Tangoa, for training teachers and preachers.

He reports as follows:—

“The Teachers’ Training Institution has been in session fifty weeks during the year. The classes were taught twenty-three hours a week, exclusive of Sunday meetings and a Saturday evening prayer meeting. The classes for women were taught five hours a week. We began the year with thirteen male pupils, and we closed it with thirty-two on our roll. The total number of our family for which we have to provide is sixty, with the promise of more by the first steamer.

“The subjects taught are reading, writing, arithmetic, geography and singing. The Bible is our principle text book, both for reading and oral lessons. Some of our pupils have made marked progress. One young man from Malo acted as my interpreter when I dispensed the Lord’s Supper there on the first Sabbath in December, and he did very well indeed. All his knowledge of English has been acquired from the missionaries.

“On Sabbath days three companies usually go out to speak to the heathen. One of these goes to Araki, an islet three miles away, with a population of a little more than a hundred. Another goes to the two shore villages, and the third company goes to the hills. In all they have visited twenty-two villages, some of these ten or fifteen miles distant in the forest. The total population of the district we do not know, but some six or seven hundred in all have heard the gospel during the year.

“We have only four church members—these are all in the institution. Three others are under training with a view to admission.

“As this should be my last report of the evangelistic work on South Santo, I may add that we have now in this language the gospels of Mathew and John, the ten commandments, a catechism and eighteen hymns; all printed on our own press here.

“Mr. and Mrs. F. G. Bowie are expected here in a few weeks, to take up and carry on this department of the work.

“I am sorry to have to report that our training institution is not sufficiently provided for financially. The assistant’s salary of £160—has to be paid out of the common fund. Nearly all the clothing, food and medicine for our large family, have to be purchased by us. The total income for the year was only £166. 13s. 7d, and our expenditure has been about £83 above that sum, hence any sums sent to help make ends meet will be thankfully received and promptly acknowledged.

“I omitted to state that our students work eighteen hours a week at manual labor,

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on the plantations, housebuilding, boating, food, etc. We have erected six additional line cottages for pupils during the year."

In a note dated February 15th, he says :—

"The number of students is now 39, of whom 13 are married. I have just received a cheque for £150 from the J. G. Paton Mission Fund, and £25 from Otago, for our institution. These sums have cleared off our debt and set us on our feet again. Things are now moving along smoothly and satisfactorily."

The new Mission S.S. Dayspring was wrecked on its fourth trip from Australia to the Islands. In the good providence of God, no lives were lost. Arrangements for the transport service of the mission were at once made by the Dayspring Board in Sydney, and that service has since—as it had been for some time previous to the arrival of the new Dayspring in the Autumn of 1895—been efficiently rendered by the Australasian New Hebrides Company, through their line of steamers.

The Churches supporting the Mission are now called upon to decide what method shall be adopted for the carrying on of the service, after the contract for the present year shall have been fulfilled. Shall this contract be renewed, and this method perpetuated ; or shall a new Mission Steamer be procured ? The F. M. Committee have hitherto taken the ground on which they have had the Assembly's support, that not only is a mission vessel not essential, but not as useful, all things considered, as the steamers of a reliable commercial company. While the cost is much less than that of a mission vessel, the service is better, because of its frequency, its tendency to develop trade and elevate the natives in business capacity, and the general encouragement which it shows to enterprises calculated to better the outward condition of the people among whom we labor. The committee therefore recommend to the Assembly to decide in favor of the continuance of an arrangement with the A. N. H. Co., or some other S.S. Company that will perform the needed service on the most favorable terms.

EXPENDITURE.

Rev. J. Annand, D.D., Santo :

Salary	\$973 34	
One-half cost of new boat	121 66	
Students	73 00	
		\$1,168 00

Rev. H. A. Robertson, Erromanga :

Salary	\$973 34	
Children's allowance	292 00	
Teachers	730 00	
		1,995 34

Rev. J. W. McKenzie, Efate :

Salary	\$973 34	
Children's allowance	292 00	
Buildings	365 00	
Teachers	194 66	
		1,825 00

Rates of the Missionaries to W. and O. and A. M. Funds	61 50	
Mrs. Geddie's Annuity	730 00	
Steamer Subsidy	1,216 66	
Salary of Dr. Cosh, Agent	87 60	
Exchange and postage	43 15	
Total		\$7,127 25

H. TRINIDAD.

ABSTRACT ACCOUNT FOR THE YEAR ENDING 1896.

	Tunapuna.	San Fernando.	Princetown.	Couva.	Total.
	£ s d	£ s d	£ s d	£ s d	£ s d
INCOME.					
From Canada	770 13 8	1129 6 6	809 3 4	621 7 11	3330 11 5
Proprietors	110 0 0	125 0 0	20 0 0	240 0 0	495 0 0
Native Church	141 13 4	342 2 8	136 15 5	110 0 0	730 11 5
Donations	25 0 0	.. ..	.. ..	3 16 8	28 16 8
Government	977 3 11	711 5 8	626 0 4	490 12 6	2805 2 5
Sundries	475 12 3	505 19 4	455 8 1	250 0 0	1686 19 8
Total	£2500 3 2	£2813 14 2	£2047 7 2	£1685 17 1	£9047 1 7
EXPENDITURE.					
Missionaries	300 0 0	700 0 0	231 5 0	300 0 0	1531 5 0
Catechists	477 16 6	510 7 6	470 11 0	417 6 0	1876 1 0
Schools	1334 9 5	1201 2 4	995 15 0	785 0 0	4376 6 9
Insurance	29 9 2	30 14 5	20 10 5	27 0 5	107 14 5
Incidental, Current Expenses and Sabbath School	5 2 6	63 15 5	6 6 5	16 3 9	91 8 1
Buildings	293 5 7	293 13 6	322 19 4	140 6 11	1050 5 4
Total	£2500 3 2	£2794 13 2	£2047 7 2	£1685 17 1	£9033 0 7
Excess of Income .....	.. ..	14 1 0	.. ..	.. ..	14 1 0
Excess of Expenditure .....	.. ..	.. ..	.. ..	.. ..	.. ..
Balance to Credit, Jan. 1					
do Debit, Jan. 1					
do Credit, Dec. 31		58 9 9			58 9 9
do Debit, Dec. 31		44 8 9			44 8 9

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During the year the work of this Mission was carried forward on the usual lines.

Rev. Wm. L. Macrae and Miss Fisher left on furlough in May. The former returned in December and the latter is expected shortly. In December Miss Kirkpatrick retired after her full term of service in the San Fernando School and Miss Archibald has returned to take her place.

In October, Rev. J. B. Cropper, who completed his course of study in April, returned from Canada, was received by the Presbytery, went on to Demerara, and took up the work at "Better Hope" East Coast, thus extending the work of this Canadian Mission to that Colony.

On April 3rd, three Senior Students who had completed their course of study were ordained to the work of the Ministry, and appointed, David Ujagarsingh to Oropoucho, Paul Bhukhan to St. Joseph, and Andrew Gayadeen to Caroni, where they have labored with success.

The work has extended in many new settlements and centres of population, following up the people, who are flocking out into the country as road and railways prepare the way. In this work our catechists are a most valuable branch of the service.

No change has been made in the Education Ordinance during the year, and the present cumbersome fee-system still continues, to the annoyance of Teachers, Managers, Wardens and Education Officers. Changes of some kind will probably be effected before the end of 1897. We reaffirm our conviction that school fees must be abolished, and a moderate measure of compulsory attendance enforced to get the full benefit of the expenditure on Education.

The death of three teachers within two months greatly weakened the staff in Couva, and nearly all our schools suffered during the year from the prevalence of measles.

Sabbath School work has greatly extended in 1896, and there are prospects of still further advance in the future.

There has been an increase in nearly every item of the following statistics :

STATISTICS OF THE MISSION FOR YEAR 1896.

Canadian Missionaries	5
Ordained Natives	4
Catechists	51
Bible Women	9
Baptisms, Adults	199
" Children	269
" Total	468
Marriages	66
Canadian Lady Teachers	4
Schools	55
Boys on Roll Quarterly	2731
Girls " " "	1130
Total " " "	3861
Average daily Attendance	2316
Total Enrolled for year	5417
Communicants, Dec. 31st, 1895	540
" Added in 1896	80
" Died "	11
" Removed "	2
" Suspended "	2
In good Standing, Dec. 31st, 1896	605
Sunday Schools	64
" On Roll	2753
" Daily Average	1725
Contributed by Proprietors	£ 465
" Native Church	£730 11s. 5d.
Average Contribution per Communicant	£1.4s. 4d.
\$5.84 sp. or \$5.92 Dom. Cy.	

From the Report of the Rev. John Morton, D.D., Missionary in Tunapuna District, we make the following extracts :—

Another year has passed without a day's illness. Three weeks in February were

spent in St. Lucia, overlooking the work there, and the rest of the year was devoted to Trinidad. The following are the statistics of Tunapuna District for the year :

Canadian Missionary.....	1
Ordained Natives.....	2
Catechists.....	9
Bible Women.....	3
Baptisms, Adults.....	61
" Children.....	101
" Total.....	62
Marriages.....	19
Canadian Lady Teachers.....	1
Schools.....	13
Boys on Roll.....	731
Girls.....	321
Total.....	1052
Average Daily Attendance.....	708
Total enrolled for year.....	1522
Communicants, Dec. 31st, 1895.....	92
" Added in 1896.....	18
" Died.....	2
" Removed.....	2
" Suspended.....	0
In good standing, Dec. 31st, 1896.....	106
Sunday Schools.....	8
Number on Roll.....	290
Daily Average.....	233
Contributed by Proprietors.....	£ 110
" by Native Church.....	£141.13s. 4d.
Average per Communicant.....	£1.6s. 9d.
Contributed by Grey Friar's Church, Port of Spain, Ladies' Missionary Aid Society and Sabbath Schools.....	£25.0s. 0d.

To name each of the teachers and catechists, and give even a brief estimate of his work would unduly lengthen this report. Let it suffice that generally their conduct and diligence have been commendable, while some have excelled.

Miss Blackadder, however, must be specially noticed. She has now completed 20 years in Trinidad, a long term of school service in such a climate. In the lack of room for her school children and the lack of funds to enlarge the building, she has been exerting herself among friends to raise means, and has the near prospect of getting her new room without drawing on the ordinary funds. Her report shows that she has given our Mission another year of good work.

The test of the secular work for the year is the Government annual examination for results. Out of eleven schools assisted by Government, six were graded very good, three good and two fair.

The religious instruction of the young falls upon both teachers and catechists, and is the point upon which particular attention must be concentrated, because many children can be reached in the day school who cannot be got into the Sunday school.

In the Tunapuna school the senior classes were taken into Mrs. Morton's daily Bible class for the Home girls with results so excellent that we are stimulated to devise an extension of similar measures for other schools in 1897.

The Girls' Home was re-opened at the end of January and closed December 19th. Eight girls took the full course or nearly so. Two were from Princetown, two from Couva, and four from different parts of the Tunapuna District. Six of them had passed the 3rd or 4th standard in our day schools. This made the work of the Home more satisfactory than in previous years.

They were taught in their own language Scripture knowledge, with training in the art of teaching others; off-hand translation of Hindi and English; singing, arithmetic and a simple English history; besides all the arts necessary to their housekeeping.

The conduct of the girls was excellent, and it was with much regret our people saw them leave the Home. The four belonging to this district will shortly be employed in

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school work and thus turn to account what they have been taught. The others have returned to their respective districts.

Most of the girls formerly trained were married from the Home. The four who remained unmarried when the Home closed in 1894 have been useful and well-behaved. Two have since been married, and the last two will be so shortly—three out of the four to teachers.

The Home closes for the present to give Mrs. Morton some relief from the confinement, and a change of work, and to allow a new set of girls to come forward.

A large number of school and temperance entertainments were held during the year. In this way we drill the school children to entertain their friends and present to all the dangers of intemperance.

I have placed the statistics of the year at the beginning of this report, that they may be pondered over with praise and prayer.

The original three who weathered the storm that dismasted the "Aurora" in Dec., 1867, after 29 years are here still, and Miss Blackadder after 20 years. Around us are these native agents and converts, the fruit of our past labors; and a vast multitude still to be called. Hopefully and thankfully do we lift up our hearts to the Lord who giveth the increase. Brethren, pray for us.

We give the following from the report of Rev. K. J. Grant, D.D., Missionary in San Fernando District:

As Mr. Fraser furnishes a full report on schools with statistics, and Babu Lal Bihari on the work of catechists, I will avoid in my brief report of the year any reference to these matters.

From the middle of May to Christmas Mr. and Mrs. Fraser were at Princetown, but from the superintendence and general direction of schools I was relieved by my son George, who also visited three stations on the Sabbath, chiefly to promote Sunday school work. Mr. Fraser continued in charge of the finances of the district and paid monthly salaries to teachers, catechists, etc.

I was daily engaged in the training school; the time given averaged one and a half hours daily. When the College was in session I gave two days weekly to instruction there. The remaining part of the week was occupied in matters almost innumerable, and nearly every hour of the Sabbath was devoted to active work. Hindustani was the language of the morning service in town and at all country stations visited, and English in the Bible class and in evening service.

The erection of St. Mary's Village, Rusillac and Fyzabad stations, into a congregation known as the Oropouche congregation, by the Presbytery, and the ordination of Ujagar Singh were events of interest. The election of elders there, and for the church here, showed a discrimination most creditable to the members, and we believe has deepened the interest and sense of responsibility, not only of the elders, but of those who chose them. The presence of Dr. Morrison at the ordination of elders at Oropouche added very much to the service, and his stay here, though brief, will not soon be forgotten.

Miss Kirkpatrick's retirement a few weeks ago, and the appointment of Miss Archibald who is now with us as her successor, may justify a special reference to San Fernando school. The whole history of this school shows steady progress. In 1876 we erected a school-house 40 x 20. Ten years ago, to provide additional accommodation, the main building was raised and the basement has ever since served for the infants. The two stories are now inadequate, and the limited space around will not allow of additions. When to this I add that the school-house stands within thirty-six feet of the Manse, it would not appear desirable to have more than 150 children in such close quarters. This has pressed upon the Council the question of acquiring a property with a large house,

fairly suited to our needs, on our western boundary ; but I will not anticipate the action of the Council.

This school has settled the question of educating girls. Out of a roll of 260 the girls numbered 101. Of 145 children of Christian parents, 79 are girls and 66 boys ; whilst of 88 Hindoos there are 18 girls and 70 boys ; and of 27 Mohammedans, 4 are girls and 23 boys. Did Hindoos and Mohammedans give the same proportion of girls as Christians, the families now connected with the school would send up sixty-two girls additional.

Linked with the day school is the work of the Sabbath school. We follow closely the International lessons, and every day's lesson in school bears directly on the Sabbath school which is attended in this district by upwards of 900 children. Many of these can give the titles and golden texts for the whole year without being prompted ; this was done last Sabbath by a little girl under six years, daughter of Rev. Lal. Bihari—101 distinct propositions without an error. Many know the Shorter Catechism by heart, and we aim at having it committed by all the more advanced pupils.

A growing sense of responsibility is a hopeful feature of the Mission.

The marked and constant co-operation of gentlemen in charge of estates deserves special acknowledgment. And, above all, we give thanks to God who hath daily loaded us with His benefits.

We cull as follows from the report of Rev. W. L. Macrae, Missionary in Princestown District :

For various reasons the school work in this district is at a disadvantage necessitating constant work and worry. In all we have fourteen schools, ten of which are assisted by Government, and four upheld entirely by our Mission. We hope to have one of these placed on the Government list before the end of 1897.

The native teachers for the most part did their work well. A gradual but steady improvement is apparent in the work of this class of agents.

Miss Sinclair has completed her second year's work very successfully.

Catechist work received the usual attention. Eleven men were engaged during the whole year and four others gave a part only of their time to the work.

Attention was also given to their instruction every week. In going about their daily work these faithful men are not unfrequently called upon to endure hardness, in the form of abuse, from the baser sort of their countrymen, but this is cheerfully borne for the Master's sake and perhaps helps their training.

Special work among women has received some attention. Miss Eliza Baptiste—who is now Mrs. Toolsee—was engaged, with three others, in this work for several months with encouraging results.

Mrs. Mahabir and others rendered invaluable help gratuitously, and Mrs. Fraser made her influence felt admirably in this direction. Thus an effort has been made to bring the light of divine truth into some of our homes through this important agency, which we hope to see more effective in the future than it has been in the past.

Considerable advance has been made in Sabbath school work. Throughout the district twenty-two schools were in operation, with an enrolment of 884 and an average daily attendance of 483.

Much credit is due to our young people—chiefly members of our Y.P.S.C.E.—who so cheerfully undertake this work in the different districts.

At the beginning of the year a written examination on the entire lessons for 1895 was held, and the majority of the children who attended made a commendable percentage.

Two Christian Endeavor Societies are regularly carried on, which materially help to interest our boys and girls in Bible study and train the older ones for Christian work.

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the outpouring of the Holy Spirit seem so urgent as at the present time. On the one hand there is the whitening of the "fields to harvest" and a growing need for extension of work which the present financial depression forbids. On the other hand there is a deep craving on the part of your missionaries for a larger measure of the Power from On High, to operate in and through the entire machinery of our Mission, which never was so complete, as at the present time.

STATISTICS.

Catechists.....	15
Marriages.....	7
Baptisms, Adults.....	22
" Infants.....	38
" Total.....	60
Schools.....	14
Pupils on roll for year.....	1224
" daily average.....	485
Sunday schools.....	22
Pupils on roll.....	884
" daily average.....	483
Communicants in good standing.....	107
" died.....	1
" removed.....	1
" suspended.....	1
" added.....	17
Income of Native Church.....	£136 15s 5d.

Rev. A. W. Thompson, Missionary in the Couva District, reports in part as follows :

The work of the year has been carried on under heavy disabilities. As reported last year, two of our most intelligent teachers were cut off by death in the latter part of December. Our first work was to fill their places. This done, we began to gather up the ends of the work that had been in the hands of others while we were on furlough. School work had just begun when death claimed a very promising teacher. Ill-health compelled another to retire from the work. In July three more went up to the Training School at San Fernando, Miss Fisher went home on a well-earned furlough, and it was no easy task to carry on the work of her school.

Rev. Mr. Macrae kindly loaned us Edmund Mahabir, one of his teachers, who, with several assistants, did his best for Exchange School.

For the other schools we were obliged to use whatever materials we could lay our hands on.

At the close of the year only two teachers occupy the places held by them at the beginning of the year.

An epidemic of sickness passed over the greater part of the district, and while we lost but few scholars by death, the attendance at a number of the schools was much reduced. Heavy rains in the latter part of the year added their quota towards a further reduction of the attendance in the country districts.

Notwithstanding all these hindrances, good progress was made. The results of the school examinations were in every case satisfactory, and the general trend of school work has kept steadily upward. The young lads who were early called upon to fill up the gaps in the ranks of teachers met our expectations, and have given promise of being in due time worthy successors of those who have been called away.

Those at the Training School will be able to graduate, we trust early in June, and will form a most welcome addition to our weakened staff.

Ten schools were in operation throughout the year with an average quarterly roll of 669, an average quarterly attendance of 403, with 904 enrolled for the year. These figures show a considerable increase over those of the previous year.

In "making disciples of the Nations," the Sabbath school is one of the most potent factors and must have the first place in our scheme of education. Our work is to "disciple the nations," "teaching them," etc.

The plan of work required by law for the day school allows but scant time for religious instruction. Our commission is not to teach grammar or arithmetic, but *the truth* and with the one aim of leading men and women to become disciples of Christ. Secular studies are useful only so far as they help to the accomplishment of this end. The Sabbath is a day of rest from all labor, and there is an opportunity for teaching old as well as young.

To get them together is our first task. Men and women make all sorts of excuses, and he must needs be a wise fisher of men who would catch them. Parents, though wide awake to the advantages of the day school, either oppose or are indifferent to the Sunday school, and the boys and girls are clever enough to make the most of this to avoid attending.

To secure suitable teachers is the second task. Our available Indian workers for the most part have more the need of being taught themselves than the ability to teach others. This can easily be understood, and is not by any means a reflection upon them. In time this difficulty, we trust, will pass away.

To this important work much thought and effort were devoted during the year, and it is now in a much more satisfactory state than ever before. The number of schools and scholars has increased—the latter has almost doubled—and the interest of the teachers has been much quickened.

Three Bible women were also employed during the greater part of the year. They aimed at doing for the women and girls what the catechists do for the men. From this new venture encouraging results have followed.

Over 100 women are under instruction and many homes have been cheered and brightened by their visits.

Regular weekly prayer meetings are held by the people in four districts. We have been much cheered by this step in advance over past years, and take it as an evidence of quickening and developing spiritual life.

STATISTICS OF COMVA FIELD FOR 1896.

Canadian Missionary	1
Ordained Natives	0
Catechists	10
Bible Women	3
Baptisms, Adults	45
" Children	44
" Total	89
Marriages	7
Canadian Lady Teachers	1
Schools	10
Boys on Roll	489
Girls	180
" (Quarterly)	639
Average Daily Attendance	403
Total enrolled for the year	904
Communicants last Report	88
Added in 1896	5
Died	2
Removed	0
Suspended	1
Sunday Schools	14
In good standing, Dec. 31st, 1896	90
Number on Roll	551
Daily Average	299
Contributed by Proprietors	£210 0s. 0d.
" Native Church	110 0s. 0d.
Average Contribution per Communicant	£1 4s. 4d. or \$5.84

Rev. S. A. Fraser, Missionary, with Dr. Grant, in the San Fernando Field, says :

I took charge of Princetown district in May, when Mr. Macrae left on furlough to Canada. I still continued the management of the finances of San Fernando field, and Mr. George Grant took my place in visiting the schools, and thus greatly aided his father in the work.

In Princetown, which was a comparatively new field to me, I was greatly assisted in the visitation of the schools and in the general management of the work by the zealous and trustworthy, Mr. C. C. Soudeen.

We carried on the work very much along the lines laid down by Mr. Macrae. This field is in some respects an exceptionally difficult one, but under the blessing of God, and by daily effort and constant watchfulness on the part of many of our workers, steady progress has been made.

For statistics and particulars see Mr. Macrae's report.

Returning to San Fernando. By mutual arrangement my report of work in this district is to consist largely of statistics, which will perhaps be dry to some, but to the more thoughtful will give food for reflection. Dr. Grant will report on the general features of the work, including particulars about Sabbath schools.

A good many changes have been made in our list of catechists during the past year. Nehal Singh, one of our college students, went to Grenada early in the year to assist in mission work among the Indian people of that island. Later, Rameshwar went to Demarara in response to an appeal made by Mr. Slater for a catechist to hold the ground until the arrival of Mr. Cropper. Telik Singh, who had been a successful catechist in Oropouche and La Fortunè some years ago and returned to India, came back to Trinidad in October, and has again taken up work in La Fortunè. He is a strong man, and I have no doubt will do good work. Baldeo, one of our senior college students, commonly known as the deaf pundit, died in October after a long illness, which he bore with Christian patience and resignation. Our catechists have generally been very faithful, and have overtaken a large amount of work.

Services have been conducted regularly during the year by the catechists and missionaries in twenty-eight different places every Sabbath day. Hospitals are all accessible to our agents and are frequently visited, and the Gospel is preached from door to door on the estates. The seed has been sown in many hearts. We look to God for the increase.

There has also been a number of changes in the list of our schools, and a considerable extension in school work. Caratal was closed from the first of the year on account of the small attendance and the poor prospects of any appreciable increase in the population in the near future.

A few of the more advanced children are attending one of our other schools.

It was mutually agreed that Canaan and Bien Venue Government schools should revert to us, as they had not been making satisfactory progress under the Creole teachers employed by the Government. We took charge of them the first of June with the result that the attendance in one has been doubled and the other greatly increased. Indian teachers, as a rule, are required for the successful management of our country Indian schools. Government aid has been granted to Rusilac School for six months from the 1st January, 1897.

Early in the year a heathen man living in the jungle came entreating us to open a school in that locality and offered a building for school purposes. We visited the place to see what the prospects were for the opening of a school, and from one little hill we were able to count over sixty families where a few years ago there was not a house.

These people, when the term of their indenture expired on the estates, moved into

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the jungle, purchased a small piece of land on which they raise, in some cases, sufficient rice and vegetables to support themselves. Many of them will doubtless in a short time become independent. It is important that we follow these people with the Gospel, as many of them were under religious instruction while on the estates. A school was opened. The attendance has not been large chiefly because the people have no roads, and the heavy rains in the wet season made their little paths in many places impassable.

The action of this heathen shows that a change is taking place in the minds of the people regarding the education of their children.

I reported a small school last year in Tabaquite, but early this year we suspended school work and approached the Government by a petition for a Government school. Our prayer was not entertained so we resumed work again in August on a larger scale, and have now just completed a new school house sufficiently large for the school and teacher's residence.

We have now in this prosperous cocoa district, which is being tapped by a new branch of railway, a flourishing school with eighty children on the roll and an average attendance of fifty-nine. Application has been made to have it placed on the list of Government Assisted Schools.

Our schools have generally done very satisfactory work, a number of them attaining a high mark of efficiency.

The old difficulty of getting the children into the schools still exists to a considerable extent. We hope the Government will have wisdom given them to pass a compulsory education Ordinance and thus save us expense and worry, and help to give to the people, who are too ignorant to know its value, the blessings of education.

Our twelve night schools have also done good work. About sixty people have passed the examination in Hindi. The demand for Christian literature is increasing from year to year. Rev Lal Bihari sold about 5,000 books and tracts during this year, amounting in value to \$120.00.

In addition to the new building at Tabaquite, we have erected a large schoolhouse at Harmony Hall, which gives us a teacher's residence and ample accommodation for ninety-five children. Building has also been erected on the outskirts of San Fernando for Sabbath school and night school purposes. Our young people in San Fernando voluntarily came forward and gave a table, benches, etc., and carry on the Sabbath school themselves.

At a congregational meeting of Susamachar Church, San Fernando, it was unanimously agreed to contribute £25 more to Dr. Grant's salary, thus making the annual contribution from the congregation in San Fernando town £200.

The following are the statistics of the San Fernando District for the year 1896 :—

Baptisms, adults.....	70
" Children.....	78
" Total.....	148
Marriages.....	33
Catechists.....	17
Schools.....	18
Boys on Roll.....	875
Girls.....	375
Total.....	1250
Daily Average.....	720
Total on roll for year.....	1767
Communicants last Report.....	767
Added during year.....	40
Died.....	6
Suspended.....	0
Removed.....	1
Total now in good standing.....	297
Sabbath Schools.....	29
Number on Roll.....	1028
Daily Average.....	790
Income Native Church.....	£342 2s. 8d.

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COLLEGE REPORT, 1896.

Work in the Presbyterian College, Trinidad, began January, 1896, and closed at the end of November. There were two vacations—two weeks at Easter and four at Mid-Summer.

During the first term I was absent three weeks in St. Lucia, and so pressed with work on my return that I took no part in the college work, so that Dr. Grant and Lal Bihari will report respecting it.

As we had a student from St. Lucia, who was to return at the end of a year it was decided to form only one class from April 13th, and let the students come into residence every alternate week. This plan was carried out and worked well.

Eleven students were in attendance. I took the work on Monday and Tuesday. My subjects were Biblical Theology, The Life and Parables of Christ, and practical training for Mission work. The subjects studied were a constant source of interest to teacher and taught, and with a narrow margin for the indolence inherent in our nature the lessons were satisfactorily prepared.

All the arrangements and work of the year were carried out with the utmost harmony.

JOHN MORTON, President.

REV. LAL BIHARI REPORTS.

My work is performed chiefly in Hindustani, and in any part of the San Fernando district in which I appear to be most needed. In the town work I am associated with Dr. Grant, but chiefly among the Hindustani speaking; in the country I accompanied Mr. Fraser until he went to take charge of Mr. Macrae's work during his absence in Canada, and then I went with Mr. George Grant, B.A., when he visited and examined scholars. I would go to the estate hospital in the morning, and in the afternoon, if it suited, to the laborers' houses.

I also gave a day weekly to college work. In comparing Hindooism and Mohammedanism with Christianity, or the religion of the Shaster and Koran with that of the Bible, I made free use of a well known Christian book called "Sat Mat Nirupan"; and also "Divine Revelation," this being the title of the book published by the Canadian Mission Press at Rutlam, and written by Mr. Wilson, a missionary there.

From the writings of Moses, I selected ten types of Christ, and in the New Testament traced the Apostle Paul in his three Missionary journeys.

We also studied several Christian hymns in Hindi; and in astronomy went far enough to satisfy the students as to the absurdity of the Hindoo's explanation of eclipses.

On every Saturday all the Catechists and some of the teachers met at 9 a.m. and remained in session till 11 o'clock. The International Series of Sunday School Lessons supplied us our weekly subject. Weekly, two, as pre-arranged, read each a paper on the lesson, others followed, aiming at enlargement, and then I followed with such a presentation of the subject as I thought suitable. Sometimes Dr. Grant, or Mr. Fraser, being present, assisted. It was expected that all would make this lesson the basis of at least some remarks on Sabbath.

All Catechists are required to keep a diary, an abstract of which is entered up in my book once a month. From entries made I find that the Catechists held 6,868 meetings in the year, attended by 65,718 people—the burden of their message is Christ died for our sins and rose again according to the Scriptures. Statistics may look meagre, but we have often satisfactory proof that the heaven is working where there is no open profession. God has given us fruit enough to show that we labor not in vain; but our joy would be full if the picture of the doves flying to their windows were realized in the ingathering of my Indian countrymen.

The Rev. J. B. Cropper has entered upon the work in Demerara with characteristic

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enthusiasm. His field comprises the estates of Better Hope, East Coast, some seven miles from Georgetown. He pleads earnestly for means to employ catechists to extend the work among the thousands of Hindoos employed in the colony. We trust the Church will hear his call, and place the Committee in funds to give him such assistance as is immediately pressing. No more needy or inviting field can present itself to the Church than this, and having entered it, we hope that a determination to win it to Christianity will be manifest in our praying and giving on its behalf.

Korea

The last General Assembly approved of the action of this Committee in declining, in the meantime, to enter upon work in Korea. Since that time the question has come to many in the Eastern section of the Church with a new interest, and the Committee have looked at the whole subject again.

The Executive of the W. F. M. S., East, appeared before the Committee in February last, and expressed a strong desire that the Church would open up a field of mission work in Korea, giving their reasons for making the request. After consideration, the Committee resolved to lay the whole matter before the Presbyteries of the Eastern section of the Church, giving the reasons urged by the W. F. M. S., and also a statement of the obligations of the Church in the fields, under the supervision of the Eastern Division of the Committee, and to ask the Presbyteries for their opinion on the question submitted to the Committee by the W. F. M. S. All the Presbyteries replied, and at a meeting of the Committee on the 25th of May, the following resolution was adopted:—

“In view of the Reports of Presbyteries on the question of opening a mission in Korea, which show that, while a majority favor the step, there is diversity of opinion on the subject, and some desire that the matter be submitted to the Synod of the Maritime Provinces for consideration and final action, the Committee hereby request the Assembly to refer the further consideration of the whole question to the said Synod, and empower it to finally accept or reject the proposal to enter upon mission work in Korea.”

EXPENDITURE.

For Tunapuna :

Missionary	\$1,070 66	
Catechists	1,622 20	
Schools	880 88	
Insurance	176 87	
Incidentals	24 32	
Tacarique School	20 00	
Girls' Home	75 00	
Exchange	8 34	
		\$3,878 27

For San Fernando :

Salaries of Missionaries		
Rev. K. J. Grant, D.D.	\$547 49	
“ S. A. Fraser	1,460 00	
“ Lal Bihari	486 66	
		\$2,494 15
Catechists	1,933 39	
Schools	402 52	
Insurance	135 58	
Incidentals	48 66	
Buildings	481 67	
Miss Archibald's expenses to San Fernando	64 00	
Miss Kirkpatrick's expenses home	54 50	
		\$5,014 47
Less overdraft last year	235 83	
		\$5,378 64
Less exchange	2 88	
		\$5,375 76

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For Princetown :

Missionary ..	\$ 998 97
Mr. Geo. Grant ..	336 17
Catechists ..	1,985 59
Schools ..	210 17
Insurance ..	106 70
Incidentals ..	69 99
Buildings ..	304 16
Expenses of Mr. Macrae and Son ..	301 08

\$4,312 83Less overdraft last year ..

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\$4,114 80*For Couva :*

Missionary ..	\$ 730 00
Catechists ..	1,669 66
Schools ..	331 92
Insurance ..	129 06
Incidentals ..	41 76
Buildings ..	121 66
Miss Fisher expenses from Couva and return, including furlough salary for eight months ..	291 00
Exchange ..	9 32

\$3,324 38*For Demerara :*

Missionary ..	\$ 785 42
Catechists ..	73 00
Mr. Cropper's expenses to Demerara ..	73 00

\$931 42

St. Lucia ..	\$900 32
Overdraft ..	393 92

\$1,294 24

Trinidad College ..	608 32
Special from West Bay C. B. for support of pupil Dr. Grant's School ..	15 00
Missionaries' Rates to A. M. Fund ..	26 50

Total ..

\$19,568 69

\$3,878 27

\$2,444 15

\$5,375 76

III. INDIAN MISSIONS IN MANITOBA AND THE NORTHWEST TERRITORIES.

The year now closed has been a year of concentration, rather than of expansion. During the previous year three new missions were opened, but during this year not only did we undertake no new work, but the boarding school at Lakesend was closed, with a view to the transfer of the children to the Regina Industrial School, and it is now proposed to close the Mistawasis day school, with the same object in view. This does not mean the abandonment of any part of our work, but rather its increased efficiency, for it is expected that the total number of pupils will, at the worst, be no fewer than before, and that they will receive a training in Regina, both more thorough and at less cost to the Church than can be given in the smaller schools. There have been several changes among the workers. The Rev. Geo. Arthur, B.Sc., has resigned his charge, and entered upon Home Mission Work. No successor has, up to the present date, been found, and the place is temporarily supplied. The closing of the Lakesend School has rendered unnecessary the work of Miss McWilliams, the teacher, and Mrs. Leckie, the matron of the school. Mrs. Lockhart, of the Crowstand, gave up work on account of ill health, and Miss McIlwaine has taken her place. Mr. G. W. Sahlmark resigned his position as teacher at Round Lake to enter upon a course of study for the ministry, and his place has been taken by Mr. R. G. McKay. Mr. D. C. Munro, the chief teacher at Regina, has been obliged, by ill health, to resign, no appointment to fill his place has been made in the meantime; his duties will be divided between Miss Nicoll, the teacher, and monitors chosen from among the older pupils.

The stringency in the funds of the Foreign Mission Committee has been severely felt in the West, and the erection of several much needed buildings, for which plans had been prepared, had to be abandoned. A new and very promising opening for work which the committee now has under consideration cannot be entered upon until the finances are in better condition.

The most distinctive feature in the history of the year's work was the Conference of Indian Missionaries and Helpers held in Winnipeg last November. It was attended by nineteen of those engaged in the Church's work, and was carried on for three days, and it is a matter of common agreement that it proved of great advantage both to the committee and to the missionaries.

REGINA.

The Regina Industrial School has an enrollment of 155, and an average attendance for the last quarter of 127. The system of sending older pupils out during the summer months, the boys to work on farms, and the girls to act as domestic servants, has been pursued with a considerable measure of success. In this way their education is continued under very favorable circumstances, and they have an opportunity of becoming confirmed in the Christian and civilized ways taught in the school. Over forty pupils were out at service last summer, and the average wages of the boys was \$15 per month and board. The industries taught in the school include carpentry and cabinet making, shoe making, printing and farming, besides all kinds of house work. The little fortnightly newspaper, *Progress*, the printing of which is done entirely by the boys, has been published throughout the year, and has been the means of putting in circulation much information about Indian school and mission work. Besides the regular Sabbath services, there is a Chris-

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tian Endeavor meeting on Sabbath evening, a prayer meeting on Wednesday evening, and a missionary meeting on Thursday evening. Thirty-two of the pupils professed faith in Christ during the year. The number of Indian communicants is now fifty-four. The school contributed during the year \$218 to the Schemes of the Church, and \$111 to other religious and benevolent objects. On the 20th day of April the School had its first graduation ceremonial. Five young men and five young women, whose school education is complete, were sent forth to make their way in the world. Most of them have already secured situations among white people.

MAKOCE WASTE (PRINCE ALBERT).

The Sioux Indians, who formerly lived on the north side of the Saskatchewan, opposite the town of Prince Albert, are being gradually transferred to a reserve some miles west of the town. The more enterprising and industrious have already made the change, but the work of persuading the others to move is very slow. During this transition time the school is necessarily small, but the enrolment has increased within the year from nine to fourteen. All the children and some of the women from the reserve attend the Sabbath school, and the progress, both in day school and Sabbath school, is very encouraging. These Indians are still heathen, but the suspicion with which, a few years ago, they looked upon the missionaries is being gradually disarmed, and there is a very noticeable improvement in cleanliness, industry, and friendliness with white people. It is still the time of seed sowing for Miss Baker and Miss Cameron, but the sowing is being done in faith, in confidence that in His own time the Master will bless the work.

MISTAWASIS.

This is our oldest Indian Mission, and nearly all the Indians here speak English, not a few of them indeed, speak English better than Cree. Morning and afternoon services are held in the Mistawasis Church, the afternoon service being chiefly in Cree. On one Sabbath in the month a service is held in the Nebo settlement, and on this day only one service is held at Mistawasis. There are fifty Indian communicants, seven of whom were added during the year. A weekly meeting upon Christian Endeavor lines is held on Wednesdays. The attendance at the day school has been very small during the past quarter, partly on account of the severe weather and partly on account of sickness among the children. Miss Laura McIntosh, the teacher, has tendered her resignation to the committee, to take effect at the end of June. The Government suggests that the school be closed with a view to the transfer of the pupils to Regina. This proposal is under consideration.

LAKESEND.

The difficulty which has existed for some years of choosing suitable sites for places of worship still exists. The Government is making efforts to persuade the Indians to remove from the Qu' Appelle Valley and settle upon the plain, where alone, farming, to any considerable extent, can be carried on. These efforts have met with but indifferent success, but the committee, not to prejudice the efforts of the Government, has hitherto abstained from erecting church buildings of a permanent character in the valley, in the hope that before long the unsatisfactory village life in the valley may be broken up, and the Indians scattered as farmers on the plain. But it looks as if some temporary accommodations, more convenient than the Indian houses which are now used, should be provided in the valley, for the prospect of removal still seems to be remote. Services were held during the year on the three reserves which are included in the Mission and at the Mission House. The average attendance at each place varied from fifteen to twenty. There

are sixteen Indian communicants, one being added during the year. The Rev. George Arthur, the missionary, resigned his position at the end of March, and has entered upon Home Mission Work in the west. The attendance at the boarding school became very small in the course of last summer, and in the autumn it was agreed to close the school and try to persuade the children of these reserves to go for their education to Regina, which is some thirty or forty miles distant.

FILE HILLS.

This school, which is still in charge of Mr. and Mrs. Skene, has an enrollment of sixteen, and an average attendance of the same number. Mr. Skene says: "During the past year we have moved on steadily. The children have made substantial progress both in the literary and the industrial parts of their work. They now speak English entirely, and the older boys and girls prefer it to Cree. Some of the older boys are looking forward to having farms and stock for themselves. We encourage them to think in this direction, because we believe that the desire for bettering their position, and cutting adrift from the old life and habits must have become a fixed principle in the minds of such children as ours are. Could we but get them thoroughly in love with farming, caring for stock, etc., and ambitious enough to wish to own these for themselves, the question, what is going to become of our children would settle itself."

Mr. Jacob Bear, the native assistant at Round Lake, visited the File Hills several times, and spent eight weeks in all with these Indians during the year. His faithful and sympathetic work in preaching to the Indians and visiting them in their homes has not as yet, however, borne any fruit in the way of professed conversions, but the general attitude of the Indians is much more friendly to the missionary and his teaching than it was a few years ago.

ROUND LAKE.

Last autumn death entered the home of the Rev. Hugh McKay, and carried away his infant and only child, and the hearts of the parents still yearn for their little boy. The health of the pupils has been good, and there has been no case of illness in the school during the year, the average attendance, therefore, has been high in proportion to the enrollment. The numbers are twenty-three on the roll, and an average attendance of twenty-two. There are still about twenty twenty children on the reserve who are not attending school, and the only opening for them is in the Regina school, but the Indians are urging upon the Government that provision should be made for their maintenance in the Round Lake school, which is much nearer home, but this the Government has not agreed to do. The farm connected with the school not only gives the boys an opportunity of learning how to do farm work, but has been a considerable source of revenue to the school during the past year. The boys have, out of their own earnings, contributed about \$50 towards the support of the poor on the reserve. On the reserves regular religious services are conducted at five places, and there is an occasional service at a sixth place. The attendance varies from fifteen to thirty-five. Mr. McKay says the most discouraging part of the field is Shesheeps. The people there do not want a missionary. "We cannot hold meetings with them, for they will not attend. They tell us plainly that they wish to live in the enjoyment of their own religion. They are much troubled about compulsory education; they are afraid of it, and the women think, when they see the missionary, that he has come for their children, hence they dread and hate him. The people at the other reserves are more reasonable, although some of them still think that the meeting is not orthodox if there is nothing to eat. We have tried to change a little on this point, and ask them to give a collection instead of receiving one. The collection is on behalf of the poor of the reserve. They have no money, but they have the opportunity

of bringing a rabbit or a prairie chicken or anything else they can spare. The suffering from cold and hunger has not been as great as in some former years, than to the abundant supply of warm clothing sent by the Woman's Foreign Mission Society. We are sorry to report that there is much drinking. The Indians sell hay and wood in town and get whiskey for it."

Mr. Jacob Bear, the native missionary, has continued to assist Mr. McKay, and has also made periodical visits to File Hills. Mr. McKay speaks highly of his faithful work, and says, "no matter how stormy the day, or how drifted the roads, Jacob is always at his appointment."

HURRICANE HILLS.

This is a new Mission. Until September last there was no place in which to hold services, and the meetings which were held in the Indian houses or tepees were poorly attended, not averaging more than six at a meeting. A stone building to serve both as a residence for the missionary, and a place for holding services was erected at a cost of nearly \$2,000. But even after that, serious opposition was encountered in the firmly established custom of holding an Indian dance every Sabbath afternoon and evening. But after some misgiving it was agreed to offer to each Indian, who attended the evening service, a cup of tea and a ship biscuit. The result has been that there is an average attendance at the morning service of twenty, and at the evening service of thirty-seven, and Sunday dancing has been given up, although a special house had been erected for the purpose. "There is no trace yet," Mr. Gilmour says, "of any deep religious impression, but God, no doubt, in His wise time and way will bring about a change."

THE CROWSTAND.

The Rev. C. W. Whyte says: "The past year has been in many ways the happiest in present incumbency. The attendance at church services has kept up. The church building has been improved by a lining of lumber, which has added much to the appearance of its interior. The intercourse between missionaries and people has been very friendly. The years spent among the people have increased their confidence, and it would seem that the natural antipathy to the white man has been, to a great extent, overcome." In addition to Sabbath services held more or less frequently at five places, there is a Bible-class on Monday evening, and a Christian Endeavor Society on Friday evening. On account of the large number of non-treaty children in attendance, the Government of the N.W.T. has promised a grant of \$300 per annum, as to a public school. This Mission is about to lose the services of the Rev. C. W. Whyte, on account of the unsatisfactory condition of Mrs. Whyte's health, and of Miss Gillespie, who goes to fit herself, by a course of hospital training, for further missionary services. The school has an enrollment of forty-one pupils, and for the last quarter an average attendance of thirty-six.

BIRTLE.

Since the beginning of last July the Government has increased the grant to this school, so as to provide for forty pupils instead of twenty-five, as formerly. The number upon the roll now is forty-five, and the average attendance for the year is forty-four, all of whom are provided for out of the Government grant. A junior Christian Endeavor Society has recently been organized, and the children are taking a great interest in it. The place of Wm. Martin, out door assistant, has been taken by Hugh McKay, an Indian lad from Regina.

BIRD TAIL.

This reserve mourns the loss of Jason Ben, one of the main helpers to the missionary, who had been in failing health for three years, but who has left behind him a life

example of great influence. There are twenty-two Indian communicants, of whom five were added during the year. There is a weekly prayer-meeting and a Sabbath school, both held during the greater part of the year. There is also a meeting for men, under the auspices of the Young Men's Christian Association, and one for women, under the care of the Woman's Foreign Mission Society. The old log church which has stood for more than twenty years is beyond repair, and should be replaced this summer.

LIZARD POINT.

This is a new Mission and we have no church building yet, but services are held in different Indian houses, with an average attendance of thirty. Two members of the band have professed their faith in Christ. The long established customs of gambling and holding heathen dances on the Sabbath have been given up, but Mr. Black's attempts to hold weekly prayer meetings have not been successful, and instead of trying to carry them on, he spends his time in visiting among the Indians.

OKANASE.

Mr. R. C. Macpherson acts both as missionary and as teacher on this reserve. He reports that the average attendance on the Sabbath is about fifty. The attendance at the Wednesday prayer meetings, which are held in Indian houses, is fourteen. There are thirty-eight Indian communicants; four were added during the year on profession of faith, and three were removed by death. Mr. McPherson reports that "there is a deeper spiritual feeling manifested among most of the people, but particularly among the women, who are anxious to learn to read the Bible in their own language; one of the chief's daughters is giving lessons in reading to two of her elder sisters." For the quarter ending March 31st, the number on the roll of Sunday school was ten, and the average attendance seven. This is considerably smaller than during the previous quarter, owing partly to the severe weather and partly to the transfer of several of the larger pupils to industrial schools.

ROLLING RIVER.

Services are held in the house of an Indian every Sabbath morning, with an average attendance of fourteen, and in the house of another Indian on a different part of the reserve, with an average attendance of six. There is also a Wednesday evening prayer-meeting in the mission house. The improvement among the Indians, in the way of cleanliness and house work, is very noticeable, but the missionary confesses that the signs of spiritual advancement which he hoped for a year ago are not apparent.

PORTAGE LA PRAIRIE.

There are thirty-six names upon the roll, and during the last quarter the average attendance was 29. Three of the older girls have had their names removed from the school roll, and are constantly engaged in domestic service in the town. A Christian Endeavor Society has recently been organized, and the children take great interest in it. Sabbath and mid-week services are held in the Indian Church on the outskirts of the town, with the assistance of Mr. Edward Brown, now Mayor. The average attendance at these meetings is forty. "The work is increasing in interest. The prejudices against the Mission are slowly dying out. A spirit of enquiry as to their way or ours being best is prevalent, and although only able to report *one* new communicant, we feel sure that many are not far from the kingdom of God."

PIPESTONE.

There are now *four* Indian communicants in this Mission, all added recently. The Sabbath services are fairly well attended, and there is a prayer-meeting every Wednes-

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FOR THE YEAR ENDING MARCH 31ST, 1897.

1896,	July 11—By	cash, Rev. Dr. Warden.....	\$3,570 00	
	Oct. 5 -	" "	6,300 00	
	Nov. 25 -	" "	2,600 00	
1897,	Jan. 11 -	" "	4,800 00	
	Apr. 23 -	" "	4,166 87	
	Total.			\$21,436 87

EXPENDITURE.

Salaries—

Rev. Hugh McKay.....	\$1,200 00	
“ John Arthur.....	400 00	
“ W. S. Moore.....	1,000 00	
“ C. W. Whyte.....	900 00	
“ Geo. Arthur.....	875 70	
		\$4,375 70
Mr. Wm. Sahlmark.....	\$225 00	
“ Alex. Skene.....	700 00	
“ Robert G. McKay.....	225 00	
“ R. C. McPherson.....	300 00	
“ W. L. Small.....	600 00	
“ Neil Gilmour.....	600 00	
“ W. J. Wright.....	700 00	
“ D. A. Mackenzie.....	512 50	
“ Charles W. Shields.....	320 00	
“ W. Martin.....	215 00	
“ James Hamilton.....	183 40	
“ John Black.....	370 00	
“ Charles Johanson.....	120 00	
“ Henry Enoch.....	50 00	
“ David Ross.....	36 00	
“ John Thunder.....	350 00	
“ Joseph Boyer.....	120 00	
“ William Genaille.....	185 00	
“ Jacob Bear.....	480 00	
		\$6,291 90
Miss Lucy M. Baker.....	450 00	
“ Annie Cameron.....	150 00	
“ Annie McLaren.....	450 00	
“ Matilda McLeod.....	377 00	
“ Kate Gillespie.....	450 00	
“ E. C. Carson.....	370 00	
Mrs. Simons.....	30 00	
Miss McIlwaine.....	185 00	
“ Elizabeth McWilliams.....	297 09	
“ Lama M. McIntosh.....	150 00	
Mrs. Jean Leckie.....	180 00	
Miss Annie Fraser.....	315 00	
“ Sara Laidlaw.....	320 00	
		\$3,724 09
Total salaries.....		\$14,361 69

Travelling Expenses of Missionaries—

Miss McIlwaine.....	\$41 40	
“ McWilliams.....	18 85	
Mrs. Jean Leckie.....	74 70	
Mr. R. G. McKay.....	42 50	
“ F. T. Dodds.....	3 75	
“ C. W. Shields.....	20 00	
		\$201 20

Building Account—

Birdtail Church.....	\$ 5 00	
Birtle School.....	5 25	
Crowstond Mission.....	59 55	
Hurricane Hills Mission.....	1,936 92	
Lakesend.....	43 50	
Moose Mountain.....	922 66	
Okanase.....	24 45	
Piastone.....	54 25	
Prince Albert.....	43 00	
Round Lake.....	672 00	
Rolling River.....	96 85	
		\$3,863 43

Furnishing Account—

Birtle Mission.....	58 50	
Crowstond Mission.....	29 72	
Hurricane Hills Mission.....	168 51	
Lizard Point.....	32 00	
Moose Mountain.....	111 97	
Rolling River.....	19 99	
		\$42 69

Maintenance Account—

Birtle Mission.....	\$198 00	
Crowstand Mission.....	225 00	
File Hills	270 00	
Hurricane Hills Mission.....	25 55	
Lakesend	412 28	
Lizard Point	37 45	
Pipestone	23 95	
Portage la Prairie	154 98	
		\$1,347 21

Interpreting and Service—

Crowstand Mission	\$98 75	
File Hills	180 00	
Hurricane Hills	20 00	
Lakesend	110 50	
Okanase	30 00	
Rolling River	80 50	
		\$519 75

Insurance Account—

Birdtail Church.....	\$11 00	
Birtle School.....	54 00	
Hurricane Hills Mission.....	41 10	
Lakesend	34 25	
Moose Mountain	26 70	
Portage la Prairie Mission.....	22 40	
Crowstand Mission.....	36 00	
		\$225 45

Taxes Account—

Portage la Prairie...	75 00
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Conference expense—

Meeting held in Winnipeg.....	123 30
Convener's Expenses	269 15

Total.....	\$21,436 87
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WINNIPEG,
April 26th, 1897.

Certified correct,
J. M. MATTHEW,
Auditor.

IV. MISSION TO JAPAN.

FORMOSA.

The past year has been one of trouble, anxiety and sorrow for Christians in North Formosa.

1. The rebels not only harassed the Japanese, but as heartless robbers captured defenceless Formosans, who had to be ransomed by friends, or be tortured to death. In *Kap-tsu-lán* preachers and people passed many nights under trees and bushes to escape the pillaging banditti.

2. Buddhist priests from Japan have been zealously laboring to increase their number of devotees. Of course Christianity has been attacked and vilified by the enemies of the Cross.

3. Locusts for the first time appeared, and in numbers so vast that the boldest peasants were filled with alarm.

4. Bubonic plague also, which was hitherto unknown, claimed numerous victims in the crowded streets of North Formosa towns.

5. Drought added to the misery, and at one mission station farmers left their homes to labor for rice because they had no harvest to reap.

6. The stations where mission work was not interrupted were few indeed.

7. Several young men on probation were led by family troubles to go into business; but they have not forsaken the worship of the Lord our God.

8. It is said that nearly all the Japanese women who parade the streets of towns and cities are prostitutes. If that be so, I have only to exclaim, alas! alas!! alas!!!

9. Three older and two younger preachers have gone on high, whilst two more are consumptive and will soon enter where "there shall be no more death." These seven were faithful servants, and contracted disease through labor and exposure in the Lord's service.

The above will show somewhat the dark side, whilst the following will make the bright side of the mission more apparent:—

1. Since the new Governor-General, Baron Nogi, entered on his duties there has been a milder reign. There can be no doubt he desires to govern faithfully, honestly, and justly.

The Mission has already shared in the good fruits. Japanese soldiers have not only vacated our chapels, but have become more civil in their deportment towards our workers.

2. Rev. Ogimi, sent by the Church of Christ in Japan, spoke in many chapels, and labored to remove obstacles. Mr. Kawai, a Japanese evangelist, rendered profitable service among his own countrymen.

3. Since our return from Canada eighty-two idols, and fifty-eight ancestral tablets, have been presented to my museum by Formosans who have embraced the Gospel of Jesus Christ. One idol, which was worshipped for fifty years in *Tek-chham*, is simply a plain stone, five inches high.

4. Promising young men, one of whom was an idol maker, have come forward to fill the broken ranks of preachers who have fallen in battle.

5. In *Tek-chham*, *Sin-tiam* and elsewhere the work is vigorous, healthy and progressive.

6. On Jan. 10th, in *Bong-kah* Church, 384 Chinese and twenty-six Japanese met for worship. Although it was not a meeting for neighboring stations, I baptized five Japanese

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and thirty-six Chinese. Then 106 commemorated the dying love of our Adorable Redeemer. Mr. Kawai spoke in Japanese to his nationals. It was an encouraging, interesting and inspiring meeting.

7. From April till the end of June, Rev. Wm. Gauld, Koa Kau, Iap Sun and Rev. Giam Chheng Hoa took part in teaching at Oxford College. Others taught Bible women, girls and children in the Girls' School, and every evening these joined preachers and students in college hall, and engaged in the various exercises.

8. Quite a number of converts came from the *Sin-tiam* hills to escape the bandits and occupied the back part of the college. Others were frequent visitors; besides a number of men on probation came to remain until the rebels should become less hostile. So as not to lose precious time, Koa Kau and Iap Sun assisted me in teaching in an irregular way from October till the end of February. The college was not formally opened, still old and young made excellent progress.

9. Henry A. C. Bonar, H. B. M. Consul, gave \$20 to assist the refugees in college, and Mr. W. Beauclerk, from the British Legation, Peking, presented some red cloth to the most needy girls.

10. Since our return from Canada, until the beginning of this year, I had to bear the whole responsibility of MacKay Hospital, because the English doctor through illness became incapacitated for work. I did not take charge of the Record book however till July 1st, and can only state the number of patients from that date till the close of 1896.

There were 584 new and 3,317 old patients during that time. Considering the state of the island and the absence of Chinese soldiers, who were wont to swell the numbers, these figures will compare favorably with those of any year in the Hospital history.

11. Rev. Wm. Gauld has been faithfully visiting all the stations in the neighborhood. Rev. Tan He at *Sin-tiam* continues as in past years. Rev. Giam Chheng Hoa has given attention to the chapels around *Bang-kah*. Iap San preaches at Tamsui, and Koa Kau is a sort of servant for the entire mission, as converts, preachers and students come and go without a break, and he is all hours of the day interrupted to attend to their various wants. Seeing the Japanese flag—a rising sun—floating on every hand, I often think of the time when the Sun of Righteousness shall arise and make this island so full of natural beauty—a place where the Church of God shall shine with all the glory of our glorious and glorified Christ.

“Rejoice greatly, O daughter of Zion,
Behold, thy King, cometh unto thee.”

See below :—

In 1894, members, male	1,027	In 1896, members, male	861
“ “ female	711	“ “ female	574
“ “ children	895	“ “ children	578
Total	2,633		2,013
In 1895, baptisms	8		
In 1894, members	2,633	Foreign missionaries	2
Total	2,641	Native pastors	2
		“ elders	46
		“ deacons	53
		“ chapels	60
		“ preachers	60
		“ students	6
		“ schools	213
		“ children	24
		“ Bible women	28
		Were in Girls' School	
In 1895 and 1896, deaths	436		
“ “ removals elsewhere	227		
“ “ expelled	25		
“ “ suspensions	47		
Total loss	735		

In 1895, total	2,641	Self-supporting stations, 4.	
Loss	735	To support these 4, natives contri-	
		buted	\$ 546 00
Baptisms in 1896	1,906	Natives for repairs to churches.....	1,415 00
	107		
Total.....	2,013	Contributions of Native Church..	\$1,961 00

FINANCIAL STATEMENT.

TREASURER OF FORMOSA MISSION.

FOR THE YEAR ENDING 31ST DECEMBER, 1896.

I. General Work.

RECEIPTS.

Balance on hand, 1st Jan., 1896.....	\$437 47	
Remittances from Rev. Dr. Warden, Toronto.....	6,000 00	
Paid by Rev. Dr. Warden accounts for Mission	543 17	
From Mrs. Anna Ross, Clinton.....	20 35	
Interest.....	17 70	
Sale of Chinese literature.....	15 93	
Balance at Dr., 31st December, 1896.....	3,988 36	
		\$11,022 98

EXPENDITURE.

Salary of Rev. Dr. MacKay.....	\$1,520 00	
do Rev. W. Gauld.....	1,480 00	
do Dr. Angear.....	195 74	
do Native pastors and preachers.	3,317 10	
do Bible women.....	544 70	
do Teachers	254 27	
Couriers.....	84 30	
Coolies, College and Girls' School.....	102 61	
Travelling expenses.....	645 02	
do do Foreign Com. and new Doctor.....	44 18	
Repairing Chapels	249 32	
Rent of Chapels.....	224 36	
Stationery, telegrams, insurance, etc.....	69 63	
Food for students and native Christians.....	193 33	
Repairing and building, Tamsui.....	1,667 10	
Interest to Tate & Co., bankers.....	132 02	
Chinese literature.....	299 30	
		\$11,022 98

II. MacKay Hospital.

RECEIPTS.

Balance on hand, 1st Jan., 1896	\$ 72 95	
Local Subscriptions	210 89	
Medicines from London, paid by Dr. Warden	685 33	
		\$969 08

EXPENDITURE.

Hospital assistant and coolie.....	\$95 69	
Sundries for Dispensary.....	14 83	
Poor patients	7 23	
Medicines bought in London, Eng.....	685 33	
Freight on medicines bought in London, Eng.....	17 62	
Medicines bought in China.....	29 00	
Balance at Cr., 31st Dec., 1896.....	119 38	
		\$969 08

NOTE—The above Dr. balance was more than made up by the receipt of \$6,500.00 from Dr. Warden on the 5th January.

V.—CHINA.

HONAN.

Our missionaries in this difficult field are in labors abundant, and in spite of the enemy's most strenuous opposition, are seeing indications of a coming harvest. There has been a considerable amount of sickness, and again and again their hearts have been made sore by the loss of little ones, doubly precious because of their surroundings in that dark and weary land. Dr. McClure's daughter, Margery, died on the 5th August, and Mr. Macleennan's daughter, Marion, on the 31st December. The same disease proved fatal in both cases—dysentery followed by meningitis. Our prayer is that God may give comfort in their great sorrow. Others who have been afflicted are happily restored and again engaged in the work. There are in this mission three central stations—Chu Wang, Hsin Chen and Chang Te—in which our missionaries are distributed. Each of these central points is surrounded by a number of out-stations, that are regularly visited. The circle of out-stations gradually widens as the influence of the mission and ability to undertake the work increase. The area to be overtaken is boundless; the fields are wide and white unto the harvest. The methods of work are substantially the same at the different stations.

1. Medical Work—At Chu Wang Dr. McClure performed during the year 561 surgical operations. In one day he successfully operated for cataract and restored sight to six men who otherwise would have been hopelessly blind for life. Three days later four others were similarly treated in one forenoon. Thus within four days ten men were delivered from the awful doom of blindness in China. During the year 75 cataractous eyes had sight restored by operation; 52 had sight improved by the formation of an artificial pupil; and 288 had sight improved, or eyes saved from becoming worse, by operation for Eentiopion.

The forenoon was usually devoted to surgical practice and the afternoons to other treatments. There were treated during the year 8,238 new patients, and 19,866 return visits—in all 28,104 treatments. This number does not include the many who were turned away as hopeless.

The one room in which all this work was done is only 12 ft. x 17 ft., with brick floor and corn stalk ceiling. The operating table is a wide board on two wooden trestles, and the pillow a brick. In one day 210 have been treated in that apartment. As each patient has usually a friend or relative along, we can imagine the current of diseased and loathsomely unclean humanity passing through that small room, and the condition of the atmosphere. Every reader will instinctively feel that they ought to have better accommodation for so great a work.

At Hsin Chen Dr. Malcolm is doing similar work, but patients are not so numerous. Dr. Menzies has begun his work in Chang Te. Miss Dr. Dow has been employed amongst the women at Chu Wang, and has co-operated with Dr. McClure.

2. Chapel Work—These sick multitudes, many of them from great distances, were ministered to in the street chapel every day. Some remained in the Hospital for two or three weeks, and some for months. During that time they were constantly instructed in the Word of Life, and when returning to their homes, took tracts and Scripture portions with them.

In Chang Te the chapel services were of peculiar interest. Mr. Goforth writes: "Our chapel has been open from eight to ten hours a day, the whole year. In it from

\$ 546 00
1,415 00
\$1,961 00

from Dr.

thirty to forty thousand people have heard more or less of the way of salvation. Many were evidently convinced of the truth by the Holy Spirit. Interested ones came again and again. During the B. A. examinations three or four thousand students were in the city, and many of them came to the chapel." The enemy as usual tried to cause trouble by the circulation of vile reports, but no serious consequences followed. Enquirers were persecuted and became more earnest than ever.

At Hsin Chen the faith of the missionaries has been seriously tried. They write: "We have preached and taught so long and constantly that our message is to the natives as an 'oft-told tale.' It is so familiar in the town that little children mock us by singing snatches of the hymns they have heard us singing. The devil has them so bound in unbelief that their hearts remain unaffected by the truth they are so familiar with. Some of our nearest neighbors are our worst enemies, seeking to annoy us in every possible way, reviling us in the street, insulting us to our faces, and even gathering around the door of our meeting place armed with knives, and threatening to take the lives of the natives who are with us. So that while we deplore the fact that we cannot tell of precious sheaves safely garnered, we can and do with thankful hearts acknowledge that God has preserved us in the midst of enemies, giving us many opportunities of declaring His message, and of returning good for evil in healing some diseases which the native doctors could not heal."

These are pathetic words and should elicit the sympathy and prayerful co-operation of the Church.

3. Out-Stations—These are regularly visited from the central stations. The converts in these stations become witnesses in other stations farther afield, and thus the work widens in area and influence. The number of missionaries and native helpers is the only limit to the enlargement of the work. The doors stand wide open and invite laborers.

The Roman Catholic invasion has been a serious hindrance to the work. The priest uses money freely to induce enquirers to connect themselves with the Catholic Church. Employment is given as teachers, etc., debts are paid, security against persecution is promised, etc., resulting in the defection of many who gave promise of usefulness in the near future.

4. Station Classes—Our missionaries have been cautious in baptizing converts. They wish to have the foundations well laid. Interested ones are, after careful examination, enrolled as enquirers. At Chu Wang 26 have been enrolled during the year. At intervals these enquirers are assembled in one place for eight or ten days for a course of instruction in Bible knowledge. At Chu Wang such a class was attended by 27 men, who were taught by Messrs MacKenzie and MacLennan. A class for women, attended by seven, was held about the same time. At each of the other stations a similar class was held.

5. Woman's Work—Large numbers of women hear the Gospel daily in the Hospital at Chu Wang. At Chang Te, during the first four months of the year, Mrs. Goforth says: "There was a wonderful time of seed sowing amongst the women, many thousands came within hearing of the Gospel. It was an opportunity for reaching the women, the like of which would probably never return again in the history of the station. Every effort was therefore put forth to tell the way of salvation to all who came. Curiosity, with but few exceptions, brought them to us, but though they came only to see, many stayed hours listening to the Gospel, and in not a few instances returned again to learn more. In the early summer, vile stories were circulated about us, and prejudiced the people, so that no woman who valued her good name dared come to us, and thus almost all who had given us good cause for hope were kept away."

Thus the conflict continues. There are weary waitings, disappointed hopes, but in the end, to the eye of faith, certain victory.

FINANCIAL STATEMENT.

TREASURER OF HONAN MISSION.

FOR THE YEAR ENDING 31ST DECEMBER, 1896.

RECEIPTS.

Balance on hand 1st January, 1896.....	\$8,046 14
Remittances from Treasurer in Toronto.....	9,546 60
Accounts for Missionaries	2,135 92
Interest.....	28 22
Books, etc., sold	31 68
Error in Hsin-Chen Station account, 1895.....	59 80
Error in Courier charge, 1895	56
	\$19,848 92

EXPENDITURE.

Chu Wang Station—

Salaries of Missionaries.....	\$4,662 33
do Teachers of Language.....	40 99
do Medical assistance.....	18 37
do Bible-women, 1895.....	15 83
Dispensary expenses ..	13 14
Building wall and repairs.....	55 14
Station Class for men	12 54
Touring.....	13 03
Purchase of land	61 36
Freight of silver.....	6 02
Medical supplies and Mission expenses	207 06
	\$5,105 81

Hsin-Chen Station—

Salaries of Missionaries.....	\$2,475 00
do Teachers of Language	50 19
Station Class for men	2 68
Medical assistance and dispensary.....	33 95
Rent (three years).....	275 48
Repairs.....	102 12
Building wall.....	42 05
Touring, etc.....	64 50
Medical stores and other Mission expenses	162 64
	\$3,208 61

Chang Te Fu Station—

Salaries of Missionaries.....	\$2,901 66
Touring.....	102 87
Teachers of Language	34 10
Station Class for men	9 06
Building houses and wall	1,699 71
Hardware.....	29 87
Other Mission expenses.....	46 82
	\$4,824 09

General—

Scriptures and books.....	\$38 55
Registration and passports.....	12 69
Courier and postage	68 00
Freight, etc.....	21 22
Moving Missionaries	7 68
Travelling expenses	566 36
Helpers.....	40 94
Agency at Tien-Tsin	200 00
Rev. D. MacGillivray	173 61
Mrs. Goforth Trust Fund	800 00
Opening safe, etc.....	1 56
	\$1,930 61

Balance at Cr., 31st December, 1896	4,779 80
	\$19,848 92

Audited and found correct.

ROBT. A. MITCHELL,
J. GOFORTH.

VI. CENTRAL INDIA.

India has been visited by plague and famine during the year. The amount of suffering and mortality is appalling. The conditions of society arising from their superstitious beliefs, especially their caste system, are such as to greatly intensify such calamities when they do come, rendering inoperative methods successfully adopted elsewhere to minimize distress.

Central India has suffered only indirectly, yet the helping hand has been extended by our Church and Mission, in the adoption of a number of children who shall be cared for, and in the giving of employment to others who were suffering.

INDORE.

Mr. Wilkie says :

"The past year has been on the whole one of steady progress. We had a larger number of baptisms last year than before—28 in all ; in some cases at least more marked Christian life and earnestness ; larger givings by our Christian people by nearly one half ; more outsiders present at lectures etc., of a purely Christian character ; a larger number of students in both High School and College with nearly double the amount in fees ; a larger average of passes in the University Entrance or Matriculation Examination last year—all we sent up, six in all ; a larger number this year sent up for all the University Examinations, viz : 6 for the B. A. Examination, 10 for the First Arts Examination, held at the end of the 2nd year college course, and 17 for the Entrance or Matriculation Examination ; and as a new feature 21 Christian students formed into our ' training class.'"

Congregational—There are 134 on the communion roll, and the congregation is now taking the important step of extending a call to Mr. Johory to become their pastor. Mr. Johory was for some time a teacher in the Indore College, and afterwards gave his time to evangelistic work at the same station. He is a graduate of Calcutta University, and has proved himself to be an efficient worker. It is a cause for congratulation that one of our congregations in Central India has reached this stage, which all missions regard as desirable. A native Church with a native Ministry is the hope of India.

I. MEDICAL WORK.

1. Hospital for Women—Miss Oliver and Miss McKellar have been in charge of this Hospital. During the year 271 patients were received for treatment. They were quietly conversed with and some eagerly sought to know more about Christ. Some had been warned by friends not to listen to what might be said. One nice Mahomedan woman used to send her mother away on some pretext and then say, "Tell me about Jesus, teach me to pray to Him."

Deaths—Elizabai was one of Miss Ross' teachers in Mhow. She died of peritonitis. Friends did what they could to destroy her faith and often were abusive, but she stood fast. In her delirium she prayed for her people, and said, "I want only Jesus."

Kashibai, the wife of a Ujjain Christian, died of phthisis. Friends could not believe she was going, until she 'fell asleep.'

Helena was the younger sister of Hattiebai, and a Christian of rare beauty. She was in heaven when on earth and rejoiced in the prospect of going home.

Matron—A middle-aged Eurasian widow has been engaged as matron and give promise of being a suitable person.

2. Dispensaries—(1) The Bazaar dispensary has been removed to a less desirable locality, but more suitable building. Old patients find it out, so that the attendance is better than before.

(2) The Hospital dispensary has been attended about as usual. The Bible woman when not in the villages, talks to the women in waiting for treatment in the dispensary.

3 **House-to-House Visiting**—During the year 141 women have been treated in their homes, who were willing to pay for that privilege, rather than come to the dispensary.

4 **Village Work**—The range was widened this year, and 34 villages and mohullas visited, most of them several times. This work is done chiefly during the cold season. In two villages where European women had never been seen before, they were afraid, but elsewhere our missionaries were kindly received. Although in almost all villages the women will gather and join in singing, yet seldom more than one or two are interested in the gospel message. The missionaries soon learn who these chosen ones are.

5 **Treatments**—In-patients, 271; out-patients, 7,495; treatments, 21,841; visits to patients 1,423; major operations, 53; minor operations, 214.

II. EDUCATIONAL.

1 **College and High School**—Mr. Wilkie's report has not come to hand, but the report of the High School Inspector has been received, and is a favorable one. There are English, Urdu and Hindi departments, with nearly 300 pupils in all. There are about 15 teachers in the different departments, but these teachers do not all give their time exclusively to college work. Mr. Ledingham and Miss Chase, who are themselves University graduates, have rendered valuable service in the English department, before they had acquired the language of the country.

2 **Girls' Boarding School**—Until Miss Sinclair's return in November Miss White was in charge of this school. There were during the first half of the year 33 enrolled. After the holidays, one was married and is now helping Miss Jamieson in school work in Ujjain. Another helps Miss O'Hara in dispensary work at Dhar, and a third was married to a Christian worker in Indore and assists Miss Greir in the Hindi Girls' School. Two of the senior girls assisted Miss White by teaching the less advanced, at the same time carrying on their own work.

Inspector's Report—"I am glad to see that in all respects the school maintains its high standard of proficiency." "The school is graded into five classes, with 4, 6, 9, 2, 8 scholars respectively, making a total of 29, besides one child not of school age." "Progress in Hindi is very satisfactory and also making good progress in English." "Singing by ear is beautiful in time and tune, and in lower classes kindergarten drill and action song are done correctly and with spirit."

Y. W. C. A.—Weekly meetings have been well attended and interesting. They contributed for Christian work Rs. 10, since holidays.

3 **Normal Training Class**—This work has been conducted in two departments—"Methods of Teaching," and "School Arrangement"—Miss Ptolemy taking the former and Miss White the latter. The classes have so far been conducted in English, and yet creditable examinations have been passed. The native ideas of teaching are so primitive, consisting of "weary repetitions" and memorizing, that these classes will be of the greatest value. Each pupil teaches two hours a day in some part of the city where a class is gathered by themselves. They then spend three hours a day in the high school classes, and are besides led through a course of Bible study such as will fit them for Christian work.

4 **Hindi Girls' School**—Miss Greir is in charge of this school, which has a regular attendance of 40 girls, besides 5 women who, with babies in arms, come to the school and diligently seek to learn. Miss Greir says that wool crotchet work is taught as a reward for lessons well done and proves effective. Geography puzzles them because some were accustomed to think that the earth rested on a serpent's head, the movements of the head causing the earth's motion. The head teacher is one of the boarding school girls, married

last autumn, and who proves so efficient as to make them appreciate the value of boarding school training. There are three teachers in all.

5. Marathi School—Miss Greir had charge of this school for eight months, but it is now controlled by Miss Ptolemy. This school has suffered by too many changes of teachers. Besides Miss Dougan, Miss Greir and Miss Ptolemy, succeeding each other within a few months, one teacher was married, one died and a third was dismissed. Two teachers remain who were there a year ago. The result is only an average attendance of 57 out of an enrolment of 207. Under the present head teacher, Shañtabai, the average attendance is rising. One of the teachers who has never broken caste and is therefore called a heathen still, has many friends amongst the Brahmin caste, and has taught them so much about Christianity that they are eager to learn more. This illustrates the folly of estimating results by the number on the communion roll.

6. Sewing Classes for Mang Women—Miss White, who is in charge of this class, is much encouraged by the progress made in sewing and knitting, but especially in Scripture knowledge. Seven of the younger women have undertaken to learn to read, and others are inspired by their success.

7. Industrial Home—This is supported by the Congregation. It is in charge of Mrs. Johory, who without salary or assistance carries on the work. The women are taught to sew and knit so as to earn an honorable living. Many are being transformed into Christian workers, who would have been outcasts. "They who a short time ago were regarded as fit only for the lowest dens of the city, are to-day eagerly sought for as wives by our Christian young men and they will in most cases probably, as wives, as teachers, etc., more than repay the Mission for all expended upon them, and what of the happy eternity beyond, the joy in Heaven even now! There are 24 in the 'Home' now."

8. Zenana Visiting—Miss White, accompanied by a Bible woman, visited 25 Hindu and Mahomedan homes in which 70 women were reached and interested. Miss Greir had two Bible women engaged who went together, one day into Marathi and the next into Hindi, speaking homes connected with the Marathi and Hindi schools respectively. They were kindly received in almost all classes of homes, but they chiefly labored amongst the middle classes. They made during the year 810 visits and came in contact with 2,876 women. Fancy work is usually taught to gain entrance, but in these cases was not necessary, singing and reading proving sufficiently attractive to secure a welcome. In cases in which English is taught the missionaries must teach it, but that takes more time than they can well afford.

9. Sabbath School Work—There are many of these. In the waiting-room of the Hospital 25 or 30 met and were led through the Life of Christ; golden texts, the commandments, hymns, etc., were committed to memory. None of them can read. As McKellar, Anniebai and a Bible woman did the work.

A Sabbath School in the Girls' Boarding School was in charge of Miss Oliver; Miss Chase, thus relieving Miss White for work in the Collego Sunday School. A number of the girls at these schools took prizes in the annual examinations by the S. S. Committee. There are in all about 24 Sabbath Schools in Indore, and at Christmas, etc., they can assemble 800 or 900 Sabbath School children in the College Hall. Such a sight gives hope for India.

MHOW.

1. Congregational.—There have been 18 baptisms during the year, making a total membership of 66. The Church has a Session and Deacon's Court, who seek to discharge their respective duties. There have been a considerable number of candidates for baptism, who were enrolled as enquirers.

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2. **Evangelistic.**—There are over 100 villages about Mhow which are visited as far as it is possible to overtake. Christian workers go out in bands, sometimes preaching three or four times in an evening. Miss Calder writes that more villages ask for visits than can be overtaken.

3. **Out Stations.**—Manpur, Berwai and Parlia are centres of operation, from which surrounding villages are visited. In the former of these the Roman Catholics made an effort to interfere with our work a few years ago, but by persevering effort they were forced to withdraw. Gradually in each of these centres land is secured, the interest and sympathy of authorities won, and the Mission becomes a resort for those seeking help in trouble.

4. **High School.**—In his report on the Mission High School, Mhow, for 1896, the Inspector says :—"The organization of the school has much improved, and the records are now in order, neat, and up to date. The building is neat and tastefully decorated, affording ample accommodation for all the classes. As already remarked, a further improvement has resulted from the re-arrangement of the duties of the staff, and from the care and attention of the head master, of his assistants, and the year's work reflects great credit on Mr. Anketell and his assistants, as well as on the missionaries under whose general direction the work is carried on." The Bible in all these educational institutions gets a prominent place.

5. **Primary Schools.**—Besides one in connection with the High School, there are three branch schools, on the rolls of which are in all 251 pupils. Miss Ross writes that the bazaar school has an average attendance of 103, in which children are taught in Hindi, Urdu and Marathi. At Krishnapura school about 40 attend, and in Garibpura school there are from 17 to 20. Miss Calder is engaged in this work in very unsanitary buildings.

6. **Boys' Home.**—This is intended to accommodate the sons of Christians in the villages where education is not obtainable. Ten boys were in the Home, under the care of Mr. Anketell, the head master. Miss Calder teaches them to sing.

7. **Sunday Schools.**—There are in all 12 boys' Sunday Schools. There is an average attendance of 321 in the large school in connection with the High School.

8. **Chaplaincy.**—This is now in charge of Dr. J. Frazer Smith, who has been appointed treasurer of the Mission. The services are for the soldiers, and conducted in English.

DHAR.

Our missionaries in this field have been graciously protected in the midst of two epidemics—one of small-pox and the other of cholera. In the work there has been little opposition, and there are indications of progress.

1. **Native Congregation.**—Mr. F. H. Russell reports eleven baptisms during the year, and there are on the communion roll twenty-five in good standing. Out of their slender earnings some give a tenth for the Lord's work amongst their own people. They support a worker amongst themselves, and have also purchased land (\$100) in the hope that soon they may get a church, which they much need. The services at present are conducted on the verandah of a dispensary, which neither protects from sun nor rain, nor from deafening noises on the street. A church would cost about \$760.

2. **Evangelistic Work.**—In the city of Dhar services are conducted at each of twenty-five points, about twice a month. To the surrounding villages within a radius of eight or ten miles visits were made as frequently as possible. It is estimated that 33,000 persons have had the Gospel preached to them at these services during the year.

3. **Touring.**—Mr. Russell visited during the touring season twenty-two villages to the north of Dhar. He also, in company with his brother, Mr. Norman Russell, travelled

UJJAIN.

into the Bheel country and they acquainted themselves with the needs and opportunities of that district.

4. Medical Work—This is carried on by Miss O'Hara, who with very inferior accommodation has accomplished a great amount of work. She reports ten in-patients, forty-eight visits to villages, 717 treatments in villages, 245 houses visited, and 957 visits to these houses; 3,706 patients treated in the dispensary, and 11,191 treatments. The fees from patients when received are not usually very large, but she attended the Muharajah of Dhar, who paid a fee of Rs. 1,275, which was a handsome contribution to the Hospital Building Fund.

Every effort is made to accompany bodily treatment with saving truth, and thus thousands of women have been reached.

5. Primary Education—Mr. Russell has one school, which has varied in attendance from eleven to thirty-nine, on account of the opposition to Bible teaching. If the Bible were excluded, the children would readily be allowed to attend.

Miss Dougan has two schools, in one of which Marathi is taught, with an average attendance of twelve children, and the other in the Mohammedan portion of the city, with an average attendance of eleven, and in which both Hindi and Urdu are taught. Dhar is a new station, and the difficulty of securing competent teachers will gradually disappear, so that the present progress is encouraging.

6. Sabbath Schools—Mr. Russell reports seven Sabbath schools in different parts of the city, with an average attendance of 159. Miss O'Hara conducts a Sabbath school in connection with the dispensary, and Miss Dougan in connection with her day-schools.

7. Buildings—A suitable bungalow has been erected at Dhar, in which the missionaries live together. A dispensary is nearing completion, and a hospital and church are eagerly waited for.

NEEMUCH.

1. The Congregation—Mr. Wilson reports good attendance, although they have been disturbed by the inconsistencies of some of the members. Two Mohammedan brothers were baptized, and also a Hindu of the Bania caste. The latter repeated from memory the whole Shorter Catechism, and seemed to have an intelligent grasp of its meaning. An annual Christian Mela (Conference) held this year in Neemuch has proved quickening to the spiritual life of the Church.

2. Day Schools—Miss Duncan reports one Camp school in Neemuch, one Chamar and one high caste school in the native city Neemuch, and one at Jarad—four in all—under her care.

Miss Campbell has two Camp schools under her care, and Mr. Wilson laments the discontinuance of useful school work for want of funds. The common difficulties are irregularity in attendance, owing to heathen festivals, etc., removal from the school through early marriages, superstitious fears excited by the singing of Christian hymns by the children in their homes, the difficulty of getting efficient teachers, etc.

Notwithstanding these difficulties, the effects of school discipline are seen, much truth stored in the memory, and Christian influence felt in their lives. These results are especially manifest where competent teachers are available.

They also conducted a night school in the city for the benefit of men and boys, and a number took advantage of it.

3. Sunday Schools—Bible instruction is a part of every day-school course of study, but besides that, in every day-school a Sunday-school is held, and is usually attended by the day-school pupils. The ability of Indian children to memorize is remarkable, and accordingly their knowledge of the Bible is often very extensive, far surpassing in many cases the children of the Sunday-schools in our own land. The truth is mighty and will

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prevail in the end. A class for heathen women was held in the ladies' bungalow during the year.

4. Training Classes—Mr. Wilson and Mr. N. H. Russell took charge of the classes for the training of native helpers. They had a Junior class with ten students, and a Senior with eight, each of which was taught for six weeks. The students in these classes are led through courses of Bible study corresponding somewhat to our own Theological schools.

The students were very much encouraged this year by the presentation of prizes, which their teachers were enabled to give through the interest of some friends of the Mission. Where the inhabitants are so poor and books so scarce we can imagine the joy with which a valuable book would be received by a student.

India must be converted by her own people, hence the importance of such classes as these. Efficient native helpers are the greatest need.

5. Zenana Work—Miss Duncan reports 1320 visits paid by Rebecca (Bible woman) and herself during the year, whilst Miss Campbell reports 825 visits to schools and zenanas. Each of these visits represents personal earnest talks with one or more about the soul's salvation.

The effort is to acquaint the women in these homes with as much as possible of Scripture truth and lead them to Christ. Visits are often cordially received, but often interrupted by the interference of friends, who threaten what in this country would be called "the boycott," unless the visits of the Christian teachers are discontinued. The pupil is sometimes taken away to the home of a mother-in-law, where the missionary is not welcome. Sometimes curiosity subsides, the pupil becomes indifferent. Notwithstanding all this, many a life is brightened by zenana visitation work, which is becoming more and more possible as the missionaries are better known.

6. Village Work—Neemuch, like other cities, is surrounded by scores of villages. Miss Duncan and Rebecca visited thirty-four of these villages during the year, eighteen of them being visited a second time. In almost every case a good audience was gathered by the sound of the accordion, hymns were sung, the Gospel story told, books and leaflets sold and distributed.

But what are one or two visits to a whole village! Yet, that is all they were able to do. "The laborers are few." Miss Turnbull accompanied Miss Duncan in some instances, and dispensed medicines to the needy.

Mr. Wilson devoted the whole of the cold season to this work. In the larger towns he found opposition more pronounced than ever, owing to the revival of Hinduism, but in the villages the interest was greater and the work more encouraging. Many assented to the truth, promised to throw away idols, etc., and a few promised to come to Neemuch for more teaching.

7. Dispensaries—Miss Turnbull has two dispensaries in Neemuch and one in Jawad. Her only assistant, Mrs. James, was most of the time in Jawad, so that she was entirely alone whilst at the other dispensaries. In every case, however, the patients who came for medicine heard the Gospel message, and some heard gladly.

Patients sometimes take friends with them that they also may hear what the missionary has to tell. Neglect in carrying out instructions, particularly in surgical cases, often brings disappointment to the missionary and distress to themselves.

There were during the year 3,814 patients, 12,471 dispensary treatments, and 105 patients treated in their homes.

Dr. Woods laboured in Neemuch, visiting Barnagar and Rutlam monthly. During the cold season he visited many villages and amongst other cases removed sixteen cataracts from blind eyes.

Sickness—Mr. Jamieson was taken ill with typhoid fever about the middle of Octo-

ber, and four months passed before he was able to sit up. His life was despaired of for a time, and, under God, his recovery is due to the untiring care of Dr. Thompson.

Afterwards Dr. Thompson's health failed, and has been ordered to leave India as quickly as possible in order to save life. Although a short time in India he won the affection of all, and gave promise of great usefulness. God's ways are not our ways.

Lepers—Six lepers were baptized in May of last year. They are learning to read, and are supported by the native congregation. They live in a small hut in the centre of a plot of ground secured as a cemetery.

Workers' Classes—During the hot and rainy season, when it is not possible for the missionaries to do outside work, attention is given to the training of their workers. They are drilled in such courses of Bible study, etc., as will be most helpful to them in teaching their own people.

Schools—Mr. Jamieson says: "Instead of three branch schools we ought to have twenty in the twenty-two districts of the city." Small houses are available for school purposes, and they could also be used for preaching services.

Miss Jamieson has a high caste girls' school, which makes good progress, but would be more progressive if it were possible to secure a high-caste calling woman suitable for the work.

Three widows have been in attendance, and from their lives the horrors of widowhood in India are learned. There are in this class also two blind boys, who can read and are making exceptional progress.

Sunday Schools—These are conducted, as elsewhere, in the day-school buildings, and are conducted in the usual way.

Bible Class—Miss Jamieson conducted a Bible class for Christian women until sickness in the home prevented its continuance.

Mangs—This low caste and very poor section of the population, amongst whom so much interest existed at Indore, are in Ujjain also; a small school has been started amongst them. The children are worked so continuously that it is difficult to secure attendance, but when they do come they are bright and interesting.

Kote—Another school has been opened for high-caste girls in this district. It is yet young and has the usual difficulties.

Medical Work—Dr. Thompson's removal has not altogether stopped this work. Mr. B. Philips, a graduate of Agra Medical College, is doing painstaking and faithful duty.

RUTLAM.

Mr. Campbell reports comfort throughout the year in the native helpers associated with him.

Church—Communicants 28, baptized adherents 39, unbaptized 3. Services are conducted morning and evening on the Lord's day, and in the afternoon during the cold season. The chapel is a building 17 feet x 60 feet and 8 feet high. It is open to the street nearly the whole length, and outsiders come and go freely. There is also every Sabbath evening an English service in the Railway Institute, with an audience varying from one to fifty.

Sabbath Schools—There are seven of these held in chapel, a private house, blacksmith shop, under the shade of a tree, etc.

Y.P.S.C.E.—This and other gatherings are held during the week for study and instruction.

Itinerancy—Other parts of the city and neighboring villages are visited, chiefly by the native brethren. Sometimes hearts prepared are met. "The mental condition of the people among whom we labor is seen," says Mr. Campbell, "in a scare caused by the report that 'the Government, in order to appease a goddess and so remove the plague, had sent out men to distribute poisoned sweets among children, and thus destroy a required number.'"

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Girls' Schools—One school of 14 children in the city was closed for want of a suitable teacher. Mrs. Campbell conducts a school in their own home, attended by 10 girls, and a third in Jaora, of which Vietoriabai is the successful teacher, with an attendance of 10 children.

Boys' Schools—In Rutlam there is but one, attended by nine Christian boys, and in the three outstations, Jaora, Khachraod, and Barnagar, one each.

Orphans—Mr. Campbell has brought up three orphan boys and one girl, all of whom have become communicants. One of these young men, who was very useful in Sabbath school work, tract distribution, etc., died last March of pneumonia. The girl is now in the Indore Boarding School, and the other two are useful in the mission. Dr. Buchanan had charge of five orphans, who were left with Mr. Campbell when he (Fr. B.) came away on furlough. Two famine children have been added to the number.

Dispensary—New patients, 14,626; old patients, 8,345; in-patients, 6; treatments, 12,971; men, 5,999; women, 2,282; children, 5,090.

Printing—Mr. Campbell prints the *Indian Standard* and *Gyan Patrika*, besides during the year over a million pages of tract and other literature. He writes: "Though doing all the job work which is sent (if in harmony with the work of the Divine Proprietor, for I have refused such as seemed fitted to do men harm instead of good), the two great objects have been kept steadily in view, of directly doing mission work and of employing Christians and teaching them to earn their living, and at the same time to work with Christ for men's salvation. Others have been employed when there was need, and of these one proved to have been favorably disposed, and he has since professed his faith and been baptized."

FINANCIAL STATEMENT.

TREASURER OF CENTRAL INDIA MISSION.

FOR THE YEAR ENDING 1ST MARCH, 1897.

RECEIPTS.

Balance from last year	\$356 40
To Mission receipts	2,630 24
Received from Rev. Dr. Warden, Toronto	43,410 66
Paid by Dr. Warden, Toronto, orders account missionaries	2,085 53
Travelling allowance returned	131 54
For money returned, as per account	3,189 83
Chaplaincy receipts	1,582 25
Received from Dr. Warden, account famine	1,400 00
Interest	8 90
	\$51,798 35

EXPENDITURE.

Evangelistic	\$5,414 75
Educational	7,697 00
Medical	3,150 01
Miscellaneous	770 20
Salaries	24,905 34
Buildings	7,217 91
Travelling allowances	1,347 29
Special account	528 99
Scholarship Indore	40 00
Honan Draft	54 52
Famine Fund	93 17
Printing, bank expenses, etc.	217 41
Money returned after being paid out	3,189 83
Net balances from last year paid	2,375 95
Draft entered by mistake in Cash Book	54 52
	\$57,056 89
Deduct net credit balance for this year	3,280 07
	\$53,776 82
Balance on hand, as per auditor's statement	1,021 53
	\$54,798 35

VII.—MISSION TO THE CHINESE IN BRITISH COLUMBIA.

REV. A. B. WINCHESTER.

Mencius went to see King Hwng, of Leang. The King said, "Venerable Sir, since you have not counted it far to come here, a distance of 1,000 miles, may I presume that you are likewise provided with counsels to *profit* my kingdom?" Mencius replied, "Why 'st your Majesty use that word '*profit*'? What I am likewise provided with are counsels to *benevolence* and *righteousness*, and these are my *only* topics."—Mencius, Book I., Part I., S. 3.

To those to whom there is no other or higher than the utilitarian standard by which to measure values this annual review of our Missionary effort among the Chinese in B. C. would not be cheering. But taking the noble reply of one of China's greatest philosophers, above quoted, raising the terms "*benevolence* and *righteousness*" to their highest power—a power undreamed of by any sage not twice-born—and declaring the promulgation of these by lip and life as our only concern, we thank God and take courage.

I. STAFF.

A. B. Winchester, Victoria.

C. A. Colman, Vancouver, also giving one-third of his time to New Westminster, and in summer assisting at the canneries.

Ng Man Hing, Victoria, with Mr. Winchester. Mr. Ng has visited the whole field.

L. W. Hall, Union.

II. STATISTICS.

(1) Schools. (a) Victoria.

Year.	No. of School days.	Total attendance.	Aver. per night.	No. different names on roll.
1893	249	5173	21	188
1894	251	7184	28	366
1895	248	7791	31	528
1896	233	7084	30	760

The keeping of the roll was entrusted to one of the Christian Chinese when Mr. Ng and the writer were out of the city. The above figures are just as the roll shows, but some days have been left out. Our actual attendance has been larger during last year than during any previous year.

(b) Vancouver.

1896	248	3333	13½	160
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One Chinese, a Christian, was present 222 nights out of 248, besides being present on Sabbath days and on prayer meeting nights.

(c) *New Westminster*.—For this school we have not full statistics. The attendance was so small in the early part of the year that it was thought best to close the school during the canning season. The school was closed on the 18th day of June, and re-opened on the 20th of October. Since the re-opening the attendance has been very encouraging, averaging about twenty each night for five nights per week.

(d) *Union*.—Until October the attendance averaged twenty per night. About that time one of our Christian scholars refused to subscribe money for the practice of heathen rites at a funeral. For this he was persecuted and the school boycotted.

At the time of writing the average attendance is twelve.

(2) *Prayer Meetings*.—Only at Vancouver has there been a regular prayer meeting, i. e., an evening during the week devoted to Scripture reading, prayer and praise. This meeting has been kept up during the year by Mr. Colman, when in the city, and by the Misses Dick and Kellar and Mr. Kelman, in Mr. Colman's absence.

(3) *Sabbath Services*. (a) *Victoria*.—Regular Sabbath services have been held twice each Lord's day throughout the year; a Bible class in the afternoon and a preaching service in the evening. In addition, when the weather and light would allow, two outdoor preaching services were held in Chinatown each Sabbath. By the street services we were able to reach quite a number who would not otherwise have been reached. Our services in the hall have not been well attended, the average being about eighteen.

(b) *Vancouver*.—Regular Sabbath services have been kept up throughout the year. Mr. Colman has conducted these services himself, except on those days he was at Westminster or at the Canneries. Average number present about fifteen. Street services were also held in good weather.

(c) *New Westminster*.—Only occasional Sabbath services, and those were poorly attended, whether on the street or in our school-room. But good, we believe, has been done by visiting the Chinese in their homes, speaking to small groups who congregate there and circulating the Scriptures and tracts among them.

(d) *Union*.—Sabbath services during the year conducted by Mr. Hall. The attendance is about the same as the school.

(e) *Canneries on Fraser River*.—For two months in summer the Gospel was preached on Sabbath and week days wherever opportunity offered.

(4) *Baptisms*. (a) *Victoria*, 3; (b) *Vancouver*, 2; (c) *Union*, 6.

Besides these we have nine members at different points, some of whom have been baptized in our own Church, and some we have received from other branches of the Presbyterian Church.

For the first three years we had no baptisms to report. The fourth year only one. This fifth year eleven baptisms. To the workers this seems very hopeful progress. May the drops be succeeded by showers abundant.

(5) *Contributions*.

(a) <i>Victoria</i> , 10 months.....	\$38.00 for Schemes of the Church.
(b) <i>Vancouver</i>	41.50 Special Organ Fund.
(c) <i>New Westminster</i>	10.00 " " "
(d) <i>Union</i>	Lighting, Heating, Etc.

The above contributions are wholly Chinese.

The four Y. P. S. C. E. Societies of our Church in Vancouver contributed \$118 for the maintenance of the Mission in Vancouver.

The three Presbyterian Societies of C. E. in New Westminster contributed about \$72 for their Mission School.

J. T. Bethune, Esq., of Victoria, gave \$100 for special purposes, in connection with removal.

The C. E. Societies in Vancouver and New Westminster have also largely furnished voluntary teachers to carry on the teaching work of the school. After all it falls upon a comparative few—to them belongs the greater praise.

In Victoria, whilst some Endeavorers help us in our work, only one Society—St. Paul's, Victoria West—has taken the responsibility to supply teachers for one evening each week. The number of voluntary teachers are still too few; and of some who come, there is a lack of conscientiousness with respect to their obligations. Some evenings we will be without a single teacher, and no intimation given us before hand of their inability to be present. On the other hand there are a number of teachers most faithful and helpful. More than they know, they are a source of comfort and strength to the missionaries and a blessing to the school.

III. CONCLUSION.

An annual report is not the occasion in which to review hindrances, ordinary and special, against which we have had to contend. Yet manifestly an intelligent estimate of this or any work implies a knowledge of quality and condition of material; resisting as well as assisting factors, etc., etc. As many of our Church members and even ministers know almost nothing of our work and its conditions, an added paragraph giving some hints as to hindering and helping factors may be of service. Among the former are:—

(1) The irrational prejudices against the Chinese—apart altogether from the labor problem. These find expressions in many ways, all of them disposing the Chinese, especially new-comers, unfavorably toward us. The public press of the Pacific Slope is for the most part guilty of Sinophobia, and discuss Chinese questions, apparently, as if conscious of the vigilant eye of anti-Chinese subscribers and voters upon them; and the comforting reflection that as the Chinese are political ciphers in Canada they are not to be reckoned with. Labor unions and mass meetings pass resolutions against the Mongolii, and refuse to patronize those who employ them; stores, hotels, factories, etc., advertise that they have no Chinese about them in any capacity; others have lying caricatures designed to poison the people against them; even the Provincial Legislature can hardly pass a bill, where one can possibly be inserted, without an anti-Chinese clause. All this has its effect upon the rising generation, to many of whom among their most appreciated sports is the practice of annoying or injuring Chinese. Cases in large numbers have come under my notice of Chinese brutally, and in some cases seriously injured, and that absolutely without cause. All this makes the Chinese skeptical of the white man's religion, and prejudices them against us.

(2) Another class of hindrances come from the Chinese. The virtuous and patriotic amongst them are against us because Christianity forbids the worship of ancestors, idols, etc., which their fathers have practised generations beyond number. The Highbinders, gamblers, opium dealers and brothel-managers are against us, because we are against their wicked ways. Whenever it becomes known that a Chinese is interested in our Christian faith, they are sure to meet with threatening and persecution.

Some of those whom we baptized during the year have suffered much for their faith, but have suffered patiently through the ennobling grace of our strong Saviour, who Himself in the days of His flesh endured the contradiction of sinners.

But before closing this Report permit me to say in a very brief word that we have encouragements. Among these are the gratifying attendance at all our schools, and the apparent deeper interest on the part of a number of our scholars; the faithfulness and loving service of our Chinese converts. This is a very encouraging factor. The number of white Christians who sympathize with our work seems growing. The teachers who assist us week by week are a great help and comfort to us, and last but not least the continued cordial sympathy of the ministers of our Church is a source of undoubted strength.

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Girls' Home—The new building has been a great boon to this work. It is intended to accommodate from 40 to 50 girls, and under the management of Miss Johnson is a real "Girls' Home." It is beautifully situated on the Somass river, at the head of the Alberni Canal, and within sight of the perpetual snows. There are 27 children in the Home, about one half the number being boys. Miss Johnson says: "The girls who have been with us two or three years excel in bread making, laundry work, knitting, dressmaking, etc., and are becoming proficient housekeepers. These girls go home every Saturday and teach the younger married women, so that good bread, nicely prepared food and clean homes, are becoming the order in the Indian villages.' The children are fond of music, the eldest boy, Harry, presiding at the organ at the regular Sabbath evening services, conducted by Mr. Taylor, the Home Missionary at Alberni village. They have Sabbath School and evening services at the mission, and in the afternoon attend service in the church in the village, about a mile away. They also hold praise services in Indian homes, as opportunities offer. Six of the girls expressed a desire to be baptized, which was a great encouragement to the teachers.

Mr. John Ross is now in charge of the school, and also teaches the boys industrial work during a portion of the day. Mr. Ross, in addition to the day-school, attends to all outside work connected with the mission, and is gradually leading the boys into helpfulness in that respect.

Deaths—From the two small Indian bands—about 225 in all—death claimed 21 during the last year. Four of these were pupils in the school—three girls and one boy—besides a baby girl adopted by Miss Johnson, because motherless, and also because she wished the older girls to learn how to care for a little child.

Drink—The Indians have been trying to protect themselves from the drink curse, and with considerable success; but the white man is their enemy in this respect as in many others.

UCLUELET.

Miss Armstrong took charge of the school in November, having been up to that date in charge of the Alberni school. Ucluelet is a small village, on a rocky promontory on the Pacific coast, in which live the Ucluelaht tribe, about 200 in all. Miss Armstrong lives with Mr. Swartout's family, a considerable distance from the school. The shore is heavily wooded with pines and the tide rises within a few feet of the door of their home. She accordingly, in order to get to the school, has to follow a trail through the woods, which is exceedingly rough. Being a day-school, there is no way of securing the attendance of children but by winning their confidence and affection. Yet she has an enrollment of 32, and an average attendance of 18, which is exceedingly encouraging. The children are bright and quick, and more willing to speak English than at Alberni. The agent speaks of this as one of the best Indian schools on the Pacific coast. Miss Armstrong has already acquired enough of the Indian language to be able to hold some intercourse with the Indian women.

Evangelistic Services—Mr. Swartout when at this point was able to hold regular services, but since his removal to Dodger's Cove, returns every second Sabbath. A young Indian, named Septice, was baptized by the Rev. Mr. Winchester on the 2nd of April, who gives promise of being exceedingly useful. He has been holding three prayer meetings a week in his own house for his people, and makes occasional trips to other tribes, besides taking Sabbath services in Mr. Swartout's absence.

DODGER'S COVE.

This island is 17 miles south of Ucluelet in the Barclay Sound, and is inhabited by the Ohiiaht band, about 200 in all. Mr. Easton, who began work amongst them withdrew last autumn, and Mr. Swartout took up the work, leaving his family at Ucluelet. The children are not numerous, and they must cross a body of water before they can reach the building at present used as a school, and, besides, the building is itself unsuitable. In addition to that, the school is frequently interrupted by the fact that Mr. Swartout's attention is divided. He still visits Ucluelet, and also the Alberni Indians (Sheshahts), who spend part of the year for fishing purposes on an island lying between Ucluelet and Dodger's Cove. Notwithstanding that fact there is a distinct improvement as to the drinking habit, and as to their appreciation of what Christianity means. They begin to see that being Christians means breaking away from old customs, which arouses increased opposition on the part of some, whilst others are drawn towards the light. But here especially at Ucluelet there are signs of life, although the mission is very young. In order that Mr. Swartout may be able to do his work effectively and have his family with him a new house must be provided, which will serve as school, church and home; all of which can be done at no great expense.

ABOUSAHT.

This Indian village is 38 miles north of Ucluelet, having a population somewhat less than 300. The Missionary, Mr. J. W. Russell, began work in December, 1895. The

discouragements are many. 1. The drink fiend. An Indian can get in Victoria all the liquor he wants and often pays \$5 or \$6 a bottle. 2. Gambling is universal—even children gamble for pins and beads. 3. Immorality is always prevalent. 4. The Potlatche and dance are serious hindrances. 5. The native doctor is much dreaded because of his supposed powers, which are wielded against the Gospel. 6. The constant shifting of the able-bodied population for sealing and fishing purposes, which are the only industries, and they often take their children with them.

Mr. Russell built a house, the lower part of which is for church and school, and the upper part a home for himself. There are 80 children in the tribe and an average attendance in the school of 15. The attendance at church services is fair and increasing. A considerable number of new houses were erected last year, farther away from the water's edge, on higher and better sites, and of good quality. Except old people, who are nearly always neglected by the Indians, there is not much want of food or clothing. Between June and December of 1896 there were 16 deaths and about half of these received Christian burial. Mr. Russell was greatly saddened by the death of a young man who had accepted Christ, and gave promise of great usefulness. Another of the older men died whose only theme in his latter days was "Jesus the Saviour." Notwithstanding obstacles, the Gospel prevails. The Holy Spirit will honor His servants.

FINANCIAL STATEMENT.

MISSION TO INDIANS, BRITISH COLUMBIA.

FOR THE YEAR ENDING 30TH APRIL, 1897.

RECEIPTS.

Balance on hand 1st May, 1896, special account.....	\$ 56 35	
Received from Rev. Dr. Warden, Toronto.....	88 99	
Received from Rev. Dr. Warden, Toronto.....	3,329 53	
Special.....	172 77	
School grants, specially earned.....	483 19	
Proceeds sale of Calf.....	11 00	
Bank discount charged in error.....	1 90	
		\$4,142 83

EXPENDITURE.

Salaries of regular staff.....	\$2,176 67	
Alberni School Maintenance.....	999 07	
Day Schools, Ucluelet, Ahousahit and Dodger's Cove.....	388 45	
Building Ahousahit School and House.....	356 50	
Building Alberni, balance.....	108 60	
Travelling expenses.....	78 90	
Bank discount.....	50	
Balance at Cr., 1st May, 1897.....	34 14	
		\$4,142 83

IX.—CHINESE IN ONTARIO AND QUEBEC.

Rev. J. C. Thomson, M.D., reports encouragements in the work notwithstanding business depression suffered by Chinese as by others, and an exorbitant laundry tax in Montreal. They have been less abused than formerly, and show an increasing adaptability to western ways. More and more they are being received into homes as domestics, and with satisfactory results.

Many who go elsewhere now, by correspondence, that the Christian influences of Montreal have not been lost upon them. Much would be gained if Christian people at these points would follow up these good impressions.

Chinese Schools.—There are 16 schools in all in Montreal—12 in churches on the Sabbath day, with an average attendance of 24 scholars and 21 teachers. There is a tendency to centralization, the attendance at certain churches being very large. If more teachers were available more pupils could be secured.

The church schools are in Knox, St. Paul's, Stanley, Crescent St., Erskine, Chalmers, Calvin, St. Mark's, St. Giles, St. Mathew's, and American churches; and all without expense to the committee.

Teachers have been very earnest and faithful, and amongst them are some of other denominations. This, with the practical sympathy of the pastors, has much to do with the success of the work.

Church Membership.—There are seven in the full membership of Knox Church, and many are intellectually convinced but have not yet made open profession. Many heathenish practices have been discontinued, because of this Mission, which prevail in other cities. There are in Ottawa two, and in Toronto three, in church membership, the result of effort organized by Dr. Thomson.

Means Used.—Correspondence, distribution of Chinese literature, addresses at meetings in churches of all denominations, Chinese entertainments, visiting of Chinese women by Miss Thomson—who is in charge of the day and night school—are some of the means adopted, supplemental to regular Sabbath and week-day services.

Maceo Mission.—It has been decided to start a mission at Maceo, China, the region whence Chinese in Canada come. It is to be supported by the W.F.M.S. of Montreal, and is to be under the supervision of the Canton Mission of the American Presbyterian Church (North).

During the last year the Chinese of the United States contributed \$10,000 for the erection of a heathen temple at the very point where our missionary, Dr. Thomson, wanted to buy a chapel, then available for \$75. There are now about 15,000 Chinese in Canada. Many of them are interested in their own people, and will contribute to give them the Gospel, learned by themselves in Canada. This mission will be an important bond between the work here and in their home land. In that light the Christian work done for the Chinese in Canada becomes very important.

Rev. Mr. Dewey, Convener of the F. M. C. of the Presbytery of Montreal, writes:—

"The work among the Chinese in Montreal has enjoyed another year of encouragement. Dr. Thomson, ably assisted by his devoted wife, has labored with great zeal and fidelity in this difficult field. Twelve Sabbath schools have been in operation, with an attendance varying from six to one hundred and fourteen. The congregations of the city have continued their sympathy and co operation, providing the large staff of volunteer helpers necessary. Several from other denominations assist in teaching, so much are they interested

in the work. The collections at the Sabbath schools amounted to \$537.48, during the year. Other contributions, which have been secured through this work, raise the amount to over \$1,000. This shows that the work is almost self-supporting. A service, conducted in Chinese, is held every Sabbath evening; and several of the men are in fellowship with some of our congregations. Many difficulties have been met with, and there is much to try the faith of our devoted workers.

Miss M. E. Thompson resumed work in the day-school in September last. She reports that the evening school has been attended by as many as eighty scholars—quite frequently by sixty, but at other times the number is small, the average being twenty-nine. The morning attendance is about fifteen. The pupils make satisfactory progress in reading, writing and singing. A class of six read the Bible very well, and are apparently much interested in it; and it is hoped many may be brought to give themselves to the Saviour through this work. Miss Thompson has been assisted by several very faithful volunteer workers. We are greatly indebted to Mr. David Yuile for his generous liberality in bearing all the expenses of the mission premises and part of the salary of the teacher. Contributions from St. Paul's, Erskine and the American churches have provided almost the entire salary of Miss Thompson.

Our work is highly appreciated by the Chinese, is interesting and helpful to those who assist in it, and has been honored of God. We commend it to the support of the Church, and solicit for it the earnest prayers of God's people."

MISCELLANEOUS.

1. The W. F. M. S. (E. D.), as usual, have manifested great activity. Their summary is the following :—

Presbyterial Societies	8
Auxiliaries	179
New Auxiliaries	7
Members	5,000
Scattered Helpers	109
Copies of "Message"	1,955
Boxes	55
Value of Boxes	\$845 22
Money Raised	\$7,624 50

2. The W. F. M. S. of the Western Section has had another successful year. The following is their statistical statement :—

Presbyterial Societies	26
New Auxiliaries	21
New Mission Bands	34
Auxiliaries unreported or disbanded	14
Mission Bands unreported or disbanded	16
Total number of Auxiliaries	612
Total number of Mission Bands	287
Auxiliary Membership	12,678
Mission Band Membership	7,135
Yearly Members of General Society	3,370
Life Members added during the year	60
Total No. of Life Members since Organization of Society	963
Scattered Helpers { Number	1,071
{ Contributions	\$828 05
Contributions from all sources	\$13,511 31

The W. F. M. S. (W. D.), has reached its majority, and the best comment on its success is the following comparative statement :

Year.	Auxiliaries.	Mission Bands.	Presbyterial Societies.	Amount Collected.
1877	18	3	—	\$ 1,005 39
1882	57	12	2	5,732 54
1887	256	76	20	18,581 00
1892	493	193	25	36,977 59
1897	612	287	26	43,311 31

The Society has suffered a great loss in the death of Mrs. Ewart, who, for so many years, presided with so much grace and efficiency. The F. M. C., at their meeting on the 19th May, adopted the following resolution :

"At this first meeting after the death of Mrs. Ewart, the Committee would put on record an expression of their sense of loss in the departure of that honored 'Mother in Israel.' Appropriate tributes to her memory have already been paid by others who loved and esteemed her in other relations and in other forms of Christian service. We refer to her in her relation to the Foreign Mission Committee and the work for the Lord under its supervision.

"Since the organization of the Woman's Foreign Missionary Society, twenty-one years ago, Mrs. Ewart has been closely identified with it. She was for sixteen years its President, and a few days before her death she was elected for the seventeenth time to the position which she had so long and worthily filled. The work of the Woman's Foreign

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Missionary Society has been singularly blessed. It has toiled, with beneficent effect, not only on the work with a view to which it was specially organized, but on every department of the Church's work. How much of this was due to the influence and efforts of Mrs. Ewart could not easily be estimated. To the Woman's Foreign Missionary Society she gave her life. The command of our Lord, 'Go ye into all the World and preach the Gospel to every creature,' was to her a reality. This one thing she did. All the gifts with which she was endowed were made subservient to this. There was something unique in her strength of character and faculty of management. To the tact and efficiency with which she guided the deliberations of the 'Woman's Board,' and presided over the great annual gatherings, her fellow-workers, who labored with her in the Gospel, have borne appreciative testimony. This Committee can bear witness to the clearness and firmness of her views and the unfailing courtesy with which they were expressed, when from time to time she had conference with them. And now that we feel the blank occasioned by her removal from this earthly scene, we bow in loving adoration before Him who doeth all things well. The manner of her departure left nothing to be desired. Having served her generation according to the will of God, she fell asleep. We do not sorrow concerning her as those who have no hope. We remember the Divine assurance that, as Jesus died and rose again, even so them also that sleep in Jesus will God bring with Him. We comfort one another with these words.

"Her testamentary dispositions give additional evidence of the large place which the Foreign Mission cause held in her affection. The provision she has made for affording partial help to some of those who may come to the proposed Training Home will make her name a household word there, as it is already in many of the homes of our land.

"With affectionate and respectful sympathy, the Committee send this minute to the members of her family whom she has left behind. And they rejoice with them in thinking of the entrance ministered unto her abundantly into the everlasting Kingdom of our Lord and Saviour, and of the gracious welcome, 'Well done, good and faithful servant, enter thou into the joy of the Lord.'"

GENERAL.

3. In Sept., 1896, Dr. J. Frazer Smith was appointed Treasurer of the Central India Mission. Dr. Smith's experience in Honan is thus not lost to the cause of Missions. Although the state of his health would not permit his return to China, his medical adviser deemed it safe for him to accept an appointment to Central India.

4. Dr. J. J. Thompson, who was appointed in 1895, has been compelled to leave India, greatly to the regret of his fellow-missionaries, whose affection and confidence he has won. Dr. Thompson was carefully examined before his appointment and his health reported as satisfactory, but under the trying conditions of an Indian climate lung trouble rapidly developed, necessitating an immediate return to his native land.

5. It has been agreed to start a Training School in Toronto for the benefit of ladies who may engage in home as well as in foreign work. It is to be required of candidates for foreign work that they possess such qualifications as are at present necessary, in order to obtain appointment to the foreign field, and that such candidates reside six months in the Training Home before receiving an appointment, except in such special cases as shall be otherwise determined by the F. M. C. Such a course of Biblical study and practical Mission work will be prescribed, as will be deemed suitable for such candidates.

6. In Honan, there has been sorrow upon sorrow; Dr. McClure's daughter died on the 5th Aug., 1896, and Mr. MacLennan's child died on the 31st Dec., 1896; Mr. MacGillivray has suffered in health, and now Mr. and Mrs. MacLennan are on their way back to Canada for the same reason. Mr. and Mrs. Goforth and Dr. Menzies have also suffered

in health, but are happily restored. The climatic conditions in which they labor, and the unsanitary condition of the houses in which they live, together with the temptation to overwork, account for this state of affairs.

7. There is a constant demand for bungalows in Central India, five are asked for at the present time. They are all necessary, in order to preserve health and life, and accomplish the work most effectively. It is felt that a special fund should be provided for this purpose, that they make too great a demand on the General Fund, which is always too limited to meet the direct claims of the agencies employed.

8. Mr. Percy Campbell Leslie, M.D., has been appointed to service in the foreign field, and is to be supported by Erskine Church, Montreal.

Finances.

9. The East began the year with a debt of \$4,290.61, and closed with one of \$4,228.10. The receipts, in that section, were \$28,008.70, and the expenditure \$27,946.19, being \$62.51 within the income. When it is remembered that a good deal was given for the purpose of extinguishing the debt, this condition of affairs does not strike one as very satisfactory. Still it is encouraging to note that, outside of gifts for the removal of the debt, the giving is better than ever before. As compared with the previous year, the real increase was more than the apparent, because \$1,200 that for many years came from the W. F. M. S. (W. D.) was last year withheld, for good reasons, which were stated when the fact was announced. Apart from this amount, the increase in the East was \$3,975.47, showing that the extension of our work to Demerara, and the increased cost thereby entailed met the hearty approval of our people.

10. The Western Division of the Committee have had much anxiety during the last year on account of the insufficiency of the revenue for the work already undertaken. An appeal was made to the Church for special contributions, which was generously responded to by a large number of congregations, and the Committee desire to express very sincere thanks to all those congregations, Young People's Societies, Sabbath Schools and individuals who came to their aid in this time of need. It is necessary, however, to state that the year has closed with a deficit of \$9,685, about \$900 more than that reported to the Assembly last year, and that there must be either an increased revenue or a serious reduction in the work. It should be remembered that in the nature of this work there must be expansion, if we are to reap the results of our labors. Interest springs up in new centres which must be followed up by our Missionaries, and that implies the employment of new agencies. The Church cannot stand still. There must be either advance or serious waste of energy. The Committee feels that the Church is face to face with an important crisis, to which the General Assembly is asked to give its most earnest attention.

11. The General Assembly is asked to add to the F. M. C. (W. D.) a member of the F. M. C. of the Synod of Manitoba, in order the better to keep in touch with the work amongst the Indians in Manitoba and the North-West.

12. That the General Assembly adopt the following estimates for the ensuing year:—

WESTERN DIVISION.

GENERAL FUND.

India	\$22,733 00
Formosa	9,436 00
Honan	16,500 00
Indians (N.-W.)	6,600 00
Indians (B.C.)	1,020 00
Chinese (B.C.)	4,020 00
Chinese (Montreal)	1,500 00

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General expenses.	6,200 00	
Deficit.	9,685 00	
		\$77,694 00

W.F.M.S.

India	\$26,105 00	
Honan	2,700 00	
Formosa.	1,125 00	
Indians (N.W.)	10,731 00	
Indians (B.C.)	2,170 00	
		42,831 00
		\$120,525 00

EASTERN DIVISION.

New Hebrides	\$7,000 00	
Trinidad, St. Lucia, and Demerara	21,000 00	
Deficit	4,000 00	
Interest and expenses	1,000 00	
		33,000 00
Total		\$153,525 00

FOREIGN MISSION FUND, 1896-7.

EASTERN DIVISION.

REV. P. M. MORRISON D.D., HALIFAX, TREASURER.

RECEIPTS.

Acknowledged in "Record"	\$28,008 70	
Balance due Treasurer, May 1st, 1896	4,228 10	
		\$32,236 80

EXPENDITURE.

Balance due Treasurer, May 1st, 1896	\$ 4,290 61	
On account of New Hebrides	7,127 25	
" Trinidad	19,568 69	
Remitted to Dr. Warden	66 86	
Interest	417 38	
Proportion of Agent's salary and general expenses	630 00	
All other expenses	136 01	
		\$32,236 80

Among the receipts we note specially:

Bequests	\$ 753 07
Church of Scotland, Nova Scotia	260 44
A. Crum Ewing, Scotland	80 00
Native Christians, Efate	583 99
S. S.'s and friends in the West	197 00
Donations of sums from \$100 to \$500 by friends in the Synod	1,950 00
W. F. M. S. East	7,516 50
	\$11,341 00

FOREIGN MISSION FUND, 1896-7.

WESTERN DIVISION.

REV. ROBT. H. WARDEN, D.D., TORONTO, TREASURER.

RECEIPTS.

Contributions from congregations	\$ 44,545 53
Contributions from Sabbath Schools	5,032 56
Contributions from C.E.S. and Y.P.S.	2,755 56
Donations	3,895 76
Bequests	6,895 04
Interest and dividends	464 64
Glengarry Presbytery	615 00
Glengarry Presbytery Sabbath School Association	440 00
Knox College Alumni Association	900 00
Queen's College Alumni Association	600 00
Manitoba College Alumni Association ..	50 00
Central Church, Toronto	761 80
St. James Square Church, Toronto	850 00
Crescent Street Church, Montreal	1,200 00
David Yuile, Montreal	1,200 00
Women's Foreign Missionary Society, Toronto	45,017 84
Women's Foreign Missionary Society, Toronto, special	197 14
Montreal Women's Missionary Society	738 59
Sale of stock (bequest Mrs. Macdonald) ..	418 50
Proceeds Prince Albert property ..	400 00
Synod of London and Hamilton	100 00
Balance at Dr., 1st May, 1897	9,685 67
	\$ 126,763 63

DISBURSEMENTS.

Balance at Dr., May, 1896	\$ 8,784 81
Indians in Manitoba and North-West	21,436 87
Indians in British Columbia	3,446 70
Chinese in British Columbia	3,841 35
Chinese in Montreal	1,350 00
Formosa	11,414 24
Honan	19,219 86
India	50,396 55
Salary of Secretary	2,000 00
Expenses of Committee	412 69
Printing, including annual reports, leaflets, etc.	1,048 23
Interest for advances	1,589 95
Rates of missionaries for W. and O. and A. and I. Funds	485 00
Medical fees, examining applicants	27 00
Travelling expenses in Canada, Rev. M. MacKenzie	49 00
Part expenses to Assembly, Rev. A. B. Winchester	15 00
Sundries	41 38
Proportion of Agent's salary and general expenses	1,205 00
	\$ 126,763 63

All of which is respectfully submitted.

HAMILTON CASSELS, } Joint Conveners.
A. FALCONER, }

Report of the Board of the Presbyterian College, Halifax,

1896-97.

To the Venerable the General Assembly :

The Board of the Presbyterian College, Halifax, record their gratitude to God for His goodness to the institution under their care. Another year of prosperity has passed. May like goodness and mercy crown the years to come.

The city water was extended to the site of the College last summer, and the Board gladly availed themselves of the opportunity to have the use of it in the building. At a cost of seventy hundred and seventy dollars, the necessary plumbing and sewerage were effected in a most satisfactory manner. Other improvements brought the whole capital expenditure up to one thousand dollars.

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The library has grown during the year by the gift of the most valuable of the books of the late Dr. McCulloch, and of many of those of the late Dr. Burns, as well as by the purchase of many of the best current books in the different departments of theological inquiry.

The finances of the institution are fairly satisfactory, inasmuch as the revenue was slightly in excess of the expenditure. The present debt is \$998.14, which the Board will aim at removing as soon as possible.

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The Endowments are as follows :—

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	<u>\$112,252 69</u>

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Covering the work of both the above classes two written examinations were conducted with very satisfactory results.

In the class of Apologetics the subjects embraced the Grounds of Theistic Belief, Anti-Theistic Theories, Miracles, the Credibility of the Gospels, Christian Evidences, and Comparative Religion.

The subjects considered in the class of Systematic Theology included the Sources of Dogmatics, the Reality of Revelation as affected by the Higher Criticism, the Grounds of Religious Certainty, the Nature of God, the Doctrine of Faith, the Work of the Holy Spirit, the Means of Grace. Part of each week was devoted to the Biblical Theology of the New Testament, specially to the Teaching of Jesus in the Gospels.

Two essays were written by each student, the subjects prescribed in the Junior Class (Apologetics) being "The Origin of the Religious Sentiment" and "Prayer in relation to Natural Law," those in the Senior Class (Systematic Theology) being "Our Lord's use of the O. T. Scriptures" and "Our Lord's teaching in the Gospels concerning Faith."

The number of students enrolled in the Junior Class was 12, and in the Senior Class, 24.

In N. T. Exegesis the Senior Class consisted of twenty two students, whose attendance was very satisfactory. The work also, as shown in the sessional examinations, reached a high average. On two days a week the Epistle to the Galatians and Ephesians I-IV, 16, were read carefully, with additional help from the teaching of Paul in the Epistles. The second half of the course on the Apostolic Age was given. This included lectures on the Church at the great centres of the Gentile world till the death of John, in the organization and internal life of the Church, and the history of the Canon of the New Testament. On one day a week the class was required to paraphrase a portion of the first Epistle of Peter, and in this way nearly the whole Epistle was read. Greek Critical Exercises were received from the students of the second year.

An advanced class was held once a week, which was voluntary but well attended, and in this a series of lectures was given on the Book of the Revelation.

The Junior Class met on five days a week with an enrollment of 13. The attendance in a few instances was not as regular as could be desired. However, the work done was such that one can unhesitatingly rank this as a year of very good standing.

Twice a week the Gospel of Luke was read, especial attention being given to the narratives of the Infancy and the Galilean ministry. Chapters IX-XVIII were omitted, and the close of the Gospel was taken in connection with the history of the Passion as narrated in the four accounts. A few lectures were given on the teaching of Jesus as to the Kingdom of God. On two days a week, and by an occasional lecture on a third day, the Gospel of John was read. For part of the session Textual Criticism was dealt with as in Hammond's Text-Book.

Instruction was given in Elocution during five weeks. The graduating class met on two days a week for instruction in practical subjects such as how to dispense ordinances, marry, conduct session meetings, etc. The Senior Class met on four, and the Junior Class on three days a week for Elocution. The attendance was regular, and the marks attained in the written examinations gave evidence of good progress.

Besides the routine of ordinary class work, the students have attended societies which have had for their object intellectual culture and practical training in Church work. At the meetings of the Theological Society papers bearing upon important topics have been read and discussed, and the influence exerted by the Missionary Association has already been productive of great good. If any one feature of the last session is deserving of special notice it is the intensifying of the Missionary spirit. Members of the Faculty have generally been present at the meetings of these societies, and have taken part in the proceedings as occasion required.

It may be noticed that the standard of attainments in preliminary studies is gradually rising. With one or two exceptions the members of the present graduating class have taken degrees in Arts in Dalhousie College or some other accredited institution. Four have the degree of B. A., while eight have passed to the degree of M. A. This advance in the Arts Course is telling with beneficial effect upon attainment in theological work. This year five members of the graduating class have successfully passed rigid examinations for the degree of Bachelor of Divinity.

PRIZES.

The Wiswell Elocution Prize for the best reading of the Scriptures was awarded to Thomas Irving, B. A.

The Carruthers' Prize for the best written examination on the work of the Elocution Class was awarded to Harold M. Clark, B. A.

The prize offered by the Rev. Roderick McLeod, of Ripley, Ontario, for the best examination in the Gaelic language was awarded to Murdoch Buchanan.

DEGREES.

The degree of Bachelor of Divinity was conferred upon the following members of the graduating class:—A. H. Foster, M. A.; A. L. Fraser, B. A.; G. F. Johnson, B. A.; J. McIntosh, M. A. and R. G. Strathie, M. A.

The Honorary Degree of Doctor of Divinity was conferred upon the Rev. Alexander McLean, M. A., of Hopedale, Pictou Co., in recognition of valuable services to the Church extending over a period of 50 years.

A Summer School of Theology was held last July. Like its predecessor it proved very successful. A full programme of lectures and discussions was carried out. The presence of Professor Scott of Chicago Theological Seminary, and of Professor Watson of Queen's University, added much to the interest of the proceedings.

LIST OF STUDENTS, 1896-97.

THIRD YEAR.

Alexander David Archibald, M. A.	Truro.
Arthur Hayward Foster, M. A.	Pictou.
David Annand Frame, M. A.	Shubenacadie.
Alexander Lewis Fraser, B. A.	Pictou Co.
Eben William Johnson, B. A.	Stewiacke.
George Fulton Johnson, B. A.	"
Charles Daniel McIntosh, M. A.	Sunny Brae, Pictou Co.
John McIntosh, M. A.	Malagawatch, C. B.
Lauchlin Hugh McLean, M. A.	Strathlorne, C. B.
William Wallace McNairn, M. A.	Buctouche, N. B.
Robert Murray	Pictou Co.
Edwin Smith, B. A.	Merigomish, Pictou Co.
Ralph Grant Strathie, M. A.	Harbor Grace, Newfoundland.
Archibald Williamson	Edinburgh, Scotland.

SECOND YEAR.

Alvin Henry Campbell	Milford, N. S.
Roland Davidson, B. A.	Tignish, N. B.
John Robert Douglas, B. A.	Middle River, Pictou Co.
William Rufus Foote, M. A.	Kings Co., N. S.
Thomas Irving, B. A.	Kent Co., N. B.
Duncan Murdoch McRae, B. A.	Baddeck, C. B.
Alexander Francis Robb, B. A.	St. John, N. B.
Alexander Dunwoodie Stirling, B. A.	Clifton, P. I. I.

FIRST YEAR.

Second Division.

Harold M. Clark, B. A.	St. Stephen, N. B.
Daniel George Cook, B. A.	West River, Pictou Co.
Robert L. Collin, B. A.	P. E. Island.
William Dakin, B. A.	Truro.
Alexander H. Denoon, B. A.	Pictou Co.
A. F. Fisher, B. A.	Lower Stewiacke.
William Forbes, B. A.	Little Harbor, Pictou Co.
Allan Massie Hill, B. A.	Halifax.
Alexander L. McKay, B. A.	Chechester Co., N. S.
Lauchlin A. McLean, B. A.	Pictou Co.
Donald McOdum, B. A.	Cape Breton.
David M. Reid, B. A.	Musquodoboit, N. S.
Arthur Ross, B. A.	Pictou Co.

First Division.

Murdoch Buchanan	St. Ann's, C. B.
John George Colquhoun	Little Harbor, Pictou Co.
William Angus Morrison	Victoria Co., C. B.
Finlay H. McIntosh	Sunny Brae, Pictou Co.
Robert Pollok Murray	Mabou, C. B.
Archibald J. McDonald	St. Peter's, C. B.
Daniel John McDonald	Point Prim, P. E. I.
John Duncan Noble	Miramichi, N. B.
Hibbert Robert Read	Athol, Cumberland Co.
William Alexander Ross	Lorne, Pictou Co.
David C. Ross	Halifax.

All which is respectfully submitted.

ALLAN POLLOK, *Chairman*

JOHN CURRIE, *Clerk*.

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Wiswel
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The Junior Hebrew Class, which was attended by 12 students of the first and second divisions of the first year, met five times a week and went through Davidson's Hebrew Grammar and Reader twice.

The Senior Hebrew and O. T. Exegetical Classes, consisting of 22 students of the second and third years, met four times a week. Two days a week were devoted to the study of Hermeneutics. This study was conducted by a text-book and a course of lectures. One hour a week was devoted to Advanced Hebrew. Special attention was given to sight reading, the accentual system, and the higher syntax of the language. The LXX. and Vulgate were almost constantly used, and their divergencies from the Massoretic text were noted, and, so far as possible, accounted for. Some time was devoted to Biblical and Targumic Aramaic. One hour a week was devoted to O. T. Introduction, when lectures were given on Daniel and five of the Minor Prophets. Such subjects as date, authorship and integrity were discussed, an analysis of each book was given, the biblical theology was indicated, and hints were thrown out regarding the homiletical use of the various sections. Each of the students of the third year prepared a Hebrew Critical Exercise. During part of the term an advanced class met an hour a week and read the Aramaic of Ezra.

Covering the work of both the above classes two written examinations were conducted with very satisfactory results.

In the class of Apologetics the subjects embraced the Grounds of Theistic Belief, Anti-Theistic Theories, Miracles, the Credibility of the Gospels, Christian Evidences, and Comparative Religion.

The subjects considered in the class of Systematic Theology included the Sources of Dogmatics, the Reality of Revelation as affected by the Higher Criticism, the Grounds of Religious Certainty, the Nature of God, the Doctrine of Faith, the Work of the Holy Spirit, the Means of Grace. Part of each week was devoted to the Biblical Theology of the New Testament, specially to the Teaching of Jesus in the Gospels.

Two essays were written by each student, the subjects prescribed in the Junior Class (Apologetics) being "The Origin of the Religious Sentiment" and "Prayer in relation to Natural Law," those in the Senior Class (Systematic Theology) being "Our Lord's use of the O. T. Scriptures" and "Our Lord's teaching in the Gospels concerning Faith."

The number of students enrolled in the Junior Class was 12, and in the Senior Class, 24.

In N. T. Exegesis the Senior Class consisted of twenty two students, whose attendance was very satisfactory. The work also, as shown in the sessional examinations, reached a high average. On two days a week the Epistle to the Galatians and Ephesians I-IV, 16, were read carefully, with additional help from the teaching of Paul in the Epistles. The second half of the course on the Apostolic Age was given. This included lectures on the Church at the great centres of the Gentile world till the death of John, in the organization and internal life of the Church, and the history of the Canon of the New Testament. On one day a week the class was required to paraphrase a portion of the first Epistle of Peter, and in this way nearly the whole Epistle was read. Greek Critical Exercises were received from the students of the second year.

An advanced class was held once a week, which was voluntary but well attended, and in this a series of lectures was given on the Book of the Revelation.

The Junior Class met on five days a week with an enrollment of 13. The attendance in a few instances was not as regular as could be desired. However, the work done was such that one can unhesitatingly rank this as a year of very good standing.

Twice a week the Gospel of Luke was read, especial attention being given to the narratives of the Infancy and the Galilean ministry. Chapters IX-XVIII were omitted, and the close of the Gospel was taken in connection with the history of the Passion as narrated in the four accounts. A few lectures were given on the teaching of Jesus as to the Kingdom of God. On two days a week, and by an occasional lecture on a third day, the Gospel of John was read. For part of the session Textual Criticism was dealt with as in Hammond's Text-Book.

Instruction was given in Elocution during five weeks. The graduating class met on two days a week for instruction in practical subjects such as how to dispense ordinances, marry, conduct session meetings, etc. The Senior Class met on four, and the Junior Class on three days a week for Elocution. The attendance was regular, and the marks attained in the written examinations gave evidence of good progress.

Besides the routine of ordinary class work, the students have attended societies which have had for their object intellectual culture and practical training in Church work. At the meetings of the Theological Society papers bearing upon important topics have been read and discussed, and the influence exerted by the Missionary Association has already been productive of great good. If any one feature of the last session is deserving of special notice it is the intensifying of the Missionary spirit. Members of the Faculty have generally been present at the meetings of these societies, and have taken part in the proceedings as occasion required.

It may be noticed that the standard of attainments in preliminary studies is gradually rising. With one or two exceptions the members of the present graduating class have taken degrees in Arts in Dalhousie College or some other accredited institution. Four have the degree of B. A., while eight have passed to the degree of M. A. This advance in the Arts Course is telling with beneficial effect upon attainment in theological work. This year five members of the graduating class have successfully passed rigid examinations for the degree of Bachelor of Divinity.

PRIZES.

The Wiswell Elocution Prize for the best reading of the Scriptures was awarded to Thomas Irving, B. A.

The Carruthers Prize for the best written examination on the work of the Elocution Class was awarded to Harold M. Clark, B. A.

The prize offered by the Rev. Roderick McLeod, of Ripley, Ontario, for the best examination in the Gaelic language was awarded to Murdoch Buchanan.

DEGREES.

The degree of Bachelor of Divinity was conferred upon the following members of the graduating class:—A. H. Foster, M. A.; A. L. Fraser, B. A.; G. F. Johnson, B. A.; J. McIntosh, M. A.; K. G. Strathie, M. A.

The Honorary Degree of Doctor of Divinity was conferred upon the Rev. Alexander McLean, M. A., of Hopedale, Pictou Co., in recognition of valuable services to the Church extending over a period of 50 years.

A Summer School of Theology was held last July. Like its predecessor it proved very successful. A full programme of lectures and discussions was carried out. The presence of Professor Scott of Chicago Theological Seminary, and of Professor Watson of Queen's University, added much to the interest of the proceedings.

LIST OF STUDENTS, 1896-97.

THIRD YEAR.

Alexander David Archibald, M. A.	Truro.
Arthur Hayward Foster, M. A.	Pictou.
David Annand Frame, M. A.	Shubenacadie.
Alexander Lewis Fraser, B. A.	Pictou Co.
Eben William Johnson, B. A.	Stewiacke.
George Fulton Johnson, B. A.	"
Charles Daniel McIntosh, M. A.	Sunny Brae, Pictou Co.
John McIntosh, M. A.	Malagawatch, C. B.
Lauchlin Hugh McLean, M. A.	Strathlorne, C. B.
William Wallace McNairn, M. A.	Buctouche, N. B.
Robert Murray	Pictou Co.
Edwin Smith, B. A.	Merigomish, Pictou Co.
Ralph Grant Strathie, M. A.	Harbor Grace, Newfoundland
Archibald Williamson	Edinburgh, Scotland

SECOND YEAR.

Alvin Henry Campbell	Millford, N. S.
Roland Davidson, B. A.	Tignish, N. B.
John Robert Douglas, B. A.	Middle River, Pictou Co.
William Rufus Foote, M. A.	Kings Co., N. S.
Thomas Irving, B. A.	Kent Co., N. B.
Duncan Murdoch McRae, B. A.	Baddeck, C. B.
Alexander Francis Robb, B. A.	St. John, N. B.
Alexander Dunwoodie Stirling, B. A.	Clifton, P. E. I.

FIRST YEAR.

Second Division.

Harold M. Clark, B. A.	St. Stephen, N. B.
Daniel George Cock, B. A.	West River, Pictou Co.
Robert L. Coffin, B. A.	P. E. Island.
William Dakin, B. A.	Truro.
Alexander H. Denoon, B. A.	Pictou Co.
A. F. Fisher, B. A.	Lower Stewiacke.
William Forbes, B. A.	Little Harbor, Pictou Co.
Allan Massie Hill, B. A.	Halifax.
Alexander L. McKay, B. A.	Colechester Co., N. S.
Lauchlin A. McLean, B. A.	Pictou Co.
Donald McOdum, B. A.	Cape Breton.
David M. Reid, B. A.	Musquodoboit, N. S.
Arthur Ross, B. A.	Pictou Co.

First Division.

Murdoch Buchanan	St. Ann's, C. B.
John George Colquhoun	Little Harbor, Pictou Co.
William Angus Morrison	Victoria Co., C. B.
Finlay H. McIntosh	Sunny Brae, Pictou Co.
Robert Pollok Murray	Malson, C. B.
Archibald J. McDonald	St. Peters, C. B.
Daniel John McDonald	Point Prim, P. E. I.
John Dunnean Noble	Miramichi, N. B.
Hilbert Robert Read	Arthor, Cumberland Co.
William Alexander Ross	Leone, Pictou Co.
David C. Ross	Halifax.

All which is respectfully submitted

ALLAN POLLOK, *Chairman*

JOHN CURRIE, *Clk.*

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REPORT OF THE GOVERNORS OF MORRIN COLLEGE FOR THE SESSION OF 1896-97.

The Governors of Morrin College have much pleasure in being able to report to the Venerable the General Assembly, that the work of the last Session has presented several features of an unusually cheering character. Including students taking special lines of study, eighty-seven were recorded as enrolled at the meeting of Corporation held in mid-winter at McGill, with which University Morrin is affiliated, and that number was increased to considerably over one hundred during the succeeding part of the Session.

Eight of the regular undergraduates have in view the office of the sacred ministry, and three of these received regular lectures and passed respectable examinations in Systematic Divinity, Church History and Apologetics, while five pursued studies in Hebrew.

In addition to the work done in the usual Arts Department, much interest was awakened by special courses in Biology, under the Rev. T. W. Fyles, F.L.C.; in Political Economy, under L. R. Holmes, Esq., B.A., of Cambridge, England; in Applied Chemistry, by the newly appointed Professor, A. E. Macintyre, of Jena; and, above all, by the enthusiasm created for the study of Modern Languages under Professor Gunn.

In addition to the existing staff of six regular and two honorary professors and lecturers, the Board has engaged a seventh, in the person of the Rev. John Sharp, M.A., to take charge in part of the classes in Philosophy and English, in relation to which departments Mr. Sharp gave evidence of singular fitness during the Session of 1895-96, and from whose appointment as a member of the College staff, the Governors anticipate marked advantages to the course of study. With this addition the Arts Department may be considered to be not insufficiently equipped in all of its essential branches, and the Board of Governors have in view adding, with a like aim, to the regular staff in Divinity.

To accomplish this aim they have already taken steps to increase the Endowment Fund, and expect to have secured a material increase to their resources ere the lapse of another year.

Placing at the service of the Church, as they do, a valuable property free from all incumbrances of debt, and a fund already adequate to the providing of a staff of seven devoted and competent professors, and occupying ground in the very midst of a population, for the winning of whom to purer views of the Gospel this venerable court has instituted a distinct branch of missionary effort, the Governors venture to deem themselves entitled to the confidence of the General Assembly, and to a larger measure of sympathy and assistance than has heretofore been rendered. Neither during the days of the first honored Moderator of this Court, Principal Dr. Cook, was Morrin College burdensome to the Church, nor does it now aspire to occupy a position so irksome. Simply the Governors cherish the belief that their efforts to develop the ideas contemplated by its founder merit recognition, and they are not without hope that such recognition, in practical ways, will not be withheld by the highest Court of the Church. It is their firm determination, in humble reliance on the Great Head, to spare no toil to render the Institution under their charge a successful means of promoting the cause of education, and also of ministering to the advancement of the temporal and spiritual interests of the community amid which it is situated, and of the Dominion at large.

All of which is respectfully submitted.

A. H. COOK,

Chairman.

ARCHIBALD LAURIE,

Secretary-Treasurer.

QUEBEC, 1st May, 1897.

MORRIN COLLEGE.

CASH STATEMENT.

1ST JUNE, 1896, TO 1ST MAY, 1897.

REVENUE.

To Balance 1st June, 1896.....	\$ 419 09	
Interest from Investments.....	5,680 00	
Government Grant.....	1,180 00	
Fees.....	450 00	
		\$7,129 09

EXPENDITURE.

By Salaries.....	\$6,750 00	
Bursaries.....	325 00	
Taxes.....	300 00	
Interest on Mortgage.....	82 50	
Insurance.....	29 00	
Fuel and Light.....	323 31	
Removing Snow.....	115 00	
Advertising, Books and Stationery.....	296 87	
Sundry Expenses.....	256 22	
Furnishings.....	122 45	
		\$8,600 35
Debit Balance.....		\$1,471 29

ARCHIBALD LAURIE,
Secretary-Treasurer.

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PRESBYTERIAN COLLEGE, MONTREAL.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1896-7.

To the Venerable the General Assembly:—

The Board of Management of the Presbyterian College, Montreal, beg leave to present their report for the past year, and to transmit therewith the Treasurer's statement and the report of the Senate. In doing so they express their gratitude to the Great Head of the Church for the continued prosperity of the institution.

As appears from the Senate Report, the number of students in actual attendance last session was 80, of whom 18 completed the course necessary for license.

The Board are gratified to state that they have again been able to end the year without indebtedness in the Ordinary Fund. Upwards of \$1,000.00 were expended in connection with certain necessary repairs to the buildings. Owing to a legacy of \$900.00 (\$1,000, less 10 per cent. Government tax) received from the executors of the late Mr. A. C. Leslie, of Montreal, this special expenditure has been defrayed, and there remains a balance to the credit of the Ordinary Fund of \$127.78.

The Endowment Fund has been slightly increased during the year, and now stands at \$191,656.11, which is invested according to the appended statement of the Treasurer. The Board are gratified in again being able to report that they have never yet had to foreclose a mortgage, and that there is not a single dollar of interest in arrears, all of the College investments being in every respect first-class.

The generous friend who, during the last five years, at his own expense met in full the salary of one of the Professors, has kindly agreed to continue doing so for another year, in the hope that before its expiry the Chair may be endowed. The term for which the special subscriptions received from friends in Montreal and elsewhere, for the past five years, for the support of the Chair of Exegesis, having expired, the Board are seeking a renewal of these for another term of five years, and trust that this effort will be crowned with success. This is, however, a somewhat precarious source of revenue, and it is earnestly hoped that upon the return of business prosperity this Chair may be endowed by the friends of the institution.

The Rev. Principal MacVicar availed himself during the year of the leave of absence kindly granted him by the General Assembly of 1893. He spent the greater part of the past summer and winter in Britain and on the Continent of Europe. It is a subject of general rejoicing, not only to the members of the Board and to the students, but to all the friends of the College, that the Principal has returned strongly invigorated, and it is earnestly hoped that he may be spared for many years to administer the affairs of the institution. The Board desire to place upon record their appreciation of the valuable services rendered by the Rev. Dr. Barclay, of St. Paul's Church, Montreal, who, in the absence of the Principal, conducted the classes in Systematic Theology last session.

All of which is respectfully submitted,

D. MORRICE, *Chairman*,
JOHN STIRLING, *Secretary*.

Montreal, 22nd May, 1897.

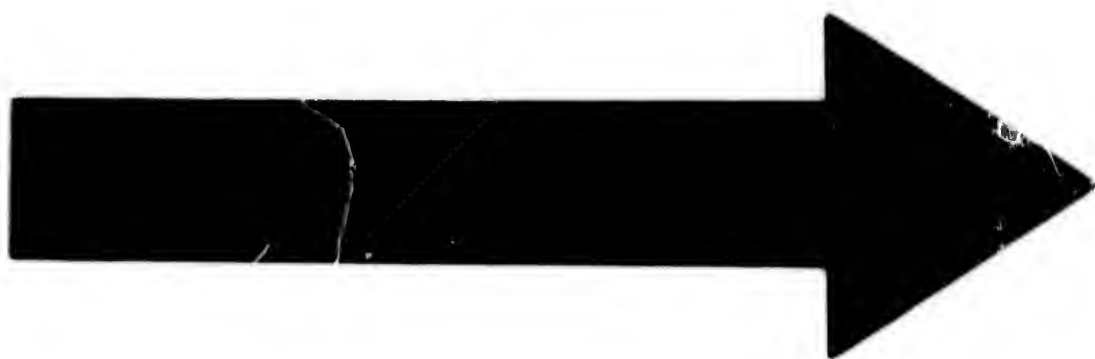
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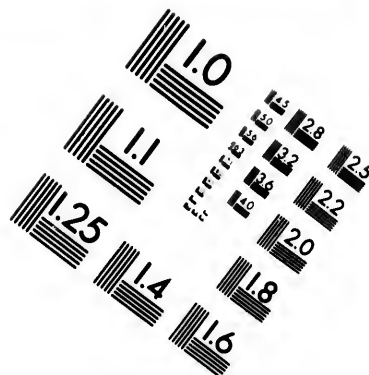
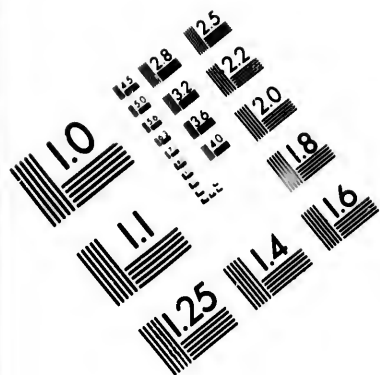
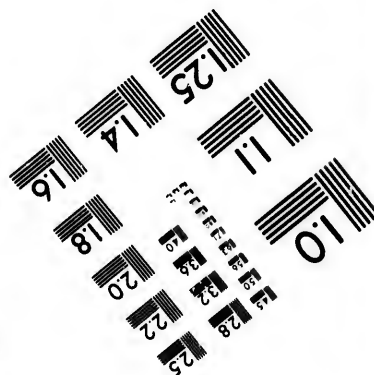
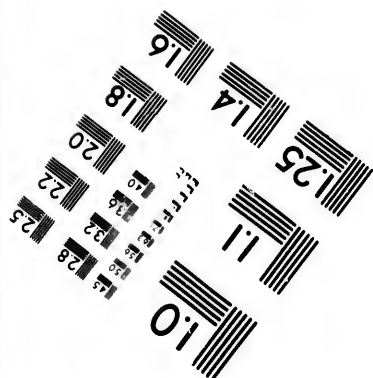
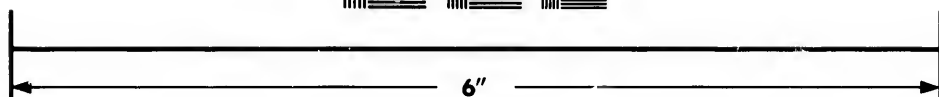
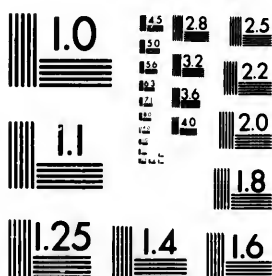


IMAGE EVALUATION TEST TARGET (MT-3)



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REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR
THE SESSION 1896-97.

To the Venerable the General Assembly :—

The Senate of the Presbyterian College, Montreal, in presenting this, their annual report, feel that they have cause for thankfulness in the continued prosperity of the institution. Nevertheless, during the past session, they have been called upon to mourn the sudden removal by death of a promising young student preparing in the Arts Faculty for a course in Theology—Mr. J. T. Stewart, of Athelstane. Other cases of sickness there have been, but this one alone among the students resulted fatally. A further loss to the College is that caused by the death of a member of Senate, the Rev. John McGillivray, B.D., B.A., of Westmount.

During the absence of Principal MacVicar in Europe, where he enjoyed a well-earned furlough, the classes in Systematic Theology have been taught by the Rev. James Barclay, D.D., M.A., of St. Paul's Church, Montreal. Professor Campbell continued his prelections in Biblical and Church History and in Apologetics; Professor Coussirat, his in French Theology and literary preparation; Professor Scrimger, his in Introduction and Old and New Testament Exegesis; and Professor Ross, in addition to his subjects of Homiletics and Sacred Rhetoric, Pastoral Theology and Church Government, lectured once a week on Biblical Theology. The Rev. Neil MacNish, B.D., LL.D., lectured during three weeks of the session to a fair attendance of Gaelic-speaking students. Mr. A. T. Taylor, F.R.I.B.A., R.C.A., with his customary generosity, continued to deliver gratuitously his much appreciated lectures in Ecclesiastical Architecture; and Mr. J. P. Stephen taught the class in Elocution. Mr. W. M. Townsend, B.A., a post-graduate, gave instruction to the Preparatory years in Classics, and Mr. J. C. Robertson, B.A., taught them mathematics.

The number of students on the roll at the beginning of the Session was 105, but of these only 80 were in actual attendance, the rest being temporarily engaged in other work. At the entrance examination in October, Mr. W. M. McKeracher, B.A., entered the Third year in Theology, and Mr. J. R. Elmhurst the Second, and Mr. F. W. Mahaffy the First. Mr. Hector MacLean was admitted to the Third year of the Literary Course, and Messrs. J. Demole, C. Lapointe, A. H. Tanner and A. Rondeau, to the First year. Among certified Arts students preparing for Theology, were Mr. L. Robertson, of the Second year, and Messrs. W. Millar, F. MacInnes, C. A. Hardy, I. A. Rowat, J. G. Greig, and H. J. Dubois.

At the examinations held in March, and the first week in April, the following students completed their curriculum, although the certificate of one, Mr. J. Irvine, has been in the meanwhile withheld for sufficient reason: Messrs. W. B. Brenner, B.A., J. A. Cleland, H. Dseronian, J. Irvine, F. W. Gilmour, A. A. Graham, B.A., D. J. Graham, G. D. Ireland, B.A., H. D. Leitch, W. W. MacQuaig, J. A. MacGerrigle, B.A., M. H. MacIntosh, B.A., A. MacGregor, B.A., W. M. MacKeracher, B.A., H. T. Murray, G. B. Tanguay, M.D., P. A. Walker, and G. Weir, B.A.

Those who completed their second year are Messrs. D. N. Coburn, B.A., G. L. Crombie, E. Curdy, V. J. Genova, J. R. Elmhurst, S. D. Jamieson, N. D. Keith, B.A., M. J. Leith, J. E. Menancon, D. J. Scott, E. J. Shaw, J. M. Wallace, B.A., H. Young, B.A., S. Young, B.A., but Mr. Crombie must be re-examined in Church History and Hebrew Exegesis, and Mr. Shaw in Greek Exegesis.

The first year was passed by Messrs. L. Abram, M. W. Byron, F. N. Brunton, W. T. B. Crombie, B.A., H. G. Crozier, C. Houghton, H. Mackay, A. S. MacLean, F. W. Mahaffy, J. Rey, J. C. Robertson, B.A., J. G. Stephens, B. D. Turner, and F. Worth, but Mr. Brunton must undergo re-examination in Systematic Theology, and Mr. Rey in Introduction and Church Government. The standing of A. S. MacLean is subject to the confirmation of the General Assembly.

The following students have passed their examinations in the Literary Course: In the third year, Mr. A. S. MacLean; in the second, Messrs. F. J. Anderson, A. G. Cameron, J. F. Campbell, G. MacGregor, E. W. Pack, and G. W. Thom; and in the first, Messrs. J. Demole, S. Forsythe, J. L. Johnston, C. Lapointe, A. Rondeau, and A. H. Tanner. Mr. Coutin must take his first year over again.

Students taking partial courses, and in University classes, are Messrs. J. T. Scrimger, B.A., S. MacLean, C. J. Douglas, C. MacBurney, D. M. MacLeod, J. R. Thomson, H. H. Turner, W. Brown, H. J. Keith, H. S. Lee, J. B. MacLeod, L. Robertson, D. Stewart, P. Luttrell, G. D. Condie, H. J. Dubois, J. G. Greig, C. Hardy, F. MacInnes, T. A. Rowat, and F. Horsfall.

At the Sessional examinations the Rev. W. H. Jamieson, B.D., M.A., Ph.D., of Blenheim, Ont., presented himself for examination in the Department of New Testament Exegesis, for the degree of Doctor of Divinity, and was accorded the same. At the same time Messrs. W. B. Bremner, B.A., and A. A. Graham, B.A., by special permission of the Senate, completed their honor course and received the degree of B.D. The following awards were made at Convocation on April 7th :—

Gold Medal	Mr. A. A. Graham, B.D., B.A.
Hugh McKay Scholarship	A. A. Graham, B.D., B.A.
Crescent Street	M. H. MacIntosh, B.A.
David Morrice	N. D. Keith, B.A.
William Brown	H. Young, B.A.
Balfour	J. M. Wallace, B.A.
Peter Redpath	J. C. Robertson, B.A.
John Redpath	W. T. B. Crombie, B.A.
Walter Paul	J. G. Stephens.
James Sinclair	G. Weir, B.A.
North-West	F. Worth.
Lord Mountstephen (1896)	J. B. MacLeod.
Stirling	J. R. Thomson.
Drysdale	D. M. McLeod.
Erskine Church	J. C. Robertson.
T. Houston, French	E. Curdy.
William Ross,	L. Abram.
The McNab St. Scholarship	A. Tanner.
Thomas Houston	C. Lapointe.
Dr. McEachran, Gaelic	H. D. Leitch.
D. B. McLennan,	A. S. McLean.
Donald MacNish,	Hector Mackay.
P. E. Campbell,	F. MacInnes.
Elocution prize in books	N. D. Keith, B.A.
"	J. C. Robertson, B.A.
Architecture,	W. M. MacKeracher, B.A.
"	D. J. Graham.
Speaking	W. M. MacKeracher, B.A.
English Reading	A. A. Graham, B.A.
French Reading	A. Rondeau.
English Essay	H. T. Murray.
French Essay	L. Abram.

All of which is respectfully submitted.

D. H. MACVICAR,

Principal.

Presbyterian College, Montreal, 1897.

PRESBYTERIAN COLLEGE, MONTREAL,
IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER,
FOR THE YEAR ENDING MAY, 1897.

I.—ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1896.....	\$ 191,365 11
Contributions	291 00
Interest from investments	8,423 09
	<u>\$ 200,079 20</u>

DISBURSEMENTS.

To Interest credited to Ordinary Revenue.....	\$ 8,423 09
Balance on hand, 1st May, 1897.....	191,656 11
	<u>\$ 200,079 20</u>

II.—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1896.....	\$ 23 41
Interest from Endowment Fund	8,423 09
A Friend, Montreal, for Prof. Ross' Chair.....	2,750 00
From Exegetical Chair Fund	2,335 00
Bequest, late Mr. A. C. Leslie, Montreal	900 00
Contributions	2,123 48
	<u>\$ 16,554 98</u>

DISBURSEMENTS.

To Salaries of Principal, Professors, Lecturers, etc . . .	\$13,062 50
Gas, \$467.24; Fuel, \$1,003.87	1,471 11
Insurance, \$225.25; Water, \$128.04.....	353 29
Plumbers' Accounts	227 84
Repairs, Furnishings, etc.....	1,035 14
Printing, Advertising and Stationery.....	217 32
General Expenses	60 00
Balance on hand, 1st May, 1897.....	127 78
	<u>\$ 16,554 98</u>

III.—EXEGETICAL CHAIR, ETC., FUND.

RECEIPTS.

By Balance on hand, May, 1896	\$ 320 00
Contributions	2,015 00
	<u>\$ 2,335 00</u>

DISBURSEMENTS.

To Credited to Ordinary Revenue	\$ 2,335 00
	<u>\$ 2,335 00</u>

IV.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1896	\$ 4,124 00
Interest from investments.....	247 44
	<u>\$ 4,371 44</u>

DISBURSEMENTS.

To Credited to Scholarship Ordinary Fund.....	\$ 247 44
Balance on hand, 1st May, 1897.....	4,124 00
	<u>\$ 4,371 44</u>

V.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.		
By Balance on hand, May, 1896.....	\$	367 08
Contributions		718 00
Interest from Scholarship Endowment Fund		247 44
	\$	1,332 52
DISBURSEMENTS.		
To Scholarships and prizes.....	\$	1,023 00
Balance on hand, 1st May, 1897.....		309 52
	\$	1,332 52

VI.—LIBRARY ENDOWMENT FUND.

RECEIPTS.		
By Balance on hand, May, 1896.....	\$	460 00
Interest from investments.....		27 60
	\$	487 60
DISBURSEMENTS.		
To Credited to Ordinary Library Fund.....	\$	27 60
Balance on hand, 1st May, 1897		460 00
	\$	487 60

VII.—LIBRARY ORDINARY FUND.

RECEIPTS.		
By Balance on hand, May, 1896.....	\$	159 64
Collection at opening of College.....		18 43
Mr. David Morrice, Montreal.....		159 25
Interest from Library Endowment Fund		27 60
	\$	364 92
DISBURSEMENTS.		
To Books, Magazines, etc.....	\$	214 95
Balance on hand, 1st May, 1897.....		149 97
	\$	364 92

VIII.—BUILDING FUND.

To Balance at Dr., as at May, 1896.....	\$	26,200 00
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IX.—CALVIN GOLD MEDAL FUND.

RECEIPTS.		
By Balance on hand, May, 1896.....	\$	564 16
Interest from investments.....		33 85
	\$	598 01
DISBURSEMENTS.		
To Gold Medal from London, England.....	\$	31 68
Balance on hand, 1st May, 1897.....		566 33
	\$	598 01

X.—SENATE FUND.

RECEIPTS.		
By Balance on hand, May, 1896.....	\$	35 01
Fees received for Degrees		65 00
	\$	100 01
DISBURSEMENTS.		
To Diplomas, Scholarships, etc.....		87 55
Balance on hand, 1st May, 1897		12 46
	\$	100 01

XI.—GAELIC LECTURESHIP.

By Contribution \$11 15

XII.—PROFIT AND LOSS ACCOUNT.

By Balance at Cr., as at May, 1896 \$3,879 75

BALANCE SHEET.

	MAY, 1897.	Dr.	Cr.
College Endowment Fund.....			\$ 191,656 11
College Ordinary Fund.....			127 78
Exegetical Chair, etc., Fund.....			
Scholarship Endowment Fund.....			4,124 00
Scholarship Ordinary Fund.....			309 52
Library Endowment Fund.....			460 00
Library Ordinary Fund.....			149 97
Building Fund.....	\$ 26,200 00		
Calvin Gold Medal Fund.....			566 33
Senate Fund.....			12 46
Profit and Loss Account.....			3,879 75
Gaelic Lectureship Fund.....			11 15
Balance.....		175,097 07	
		<u>\$ 201,297 07</u>	<u>\$201,297 07</u>

The above balance is thus invested :

City of Montreal Stock.....	\$ 100 00
Mortgage:—C. P. R.....	9,000 00
do. J. L. & Son.....	15,500 00
do. C. L. & I.....	3,000 00
do. W. C. (\$1,500.00 and \$1,500.00).....	3,000 00
do. J. F.....	9,000 00
do. P. W.....	1,400 00
do. J. R.....	9,000 00
do. L. C.....	3,500 00
do. D. E.....	7,000 00
do. J. S.....	9,000 00
do. H. W. S.....	5,000 00
do. D. G.—G.....	1,100 00
do. W. R. C.....	9,600 00
do. J. W.....	4,700 00
do. Est. W. D. S.....	25,000 00
do. G. T. L.....	6,000 00
do. D. G.—M.....	5,000 00
do. A. B. McF.....	3,000 00
do. E. M.....	7,500 00
do. W. M. K.....	10,000 00
do. E. S.....	6,000 00
do. J. Mc. G.....	3,000 00
Merchants B. S.....	12,372 12
Montreal B. S.....	400 00
Cash on hand.....	6,924 95
	<u>\$ 175,097 07</u>

TORONTO, 4th May, 1897.

Apple
Bristol,
Drum
Hull, R
Martini
Montre
Montre
Pembro

Alexan
Almont
Almont
Amos..
Angers.
Athelsta
Avonm
Armpr
Aylwin.
Balders
Beachbu
Beanh
Belgrave
Bell's C
Binbro
Blackhe
Brampt
Bridge
Bristol.
Brockvil
Brucefiel
Carleton
Chateau
Chatham
Chatswo
Chesley,
Chicouti
Claude..
Collingw
Colquhou
Corbett.
Cornwall
Creemore
Cumberl
Danville.
Dalhousi
Dalhousi
Deer Par
Dunbar..
Dundas,
Dundee,
Dunwich
Durham
Elgin..
Elora, C
Elora, K
English
Eramosa,
Fort Cou
Franktow
Galt, Cer
Glanmis
Glencoe
Goderich,
Georgetow
Gore

RECEIPTS.

ENDOWMENT FUND.

Apple Hill, Rev. D. D. McLennan...	\$ 5 00	Perth, Rev. D. Currie.....	\$ 40 00
Bristol, Rev. T. A. Nelson.....	10 00	Rocklyn, Rev. J. F. McLaren.....	30 00
Drumbo, Rev. W. K. Shearer.....	30 00	St. Andrew's, Dr. Rodgers.....	5 00
Hull, Rev. M. H. Scott.....	10 00	St. Andrew's, C. T. Wales.....	5 00
Martintown, Burns Ch.....	7 00	St. Catharines, Rev. W. H. Geddes...	4 00
Montreal, Rev. Dr. Robt. Campbell..	50 00	Waketield, Rev. R. Gamble.....	20 00
Montreal, Rev. Dr. Scrimger.....	50 00		
Pembroke, per S. S. M. Hunter.....	25 00		
			<u>\$291 00</u>

ORDINARY FUND.

Alexandria.....	\$10 00	Grand Bend.....	\$ 1 00
Almonte, St. Andrew's.....	5 00	Grand Valley.....	3 00
Almonte, St. John's.....	10 00	Grimshy.....	4 00
Amos.....	7 00	Guelph, Chalmers.....	10 00
Angers.....	2 00	Hamilton, Erskine Ch.....	6 00
Athelstane.....	15 00	Hamilton, Knox Ch.....	10 00
Avonmore.....	3 00	Hamilton, Wentworth.....	5 00
Arnprior, St. Andrew's.....	10 00	Hemmingford.....	13 00
Aylwin.....	2 00	Honan, Rev. M. McKenzie.....	35 00
Balderson and Drummond.....	10 00	Hull, Zion Ch.....	5 00
Beachburg.....	8 00	Indian Lands, Gordon Ch.....	4 00
Beauharnois.....	7 00	Kemptville.....	4 00
Belgrave, Knox Ch.....	1 00	Kenyon.....	13 00
Bell's Corners.....	2 50	Kincardine, Knox Ch.....	6 00
Binbrook.....	2 00	Kirkhill.....	10 00
Blackheath.....	1 00	Lachine, St. Andrew's.....	51 00
Brampton.....	16 00	Lancaster, Knox Ch.....	2 82
Bridge End, Bethel Ridge, &c.....	2 00	Lindsay, St. Andrew's.....	18 00
Bristol.....	11 00	London, St. Andrew's.....	50 00
Brockville, 1st Ch.....	25 00	London, Knox Ch.....	8 00
Brucefield, Union Ch.....	18 00	Lunenburg, etc.....	5 00
Carleton Place, Zion Ch.....	20 00	Lynedoch.....	2 00
Chateauguay.....	3 00	Manchester.....	2 00
Chatham, 1st Ch.....	10 00	Manitoba, A Friend.....	1 00
Chatsworth.....	1 00	Manotick and S. Gloucester.....	12 00
Chesley, Geneva Ch.....	12 00	Martintown, Burn's Ch.....	11 50
Chicoutimi.....	1 00	Mattawa.....	6 00
Claude.....	5 50	Maxville.....	5 00
Collingwood.....	10 00	Metcalfe.....	1 00
Colquhoun.....	2 23	Midland.....	5 00
Corbett.....	1 00	Milverton.....	2 00
Cornwall, Knox Ch.....	20 00	Mono, East.....	2 00
Creemore, St. Andrew's.....	2 00	Montreal, Erskine Ch.....	500 00
Cumberland.....	3 25	Montreal, Crescent St. Ch.....	300 00
Danville.....	1 00	Montreal, Knox Ch.....	80 00
Dalhousie and Brightside.....	1 00	Montreal, St. Paul's Ch.....	100 00
Dalhousie Mills.....	5 42	Montreal, St. Mark's L.A.S.....	5 00
Deer Park.....	5 00	Montreal, Taylor's C.E.S.....	2 00
Dunbar.....	1 00	Montreal, Taylor's S.S.....	6 37
Dundas, Knox Ch.....	13 00	Melbourne, Upper.....	1 00
Dundee, Zion Ch.....	5 00	Nelson.....	1 00
Dunwich, Chalmers Ch.....	4 00	Normanby, Knox.....	3 00
Durham.....	2 00	North Kinloss.....	1 00
Elgin.....	20 00	Oxford Mills.....	2 00
Elora, Chalmers Ch.....	3 00	Oxford East, St. Andrew's.....	2 00
Elora, Knox Ch.....	5 00	Orms town.....	20 00
English River and Howick.....	15 00	Ottawa, Erskine.....	5 00
Eramosa, First Ch.....	2 00	Ottawa, Bank St.....	15 00
Fort Coulonge.....	4 14	Ottawa, Knox.....	15 00
Franktown.....	6 00	Ottawa, St. Andrew's.....	30 00
Galt, Central Ch.....	10 00	Peterborough, St. Paul's.....	30 00
Glamis.....	2 00	Plympton, S.....	1 00
Glencoe.....	4 00	Plantagenet.....	3 37
Goderich, Knox Ch.....	15 00	Pinkerton.....	1 00
Georgetown, North.....	16 00	Perth, St. Andrew's.....	10 00
Gore.....	1 00	Perth, Knox Ch.....	15 00

\$11 15

\$3,879 75

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91,656 11
127 784,124 00
309 52
460 00
149 97566 33
12 46
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ORDINARY FUND—Continued.

Quebec, Chalmers Ch.....	\$ 20 00	Tiverton.....	\$ 5 00
Renfrew, St. Andrew's.....	20 00	Teeswater, Knox.....	4 00
Russell.....	3 00	Three Rivers.....	6 00
Roxborough, Knox.....	10 00	Thorold.....	5 00
Riverside.....	2 10	Toronto, South Side.....	2 00
Russeltown.....	10 00	Toronto, Cowan Ave.....	10 00
Roebuck.....	2 00	Toronto, East Ch.....	2 00
Ross and Cobden.....	6 00	Vankleek Hill.....	10 00
Simcoe, St. Paul's.....	5 00	Westmeath.....	6 47
South Finch, St. Luke's.....	5 00	Williamstown, Hephzibah.....	10 90
Sydenham, St. Paul's.....	2 00	Windsor Mills.....	1 00
Smith's Falls, Dr. Crombie.....	2 50	Westmount, Melville Ch.....	20 00
Smith's Falls, St. Paul's.....	10 00	Wakefield and Masham.....	2 00
Sheffield.....	1 00	Wellesley.....	1 00
Seneca East.....	1 00	Walton.....	1 00
Scott and Uxbridge.....	1 00	Walkerton, Knox Ch.....	5 00
Smith Hill.....	1 00	Wyoming.....	5 00
Sherbrooke.....	6 75	Ground Rent.....	2 00
Strabane.....	4 00	Advt's.....	40 00
Saltfleet.....	3 00		
St. Helen's, Calvin Ch.....	2 00		
St. Andrews.....	6 00		\$2123 48

EXEGETICAL CHAIR, &c., FUND.

David Morrice.....Montreal..	\$250 00	W. J. Common.....Montreal..	25 00
Jonathan Hodgson.....do..	125 00	E. K. Greene.....do..	25 00
C. J. Fleet.....do..	150 00	Daniel Wilson.....do..	25 00
John Stirling.....do..	100 00	Hugh Watson.....do..	25 00
J. A. McMaster.....do..	100 00	Dr. Roddick.....do..	25 00
Wm. J. Morrice.....do..	50 00	Hugh Cameron.....do..	25 00
Arch. McIntyre.....do..	50 00	Wm. Drysdale.....do..	25 00
Wm. J. Morrice.....do..	50 00	John McLean (Cresc. St.).....do..	25 00
A. S. Irving.....do..	50 00	J. R. Lowden.....do..	25 00
Jas. S. Irving.....do..	50 00	Dr. Stirling.....do..	25 00
Henry Morton.....do..	50 00	Jas. Robertson.....do..	20 00
P. S. Ross.....do..	50 00	Estate late Jno. Hutchison.....do..	20 00
Mrs. Langwill.....do..	30 00	M. Hutchinson.....do..	20 00
Rev. Dr. Barclay.....do..	30 00	R. Allan.....do..	10 00
Henry Birks.....do..	25 00	H. J. Johnston.....do..	10 00
Wm. Robb.....do..	25 00	Jas. Rodger.....do..	10 00
John Herdt.....do..	25 00	W. C. Jarvis.....do..	10 00
J. G. Savage.....do..	25 00	Peter Laing.....do..	10 00
Jas. Gardner.....do..	25 00	R. A. Becket.....do..	10 00
C. McArthur.....do..	25 00	George Hay.....Ottawa..	10 00
Hugh McLennan.....do..	25 00	Rev. W. T. Herridge.....do..	10 00
J. McD. Hains.....do..	25 00	P. Iarmonth.....do..	10 00
Estate of late J. C. Watson.....do..	25 00	J. A. Ogilvie.....Montreal..	5 00
Thos. Forde.....do..	25 00	Jas. Gibson.....Ottawa..	5 00
T. E. Hodgson.....do..	25 00	Chas. King.....do..	5 00
S. H. Ewing.....do..	25 00	Geo. T. Henderson.....do..	10 00
Geo. Hyde.....do..	25 00	J. L. McCracken.....do..	10 00
W. D. McLaren.....do..	25 00	C. Bryson.....do..	20 00
John Robertson.....do..	25 00		
Alex. McDougall.....do..	25 00		\$2,015 00
J. H. Hutchison.....do..	25 00		

SCHOLARSHIP FUND.

David Morrice.....Montreal..	\$100 00	Dr. D. McEachran.....Montreal..	25 00
Mrs. P. Redpath.....England..	70 00	D. Macnish, M.P.P.....Elgin.....	25 00
Robert McKay.....Montreal..	60 00	M. Hutchinson.....Montreal..	10 00
Walter Paul.....do..	50 00	A. T. Taylor.....do..	8 00
Crescent St. Ch. Sab. Sch..do..	50 00		
Lord Mount Stephen.....do..	50 00		\$718 00
John Stirling.....do..	50 00		
A. C. Clark.....do..	50 00		
American Presbyterian Ch..do..	50 00		
Erskine Ch. Bible Class..do..	50 00		
P. E. Campbell.....Cornwall..	20 00		
D. B. MacLennan.....do..	25 00		
Dr. F. W. Kelley.....Montreal..	25 00		

GAELIC LECTURESHP.

Gaelic Society.....Toronto.. \$11 15

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The necessity for an additional Professor in Theology has been admitted again and again by the Assembly, but the Board, resolute not to incur debt, has refrained from taking any action till the necessary funds were subscribed, at least in measure. The General Secretary was instructed more than a year ago to collect for this sole object, and we are happy to state that his success has been such that it is hoped that an appointment may be made and submitted for the Assembly's approval at an early date. Provision has been made for the ensuing Session by securing lecturers specially qualified to deal with prescribed periods and phases of Church History, and the Rev. Dr. Thompson,

of Sarnia, has promised to continue his much appreciated course on Homiletics and Pastoral Theology, without salary.

IV.—ALUMNI CONFERENCE.

This has been a growing success since it commenced five years ago. Its peculiarity in our case is the great interest taken in it by the Professors in Classics, in Mental and Moral and Political Science, in English Literature, in History, in Biology, as well as by the Professors in Theology and the Alumni in all parts of the country. The programme for next February will be found in *Queen's Quarterly* for April.

V.—CALENDAR.

The Calendar of the University, giving full information regarding the Faculties of Arts, Law, Medicine, Practical Science and Theology, as well as the Examination Papers, can be had by applying to "The Registrar"; and the Calendar of the Medical Faculty by applying to "The Dean, Dr. Fife Fowler"; and the Calendar of the affiliated "School of Mining and Agriculture," by applying to "Wm. Mason, Bursar, Kingston, Ont." Rev. Dr. George Bell, the Registrar of the University, after a long service, in which he gained the affection and esteem of the staff and successive generations of students has retired. The position has been filled for the present year by the appointment of Mr. George Y. Chown, B.A.

(Signed) J. B. McIVER,

Secretary-Treasurer.

Kingston, 28th April, 1897.

STATEMENT OF REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE, KINGSTON, FOR THE YEAR ENDING 2ND APRIL, 1897.

REVENUE.

Temporalities Board.....	\$ 2,000 00
The Professors, Beneficiaries of Temporalities Board.....	1,050 00
Kingston Observatory, Grant from Government.....	500 00
Rent of Carruthers' Hall.....	1,250 00
Rent of Grounds.....	110 00
School of Mining, etc., for Lecturer on Mechanism.....	500 00
Chancellor's Lectureship.....	250 00
Hugh Waddell, Lectureship on Church History.....	250 00
Robert Waddell, Tutorship in Physics.....	150 00
John Roberts Allan, Chair of Botany.....	150 00
Fees.....	9,410 93
Interest on Mortgages and other Securities.....	18,319 30
General Assembly's College Fund—	
Church Agent's Balance 1895-96.....	\$ 210 00
" " on account of 1896-97.....	1,794 67
Congregations contributing directly.....	1,103 20
	3,107 87
Receipts for Scholarships.....	2,077 04
Interest on Jubilee Fund Subscriptions.....	4,382 29
Balance, Deficiency.....	8,955 17
	<u>\$52,462 60</u>

EXPENDITURE.

Deficiency, 1895-6.....	\$ 9,015 14
Salaries—Professors and Lecturers in Theology.....	7,636 00
" Professors and Tutors in Arts.....	24,486 50
" Other Officers.....	2,309 25
Chancellor's Lectureship.....	250 00
Insurance.....	90 00
Library, Laboratories, Museum, etc.....	3,683 12
Practical Science Department.....	448 56
Taxes, Repairs and Grounds.....	381 14
Scholarship Account.....	2,077 04
Travelling Expenses.....	109 35
Advertising, Printing and Stationery.....	1,807 62
Fuel, Water Gas and Electricity.....	501 09
Contingencies.....	167 79
Contingent Account.....	500 00
	<u>\$52,462 60</u>

QUEEN'S COLLEGE, KINGSTON, 24th April, 1897.

Examined and found correct.

D. CALLAGHAN, }
J. E. CLARK, } Auditors.

J. B. McIVER,
Treasurer.

Balance fr
Interest

Loan to S
Loan to St
Balance on

Presby

Presby

Presby

Massawip

Presby

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Presby

Knox, \$5.0

\$5.00; Cor

ville, \$38.0

Presby

Hawkesbur

\$10.00; O

and Wellin

Presby

Carleton P

\$6.00; Per

Lanark, S

Andrew's S

\$7.00; Re

Presby

Peter's, \$1

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burnie and

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Lansdown

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\$5.00; Bri

Presby

Andrew's,

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\$10.00; B

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Zion, \$5.0

\$40.00; D

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Toronto, C

Presby

Presby

Oro, St. A

BURSARY AND SCHOLARSHIP FUND, 1896-7.

RECEIPTS.

Balance from last year	\$ 70 50
Interest	2 45
	\$72 95

EXPENDITURE.

Loan to Student	\$25 00
Loan to Student	40 00
Balance on hand	7 95
	\$72 95

J. MACKIE,

Treasurer.

GENERAL ASSEMBLY'S COLLEGE FUND.

Presbytery of Halifax.—Halifax, Fort Massey, \$30.00; Walton, Duff's, \$1.00; Gore, \$1.00.

Presbytery of St. John.—Lake Road, \$3.00

Presbytery of Quebec.—Levis, \$4.00; Windsor Mills, \$1.00; Melbourne, St. Andrew's, \$1.00; Massawippi, \$5.00.

Presbytery of Montreal.—Russelltown and Covey Hill, \$10; Montreal, St. Paul's, \$100.00; Dundee, \$5.00; Montreal, St. Gabriel's, \$20.00; Chatham & Grenville, \$11.00.

Presbytery of Glengarry.—Finch, \$5.00; Williamstown, St. Andrew's, \$13.00; Lancaster, Knox, \$5.00; Avonmore, \$2.00; Kirkhill, \$10.00; Vankleek Hill, \$10.00; South Finch, St. Luke's, \$5.00; Cornwall, St. John's, \$10.00; Summerstown, Queensville and Mount Pleasant, \$5.00; Maxville, \$38.00.

Presbytery of Ottawa.—Russell, \$7.00; Metcalfe, \$1.00; Carp, Lowry and Kinburn, \$2.00; Hawkesbury, St. Paul's, \$5.00; Stewarton, \$25.00; Ottawa, St. Andrew's, \$130.00; Ottawa, Knox, \$10.00; Ottawa, Bank Street, \$15.00; East Gloucester, \$7.00; Buckingham, \$25.50; North Gower and Wellington, \$5.00; L'Original, S. S., \$3.00.

Presbytery of Lanark and Renfrew.—Arnprior, \$25.00; Daltousie and Brightside, \$1.50; Carleton Place, Zion, \$20.00; Beachburg, \$6.00; Darling, \$1.00; Middleville, \$1.00; Franktown, \$6.00; Perth, Knox, \$15.00; Almonte, St. John's, \$12.00; Carleton Place, St. Andrew's, \$20.00; Lanark, St. Andrew's, \$6.00; Blakeney, \$5.00; Eganville and Scotch Bush, \$5.23; Perth, St. Andrew's, \$10.00; Almonte, St. Andrew's, \$5.00; Clayton, \$9.00; Castleford, \$5.00; Admaston, \$7.00; Renfrew, St. Andrew's, \$25.00; Smith's Falls, St. Paul's, \$10.00.

Presbytery of Brockville.—Prescott, \$6.00; Spencerville, \$10.00; Ventnor, \$5.00; Cardinal, \$5.00; Winchester, \$10.00; Brockville, First, \$25.00; Mainsville, \$3.00; Morewood and Chesterville, \$10.00; Heckston and South Mountain, \$10.00; Morrisburg, Knox, \$5.00.

Presbytery of Kingston.—Belleville, John Street, \$50.00; Sydenham, \$20.00; Madoc, St. Peter's, \$10.00; Picton, St. Andrew's, \$9.20; Rylstone, \$6.00; Lonsdale, \$2.00; Napanee, \$35.00; Madoc, St. Paul's, and St. Columbia, \$10.00; Wolfe Island, \$3.00; Deseronto, \$13.50; Belleville, St. Andrew's, \$43.00; Kingston, Cooke's, \$44.00; Gananoque, St. Andrew's, \$20.00; Storrington, Glenburnie and Pittsburgh, \$11.00; Kingston, Zion, \$4.00; McDonald's Corners, Elphin and Snow Road, \$22.30; Seymour, St. Andrew's, \$13.00; Kingston, St. Andrew's, \$200.00; Amherst Island, \$6.00; Lansdowne, Fairfax and Sand Bay, \$8.00; Kingston, Chalmers, \$172.00.

Presbytery of Peterborough.—Campbellford, \$30.00; Port Hope, Mill Street, \$1.00; Percy, \$5.00; Brighton, \$17.00; Cobourg, \$20.00; Peterborough, St. Andrew's, \$20.00; Bethany, \$5.00.

Presbytery of Whitby.—Bowmanville, St. Paul's, \$8.00; Port Perry, \$1.00; Whitby, St. Andrew's, \$13.00; Enniskillen and Cartwright, \$10.00; Scarboro, Melville, \$10.00.

Presbytery of Lindsay.—Eldon, St. Andrew's, \$20.00; Scott and Uxbridge, \$1.00; Fenelon Falls and Somerville, \$10.00; Uxbridge, \$3.00; Lindsay, St. Andrew's, \$18.00; Sonya, St. Andrew's, \$10.00; Bolsover and Kirkfield, \$4.40.

Presbytery of Toronto.—Pardale, \$150.00; Malton, \$1.00; Scarboro, Knox, \$11.00; Scarboro, Zion, \$5.00; Scarboro, St. Andrew's, \$12.00; Toronto, South Side, \$3.00; Toronto, Central, \$10.00; Deer Park, \$5.00; Toronto, Cowan Ave., \$10.00; Port Credit, \$2.00; Thornhill, \$3.00; Linthouse, \$5.00; Richmond Hill, \$3.00; Georgetown, \$5.00; Toronto East, \$2.77; Boston Esqueving, \$7.00; Maple, \$10.00; King, St. Andrew's, \$40.00; Toronto, St. Andrew's, \$35.00; Toronto, Old St. Andrew's, \$200.00; Dixie, \$3.00.

Presbytery of Orangeville.—Mono East, \$1.00.

Presbytery of Barrie.—E. Nottawassaga, \$2.00; Banks and Gibraltar, 2.00; Elmville, \$10.00; Oro, St. Andrew's, \$5.00; Parry Sound, \$4.50; Midland, Knox, \$5.00; Oro, Guthrie, \$5.00; Oro,

Central, \$4.00; Collingwood, \$10.00; Creemore, \$2.00; Orillia, \$25.00; Gwillimbury, St. John's, \$2.00; Gravenhurst, \$1.00.

Presbytery of Owen Sound.—Priceville, \$3.00; Chatsworth, \$2.00; Wiarton, St. Paul's, \$2.00.

Presbytery of Saugeen.—Amos, \$4.00; Durham, \$2.00.

Presbytery of Guelph.—Fergus, Melville, \$10.00; Eden Mills, \$2.00; Eramosa, First, \$2.00; Guelph, St. Andrew's, \$35.00; Guelph, Chalmers, \$10.00; Fergus, St. Andrew's, \$10.00; Arthur, St. Andrew's, \$5.00; Elora, Knox, \$5.00; Elora, Chalmers, \$4.00; Hespele, \$15.00; Galt, Central, \$10.00; Guelph, St. Andrew's, \$5.00; Rothsay, Calvin, \$5.00; Rockwood, \$2.00.

Presbytery of Hamilton.—Beamsville, \$5.00; Hamilton, Wentworth, \$5.00; Blackheath, \$1.00; East Seneca, \$1.00; Nelson, \$1.00; Dundas, Knox, \$15.00; Lyndedoch, \$1.50; St. Catharines, Knox, \$10.00; Meaford, Erskine, \$3.00; Grimsby, St. John's, \$4.00; Binbrook, Knox, \$2.00; Saltfleet, \$3.00; Hamilton, Central, \$20.00; Simcoe, St. Paul's, \$1.00; Hamilton, St. Paul's, \$60.00.

Presbytery of Paris.—Brantford, Zion, \$75.00; Brantford, First, \$5.00; Embro, Knox, \$60.00.

Presbytery of London.—Dunwich, Duff, \$11.00; Glencoe, \$4.00; St. Westminster, St. Andrew's, \$1.00; St. Thomas, Knox, \$22.50; Caradoc, Cooke's, \$1.00; Springville, \$5.00; London, St. Andrew's, \$50.00; Cowal, \$4.00; London, Knox, \$12.00.

Presbytery of Chatham.—Bridge End and Bethel Ridge, \$2.00; Chatham, St. Andrew's, \$10.00; Chatham, First, \$5.00; Tilbury, First, \$10.00.

Presbytery of Stratford.—St. Marys, First, \$5.00; Listowel, \$5.00; Stratford, Knox, \$10.00; Milverton, Burns, \$2.00; Wellesley, Zion, \$1.00.

Presbytery of Huron.—Blyth, \$3.00; Brucefield, Union, \$10.00; Belgrave, Knox, \$1.00; Grand Bend, \$1.00; Goderich, Knox, \$15.00; Smith's Hill, \$1.00; Beechwood, \$3.00; Blyth, St. Andrew's, \$3.00.

Presbytery of Maitland.—St. Helen's, Calvin, \$2.00; Kincardine, Knox, \$6.00.

Presbytery of Bruce.—Teeswater, Knox, \$4.67; Pinkerton, 40 cents; North Kinloss, \$1.00; Chesley, Geneva, \$12.00; Tiverton, \$10.00; Glammis, St. Paul's, \$2.00; Walkerton, Knox, \$5.00; Dunblane, \$1.50.

Presbytery of Sarnia.—Petrolia, \$14.40; West Williams, \$15.00; Sarnia, St. Andrew's, \$25.00.

Presbytery of Winnipeg.—"A Friend," Manitoba, \$1.00.

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KNOX COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College has much pleasure in presenting to the General Assembly its fifty-third Annual Report.

The graduating class of 1897 numbered twenty-two, and the total attendance of students during the past session has been 113. In addition to these enrolled students it may be mentioned that a number of young men now attending the University of Toronto have announced their intention of entering theology in the College on the completion of their course. The total number of students having in view the ministry of the Presbyterian Church in Canada, at Toronto, cannot be fewer than 140.

The work assigned to the Professors, and the duties discharged by them in their respective classes, will be found fully set forth in the report of the Senate herewith transmitted.

The Board desires to express its great satisfaction that the last Assembly acceded to its oft-repeated request for the appointment of additional professors, and has gladly welcomed the gentlemen selected by the Assembly to take charge of the important subjects of Old Testament Literature, and Church History and Apologetics. The Rev. Professor George L. Robinson, Ph.D., and the Rev. Professor James Ballantyne, M.A., entered on the duties of their respective Chairs at the beginning of the session, and have fully realized the anticipations of the Church as to their fitness for their important positions. The Board feels, however, that Professor Ballantyne has been over-burdened with the care of two departments, and trusts that at no distant date he may be relieved by the appointment of a new Professor in one of the subjects assigned to him.

The Board under the power in that behalf contained in the Charter of Incorporation appointed the Rev. R. H. Warden, D.D., to be Treasurer, and the Rev. William Burns to be Secretary of the College, and desires to express its obligations to these gentlemen for the valuable services rendered by them in their respective departments.

The Board regrets that the Rev. W. A. J. Martin, who for several years discharged the duty of Librarian with much satisfaction, was compelled by his removal to Guelph to resign his position.

The Rev. W. MacWilliam, LL.B., has been appointed Librarian, and under his charge the Library has been thoroughly re-organized and arranged. His careful management and literary taste, combined with numerous purchases of new works obtained through the income arising from the bequest of Mr. MacLaren, of Ottawa, have placed the Library in a satisfactory position.

The Board has at the last session of the Legislature of the Province of Ontario, obtained an amendment to the Act of Incorporation, enabling the Senate to confer after examination the degree of B.D. on ordained ministers of the Church, who have not previously obtained a degree in Arts. It is hoped that this may prove an inducement to many of our ministers to pursue their literary and theological studies still further after leaving College. The same high standard of attainment will be required from them as is now maintained in the case of University graduates.

The financial year of the College opened with a deficiency of \$6,576.34, and as the year advanced this adverse balance was largely augmented by the increased expenditure occasioned by the appointment of new Professors and other charges, until at one time it amounted to fully \$15,000. The Board is thankful to be able to report that from the collection of arrears of interest by the Treasurer on various securities, the liberality of friends of the College, and the receipt of a legacy of \$2,000, from Mrs. Jacqueline Lesslie, an old friend of the College, the deficiency has disappeared, and the Treasurer is permitted to close his account with a balance of \$249.70 in favor of the College. The Treasurer's statement hereto appended, affords full information as to the various items of receipts and disbursements in connection with the different departments of the College work.

While the year closes so favorably, the Church must not overlook the fact that the result has been brought about not through the ordinary sources of revenue, but by subscriptions from private individuals, varying from \$1,000 downward, and by the bequest of Mrs. Lesslie. The estimated requirements of the College for the year 1897-98 will be about \$21,000, and the Board can rely only on the two ordinary sources of College revenue, namely, the interest from investments and congregational subscriptions. From this it will be seen that congregations cannot relax their efforts, and must strive to increase their contributions. The continual fall in the rate of interest and the abnormal decline in the value of securities, combined with the difficulty of finding suitable investments, greatly reduces the income from the Endowment Fund. In fact, the addition of \$100,000 to this fund, would be required from the fall of the rate of interest alone, to bring the revenue from that source to the amount received some years ago. The Board observes with regret that upwards of three hundred congregations contribute nothing for College purposes, and many more remit exceedingly trifling amounts. Were these congregations to include the College among the objects of their liberality, there would be little difficulty in securing adequate support for this institution and the other Colleges of the Church. As mentioned in the last Report of the College, a Society was established for the purpose of stimulating the interest felt in the College and raising funds by extended effort for the improvement of the financial condition of the College. This Society has had several meetings and has organized a scheme of operations, but the general depression which prevails in the country, combined with the urgent appeals made by the representatives of other Schemes, for funds to reduce the deficiencies in their revenues, have seriously operated against much progress being made in the work contemplated by this new Society. The Board resolved some time ago, instead of seeking for new investments for money paid on account of existing securities, to apply these funds towards the reduction of the mortgage debt on the College. This mortgage originally stood at \$26,500.00, but has now, from the moneys received at the time of the Semi-Centenary of the College, and from payments made on investments, been reduced to \$5,000.00. The Treasurer is now in funds to pay this amount, and has given to the mortgagees the required notice prior to payment.

The Board has had under its repeated consideration the matter of the College Residence, and contemplates making changes which will conduce to the comfort of the students, as well as reduce the annual outlay in the management of this department. The Board hopes to be able to make arrangements for securing the services of a resident Dean who will exercise a general superintendence over the students living in the College.

The Rev. George Logie, B.D., who has for some years taken charge of the Preparatory Course in the College with much acceptance, was relieved of his duties in order to permit him to pursue his studies in Edinburgh and Germany. The Board has instructed the Senate to make provision for the conduct of the class during the coming winter, which it is hoped will be satisfactory.

Since the last Report the Board has made much needed improvements in the ventilation of the class-rooms by the use of electric fans. This change has already greatly conduced to the health and comfort of professors and students alike. The Auer light has been introduced into the students' rooms, and it is expected that in addition to the great increase in light, a very considerable reduction will be made in the expenditure for gas.

All of which is respectfully submitted,

WM. MORTIMER CLARK,

Chairman Knox College Board.

Toronto, 27th May, 1897.

REPORT OF THE SENATE OF KNOX COLLEGE—SESSION 1896-7.

THEOLOGICAL DEPARTMENT.

The list of students is as follows:—

Third Year.—John Bailey, M.A., J. J. Brown, B.A., Simon Cunningham, George B. Duncan, W. B. Findlay, M. P. Floyd, D. A. Fowlie, B.A., John Griffith, B.A., E. B. Horne, M.A., D. M. MacKay, B.A., J. W. MacLean, B.A., Robert Martin, Edwin Mason, Thomas Menzies, George Milne, J. J. Paterson, B.A., J. Gray Reid, W. G. Richardson, B.A., F. D. Roxburgh, B.A., Peter Scott, B.A., Alexander Stewart, J. C. Wilson, B.A.

Second Year.—George Arnold, B.A., James Barber, B.A., W. D. Bell, John A. Clark, B.A., R. W. Dickie, B.A., W. T. Ellison, W. H. Farrer, S. H. Gray, B.A., A. R. Gregory, B.A., D. Johnston, A. A. Laing, B.A., D. B. Macdonald, B.A., N. A. McDonald, B.A., W. J. McBean, B.

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McCulloch, B.A., W. D. McPhail, J. A. Moir, LL.B., J. S. Muldrew, B.A., Thomas Oswald, Charles G. Paterson, B.A., W. A. Rae, B.A., A. G. Sinclair, B.A., P. F. Sinclair, B.A., J. C. Smith, B.A., William Wallis, G. B. Wilson, LL.B.

First Year.—F. H. Barron, B.A., W. J. Booth, Robert Boyd, B.A., H. D. Cameron, J. L. Cameron, Thomas Dodds, B.A., G. M. Dunn, Thomas Eakin, B.A., J. F. Evans, B.A., L. S. Hall, J. R. Harcourt, E. R. Heyland, T. C. Hood, B.A., J. G. Inkster, J. W. Little, B.A., James McCrea, B.A., A. H. McGillivray, B.A., A. W. McIntosh, Finlay Matheson, B.A., J. L. Murray, B.A., T. R. Robinson, B.A., F. Rutherford, R. J. Ross, B.A., M. A. Shaw, B.A., B. M. Smith, C. Murray Tait, John G. Taylor, B.A., E. A. Wicher, M.A., A. C. Wishart, B.A., J. A. Wilson, F. S. Wrinch, B.A., C. M. Wyse.

Messrs. Inkster, Rutherford, Tait and Wilson have not completed the first year, having taken only part of the work under the system of University options.

The following is a summary of the class reports:—

Dr. Caven conducted the classes in New Testament Literature and Exegesis and in Biblical Criticism. In the former subject the Senior Class (2nd and 3rd years) heard lectures in exposition of part of the Epistle to the Hebrews, and on Introduction to the Pauline Epistles and the Revelation. The Junior Class (1st year) read critically part of the Acts of the Apostles, and heard lectures on Hermeneutics. The class in Biblical Criticism (mainly Textual) met every Monday for the study of that subject. The Greek Critical Exercises of the second year were examined and criticised.

Dr. MacLaren reports that the Senior Class in Systematic Theology heard lectures on the Decrees of God, Creation and Providence in Theology Proper, on Anthropology, and on the Covenant of Grace and the Person of the Mediator, in Soteriology. The students of the second year underwent a written examination on Fairbairn on the Revelation of Law in Scripture. The whole class studied the Confession of Faith, chapters xviii.-xxiv.

The Junior Class heard lectures on Inspiration, the Rule of Faith, the Attributes of God, and the Trinity, Chapters i.-viii. of the Confession of Faith were studied analytically. Some preliminary questions were also handled in this class.

Dr. Robinson conducted the classes in Hebrew and Old Testament Introduction. The Senior Class heard lectures on the Prophecies of Isaiah, Jeremiah and Ezekiel; and read exegetically, Isaiah, chapters i.-ix. The Hebrew Critical Exercises of the third year students were also examined.

The Junior Class were given a course of lectures on the Contents and Criticism of the Pentateuch, and read in Hebrew, Deut., chapters i.-viii.

Prof. or Ballantyne reports that in Apologetics, the Senior Class heard lectures on the Evidences of Christianity, in connection with which the greater part of Fisher's Grounds of Theistic and Christian Belief was discussed. In the Junior Class lectures were given and discussion held on Flint's Theism and the parts of his Anti-Theistic Theories which treat of Atheism, Materialism and Pantheism.

In Church History the Senior Class studied the history of the Church during the Middle Ages, and the Reformation in Germany and Switzerland. The Junior Class was occupied with the period covering the first six centuries. Fisher's History of the Christian Church was used as a text-book, and the whole course was conducted by means of recitation and lecture.

Dr. Proudfoot delivered to the students of the second and third years a course of lectures on Systematic Homiletics. He taught Practical Homiletics to the same years in connection with hearing and criticising forty-seven discourses. He heard and criticised twenty-seven discourses by students of the first year, giving as much homiletical instruction as the time available would permit. One lecture a week during most of the Session was given to the students of the Preparatory Classes on Elementary Homiletics.

All the professors report satisfaction with the diligence and deportment of the students.

Mr. J. F. Evans reports that the attendance on the classes in Elocution and the interest evinced in the subject were very satisfactory. In addition to the fifty lectures delivered to the student, he devoted a great deal of time to their private instruction—more than sixty hours of private drill was given chiefly to the students of the second and third years. This extra time was spent mainly in voice culture and the delivery of memorized selections.

The opinion is expressed that increased interest would be taken by the students in the work of this department were it deemed worthy of a larger number of marks than is at present assigned to it. He would also recommend that more extended teaching should be provided for.

PREPARATORY DEPARTMENT.

The students in this department were:—

Third Year.—W. N. Carr, D. J. Ellison, R. F. Hall, A. W. Hare, J. F. Johnston, George Kindall, George Mason, F. J. Maxwell, M. McArthur, N. H. McGillivray, J. W. McNamara, P. Reith, R. S. Scott.

Second Year.—W. A. Bremner, Henry Broad, J. R. Brown, J. Burkholder, William Martin, R. C. McDermid, William Mercer, J. W. Stephen.

First Year.—R. A. Brongh, R. J. Campbell, J. G. Cheyne, R. H. Fotheringham, J. J. Hastie, J. A. James, Norman McKenzie, Albert Ormiston, David Ritchie, A. M. Ross, N. A. Campbell and J. D. Morrow attended classes during part of the Session.

The work prescribed in the calendar in Greek, Latin and English was almost all taken up in the classes, and formed the subject of the closing examinations. Short term examinations in Latin and Greek were held before the Christmas vacation. Essay-writing formed part of the work of the classes in English. Three hours a day were given to the classes in Greek, Latin and English. In addition to the instructions of Mr. Logie in the subjects indicated, Dr. Gregg conducted a

class in Mathematics for those in the first year, and Dr. Proudfoot (as above stated) gave hemispherical instruction to all the students of the Department.

The attendance, diligence and deportment of the students were quite satisfactory.

THE LIBRARY.

The Rev. W. A. J. Martin, who for a series of years discharged the duties of Librarian with zeal and fidelity, in consequence of his removal to Guelph, resigned his office. The Senate desires to record their appreciation of the service so heartily rendered to the College during his incumbency.

The Rev. William MacWilliam, LL.B., was unanimously appointed to succeed Mr. Martin, and entered upon his duties at the beginning of the Session now ending. Mr. MacWilliam reports that during the Session now closing 1,485 volumes were taken out of the Library. Most of these have been returned. A few are still in the students' hands, but will be returned before the closing, on the 8th inst. During the past twelve months 438 volumes have been added to the Library—most of them by purchase. These additions, it is believed, have been of considerable value to the Library.

COLLEGE SOCIETIES.

The Literary and Theological Society, of which Mr. John Bailey, M.A., was President, held its ordinary meetings for literary and elocutionary purposes regularly during the Session. In addition to the usual work of the Society in its private meetings and its public debates, a special course of lectures was arranged for, as last year. These were delivered by Mr. J. W. Bengough, the Hon. Senator Mills and Prof. Clark, of Trinity University. Mr. R. W. Dickie, B.A., is President for 1897-8.

The College Missionary Society, of which Mr. Peter Scott, B.A., was President, continues its work with increasing usefulness. It is a pleasure again to bear witness to the large service rendered by this Society to the great advantage both of the Church and the students, and at very moderate cost. Thirty-two student-missionaries are being sent out by the Society for the summer. These will be distributed over Ontario, the North-West Territories and British Columbia. Particular attention is given to the miners in British Columbia and at Rainy River and Rat Portage.

Mr. George Arnold, B.A., is President of the Society; Messrs. D. B. Macdonald, B.A., and H. McCulloch, B.A., Vice-Presidents; R. J. Ross, B.A., Corresponding Secretary; and J. F. Taylor, B.A., Treasurer.

An interesting feature of the Session was the formation of a class for the study of the Gaelic language. The Senate expresses its deep sense of obligation to Alexander Fraser, Esq., M.A., and D. Spence, Esq., for their great kindness in devoting an hour weekly, during the Session, to the instruction of the class; and to the Gaelic Society of Toronto for their generosity in appropriating one hundred dollars to be awarded as prizes in connection with the work accomplished. This work consisted of reading in the Gaelic language, translation from and into Gaelic, composition and grammatical exercises. As there are still many connected with our Church whose knowledge of the Gaelic tongue is much in advance of their knowledge of English, it is of considerable importance that we should have ministers who can freely use this venerable language. Six students went up for examination, but several others attended the class.

An amendment to the Act incorporating Knox College, obtained during the present session of the Legislative Assembly of Ontario, gives to the Senate "power to confer the Degrees of Bachelor of Divinity and Doctor of Divinity upon graduates in Arts in such Universities as the said Senate shall recognize for that purpose, and also upon such ordained ministers of the Presbyterian Church in Canada as the Senate shall determine to be possessed of the necessary qualifications, subject, however, in either case, to such regulations as to examination or otherwise as may from time to time be prescribed by by-law of the said Senate." The Senate has pleasure in stating that no fewer than nine candidates for the degree of B.D.—six ministers and three theological students, all graduates in Arts—will write immediately after the close of this Session on the subjects of the First Department, and that one of the number will write on the whole examination.

The Senate has great pleasure in referring to the action of the last General Assembly in appointing the Rev. George L. Robinson, Ph.D., to the Chair of Old Testament Literature and Exegesis, and the Rev. James Ballantyne, B.A., to the Chair of Apologetics and Church History. The Senate may be permitted to record its gratification with the zeal, ability and success with which the work in these Departments has been conducted during the Session.

The Senate records its gratitude to Rev. Drs. Parsons and McTavish and Mr. Neil for valuable addresses delivered by them in connection with the Saturday Conferences. During the first week of February a Conference for the discussion of Theological and Social questions was held in the College, under the auspices of the Alumni Association. The attendance was large and much interest was taken in the proceedings. Each subject was introduced by a carefully-prepared paper, and afterwards free discussion was engaged in by the members of the Conference. Subjects of general interest were brought forward at the evening Sederunts, when the attendance from the city was usually quite large. On all hands testimony was freely given to the value of the papers read and the stimulating character of the entire occasion. The Conference was under great obligation to Professor Shortt, of Queen's University, and to Professor Alexander, of the University of Toronto, for the admirable addresses given by them. Several ministers, not members of the Association, also contributed largely to the success of the Conference.

The Association reflects with sorrow that the Rev. John Mutch, M.A., who was so zealously active in preparing for this and preceding Conferences, has since, after a short illness, passed away. But he has gone to join the great host of God's faithful servants who have preceded him, while he has left to his brethren in the ministry an example of fidelity and earnestness in the service of the Lord.

SCHOLARSHIPS AND PRIZES IN THEOLOGY.

First Year.

I. Central Church, Hamilton.....	Scholarship, \$60.....	{ T. R. Robinson, B.A.
II. Eastman.....	" \$60.....	{ Edward A. Wicher, M.A.
III. Bloor St. Church, Toronto....	" \$50.....	{ C. M. Wyse.
IV. Goldie.....	" \$40.....	{ Thomas Eakin, B.A.
V. Gillies (I.).....	" \$30.....	{ J. W. Little, B.A.
VI. Gillies (II.).....	" \$30.....	{ R. J. Ross, B.A.
VII. Dunbar.....	" \$30.....	{ J. L. Murray, B.A.

Second Year.

I. Elizabeth Scott.....	Scholarship, \$75.....	{ G. B. Wilson, LL.B.
II. J. A. Cameron.....	" \$60.....	{ A. G. Sinclair, B.A.
III. Knox Church, Toronto (I.)....	" \$60.....	{ R. W. Dickie, B.A.
IV. Knox Church, Toronto (II.)..	" \$60.....	{ S. H. Gray, B.A.
V. Loghrin.....	" \$50.....	{ J. A. Moir, LL.B.
VI. Fiercon.....	" \$30.....	{ W. D. McPhail.
VII. Boyd.....	" \$30.....	{ D. B. Macdonald, B.A.
		{ H. M. McCulloch, B.A.

Third Year.

I. Bonar-Burns.....	Scholarship, \$80.....	..Robert Martin.
II. Fisher (I.).....	" \$60.....	{ Alexander Stewart.
III. Fisher (II.).....	" \$60.....	{ E. B. Horne, M.A.
IV. R. H. Thornton.....	" \$60.....	{ F. D. Roxburgh, B.A.
V. Jane Mortimer.....	" \$50.....	{ J. J. Paterson, B.A.
VI. Cheyne.....	" \$30.....	{ D. M. Mackay, B.A.
		{ Peter Scott, B.A.

SPECIAL SCHOLARSHIPS AND PRIZES.

First Year.

Bayne Scholarship, \$50; for Proficiency in Hebrew on entering Theology.—C. M. Wyse.

First and Second Years.

Prince of Wales' Prize, \$60; for essay on "In Vetere Testamento Novum latet."—John Bailey, M.A. (Held for second year.)

Second and Third Years.

Smith Scholarship, \$50; for essay on "Are all the Moral Attributes of God Resolvable into Love?"—John A. Moir, LL.B.

Brydon Prize, \$30; Special Examination on "The Nature and Extent of the Atonement."—Robert Martin.

First, Second and Third Years.

Clark Prize (I.), Lange's Commentary: for New Testament Greek.—Edward A. Wicher, M.A.

Clark Prize (II.), Lange's Commentary: for Old Testament Hebrew.—Thomas Eakin, B.A.

UNIVERSITY SCHOLARSHIPS AWARDED IN OCTOBER, 1896.

Second Year.

McClure Scholarship, \$45.—James Little.

Third Year.

St. James' Square Church Scholarship, \$60.—Frank C. Harper.

GAELIC SCHOLARSHIPS.

J. W. McLean.....	\$25	Finlay Matheson.....	\$15
N. A. McDonald.....	20	J. H. McGillivray, B.A.....	10
John MacKay.....	20	J. C. Smith, B.A.....	10

All of which is respectfully submitted,

WM. CAVEN,
Chairman.

KNOX COLLEGE, TORONTO

FINANCIAL STATEMENTS.

For the year ending 30th April, 1897.

ENDOWMENT FUND.

RECEIPTS.

Balance at Cr., May, 1896.....	\$ 9,050 24
Securities, etc., from late Dr. Reid's executors.....	241,465 55
Contributions.....	635 00
From Suspense account.....	5,000 00
Interest from investments.....	13,663 30
	<u>\$269,814 09</u>

DISBURSEMENTS.

Interest credited to Ordinary Fund.....	\$ 13,663 30
Paid on mortgage on building.....	14,100 00
Taxes, repairs on properties, etc.....	2,457 22
Balance at Cr., 1st May, 1897.....	239,593 57
	<u>\$269,814 09</u>

ORDINARY FUND.

RECEIPTS.

Congregational contributions, donations and fees.....	\$ 12,353 46
Interest from Endowment Fund.....	13,663 30
	<u>\$ 26,016 76</u>

DISBURSEMENTS.

Balance at Dr., May, 1896..	\$ 6,576 34
Salaries.....	13,939 20
Prof. Robinson, removal expenses.....	500 00
Fuel.....	912 17
Gas and electric light.....	401 11
Water.....	131 51
Insurance.....	77 50
Interest on mortgage.....	800 35
Valuator's fee.....	70 00
Examination fees, Toronto University.....	87 00
Grant to Literary Society.....	25 00
Expense, amendment to charter.....	59 76
Janitor, etc.....	199 76
College telephone.....	45 00
Printing.....	201 21
Furnishings.....	149 10
Repairs.....	445 00
Sundries.....	182 05
Proportion of Agent's salary and general expenses.....	965 00
Balance at Cr., 1st May, 1897.....	249 70
	<u>\$ 26,016 76</u>

SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Securities, etc., from late Dr. Reid's executors.....	\$ 15,402 67
Interest from investments.....	744 87
	<u>\$ 16,147 54</u>

DISBURSEMENTS.

Interest credited to Scholarship Ordinary Fund.....	\$ 744 87
Balance at Cr., 1st May, 1897	15,402 67
	<u>\$ 16,147 54</u>

SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Contributions.....	\$ 428 00
Loans returned	372 25
Interest from Scholarship Endowment Fund	744 87
Balance at Dr., 1st May, 1897.....	390 34
	<u>\$ 1,935 46</u>

DISBURSEMENTS.

Balance at Dr., May, 1896	\$ 545 46
Scholarships	1,390 00
	<u>\$ 1,935 46</u>

LIBRARY ENDOWMENT FUND.

RECEIPTS.

Securities from late Dr. Reid's executors.....	\$ 20,000 00
Interest from investments	1,130 00
	<u>\$ 21,130 00</u>

DISBURSEMENTS.

Interest credited to Library Ordinary Fund	\$ 1,130 00
Balance at Cr., 1st May, 1897	20,000 00
	<u>\$ 21,130 00</u>

LIBRARY ORDINARY FUND.

RECEIPTS.

Balance at Cr., May, 1896.....	\$ 601 52
Interest from Library Endowment Fund.....	1,130 00
	<u>\$ 1,731 52</u>

DISBURSEMENTS.

Books, Reviews, etc.....	\$ 672 92
Balance at Cr., 1st May, 1897	1,058 60
	<u>\$ 1,731 52</u>

BUILDING FUND.

RECEIPTS.

From College Endowment Fund.....	\$ 14,100 00
Balance at Dr., 1st May, 1897.....	5,000 00
	<u>\$ 19,100 00</u>

DISBURSEMENTS.

Balance at Dr., May, 1896.....	<u>\$ 19,100 00</u>
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24
55
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30
—\$269,814 09

30
00
22
57
—\$269,814 09

46
30
—\$ 26,016 76

34
20
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17
11
51
50
35
00
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76
76
00
21
10
00
05
00
70
\$ 26,016 76

67
87
—\$ 16,147 54

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT OF THE MANITOBA COLLEGE FOR THE YEAR 1896-7.

The Board of Management of Manitoba College begs to submit the Report for the past year, and to transmit the Report of the College Senate.

During the winter session, just closed, the number of students in the Faculty of Arts and the Preparatory Department was 177, and there are now in attendance in the Faculty of Theology 23 students, making a total of 200, being 6 fewer than in the previous year. At the University examinations of 1896 there were 3 medals and 11 scholarships won by students of the College. At the examinations just closed 103 students of the College have been writing, 11 more than last year; of these, 32 are candidates for the degree of B.A.

A detailed statement of the accounts and funds of the College, duly audited, is presented herewith.

There has been received from the Presbyterian Church of Ireland, £100; and from the Church of Scotland, but too late to be included in the present year's accounts, £50. Mrs. Barbour, of Bonskeid, has again sent £20 for the Scholarship Fund. For these continued practical expressions of interest in the College and its work, the Board desires to return its most grateful thanks.

The congregational contributions from Ontario, Quebec and the Maritime Provinces, have been \$3,120. This is a slight advance upon those of the previous year, but somewhat disappointing, in view of the steps taken at last Assembly. A larger number of congregations in Ontario have contributed to this College Fund than in any preceding year, and the thanks of the Board are cordially tendered to those ministers in the several Presbyteries whose exertions have contributed to secure this result. That the increase in the amount given is not larger is due to the fact that several large congregations which have been accustomed to give from \$100 and under, have, this year, made no congregational contribution. It is necessary to state also, by way of explanation, that the contribution from the Maritime Provinces, \$500, or more than double that of the previous year, arrived too late to be embraced in the accounts of this year. This increase receives, as it merits, the cordial thanks of the Board. The total income of the year, however, it will be seen, includes the contribution of that Synod for 1895-6.

In accordance with the decision of last Assembly, an appeal was made to secure personal donations, with the view of meeting specially the expenses of the Summer Session. As the result of this appeal, \$1,540 has been contributed to the revenue of the College. The names of the contributors and the amounts given will be found in an appendix to the treasurer's statement. The Board cordially thanks these contributors, and especially the Rev. Dr. Robertson, to whose energetic canvass the College is indebted for a large portion of the subscriptions, most of them for three years.

The amount contributed by the Synods of Manitoba and the North-West Territories, and of British Columbia, is \$3,600. This amount is rather smaller than that of the previous year, but several contributions had not been received when the accounts were closed. The appendix will show that this includes several generous donations from friends of the College, chiefly in Winnipeg, most of them given without solicitation.

The amount received from investments, this year, is \$3,299, being an increase of \$762.43 over the previous year. To this increase, and to the personal donations from Ontario and Quebec, is mainly due the fact that the College closes the year with a balance somewhat larger than it had at the beginning.

The total receipts for the Ordinary Fund, including the balance in hand of \$799.24, has been \$21,918.21, as compared with \$20,580.65 of the previous year. This includes \$8,835.09 for fees and board of resident students, being \$228 more than during the previous year. The expenditure has been \$20,822, leaving a balance in hand of \$1,096.21.

The legacy from the late Warden King, Esq., mentioned in last report, has been paid during the year, \$5,000, less \$500, the succession duty. This money will be invested as soon as opportunity offers; with it the Endowment Fund is now \$51,215.

The Board fully concurs in the opinion expressed in the Report of the Senate, as to the value of the services of Professor McLaren, given for the fourth time, and of those of Professor Dr. George Adam Smith and Dr. Beattie. The Board is also of one mind with the Senate that steps should be taken, without unnecessary delay, to secure an addition to the teaching staff of the College. This is in full accord with a resolution passed by the Synod of Manitoba and the North-West Territories at its last meeting. The making of such an addition will, of course, necessitate an increase in the annual income of the College.

All which is respectfully submitted.

T. W. TAYLOR,
Chairman.

Winnipeg, 21st May, 1897.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1896-97.

The Senate of Manitoba College begs leave to submit to the General Assembly the following Report regarding the work of the year. That work has proceeded continuously since the date of the last Report, with the exception of the month of September. For a portion of the time the Theological and the Literary Classes have had to be conducted contemporaneously.

The number of students in attendance in the Theological Classes is this year twenty-three, thirteen in the first year, six in the second and four in the third. The number enrolled in the Literary Classes has been one hundred and seventy-seven. The aggregate attendance has thus been two hundred. A severe illness, by which Professor Hart was overtaken last summer, rendered it imperative that he should be relieved from duty during the Session, to open in October. Happily, rest and change have already in large measure restored his health, so that the College may anticipate his return to work in October next. His classes have been efficiently taught in his absence by two of the graduates of the College, both of whom had previously had considerable experience in teaching. The health both of Professors and students, with the exception mentioned, has been well maintained. The conduct of the students has been exemplary and their diligence as a whole very gratifying. It is hoped that when the University examinations now in progress are completed, Manitoba College will be found to have maintained the high place which it has so often taken.

I. THE THEOLOGICAL DEPARTMENT.

The number of students reported to last Assembly as in attendance in this department when the Report was presented was twenty-seven. Of this number, nine completed their Theological course at the close of the Session; eight are now at work in the Synods of Manitoba and the North West Territories, and of British Columbia; the ninth returned to Algoma, where he had been previously laboring.

During the Session referred to (1896), the College had the advantage of the services of Professor McLaren, D.D., of Knox College, and of Professor Beattie, D.D., of Louisville Seminary. The important department of Systematic Theology was conducted entirely by these brethren, the one taking the work in the earlier part of the Session, the other in the later. Dr. Beattie gave in addition a course of Lectures in Apologetics. The subjects of Church History (down to the period of the Reformation) and of the Canon of, and Introduction to, the New Testament were taken by Professor Baird; by whom also a course of Lectures in Biblical Criticism was given, and a class in Hebrew conducted, which met every day and was attended by students of the first year. Dr. King conducted the classes throughout the Session in Old Testament Exegesis, attended by the students of the second and third years, and in New Testament Exegesis, attended by the students of the three years; in the former, portions of Leviticus and selected Psalms were read; in the latter, the 1st Epistle of John. Dr. King also delivered the second part of a course of lectures in Biblical Theology. Mr. J. F. Evans, B.A., gave instruction in Elocution during the latter part of the Session. The students expressed their sense of the value of the training given by Mr. Evans.

A course of Lectures on Hebrew Poetry was given by Dr. George Adam Smith, of the Free Church College, Glasgow. The Lectures were marked by the complete knowledge of the subject and all the charm of style known to belong to the Lecturer. To the students and to the citizens also who heard them, the Lectures proved both instructive and inspiring.

The students of Theology now in attendance are as follows :—

Third Year.—F. Hartley, B.A., Peter Strang, B.A., J. Hunt Jarvis, William Faryon.

Second Year.—R. M. Dickey, Thomas McAfee, Daniel Oliver, A. J. Stirling, B.A., M. McKee, Hector McLean.

First Year.—Alexander Dunn, B.A., Robert C. Pollock, Joseph Ball, Wesley Akitt, William Miller, B.A., J. W. S. Lowery, J. R. Robertson, B.A., Alexander Shepherd, William J. Inglis, B.A., W. G. Russell, Sydney Campbell, Dugald Bell, W. F. Gold, — MacDuff.

During the current Session in addition to the lectures of Dr. King in Old Testament Exegesis, New Testament Exegesis and Biblical Theology, and of Professor Baird in Hebrew, Church History and Introduction, the students are having the advantage for the fourth time of Dr. MacLaren's services in the important department of Systematic Theology. When Dr. MacLaren leaves, Dr. Beattie, of Louisville, is expected to take up the subject at the point reached and also to give a course of Lectures in Apologetics. Dr. Scrimger, of Montreal, has agreed to give the College the benefit of his services for the third time, and will accordingly give instruction in New Testament and Old Testament Exegesis during the latter part of the present Session. The Rev. Peter Wright, B.D., of Portage la Prairie, who gave three years ago a valuable course of Lectures on Homiletics, has kindly consented to give instruction in this department to the students of the first and second years.

The Senate would record its grateful sense of the service rendered and to be rendered to the institution, and thereby to the Church, by the gentlemen named, and it would especially tender its cordial thanks to Dr. George Adam Smith, of Glasgow, and to Dr. Beattie, of Louisville, connected as they are with other branches of the Church, in so readily agreeing to give the College the benefit of their services.

II.—THE ARTS DEPARTMENT.

As already stated the number enrolled in this department, including the Preparatory Classes, has this year been one hundred and seventy-seven. Over one hundred of these are taking the examinations of the University at the time when this Report is being drawn up. While it is not thought to be any longer necessary to give the names of all the students in the various years of the Arts Course, it may be of interest to give those of the Graduating class. These are, to the number of thirty-two, as follows :—Lorraine Duval, Mary McVicar, Winnifred Brown, Bert Meek, George H. Ross, Richard Craig, Howard Harvey, Alexander Taylor, Alexander Campbell, John H. Conklin, A. R. Winram, John H. Cross, Torrance B. Sharpe, Erdman Penner, John R. Robertson, Norman J. Matthew, William J. Inglis, Ethel Braden, Margaret Strevel, George H. Menzies, Robert N. Burns, George H. Craig, J. H. Wallace, David Lang, D. Denzil Hambly, C. W. Dalgleish, J. H. Livingston, Charles Hyslop, H. J. Stirling, George Affleck, John Ross, A. J. Fraser.

Coming to the teaching, Dr. Bryce has taken the Higher English Classes, together with those in History, Ethnology and Botany. He has continued to represent Manitoba College in the teaching given in the various branches of Natural Science to the students of the affiliated Colleges, in rooms provided by the University of Manitoba.

Professor Baird lectured during four months of the Session on Political Economy to the students of the Junior and Senior B.A. years. Mr. Baird also gave instruction in English in the first part of the Session to the students of the Preliminary year, and in Latin and Greek to the students taking a special course with a view to the Ministry.

Dr. King lectured throughout the Session on Calderwood's Hand-book on Ethics, to all the students of the Junior and Senior B.A. years, and to the students taking the Philosophical course, on Sidgwick's History of Ethics. He also continued to conduct the classes in German, of the Junior and Senior B.A., the Previous and the Preliminary years.

Mr. W. E. James, B.A., has continued to conduct the Mathematical Classes of the Preparatory, Preliminary and Previous years, filling at the same time the important position of resident tutor in the College.

Dr. E. Wardlaw Taylor has given valuable assistance for the second Session in the teaching of the Mental and Moral Science course, having this year lectured on the History of Philosophy, Ancient and Modern, and on the Ethical systems of Janet and Spencer.

In the absence of Professor Hart, his work in the Greek and Latin Classics has been taken by Mr. F. W. Clark, B.A., and in French by Mr. J. R. McArthur, B.A. Both these gentlemen have done the work entrusted them to the satisfaction of the Senate; and, indeed, it has been a matter for thankfulness, than when Professor Hart's state of health made a season of rest imperative, two of the graduates of the College were so well prepared to take up his work.

In addition, Mr. Augustus Ball, B.A., another of the graduates of the College, has been engaged since Christmas in giving instruction in Latin, Greek and English, in the Preparatory classes of the College.

There have thus been in all seven instructors at work this Session in connection with the Arts Classes; nor is it easy to see how the increasing work required by the University can be overtaken by any smaller number. The Senate is of opinion that an addition must almost immediately be made to the permanent staff of instructors, and the Church may be expected to be asked to sanction such an addition at an early date. The requirements of the College in its two departments of Arts and Theology would be best met by the appointment of a Professor, who should take the subject of Systematic Theology and at the same time take a large portion of the Philosophic teaching.

The Inter-Collegiate work of instruction between Manitoba and Wesley College is still maintained with obvious advantage to both institutions. The students of Manitoba College, who are taking the special course in Mathematics, have received instruction from the Professor of Mathematics in Wesley College, while those of that College who are taking the special course either in Philosophy or in Classics, have attended the lectures given in these branches in Manitoba College.

The Societies connected with the College have been in efficient operation throughout the year.

The Senate, in closing its Report, would again record its grateful sense of the goodness of God experienced by the Institution in many forms during the year.

JOHN M. KING,
Principal.

WINNIPEG, May 21, 1897.

FINANCIAL STATEMENT OF MANITOBA COLLEGE FROM MAY 4TH, 1896, TO MAY 4TH, 1897.

I.—ORDINARY FUND.

RECEIPTS.

Balance from last year.....		\$ 799 24
Congregational collections and appropriations—		
Ontario and Quebec, by Rev. Dr. Warden	\$2,797 41	
Maritime Provinces, by Rev. F. M. Morrison (1896).....	237 95	
Remitted directly by congregational treasurers.....	54 50	
Personal donations.....	30 50	
		3,120 36
Personal donations for the expenses of Summer Session		1,540 00
Grant of the Presbyterian Church of Ireland, £100.....		484 44
Contributions of the Synods of Manitoba and the N.W.T. and of British Columbia....		3,600 00
Interest on investments.....	3,203 08	
Interest on \$1,200 belonging to Theological Department.....	96 00	
		3,299 08
Rent of house attached to College buildings.....		240 00
Fees of students in Arts and board of resident students.....		8,835 09
		\$21,918 21

DISBURSEMENTS.

Salaries of Principal and Professors Bryce, Hart and Balrd.	\$9,725 00	
“ Lecturer (Dr. Taylor) and Tutors (Messrs. James, Clark, Macarthur, Ball)	3,780 00	
Expenses connected with Summer Session	697 00	14,202 00
Expenses connected with Library and Reading Room	\$186 54	
Printing Calendar, reports, postage	243 47	430 01
Repairs and expenses on grounds	\$370 89	
Furnishings for Residence	375 53	746 42
Interest on Miss P.'s donation, according to agreement of the Board		120 00
Fuel	\$864 27	
Light	355 35	
Water	165 00	1,381 62
Supplies for residence and wages of Matron and servants		3,406 96
Proportion of expenses in Toronto office		120 00
Contingent Fund		412 00
Balance on hand May 4th, 1897		1,096 20
		<u>\$21,918 21</u>

II.—SCHOLARSHIP ORDINARY FUND.

A (General).

RECEIPTS.

Balance on hand May 4th, 1896	\$584 38
Rev. Dr. King	60 00
Robert Crawford, Indian Head	50 00
Mrs. Barbour, Bonskeid, Scotland, £20	97 00
Interest on investments	178 85
	<u>\$970 26</u>

DISBURSEMENTS.

Scholarships awarded, as per report of Senate	390 00
Balance on hand May 4th, 1897	580 26
	<u>\$970 26</u>

B(Special).

The Robert Carswell Scholarship Fund.

RECEIPTS.

Dividends on B. & L. Stock	70 00
Interest on Capital	70 00
	<u>140 00</u>

DISBURSEMENTS.

Scholarships awarded, as per Senate report	<u>140 00</u>
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III.—SCHOLARSHIP CAPITAL FUND.

A (General).

RECEIPTS.

Balance on hand May 4th, 1896	\$2,500 00
Interest on investments	178 85
	<u>\$2,678 85</u>

DISBURSEMENTS.

Credited to Ordinary Scholarship Fund.....	\$ 178 85	
Balance on hand, invested as per list appended.....	2,500 00	2,678 85

B (Special).

The Robert Carswell Fund.

RECEIPTS.

Balance on hand May 4th, 1896, stock of B. & L. Company.....	\$1,400 00	
Cash in bank.....	1,230 87	
Dividends and interest	140 00	2,770 87

DISBURSEMENTS.

Credited to Ordinary Fund of R. C. Scholarships	140 00	
Balance on hand May 4th, 1897, stock of B. & L. Company	\$1,400 00	
Cash in bank	1,230 87	2,630 87
		<u>\$2,770 87</u>

IV.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand May 4th, 1897.	\$46,715 00	
Bequest of the late Mr. Warden King, less legacy duty.. ..	4,500 00	
Interest on investments and on cash in bank	3,299 08	\$54,514 08

DISBURSEMENTS.

Credited to Ordinary Fund.....	3,299 08	
Balance on hand May 4, invested as per appended list, or in bank....	51,215 00	\$54,514 08

V.—CONTINGENT FUND.

Credited from interest on investments.....	\$412 00
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VI.—SUMMATION.

RECEIPTS.

Total for Ordinary Expenditure, including board of resident students.....	\$21,118 97	
" Scholarship Fund.....	385 88	
" R. Carswell Fund.....	140 00	
" Endowment Fund.....	525 88	
" ".....	4,500 00	\$26,144 85
Balance of Ordinary Fund, May 4th, 1896.....	\$799 24	
" Scholarship Fund	584 38	1,383 62
		<u>\$27,528 47</u>

DISBURSEMENTS.

Total for Ordinary Expenditure, including board of resident students.....	\$20,410 01	
" Scholarships awarded.....	530 00	
Total credited to Endowment Fund.....	4,500 00	
" Contingent Fund.....	412 00	
		\$25,852 01
Balance in bank to credit of Ordinary Fund.....	\$1,096 20	
" " Scholarship Fund.....	580 26	
		1,676 46
		<u>\$27,528 47</u>

BALANCE SHEET.

	Dr.	Cr.
College Endowment Fund.....		\$51,215 00
Scholarship Fund (Capital). General.....		2,500 00
" Robert Carswell, cash and B. L. Stock.....		2,630 87
" Ordinary Fund.....		580 26
Ordinary College Fund.....		1,096 20
Contingent Fund.....		412 33
Balance.....	\$58,434 33	\$58,412 33

The above balance is invested as follows:

Mortgage—J. C.....	\$2,200 00
do J. S.....	600 00
do H. M. L.....	500 00
do C. C.....	500 00
do J. J. M.....	600 00
do W. C.....	300 00
do W. B.....	700 00
do A. D. L.....	1,800 00
do F. A. W.....	350 00
do T. McN.....	600 00
do J. C.....	885 00
do H. S. & D.....	1,500 00
do R. A. B.....	500 00
do J. F.....	300 00
do W. G. D.....	1,000 00
do H. G.....	1,000 00
do W. McK.....	600 00
do J. R. B.....	500 00
do J. E. F.....	91 46
do A. E. W.....	450 00
do H. M. & T. S. C.....	1,000 00
do J. T.....	350 00
do M. & R. J. M.....	600 00
do R. H. L.....	400 00
do W. J. P.....	400 00
do W. M.....	1,600 00
do A. R.....	450 00
do J. L.....	225 00
do F. Y.....	5,500 00
do S. S.....	800 00
do M. B. L.....	600 00
do A. M. M.....	500 00
do C. R.....	1,300 00
do N. L. W.....	500 00
do A. B.....	800 00
do C. T.....	600 00
do M. J.....	500 00
do A. D.....	1,700 00
do C. R. D.....	3,000 00
do A. H. B.....	400 00
do T. G.....	400 00
do K. McK.....	1,000 00
do M. F.....	1,700 00
do T. A.....	500 00
do J. W. M. B.....	450 00

Note
Stock
Cash

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Mrs.
Hugh
J. L.
J. C.
P. S.
James
Colin
John
Geo.
John
John
A. Fle
G. R.
J. Gib
Mrs. I
Mrs. F
George
W. D.
J. M.
A. W.
David
Hon. F
Geo. C

Stephe
R. M.
Rev. C
J. B.
Rev. J
Mrs. I
David
Rev. C
Robt.
A. M.
— Ma
Rev. I
Rev. A

	Mortgage—G. M.	\$ 400 00
	do R. H. C.	700 00
	do J. F.	3,000 00
	do C. S.	700 00
	do M. C.	500 00
	do B. F.	1,100 00
\$25,852 01	do J. F.	1,300 00
	do McK.	200 00
1,676 46	do W. W.	550 00
	do J. E.	350 00
	do W. B.	300 00
\$27,528 47	do N. & W. McD.	1,150 00
	Note—W. D.	350 00
	Stock in B. & L. Company	1,400 00
	Cash in Merchants Bank May 4, 1897	6,382 87
		\$58,434 33

Winnipeg, May 4, 1897.

I certify that I have examined the accounts of the Rev. J. M. King, D.D., as Treasurer of Manitoba College, Winnipeg, and find the same carefully kept and correctly vouched. The total balance on hand is fifty-eight thousand four hundred and thirty-four dollars, thirty-three cents, as shown above.

May 21, 1897.

A. MACDONALD.

I.—DONATIONS FOR THE EXPENSES OF THE SUMMER SESSION.

\$2,200 00	Mrs. Redpath, Montreal.	\$ 50	Charles Cockshutt, Toronto.	\$ 50
600 00	Hugh MacLennan do	10	E. R. Greig do	10
500 00	J. L. Morris do	10	John Burns do	25
500 00	J. C. Holden do	30	Gilbert Gordon, M.D. do	25
600 00	P. S. Ross & Sons do	25	John Gowans do	25
300 00	James King do	50	W. T. Tassie do	25
700 00	Colin McArthur do	100	D. Coulson do	25
1,800 00	John Sterling do	50	A. McMichael do	25
350 00	Geo. Hyde do	20	Jos. Henderson do	25
600 00	John Cassels do	50	Robert Kilgour do	50
685 00	John Lumsden, Ottawa.	50	Benjamin E. Walker do	25
1,500 00	A. Fleck do	25	Donald McKay do	50
500 00	G. R. Blyth do	10	Rev. Dr. Warden do	25
300 00	J. Gibson do	5	J. K. Macdonald do	50
1,000 00	Mrs. Perley do	5	William Vallance, Hamilton.	25
1,000 00	Mrs. Bronsdon do	50	George Vallance do	25
600 00	George Hay do	25	A. MacLagan do	10
500 00	W. D. Hogg, do	10	David Morton do	10
91 46	J. M. Garland do	10	Ralph King do	10
450 00	A. W. Fraser do	10	John Calder do	10
1,000 00	David McLaren do	50	John Watt do	20
350 00	Hon. E. H. Bronson do	50	George Rutherford do	50
600 00	Geo. Gillies, Gananoque.	250		

II.—PERSONAL DONATIONS TO MANITOBA COLLEGE IN MANITOBA.

5,500 00	Stephen Nairn, Winnipeg.	\$30	Hon. H. J. Macdonald, Winnipeg.	\$50
800 00	R. M. Thomson, LL.B., Winnipeg.	25	Hon. Chief Justice Taylor do	50
600 00	Rev. C. W. Gordon, B.A., do	25	Kenneth McKenzie do	50
500 00	J. B. MacLaren, Morden.	25	Rev. Dr. King do	50
1,300 00	Rev. Jas. Farquharson, B.A., Pilot Mound	25	John Leslie do	25
500 00	Mrs. Field, Winnipeg.	25	James Stewart do	25
800 00	David Horn do	25	Alex. Dawson do	25
600 00	Rev. C. B. Pitblado, Winnipeg ..	25	Rev. Prof. Baird, B.D., do	25
500 00	Robt. R. Scott do	20	Peter Broadfoot, Gladstone.	20
1,700 00	A. M. Smith, Moosomin.	15	E. F. Hutchings, Winnipeg.	10
3,000 00	— Mackay, Winnipeg.	5	Wm. Clark do	25
400 00	Rev. Hugo McLellan, Kinistino.	5	Messrs. Donald & Fraser, Pilot Mound.	25
400 00	Rev. A. B. Winchester, Victoria.	5		
1,000 00				
1,700 00				
500 00				
450 00				

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND FOR MANITOBA AND THE NORTH - WEST TERRITORIES FOR THE YEAR 1896-97.

The Board of Management of the Church and Manse Building Fund begs to present its Annual Report as follows :—

During the past year the operations of the Board have not been so extensive as in some previous years of its history, the state of the fund having prevented the making of grants in several instances. Assistance has been given towards the erection or extension of 14 churches and 2 manses. The amount advanced by way of loan has been \$3,800, while grants amounting to \$440 have been made. Of these, 9 churches are in the Synod of Manitoba and the North-West Territories, with 5 churches and 2 manses in the Synod of British Columbia. A more detailed statement of these loans and grants is afterwards given.

In the report presented to last Assembly it was said that, owing to the state of the fund, grants could no longer be made except out of interest, and even then only under exceptional circumstances. This policy the Board has had to pursue during the past year. It is with great regret that it has done so, but no other course was open to it, unless the capital of the fund was to be seriously impaired.

Of the moneys advanced by J. T. Morton, Esq., and of which mention has been made in the reports of former years, there has been repaid \$4,125.55, leaving a little over \$10,000 still due to him.

Through the Rev. Dr. Robertson, who has spent the past six months in Great Britain, various sums have been received in aid of the fund, amounting in all to \$3,886.78. This amount, it is believed, has been obtained from individuals and not from congregations, but the Board is not yet in possession of any detailed information on the subject. It, however, desires to express most grateful thanks to the Christian friends who, on having the great work this Church is carrying on in the North-West brought under their notice, recognized the claim resting upon the Motherland to share in the work of providing for her children and sons settling there, and generously responded to it.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

PRESBYTERY OF SUPERIOR.

Emo, new farming settlement in Rainy River. Church costing \$750. grant of \$75.00.

PRESBYTERY OF ROCK LAKE.

Riverside, good farming district north of Boissevain in southern Manitoba. Frame Church costing \$1,000, loan of \$300.

Boissevain, a prosperous town on the C.P.R., south-western branch. To extend and improve present Church building, loan of \$350.

PRESBYTERY OF BRANDON.

Humesville, good farming district north of Brandon. Addition to present Church building to cost \$630, loan of \$250.

Brandon Hills, south of Brandon, good district. Frame Church, value \$1,200, loan of \$500.

PRESBYTERY OF GLENBORO.

Indianford, a small village in a good district in southern Manitoba. Grant of \$75 towards a Church costing \$800.

PRESBYTERY OF MINNEDOSA.

Foxwarren, village on the Manitoba and North-Western Railway. Church costing \$800, loan of \$250.

Crofters Colony, near Saltecoats. Church valued at \$500. Grant of \$50.

PRESBYTERY OF REGINA.

Wapella, small, thriving town. Church costing \$1,000, loan of \$300.

SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF EDMONTON.

Fort Saskatchewan. Loan of \$500 upon a manse costing \$1,000.

Fairfield, a new settlement near Edmonton, the prospects of which are encouraging. No other Church supplies ordinances in that neighborhood. Church costing \$500, grant of \$75.

Colchester, another station to which a grant of \$90 was made in aid of a Church.

PRESBYTERY OF CALGARY.

Cardston, a mission begun among the Mormon settlers. Rev. Dr. Robertson got promises from a number of Christian Endeavor and Young People's Societies and Sabbath Schools of assistance to build a Church and school. The Board agreed to advance \$1,000, to be repaid from these sources; but work on the building has not yet, so far as known to the Board, been begun. The sum of \$233.64 appears in the treasurer's statement as having already been received towards repayment of the proposed advance by the Board, and a further sum of \$50 has been received since the treasurer's books were closed. This money is in the meantime held by the Board.

Dawdney, a village on the line of railway between Calgary and Fort Macleod. Manse to cost \$1,300, loan of \$300.

PRESBYTERY OF WESTMINSTER.

Central Park. Last year there was reported a grant to this congregation of \$700 towards a Church costing \$1,000. This Church was unfortunately destroyed by fire after its completion, and under the exceptional circumstances a second grant of \$75 was made.

Chilliwack East. A small additional loan of \$50 was made to this congregation.

All of which is respectfully submitted.

T. W. TAYLOR,
Chairman.

CHURCH AND MANSE BUILDING FUND.

TREASURER'S STATEMENT FOR 1896-97.

RECEIPTS.

Balance from last statement.....		\$11,572 50
Dividends on deposit in Commercial Bank of Manitoba.....		383 79
Subscriptions for Mormon Mission :—		
Per Rev. Dr. Robertson.....	213 64	
Per Rev. C. W. Gordon.....	20 00	
		233 64
Subscription to Foxwarren :—		
R. Ironside.....		5 00
General Subscription to Fund :—		
Per Mary A. Robertson.....	\$ 50 00	
Per Rev. Dr. Robertson.....	3,886 78	
		3,936 78
Interest on bank account.....		150 30

Payments by churches on account of loans and interest :—

Ashcroft.....	\$314 00
Austin	82 00
Belmont	21 00
Breadalbane.....	332 35
Calf Mountain.....	125 00
Carberry	231 50
Cartwright.....	10 00
Cedar Hill	90 00
Clearwater	100 00
Chilliwack	35 00
Clegg	100 00
Cloverdale	52 00
Dugald	121 65
Donald	15 00
Dundas.....	18 75
Enderby	49 40
Fernwood.....	35 00
Franklin	200 00
Gladstone.....	55 00
Grassmere	185 00
Gretna	106 25
Hamiota	73 00
Hayfield	400 00
High River, acct. Dr. Robertson.....	126 00
Hilton	100 00
Holland	270 00
Indian Head.....	122 05
Kamloops.....	30 00
Killarney.....	172 50
Lumsden	100 00
Macleod	70 00
Macdonald.....	170 00
Manitou	35 00
Melita.....	244 00
Menteith	143 00
Moffat	71 00
Mountain City.....	55 00
Nicola Lake	21 10
Oakland	33 00
Oak Lake.....	80 00
Oxbow	100 00
Pilot Mound	237 34
Rounthwaite	170 00
Russell	100 00
Santaluta	89 00
State River.....	5 00
Souris.....	349 85
Springfield	20 00
Springridge	35 00
St. Stephen's (Delta).....	94 85
Stonewall.....	70 00
Stoney Mountain.....	231 75
Thornhill	110 40
Treesbank	40 00
Vernon	200 00
Victoria and Dundas	106 80
Wolesey	85 00
6,639 54	
<i>Morton Fund—</i>	
Innisfail	120 00
Nelson.....	110 00
230 00	
37 50	
Outstanding cheques.....	
230 00	
37 50	
\$23,189 05	

DISBURSEMENTS.

Loans—

Brandon Hills, Man.....	\$496 00
Clearwater, Man.....	28 00
Chilliwack East, B.C.....	346 00
Deloraine, Man	700 00
Dundas, Man.....	5 00

Fort Saskatchewan, Alta.....	\$500 00	
Foxwarren, Man.....	250 00	
Lansdowne, Man.....	125 00	
Morris, Man.....	30 00	
Mountain City, Man.....	1 25	
Sapperton, B.C. (Morton Fund).....	500 00	
Whitewood, Assin.....	675 00	
		\$3656 25
<i>Grants—</i>		
Central Park, B.C.....	875 00	
Colchester, Alta.....	90 00	
Crofter Colony, Saltcoats, Assin.....	50 00	
Galena.....	60 00	
Indianford, Man.....	75 00	
Kinglake, Man.....	37 50	
Kirkfield, Assin.....	25 00	
Pense.....	160 00	
Ponoka.....	30 00	
Slate River, Ont.....	62 50	
Theodora, Assin.....	50 00	
		765 00
<i>Morton Fund—</i>		
Repayment to Mr. Morton.....	\$3,895 55	
Repayment from Innisfail ..	120 00	
Repayment from Nelson . .	110 00	
		4,125 55
<i>Expenses—</i>		
Secretary's salary.....	\$200 00	
Printing.....	26 70	
		226 70
Outstanding cheques at end of last year.....		107 19
<i>Balance—</i>		
In Union Bank.....	\$4,064 71	
In Bank of Hamilton . .	10,243 65	
		14,308 36
		\$23,189 05

Audited and found correct,

COLIN H. CAMPBELL, *Treasurer*.

H. H. SANDERSON.

May 18, 1896.

639 54

230 00
37 50

189 05

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION) FOR THE YEAR ENDING APRIL 30TH, 1897.

The Committee on the Aged and Infirm Ministers' Fund (Western Section) beg-
to submit to the Assembly the following report on the various matters entrusted to
it and dealt with during the year :

FINANCIAL MATTERS.

The agent of the Church has reported to the Committee the following state of
the accounts :

ORDINARY FUND.

RECEIPTS.	
Congregational contributions and donations.....	\$7,261 24
Interest	6,155 03
Ministers' rates	2,092 00
Balance at Debit April 30th, 1897	1,763 56
	<u>\$17,271 83</u>
DISBURSEMENTS.	
Balance at Debit April 30th, 1896.....	\$ 211 46
Paid to annuitants on the fund	14,997 18
Paid Miss Brown, annuity in re Wright Bequest	100 00
Printing blue book and expenses of Committee.....	103 18
Rev. W. Burns, Agent and Secretary, salary.....	1,255 00
Rev. W. Burns, travelling expenses	92 01
Valuator's Fees.....	30 00
Proportion of General Agent's salary and expenses	483 00
	<u>\$17,271 83</u>

CAPITAL ACCOUNT.

RECEIPTS.	
Balance held for investment April 30th, 1896....	\$15,039 58
Received on account of subscriptions.....	3,640 93
Legacies. From late Warden King (net)	2,700 00
" " the Wright Estate on acct.....	2,200 00
Carried from a suspense acct.....	514 84
Loans repaid	14,137 69
	<u>\$38,233 04</u>
CONTRA.	
Invested during the year	\$31,800 00
Paid for taxes and repairs.....	823 80
Held for investment.....	5,609 24
	<u>\$38,233 04</u>

CAPITAL FUND INVESTMENT ACCOUNT.

Held in mortgages.....	\$90,058 82
Properties which have reverted to the Church by foreclos- ure or conveyance of equity	26,589 00
Held in debentures.....	15,200 00
Held in stocks	3,000 00
Cash held for investment	5,609 24
	<u>\$140,457 06</u>

With reference to the "Ordinary Fund," a comparison with the previous year will show the following results: A decrease of \$404.93 in congregational contributions and donations; also a decrease of \$260.87 in ministers' rates, and an increase in interest of \$499.58.

In regard to congregational givings it is surely to be deeply regretted that, while the Church finds it necessary to add to the list of annuitants from year to year, congregations, or at least many of them, fail to respond in an adequate measure to the necessities of the fund. It is to be feared that the claims of this most important fund are largely left out of sight when moneys collected for the Schemes of the Church are being distributed, and in probably too many instances it only gets what happens to be left over after all the other Schemes have been considered. Congregations do not realize that probably not less than *eleven per cent.* of the ministers in the Western Section of the Church are on the Fund and are drawing benefit from it. The Committee earnestly press, and ask the Assembly to press, upon congregations the claims of those ministers on the fund who, after rendering faithful service to the Church, have been compelled on account of age or infirmity to retire from active work with, in most cases, but small incomes outside of what this fund gives them to procure the necessities, we dare scarcely say the comforts, of life.

It will not call for any undue or even large measure of liberality on the part of congregations to bring the annuities up to the full amount allowed under the rules, namely, \$350 to a minister who has served the Church for forty years in active ministerial service. This is not a large sum, and the Church is well able to give it. The Committee pleads earnestly with ministers and congregations for greater effort in the support of our aged and infirm ministers. They are worthy for whom the plea is pressed. Let the effort be made, and give, even if late, a better provision for their declining years.

With regard to ministers' rates, we cannot look for much, if any, increase in them. For some years past the collections have included a large amount of arrears, which, through the exertions of Mr. Burns, have been both discovered and very largely collected. We are now approaching the normal, and, of course, can only look for normal collection of rates.

As to interest, it will be a matter of satisfaction to the Church to see the important part which interest is bearing in the amounts paid to annuitants. Forty-one per cent. of the sum paid to annuitants was contributed by interest. This fact suggests two things, namely: The deplorable position the ministers on the fund would occupy but for the endowment, and the desirability of reaching the two hundred thousand minimum at the earliest possible date.

With regard to the investments and the interest arising therefrom, it may be stated that those belonging to this fund have suffered in common with similar investments of loan companies and private individuals. It has not always been possible to collect interest, and it is to be regretted that it has been necessary to take over properties to the extent of \$26,589. Your Committee assumes no responsibility for the investments formerly made, since neither convener nor committee was consulted in regard to them.

There are a few matters connected with the finances which will call for adjustment by the Committee, which could not very well be done up to this time.

ANNUITANTS AND ANNUITIES.

Seventy-six annuitants have received benefit from the fund during the year, the total sum being \$14,997.18.

Three names appear in the list for the last time, viz.: Revs. J. G. Carruthers, Dr. Smellie and N. Paterson. The Master has called them home.*

The Rev. Duncan Cameron has voluntarily relinquished his claim for benefit for the present. This is practically a gift of \$255 to the fund.

Rev. John Fotheringham.....	\$127 50	Rev. D. Gordon	\$275 00
" James Malcolm	104 00	" D. McIntosh	140 00
" J. G. Carruthers*	68 15	" James Stewart	190 00
" James Mitchell	150 00	" John Lees	225 00
" M. Barr	200 00	" Wm. Millican	230 00
" Wm. C. Young	175 00	" Wm. Meikle	170 00
" Robt. Renwick	150 00	" John Geddes	100 00
" Wm. C. Windel	200 00	" John McMechan	220 00
" James Hanran	160 00	" John McMillan	240 00
" John Gray, D.D.	230 00	" Wm. Forlong	225 00
" Wm. White	210 00	" Robt. Rodgers	275 00
" Wm. Cleland	220 00	" Duncan Davidson	145 00
" Smith Hutchesson	120 00	" Thos. Wardrobe, D.D.	275 00
" Jno. McTavish, D.D.	100 00	" Jas. Middlemiss, D.D.	260 00
" Chas. Campbell	160 00	" James Wilson	250 00
" W. R. Sutherland	265 00	" G. M. Clark	235 00
" Samuel Fenton	130 00	" Robt. Ure, D.D.	270 00
" John McNab	195 00	" Alex. Young	255 30
" W. M. Christie	265 00	" N. Paterson*	53 75
" Robt. Stevenson	230 00	" John Morrison	215 00
" Duncan Anderson	235 00	" John Anderson	270 00
" Jos. Alexander	260 00	" John G. Murray	250 00
" Thos. Wilson	200 03	" Mark Turnbull	160 00
" David Wardrobe	235 00	" John Ewing	275 00
" James Cleland	120 00	" J. B. Duncan	275 00
" Samuel Jones	160 00	" D. C. Johnson	160 00
" Wm. Mathieson	210 00	" David Mitchell	105 00
" Geo. Smellie, D.D.*	148 00	" Wm. Anderson	142 50
" John Stuart	235 00	" A. F. McKenzie	105 00
" James Black	240 00	" Wm. Gregg, D.D.	384 16
" Thos. Goldsmith	140 00	" John James, D.D.	188 12
" Angus McColl	275 00	" J. S. Burnett	160 00
" Chas. Cameron	210 00	" D. Wishart	236 25
" Arch. Currie	210 00	" Wm. Forrest	286 66
" D. McNaughton	100 00	" William Lechead	214 34
" John Crombie	235 00	" W. K. McCulloch	105 00
" Geo. Bremner	225 00	" A. M. McClelland	93 75
" Arch. Currie	225 00		
" Robt. Wallace	275 00		
			\$14,997 18

In ordering the payment of the annuities the Committee was met with a great difficulty from the fact that the funds available were nearly \$1,800 short of what was necessary, even under the modified basis of the past few years. It was a question of reducing the annuities by twelve per cent., which the Committee felt would mean much to many of those on the fund, or to go with a deficit to the Assembly. It was decided to adopt the latter course, and meanwhile make a special appeal to congregations, which has been done.

THE ENDOWMENT.

Very much difficulty has been experienced in connection with the effort to raise the balance of the two hundred thousand dollars. The commercial depression, so widespread and severe, has been fully equaled by the continued unwillingness on the part of some ministers in charge to have their congregations canvassed, or permit the use of their pulpits for the presentation of the claims of this fund. The Convener was requested by the Committee to bring this matter specially before the General Assembly in order that the highest court of the Church may pronounce on the action of ministers who, in the past, have not seen it to be their duty to obey the previous direction of the Assembly. The Committee realizes that ministers may feel a delicacy in advocating the claims themselves, though they should not, but there does not seem to be any good reason why the Agent of the Church, appointed by the Assembly for the very purpose, should be barred from making an appeal to congregations.

The following shows the new effort as it stood on April 30, last :

Amount subscribed, including legacies.....	\$141,966 11
" paid in	130,199 26

If there be added the old capital of \$15,550 :

The total subscribed.....	\$157,516 11
" paid in.....	145,749 26

It will be noted from the financial statements that a further sum of \$2,200 has been received on account of the Wright Bequest, and that a further bequest, by the late Warden King, of \$3,000, has also been received, less the succession tax of ten per cent.

The Committee would appeal to ministers, sessions and congregations to allow the claims of the fund, which are those of our old ministers, who deserve the best the Church can do for them, to be presented. That will bind no one, while it may help to clear away misunderstandings and remove prejudices.

APPLICATIONS FROM MINISTERS TO CONNECT WITH THE FUND

The following ministers have applied to be connected with the fund, and the Committee recommends that their application be granted :

Rev. R. J. M. Glassford.....	Ordained June 28th, 1887.
" J. M. Whitelaw.....	" July, 1889.
" D. P. Oswald.....	" Oct., 1891.
" Isaac Macdonald.....	" May, 1891.
" R. M. Phalen.....	" July, 1892.
" Thos. Beveridge.....	" June, 1892.
" N. Smith.....	Inducted July 19th, 1888.
" J. R. Bell.....	Ordained June 21st, 1892.

The Rev. Robt. Hughes, formerly of Rosemount, and now in Worcester, Mass. U.S., asks to continue his connection with the fund under the rules. The Committee recommends that leave to do so be granted.

The Committee judges it proper to bring to the notice of the Assembly the fact that the Committee in its management of the fund, and the rules laid down for its administration, have been made the subject of adverse and severe criticism, chiefly at the hands of writers who did not append their names to their letters. These were published in the *Northern Presbyterian*. The Presbytery of Paris overturned the Synod of Hamilton and London in the same direction, and prayed the Synod "to overture the General Assembly to institute thorough investigation of the state of the fund, of the investments, of securities held, of losses incurred, cost of administration," etc.

The Convener, while objecting to answer charges made by anonymous persons, felt that the interests of the fund demanded that he should do so, and consequently he replied through the same medium in which the charges appeared. He also attended the meetings of the Synod of Hamilton and London, and of Toronto and Kingston, and by the courtesy of these courts was permitted to discuss the fund both in regard to the rules and administration. It is hoped that much misconception has in that way been removed, and, possibly, some measure of good done to counteract the evil likely to result to the fund from the way in which the matter was presented in the newspaper correspondence and overture of the Paris Presbytery. The Committee has no objection to the fullest investigation being made, and will be glad to facilitate it in every way possible.

SPECIAL GRANTS.

As has been done for some years past, the following special grants have been made : To Rev. John McNabb, \$50 : to Rev. W. C. Young, \$30.

It will probably not be out of place to refer under this head to the case of the special allowance voted by the last Assembly to the widow of the late Rev. Alex. Urquhart. The Committee, though not in funds to pay the amount, have done so since the closing of the accounts, which, of course, has added the sum of \$176.25 to the deficit shown in the financial statement. The convener has been directed by

the Committee to call the attention of the Assembly to the great danger which may arise from an action of this kind, as, while such a direction to pay from the Widows' and Orphans' Fund might not be out of keeping with the spirit of that fund, it is entirely contrary to the spirit and intent of the Aged and Infirm Ministers' Fund.

THE CASE OF REV. W. M. ROGER.

With reference to the case of Rev. Mr. Roger, referred by the last Assembly to the Presbytery of Hamilton and to this Committee, the Committee has fully considered the matter, and felt compelled to come to the conclusion that until the Church recognizes the evangelistic work as a branch of ministerial service, ministers engaged in evangelistic work can only be recognized as engaged in cognate work, and preserve connection under rule 5, by paying \$10 per year.

APPLICATIONS FOR LEAVE TO RETIRE, ETC.

Application for leave to retire from the active work of the ministry and go on the fund for benefit have been received from the following ministers :

Name.	Presbytery.	Age.	Years of service claimed.	Reason for Retiring.
Rev. George Flett	Minnedosa ..	78	22	Age.
" Jno. McEwen	Toronto	71	31½	"
" Jno. McRobie	Sarnia	70	37	"
" Arch. McDiarmid	"	70	35½	Age and Infirmary.
" Andrew Tolmie	Bruce	70	44	Age.
" Robert Gray	Toronto	70	21	"
" A. D. McDonald, D.D.	Huron	64	38	Infirmary.
" W. M. McKibben	Stratford	54	21	"
" Simon McDonald	Lindsay	53	6	"
" H. Lamont, D.D.	Quebec	62	..	"

The Committee recommends that Messrs. Geo. Flett, John McEwen, John McRobie, A. McDiarmid, Andrew Tolmie and Robert Gray be allowed to retire and go on the Fund for benefit. In view of the special circumstances in the case of the Rev. Geo. Flett, it is recommended that his annuity shall date from the last Assembly.

In regard to the case of the Rev. A. D. McDonald, D.D., while recognizing the precarious nature of his health, the Committee sees great difficulty in the way of granting the leave asked for, and recommends that no action be taken in the meantime, inasmuch, as should he find it necessary to retire, the case would come up at the following Assembly, and would therefore entail only a short delay.

In regard to the case of the Rev. W. M. McKibben, as it may be found that great benefit will result from entire rest, it is recommended that he be placed on the Fund for benefit for one year, his case to be again considered.

The case of the Rev. Simon McDonald is somewhat peculiar, and is not provided for under the rules. The committee, therefore, transmits the papers to the Assembly with the recommendation that he be allowed an annuity of \$50. Mr. McDonald had not paid rates.

With regard to the application of the Rev. H. Lamont, D.D., it is unnecessary to take any action, as it has pleased the Divine Father to call him to his rest and reward a few hours before his papers came before the committee.

With regard to the case of the Rev. David Mitchell, who has been on the Fund from year to year, and the case of Rev. W. K. McCulloch, who was put on for one year by the last Assembly, it is recommended that they be continued for another year.

Application for connection with the Fund has been received from Rev. John Mackay, of Elphinstone, Man. As Mr. Mackay is 65 years of age, and only made one payment on account of rates in 1885, and there are circumstances connected with his ministerial labors which might have a bearing on the case, the committee declined to recommend that the application be granted, and suggested that any application would better be made through his Presbytery.

J. K. MACDONALD, *Convener.*

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (EASTERN SEC- TION) FOR THE YEAR ENDING APRIL 30TH, 1897.

The Committee on the Aged and Infirm Ministers' Fund (Eastern Section) begs to submit its report for the year ending April 30th, 1897.

FINANCIAL STATEMENT, 1896-97.

RECEIPTS.

Collections from congregations.....	\$1278 48
Rates from ministers.....	678 30
Interest.....	2148 09
Donations.....	18 30
Bequest from Mrs. Munro, Wallace.....	100 00
	\$4223 17

EXPENDITURE.

Balance Dr., May 1st, 1896.....	\$ 157 88
Annuities.....	3725 00
Printing.....	\$11 85
Interest to Bank of N. S.....	6 57
Commission on collections.....	19 26
Insurance.....	8 10
	45 78
Proportion of Agent's salary and General Expenses.....	283 91
Balance on hand, May 1st, 1897.....	10 60
	\$4223 17

Collections were received from one hundred and forty-eight congregations. Although the aggregate contributed was not equal to the amount reported from the same source last year, it is of interest to note that the number of congregations which contributed during the year just closed is the largest in the history of the Fund. As this must continue to be a chief basis of supplies, the gradually enlarging area from which assistance is derived is a matter of satisfaction.

One hundred and thirty-two ministers were connected with the Fund as contributors at the close of the ecclesiastical year. Twelve names were added during the year to the list of members, and four removed.

The number of annuitants on the Fund is twenty-one. The amount paid to each is as follows:

Rev. James Bennett, D.D.....	\$200 00
" Lewis Jack.....	200 00
" W. S. Darragh.....	200 50
" Thomas Nicholson.....	200 00
" A. Cameron.....	200 00
" John Cameron.....	200 00
" Peter Lindsay.....	200 00
" William Scott.....	200 00
" Alex. McLean, D.D.....	200 00
" J. McG. McKay.....	200 00
" Kenneth McKenzie.....	200 00
" James Gray.....	100 00
" E. Roberts.....	65 00
" Alex. McRae.....	130 00
" Wm. Maxwell.....	200 00
" George Patterson, D.D.....	200 00
" J. D. McGillivray.....	200 00
" Alex. Grant.....	180 00
" Isaac Murray, D.D.....	150 00
" H. B. McKay.....	100 00
" James Murray.....	200 00
	\$3725 00

Applications for leave to retire from the active duties of the ministry, and to be placed for benefit on the Fund, have been received from two ministers through their respective Presbyteries:

NAME.	Presbytery.	Age.	Years of Service Claimed.	Reasons for retiring.
Rev. John W. Nelson.....	Halifax	61	10 years.	Chronic sore throat and sleeplessness.
" Gavin Sinclair.....	Sydney	70	7 yrs. 1½ mos.	Age and want.

The Committee agreed to refer these applications simpliciter to the General Assembly as special cases.

After several years of anxiety over adverse balances your Committee is able, at last, to report that all obligations have been met. This satisfactory state of affairs is to be traced, to a considerable degree, to the increasing interest taken in the Fund by young ministers, who not only pay rates which considering the protection afforded, are the cheapest insurance imaginable, but who also secure contributions from their congregations, thus making sure the permanency of the good work. At the same time it should not be forgotten that the Committee is often placed in a trying position between appeals to the sympathies by ministers in sore need backed up by Presbyteries, and the regulations framed for the administration of the Fund. It must be apparent to all that the largest efficiency of the Fund depends, in no small measure, upon the rules being faithfully carried out.

Respectfully submitted,

ANDERSON ROGERS,

Convener.

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MINISTERS' WIDOWS' AND ORPHANS' FUND (WESTERN SECTION.)

To the Venerable the General Assembly :

It is with feelings of more than ordinary pleasure and gratitude that your Committee submit this report to the General Assembly. During the preceding year the revenue was nearly \$3,700 less than the expenditure. For the year just ended, the revenue has been sufficient to meet the entire expenditure. While grateful for this result, your Committee do not lose sight of the fact that it has been attained because of special circumstances which cannot be looked for in future years.

The amount received from interest upon investments is considerably in excess of the normal annual revenue from this source because of certain arrearages which were collected during the year. The receipts from ministers' rates are nearly \$1,000 in excess of the preceding year, owing to the fact that a number of ministers took advantage of the opportunity given by last Assembly to connect themselves with the fund, and to pay up rates for quite a number of years, thus materially swelling the revenue. The receipts also include the return of a loan of nearly \$600 and a legacy of \$900. But for these exceptional circumstances the revenue would have been nearly \$3,000 less than the amount required to pay annuities. In other words, the normal revenue of the Committee is \$3,000 less than the expenditure, rendering absolutely necessary a considerable reduction in the annuities paid, unless there is very largely increased revenue from the congregations of the Church. After careful consideration and in view of all the circumstances, your Committee are shut up to the recommendation that power be given to them to reduce if necessary the annuities hereafter to be paid to the widows and orphans entitled to these, so as each year to equalize revenue and expenditure.

Your Committee farther recommend that no one be placed on the list of annuitants who is not entitled to this by the regulations under which the fund is at present administered. It is required that ministers contribute regularly from year to year the personal rate. This is a comparatively trifling sum, which without much difficulty can be given by every minister of the Church desiring an interest in the fund. Your Committee are satisfied that the fund can never be administered with satisfaction or success, unless this regulation is strictly adhered to in all cases. The plea is sometimes adduced that because congregational contributions have been made to the fund, therefore the widow of a pastor of such congregation has some claim thereon. It ought to be borne in mind, however, that all contributions heretofore made, have been made under the existing regulations, which require a minister to be personally connected with the fund before his family can receive benefit therefrom, and it seems to your Committee unfair that the widows and orphans of ministers, who, during their life time regularly complied with the regulations and contributed the personal rate, should have their annuity reduced because of others being placed upon the Fund who have no claim upon it, according to existing regulations. Should the General Assembly in its wisdom legislate that for the future a congregational contribution entitles widows and orphans to participate in the Fund, legislation of this nature should not be made retro-active to the disadvantage and loss of those annuitants who are regularly on the Fund. Your Committee, however, after careful consideration cannot recommend the General Assembly to adopt such legislation. It would mean such a radical change in the regulations under which the Fund is administered, as to revolutionize the scheme, and to place at serious disadvantage the families of those ministers who for many years have regularly contributed the ministerial personal rate, as well as forwarded the congregational contribution.

Applications upon behalf of Mrs. A. MacKenzie, from the Presbytery of Maitland, and Mrs. Wright, from the Presbytery of London, were, by the Assembly referred to your Committee. After enquiry into all the circumstances, your Committee were unable to grant the applications.

Quite a number of ministers availed themselves of the opportunity given by last Assembly to connect themselves with the Fund. It is very desirable that the number should be still further increased, and with a view to enable others to do this, your

Committee recommend that discretionary power be given the Committee next year to admit to connection with the Fund, prior to 1st Jan., 1898, ministers desiring this, upon their contributing a sum equivalent to the total payments they should have made, provided they had connected themselves with the Fund at induction, together with interest at the rate of 6 per cent. per annum, compounded annually from the date of induction. And further, that only the widows and orphans of ministers who were connected with the Fund, and whose personal rates were paid up in full to a period not exceeding one year from the date of their death, be entitled to participate in the benefits of the Fund.

Your Committee further recommend that the Assembly renew its instruction of some years ago to Presbyteries to see that ministers at ordination are reminded of this Fund and of the desirability of their connecting themselves with it.

The following annuitants were, during the year removed by death: Mrs. Glassford Mrs. Jennings. The following have been added: Mrs. R. F. Burns, Mrs. Smellie, Mrs. Mutch.

The list of annuitants at present is as follows:—

Mrs. Adams.	Mrs. Graham.	Mrs. Milne.
" Anderson.	" Gray.	" Mutch.
" Baikie.	" Haigh.	" Needham.
" Barron.	" Hall.	" Nicol.
" Beattie (C. A.).	" Hislop.	" Norris.
" Bethune.	" Inglis.	" Pringle.
" Beattie (E.).	" Irvine.	" Park.
" Bickell.	" Jamieson.	" Porteous.
" Binnie.	" Johnston.	" Robertson (S.).
" Black.	" Kemp.	" Robertson (E. H.).
" Boyd.	" Lawrence.	" Robertson (S. M.).
" Brown.	" McArthur.	" Rennelson.
" Bouchard.	" McConehy (E.).	" Reid.
" Builder.	" McConehy (J.).	" Rose.
" Burns.	" McConnell.	" Ross.
" Breckenridge.	" McKerracher.	" Riddell.
" Burson.	" McDonald.	" Richards.
" Chesnut.	" McFaul.	" Scott (J.).
" Campbell.	" McKay.	" Scott (M.).
" Coutts.	" McKenzie.	" Simpson.
" Craigie.	" McKinnon (A. C.).	" Skinner.
" Crow.	" McKinnon (E. J.).	" Smith (J.).
" Currie.	" McLachlan.	" Smith (E.).
" Drummond.	" McLean (J.).	" Stewart (E.).
" Freeman.	" McLean (G.).	" Stewart (J. H.).
" Ferguson (A. J.).	" McLean (C.).	" Sme.
" Frazer (C.).	" McLennan.	" Talloch.
" Fraser (J.).	" McMillan.	" Thomson.
" Ferguson (H. E.).	" McKechnie.	" Walker.
" Geggie.	" Malcolm.	" Wellwood.
" Grant.	" Matthews.	" Watson.
" Gibson.	" Meldrum.	" Wilson.
" Gordon.	" Monteath.	

All of which is respectfully submitted.

TORONTO, 28th May, 1897.

THOS. KIRKLAND,
Convener.

FINANCIAL STATEMENT. CAPITAL ACCOUNT.

RECEIPTS.	
Balance at Cr., May, 1896.....	\$7,860 64
Securities, etc., from late Dr. Reid's executors.....	114,441 82
From Suspense account.....	840 00
Interest from investment.....	6,798 84
	\$129,941 30
DISBURSEMENTS.	
Interest credited to Ordinary Fund.....	\$6,798 84
Taxes, repairs, etc., on properties.....	1,034 96
Balances at Cr., 1st May, 1897.	122,107 50
	\$129,941 30

ORDINARY FUND.

RECEIPTS.

Congregational contributions and donations	\$6,123 33	
Legacy	900 00	
Interest from Endowment Fund.....	6,798 84	
Ministers' rates.....	3,590 42	
		<u>\$17,412 59</u>

DISBURSEMENTS.

Annuities paid.....	\$16,075 25	
Printing, including Blue Book	84 92	
Remitted to Mr. James Croll, Montreal....	15 00	
Valuator's fee.....	34 00	
Proportion of Agent's salary and general expenses.	965 00	
Balance at Cr., 1st May, 1897.	238 42	
		<u>\$17,412 59</u>

MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE MARITIME PROVINCES, 1896-97.

The Committee of the Presbyterian Ministers' Widows and Orphans' Fund beg leave to report as follows :

The receipts during the past year have been as follows :

From Ministers' rates.....	\$1,646 20	
From fines and interest on arrears.....	35 42	
From interest and dividends.....	4,327 26	
From congregational collections and donations.....	172 76	
From legacy.....	42 19	
Total.....		\$6,223 83

The expenditures have been :

For annuities to Widows and Orphans.....	\$3,855 51	
For salaries and expenses.....	544 48	
		4,399 99

Leaving a balance of..... \$1,823 84

to the credit of capital, which now amounts to \$96,690.90, in reality an increase of \$2,769.73, the difference being made by the increase in the value of bank stock held by the institution.

No minister upon the fund has died during the past year. Two widows in receipt of annuity have died—Mrs. James Waddell and Mrs. Andrew Herdman—so that after 1st July next the number of widows upon the fund will be 18, two less than last year. During the year three orphans upon the fund have reached the age of 18, leaving the number of those receiving annuity 17.

All which is respectfully submitted.

GEORGE PATTERSON,
Secretary.

To the Venerable the General Assembly of the Presbyterian Church in Canada :—

The Committee of the Presbyterian Ministers' Widows' and Orphans' Fund of the Synod of the Maritime Provinces of the Presbyterian Church in Canada, beg leave to report on the subject of the Overture of the Presbytery of Toronto, remitted to them for consideration, as follows :

"As the Overture of the Presbytery of Toronto deals with the constitution and administration of the Ministers' Widows' and Orphans' Fund, Western Section, which in both respects is different from our own, the Committee feel indisposed on this account to offer any criticism upon it.

"Two remarks, however, they may be permitted to make.

1. "They believe that the duty of providing for a Minister's Widow and Orphans should, in the first instance and to a large extent, rest upon the minister himself, and all the more, as the Church now furnishes every minister with ample means for doing so.

2. "It seems to the Committee that the effect of the adoption of the proposal of the Overture would be to relieve ministers of this obligation and to transfer it in whole or in part to some other quarter."

"Holding these views the proposed change would in their judgment be exceedingly inadvisable."

By order of Committee,

GEORGE PATTERSON,
Secretary.

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REPORT OF THE BOARD FOR THE MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE SYNOD OF THE PRESBY- TERIAN CHURCH OF CANADA IN CONNEC- TION WITH THE CHURCH OF SCOTLAND, FOR THE YEAR 1896-97.

Three annuitants died during the year, viz. : Mrs. Archibald Colquhoun, of Mulmur, June 20th, 1896, aged 95 ; Mrs. Hugh Cameron, of Ottawa, August 28th, 1896, and Mrs. Robt. Burnet, of London, April 13th, 1897. The children of the late Rev. C. I. Cameron having become of age ceased their annuities. One name has been added to the roll, that of Mrs. George Porteous, of L'Amable, Ont. The number at present on the roll is forty-one, as follows :—

1 Mrs. Barr.	22 Mrs. MacLaurin.
2 " Bennett.	23 " MacLennan.
3 " Brown.	24 " Macleod.
4 " Burnet (Heirs).	25 " MacMurchy.
5 " Campbell.	26 " Miller.
6 " Canning.	27 " Milligan.
7 " Carmichael.	28 Miss Muir.
8 " Cochrane.	29 Mrs. Murray.
9 " Eakin.	30 " Morrison.
10 " Fraser.	31 " Neill.
11 " Gordon.	32 " Nicol.
12 " Herald.	33 " Porteous.
13 " Hunter.	34 " Ross.
14 " Livingston.	35 " Simpson.
15 " Livingstone.	36 " Sinclair.
16 " Mackay (W. E.).	37 " Skinner.
17 " Mackay (Alex.).	38 " Smith.
18 " Mackerras.	39 " Stewart.
19 " MacClatchey.	40 " Walker.
20 " Macdonnell (Children).	41 " Wallace.
21 " Maclean.	

RECEIPTS AND DISBURSEMENTS TO MAY 1st, 1896.

RECEIPTS.

Balance from last year.....	\$5,487 35
Interest from Investments.....	6,148 25
Congregational Collections.....	466 09
Ministers' Contributions.....	1,692 00
Returned Loans.....	2,900 00
Temporary Loans.....	2,600 00
	\$18,693 69

DISBURSEMENTS.

Annuities to Widows and Orphans ..	\$7,736 51
Re-invested in Mortgages, etc.....	6,400 00
Expenses of Management.....	488 94
Sundry Accounts, Taxes on property ..	69 95
Temporary Loan Repaid	2,029 00
Balance in Merchants Bank	1,978 29
	\$18,693 69

ASSETS.

Mortgages on Real Estate	\$104,450 00	
A Temporary Loan	460 00	
Corporation Stock valued at	6,240 00	
Cash in the Merchants Bank	1,978 29	
Interest Receivable to June 1st	973 63	
Real Estate awaiting sale	3,000 00	
		\$117,041 92
Less Outstanding Liabilities		600 30
Net Value of Assets		<u>\$116,441 92</u>

JAMES CROIL,
Secretary-Treasurer.

ROBERT CAMPBELL,
Chairman.

Audited, and found in accordance with the records of the Fund,

PHILIP S. ROSS,
Chartered Accountant.

MONTREAL, 10th May, 1897.

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REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS.

Your Committee have to report that they met regularly once every three months during the year just closing, made distribution of the supply at their disposal among Presbyteries, according to the report of their vacancies, and transacted such other business as fell within their province. They are pleased to be able to state that their work has been through out more pleasant than for some years past--that confidence in the Scheme appears to be increasing, and this it is hoped will increase after some additional improvements in its regulations, or as these are more correctly and generally known and more faithfully enforced. For the most part, or in very many instances, Presbyteries do not seem to be acquainted with its provisions, and this is particularly the case with the Moderators of Sessions in vacant congregations, and the Committees of Supply in these when such are appointed. One of the recommendations with which the Report concludes bears on such.

Your Committee think that it was a wise action on the part of the last General Assembly to allow some measure of discretion as to admission to the roll of Probationers. It will surely not be disputed that the roll should be composed of such as are eligible and likely to be called. If vacancies desire to hear only candidates from whom they may be guided to seek a Pastor, those sent by the Committee should be such as are likely, one or other of them, to meet their expectations and present an acceptable appearance. Necessity has been felt in the course of the year to act upon the discretion granted, and to refuse one or two who were certified by Presbyteries, but whose work within their bounds was not such as to encourage the anticipation that they would be successful in other quarters. It was also judged prudent in the interests of the Scheme and of vacancies to drop a name from the list. Two whose names had been formerly on the list and had received appointments for the period allowed, namely, two years, applied to be replaced, but their request was not granted. In this it is thought the Assembly will concur.

From Appendix I. it will be seen that 80 Vacancies were reported during the year, some of these since the arrangement of the Scheme for the quarter now current. Of these, 41 were settled at the dates and by the persons recorded and 39 are still under supply.

Appendix II. gives the number of Probationers on the roll whose services were at the disposal of your Committee, namely, 24. Of these, 4 obtained stated charges; 3 accepted appointments as Ordained Missionaries; 1 was dropped from the roll; and 1 withdrew, leaving 15 on the roll at the present date.

Your Committee would commend the Scheme or Act to the approval of this Assembly, and ask that it give the influence of its authority in favor of its faithful and impartial operation.

RECOMMENDATIONS.

I. That the Presbyteries be required to report all vacancies when they occur, or exist, in their bounds to the Committee, for some supply, either full or partial.

II. That the names of interim Moderators of Sessions in vacancies be sent by the Presbytery Clerks to the Convener of the Committee, that he may furnish them with a copy of the Regulations, and help them in the fulfilment of their duties.

III. That presbyteries on the licensure of students to preach the Gospel recommend them to place their services at the disposal of the Committee for employment in the regular way.

IV. That the attention of Presbyteries be called again to the regulations in force guarding pulpits of vacant congregations from the undue preponderance in supply by ministers in settled charges, or students.

All which is respectfully submitted,

ROBERT TORRANCE,

Convener.

GUELPH, MAY, 1897.

For detailed information see Appendices I. and II.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1896-7.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTERS.
Quebec	*Lingwick	July, 1894	April 6, 1897	Ewen Macqueen.
Montreal	*Gould	April, 1897		
	English River and Howick	Jan., 1897	Mar. 31, 1897	J. W. McLeod.
	Victoria Church, Montreal		May 6, 1897	D. McVicar, B.A.
	Calvin Church, Montreal			
	Melville Church, Westmount	April, 1897		
	Cote des Neiges, Norwood and St. Laurent			
Ottawa	Knox Church, Ottawa	Oct., 1896	April 22, '97	D. M. Ramsay, B.D.
	Osgoode and Kenmore		Mar. 2, 1897	Walter Beattie.
	Gloucester		June 2, 1896	D. D. Miller.
	Russell and Metcalf	Jan., 1897	Mar. 16, 1897	T. A. Sadler.
	Campbell's Bay, Bryson and Lower Litchfield (called)			
	Portage aux Fort, Starks and Shawville (supply arranged for summer)			
Lanark and Renfrew	Admaston (stated supply)	Jan., 1896		
Brockville	Westport and Newboro	May, 1897		A. C. Bryan, B.A.
	St. John's Church, Brockville	Jan., 1897		
Glengarry	Glen Sandfield and East Hawkesbury	July, 1895	Oct. 20, 1896	Angus McCallum.
	*Gordon Church, Indian Lands	April, 1896	May 31, 1897	Hugh D. Leitch.
	St. Andrew's, Martintown	Oct., 1896	Dec. 31, 1896	P. F. Langill, B.D.
	*Dalhousie Mills and Cote St. George	Jan., 1897	May 25, 1897	J. B. M. Kinnon, B.D.
	*Kirkhill	April, 1897	June 1, 1897	Jas. W. McLean.
	*South Finch	" 1897		
Kingston	Madoc, St. Peter's Church	July, 1896	Oct. 6, 1896	— Mackay.
	Madoc, St. Columba and St. Paul	" 1896	July 21, 1896	John M. Claxton.
	Stirling	Oct., 1896	Jan. 12, 1897	— Burns.
Peterborough	Springville and Bethany	July, 1894	Jan. 1, 1897	A. J. McMullen, B.A.
	Bobcaygeon and Dunsford	Oct., 1895	Dec. 8, 1896	Bryce Innes.
	Peterborough, St. Andrew's Ch.	July, 1896	Aug. 27, 1896	James G. Potter, M.A.
	Havelock	Oct., 1896	Feb. 3, 1897	D. A. Hamilton.
	Centreville	May, 1897		
Whitby	Ashburn and Utica	April, 1896		
	Claremont	" 1897		
Lindsay	Leaskdale and Zephyr	Jan., 1896	Jun. 24, 1896	W. M. Reid (O.M.)
	Cannington	July, 1896	Mar. 30, 1897	A. E. Duncan, B.A., B.C.L.
	Beaverton and Gamebridge	July, 1896	Nov. 3, 1896	K. J. McDonald, B.D.
Toronto	Newmarket	Oct., 1895	Feb. 9, 1897	Alex. McNabb.
	Unionville, St. John; Markham, Brown's Corners	April, 1896		
	St. Andrew's Church, Toronto	July, 1896	Mar. 25, 1897	W. J. McCaughan
	St. Paul's Church, Toronto	Oct., 1896	Feb. 9, 1897	Geo. R. Fasken, B.A.
	Southside, Toronto	" 1896	Nov. 26, 1896	Wm. McKinley.
Orangeville	Deer Park	April, 1897		
	Caledon and Alton	July, 1896	Nov. 3, 1896	J. A. Matheson.
	Cheltenham and Mt. Pleasant	Oct., 1896	Dec. 8, 1896	S. O. Nixon.
	Flesherton and Eugenia	" 1896	Mar. 23, 1897	L. W. Thom.
	Maple Valley and Singhampton	" 1896	Nov. 24, 1896	Frank Davey (O.M.).
	Priceville	April, 1897		
	Caledon East and St. Andrew's, Caledon	May, 1897		

* Gaelic indispensable.

APPENDIX I.—Concluded.

MINISTERS.	PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTERS.
n Macqueen.	Barrie	West Gwillimbury and Monkman's	July, 1896	Oct. 13, 1896	J. T. Hall
McLeod.		Huntsville and Allanville	Jan., 1897		
McVicar, B.A.		Airlie, Blackbank and Banda	" 1897	Mar. 25, 1897	W. Gallagher.
		First Essa, Burns' and Dunn's Churches	April, 1897		
L. Ramsay, D.		Banks Gibraltar, St. Andrew's Church, Nottawasa raised from Mission Stations	Not on list	Dec. 19, 1896	J. Lindsay.
ter Beattie.	Owen Sound	Meaford	April, 1897		
D. Miller.	Saugeen	Arthur and Gordonville	" 1897		
Sadler.		Mount Forest	" 1897		
		Amos and Knox Ch., Normanby.	May, 1897		
	Guelph	Guelph, Knox Church	Oct., 1895	Sep. 15, 1896	W. A. J. Martin.
		Acton, Knox Church	July, 1896	Sept. 1, 1896	Hugh A. McPherson
		Galt, Knox Church	April, 1897		
Bryan, B.A.	Hamilton	Hamilton, St. Paul's Church	Jan., 1896	Feb. 25, 1897	Neil McPherson, B.D.
		Pelham and Louth	Oct., 1896		
us McCallum.		Fort Erie and Bridgeburg	Jan., 1897		
h D. Leitch.	Paris	Wyndham and Delhi	April, 1896	Dec. 22, 1896	E. C. Currie.
Langill,	London	London, King Street	July, 1896	Aug. 11, 1896	Thomas Wilson.
D.		Dutton	Oct., 1896		
M'Kinnon, B.D.		Knox Church, St. Thomas	" 1896	Feb. 17, 1897	D. R. Drummond, B.D.
W. McLean.		Burns' Church, Mosa	Jan., 1897		
ackay.		Hyde Park and Komoka	July, 1896	Nov. 18, 1896	T. A. Bell
M. Claxton.	Sarnia	Napier and Brooke	July, 1896		
urns.		Watford and Knox Church, Warwick	Jan., 1897		R. Haddow, B.A.
McMullen,		Petrolia	April, 1897		
A.	Chatham	Dawn Centre and North Dawn	July, 1896		
e Innes.		Blytheswood, Goldsmith and Strangfield	May, 1897		
es G. Potter,		North Easthope	Jan., 1895	Nov. 10, 1896	R. F. Cameron.
A.	Stratford	Avonton	July, 1896	Oct. 17, 1896	John H. Graham, B.A., B.D.
Hamilton.		Granton and Lucan	Oct., 1896	Dec. 22, 1896	E. F. M. Smith.
		Atwood and Monkton	April, 1897		
I. Reid (O.N.)		Millbank and Crosshill	" 1897		
Duncan,	Huron	No vacancies during the year.			
A., B.C.L.	Maitland	*Ashfield	Oct., 1896	Nov. 30, 1896	Alex. Miller.
McDonald,		Bluevale and Eadie	April, 1897	Apr. 20, 1897	W. J. West.
D.	Bruce	No vacancies			
McNabb.	Algoma				

* Require Gaelic.

McCaughan
R. Fasken,
McKinley.
Matheson.
Nixon.
Thom.
Davey
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APPENDIX II.—LIST OF PROBATIONERS, 1896-97.

PROBATIONERS.	Presbytery Certifying.	Put on List.	Settlements.	Withdrawn.	Still on.
1. George Law.....	Maitland...	July, 1895..	.....	1	1
2. Murdoch M. Kay.....	Huron.....	Oct. " ..	.....	1	1
3. J. W. Bell, M.A.....	Toronto....	" " ..	.....	1	1
4. W. M. Reid.....	Paris.....	" " ..	Leaskdale and Zephyr, O. M., for two years .....	.....	.....
5. R. J. Adamson	St. John....	Jan., 1896..	.....	1	1
6. W. Stables Smith	Toronto....	" " ..	.....	1	.....
7. Frank Davey.....	Truro	" " ..	Appointed as Ordained Mission- ary in Orangeville Presbytery.....	.....	.....
8. R. V. McKibbin..	Ottawa	April, " ..	Accepted appointment as Or- dained Missionary.....	.....	.....
9. J. A. Matheson, B.D...	Calgary	July. " ..	Caledon and Alton, November 3rd, 1896.....	.....	.....
10. Alex. Erskine Duncan, M.A., B.C.L.....	Toronto	" " ..	Cannington, Mar. 30, 1897 .....	.....	.....
11. J. M. Goodwillie, M.A.	Ottawa.....	" " ..	.....	1	.....
12. A. McKenzie, M.A., B.D.	Kingston...	" " ..	.....	1	.....
13. Richard Weir	Huron.....	" " ..	.....	1	.....
14. Jas. Gourlay, M.A.....	Bruce	Oct., " ..	.....	1	.....
15. Hugh Cowan, M.A.....	Toronto....	" " ..	.....	1	.....
16. Jacob Steele, B.D.....	Quebec.....	Jan., 1897..	.....	1	.....
17. A. C. Bryan, B.A.....	Superior....	" " ..	Westport.....	.....	.....
18. Robert Gray.....	Bruce .....	" " ..	.....	1	.....
19. Wm. Gallagher.....	Barrie.....	" " ..	Settled at Airlie, Blackbank and Banda, March 25, 1897.....	.....	.....
20. J. W. Mitchell, M.A...	Hamilton...	April " ..	.....	1	.....
21. James Pullar.....	Barrie .....	" " ..	.....	1	.....
22. David Millar.....	Lindsay....	" " ..		1	
23. Andrew Henderson, M.A	Stratford...	" " ..		1	
24. James Buchanan.....	Westminst'r	" " ..		1	

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The report now submitted is the second presented to the General Assembly under the plan adopted by the Assembly that met in London two years ago. That plan aimed at combining and unifying several departments of Church work, which had previously been administered by four separate committees. Many were opposed to disturbing the old system, and expressed their fears that some branches of the work might suffer by reason of inadequate treatment, not only from the General Assembly, but also from Synods, Presbyteries and Sessions.

It is now admitted that those fears have not been justified by the results of the change so far ; and it is a cheering fact, well worth recording, that the agreeable disappointment is on all hands frankly acknowledged. While, last year, many of the Presbytery Reports freely criticized the Assembly's action, and one or two were very pronounced in their expressions of hostility to the new plan, this year there is not a single murmur from shore to shore, and many have expressed unfeigned satisfaction. BROOKVILLE Presbytery voices the sentiment of several reports when it says—"The radical change in the order of things instituted by the Assembly of 1895 was not effected without serious misgivings on the part of many. The valuable report submitted to last Assembly, though drawn up in the face of very great difficulties, has served to convince not a few of the wisdom of the new order." In the introduction of the report of MONTREAL Presbytery these words occur: "Your committee do not think that in any previous year so much heartiness has been shown in the returns as has been manifested this year. In the majority of cases Sessions have entered on the work of preparing their reports in a spirit of earnestness, so that the task of examining them has been a source of real pleasure and stimulus." And KINGSTON report has on its opening page this cheering statement: "Replies are in almost every case characterized by thoughtfulness, carefulness, and a spirit that recognizes the importance of the subject. The monosyllabic answers which were at one time so common indications of carelessness, indifference, or a rush of business, come now only from one or two peaceful rural parishes." Similar sentiments might be quoted from other reports, but your committee deem these at once necessary and sufficient to assist the Assembly in forming a correct judgment as to how the recent change is viewed when judged by its fruits.

The Committee prepared a series of questions early last November, and sent an ample supply to every Presbytery Convener for distribution to Sessions and Mission Stations. The Presbyteries of autumnal Synods were requested to send their reports directly to Assembly's Convener, while those of the vernal Synods were asked to send a copy to Synod and Assembly Conveners respectively. In the former case the reason for this request is obvious; in the latter scarcely less so. The report for Assembly should be in proof form early in May, that it may be submitted to all the members of a Committee scattered over the entire Dominion. The reports of the May Synods are, therefore, too late to be available for this draft report, though they should be received in time to incorporate any

special features or important recommendations in the final form, as presented to Assembly. The importance of furnishing an avenue by which the views of all the lower Courts of the Church may reach the General Assembly, is fully recognized by your Committee; and as far as circumstances permit, the Synods have found a voice in this report.

No questions were sent to our Foreign Mission Presbyteries, as many of the inquiries are obviously inapplicable, and as every feature of their work receives copious treatment from the Foreign Mission Committee. There are now fifty Home Presbyteries, and from every one of them a report has been received. These reports have all been carefully prepared, and some of them are very elaborate—that of SARNIA containing forty-five pages of foolscap closely written. Last year the number of Sessions responding to Assembly's circular was reported as very gratifying, about eighty per cent. of the organized Sessions having made returns. This year the proportion can hardly be less than ninety per cent. In several Presbyteries, such as WHITBY, GUELPH, BRANDON, GLENBORO and PORTAGE LA PRAIRIE, all the Sessions have responded. In INVERNESS, PARIS, MITLAND, ROCK LAKE, CALGARY, KAMLOOPS and VICTORIA only one Session in each has failed. In PRINCE EDWARD ISLAND, SHELburne and LUNenburg, PICTOU, KINGSTON, SARNIA, MINNEDOSA and EDMONTON three in each have failed, and in LONDON four. In many other reports where numbers are not stated, great satisfaction is expressed, as in ST. JOHN, MONTREAL, OWEN SOUND, BARRIE, HAMILTON, HURON and several others. In a few Presbyteries, however, the language of complaint is employed, which seems to attain its maximum emphasis in the reports for WALLACE, OTTAWA, TORONTO and ALGOMA. The improvement in this respect is encouraging, and leaves the impression that our Sessions are becoming more deeply interested in the spiritual welfare of the people, as that is exhibited in devout lives, consistent conduct, and growing liberality.

I.—A STATEMENT FOR THE PAST YEAR REGARDING

I.—THE INTEREST MANIFESTED IN THE REGULAR SABBATH SERVICES AND IN THE WEEK EVENING MEETINGS.

Great unanimity characterizes the reports so far as they refer to the Sabbath services. As regards this manifestation of Church Life there is everything that is hopeful and heartening. And surely we employ a legitimate method of measurement when we apply the reed of the sanctuary. Christian life, wherever it exists, will find some way of embodying itself in visible form. Life of any kind will make its presence felt and known. The joyous lark springs upward to vent her gladness in her morning song. Even the life that circulates in the stem and branches of the tree reveals itself in the opening buds, expanding blossoms and the ripened fruit. And surely that highest life of all that thrills the bosom of Christian men and women, will in some way assert its presence and reveal its power.

A conscientious attendance on the public worship of God is one of the most hopeful signs of the spiritual life of a community. It is a duty which Christian people owe to themselves, their minister, their fellow-members, and to the Lord who bought them. It is also a delightful privilege, and when deprived of it for a time by distance, sickness, or old age, there are few things for which Christians more ardently long than to see God's "power and glory as they have seen them in the sanctuary." Nor is there a more certain sign of spiritual decay in a church than when the members "forsake the assembling of themselves together."

Hence there is much to evoke our heartfelt gratitude to God in the uniform testimony of our Presbyteries that our people love the gates of Zion, and, in increasing numbers, throng her courts. TRURO says, "Attendance on Sabbath services is well sustained

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and encouraging, both as to numbers and interest. In no case is any decline noticed, while in some there has been gratifying increase." PICTOU, "The great majority of our people love the gates of Zion, and their seats in the house of God are never empty except for a good and sufficient reason." BROCKVILLE says that, "judged by this test, religion is not losing its grip upon the masses. Increasing attendance and deepening interest bespeak a love for the habitation of God's House." QUEBEC, "Not a murmur as to attendance or attention." KINGSTON reports that there is "everything that is gratifying," in respect to Sabbath attendance. GUELPH speaks of "great unanimity in regard to a growing interest in the matter of Church attendance," and believes "there is positive evidence to-day in Canada that the preaching of the Gospel still retains its ancient power to secure the interest and attention of perishing men." LONDON says, "The reports of Sessions are full of gratitude for the improvement in church attendance"; and VICTORIA bears testimony that "the interest in Sabbath services is deepening and on the increase."

These are representative utterances and might be multiplied at pleasure. There is hardly a discordant note in all this gladsome peal of heavenly music. Here and there we find a solitary Session reporting unfavorably to its Presbytery, as one in PETERBOROUGH "very inadequate attendance and great carelessness," and one in REGINA that is troubled with a few "chronic non-church-goers." But the general testimony is cheering beyond all precedent. And since it is admitted that the public service on the Lord's Day is the one directly sanctioned and enjoined by God, and the one on which special blessings are promised, our hearts may well be gladdened as we behold those Sabbath throngs repairing to the fountains of living water, or hear them saying "Let us go into the House of the Lord."

But the week evening meetings for prayer, praise and mutual edification, have not been utilized by our people as their fidelity to Sabbath privileges would lead us to expect. While many Presbyteries speak of fairly attended prayer meetings, and all acknowledge their utility in cheering the hearts, strengthening the faith, and beautifying the lives of believers, yet it is evident that only a small proportion of our professing Christian people take advantage of this means of renewing their spiritual strength. MIRAMICHI reports that though in one congregation "the attendance at prayer meeting is doubled," in several congregations Church Life, when thus tested, is "well nigh zero, and men are conspicuous by their absence." HALIFAX says, that though this department of Church Life is not satisfactory, yet, with the exception of two congregations, the average tendency is towards growth and increasing interest. LANARK and RENFREW, while speaking in a subdued tone of the prayer meeting service, tells with a sigh of relief of "some faithful men and women who stand by the prayer meeting, and who would rather want their supper than this mid-week meal." HAMILTON reports a small attendance "with but three exceptions," and suggests that social engagements are largely responsible for the failure. PARIS utters a wail of sadness broken only by the report of one Session that says, "very well attended," but, as if so strange a thing needed explanation, it adds, "perhaps a new pastor is the attraction." STRATFORD has a few cases of "splendid prayer meeting audiences," and BRUCE reports prayer meetings to be "in most cases satisfactory." Five Sessions in VICTORIA Presbytery report that the "attendance is gratifying," but the general complaint is that too few of the male members attend.

But though these are far from being optimistic utterances, yet there are not wanting many indications of growing interest. Young people are becoming more attached to the mid-week meetings than ever before. Where once only the very pious and aged were expected to attend prayer meetings, now are to be found many of our young people listening to the old Gospel and often bearing testimony to its power in their own lives. GUELPH suggests in the case of a particular congregation, that an earnest effort be made to double

the attendance during the present year. Yes, it would surely be, for hundreds of our congregations, a magnificent method of celebrating the Diamond Jubilee of our beloved Queen, to give this fresh proof of their loyalty to the King of kings, and their increased consecration to His service.

A hearty, cordial, enjoyable prayer meeting usually indicates a church spiritually alive. But if the meeting is nearly deserted, if the few present in body seem to be absent in spirit, if the prayers offered are languid and formal, then the pastor has great cause for heaviness of heart. Press of business, social engagements, and frequent meetings of another kind, so often mentioned in these reports, may explain but can never excuse. The business, occupation or calling that necessarily interferes with a man's spiritual interests, and robs him of his religious privileges, cannot be of God. "Let every man wherein he is called, therein abide with God."

2.—THE DEEPENING OF SPIRITUAL LIFE AND THE EXHIBITION OF CHRISTIAN MORALITY BY MEMBERS AND ADHERENTS IN RELATION TO SOCIAL AND COMMERCIAL LIFE.

It was not expected that definite and formulated proof of spiritual quickening could in every case be furnished by our Sessions. Their own honest conviction that there is a deepening of spiritual life, even though it has not come "with observation" and has made little report either to the eye or ear, should be accepted with gladness. It is surely something to say with KINGSTON "in many places there is felt the earnest yearning for a true, whole consecration of those who name the name of Christ." We can also fully sympathise with the sentiment of HERON, that "The sphere of outward effort may not fully express the depth and power of secret prayer or the strength and growth of vital godliness."

While replies are cautious, and information sparingly furnished, to that part of the question that bears on spirituality, yet a few speak decidedly and cheerfully. PICTON speaks of Sessions that "have not been dismayed by this formidable question," and cites in proof of a deepening religious life "increasing delight in prayer in the home and in public, greater earnestness in Christian service, etc." MONTREAL says, "a deepening of spiritual life, especially among the young, is observable; but the reports distinctly reveal the need of a great revival." While GLENGARRY has some Sessions that report "spiritual life deepening among the young," it has others that admit that "worldiness has been getting more and more hold of their congregations." CHATHAM speaks hopefully here, and so do a dozen others. And though no Presbytery ventures to use the language of exultation when dealing with this deeply important part of the Assembly's inquiry, yet there is emphatically an upward tendency, and a growing conformity to the image of Christ.

But when we come to inquire regarding those more tangible fruits of the Spirit, as embodied in the social and commercial life of our people, all hesitation disappears from the replies, and Sessions and Presbyteries seem to vie with one another as they speak in strains of superlative praise. Only a few quotations can be made room for here, but let it be borne in mind that they are representative, and are given on the principle of "ex uno disce omnes." HALIFAX says, "Many are beginning to realize more fully that religion can and must manifest itself in the daily life," and again "it is a patent fact those who violate social laws and commercial integrity are very rarely Presbyterians." ORANGEVILLE: "In every case but one the Christian morality ranks high," and again, "the three great evils of modern society,—drinking, dancing and card-playing,—are on the decline." LONDON has about twenty Sessions reporting that "a deepened spiritual life has exhibited itself in purer social life and a higher tone in the commercial life of members and adherents." BRANDON says, "Our members as a whole have been upright and of a high moral character." WESTMINSTER illustrates, by profuse quotations from Session reports, its own Presbyterial judgment, "that the Spiritual life and Christian morality of our

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people is speedily attaining a higher level." And PRINCE EDWARD ISLAND says that, "Hope gleams forth even from the reports that speak least encouragingly."

This testimony is cheering and is scarcely affected by any rebuttal evidence, though one or two Presbyteries speak with considerable reservation, as EDMONTON when it says, "careful qualification is made even in the cases that report favorably." And this high standard of public and social morality must lend a power to the testimony of our Church that will become irresistible in proportion as it reaches perfection and universality. The work of the Church is to manifest the truth. If therefore the truth be obscured or perverted by the imperfection of the human medium, to that extent is the strength of the Church weakened and her aggressive power abated. But where the Spiritual forces in the Church exert their transforming energy on the souls of men, and are revealed in loyal and consecrated lives, then human life is perfected and crowned. Religion is no more a burden and a yoke, but an inward and inspiring life.

3.—THE DISCHARGE OF PARENTAL DUTIES AND THE CULTIVATION OF RELIGIOUS LIFE IN THE FAMILY.

Here we lay our finger on the weakest spot, perhaps, of the whole religious life and experience of our people. From shore to shore a wail of sadness rises from neglected family altars, and from ten thousand homes where altars have never yet been reared. And were we to dogmatically assert that family religion can in no sense exist apart from the formal act of family worship, then might we shudder as we read the prophet's prayer, "Pour out Thy fury upon the heathen that know Thee not and upon the families that call not on Thy name." But the cry arising from these reports is one of disappointment and not of despair. This beautiful social and public life that has been held up to our gaze, we instinctively feel, must root itself in much that is true and pure in private and domestic life. The Master Himself asserts that "by their fruits ye shall know them," and it holds in the spiritual sphere with all the force of a natural law, that "whatsoever a man soweth, that shall he also reap." If, therefore, the outcome of our domestic life is seen so largely in consistent Christian conduct, and in an almost universal recognition of a rising tide of spiritual life among the young, then we infer there must be wholesome religious influences in most of our homes, even though they should exist more in the spirit of devotion than in its outward act, and more in a winsome example than in formal instruction. While we deplore the comparative rarity of family worship, and would leave nothing undone to quicken our people's consciences in this regard, yet there is very much in the home life of our people for which we may well bless God. Even the family altar is by no means falling into desuetude, but is gradually, we think, becoming more potential and prevalent. SYDNEY says, "the reports concerning religious life in the family are generally more than encouraging." The Sessions of INVERNESS "are unanimous in the statement that family worship is generally observed morning and evening." MONTREAL says the reports speak on this "generally in a disappointing tone," and refers to the suggestion of one Session that the General Assembly should be approached with the view of preparing a manual of devotion for use at family worship. HAMILTON reports that "only in a few cases are answers given that reveal a satisfactory state of things, or any improvement;" and sums up the subject thus: "The discharge of parental duties, and the cultivation of religious life in the family call for our serious consideration. Parents woefully neglect their duty, and religion in the family is at a low ebb, if these reports are correct. Time occupied in dealing with this vital aspect of our work would be well spent." HURON says, "The honest ring about the answers may be judged from their general sadness in tone," though even that Presbytery can make some very precious and cheering quotations. MAITLAND reports a "deepening sense of parental responsi-

bility, an increasing desire for its faithful discharge, and hence a consequent growing observance of the divinely recognized means of grace." WINNIPEG speaks cheerfully and says, "We have reasons to hope our people are changing for the better in these matters." REGINA has a congregation reporting morning and evening worship as established in almost every family. And so the reports run, with many a friendly sunbeam amid the general gloom, many a single rose upon a heath where thistles and thorns abound. KAMLOOPS strikes a sad note here, it says, "as regards the cultivation of religious life, all, with exceptional households, seem wrapt in impenetrable gloom." And yet we are encouraged to believe from these reports as a whole that the gloom is being slowly dispersed, and that the light that beams from Zion Hill is more and more illuminating our homelife, carrying with it the promise of that time when God "instead of the fathers shall take the children and make them princes in all the earth." It is evident from many of the replies, as KINGSTON remarks, "that, despite unfavorable circumstances, the pressure of business, or the claims of pleasure, it is perfectly possible to have the home manifestly the dwelling of the righteous, with every member of the family a willing worshipper at the altar; and what is possible should be striven for till it becomes actual."

4.—ANY KINDRED SUBJECTS SUGGESTED BY YOUR OWN EXPERIENCE AND CIRCUMSTANCES.

Very little has been reported under this head. BARRIE fully endorses the reports of single Sessions, one of which says "the financial depression has affected the congregation more or less in its work," another that "the Presbytery should hold meetings in all our congregations for the purpose of deepening spiritual life," and a third that "the excitement of modern sports and entertainments has an injurious effect on spiritual interests; and that keen competition in business and politics puts a premium on unbrotherliness, deceit and dishonesty." One LONDON minister "holds regular meetings with the young people of the congregation for the study of the Confession of Faith, including the Larger and Shorter Catechisms." A KINGSTON minister speaks under this head of the great benefits accruing from the systematic visitation of the flock by elders, and says "the duty fulfilled in a kindly spirit would be a powerful factor in furthering Church Life and Work." A PARIS Session says "The multiplicity of public and religious meetings is destroying family life," while another notes a startling combination of adverse powers to be fought against when it says, "card parties and a lottery in one place, and 'holiness' in the same place, have been the drawback to our work." A SARNIA Session says it "is much encouraged by the results of cottage prayer meetings conducted by elders." And a TORONTO Session says here "The ninth commandment is largely broken; and it is leading to social separation, political degradation and Christian isolation."

II.—THE HELPFULNESS OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

Here again we have much information of a heart-gladdening kind. The wholesome and helpful influences of our Sabbath Schools, and Young People's Societies, are invariably spoken of in terms of highest commendation, and the value of their work gladly conceded. As other Committees will deal with these important elements of Church Life and Work, and present their condition and doings to the Assembly, this Committee needs but to touch lightly on those points that are most vitally related to the spiritual life of our people.

The Sessions were asked in what ways the Sabbath Schools and Young People's Societies have been helpful during the past year in bringing the young to Christ, and in quickening the spiritual life of the congregation. Your Committee thought that by putting the question in this form, Sessions, in answering it, would be compelled to reflect carefully on Sabbath School and Christian Endeavor work in all its bearings and in-

fluences. At all events it was not prepared for the charge of heresy implied in the KINGS-
TON report. After giving a long and precious list of good things accomplished by these
agencies—a list of the very things we deem “helpful” both in bringing the young to
Christ and in increasing their loyalty to Him—the report adds: “The end, however, of
such institutions seems, according to the question, to be something different and higher,
namely, to bring to Christ, and in one reply we seem to have the exact answer desired—
‘A few from the Sabbath school have become Christians and joined the Church.’ Such
questions and answers are greatly to be regretted, for they, perhaps unintentionally, but
none the less really, establish a doctrine regarding the relation of our children to Christ
which both the Scriptures and the Standards of our Church repudiate.” Your Committee
finds in this passage “some things hard to be understood,” for surely it cannot mean
that the glorious work of “bringing the young to Christ” is so alien to the scope and
functions of our Sabbath school workers, that even to ask if they have been “help-
ful” in doing so, is to incur the charge of “establishing” a heresy. Except for the word
“few” in the condemned answer above, we should regard it as worthy to be written in
letters of gold. The goal before every true Sabbath school teacher is Christ for all his uncon-
verted pupils, and greater likeness to Christ for all the rest. And as soon as they “be-
come Christians” the duty of a public confession should be wisely and tenderly urged.

The noble work done by these agencies, and especially by the Sabbath school, is at-
tested by a great cloud of witnesses. TRURO says: “The young in this way become better
acquainted with the Word of God and the Plan of Salvation; most of those received into
the full communion of the Church come from their ranks.” The Presbytery of LANARK
and RENFREW, in its summary of those “helpful ways,” may be regarded as fittingly voic-
ing the conclusions of not less than forty other Presbyteries: “The ways in which Sab-
bath schools and Young People’s Societies have been most helpful may be summed up
under the following heads—faithful and systematic study of God’s Word; deepening
sense of responsibility; personal dealing; exerting influence in inducing others to attend
service; the cultivation of the missionary spirit; visiting the sick; friendliness to
strangers; pastors have been greatly helped; the spiritual life of the congregation in-
creased; while many through these agencies have been turned to a more serious view of
things.” GUELPH Sessions speak warmly of “personal dealing” and unite in thanking
God “for the interest the Sabbath school teachers, and members of our Young People’s
Societies have shown in such hand-to-hand work.” TORONTO says “The teaching in
many of the Sabbath schools is of a very definite character, and has resulted in leading
many young souls to Christ.”

There is practically a unanimity of sentiment in Presbyterian reports when speaking of
Sabbath schools. With regard to the Christian Endeavor the praise bestowed, though gener-
ally profuse and cordial, is not invariably so. A PARIS Session says: “We have not found
our Young People’s Society so helpful during the past year as the Bible Classes we held,
the system of Bible study in it is not edifying.” One or two others speak cautiously or
even doubtfully of the Christian Endeavor, but the vast majority represent its work as
specially helpful and inspiring. ST. JOHN speaks enthusiastically of the Christian
Endeavor movement, and says “The gathering together of the young people under
proper conditions and efficient organization must be the means of incalculable good.”

III.—THE HOLY SPIRIT’S PRESENCE AND POWER: SPECIAL MEANS.

The inquiry here was for “marked” manifestations of the Spirit’s presence and
power. For we are well aware that even the lowest measure of Christian life and activity
is to be ascribed to His gracious agency. The reports abound in statements that the Holy
Spirit’s presence is enjoyed in our churches in connection with the ordinary means of

grace, though not often are "marked" manifestations acknowledged. But why should we not look for distinct and fruitful baptisms of His grace and power? As KINGSTON says: "Is it that God the Holy Ghost is not clearly recognized, supremely exalted, intelligently, reverently worshipped? Is it that our methods of working are hindering the revelation of His presence and the output of His power?" The subject is one vitally important to the life and work of the Church, and claims the earnest attention of all who desire more signal success and a more radiant joy in the work of the Lord. If, like a Session in HAMILTON Presbytery we say in regard to these "marked manifestations," "We don't really look for such," then we cannot believingly pray for them, and according to our faith so shall it be unto us." But if we read these reports aright there is not that spirit of contentment with present attainments that such language implies. There is a yearning for better things, which in many cases is not only a prophecy of their advent, but an instalment of the fuller blessing that is on the way. That richer blessing, we cannot doubt, will come in answer to the earnest cry of God's people, when they shall come under the control of new influences, and when Christian work will be no longer a burden, but a joy, assumed with a glad enthusiasm and clothed with a new sacredness and sublimity.

TRURO says the reports nearly all speak of "a more than usual hungering after righteousness, and an experimental knowledge of divine truth. While there has been nothing among our people during the year, of the storm, or the whirlwind, or the fire, there has been much listening to the still small voice that heals and soothes and leads multitudes to sit at Jesus' feet, and then to arise, in the spirit of a new consecration, to fight in His name the good fight of faith." This adequately portrays the sentiments of a large majority of our Presbyteries, and may be regarded as not unfairly representing our Church as a whole. Hundreds of Sessions have made cheering references to cases illustrating the soul-saving power of the Gospel, large accessions to the membership, widespread harmony, and increased liberality. These manifestations of the Spirit's presence may not be regarded as "marked," yet they are both prized and precious, and we may, with GUELPH, "return thanks to our Heavenly Father that He has honored the work of our Church in such measure during the past year."

SYDNEY says that seven of their congregations "have had times of refreshing from the presence of the Lord," and speaks of evangelistic services in SYDNEY town as so blessed of God that "they will for long make the last months of 1896 remarkable." PICTOU also has seven congregations that are able to answer this question in the affirmative, and they report "larger accessions to the fellowship of the Church than usual, an inflow of larger, fuller life into all the channels of church life and activity." These Presbyteries, while honoring the ordinary means of grace, and relying on these for success, have no hesitation in acknowledging that God also uses extraordinary means and special agents for the good of His Church and the glory of His name. WALLACE reports three Sessions that have held special services and these have been fruitful in the "conversion of sinners and the edification of saints." MIRAMICHI also has one congregation that ever since certain special services has been enjoying a kind of "prolonged spiritual festival." QUEBEC reports good results from special services during week of prayer, and MONTREAL speaks of cases of "special services that were attended with good results." OTTAWA has one congregation that "during the year had marked evidence of the Holy Spirit's presence," and another "that received into the fellowship of the Church at one time fifty-two on profession of faith." OWEN SOUND reports special services in several congregations with "gratifying results." MELITA records some interesting cases of conversion of men far advanced in life. SAUGEEN had some cheering testimony on this point. Several congregations have enjoyed special blessing, and some report that marked manifestations of the Spirit's

presence "have been specially visible during a series of special evangelistic services." TORONTO cites several cases of special and definite blessing. "Several have received the baptism of the Holy Ghost, and the change effected is wonderful."

These quotations reflect the sentiments of many other reports, and while in a large majority of our congregations there seem to be no "marked" spiritual features to relate, yet nearly all can say, with VICTORIA, "while we have not the occasion to rejoice in pentecostal days we still rejoice in the Spirit's abiding presence."

The ordinary means of grace—public worship, prayer-meeting, visitation by pastor and elders, and private religious conversation—have been relied on for success, and many of the best results recorded have sprung from their faithful use. Still there must be nearly a hundred of our congregations in which special services were held, and as far as our reports can guide us, most of them have reaped a harvest blessed and bountiful.

IV.—THE CHIEF HINDRANCES TO HIGHER SUCCESS, AND HOW TO OVERCOME THEM.

No question is more fully answered than this, though there is naturally a good deal of similarity in the replies. WHITBY has four Sessions that make no reply, and some other Presbyteries report one or two similar cases. MAITLAND has one that says, "There are no hindrances," and GUELPH has one that distinctly states that it has no special hindrance. Your Committee hopes that such reports really indicate superior spiritual attainments, and not the lack of spiritual discernment or aspiration.

It may suffice to mention a few of the hindrances that are most frequently referred to as hurtful to the progress of the Gospel. There are a few mentioned that arise from external circumstances, and that do not involve the moral element, as the isolated condition of the people in country charges, distance from church, bad roads, frequent storms. This class of hindrances has not been taken much account of, and reference to them comes chiefly from WALLACE Presbytery. The moral and spiritual hindrances are, however, exceedingly formidable, and may be regarded under two classes.

EXTERNAL HINDRANCES.—Those forces that antagonize the Church in her aggressive work. As examples of those mentioned, we give the following: Intemperance, irreverence, indifference, unbelief, love of pleasure, Sabbath driving and cycling, rum-selling, dancing, levity, Sabbath excursions, impure literature, theatre-going, card-playing. This list might be indefinitely lengthened, but what is noted may well suggest the necessity of earnest prayer and ardent struggle. These forces of evil never pause. Satan never calls a truce. Scenes of wicked pleasure and haunts of vice never close. And surely we may expect that Christians who believe in judgment to come, in hell with its endless night, in the loss of the Christless and impenitent, will neither be indifferent nor pitiless, but full of zeal to rescue the perishing. And yet, according to the information furnished, by far the most serious obstacles in the path of progress are:

THE INTERNAL HINDRANCES.—Those that exist in the bosom of the Church, and lurk in the hearts of many of God's professing people. Of these also we can give only examples, since their name is Legion: The worldly spirit, spiritual pride, spiritual apathy, superficial views of sin, formality, reading hurtful books that often sneer at fundamental gospel truths, love of ease, love of money, love of display, jealousy, want of aggressiveness among church members, satisfaction with mere financial prosperity and numerical strength, the increasing relentless intrusion of worldly business and amusements, ignorant and arrogant criticism of men, means and doctrines used for the spiritual improvement of humanity, failure of parents in teaching their children to seek Christ early, love of questionable amusements, moderate drinking on the part of Church members. These must be regarded as samples of the multiform hindrances that exist within the Church and that sadly cripple her power for good. They are a hateful

brood, but they form no argument against the religion and Church of Christ, as many of our adversaries contend. They rather furnish a proof that the Church has a divine vitality. For what but a divine organization could carry such dead weight? And yet in spite of the fact that so many money-loving, fashion-worshipping, theatre-going, card-playing, Sabbath-visiting Christians enter the Church and try to drag the world after them, the Church still lives, and spreads, and gathers in the elect of God. If church members were all alike, as our enemies often insinuate, can they tell us how the church exists at all, and how in so goodly a degree it reflects "the beauty of the Lord our God"?

To overcome these hindrances there is no suggestion either to change our methods or to adopt other weapons. But there seems to be the breathing of a general and ardent desire that our work should be prosecuted with a more glowing zeal, with a firmer faith in the power of God's truth, and in more absolute and prayerful dependence on the power of the Holy Spirit. The provisions of grace are ample, and we must pray for its fullest power and sway. The omnipotent aid of the Holy Spirit is freely offered, and when seized by the Church to the fullest possible extent, her working power will be increased beyond all human measurements.

V.—THE DEVELOPMENT OF SYSTEMATIC AND ADEQUATE GIVING.

1. As to the means employed to stimulate and regulate this noble Christian grace, almost nothing new is noted. The ordinary revenue of our congregations is obtained largely by the weekly envelope system, and by open collections at Sabbath services. An occasional glimpse is got of the periodical collector; and the subscription list in rural congregations is not yet an obsolete document. But we seem to have almost seen the last of what MAITLAND calls "the pew rent barbarism." It has fallen into disuse, and its place taken by more modern methods. Hard times are occasionally referred to by way of apology for diminished contributions. But probably the frank admission of BRUCE has a wide application—"The lack of liberality is due to want of faith in God's promises and complete dedication to Him." PETERBOROUGH formulates a list of means employed to foster liberality that covers much of the ground taken by nearly all the Presbyteries:—"Presentation of the truth in God's word; teaching that it is an act of worship most sacred and joyous; by monthly references in our services to our mission fields; by missionary sermons every quarter; by giving full information of the great work we are called to perform, and the grand opportunities which God places before us. MIRAMICHI has a Session that distributed one hundred booklets on "What we Owe and how to Pay it." A BROCKVILLE Session would teach that "giving is a God-established condition of sanctification," and the Presbytery itself has great faith in "presenting the need in a straightforward manner," while KINGSTON, on the other hand, has Sessions that report among their hindrances to higher success "the many vexatious importunities from Church Committees," and the "constant, persistent appeals for money." PICTOU has one congregation, alleged to be the only one of the kind in the Synod, that practises the purely voluntary system both for ordinary revenue and for the Schemes. The Session says: "The plan has been practised for fifty years and never failed," and the Presbytery adds this testimony: "The splendid results achieved by this plan are its best recommendation." BARRIE thinks it worthy of note that "the congregations that report progress are those in which the pulpit is used most freely in bringing the claims of missions before the people." REGINA says: "Among the means employed socials are resorted to but are not recommended." We should hope not; for the inquiry is regarding means used "to cultivate the grace of liberality," and no means less likely to evoke that grace could be devised than those REGINA declines to countenance. On the whole there is improvement.

More systematic methods are being employed ; fuller unfolding of the Church's needs, and more urgent appeals on the loftier ground of Christian obligation and privilege.

2. The reports indicate a corresponding progress in the direction of systematic and adequate giving. PICTOU reports "cheering progress" in this respect, "a slow and steady movement toward the giving of a tenth," that goal having been already reached by several families. LINDSAY, OWEN SOUND, MAITLAND, HAMILTON, CHATHAM, CALGARY, VICTORIA, and several other Presbyteries report progress in the same direction. KINGSTON, while not shewing much advance on the whole, has some progressive congregations. One says : "This year quite a number have given more than a tenth of their incomes towards the church alone," and another says : "Several heads of families comfortably off have been persuaded to tithe their income, and their giving is out of all proportion with what it used to be, and which was considered generous."

3. The young people in the Sabbath schools and C. E. Societies are being trained to give. The testimony on this point is all but universal, and often very emphatic. Great hopes springing from this fact are cherished by our Ministers and Christian people. There is great need for improvement. It is to be feared we fall far short of the ancient Jew, as to the liberality of our gifts to Christ's cause, and probably we come still further short of the Christian ideal—giving "as God has prospered us." If the confession and resolve of a Session in PARIS Presbytery could be sincerely adopted by the whole Church as expressive of her mental and spiritual attitude on this question, it would light up the future with a ray of genuine hope. "We are conscious that we have been woefully defective in the grace of liberality, but we begin the year with the determination that by God's grace there will be a better record read in the future." It is not the lack of wealth even though the times are hard. Should a deep sense of obligation to Christ seize hold of our people, resulting in a nobler consecration, then would the flinty rock of our selfishness be smitten, and rivers of beneficence would gush forth, making glad the desert and carrying the Water of Life to millions of dying men.

VI.—THE SABBATH QUESTION.

The Sessions were allowed a free hand in giving their views on this intensely important theme. They were asked to state fully the local conditions with respect to the main features of the Sabbath question. The replies have often, as was intended, a local coloring, and furnish information regarding many ways in which the law of the Sabbath is violated, its sacred hours profaned, and its beneficent purpose to a large extent frustrated. There is, however, no evidence in the reports of any retrogressive tendency within the Church. On the contrary, there seems to be a greater determination than ever on the part of Christian people to uphold the sanctity of the Lord's Day. This in itself is exceedingly gratifying, and should inspire us with courage in the struggle now being waged. For there are undoubtedly tremendous forces arrayed against us on this question. The railway, steamboat and street car companies, for the most part, labor to obliterate all distinction between the Sabbath and ordinary week days, so far as their traffic is concerned. The railways in certain parts of the Dominion make little distinction now, and where steamboats and street cars have the power the distinction is usually emphasized by a vastly increased business on the Sabbath. It is, indeed, this larger volume of business that incites the cupidity of these corporations and inspires their persistent efforts to deprive the laborer of his rightful rest and his religious privileges. The result of tampering with the Divine law of the Sabbath would be the toning down of public sentiment on the subject, and perhaps the lowering of the Church's testimony. The eye and ear would become accustomed to the sights and sounds of labor and worldly pleasure ; the worldly spirit

would become more defiant and the Christian conscience more accommodating, until we should have a genuine continental Sabbath, with all the physical, social and moral evils of which it is the fruitful source.

TORONTO has been the storm centre of the struggle for a quiet Sabbath during the past year. A remarkably able and effective campaign has been conducted by the friends of the Sabbath, in which many ministers and members of our Church have borne a conspicuous part. A delegation of the Ontario Lord's Day Alliance, with distinguished ministers and laymen from all the Churches, waited on the Ontario Government asking for such amendments to the Lord's Day Act as would ensure the fulfilment of its original design, and such, too, as would prohibit the running of street cars on the Sabbath, and make the penalties of the Act apply to corporations as well as to individuals. An earnest protest was entered against local option in such a matter, as it is a question equally and vitally affecting the whole Province. One result of this was an amendment to the Ontario Lord's Day Act, introduced by the Government, whereby it was enacted that no Street Car Company, or Tramway, or Electric Railway Company, should run on the Lord's Day, saving certain special exceptions, which are neither numerous nor far reaching.

Whatever be the outcome of these efforts to make our present Sabbath law more luminous and effective it is quite clear from these reports that our Church neither designs nor desires to trust unduly to legal measures, or to any pains and penalties that might vex and offend the characteristic and essential spirit of the Christian religion. The uplifting power of the Gospel can alone be trusted to bring men into sympathy with, or any true appreciation of, the divine wisdom so plainly seen in the Fourth Commandment.

Though Presbytery reports speak cheerfully, as a rule, on this theme, yet nearly all cite forms of Sabbath desecration, more or less flagrant, prevalent within their bounds. The following are those most frequently referred to: Visiting, driving, bicycling, Sabbath excursions, late hours on Saturday night, inspection of grain and stock in rural districts, driving to the lake, parades of fraternal societies, pic-nics, miners and smeltermen working, band concerts, novel reading, barber shops open, boating, hunting and fishing. In some Presbyteries, as in BRANDON, "the Seventh Day Adventists and the Millennial Dawnists have a pernicious influence." In a larger number the day is seriously disturbed by railway traffic, and a multitude of men are thus robbed of their religious privileges. A few Presbyteries report the railways as growing more audacious in this respect, and KINGSTON says the increase of freight trains on the Sabbath, during the year, on the Grand Trunk Railway, demands "serious attention and prompt action." BROCKVILLE reports that evils, such as the unnecessary traffic on railways and steamboat lines, "are flaunted in the face of Christian sentiment." LANARK and RENFREW speaks of the Sabbath violation near a summer resort as "increasingly worse." SARNIA has a Session declaring that "strict Sabbath observance is a thing of the past," while, on the other hand, ROCK LAKE notes that "even Sabbath visiting is a thing of the past." In some Presbyteries, as BRUCE, the German element, by their lax views, is causing much anxiety; and wherever Roman Catholic people abound, their habit of spending the greater part of the Sabbath as a holiday is exerting an injurious effect. WESTMINSTER says that Sabbath excursions by steamboat to dancing-booths and by railways to skating grounds and Sabbath concerts, called sacred, are telling powerfully for evil. HAMILTON has had street cars running on the Lord's Day for over two years, also the suburban electric railway and the "boat." One of the city Sessions says that "business men, some prominent in our churches, are making gain thereby, and many Christians think it no harm, when it suits their convenience, to patronize this form of traffic. These forms of desecration are affecting the attendance at Sabbath school and also somewhat the regular services."

There is a reasonableness and moderation in the tone of the reports when referring to railway and steamboat traffic, by which through traffic and all necessary work connected

with it are distinguished from the more gratuitous forms of desecration which could easily be obviated, and which have their roots in mere greed of gain. In this connection we may note that, according to PETERBOROUGH report, "no Sabbath work is done under the Trent Valley control." The great bulk of the reports have but little flagrant violation to complain of, and are almost a unit in exonerating our own members and adherents, except as to the mildest forms, and, in a few cases, where positions can be held only by consenting to Sabbath labor. Many are the earnest resolves expressed in these reports by our ministers and elders, to contend earnestly for the sanctity of the Lord's Day against the secularizing spirit and ruthless forces that are arrayed against it.

VII.- TEMPERANCE WORK IN THE CHURCH AND COMMUNITY.

1. The reports on this question are practically unanimous in recording decided progress, both as to habits of sobriety and a sentiment in favor of legal prohibition. In many Presbyteries a very manifest improvement is noted in the attitude of our people, and of society in general, to the liquor traffic and the drinking customs. There is indeed a long list of evils mentioned as resulting from the use of strong drink, and nearly every Presbytery has occasion to bewail the prevalence of some of them. Even in districts covered by the Scott Act, as in several Presbyteries of the Maritime Synod, many of these evils are felt, though in a modified degree. True, as BARRIE says, "the disastrous results cannot be stated in words," yet words are our most common method of expressing thought, and questions our best means of eliciting information. The black list includes the following: Drunkenness, profanity, vice, poverty, squalor, misery, spiritual indifference, irreligion, domestic woe, the wreck of promising lives, ignorance, taxation of industrious people, loss of moral principle, crime, searing of conscience, paralysis of trade, destruction of manhood, Sabbath breaking, loss of time, money and character, ruining young men, unpaid bills, gambling, fighting, suicide, death. These by no means exhaust the catalogue of evils, but they suffice to tell us how formidable is the foe. They might well inspire us, too, with increased zeal to rescue the victims, and with a more intense hostility to a traffic of which these are the inevitable fruits.

Yet your Committee rejoices to report that the tendency is decidedly upward, and that the long process of education, and especially the power of Christian truth, are beginning to exert a beneficent influence. Perhaps the loftiest note in this chorus of glad voices is struck by KINGSTON. That Presbytery characterizes the Session reports on this topic as "wonderful," and illustrates its meaning by copious quotations, all showing a marked decrease in the evils of intemperance, and some speaking of their virtual disappearance, especially in rural districts. "The liquor traffic is almost nil in our locality," "a drunk man is rarely, in fact, never, seen within the bounds of our parish," etc. ALGOMA thinks, from the tenor of the reports, that soon those wretched homes with their cheerless poverty "will be seen no more." ORANGEVILLE reports these evils to be "on the decline, almost over the entire Presbytery." OTTAWA says, less liquor is used now than in former years, and the temperance sentiment is growing. HAMILTON says: "In some communities few evil effects of the traffic are evident." HALIFAX: "The reports on temperance are most encouraging," and some of its Sessions report "no liquor sold within a radius of thirty miles." GUELPH says: "Five Sessions report no hotel within the bounds, and consequently no evil results." PICTOU admits illicit selling, with the ruin of young men and boys, in towns; but says the evils are very limited in rural districts. Many similar references might be made, but these show the general upward tendency. But it is not time yet to "rest and be thankful," for, as BROCKVILLE observes, "in spite of our boasted progress in temperance sentiment, there is great need of faithful work in the matter of teaching and training the young in the principles of total abstinence."

2. There are hundreds of organizations of various kinds for the promotion of temperance and for educating the people up to the point of total prohibition. The W. C. T. U., Bands of Hope, Sons of Temperance, Royal Templars, and I. O. G. T. are the societies most in evidence. They are doubtless doing a good work in promoting temperance sentiment. Many of the Sabbath schools and C. E. Societies are organized for aggressive Temperance work. Our ministers and elders are faithful, and are bearing a telling testimony. Indeed these reports make the fact more and more evident that the Church is doing the most effective work in promoting the cause of Temperance, and is God's elect agency for the uplifting of men. Other organizations are clothed with most power when wielded within the Church, and as part of her equipment for vanquishing the powers of evil. The argument that remains ever invincible is the grand Christian principle of self-sacrifice for the good of others. We might well lose heart, in this or any good cause, unless we have the conviction that the whole genius and uplifting power of the gospel is behind the movement. But with this assurance nothing can discourage. When reverses come the loyal hearted only cling to the cause with a fonder affection, assured that a movement so pregnant with great moral issues must in due time reach its fitting coronation.

3. Preparations for the Plebiscite in the line of an educational campaign were not, when Sessions reported, in an advanced stage. PARIS reports some united meetings in churches to prepare for the Plebiscite. In HALIFAX four congregations had made preparations. In GUELPH city a series of sermons and prayer services, bearing specially on the subject, had been arranged. A county organization for this subject had been formed in CAPE BRETON. In GLENGARRY "some public meetings had been held and literature distributed." In many other Presbyteries, such as PICTOU, MIRAMICHI, PETERBOROUGH, MAITLAND, STRATFORD, CHATHAM, PORTAGE LA PRAIRIE and BRANDON, beginnings had been made. Many are waiting for the Government to name the date, when a short, sharp and decisive campaign is promised.

Your Committee would earnestly urge our people not to unduly postpone preparations, and not to esteem too lightly the foe we have to face. There is danger of expecting an easy victory in the coming contest, arising from past plebiscite majorities. But the awful energy and unscrupulous character of the liquor traffic will be brought out on this occasion as never before. Let this be matched by the sublimest effort the Church and all good people have ever made to overthrow this giant evil. The Hon. Sidney Fisher, the present Dominion Minister of Agriculture, said in a recent address: "The temperance people of this country must not suppose that they are going to have a walk over in connection with the forthcoming plebiscite; on the contrary, it will be the hardest battle of their life. It will be war to the death." But victory is sure to reward faithful effort, and then a more favorable state of things will be inaugurated than we have hitherto seen. National prohibition, and not provincial, is the true goal, as far as legal suasion is concerned. The enacting and enforcing powers will then be identical. Public sentiment will not support a system of espionage, but it will support, and even applaud, the proper officials in carrying out the sternest enactment our Government can frame. Dominion prohibition will meet the case as no partial or patchy enactments ever could. It does not perpetuate the treason to humanity involved in turning over the crowded cities to the liquor power which so largely controls them, but it utilizes the comparatively pure rural communities to level up to the salvable point the rum-ridden centres.

The Assembly's "plan of work" has, during the year, remained in charge of Rev. D. Stiles Fraser, who is willing to continue the good work. He has still in stock three thousand pledge cards, three hundred pledge books and about four thousand five hundred manuals. The "Plan" is comfortably self-sustaining, and a small credit balance is reported. Mr. Fraser's report is as follows:

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"PLAN OF WORK."

"The 'Plan of Work' has extended to an encouraging degree during the year. Altogether, since its organization, about twenty thousand Pledge Cards and about eight hundred Pledge Books have been sold. The Plan has been adopted by a goodly number of Sabbath schools and Christian Endeavour Societies, and by its means nearly twenty thousand children and young people have been pledged to Total Abstinence in connection with Christian instruction. In many congregations, besides, many thousands more are pledged in outside organizations, such as Bands of Hope and other juvenile societies. Thus the work of training up a generation of Total Abstiners goes gradually but steadily on. In this movement lies much of the hope for the future success of the Temperance Reform, for it strikes at the two great roots of the liquor traffic—the Power of Appetite and the Power of Custom. Let these two roots be destroyed, and it is easy to see that such questions as the Power of Money, Vested Rights, and the Revenue, must settle themselves; for with a generation of total abstiners the liquor traffic will die for lack of customers, and there will spring up a society that will know nothing of the drinking customs that still have so strong a hold on the social life of many people in many places.

"Our Church has done much to encourage the Total Abstinence Movement, without which we could have but little hopes of success, by placing its stamp of approval upon it, as has been done by the adoption of the 'Plan of Work.' Very many sentences of appreciation from those who have tried it could be given, but space will be claimed for only one: 'I think the Manual,' which fully explains the Plan of Work, 'is complete; just the thing we need to bring Temperance work in most effectual form before our people.'

"It is not intended that any less work is needed along other lines, but that, in order to obtain the best results along other lines, more must be faithfully done along this line. Here, then, is a work, a foundation work, easily within the reach of the humblest, and, at the same time, too important to be overlooked by the most advanced S. S. or C. E. worker.

"The 'Plan of Work' will continue in charge of *Rev. D. Stiles Fraser, Upper Stewiacke, N. S.*, from whom samples of 'Manuals,' Pledge Cards, etc., can be obtained free on application."

SYNOPSIS OF SYNODICAL REPORTS.

Since the preceding pages were in print, reports have been received from the following Synods: British Columbia, Toronto and Kingston, Montreal and Quebec. The only other Synod that meets in the Spring season is that of Hamilton and London. It had no Committee on Church Life and Work during the past year, and consequently no report. A committee on the subject was appointed at its last meeting, so that all the Synods are now fully organized for this work.

As all the more important recommendations suggested by these Synods are virtually embodied in those presented by your own Committee, it only remains to give a brief synopsis of other salient features of the reports.

SYNOD OF BRITISH COLUMBIA.

The Synod's attention is called to some encouraging features—as the goodly response made by Sessions and Presbyteries in furnishing information from the Congregations and Mission Stations; and the encouraging character of this information in regard to the moral and spiritual life of the members and adherents. Though the Synod is less optimistic in its utterances than any other, yet it speaks of a deepening interest in spiritual things as

evidence in many places by greater activity in Christian work, and an ever-increasing number of young men at the Sabbath services.

The Report calls attention to the sad neglect of family religion, and quotes with approval suggestions regarding a "curfew bell" for towns and cities, believing this would certainly prevent children becoming acquainted with many forms of vice and crime. The Sabbath Schools and Young People's Societies are highly praised for the blessed work they are doing, and cases are mentioned of children having brought their parents to a saving knowledge of the Gospel. It is stated also that "the Young People's Societies are drawing more closely under the sheltering wing of the Church," and that the whole work among the young is of the most hopeful character.

To combat the many hindrances to higher success, pastors are called on to show a more kindly spirit, to encourage healthy and helpful amusements, distribute good literature, and enlist members in practical Christian work, using for these ends press, platform and pulpit.

In the newer districts little effort has been made to develop systematic giving, but the stirring addresses of Dr. Robertson on Home Missions, and the visit of Dr. McLaren and Mr. McKay, in the interests of Foreign Missions, are referred to as very helpful in this direction.

The Provincial Sabbath law is complained of as inadequate, and it is suggested that a strong petition, signed by all the churches, be presented asking for a better enactment. The liquor traffic is condemned in the strongest terms, and a vigorous indictment made against it as the author of a fearful amount of crime and woe.

SYNOD OF TORONTO AND KENTSTON.

This Synod makes generous reference to the high character of the Presbytery reports, and would be glad to see them all printed in full for the public benefit. The large attendance on public ordinances is joyfully acknowledged, "especially when we consider the non-church-going habits that so largely obtain in some parts of the continent." But it is sorrowfully admitted that the week-evening meetings would indicate that "the congregational life throughout the Synod is not all that it ought to be."

The report mentions some "healthful indications of spiritual life," which are gladly accepted on the Saviour's own principle that "by their fruits ye shall know them." It regards one of the Presbytery reports as doing substantial justice all round, when it says: "Everyone agrees that the morality of our people, both in social and commercial life, is high; no one ventures to say their spirituality is striking." Its estimate of family life coincides with that already given for the whole Church, and is illustrated by some of the same quotations. It thinks the state of affairs "suggests grave danger to the Church, and calls for deep humiliation, wrestling prayer, and more earnest, persistent effort to secure a revival of religion in the home, for it is the very citadel of the Church."

Throughout the Synod there have been such gracious manifestations of the Spirit's presence and power as call for deep gratitude; and the report suggests a gospel faithfully preached and practised, more earnest and believing prayer, more whole-hearted consecration, as the most effectual means of overcoming hindrances to higher success. It also calls on the Church to set her face as a flint against the inroads being made on the Christian Sabbath; and concludes by warning all Christian men not to expect a victory for Prohibition, except as the fruit of their intense and earnest struggle during the coming Plebiscite Campaign.

SYNOD OF MONTREAL AND QUEBEC.

This Report speaks of the abundant material sent from Presbyteries this year, as compared with the comparative scarcity last year. From the satisfactory attendance on

public worship noted by most Sessions, the conclusion is reached that the pulpit ministrations of our Church are of a high order, and that our people take pleasure in the gates of Zion.

The week-evening meetings are not attended as they should be, and the multiplicity of social and secular meetings is given as one reason. As to the deepening of spiritual life, the report says: "The Synod will be pleased to learn that the very purpose for which the Church was organized and its ordinances maintained, namely, the planting, the preserving and the perfecting of spiritual life in the soul is being realized in a large degree."

To partially remedy the admittedly low condition of religious life in the family, it is suggested "that young people be taught to lead in prayer in their several societies; then, should they subsequently become heads of families, they will find it easy to lead the devotions of the home." Also that "the General Assembly be approached with a view of preparing a Manual of Devotion for use at family worship." The report also speaks enthusiastically of the work among the young, "the cultivating of the missionary spirit; contributions to the schemes of the Church; bringing many young people to Christ; visiting the sick, and brightening the lives of many an invalid."

Systematic giving is spoken of hopefully, as being on the increase. A larger number than before are reported as giving one-tenth. Still, "there can be no doubt that the wealthier portions of our people could easily make an advance without exercising any great self-denial."

The Lord's Day is well observed by our people as a whole, but great vigilance is urged in seeking to preserve its blessings intact. The report speaks, too, of the overwhelming evidence that the liquor traffic is still a gigantic evil in our land, and calls on the Church to do battle with it, using as her main instrument the sword of the Spirit, which is the Word of God.

The Synod concludes its report with a series of recommendations, nearly all of which had already found expression in those which are now submitted to the Assembly.

CONCLUDING REMARKS.

However imperfect may be the sketch your Committee has been enabled to give we yet believe it may convey to this venerable Court a fairly accurate idea of the moral and spiritual life of our people as reflected in the various phases of Church Life and Activity dealt with in these reports. While in the face of the information disclosed no intelligent man can be a pessimist, yet there is much to awaken religious solicitude and call forth the most earnest and prayerful efforts of Christian people. What the Church needs is a rich and gracious baptism of the Holy Spirit. We are grateful, we trust, for the increasing throngs that gather together for public worship on the Lord's Day, and for the comparatively high plane of public morality on which, as a whole, our people live. Nor do we doubt but that these things should be taken as an evidence to some extent of the Spirit's presence and power; and yet there may be a certain amount of the merely mechanical in our worship and in our outward lives. What we must have is the Holy Spirit's indwelling grace. Those questions that probe most deeply, with a view to get at the hidden springs of the Church's life, are not those that have been answered with the most joyous satisfaction. This is sought to be accounted for by the inherent difficulty of formulating spiritual results. But after due allowance is made for this, your Committee fears the results are not stated, because they had not been in any satisfying measure produced. Those sessions that really had a deepening of spiritual life to note, or marked spiritual movements to record, seemed to have had their tongues loosened as they bear glad testimony to God's mighty grace. There is only one bosom from which the Church's nourishment can be drawn; and when she realizes that all her well-springs are in God, and hangs in helpless dependence on His Blessed Spirit, then will she achieve spiritual victories and effect moral transformations that will adorn individual character, enrich family life and uplift the nation.

But there are many things for which we may well bless God, and that should make us hopeful and glad. The tendency is decidedly upward, and that fact is, in itself, the pledge of final victory. Our Young People are better organized than ever before, and vastly more energetic and efficient in Christian work. Our people, under the power of moral suasion, are becoming more and more averse to the use of strong drink, and see more and more clearly the national guilt involved in licensing a traffic so fruitful in misery and crime. Our ministers, elders, S. S. teachers and our whole staff of Christian workers are loyal to the Gospel and are doing noble service in the Redeemer's cause. And above all should we be grateful and glad for the noble band of Christian women who, with increasing devotion, are helping on the work in every congregation, and developing a passionate desire to rescue from degradation and death their sisters in heathen lands.

RECOMMENDATIONS.

1. That this Assembly, while gratefully recognizing the Divine blessing that has so evidently rested on the ministers and people of our Church during the past year, enabling them to bear witness to the truth both in life and doctrine, yet feels that a richer baptism of God's Spirit, and a more complete consecration of God's people, are needed before the Church can be clothed with invincible power in rescuing sinful men.

2. That Presbyteries and Sessions be urged anew to bring before all parents and guardians of youth the supreme importance of family religion, and strive to roll away from professedly Christian homes the reproach of neglected family altars.

3. That Ministers and Elders be earnestly entreated to consider what they can do to make the prayer-meeting more attractive and helpful to the people, so that it may be a greater spiritual force in our Church life.

4. That Presbyteries be strongly recommended to adopt some form of Presbyterial visitation, with the special design of promoting the spiritual life of the people.

5. That Ministers, Elders, Deacons, or Managers be affectionately urged to adopt, wherever possible, the Scriptural method of carrying on the Lord's work, namely, by voluntary, systematic, proportionate, weekly offerings.

6. That this Assembly, prizing above all price the Christian Sabbath as a Divine institution, and as an unspeakable blessing to mankind, both in its bearing on the spiritual nature and in its benignant aspect toward the sons of toil, would express its deepest sympathy with all the efforts put forth by the Churches, by the Lord's Day Alliance and its Branches, and by all Christian people, to preserve to ourselves and to our children, the precious boon of a quiet and restful Sabbath.

7. That this Assembly would further record its appreciation of the helpful character of recent Ontario legislation on the Sabbath question, and trust it is only the harbinger of other and still more effective safeguards of Sabbath sanctity; and would express its satisfaction with efforts made in the Dominion Parliament to protect from public violation the sacred day of rest.

8. That while the Assembly rejoices in the growth of Temperance sentiment, it would not less earnestly urge Ministers, Elders, Parents, Sabbath school and Public school Teachers, to spare no effort to instil into the minds of the young Temperance principles, enforced by Scriptural and scientific sanctions; and that total abstinence on high moral and philanthropic grounds be earnestly advocated.

9. That our people are hereby earnestly exhorted to use their utmost endeavours in every lawful way to carry the plebiscite in favour of Prohibition, by an overwhelming majority, and thus free the Church from one of its deadliest foes, our land from untold misery and crime, and our modern civilization from its direst reproach and shame; and further, the Assembly would express the sincere hope that the Dominion Government will submit this question to the electorate at the earliest convenient date, untrammelled by any other political or financial issue.

P. WRIGHT, *Convenor*.

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REPORT OF COMMITTEE ON SABBATH SCHOOLS.

I.—STATISTICS.

REV. J. W. RAE, *Vice-Convenor*.

The report this year is believed by your Committee to be, on the whole, quite accurate, and to the faithful work of Presbytery and Synod Conveners your Committee are very much indebted for the satisfactory showing of this year.

Less difficulty has been experienced in obtaining information than formerly, and the objections against either the number or nature of the questions submitted, and which were so common a few years ago, are now no longer made. Not one solitary complaint has been received from any Presbytery, and it is believed that the living touch of your Committee from year to year with the schools of our great Church, has tended to produce this satisfactory condition of things, and to bind the schools in greater loyalty to the Church.

The statistics tabulated below are their own interpreter, and the briefest possible summary will here be made.

There is a gain recorded in every department of our work, and the fact that the totals for 1896 are greater than those of the year preceding, in every column, is probably unprecedented in the history of our Church. This is due to the fact that 222 more schools are this year reported than were last year.

1.—ATTENDANCE.

17,656 teachers and officers have charge of 150,569 scholars, of whom 100,933 are present each Sabbath.

2.—RECITATIONS.

48,908 memorize Scripture, while 60,538 are studying the Shorter Catechism. 3,230 having committed the whole book to memory. 68,550 study their lessons at home, showing the satisfactory increase of 14,108, due, we believe, to the extended use of the Assembly's Home Study series of Lesson Helps. But 247 schools hold teachers' meetings.

3.—CHURCH RELATIONS.

2,711 teachers are engaged directly in Sabbath School work; 59,615 scholars attend church each Sabbath, 826 of whom are communicants, 4,728 having sat for the first time, in 1896, at the Lord's Table.

4.—CONTRIBUTIONS.

\$75,347 were given by the scholars, of which \$47,703 were expended on the school, to which must be added \$13,144 given by congregations, making \$60,847 in all. The amount contributed to the Schemes of the Church was \$24,265, while in acts of benevolence and for local objects \$7,107 was given.

II.—HIGHER RELIGIOUS INSTRUCTION.

REV. W. FARQUHARSON, B.A., *Vice-Convenor*.

In this department the work moves on steadily, the number presenting themselves not varying greatly from year to year. A somewhat widening interest is manifested by a greater number of schools taking part in the work, though there is a slight decrease in the number of candidates

enrolled for examination, the total number being 404, as compared with 436 of last year. This decrease, however, is more than counterbalanced by the great increase in the number certified as having correctly recited all the answers to the questions of the Shorter Catechism, the number being 395, as compared with 210 of last year. Of the 404 who wrote in the examination 16 have been awarded medals, 75 prizes and 203 diplomas, making a total of 294 who have honorably passed the examination as compared with 317 of last year.

SYLLABUS FOR 1897.

With regard to the work for the coming year, your Committee recommend very few changes. For the Biblical Department the work is still the International S. S. Lessons, the additional work prescribed for Seniors being "The Life of St. Paul," by Rev. Jas. Stalker, M.A. In the Doctrinal Department the "Shorter Catechism," by Prof. Salmond, D.D., is retained for all grades, the part for the present year being questions 82-107. In the Bible History Department the text-book is still "A Manual of Bible History," by Rev. W. G. Blakie, D.D., LL.D., the portion for the present year being pages 164-266. In the Essay Department the subject for Junior and Intermediate grades will be "The Missionary Journeys of St. Paul," and for Seniors "St. Paul as a Missionary." In the Teacher Training Department the work for the present year is "The Bible the Sabbath School Teacher's Text Book," by Alfred Holborn, M.A. Copies of syllabus, with full particulars, will be sent on application to Rev. W. Farquharson, Claude, Ont.

Appended to this report will be found copies of the papers set at the annual examinations, as well as a list of the successful candidates.

III.—PUBLICATIONS.

Children's Day was observed in a much larger number of our Sabbath Schools than in any previous year. An edition of 100,000 copies of the programme of exercises was entirely exhausted. This was an increase of 29,000, or 40 per cent., over last year.

The *Scheme of Lessons* was prepared as usual and given to all publishers who desired it.

The circulation of our publications has largely increased during the past year, as will be seen from the following table :

CIRCULATION OF PERIODICALS.

PERIODICAL.	MAY 1ST, 1896.	MAY 1ST, 1897.	INCREASE.
<i>Leaflets—</i>			
Senior	20,648	20,076	- 572
Intermediate	4,681	7,957	3,276 or 70 per cent.
Primary	4,332	6,704	2,372 " 52½ "
Total Leaflets	29,661	34,737	5,076 or 17 per cent.
<i>Quarterlies—</i>			
Senior	9,889	11,778	1,889 or 19 per cent.
Intermediate	4,155	5,781	1,626 " 39 "
Primary	2,363	3,399	1,036 " 44 "
Total Quarterlies	16,407	20,958	4,551 or 26½ per cent.
<i>Teachers' Monthly</i>	4,390	4,920	530 or 12 per cent.

The thanks of the Assembly are due to Mr. Geo. H. Archibald, who has continued so efficiently to edit the Primary Department without any remuneration for his valuable services. No less are we indebted to Rev. Prof. Campbell, LL.D., for his analysis and comments upon the book assigned to Sunday School teachers for study during the year. The following have assisted the Convener in the preparation of the lesson notes : Revs. R. H. Abraham, D.Sc., S. Lyle, D.D., A. B. McKay, D.D., J. McMillan, B.D., and W. Moore, D.D., together with another who wishes to remain anonymous, and who writes the "Practical Lessons" for the current month. To all of these the thanks of the Committee of the Church are due for their willing and valuable co-operation.

IV.—FINANCE.

The Financial Statement is given with the utmost fulness of detail and will, we believe, afford all the information that will be asked for, so that comment here is unnecessary. Children's Day contributions have risen from \$1,474.12 last year to \$2,208.19, an increase of nearly 50 per cent. A special appeal was made to friends of S. S. work to contribute towards wiping out the deficit of \$5,000 reported to last Assembly. It met with a liberal response wherever a personal canvass was possible, but, as will be seen from the appendix, only a few places were reached in this way. It is intended to repeat this effort in the coming year. There is a large number who take no active part in S. S. work, but who are both able and willing to shew their interest in it by an annual contribution.

Last year the liabilities amounted to \$3,916.19 and the assets to \$2,473.75, leaving a deficit of \$1,442.44. This year the liabilities are \$5,356.31 and the assets \$3,486.50, leaving a deficit of \$1,869.81, an increase of \$427.37. This amount will be fully covered by an asset not included in the sum given above, namely, subscriptions continued on the mailing list, but not posted, owing to lack of time, into the ledger.

It will be seen from the report that the business of the committee has more than doubled during the past year, and it has become quite impossible to continue to conduct it as in the past. Moreover, the liabilities have to be met at once as they consist chiefly of loans and promissory notes, amounting together to over \$5,000, which must be paid before Sept. 1st.

In view of the difficulties attending the present management, and the encouraging prospects which they are warranted in entertaining from the favorable tenders received, the committee are convinced that success can only be attained by a more thorough organization of this department of the Church's work, and the removal of the publication to a more advantageous centre.

All of which is respectfully submitted.

T. F. FOTHERINGHAM,
Convener.

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APPENDIX I.

St. John, N.B., 1st June, 1897.

REV. T. F. FOTHERINGHAM,
Convener General Assembly S.S. Committee,
Presbyterian Church in Canada.

DEAR SIR,—At your request I have made a thorough examination of the books and accounts of your Committee for the year ending 30th April, 1897.

The items of expenditure I find properly vouched for, and the accounts are properly posted into the ledgers.

I attach herewith:—

1. An Abstract of the Receipts and Expenditures for the year.
2. A Balance Sheet showing financial position at 30th April, 1897.
3. A Statement of Liability for unexpired subscriptions.
4. Table "A," a recapitulation of Cash Expenditure and Liabilities, showing Total Cost of the various items.
5. An estimate of the amount required to carry on the work of the Committee until December 31st, 1897.

Respectfully submitted.

(Signed) F. S. THOMPSON,
Public Accountant.

I. ABSTRACT FROM CASH BOOK.

RECEIPTS.

Balance on hand, May 4th, 1896.....		\$275 16
Children's Day collections.....	\$2,208 19	
Special appeal and donations.....	505 90	
		2,714 09
On old accounts.....	\$ 236 94	
On account of subscriptions for 1896.....	1,341 63	
do do do 1897.....	3,215 82	
do supplies purchased from other publishers.....		4,794 39
Borrowed during year.....		983 22
Royalty on S. S. Registers.....		4,207 06
Overpaid and refunded amounts.....		36 14
		34 85
		\$13,044 91

EXPENDITURE.

Amounts as recapitulated in "Cash" columns of Table "A".....	\$12,274 87
Balance Cash on hand and in bank.....	770 04
	\$13,044 91

II. BALANCE SHEET, APRIL 30TH, 1897.

ASSETS.

Ledger accounts (doubtful not included).....	\$1,427 43
Publications for May and subsequent months, as shown in Table "A".....	1,102 10
Supplies purchased from other publishers.....	111 93
Royalty on S. S. registers, estimated at.....	50 00
Postage stamps on hand.....	25 00
Cash on hand and in bank.....	770 04

Total assets.....	\$3,486 50
Deficit, exclusive of liability for unexpired subscriptions.....	1,869 81

LIABILITIES.

Amounts as recapitulated in "Liabilities" column of Table "A".....	\$5,356 31
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III. MEMO.

Deficit as shown above.....	\$1,869 81
Liability for unexpired subscriptions.....	3,167 25
Total deficit.....	\$5,037 06

IV. RECAPITULATION—TABLE "A."

ITEMS.	CASH EXPENDITURE.	LIABILITIES.	TOTAL COST.
Loan outstanding from previous year.....	\$ 1,000 00	.....	\$ 1,000 00
Other liabilities outstanding at May 3rd, 1896, not including May and June publications, which appeared in last year's statement, but are included in next item.....	2,091 42	\$ 168 10	2,259 52
Publications for year.....	4,728 09	1,037 49	5,765 58
Material purchased for publications for May and subsequent months.....	177 15	924 95	1,102 10
Convenor's travelling and office expenses.....	526 75	12 88	539 63
Advertising by circulars, etc.....	158 56	68 44	227 00
Interest and exchange.....	172 25	49 28	221 53
Postage and telegrams.....	205 28	.....	205 28
Stationery.....	30 25	1 30	31 55
Statistics.....	28 60	30 80	59 40
Expenses of special appeal.....	55 80	.....	55 80
Proportion of expense of printing Report.....	69 70	.....	69 70
Children's Day Programmes, etc.....	351 36	.....	351 36
Higher Religious Instruction.....	352 96	71 07	424 03
Overpaid and refunded amounts.....	7 58	26 90	34 48
Supplies purchased from other publishers.....	905 18	171 98	1,077 16
Loans during year.....	1,413 94	2,793 12	4,207 06
Total cash expenditure during year.....	\$ 12,274 87	.....	.....
Total liabilities at April 30th, 1897.....	5,356 31	5,356 31	.....
	\$ 17,631 18	.....	\$17,631 18

V. ESTIMATED AMOUNT REQUIRED TO CARRY ON THE WORK OF THE COMMITTEE UNTIL DECEMBER 31, 1897.

Liabilities as per statement.....	\$5,356 31
Estimated cost of publications from May 1st to December 31st, 1897.....	\$3,824 78
Less cost of publications for May and June, included in liabilities.....	848 64
Estimated general expenses chargeable to publication branch of Committee's work.....	2,976 14
Estimated cost of Children's Day Programmes and postage on same.....	1,000 00
	350 00
	\$9,682 45

ESTIMATED RECEIPTS.

Ledger accounts to be collected.....	\$1,427 43
Summer subscriptions.....	150 00
Maps on hand for sale.....	50 00
Royalty on S. S. Registers.....	50 00
Children's Day collections.....	2,500 00
Special appeal.....	1,000 00
Add cash on hand.....	770 04
	5,947 47
Net amount required.....	\$3,734 98

APPENDIX II.—SUMMARY OF STATISTICAL AND FINANCIAL

PRESBYTERIES.	Schools Within Bounds.	Schools Reported.	ATTENDANCE.				RECEITA-		
			Number of Officers and Teachers on Roll.	Number of Scholars, including B.C., on Roll.	Average attendance of Officers and Teachers.	Average attendance of Scholars.	Number committing Scripture to memory.	No. committing Shorter Catechism to memory.	Number repeating the whole Catechism.
SYNOD OF THE MARITIME PROVINCES—	2	3	4	5	6	7	8	9	10
Halifax	103	96	738	4888	602	3675	1209	2686	204
Inverness	43	41	168	1213	202	819	546	829	101
Lunenburg and Shelburne	20	20	135	1170	110	711	340	300	25
Miramichi	94	94	457	3528	400	2508	1062	1330	318
Prince Edward Island	100	86	499	4690	398	2688	1397	2231	165
St. John	42	34	234	1662	191	1173	456	655	26
Pictou	74	65	560	4937	499	3063	1546	2998	143
Sydney	43	36	301	2800	245	1750	900	1600	160
Truro	54	54	373	3200	303	1885	1014	1633	45
Wallace	34	33	243	1961	172	1430	470	433	130
Trinidad	62	62	164	2654	147	1708	1400	1412	6
	669	621	3872	32003	3249	21400	10340	16107	1197
SYNOD OF MONTREAL AND OTTAWA—									
Brockville	36	32	331	2731	261	1710	1000	1400	....
Glengarry	41	36	300	2800	251	1540	711	1112	70
Lanark and Renfrew	58	30	500	4712	395	3212	1627	1765	40
Montreal	79	79	923	8420	837	5660	2200	3100	190
Ottawa	67	61	500	3800	403	2600	1300	1548	107
Quebec	40	25	180	1500	141	1011	650	630	111
	321	263	2734	23963	2288	15733	7488	9555	518
SYNOD OF TORONTO AND KINGSTON—									
Kingston	78	78	668	5131	598	3427	1695	2366	165
Peterborough	36	34	395	3274	315	2183	1098	1103	33
Lindsay	36	31	283	2348	227	1458	485	888	57
Whitby	21	21	215	1723	172	1087	605	642	....
Toronto	88	86	1240	12023	1131	9013	3813	2553	13
Orangeville	44	32	333	2779	274	1734	995	1049	24
Barrie	100	66	420	3752	351	2510	1521	1605	17
Owen Sound	38	36	355	3204	298	1940	1354	1676	38
Saugeen	29	29	282	2540	183	1731	639	1230	151
Guelph	40	40	550	4858	459	3051	1715	2017	44
Algoma	26	18	156	1201	121	743	356	166	....
	536	471	4897	42873	4129	28877	14276	15295	522
SYNOD OF HAMILTON AND LONDON—									
Hamilton	73	64	952	8096	764	5625	2489	3409	62
Paris	31	31	533	3699	425	2611	1629	1999	20
London	59	55	666	5724	581	3759	1283	2428	299
Chatham	30	30	361	2691	347	1681	1006	675	3
Stratford	31	28	300	2967	253	1870	1084	1390	140
Huron	32	32	421	3527	377	2298	2092	2182	86
Maitland	29	29	341	2993	320	2131	1079	2036	151
Bruce	23	23	275	2372	230	1622	703	999	41
Sarnia	43	29	309	2779	247	1762	896	849	18
	351	321	4158	34848	3544	23359	12261	15967	820

REPORTS OF SABBATH SCHOOLS, 1896.

RECITA-			CHURCH RELATIONS.				CONTRIBUTIONS.						
No. committing Shorter Catechism to memory	Number repeating the whole Catechism.		Number who prepare Lessons at home.	Teachers' meeting for Lesson Study.	Number of Elders in S.S. Work.	Average No. attending Church.	Number of New Communicants.	No. of Scholars who are Communicants.	Total Amount Raised by Sabbath School.	Amount Contributed by Congregation to Support of S. School.	Amount Expended on Sabbath School.	Amount Contributed to Schemes of the Church.	Amount Contributed to Other Objects.
9	10		11	12	13	14	15	16	17	18	19	20	21
2686	204		2733	14	108	2518	227	924	2821	499	1532	1161	267
829	101		733	.....	45	511	38	108	277	8	166	81	17
300	25		460	.....	20	541	43	41	230	70	111	210	.....
1330	318		2199	7	81	1519	159	332	1274	34	762	295	260
2231	105		3020	4	100	1997	116	673	1073	113	490	582	23
655	20		1006	6	54	911	122	68	997	151	824	185	105
2998	143		3105	8	133	2280	236	975	2017	276	1157	1111	201
1600	100		1053	3	53	1311	20	150	803	9	605	172	.....
1633	45		1981	6	93	1704	180	701	887	69	336	390	28
433	130		800	1	43	695	35	237	698	180	423	265	106
1412	6		500	14	8	810	1	27	177	52	198	18	12
16107	1197		17590	63	738	14997	1177	4236	11254	1461	6609	4470	1019
1400	.....		1413	6	60	1413	120	581	1916	910	260	405	87
1112	70		1602	7	60	1410	100	411	1430	320	610	811	12
1765	40		1760	2	92	1903	161	900	2447	427	1414	834	95
3100	190		4121	6	107	3540	221	891	6431	1390	3900	2532	1213
1548	107		1339	7	71	1511	60	302	1642	958	957	811	8
630	111		1010	4	23	600	4	23	260	121	121	463	82
9555	518		11245	32	413	10377	666	3108	13326	4126	7352	5876	1497
2366	165		3143	9	88	2656	192	833	2820	101	1785	371	339
1103	33		1345	.....	51	1269	189	553	1849	351	1240	693	163
888	57		950	3	41	1011	54	365	1119	50	835	192	110
642	.....		992	4	37	102	50	357	713	69	492	207	135
2553	13		3012	25	150	2100	312	1201	7998	2101	5231	3314	639
1049	24		1545	4	52	1455	104	732	815	188	717	160	52
1605	17		2109	6	57	1811	117	482	1409	136	1098	148	127
1676	38		1680	4	59	1478	119	619	1403	165	1259	150	53
1230	151		1037	2	40	993	97	344	792	80	551	203	81
2017	44		1119	5	104	1426	183	858	2596	327	1276	1052	177
166	.....		554	2	17	437	22	72	482	18	471	3	17
15295	522		16486	76	696	14741	1439	6416	21896	3586	14958	6493	1793
3409	62		3400	11	136	2159	287	989	5974	996	2416	1878	1218
1990	20		2047	6	88	1500	139	569	1945	658	1697	889	124
2428	299		1761	5	102	2395	169	901	3144	531	2145	1017	292
675	3		499	4	42	765	89	221	1089	113	1204	156	189
1390	140		1116	3	38	1264	75	319	1202	187	948	506	76
2182	86		2757	5	69	1570	114	486	1493	503	865	472	79
2036	151		1748	4	54	1595	101	413	1134	173	910	338	95
999	41		711	5	40	976	60	243	995	33	700	135	48
849	18		1125	4	36	931	66	244	1135	93	773	101	56
15967	820		15164	47	605	13155	1100	4385	18111	3287	11658	5395	2177

SUMMARY OF STATISTICAL AND FINANCIAL

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REPORTS OF SABBATH SCHOOLS, 1896—Continued.

RECEIPTS.			CHURCH RELATIONS.					CONTRIBUTIONS.					
No. committing Shorter Catechism to memory	No. repeating the whole Catechism.		Number who prepare Lessons at home.	Teachers' meeting for Lesson Study.	Number of Elders in S.S. Work.	Average No. attending Church.	Number of new Communicants.	No. of Scholars who are Communicants.	Total Amount Raised by Sabbath School.	Amount Contributed by Congregation to Support of S. School.	Amount Expended on Sabbath School.	Amount Contributed to Schemes of the Church.	Amount Contributed to Other Objects.
9	10		11	12	13	14	15	16	17	18	19	20	21
									\$	\$	\$	\$	\$
76	3		713	.....	21	386	41	184	816	5	395	303	.....
302	96		563	.....	22	480	23	140	850	50	475	105	75
198	27		911	.....	33	663	22	245	572	70	460	36	95
448	2		1003	.....	34	973	125	294	928	89	688	184	84
391	4		936	.....	20	750	21	120	976	73	863	58	115
708	3		1191	.....	52	1157	37	300	2773	190	1268	739	151
96	4		341	.....	12	26	15	61	523	.....	417	6	.....
107	.....		301	.....	12	264	5	69	312	25	222	71	22
2326	139		5959	20	206	4599	289	1413	7750	502	4788	1502	542
329	.....		457	3	9	253	10	68	1019	60	918	64	27
663	22		795	.....	27	779	28	101	1202	34	873	313	37
37	.....		160	1	2	133	4	14	189	53	157	47	15
249	14		694	5	15	581	15	85	600	35	390	105	.....
1278	36		2106	9	53	1746	57	268	3010	182	2338	529	79
60528	3232		68550	247	2711	59615	4728	19826	75347	13144	47703	24265	7107
55352	2819		54442	217	2554	58748	4359	19295	74841	13143	43891	23803	4219
5176	413		14108	30	157	867	369	531	506	1	3812	462	2888
.....													

APPENDIX III.

QUESTION PAPERS.

DEPARTMENT I.—BIBLICAL.

JUNIOR.

Subject : The International S. S. Lessons for 1896.

1. Mention any event in the Life of Christ which took place at each of the following places : Bethlehem, Nazareth, Jerusalem, Capernaum, Nain, Bethany.
2. In what way were the following persons connected with the history of Christ : John the Baptist, Herod, The Wise Men, Mary Magdalene ?
3. What truth did Jesus teach in His discourse on : (a) Motes and Beams ; (b) The Friend at Midnight ; (c) The Great Supper ; (d) The Rich Man and Lazarus ; (e) The Prodigal Son ; (f) The Ten Pounds ?
4. Briefly describe the Crucifixion of Christ, quoting His utterances from the cross, and mentioning any natural wonders that accompanied His death.
5. Give facts from the life of David, illustrating his (a) Obedience to God, (b) Zeal for God's Worship, (c) Kindness, (d) Sorrow for Sin.
6. Sketch the career of Solomon, using the following topics : (a) Parentage, (b) Accession to the Throne, (c) His dream and wise choice, (d) His public works, (e) His sin and sentence.
7. (a) Describe very briefly Solomon's relations with Hiram, King of Tyre, (b) The visit of the Queen of Sheba.
8. Quote a passage of Scripture warning us against (1) Profanity, (2) Evil Associations, (3) Intemperance, (4) Self-confidence, (5) Untruthfulness.

INTERMEDIATE.

1. Give an account of the announcement of the birth of John the Baptist, showing where it was made, when, by whom.
2. State briefly what is taught about the boyhood of Jesus, about His baptism and early ministry. What did He say of His own mission ?
3. Describe briefly two of the miracles and two of the parables. Why did Jesus work miracles ?
4. Give a short account of the crucifixion and resurrection of Christ. Why was He crucified ? What lessons do we learn from the resurrection ?
5. Show how David was established king over all Israel. What position did he occupy before this ? How long ?
6. What promises did God make to David ? How did he express his gratitude ?
7. What choice was offered Solomon ? Who made the offer ? When ? Where ? Name a book he has left us, and tell what its chief lessons are.
8. What great work did Solomon do ? Show how God blessed him. Draw an outline map of the kingdom of Solomon, indicating its boundaries, and showing the position of the Dead Sea, the Jordan, Jericho, and Bethlehem.

SENIOR.

1. What did Jesus usually do on the Sabbath ? Describe the work marked out for Him as He explained it at Nazareth at the beginning of His Galilean ministry.
2. Give in outline the parable of the Good Samaritan, and explain fully the principle of life it inculcated.
3. In the parable of the Great Supper, what classes were invited ? Of what classes were the guests mostly made up finally ? Why was it thus ?
4. Christ opens as it were the windows of the eternal world in the parable of the rich man and Lazarus. What may we learn from the view ?

5. How was David trained for the Kingdom of Israel? Mention particularly the trials by which the many noble traits of his character were developed.
6. How did David in his last days show the sincerity and depth of his love and gratitude to God?
7. Whence was the plan of the Temple first got? Who provided material? On what historic spot was it built? Of what did it become the centre and symbol?
8. "Behold, a greater than Solomon is here." Who was this? In what respects was He greater? Give examples of the greatness of both, contrasting that of the one with that of the other.

"The Life of David," by Rev. P. Thomson, M.A.

1. (1) Give a short account of David's life up to the time Saul sent for him.
(2) What first aroused Saul's jealousy of David?
2. Give instances which show the loyal and generous spirit of David toward Saul.
3. Write a short account of the friendship between David and Jonathan.
4. Which of the tribes was first to acknowledge David as king?
Name the place which he first chose for his capital.
How long did he reign there?
5. Give the situation and early history of Jerusalem, and state reasons for David's choice of it as the capital.
6. Describe briefly the wars of conquest by which David subjected all lands between the Euphrates and Mt. Seir.
7. Show the evils of Polygamy from the history of David's family.
8. (1) Mention David's outstanding sins.
(2) Mention his characteristic virtues.
(3) Give a general estimate of his character.

DEPARTMENT II.—DOCTRINAL.

JUNIOR.

Text Book: The Shorter Catechism, by Prof. Salmond, D.D., Quest. 39-81.

- (I.)
 1. What is the duty which God requireth of man?
 2. What did God at first reveal to man for the rule of his obedience?
 3. What is expressed by the word "duty"?
 4. How does it appear that man had a rule of life from the beginning?
- (II.)
 1. What is the sum of the Ten Commandments?
 2. Explain what is meant by "all our heart" in your answer.
 3. What doth the preface to the Ten Commandments teach us?
 4. What is meant by "Lord"?—by "Redeemer"?
- (III.)
 1. Which is the First Commandment?
 2. What are we specially taught by these words—"before me"—in the First Commandment?
 3. Give Scripture proofs for your answer of 2.
- (IV.)
 1. Which is the Fourth Commandment?
 2. What is the force of the word "remember"? Explain.
 3. What is forbidden in the Fourth Commandment?
- (V.)
 1. Which is the Fifth Commandment?
 2. What is the reason annexed to the Fifth Commandment?
 3. Is this promise to individuals only, or to Israel as a nation? Explain.
- (VI.)
 1. Which is the Eighth Commandment?
 2. What is meant by "the right of property"?
 3. What is required in the Eighth Commandment?
 4. Give Scripture proofs for your answer to 3.
- (VII.)
 1. Which is the Tenth Commandment?
 2. What is required in the Tenth Commandment?
 3. What is meant by a "charitable frame of spirit"?
 4. What sins are forbidden in this Commandment?

INTERMEDIATE.

- (I.) 1. What is the duty which God requireth of man?
2. Point out what is implied in the word "duty" as to man's relation to God, and to the rest of God's creatures.
3. What did God at first reveal to man for the rule of his obedience?
4. Why is a "rule" necessary? How did God give man this rule from the beginning?
- (II.) 1. Wherein is the moral law summarily comprehended?
2. Point out differences of opinion which exist as to the arrangement of the Commandments.
3. By what other names is the law of the Ten Commandments called in Scripture?
4. What is the preface to the Ten Commandments?
5. Point out the end aimed at in the preface.
- (III.) 1. Which is the First Commandment?
2. Point out the facts deduced in this Commandment.
3. What is required in the First Commandment?
4. Show clearly what is implied in "knowing" and "acknowledging" God as our God
- (IV.) 1. Which is the Second Commandment?
2. Point out the difference between the sin aimed at in this Commandment and that aimed at in the First.
3. What are the reasons annexed to the Second Commandment?
4. Explain the words "sovereignty," "propriety," "zeal."
- V.) 1. How is the Sabbath to be sanctified?
2. Give Scripture proofs for your answer.
3. Which day of the seven hath God appointed to be the weekly Sabbath?
4. Mention some facts recorded in the New Testament which show that the first day of the week was marked among the early Christians as the "first of days."
- (VI.) 1. Which is the Fifth Commandment?
2. Explain what is meant by saying that this Commandment marks the transition from our duties towards God to our duties towards man.
3. What is forbidden in the Sixth Commandment?
4. Give Scripture proofs for your answer.
- (VII.) 1. Which is the Ninth Commandment?
2. What is the difference between this Commandment and the Third?
3. What is required in the Ninth Commandment?
4. What is forbidden in the Tenth Commandment?

SENIOR.

- (I.) 1. What did God at first reveal to man for the rule of his obedience?
2. Mention the methods by which God at different times revealed this rule to man.
- (II.) 1. What is the sum of the Ten Commandments?
2. Is the law of the Ten Commandments binding upon Christians? Give reasons for your answer.
- (III.) 1. What is the preface to the Ten Commandments?
2. Indicate the different arrangements which have been prepared of the words spoken from Sinai so as to have TEN Commandments; and give reasons for the arrangement adopted by Protestants.
- (IV.) 1. Which is the Fourth Commandment?
2. Point out any differences between the form of this Commandment as given in Exodus and that given in Deuteronomy, and indicate what light these differences shed upon the question of the permanent obligation of the Sabbath law.
3. Mention reasons which seem to you sufficient to account for the change of the Christian Sabbath to the first day of the week instead of the seventh.
- (V.) 1. Which is the Fifth Commandment?
2. What is required in the Fifth Commandment?
3. Upon what principle is this Commandment interpreted as covering our relations with "superiors, inferiors and equals"?
- (VI.) 1. Which is the Eighth Commandment? What is required and what forbidden in this Commandment?
2. Show how "the right of property" may be properly considered a divine right.

- (VII.) 1. Which is the Tenth Commandment?
 2. What did Paul mean when he said, "I had not known sin except through the law, for I had not known coveting except the law had said, 'Thou shalt not covet'?"
- (VIII.) 1. Was the law, as given at Sinai, given as a means through which eternal life might be merited? Give reasons for your answer, explaining the question "Wherefore then the law." Gal. iii., 19.
 2. Write a brief note upon the fact that most of the Commandments are put in the form "Thou shalt not."

DEPARTMENT III.—HISTORICAL.

JUNIOR.

Text Book: Bible History, by Rev. W. C. Blaikie, D.D., LL.D.

1. Indicate the exact order in which things were at first created.
2. When, by whom, for whom, and why, was the Sabbath instituted?
3. Tell in your own words the story of Cain and Abel.
4. Where was the Tower of Babel built, and what was the purpose of it?
5. Describe the invasion of the "Cities of the Plain" by the four Kings from Mesopotamia.
6. Explain fully the title Pharaoh and the name Apis.
7. Tell the story of the deliverance of the children of Israel from Egypt.
8. How were Aaron and Miriam related to each other? How do they figure in connection with the wilderness journey?

INTERMEDIATE.

1. Give in your own words the Scriptural account of the Creation.
2. What light is thrown by Chaldean and Babylonian history on the Bible story of the institution of the Sabbath?
3. What relationship existed between Cain and Seth? Contrast the general character and pursuits of their descendants.
4. What is Babel Nimrod, and what light does it throw on the style and purpose of the Tower of Babel?
5. How do Ur, Machpelah, Padanaram, figure in early Bible history?
6. Tell what you knew of the religion of ancient Egypt.
7. (a) What were the purposes of the Ten Plagues? (b) What was the Passover, and why instituted?
8. Describe the Tabernacle and state its object.

SENIOR.

1. What is the peculiar province of Bible History, and how is ordinary history related to it?
2. Prove from Bible and general history that the Sabbath is not "a merely Jewish institution."
3. What reasons are given why human life was much longer before the flood than after? State some traditions that strengthen the Bible statements as to the long life of the patriarchs.
4. Indicate as clearly as you can the countries occupied by the descendants of the three sons of Noah.
5. Contrast briefly the characters of Abraham, Isaac and Jacob.
6. Describe the domestic life of the Egyptians in early Bible times.
7. How did his Egyptian education and his life in Midian help to prepare Moses for his great life work?
8. Tell the story of the giving of the Law to Moses, indicating clearly its three-fold division and its two-fold design.

DEPARTMENT V.—TEACHER TRAINING.

CHRISTIAN EVIDENCES.

Text Book: "A Primer of Christian Evidences," by Prof R. A. Redford.

1. Describe the leading forms of unbelief which prevail in the present day.
2. Outline the argument in vindication of the claims of Christianity which may be drawn :
 - (1) From the character of Jesus Christ as portrayed in the Gospels.
 - (2) From His teachings.
 - (3) From His miracles.
3. Give the positive evidence of the resurrection of Christ.
4. (1) State the theories which antagonists have adduced to account for the Church's belief in the resurrection of Christ.
(2) Show that none of these can be sustained.
5. Show that the influence of Jesus on His immediate followers is an argument in support of the truth of Christianity.
6. Exhibit the credentials which testify to the superhuman authority of the Bible.
7. Show that in what Christianity is to the world there is strong evidence of its truth.

APPENDIX IV.

RESULTS OF EXAMINATIONS.

In classifying the results it will be understood that there are included in Class I. those who have made at least 90 per cent. of the full marks ; in Class II., those who have made 75 per cent., but less than 90 per cent. ; in Class III., those who have made 50 per cent., but less than 75 per cent. ; in Class IV., those who have made less than 50 per cent., but whose standing was considered by the committee as worthy of creditable mention. The results are as follows :

BIBLICAL DEPARTMENT.—JUNIOR GRADE.

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Jennie Ferguson, David Ferguson, Bessie Ferguson and Donald Mathieson, Ballyduff, Ont.; Alice Howe Twedlo and George French, Vernon, B.C.; Janesia Dallas and W. A. Robertson, Erskine Ch., Toronto; Laura McEwen, M. G. Chambers and Moorey Hunter, Bannockburn, Ont.; O. M. Danby and Ethel Marat, Uxbridge, Ont.; Mary G. Oster, Ethel Ryan and Ettie Moir, Chalmers Church, Toronto; Lottie C. Whitman, Quoddy, Halifax; Lily A. Creech and E. C. Rowand, Union, B.C.

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J. M. Lyall and James Shaw.

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HISTORICAL DEPARTMENT.—JUNIOR GRADE.

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INTERMEDIATE GRADE.

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CLASS II.—David H. Marshall, Kingston, Ont.

SENIOR GRADE.

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CLASS II.—Jno. M. Inrie, College Street Church, Toronto; W. A. Brown, Erskine Church, Meaford; E. M. Milne and Maggie Craig, Bloor Street Church, Toronto; B. J. Ewart, Erskine Church, Meaford.

CLASS III.—Jennie McEachroan, Tait's Corners, Ont.; B. Maxwell N. L. Brown, Mary Scott, Geo. H. Scott, Allan Saunders, Meaford, Ont.; Chas. G. McCleod, Thorburn, N. S.; M. H. Stewart, Port Mulgrave, N. S.; Jennie Greig, Bloor Street Church, Toronto.

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CLASS II.—Roberta McPhail, College Street Church, Toronto.

CLASS III.—Margaret McFarlane, Parry Sound; Amy M. McClellan, McDonald's Corners; Alex. S. Kerr, Erskine Church, Toronto; Jessie G. Munro, Uxbridge.

SENIOR GRADE.

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CLASS III.—Annie Elliott, St. James' Church, Charlottetown, P. E. I.; Isabella Graham, Lakefield, Ont.; Katherine D. Reid, Ardtrea, Ont.; Mrs. A. Simson, Brussels, Ont.

SHORTER CATECHISM.

In addition to the above, the following have received diplomas for correctly answering all questions in the Shorter Catechism at one recitation:—

FROM PRINCE EDWARD ISLAND.—Ethel Montgomery Alberton; Carrie M. McAusland, Irene Ada McAusland and Heber Gordon, Saint Anthony; Alexander Bruce, Mabel Gunn, Eva M. Gunn, Christena Martin, Grace M. McEachern, Rachel McPherson, Louisa McEachern, Maggie McPherson, Annie Docherty, Samuel McPherson, Kate McPherson, Mary A. McPherson, Margaret McPherson, Archibald McPherson, Annie McPherson, Jennie M. Docherty and Jeanette McEachern, Cardigan; Marion I. Ellis, Nellie May Matthews, Gertie Matthews, Annie S. Montgomery and Annie Ida Clark, Princetown; Johanna McKelvie, Eliza A. McKelvie, Ethel Walker and Mabel Brown, Kensington; Maggie Clarke, May Nicholson and Bessie McAuslin, Charlottetown.

FROM NOVA SCOTIA.—Flora Chisholm, Upper Caledonia; Maud Crew, Neil's Harbor; Mary A. McKinnon and Flora M. McFarlane, Sydney River; Maggie F. Campbell, Rachel A. Lawrence, Helen G. Putnam, Agnes A. Dodds and James B. Dodds, Maitland; Annie M. McLeod, Frederick McVlear and Mary M. McDonald, St. Peters, C. B.; Lily Munro, Catherine W. Munro, Alexander Munro, Kenneth McL. Munro, Lena Macaulay, Johanna Campbell, Jessie B. McDonald, Annie J. McDonald and Murdoch G. McDonald, Boulardarie, C. B.; Catharine A. and Daniel P. Macrae, South Side, Boulardarie; Annie W. Drummond, Great Bras d'Or, C. B.; May McLean, Marjorie Harbor; Jennie Rennie, Spring Hill; Annie E. McDonald, Mary J. Kirken; Edith Smiley, Annie R. Morber and Warren Kirker, New Quoddy; Hattie A. McLean, Whale Cove; Ellen C., Murdo C., Myrie and Maggie McLean, Shathburn; Alice Dyarmond and Alice Fulton, Pembroke; Agnes Johnson and Maggie Crockett, Newton Mills; Jennie Rennie, Springhill; G. B. Fraser, Sheet Harbor; Willa Rutherford, Grace Rutherford, Bertha Tupper, Edith Taylor and Bertha Rutherford, Middle Stewiacke; Annie H. Murray and Clair Conard, Wolfville; Frank Archibald, Grove S. S., Halifax; Mary Dalton, Nora Nichol, Minnie Keady and Emma Zwickler, Mahone Bay; Charlotte Thomson, Margaret Jessie Kennedy and Roberta Sutherland, Halifax; Donald A. Ross, Jessie I. Ross and George Wood, Blue Mountains; Alice M. Hisber, Maggie B. Chisholm, Maggie Mitchell, Olive M. Gunn, Laura H. McKeen and Cassie A. B. Archibald, East River, St. Mary's; Nellie Cox, Upper Stewiacke; Mary Thompson, Annie Fraser, Mabel Fraser, Minnie Flockhart, Libbie Laurie, Jessie Fraser, Carrie Turner, Stuart Carruthers, Emily Grant, Jessie Graham, Bessie Carruthers and Midge Mane, New Glasgow; Elizabeth Helena Ross, William C. Ross and Albert C. Davidson, St. John's S. S., Halifax; Mary A. Cameron and Martha Urquhart, Tatamagouche.

FROM NEW BRUNSWICK.—Mina Campbell and Fannie Campbell, Brass River; Willie J. McAdam, Kenfield Ridge; Mabel Sullivan, Bas River; Jessie Beveridge, Kincaidline; Susan Rogers, Cross Road.

FROM ONTARIO.—Maggie McDonald, Jessie McEachern, Bella Torry, Bella McArthur and Doratha Bell, Sandringham; Edna Forbes, Elizabeth Burgess, Maud Lushow, Lillie Scott, Maud Myerscough, Mary Johnston, May McMorran, Mary Johnston, Ellen Scott, Mabel Maud McColl and Margaret Azela Simpson, Caledonia; Annie McArthur, Maggie McA. Smith, James G. Richardson, Lyle L. Richardson, Anna L. Richardson, Kate McLean, Flora McLean, Maggie Barrass, George Anderson, Hector McLean, Mary Barrass, Walter Mair, Annie Agnew, Maggie Stoddart, Mary Grantham, Nettie Anderson and Bella Barrass, Keady; Eva Ewart, Meaford; Wm. G. Hanna, Uxbridge; Jennie McArter and Amelia R. Watson, Brussels; Hugh D. McKinnon, Maggie E. Cameron, Lizzie Johnston, Bertha Johnston and Jennie McKinnon, South Finch; Hattie McFarlane, Cayuga; Jennie Armstrong, Dundalk; Maggie Dewar, Milverton; Jennie Hall and Bella Watson, Zion Church, Brantford; Willie Stennison, Hellen; Jane Ann Somerville, Greenbank; John A. Geddes and Lizzie Wren, Snow Road; Annie Caldwell, Marguerite Nicol, Nellie Nicol, Eva Mitchell, Margaret E. Armstrong and Susan S. Mitchell, Chalmers Church, Guelph; Wm. McPherson, Carleton Place; Sarah Gore, Annie Nesbitt, Selah Bell Scott, Mary Gore, Amelia Simpson, Harper Dwight Scott, Ethel Holmes, Annie Jane Riddell, Marjory Riddell and Ella Mabel Byers, Mainsville; Willie Florence Myers and Jeannie W. Sinn, Cardinal; Jane McNeill, Ellen A. McNeill, Cranbrook; Stewart Johnston, Ella Prior, Edna Hogg, Rachel Kydd and Emma Wilson, Quaker Hill; Lizzie Henderson, Clara Muir, Maggie Geddes, Kate J. Watt, Isabella Byers, Hattie Byers, Hampden; Georgina B. Nicol and Annie L. Dunwoodie, Napanee; Mary Pardon, McDonald's Corners; Sarah Kennedy, Maggie McKay, Tena McLeod, Annie McLeod, Celia Smith, Betsy McKay, Maggie Morrison, Neil McKay, Angus McPhail, William Hunt, Betsy Bell, Kate McLeod, Lexy McDonald, Alexander Sutherland McAulay, Daniel McLeod and McLay, Ripley; Louisa McIntyre, St. Andrew's, Williamstown; Christena H. Thomson, Sarah E. McMurray, Maggie McKay, Lucy E. Byers, Kenneth W. Chowen, Ida McKay, Effie M. Mahaffy, Robert Thwaites, Helen M. Urquhart, Mary C. Jackson, Philippa M. Innis, John N. Davis, Charles R. Byers, William R. Whyte, Hugh L. Stewart, Franklin W. Kerr, Violet F. Thomson, Jennie Love, Doratha M. Larkworthy, Bella C. Dow, Agnes F. Dougherty and Maud J. Swao, Mitchell; Mary Armstrong and Jennie Ramsay, Hyde Park; Mary Gibson and Duncan E. Foster, South Nissouri; Herbert Bar, William M. Kirkwood and Uriah McMillan, Ballinsfad; Duncan Malcolm and Flora Steele, St. Paul's Church, Hamilton; Anabel McEwen, Elizabeth Ann Smith and Mary Campbell, Stanley; Jennie Robinson and Minnie Campbell, Willie Davidson and Annie Martin, Woodstock; Janet Fisher and Ernest Marsellis, Hilton Field; Mary Ethel Ellis, Franklin A. Smith, C. J. Smith and Edith J. Peggs, South Mountain; Flora A. Tiffin, Sarah Tiffin, Maggie MacLean and Mary McKenzie, Uptergrove; Edith Walmsley, Eva Johnston, Josie McBeth, Luella Young, Aggie Dargave, Mary Acheson, Tressa Elmhurst and Edna Gibson, Warton; Kate McQuarrie, Christena McQuarrie, Effie McQuarrie, Ellen Fisher and Florence McIntyre, Argyle; Mary J. McNeil, Jarvis; Mary Cook, East Garafraxa; Catherine McKerracher, Stella Finlay, Agnes Frame, Edward Allan and James Kenney, Malcolm; Jane Bell, Helen Bell, Lottie L. Vary, Amy Hodges, S. J. C. Sutherland, Annie Dale, Mary Bell and George Rowe, Bond Head; Elizabeth M. Allerdice, Elizabeth M. Jamieson, Josephine Jamieson, Annie Murray, Nettie Smith, Margaret M. Allerdice, Lulu Sovereign, Henrietta Hilder, Lillian M. Bache, Lizzie H. Buttenham, Isabel J. Keith, Maggie P. Montgomery, Edward H. Montgomery, Henry J. Keith, William McQueen and Richard D. Trevasakis, Erskine Church, Hamilton; Thomas Foster, Louise Telford, Katie Barrett, Ethel Robinson, Mabel Robinson, May Jaileep and Lottie Boyce, Peterboro; Jane Agnes Johnston, Minden; Nellie Ferris and Roland B. Ferris, Cross Hill; Mabel Cameron, Sarnia.

FROM MANITOBA AND THE NORTH-WEST TERRITORIES.—Margaret Jones, Elizabeth E. Stewart and Martha Jones, Wopplea; Arnold Cuthbert David, Jane Healy Hunter, Victor John A. David, Rebecca Susan Milliken, Letitia Hunter, Killarney; Vivian E. Howell, Lacombe; Frank Anderson, Georgina Anderson, Glenboro; Arthur Brown, La Riviere.

CHILDREN'S DAY CONTRIBUTIONS BY PRESBYTERIES.

ALGOMA.—Richard's Landing, 71c.; Hilton, \$1.44; Haskman, 57c.; Webbwood, \$4.00; MacLennan, \$1.21. Total, \$7.96.

BARRIE.—Gravenhurst, \$1.50; Craigvale, \$1.20; Allanvale, \$5.00; Parry Sound, \$4.00; Bradford, \$2.00; Elmvale, \$7.25; Bradford, \$2.00; Scotch Settlement, \$2.20; Collingwood, \$5.00; Churchill, 82c. Total, \$33.97.

BRANDON.—Virden, \$8.40; Brandon, \$23.50. Total, \$31.90.

BROCKVILLE.—Spencerville, \$3.77; Morrisburg, \$2.00; Reid's Mills, \$2.00; Cardinal, \$3.64; Athens, \$2.00; Prescott, \$13.62; Colquhoun, 50c.; Winchester, \$5.30; Morewood, \$5.33; Chesterville, \$1.00; Ventnor, \$2.50; Iroquois, \$5.17; Dixon's Corners, \$1.60; Beckstead, \$1.36; Spencerville, \$1.00. Total, \$50.79.

BRUCE.—Vickers, \$3.00; West Arran, \$2.50; West Brant, \$1.93; Hampden, 50c. Total, \$10.43.

CALGARY.—Medicine Hat, \$1.45.

CHATHAM.—Bethel, \$3.20; Wallaceburg, \$2.24; Strangfield, \$1.25; Blytheswood, \$1.00; Goldsmith, 50c.; Dresden, \$5.00; First Church, \$6.72; Florence, \$1.34; Bothwell, \$2.75. Total, \$24.00.

GLENBORO.—Cypress River, \$12.00; Glenboro, \$10.00; Carman and Ravenswood, \$4.00. Total, \$26.00.

GLENGARRY.—Sundringham, \$2.35; St. John's, Cornwall, \$10.00; Maxville, \$4.00; Knox, Cornwall, \$5.00; Knox, Roxboro, \$5.00; Alexandria, \$3.00; Williamstown, \$2.00; Berwick, 50c.; Wales, \$2.51. Total, \$34.36.

GUELPH.—Chalmers, Guelph, \$3.00; Acton, \$10.42; Acton (1895), \$14.05; Winterbourne, \$2.00; Elmira, \$1.00; Cumnock, \$2.62; St. Andrew's, Fergus, \$6.15; Central, Galt, \$12.00; Glenallan, \$5.76; Hollen, \$3.13; Alma, \$3.91; Duff's, E. Puslinch, \$3.00; St. Andrew's, Guelph, \$9.75; Chalmers, Guelph, \$6.00. Total, \$82.82.

HALIFAX.—Woolside, \$2.00; St. Andrew's, Halifax, \$13.00; Elmsdale, \$6.70; Dartmouth, \$15.57; Milford and Gay's River, \$3.00; Sharon, Upper Musquodoboit, \$3.00; Cobourg Road, Halifax, \$1.81; Windsor, \$9.00; Hantsport, \$2.00; Shubenacadie, \$10.00; Noel, \$5.33; Chalmers, Halifax, \$6.00; Park Street, Halifax, \$5.00; Moser River and Cariboo Mines, \$8.38; Upper Kennetcook, \$1.00; Fort Massey, Halifax, \$25.00; Richmond, \$5.50; St. Matthew's, Halifax, \$8.00; Newport, \$1.00; Fort Massey, Halifax, \$16.12; *Yarmouth, \$2.00. Total, \$157.44.

HAMILTON.—Burlington, \$5.00; Locke Street, Hamilton, \$1.00; Knox, Hamilton, \$5.00; Cayuga, \$1.86; Bridgeburg, \$6.00; Haynes Avenue, St. Catharines, \$1.80; Smithville, \$1.45; Grimsby, \$7.22; Esksine, Hamilton, \$13.75; Mission, \$1.51; Welland, \$2.00; Caledonia, \$2.50; Dundas, \$5.00; First Church, St. Catharines, \$3.38; Merritt, \$1.50; Central, Hamilton, \$20.00; N. Glanford, \$5.00; Knox, Hamilton, \$5.00; Locke Street, Hamilton, \$2.00; Simcoe, \$2.80; Ridgville, \$1.30; Watertown, \$1.00; Carholme, \$1.25; Port Colborne, \$2.00; McNab Street, Hamilton, \$10.00; *Strabane, \$2.40. Total, \$124.72.

HERON.—Clinton, \$3.31; Golerich, \$12.40; Blyth, \$1.00; Auburn, \$2.21; Varna, \$2.00; Brucefield, \$7.00; Bethany, \$3.00; Bayfield, \$1.50; Stanley, \$1.60; Grand Bend, \$1.00. Total, \$38.02.

INVERNESS.—West Bay, \$1.00; Margies Harbor, \$3.00; Kewstoke, \$1.00; Cleveland, \$1.60; Strathlorne, \$6.00; Hillsboro, \$1.00; Mabou, \$1.00; Port Hood, \$1.00. Total, \$18.66.

KAMLOOPS.—Kamloops, \$4.00.

KINGSTON.—Gananoque, \$4.00; Newburgh, \$4.37; Deseronto, \$14.00; Wolfe Island, \$2.00; St. Columbia, Madoc, \$6.55; McDonald's Corners, \$2.72; Elphin, \$2.16; Snow Road, \$3.12; Th Ridge, \$1.12; Madoc, \$9.00; Sarginson, \$1.00; Roslin, \$1.32; Burnbrae, \$1.81; Sandhill, \$3.13; Glenburnie, \$3.12; Sunbury, \$1.32; Cedar Lake, \$1.77; Queensboro, \$2.20; Bannockburn, \$2.27; Eldorado, \$1.10; Chalmers Church, Kingston, \$1.20; Gananoque, \$5.00; Picton, \$6.36; Napanee, \$3.54; Melrose, \$2.45. Total, \$95.63.

LANARK AND RENFREW.—Lochwinnoch, \$5.90; Zion Church, Carleton Place, \$3.00; Packenham, \$3.00; Cedar Hill, \$1.00; Watson's Corners, \$7.00; St. Andrew's, Carleton Place, \$12.95; Knox, Perth, \$5.56; Lanark, \$5.00; St. John's, Almonte, \$7.00; Stewartville, \$5.24; Castleford, \$5.13; Renfrew, \$1.00; Ross and Coblen, \$1.30. Total, \$82.19.

LINDSAY.—Bolsaver, \$3.71; Fenelon Falls, \$4.35; Chalmers, Uxbridge, \$14.00; Greenbank, \$10.25; Leaskdale, \$1.16; Lindsay, \$25.00; Wick, \$9.00; Sonya, \$4.50; Cannington, \$1.00; Quaker Hill, \$1.00. Total, \$75.97.

LONDON.—Melbourne, \$1.00; London, Mission S.S., \$2.50; Waterloo Street, London, \$2.53; First Church, London, \$3.00; Temple, \$3.00; Knox, London, \$19.00; Knappdale, \$5.00; *St. Andrew's, London, \$5.00. Total, \$46.03.

LUNenburg AND SHELburne.—Dublin Shore, \$4.50.

MAITLAND.—Kincardine, \$3.00; Bervie, 50c.; Brussels, \$3.55; Ripley, \$4.00; Langside, \$5.15; Arnow, \$2.00. Total, \$18.20.

MELITA.—Hartney, \$9.09; West Hall, \$1.50; Melita, \$1.01; Elva, \$1.00. Total, \$18.51.

MINNECOTA.—W. R. Sutherland, \$5.00.

MIRAMICHI.—Church Point, \$3.00; Dalhousie, \$10.00; St. John's, Chatham, \$7.00; Upsalquitch, \$2.24; Little Branch, \$2.00; Bass and Nicholas River, \$10.00; New Mills, etc., \$3.00; New Richmond, \$3.00; Broadlands, \$2.12; Bathurst Village, \$1.00; Campbellton, \$5.00; Main River, \$1.00; St. Andrew's, Chatham, \$4.00. Total, \$56.36.

MONTREAL.—Huntingdon, \$12.00; Montreal West, \$1.50; English River, \$5.50; Howick, \$3.71; Russeltown and Covey Hill, \$3.03; Ormstown, \$12.50; St. Andrew's, \$4.04; Westminster, Montreal, \$5.00; Rockburn, \$4.12; Gore, \$1.65; Henry's Church, Lachute, \$3.00; N. Georgetown, \$7.18; Valleyfield, \$5.20; Montreal, St. Matthew's, \$15.00; Centre Street, 69c.; Taylor, \$16.00; Knox, \$5.00; St. Gabriel's, \$9.35; Stanley Street, \$5.00; Beauharnois, \$5.00. Total, \$124.47.

ORANGEVILLE.—Black's Corners, \$4.08; Laurel, \$4.00; Ballinafad, \$1.12; Dundalk and Ventry, \$7.07; Horning's Mills, \$3.00; Priceville, \$2.00; Mayfield, \$5.70; Claude, \$3.50; Cheltenham, 57c.; Ospringe, \$7.00; Bethel, E. Garafraxa, \$3.33. Total, \$44.37.

OTTAWA.—Bell's Corners, \$3.50; West Gloucester, \$1.20; Carp and Kinburn, \$3.62; Park Street, Ottawa, \$18.37; Manotick, \$2.85; Plantagenet, \$2.00; Metcalf, \$2.00; Russell, \$2.13; Erskine, Ottawa, \$5.00; St. Andrew's, Ottawa, \$10.00; Hall, \$4.00; Bank Street, Ottawa, \$15.00; Skead's Mills, \$2.30; Merivale, \$1.30; Hintonburg, \$1.50; Bristol, \$1.00. Total, \$75.77.

OWEN SOUND.—Kilsyth, \$3.75; Woodford, \$1.00; Daywood, \$1.00; Johnson, \$1.00; Chatsworth, \$7.70; Crawford, \$2.00; Williamsford, \$1.00; Markdale, \$1.00; Meaford, \$2.19; *Knox, Ayr, \$1.00. Total, \$24.55.

PARIS.—Ingersoll, \$13.70; Chalmers, Woodstock, \$7.41; First Church, Brantford, \$3.36; Drumbo, \$1.00; St. George, \$3.22; Tilsonburg, etc., \$11.00; Chesterfield, \$1.00; Knox, Ayr, \$4.00. Total, \$43.69.

PETERBOROUGH.—Lakefield, \$5.96; North Smith, \$1.19; Port Hope, \$2.80; Warsaw and Dummer, \$3.00; Onemee, \$5.00; Roseneath, \$1.00; Bethesda, \$2.00; Hastings, \$8.41; Norwood, \$7.55; Cobourg, \$4.00; St. Andrew's, Peterborough, \$11.11; Campbellford, \$10.00; Warkworth, \$1.00. Total, \$63.02.

PICTON.—West River and Green Hill, \$13.00; James' Church, New Glasgow, \$14.75; Enreka, \$1.65; Sharon Church, Stellarton, \$19.51; Plainfield, \$2.50; Union Church, Hopewell, \$2.50; Prince Street, Picton, \$5.00; Thorburn, \$1.50; United Church, New Glasgow, \$9.75; Blue Mountain and Garden of Eden, \$2.00; Hopewell, \$1.00. Total, \$75.16.

PORTAGE LA PRAIRIE.—Gladstone, \$5.00.

PRINCE EDWARD ISLAND.—Kensington, \$7.57; Long River, \$4.18; Elmisdale and Montrose, \$5.00; New Haven, \$2.00; O'Leary's, \$10.00; Belle River, \$1.00; Cavendish, \$5.00; Summerside, \$2.50; Rose Valley, \$1.00; Princetown, \$6.76. Total, \$47.01.

REGINA.—Qu'Appelle, \$5.50; Wolsley, \$2.70; Moffat, \$1.50; Ellisboro, 85c.; Rosewood, 50c. Total, \$11.05.

ROCK LAKE.—La Riviere, \$1.00; Manitou, \$5.00; Pilot Mound and Flora, \$5.20; Thornhill, \$1.50. Total, \$12.70.

SARNIA.—Lieury, \$5.30; St. Andrew's, Sarnia, \$23.61. Total, \$28.91.

SAUGEEN.—Guthrie Church, Hurrican, \$7.50; Deonore, \$10.00; Mount Forest, \$5.63. Total, \$23.13.

ST. JOHN.—Sussex, \$2.00; Scotch Ridge, \$2.00; Kirkland and Eel River, \$4.00; Lynnfield, \$1.53; Lower Kintore and Lower Kincardine, \$2.07; Upper Kintore, 50c.; St. Stephen, \$5.00; Buelouche, \$3.00; West Glassville, \$1.00; Oak Mountain, \$2.40; St. John's, St. John, \$12.00; St. Andrew's, \$12.00; St. Stephen's, \$1.50; St. David's, \$19.02; Shediak, \$1.04; Scotch Ridge, \$2.00; Sussex, \$2.00; St. George, \$1.00; C. H. Morrison, 50c.; Florenceville, \$1.45; Nashwaak, \$3.00. Total, \$86.01.

STRATFORD.—Millbank, \$6.00; Mitchell, \$2.00; Monkton, \$1.00. Total, \$9.00.

SUPERIOR.—Fort William, \$2.00.

SYDNEY.—St. Andrew's, Sydney, \$12.00; St. Peter's, \$1.00; Louisburg, \$2.00; Glace Bay, \$12.00. Total, \$27.00.

TORONTO.—Toronto, Chalmers, \$5.00; St. Paul's, \$2.00; Westminster, \$10.00; St. John's, \$10.80; Central Church, \$27.62; Dovercourt, \$1.00; Erskine, \$12.11; Fern Avenue, \$2.00; St. James Square, \$26.63; Cowan Avenue, \$5.00; St. Mark's, \$5.00; West Church, \$10.75; College Street Sabbath School and Bible Class, \$22.00; *Old St. Andrews, \$10.00; *Eloor Street, \$20.00; Port Credit, \$5.00; Ravenshoe, \$6.00; Sutton West, \$3.20; Queensville, \$3.00; Markham, \$3.00; Cedar Grove, \$2.00; Brampton, \$14.30; Stonilville, \$2.40; Malton, \$1.00; Dixie, \$1.55; Agincourt, \$5.00. Total, \$216.42.

TURO.—Great Village, \$2.00; Castlereagh, \$5.37; Portauipique, \$5; Folly Village, \$5.00; St. Paul's, Turo, \$1.50; Lower Stawiecke, \$5.00; Bass River, \$9.70; Springside, \$10.00; Parrsboro, \$2.13. Total, \$53.70.

VICTORIA.—Union, \$16.00; Victoria, St. Andrew's, \$11.50; First Church, \$6.80. Total, \$34.30.

WALLACE.—Pugwash, \$4.15; Springhill, \$15.68; Amherst, \$9.51; Knox and St. Matthew's, Wallace, \$3.00; The Falls, \$1.60. Total, \$35.94.

This subscription did not come into the Conveyer's hands until after the books were closed.

WESTMINSTER.—Vancouver, Fairview, \$2.80; St. Andrew's, \$24.30; Mount Pleasant, \$10.00; Sapperton, \$1.75; Eburne, \$7.00; New Westminster, St. Andrew's, \$20.00. Total, \$65.85.

WHITBY.—Oshawa, \$2.00; Ashburn, \$1.00; Enniskillen, \$1.00; Blackstock, \$1.00; Cadmus, \$1.00; Newtonville, \$1.00; Brooklin, \$5.38. Total, \$14.38.

WINNIPEG.—Brant and Argyle, Stonewall, \$8.79; Grassmere, \$4.50; Beausejour, \$2.45; Poplar Point, \$1.47; Winnipeg, St. Giles, \$3.00; St. Stephen, \$5.00; St. Augustine, \$7.00; St. Andrew's, \$11.35. Total, \$51.56.

PRESBYTERY UNKNOWN.—Dewars, \$3.24.

Total contributions from Sabbath Schools, \$2,208.19.

SPECIAL CONTRIBUTIONS TOWARDS REDUCING THE DEFICIT ON PUBLICATIONS.

TORONTO.—Charles P. Brown, \$25.00; Rev. Dr. Waelen, \$10.00; George Keith, \$10.00; Rev. L. H. Jordan, \$10.00; Mrs. Currie, \$10.00; Alex. Bradshaw & Son, \$10.00; Hamilton Cassels, \$5.00; Wm. Selby, \$5.00; Chris B. Robinson, \$5.00; par J. A. Paterson, \$5.00; Rev. John McEwen, \$5.00; B. Jennings, \$5.00; E. F. Smith, \$5.00; Alex. Pratt, \$5.00; W. Mortimer Clark, \$5.00; Miss Mott, \$5.00; par J. A. Paterson, \$5.00; J. L. Blaikie, \$5.00; J. M. Clark, \$5.00; W. B. McMurich, \$5.00; John Pugsley, \$5.00; Dr. Gilbert Gordon, \$5.00; D. Fotheringham, \$5.00; Geo. W. Booth, \$5.00; Hon. W. Prondfoot, \$5.00; R. Flaws, \$3.00; Dr. Fotheringham, \$3.00; Robert Little, \$1.25; W. F. Petrey, \$1.00; G. H. Meldrum, \$2.00; James McNab, \$2.00; Rev. John Neil, \$2.00; Dr. Geo. A. Bingham, \$2.00; Dr. Stenhouse, \$2.00; a Friend, \$2.00; J. O. Anderson, \$2.00; J. C. Keggie, \$1.00; F. M. Gaw, \$2.00; J. Moerschfelder, \$1.00; Colin H. Gordon, \$2.00; Prof. McCurdy, \$2.00; V. York, \$1.00; F. B. Allen, \$4.00; The Westminster Co., \$2.00; James Cram, \$2.00; Thos. Gibson, \$2.00; W. Davidson, \$1.00; Robert Mitchell, \$1.00; W. J. McMaster, \$1.00; T. E. Fraser, \$1.00; Rev. Geo. Logie, \$1.00; Friends, \$3.00; Rev. Dr. MacLaren, \$3.00; John Aitken, \$2.00; Chas. Page, \$2.00; W. Guthrie, \$2.00; G. T. Ferguson, \$2.00; And. Elliott, \$2.00; John Wanless, jr., \$2.00; Frank Yeigh, \$1.00; Geo. S. Spence, \$1.00.

MONTREAL.—St. Andrew's S. S., Lachine, \$15.00; Rev. Dr. Campbell, \$5.00; J. H. Cayford, \$5.00; W. J. Morrice, \$5.00; J. L. Morris, \$5.00; J. Larmonth, \$2.00.

ST. JOHN.—Hon. Judge Forbes, \$10.00; J. B. M., \$5.00; J. R. Stone, \$5.00; Geo. Robertson, \$5.00; Wm. Girvan, \$5.00; John H. McRobbie, \$3.00; Wm. Murdoch, \$3.00; T. B. Blair, \$2.00; D. R. Jack, \$1.00.

HALIFAX.—Fort Massey S. S., \$25.00; Rev. John McMillan, \$5.00; Rev. Alfred Gandier, \$5.00; D. Archibald, \$3.00; G. E. Faulkner, \$3.00; James Reeves, \$3.00; Parker Archibald, \$1.00; A. H. McKay, \$1.00; H. P. Burton, \$1.00; T. C. Allen, \$1.00; Wm. McNab, \$1.00; L. Archibald, \$1.00; Rev. J. S. Black, \$1.00.

CORNBURGH.—Rev. John Hay, \$2.00; N. McNachtan, \$2.00; James Russell, \$1.00; James Kerr, \$1.00; H. Carruthers, 50c; W. Riddell, 50c; A. Russell, 50c.

SARNIA.—Miss Gemmell, \$1.00; Grace McKenzie, \$1.00; Marion McKenzie, \$1.00; Maggie McKenzie, \$1.00; Mary King, \$1.00; Kate Steel, \$1.00; Jessie Brebner, \$1.00; Miss Matheson, 50c; Geo. Brebner, \$1.00; Mary Maclean, 75c; T. W. Nisbet, \$1.00; Friends, 90c.

OTHER PLACES.—Central Church S. S., Hamilton, \$20.00; Geo. Rutherford, \$20.00; Brucefield S. S., \$22.00; Knox Church S. S., St. Thomas, \$10.00; Melville Church S. S., Brussels, \$1.25; Brandon S. S., \$8.25; Rev. A. Falconer, \$5.00; Rev. Dr. Fletcher, \$5.00; Rev. Joseph Hogg, \$5.00; First Church S. S., Brantford, \$5.00; Rev. R. Johnston, \$2.00; Rev. John McInnis, 50c; J. Barclay, \$2.00; Jas. Gibson, \$3.00; Rev. W. T. Herridge, \$2.00; Rev. Dr. Moore, \$5.00. Total, \$505.90.

APPENDIX VI.

ANNUAL SABBATH SCHOOL REPORT, 1896.

"Presbyteries are enjoined to see that Sabbath Schools are established at every preaching station, if at all possible."—*Minutes of General Assembly, 1876 and 1887.*

(Each Sabbath School must be reported separately.)

1. Name of Minister
2. Post Office address of Minister
3. Name of Sabbath School
4. Name of Superintendent*
5. Post Office address of Superintendent

* If the Minister himself acts as Superintendent, please give the name and post office address of some one who may be corresponded with in regard to the interests of the S. School in his absence.

ATTENDANCE.

6. How many Officers and Teachers on Roll?
7. How many Scholars, including Bible Classes, on Roll?
8. How many of an average attendance (a) Officers and Teachers?
9. (b) Scholars?
10. How many months in the year is the school kept open?

RECITATIONS.

11. How many commit to memory verses of Scripture in addition to the Golden Text?
12. How many are committing to memory the Shorter Catechism?
13. How many Scholars repeat the whole Catechism (107 Questions) during the year?
14. How many prepare their lesson at home?
15. Is there a weekly Teachers' Meeting for Lesson Study?

CHURCH RELATIONS.

16. How many Elders engage in Sabbath School work?
17. Average number of Scholars who attend public worship each Sabbath?
18. How many became communicants during the year?
19. Total number of Scholars who are communicants?

CONTRIBUTIONS.

20. Total amount raised by the Sabbath School alone?
21. How much did the congregation give to the support of the school?
22. How much of this was expended on the school?
23. Amount contributed to the Schemes of the Church?
24. How much for other objects?
25. Remarks

INSTRUCTIONS.

- 1.—Give some answer to every question.
- 2.—Do not give indefinite answers such as "nearly all," "from—to," "about," etc. Such replies are valueless for statistical purposes.
- 3.—Give as accurate answers as possible, but it is better to enter a carefully estimated number than to leave the question unanswered.
- 4.—After No. 18, enter the whole number of those who give special attention to any of the subjects of the schemes, whether they went up for examination or not. The Committee wish to ascertain the general effect in stimulating study beyond what is shown by the examination returns.
- 5.—If your school has not yet sent a contribution towards the expenses of the Committee, you are asked to remit at your earliest convenience.

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REPORT OF THE COMMITTEE ON YOUNG PEOPLE'S SOCIETIES.

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

In this, its second report to the Assembly, the Committee is happy to state that there are now corresponding Committees in all the Synods and Presbyteries, except the Presbyteries of the foreign field, and that the work has been carefully reviewed by all these bodies. This is sure evidence of the Church's interest in its young people, its sympathy with their organizations and its desire to assist them in their endeavors. "As a rule," says the report of the Presbytery of Halifax, "those connected with the Young People's Societies are characterized by anxiety to be good and to do good, and by true loyalty to the ministry and the Church. They deserve the heartiest commendation and encouragement." This witness is true.

THE REPORTS FROM PRESBYTERIES

are, with a very few regrettable exceptions, fuller than last year. The fact that, from large Presbyteries, such as Halifax, Toronto, and Hamilton, not to speak of smaller and more compact Presbyteries, the reports are practically complete, shows what may be done. Conveners must be excused for persistency, and ministers, missionaries and officers of societies should attend promptly to sending in the returns at the proper season.

The Statistical and Financial Summary appended gives full details. A few comparisons with last year's figures are made. More extended comparisons would be interesting, but they are not possible, owing to the tentative character of last year's reports.

SOCIETIES.

The total number of societies reporting is 919, an increase of 123 over 1895. It is probable that there are upwards of 1200 Young People's Societies within the Church. Of those reporting, 818 are C. E. (which number includes 37 Junior C. E.); 21 are Young People's Home Missionary Societies, and 12, Boys' Brigades. There are 22 other societies of various names. The C. E. has, so far as appears, the whole field in the Presbyteries of Truro, Sydney, Inverness, Halifax, Wallace, Pictou, Miramichi, Glenegary, Lindsay, Algoma, Saugeen, Stratford, Haron, Bruce, Superior, Brandon, Melita, Regina, Edmonton and Victoria, 20 Presbyteries in all.

In the Maritime Provinces three, four, five, or even six Societies of C. E. are sometimes found within the same congregation.

The Y. P. S. C. E. of Cooke's Church, Toronto, enjoys the unique distinction of being the largest C. E. Society in the world, having an enrolment of 503 male and 114 Associate members, a total of 617.

The 37 Junior C. E. Societies and a number of boys' and children's Mission Bands represent the experiment of putting the children in training for Christian work. Where wise leaders have charge, the experiment has been distinctly successful. It is worthy of much more extensive trial. Why should not the teaching of the home and the Sabbath school and the pulpit be thus supplemented? Can we begin too early to lead our children to understand that they are part and parcel of the great host by which the world is to be conquered for Christ, or too early show them what there is to do and how it is to be done?

MEMBERSHIP.

The total membership reported is 31,615, an increase of 6,789, with an average of nearly 42 for each society as against 40 last year, a slight, but gratifying advance.

The proportion of young men to young women stands about the same, 37 to 63. Several Presbyteries, whilst recognizing the fact that there is probably a larger number

of the young men now enlisted in active Christian service than ever before, lament that the proportion is not still greater, and urge to more strenuous endeavor to increase it. Some suggest the adoption of the methods of the St. Andrew's Brotherhood or the Brotherhood of Andrew and Philip, organizations "of men, for men," which have proved successful in other Churches.

Twenty thousand and six of the members of the societies are in full communion with the Church; but it would appear that there are about 2,599 of the "Active" members who are not communicants. (These probably include the majority of the juniors). To this number add the 11,945 "Associate" members, most of whom are non-communicants, and it will be seen that there is a wide field for personal and evangelistic work within the societies themselves.

It would also seem necessary to call attention afresh to the repeated recommendation of the General Assembly that the "Active" membership should be composed of those in full communion with our own or some other evangelical Church.

CONTRIBUTIONS.

The counsel of the Assembly to its young people to raise funds by systematic and voluntary methods and to give a foremost place to the support of the work connected with their own congregation and the great Schemes of the Church is already proving its value.

The total raised for all purposes has increased from \$26,911 in 1895 to \$34,181 in 1896, and the average givings of each society from \$34 to \$38. The appended tables show that, were all sections of the Church to give attention to this matter as some do, the aggregate would be much increased, and the detailed reports reveal like possibilities within each Presbytery.

Some Presbyteries express disappointment that the givings are not larger and more general. In others remarkable advance is noted, as, for example, in the Presbytery of Hamilton where, "whilst the membership of the societies show an increase of but 21 per cent., the increase of contributions is 77 per cent."

The special effort of the societies in the Maritime Provinces to relieve the Home Mission Fund of debt by an extra contribution of 25 cents per member was most successful, \$1,264.68 having been thus raised up to 30th April.

The young people seem to recognize, as the Presbytery of Brockville's report puts it, "that a society, like an individual, cannot thrive on a selfish policy." As last year, their moneys have been mostly expended outside themselves. In a total of \$34,181 for all purposes, only \$6,510, or 19 per cent., went for running expenses. Congregational objects received \$8,158, or 23 per cent.; the Schemes of the Church \$13,487, or 40 per cent., and other objects \$6,225, or 18 per cent. The "other objects" include the large amounts given for the Armenian Relief and the India Famine Funds. This probably accounts for the fact that \$3,182 more appears in this column than last year. The increase is exceptional, and by no means to be held as indicating lessened interest in the Church's Schemes. These show the substantial advance of \$3,437.

Every Scheme received something, Home Missions leading with \$5,911, followed by \$5,463 for the Foreign work. A knowledge of *all* the Schemes of the Church, on the part of the young people, sympathy with them all, and contributions, however small, towards them all—*no blanks*—is the committee's ideal. To follow this persistently for ten years, by which time the present generation of "young people" will have matured and have become largely responsible for the working of the congregations, will be to solve the difficult problems of the less popular Schemes.

MEETINGS.

The "Questions" sent down to societies make inquiry for "new methods" in the conducting of the meetings.

Answers in great variety have been returned, shewing that there is much fertility of invention, and in almost every case of a wholesome sort. A "talent for suggesting" is an excellent gift.

The new methods spoken of include: (a) Evangelistic effort, such as "after meetings"; the study of a manual on "How to bring men to Christ." (b) Missionary lessons. (c) The recitation in common of the Lord's Prayer, the Apostles' Creed, and the responses to reading of Scripture. (d) An installation service for officers. (e) Literary evenings. (f) A song service for the whole or part of the meeting. (g) Blackboard outlines. (h) Studies in the life of Christ, the life of St. Paul, "Imago Christi," Drummond's

booklets. (i) Instruction by the Minister on the books of the Bible and the Shorter Catechism.

THE PLAN OF STUDY

issued at the New Year, under instruction from last Assembly, has met with wide approval from Presbyteries and Synods, and has been warmly endorsed by C. E. Conventions, the leading C. E. papers, and by many workers in other Churches, who are seeking to achieve, on somewhat similar lines, the same object, namely: The more adequate instruction of the young people in the Doctrine, Polity, History and Work of their own Church.

The Plan has already found its way into 290 societies, whilst many more are proposing to take it up next year. In the Peterborough Presbytery, all the societies which are reported have already adopted it.

The Plan of Study, to use the language of the committee in issuing it, has been most carefully considered and will, it is hoped, come widely into use, and add to, rather than take from the spirituality of the devotional meetings, whilst deepening also the love of the young people for their own Church and stimulating them to more diligent effort on behalf of the great enterprises to which she has set her hand.

The Plan is adapted to all the various sorts of young people's societies, and is in the form of a graft upon the methods already in use.

It is in brief, (a) For Doctrine—Five minutes of each meeting, the shorter Catechism being the text book; and (b) For the Polity, History and Work of the Church, a meeting each month."

The monthly topics for 1896 take the form of a "General Survey," and are as follows:—

FOR WEEK BEGINNING,

- January 10—Why we are Presbyterians.—1 Peter 3, 8-16.
 February 14—The Great Home Field.—Luke 10, 1-16.
 March 14—Foundation Work: John Knox and His Times.—Gen. 12, 1-4; Heb. 11, 8-10.
 April 11—The Work Abroad: Our Foreign Field.—Isa. 49, 1-12.
 May 9—The Westminster Assembly.—Deut. 6, 1-9; Acts 15, 1-5.
 June 13—French Canada and its Evangelization.—Matt. 9, 36-38; 10, 1-16.
 July 11—How the Business of the Church is done: Her Constitution and Courts.—Act 6, 1-8.
 August 8—The Benevolent Funds.—Mat. 25, 31-46.
 September 12—Many Streams, one River: the story of the Unions and the present strength of the Church.—Eph. 4, 1-16.
 October 10—How the Ministry is trained: Our Colleges and their Work.—2 Tim. 2, 1-3; 3, 14-17; 6, 1-8.
 November 14—Our Weaker Congregations: the Augmentation Scheme. 2 Cor. 12, 12-27.
 December 12—What the Young People may do for the Church.—Psalm 122; Luke 2, 42-52.

Helpful literature is recommended and space has been kindly allowed in the *Record*, month by month, for a discussion of the topic designed to aid the young people in preparing for their meetings. In this work, which is supervised by the Convener, he has been assisted by the Conveners of the Assembly's Committees on the Schemes, and by a number of leading writers throughout the Church, to all of whom the thanks of the Assembly are due. Various papers in more or less close relation to the Church, have also treated the topics of the Plan of Study.

A Y. P. S. C. E. Topic Card especially arranged for Presbyterian Societies, containing the "uniform topics" and incorporating the Plan of Study, was issued by the Endeavor Herald Co., Toronto, at a cheap rate, and has been widely used. Various suggestions for the improvement of the form of the Topic Card have come to the Committee and will be acted upon, should the Assembly authorize the continuance of the Plan of Study. The Committee also contemplate following up the General Survey of this year with detailed studies for the monthly topic which, it is hoped, may be as acceptable to the young people as the present list. It should be added that, from several quarters, the Committee has been urged to propose some plan for the systematic study of the whole Bible.

WORK.

A list, in detail, was given in last year's report of the forms of practical work undertaken (a) within, (b) outside the congregation. The returns this year show that neither energy nor ingenuity has lessened. Young life is active life. It is of its very essence to be up and doing, and it is sure to be inventive as well as aggressive. The efforts *within* the congregation range all the way from pumping the church organ to holding an evening service when the minister cannot overtake it, and *outside*, from placing good literature in

the barber shops and hotels, to engaging in slum work or supporting a worker in the mission field. One society says, "We are interested in all the work of the congregation" an excellent model. Nor is such a society likely to neglect the outside calls.

PRESBYTERIAL SOCIETIES.

The Assembly will be gratified to learn that, in accordance with its recommendation of last year, several additional Presbyterian Societies have been organized. A brief form of Constitution was issued by the Committee and has, in the main, been followed. It sets forth the Object of such Societies to be "To promote the welfare and the usefulness to the Church of the young people of the Presbytery, by uniting them in friendly intercourse, the cultivation of their spiritual life, the study of the doctrines, history and work of the Church, and the support of its missionary, educational and benevolent Schemes;" the Membership to consist of "The various Y. P. Societies within the Presbytery under the oversight of Sessions; each society to be represented by its President and one delegate for every seven members. In congregations where no young people's organizations exists, Sessions may appoint delegates in the proportion of one to each twenty names on the communion roll." Provision is also made for Meetings, for an Executive, on which the Presbytery and the Presbytery's Committee on Y. P. Societies are represented, and for necessary changes in the Constitution. The Convener will send copies of this form of Constitution on application.

Presbyterial organizations now exist in the Presbyteries of Peterborough, Whitby, Lindsay, Toronto, Orangeville, Barrie, Owen Sound, Saugeen and Guelph, in the Synod of Toronto and Kingston. The Presbytery of Kingston, in the same Synod, had an excellent convention of its young people, but deferred the matter of organization for the present.

In the Synod of Hamilton and London, the Presbyteries of Hamilton, Paris, London (also has a Presbyterian Y. P. Home Missionary Society), Huron, Maitland, Bruce and Sarina have Presbyterian Societies. Stratford held a convention, but was not prepared at the time to organize.

In the Synod of the Maritime Provinces there is, as yet, no Presbyterian organization, although one is to be formed in the Presbytery of Sydney. A large portion of the territory is so wholly Presbyterian that the County C. E. Unions are held to cover the field pretty fully.

In the Synod of Montreal and Ottawa the Presbyteries of Quebec and Brockville have taken steps towards organization, and a most active Presbyterian Y. P. H. M. Society is in operation in the Presbytery of Lanark and Renfrew.

In the West the Presbytery of Winnipeg is to form a Presbyterian as soon as practicable, and the matter is under discussion in the Presbytery of Westminster. The Synod of British Columbia, at its recent meeting, recommended that an effort be made to form Presbyterian Societies within the bounds.

As to the practical work undertaken by these Presbyterian organizations it is chiefly of four sorts:—

(a) The holding of conventions. These have already done much to develop an *esprit de corps*; and where the programme has been put chiefly into the hands of the young people themselves, they have given evidence at once of a deep spirituality, a large grasp of the topics, and great resource in practical methods.

(b) The encouragement of the societies by visitation and suggestion. The Toronto Presbyterian Union has been specially active in this direction. In a handsome little pamphlet, "Echoes of the Convention," just issued, it furnishes the societies with a summary of the papers and addresses given at the convention and presses upon them the claims of Sabbath observance, the Plan of Study, and the Missionary Schemes of the Church.

(c) The organization of new societies.

(d) The support of missionary work by the united efforts of the societies, as in the Presbyteries of Peterborough, Whitby and Owen Sound. The Presbyterian Y. P. H. M. Society of the Presbytery of Lanark and Renfrew is an example of what may be done. It combines all the young people's societies which will unite with it in support of Home Missions. As a result, the 26 societies reported contributed \$983 for that work, or an average of about \$38 for each society.

Both the Toronto and Hamilton Presbyterials are arranging for district conventions to be held during the summer.

NEW MATTERS.

As the schedules show, the young people's societies flourish mostly in the older and more closely settled communities. In missionary territory they are confined chiefly to the centres.

And yet nowhere are they more needed than in the scattered mission districts, where the regular services of the Church are few, and in many places intermittent. What may not a trained band of zealous young people do in such places to keep aflame the light of the Gospel!

At the meeting of the Committee in September last the Convener was instructed to correspond with the Missionary Superintendents and with the Conveners of Committees in the newer Presbyteries with a view to the formation of societies where none are now found. Little, however, has been done. It is a work that requires much correspondence and a good supply of suitable literature, constitutions, etc. This, of course, means expense, and it is believed that the outlay would be well made; but the Committee has no funds for this or any other purpose. If it could be provided with a small income, something worth while might be accomplished toward extension in the newer districts during the coming year.

In this connection the Convener feels constrained to state that the labor which has necessarily fallen upon him during the past two years in the way of correspondence, communicating with societies, maturing the plans of work, and the preparation of reports for the Assembly, and, for the current year, the direction also of the Plan of Study, has been very exacting. It has necessarily been done almost entirely without clerical assistance and at little more than the bare cost to the Assembly Fund of printing and postage.

This can hardly be continued. Some provision for more adequate clerical help is absolutely requisite. The Committee, however, believes that, in consideration of the benefits received, societies would gladly send in a contribution, if asked. A small sum annually from each society would not only meet all ordinary expenses as mentioned above, but would enable the Committee to do something effective for the extension of the young people's work in the wide and distant missionary fields.

THE SOURCE OF PROGRESS.

The Committee would, in conclusion, express its profound conviction that the source of true progress in this, as in every part of the Church's enterprises, is only to be found in a deeper and more abiding experience of the indwelling of the Holy Spirit, the fountain of all knowledge and strength, and zeal; and its prayer to God is that the Spirit in His fulness may be poured out upon all the young people in their endeavor the better to serve Christ and the Church.

RECOMMENDATIONS.

The following Recommendations, as summing up the points in the report upon which present action is desirable, are submitted for adoption by the Assembly:

1. That ministers and missionaries supervise the returns sent in from societies, to the end that these may be more prompt, accurate, and complete.
2. That the Assembly express satisfaction with the general outline of the Plan of Study issued by the Committee, and the extensive use into which the Plan has come, and authorize its continuance, with such new monthly topics for the coming year as the Committee may find suitable.
3. That the Committee be instructed to consider whether some similar plan might not be devised for the use of the children in junior organizations, and to issue such plan if deemed practicable.
4. That ministers, sessions, and young people's societies be specially reminded of the urgent need of seeking to bring a larger proportion of the young men into the membership of the societies and an active interest in the work of the Church.
5. That the Assembly's previous recommendation to the young people in regard to moneys be reiterated, viz:—(a) To adopt some systematic and voluntary method of raising funds. (b) To give the foremost place to the support of work connected with their own congregation, and to the great missionary, educational and benevolent Schemes of the Church.
6. That the Committee be authorized to request of the various young people's societies under their care a contribution towards the necessary expenses of the Committee and the extension of the work in the newer districts.

Respectfully submitted,

June, 1897.

R. DOUGLAS FRASER, *Convener*.

STATISTICAL AND FINANCIAL SUMMARY, YOUNG PEOPLE'S SOCIETIES, 1896.

PRESBYTERIES.	MEMBERSHIP.										CONTRIBUTIONS.										Is there a Presbyterian Society?		
	No. Societies reporting.	No. of Active Members.	No. of Associate or other Members.	Total No. of Members.	No. of Men (in Junior Societies, Boys).	No. of Women (in Junior Societies, Girls).	No. of Members, Full Communion with Church.	Running Expenses.	Congregational Objects.	Home Missions.	Augmentation.	French Evangelization.	Foreign Missions.	Colleges.	Aged and Infirm Ministers.	Widows and Orphans.	Assembly Expense Fund.	Total for Schemes of Ch.	Other Objects.	Total for All Purposes.		Adopted "Plan of Study" for 1897.	
<i>Synod of the Maritime Provinces.</i>																							
Truro.....	32	913	350	1263	225	384	740	209	49	283	21	58	111	3	...	...	...	581	109	952	1	++	
Sydney.....	11	339	192	531	209	279	253	74	38	65	...	16	37	...	...	...	...	138	22	272	3	++	
Inverness.....	12	153	161	314	112	106	147	73	2	25	...	4	28	...	...	...	...	57	27	159	14	++	
Halifax.....	77	1941	874	2815	1077	1738	1709	346	269	477	...	149	608	...	...	...	...	1224	354	2193	14	++	
Wallace*.....	17	...	...	725	286	439	109	109	...	...	...	...	...	...	...	...	...	135	241	...	...	++	
Pictou.....	38	909	581	1490	588	924	861	284	170	262	...	33	420	...	...	...	...	715	304	1473	17	++	
P. E. Island.....	41	1682	668	1936	726	951	907	173	714	254	9	24	148	...	...	...	...	493	14	1394	4	++	
Laurenburg & Shelburne.....	10	256	91	347	106	217	219	14	150	34	...	...	10	...	...	...	...	44	8	216	3	++	
St. John's.....	17	...	...	660	150	308	262	269	439	5	...	...	46	...	...	...	...	126	1	888	...	++	
Miramichi.....	14	213	96	309	76	183	188	29	48	50	...	...	...	...	...	...	...	96	4	177	5	++	
<i>Synod of Montreal and Ottawa.</i>																							
Quebec.....	272	5776	3013	10390	3555	5529	5286	1520	1879	1458	30	284	1428	3	...	...	...	3609	843	7968	53	++	
Montreal.....	17	506	189	695	202	356	304	100	11	35	52	40	94	12	...	...	...	268	55	434	2	++	
Glencarry.....	18	776	206	1017	252	518	585	406	652	82	8	10	480	...	...	...	...	586	765	2419	1	++	
Ottawa.....	19	451	521	972	360	454	466	97	66	31	5	75	217	...	...	...	...	283	245	729	6	++	
Laurel & Kennew.....	4	55	43	158	...	...	...	27	5	...	...	...	5	...	...	...	...	130	...	207	...	++	
London & Kennew.....	26	644	260	1208	360	649	809	257	206	983	21	90	9	5	14	...	...	133	51	1739	2	++	
Brockville.....	15	441	152	725	264	461	399	261	286	...	...	...	...	...	...	...	...	138	91	736	...	++	
<i>Synod of Toronto and Kingston.</i>																							
Kingston.....	99	2876	1371	4685	1318	2438	2563	1118	1226	1131	86	215	865	17	14	...	...	133	2690	1207	6318	19	++
Peterborough.....	17	414	201	655	183	403	416	105	488	60	1	4	49	...	...	...	...	111	56	750	6	++	
Whitby.....	22	479	305	847	195	359	363	125	289	68	2	...	98	...	...	...	...	321	19	678	22	++	
Windsor.....	16	306	194	545	195	359	363	52	263	136	...	...	24	...	...	...	...	139	118	549	11	++	

Figures from last year's report; report for this year received too late for use in tables; total for Schemes, \$296. "Home Missions, "

* Figures from last year's report; report for this year received too late for use in table; total for Schemes \$206, for all purposes \$231. † To be formed. ‡ Home Missionary.

London.....	12	274	217	691	171	320	281	49	37	67	...	2	52	...	...	...	...	121	35	242	6	++
Toronto.....	59	2411	651	3631	870	1744	1190	523	986	230	6	...	876	15	...	...	...	899	863	2782	59	++
Orangeville.....	15	523	225	468	145	303	303	98	162	30	...	2	67	2	...	...	...	101	8	269	5	++
...	95	242	431	1093	313	616	420	99	111	113	...	...	85	...	...	...	...	408	...	...	...	++

and Kingston.									
Kingston.....	17	414	201	655	183	403	416	105	488
Peterborough.....	22	479	305	847	.....	.....	225	125	289
Whitby.....	16	306	194	545	195	359	922	52	203

* Figures from last year's report; report for this year received too late for use in table; total for Schemes \$206, for all purposes \$21. † To be formed. ‡ Home Missionary.

Lindsay.....	12	273	217	491	171	329	284	49	37	67	6	.....	2	22	.....	.....	124	35	242	6	1	
Toronto.....	59	2411	651	3631	870	1744	1190	523	986	230	6	.....	2	876	15	.....	849	863	2782	23	1	
Orangeville.....	15	243	225	468	145	263	303	98	102	30	.....	.....	2	67	2	.....	101	8	369	3	1	
Barrie.....	25	563	411	1004	343	616	420	99	111	113	.....	.....	.....	85	.....	.....	198	65	471	9	1	
Algona.....	4	85	37	142	66	76	65	12	50	.....	.....	.....	.....	8	.....	.....	8	.....	70	.....	.....	
Owen Sound.....	20	447	287	734	227	385	409	51	15	160	.....	.....	.....	6	48	.....	215	33	314	8	1	
Saugeen.....	12	593	404	797	271	360	325	59	85	23	5	.....	.....	5	.....	.....	82	15	243	7	1	
Chelph.....	20	718	332	1063	323	614	813	157	276	143	.....	.....	.....	18	152	54	363	168	1032	9	1	
<i>Snow of Hamilton and London.</i>	222	6333	3314	10377	2794	5090	5019	1339	2792	1030	11	37	1498	71	.....	1	2558	1382	7500	98	9	
Hamilton.....	58	1799	679	2478	942	1336	1396	454	406	507	25	20	286	32	1	.....	872	1164	2896	27	1	
Paris.....	20	517	340	857	255	512	418	147	147	124	.....	.....	.....	9	74	.....	113	621	113	7	1	
London.....	34	716	196	1356	475	757	917	215	486	412	68	6	92	26	12	.....	587	131	1408	10	2	
Chatham.....	23	560	327	887	285	552	489	175	253	87	.....	.....	.....	45	111	4	247	267	1019	11	2	
Stratford.....	16	392	223	698	184	419	471	146	290	163	2	28	135	7	.....	.....	357	46	749	6	.....	
Huron.....	21	745	514	1259	397	703	853	147	92	225	.....	.....	.....	15	135	.....	375	90	704	7	1	
Maitland.....	17	518	367	968	312	488	484	98	170	146	.....	.....	.....	5	109	18	274	22	638	6	1	
Bruce.....	7	204	223	427	137	266	258	54	10	38	.....	.....	.....	3	72	.....	173	26	245	2	1	
Sarnia.....	31	627	511	1254	424	739	557	132	91	144	.....	.....	.....	73	88	20	332	162	717	15	1	
<i>Snow of Manitoba and N. W. Territories.</i>	227	5878	3380	10164	3391	5962	5723	1563	1837	1906	95	204	1102	107	17	7	3394	2921	8997	91	8	
Superior.....	6	106	37	143	39	104	95	32	84	.....	.....	.....	.....	33	15	.....	48	3	167	1	*	
Winnipeg.....	6	214	16	220	105	150	206	72	.....	.....	.....	.....	.....	170	.....	.....	175	17	97	3	.....	
Rock Lake.....	7	126	125	251	89	129	100	56	.....	.....	.....	.....	.....	30	.....	.....	67	54	157	2	.....	
Glenboro.....	8	61	43	215	54	93	66	24	13	32	.....	.....	.....	65	.....	.....	101	.....	239	2	.....	
Portage la Prairie.....	10	248	128	376	129	162	231	66	49	20	.....	.....	.....	50	40	.....	135	50	293	3	.....	
Brandon.....	7	298	66	312	113	159	204	66	95	65	.....	.....	.....	20	35	.....	28	200	200	9	.....	
Minneapolis.....	5	57	27	84	25	34	47	16	113	.....	.....	.....	.....	3	.....	.....	53	5	138	3	.....	
Melita.....	5	20	20	40	2	4	4	2	.....	.....	.....	.....	.....	.....	.....	.....	10	2	17	1	.....	
Regina.....	8	105	52	159	66	85	96	30	11	.....	.....	.....	.....	.....	.....	.....	50	39	120	1	.....	
<i>Snow of British Columbia.</i>	62	1145	514	1800	613	929	1049	344	365	174	.....	.....	.....	100	346	70	639	198	1428	18	.....	
Edmonton.....	4	52	42	94	33	55	29	11	25	25	.....	.....	.....	.....	.....	.....	25	37	77	3	.....	
Calgary.....	6	61	45	122	.....	.....	53	4	13	65	9	.....	.....	46	20	.....	150	.....	167	3	.....	
Kamloops.....	8	71	51	154	50	52	33	68	10	.....	.....	.....	.....	.....	.....	.....	77	25	188	1	.....	
Westminster.....	13	331	119	450	181	266	157	392	46	103	.....	.....	.....	.....	.....	.....	294	157	942	3	.....	
Victoria.....	6	82	76	168	71	84	84	155	35	19	.....	.....	.....	.....	.....	.....	51	355	596	1	.....	
Grand Total for 1896.....	37	597	353	988	378	457	356	639	129	212	9	.....	.....	.....	.....	.....	597	574	1970	11	.....	
Grand Total for 1895.....	919	22605	11945	38104	11979	20396	20006	6510	8158	5911	234	840	5463	292	36	13	150	13487	6225	34181	290	18
Grand Total for 1895.....	796	.....	.....	31615	11344	18277	6307	5821	6877	.....	.....	.....	.....	.....	.....	.....	10050	3043	28041	.....	.....	
Increase.....	123			6789	635	2121	3699	689	1281								3437	3182	7270			

* To be formed. † General and Y.P.H.M.S. ‡ Under discussion.



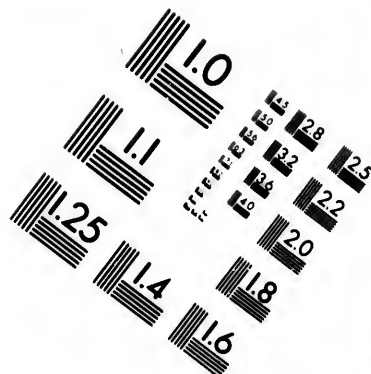
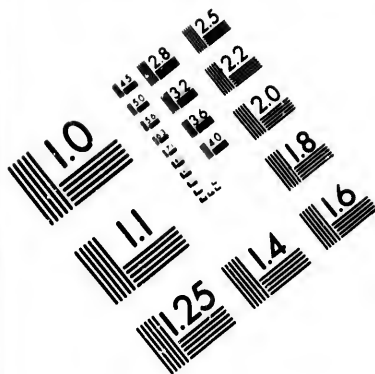
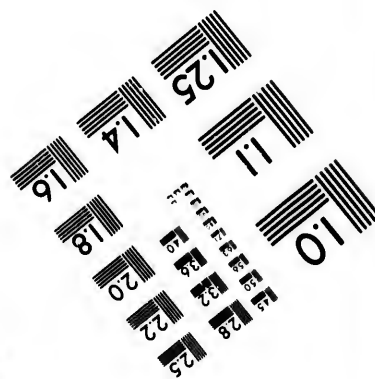
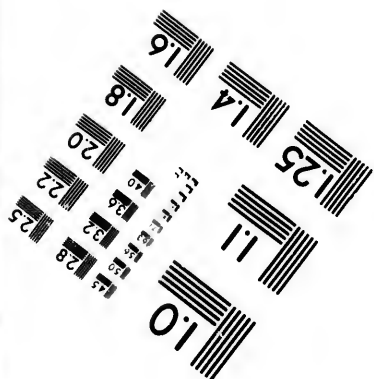
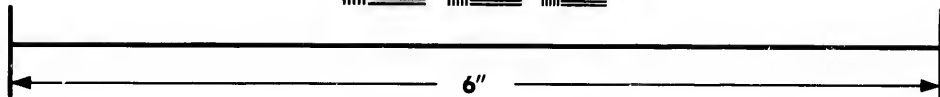
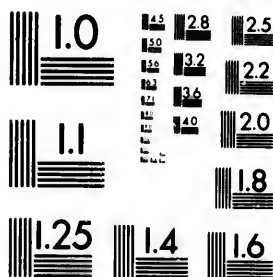


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(716) 872-4503**



THE "RECORD" AND "CHILDREN'S RECORD."

To the Venerable, The General Assembly :—

THE PRESBYTERIAN RECORD, like the Church to which it belongs, has attained its majority. With 1896 it completes its 21st year. A matter for regret and amendment is that its circulation has not quite kept pace with the growth of the Church ; the past year showing a very slight decrease. The reasons given are, hard times, removal of subscribers, etc., while worthy elders have ceased to take it that they "may have more time to read their Bibles." "Hard times" affect it in two ways : (1), in congregations which provided it for each family reverting to individual subscriptions, and, (2), in decreasing subscription lists in less prosperous and less interested sections of the Church.

The total of copies printed was 582,250, a monthly average of 48,250.

RECEIPTS.

1896.			
Jan. 1.	Balance.....	\$ 8,179 74	
Dec. 31.	Receipts.....	10,908 42	
			\$19,088 16

EXPENDITURE.

1897.			
Dec. 31.	Expenditure.....	\$ 9,123 04	
Dec. 31.	Balance.....	9,965 12	
			\$19,088 16

THE CHILDREN'S RECORD has completed its eleventh year. There have been printed during 1896 nearly 288,000 copies, or an average of about 24,000 copies monthly, a slight increase over the previous year.

RECEIPTS.

1896.			
Jan. 1.	Balance.....	\$ 1,968 94	
Dec. 31.	Receipts.....	3,019 28	
			\$4,988 22

EXPENDITURE.

1896.			
Dec. 31.	Expenditure.....	\$ 2,501 04	
Dec. 31.	Balance.....	2,486 98	
			\$4,988 22

The above balances, in both *Records*, include advance receipts for 1897.

The approval of the Assembly is asked for the following recommendations :—

1. Pastors, Sessions and Congregations are urged to place the *Record*, the property and organ of our Church, in every family of the Church, so far as circumstances will admit.
2. That the *Children's Record* should be taken in all our Sabbath Schools and Congregations, for the children of the Church.
3. As it is difficult to adapt one periodical to all ages of our young people, and at the same time desirable that the missionary work of our Church should be kept before them, and as the financial condition of the *Records* will now warrant the experiment, the Assembly sanctions the issuing of an additional paper for the older children, when the time may appear most suitable for doing so.

ROBT. H. WARDEN,
Concurre.

E. SCOTT,
Managing Editor.

MONTREAL, May 20th, 1897.

REPORT OF HYMNAL COMMITTEE.

At last meeting of the General Assembly, the Hymnal Committee was authorized to proceed with the publication of the Book of Praise, after making any necessary revision of its contents.

In the month of June, the Committee revised the Book. In the Hymnal little change was made. A few hymns were omitted and a few added. In the selections from the Psalter greater changes were made. A considerable number of Selections were added, in accordance with an instruction of the Assembly to make this part of the Book of Praise "more fully representative of the great richness and variety of the Book of Psalms."

For the purpose of carrying on the Committee's work, several Sub-Committees—Executive, Index, Editorial, Music, Publishing—were appointed or re-appointed. These Sub Committees held numerous meetings during the year, discharging the duties especially assigned to them.

The Index Committee revised and completed the four following Indices:—An alphabetical Index of the first lines of Hymns with names of authors; an Index of Subjects referred to in the Hymns; an Index of Scripture texts quoted, illustrated, or referred to in the Hymnal; and also an alphabetical Index of first lines of Selections from the Psalter, with the number of the Psalms from which selections were made.

The Editorial Committee carefully and critically revised the text of the hymns, with a view to correct any verbal inaccuracies, and any needless departures from the original text.

The Music Committee completed the selection and arrangement of tunes, according to the principles recorded in last year's report, and moreover, carried on extensive correspondence, in order to obtain the use of tunes from the proprietors of copyright. For the use of hymns a similar correspondence was conducted by the Executive Committee. The use of the largest number of copyright hymns and tunes has been generously and gratuitously granted by their proprietors.

To the Publishing Committee was entrusted the task of obtaining tenders and entering into a contract for the publication of the Book of Praise. Tenders were obtained from several Publishing houses in Canada, England and Scotland; the Committee considering that the tender from the Oxford University Press was, on the whole, the best, accepted it. The contract extends over a period of ten years.

According to the terms of the contract, the Oxford Press agrees to furnish Booksellers with copies of the Selections and Hymns, in cloth binding, to be sold by retail at the following prices:—Small, medium and large type, at 10, 30 and 60 cents each respectively; Sabbath school copies of Selections and Hymns, at 8 cents each; large Music edition and smaller Music edition, at 90 and 60 cents, respectively, for each copy. Other editions with the whole Psalter are to be provided, but the prices of these have not, as yet, been definitely agreed upon.

For the purpose of superintending the publication of the Book of Praise, in accordance with an earnestly expressed desire of a representative of the Oxford Press, the Executive Committee appointed the Rev. Dr. Somerville and the Rev. A. Macmillan to proceed to England. These brethren accordingly proceeded to London and Oxford, and in co-operation with the Rev. Dr. Jenkins, a member of the Hymnal Committee, now residing in London, rendered laborious and valuable service in the way of obtaining the use of copyright tunes and hymns, and examining the proof sheets of different editions of the Book of Praise, and also in conferences regarding the exact title of the Book.

At the time of preparing this Report, complete printed copies of the Book of Praise have not reached this country. It was believed that copies would have been ready for sale about the beginning of May. But various unforeseen difficulties have caused delay.

Before the meeting of Assembly, however, some complete edition, it is hoped, will be in the hands of booksellers throughout the Dominion.

The last General Assembly authorized the Committee to co-operate with any other Presbyterian Church or Churches in preparing a revised and improved metrical version of the whole Psalter. The Committee, therefore, appointed three of its members viz., Rev. Dr. Seringer, and the Rev. Messrs. Murray and Dey to attend and confer with committees of other Churches regarding a revision. In the month of last April, a meeting of representatives of the following Churches was held in Philadelphia: (1) The Presbyterian Church of the United States (North.) (2) The United Presbyterian Church of N. America. (3) The Reformed Presbyterian Church of the United States. (4) The General Synod of the Reformed Presbyterian Church of America. (5) The Cumberland Presbyterian Church. (6) The Associate Reformed Church (South.) (7) The Presbyterian Church in Canada. The members of our Committee present were Messrs. Murray and Dey.

After lengthened consideration the following rules were cordially and unanimously adopted:—

1. The proposed Psalter must not be a paraphrase, but a metrical translation—aiming at expressing the exact thought of each line of the original in its exact connection, in perfect metrical form and in idiomatic English.

2. That the Scottish version (that is, Rouse's version, so called), in the main, be followed as best fulfilling the above requirements.

3. That as a rule no psalm be represented by more than two versions, and usually by one, unless second versions of commanding excellence present themselves.

For carrying out these rules a detailed plan was adopted.

It was further agreed that the incidental expenses, which it was supposed would be small, should be divided among the Churches represented, each Church being left to provide the travelling expenses of its representatives.

Our representatives report themselves as on the whole well satisfied with the proceedings in the meeting at Philadelphia, and hopeful for the results. They raised the question as to whether any of the Churches in Britain had been invited to co-operate. It was replied by the American brethren that they had not been invited because of the difficulty of co-operating with Churches at so great a distance, and because they supposed the Churches in Britain would not wish to co-operate. But the door is left open for asking the co-operation of British Churches.

Subjoined is the Treasurer's Report

WILLIAM GREGG,

Convenor.

Toronto, 8th May, 1897.

THE TREASURER, W. B. McMURRICH, IN ACCOUNT WITH THE
PRESBYTERIAN HYMNAL COMMITTEE.

1896.		RECEIPTS.	
May 1.	To Cash Balance.....		\$474 51
Nov. 28.	" Received from Rev. Dr. Warden.....		1,000 00
1897.			
Feb. 19.	" " ".....		200 00
Jan. 11.	" " W. B. McMurrich, Esq.....		66 76
May 5.	" " Sale of Hymnals from 1st May, 1896, to 5th May, 1897.....		1,108 94
			<u>\$2,850 21</u>

1896.		EXPENDITURE.			
May 26.	By	paid Rev. Dr. Warden, interest to date.....	\$25 00		
July 11.	"	" " " " " "	25 00		
Aug. 11.	"	" " " " " "	15 07		
1897.					
Feb. 6.	"	" " " " " "	50 00		\$115 07
May 5.	"	" " for Hymnals from 1st May, 1896, to 5th May, 1897		163 67	
"	"	" " Rent and Manager's Salary to 31st December, Postage and other Expenses to date.....		305 30	
"	"	" " Travelling and other Expenses, General and Sub-Committees from 1st May, 1896, to 5th May, 1897.....		601 81	
"	"	" " for Copyright on Hymns and Tunes.....		736 34	
1896.					
May 13.	"	" " R. & J. Parlame, Paisley (Hymnals).....		252 17	
1897.					
May 5.	"	" " Sundry other accounts (paid for General and Sub-Committees)		381 73	
		Balance on hand.....		294 12	
				<u>\$2,850 21</u>	

\$474 51
1,000 00

200 00
66 75
1,108 94

\$2,850 21

BRANTFORD LADIES' COLLEGE.

REPORT OF THE BOARD OF DIRECTORS OF THE BRANTFORD
YOUNG LADIES' COLLEGE, 1896-97.

To the Venerable the General Assembly of the Presbyterian Church in Canada :

The Directors of the Brantford Presbyterian Ladies' College, in presenting their annual report to the General Assembly, are glad to state that, notwithstanding the severe financial depression of the country during the year, which has affected the attendance of many of the higher educational institutions of the country, the number enrolled has been exceedingly gratifying. Up to the present date the attendance has been, between regular boarders and day pupils, about 100. It is, as yet, impossible to give the exact number of graduating students for the year, as the final examinations have not yet taken place, but the prospects are that there will be ten or twelve, between English, Music, and Art. Several graduates of the College are at present prosecuting advanced studies in our own Universities, and others are engaged in different parts of Canada and the United States, in Colleges and Public Schools. These instances serve to show the thoroughness of the instruction given in every department of the College curriculum.

Mrs. Rolls, who has so long and so faithfully filled the position of Lady Principal, having resigned, the Directors have after due consideration and enquiry appointed Miss Caroline Phillpots in her place. Miss Phillpots is now, and has been for many years, Head Governess in Rolleston House, Toronto, and is well known among a large circle of Presbyterian families whose daughters have been under her care. She is also highly recommended by Sir Oliver Mowat, Rev. Dr. Wardrope, Rev. J. C. Tibb, B. D., and other well-known ministers of our Church ; and also by Wm. Tytler, B.A., Inspector of Schools ; Bishop Sullivan, of Toronto, and Bishop Baldwin, of the Diocese of Huron, and educationalists of high standing who have known her past record as a most successful teacher and trainer of young ladies. Under her direction it is confidently believed the College will maintain the high character it has attained by the wise and able management of Mrs. Rolls.

The teaching staff of the College has never been more complete than at present. It comprises seven Governesses in the regular English branches and Modern Languages, including Elocution, Stenography and Typewriting ; a Professor and four Governesses in Music, a Professor and two assistants in Drawing and Painting ; and Lecturers and Teachers in Philosophy, Natural Theology, Evidences of Christianity, and Biblical History. In addition to the regular instruction, lectures have been given during the winter by leading Ministers of the Church, on Historical, Ethnological, Literary, and Biographical subjects. The Directors gladly welcome the daughters of Clergymen, to whom reduced rates are given, enabling them to take the full College course, and thus prepare themselves for teaching, Foreign Mission service and other important positions in life. They are satisfied that many more of the Ministers of the Church would avail themselves of the privileges afforded their daughters, if they would only make themselves better acquainted with the workings of the College, and the exceedingly moderate sum that is charged for board and tuition.

During the past year the College has been visited and the classes examined in History English Literature, Mathematics, Latin, and the Modern Languages, by Rev. E. Cockburn, M.A., representing the Synod of Hamilton and London, and Rev. J. C. Tibb, B.D., of Streetsville, representing the Synod of Toronto and Kingston, and also the Rev. Dr. Robertson and Rev. Dr. Gordon, the Moderator of the General Assembly. The examiners have reported to their respective Synods their impressions of the College, and testified as to the high qualifications of the teachers employed, and the proficiency of the pupils in the various departments of study.

The Directors do not hesitate to say that, in comparison with other institutions of a similar character, no college offers greater attractions to studious young women, alike for its homelike social comforts, the beauty and healthfulness of its surroundings, the solidity of its teaching, its moral and religious atmosphere, and last but not least, its fidelity to the principles of the Presbyterian faith, and evangelical truth, common to all evangelical denominations. On such grounds they claim for it a still greater amount of patronage from the Ministers, Elders and Members of the Presbyterian Church.

All of which is respectfully submitted.

A. ROBERTSON,

President.

BRANTFORD, June, 1897.

Appended to this report is a list of the shareholders qualified to act as Directors. The General Assembly is respectfully requested, in terms of the Act of Incorporation, to nominate twelve of these shareholders, of whom six shall be chosen at the next annual meeting, to act as Directors for the ensuing year:—

NAME.	RESIDENCE.	NAME.	RESIDENCE.
Rev. Wm. Cochrane, D.D.....	Brantford	G. S. Wilkes	Brantford
William Watt.....	"	Alfred Watts	"
Robert Henry.....	"	I. Cockshutt	"
Wm. Nichol, M.D.....	"	T. Jones	"
Thomas McLean.....	"	G. Foster	"
C. B. Heyd.....	"	H. B. Leeming.....	"
A. Robertson.....	"	W. Buck	"
A. Turner.....	Hamilton	Wm. Watt, jr	"
J. Sutherland.....	Brantford	S. G. Read	"
William Grant.....	"	C. Jarvis	"
A. Spence.....	"	A. Nordheimer.....	Toronto
Robert Russell	"	S. W. McMichael	"
L. F. Heyd	"	A. J. Wilkes	Brantford
S. Hewett.....	"		

Certified to the Venerable the General Assembly of the Presbyterian Church in Canada.

A. ROBERTSON, *President.*

W. B. LEEMING, *Secretary.*

REPORT OF COMMITTEE ON STATISTICAL FORMS.

To the Venerable, the General Assembly :

The Committee appointed by the last General Assembly (minutes, p. 26) "to consider the present statistical forms, in order to recommend a re-arrangement of the questions that will tend to secure greater simplicity and accuracy, and report to next Assembly," beg to report as follows :—

A meeting was held in Toronto, on April 8th, at which were present, with the Convener, Drs. McLaren and R. Torrance, and Messrs. T. F. Fotheringham and D. Torrance Fraser.

Some difference of opinion was found to exist as to whether the Committee was restricted, by the terms of its appointment, to the consideration of the Forms of the Standing Committee on Statistics alone, or whether it should examine all the statistical matter furnished by the various Standing Committees of the Assembly. The Committee, therefore, did not enter upon the revision of the forms in detail.

The Convener stated that, on the understanding that the Committee's instructions bore the wider interpretation, he had, through correspondence, obtained samples of the statistical sheets of a number of the principal Churches in Canada, the United States and Britain, and had also, through correspondence, received numerous and valuable suggestions from several of the more experienced ministers and laymen of our own Church as to possible improvements in the forms now in use and in the mode of collecting statistics. A summary of these was, by request, laid before the Committee, from which it appeared that, in addition to some minor changes in detail, it might be possible, through co-operation amongst the various Committees seeking statistical information, to reduce the bulk of statistics now required, and hence, also, the labor and expense of producing them, as well as to avoid repetitions and conflicting figures, and so increase the accuracy and value of the statistics.

The Committee therefore agreed,—

1. To report, as above, to the General Assembly.
2. To ask that the Committee be continued, its duties more definitely stated, and its numbers increased so that all the interests involved may be fully represented.

The Convener would also respectfully request to be relieved of the Convener'ship of the Committee, on account of the onerous duties already laid upon him as the Convener of the Standing Committee on Young People's Societies.

R. DOUGLAS FRASER,

Convener.

June, 1897.

REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR ENDING 31st DECEMBER, 1896.

To the Venerable the General Assembly of the Presbyterian Church in Canada, met in Winnipeg, June, 1897 :

Looking back upon 1896, the year embraced in this report, your Committee feel constrained, as their first duty, to bear testimony that God has still been mindful of his grace and truth towards our Church ; and that, in the sovereignty of his Providence, and his faithfulness to covenant engagements, he has been encouraging and gladdening her by his presence, supplying her with his Spirit, and enabling her, not only to maintain the position to which she had attained, but to lengthen her cords, and reach into districts which were " beyond."

On all hands it must be conceded that he has called her to occupy a high and influential place among those religious denominations in our country which go to make up the Church Catholic. She holds advantageous ground from the geographical situation of the land itself, for, on the one side, she can stretch forth her hand to Christian civilizations which have been in existence for centuries, and Christian activities which have never been more energetic and aggressive than they are at the present period, while there lies, on the other hand, the far-reaching and populous East, in which heathen culture, coming down from most ancient dates, and carried to a degree which, in certain respects, was not surpassed, if indeed it was equalled, by that of Greece and Rome—to whose spiritual condition and prospects she is bound to have regard, under the terms of her commission to go into all the world and preach the Gospel to every creature ; in which there are so many fields inviting her to go up and occupy ; from which there are so many bright—we must not say possibilities—but certainties, of gems being gathered to add to the brightness of the crown of him who sits at the right hand of the Majesty in the heavens, and of advancement in all that constitutes the glory and excellency of manhood, and contributes to the elevation of individuals, families and nations. And it cannot be disputed—the nature of the case guarantees it, the facts of history prove it—that Christianity stimulates and conduces to intellectual vigor, development and refinement, and to the welfare of man in all his relations.

Approaching to survey the year that has just been added to the history of our Church in this wide Dominion, we could not cherish the anticipation that all would be bright. A landscape is not always, and in every part, lighted up with unclouded sunshine. Victory does not always perch upon the ensigns of an army that has been led forth to places and deeds of daring. Unobstructed and uninterrupted success has not been a characteristic of the Christian Church in any age since it was founded. And when we look at the extent of territory over which our Church stretches, the number of individuals included in her pale, each of whom, whether office-bearer or not, whether in the front among active workers, or in some more retired rank has his personal peculiarities, and the variety of outward circumstances by which she is affected, is it not to be expected that there will be shadow as well as brightness on the scene ; that there will be arrest, more or less marked, if not worse, in the warfare, as well as conquest, and it may be events and circumstances which demand grave and earnest consideration ? We need not give prominence to the statement of the fact that the state of nations, the general condition of the people, have a material influence on the work and prosperity of the Church. That statement has been often made, and is self-evident. When God blesses a country, and causes its soil to bring forth plentifully ; when the wheels of industry are in smooth and rapid motion, when abundance walks on every side, and hearts are soothed and gladdened with her gifts, there is the fuller opportunity, as there is the more urgent call, and the greater readiness of mind to make grateful returns to the Giver of all good through the various channels that may be open, whether of personal or relative piety.

In looking at the report it will be observed that some slight changes have been made by the Committee on the forms prepared and sent out for collecting the information which they are expected to procure and tabulate and summarize this year, as compared with the preceding one. It is well known that the Christian Endeavor movement has assumed such proportions, and has become such an important element in our Church organizations, that provision should be made for some special notice of it. If the Committee had been able to carry out their own desire there would have been a distinct question on the slips issued to congregations and stations, and a distinct column in the tabulated forms, "Is there a Christian Endeavor Society connected with your congregation ?" Unable to do this in the meantime, and also deeming it more prudent to introduce the matter tentatively, we modified the question of 1895, "Is there a Woman's or Young People's Missionary Society," so as to read "Is there a Home Missionary Society, Christian Endeavor, or other Young People's Society connected with the congregation ?" directing that initials should be employed to distinguish each. Then a new question was added, asking for the number belonging to the Young Peoples' or Christian Endeavor Society. To make room for this it was agreed to omit, although not without some small reluctance, a question that has been used for a few years—"Total number under pastoral oversight"—a question which was intended to elicit information from which

it could be ascertained what was the actual number of Presbyterians under church cognizance as compared with the entire number in the Dominion as learned from the decennial Dominion census. Such are the changes in the questions in the Statistical slips, with the reason for there being made.

In the Financial department the question and column for entering payments to Coligny College were omitted, and in place of them a question and column substituted for returns of the amounts contributed to the Schemes of the Church by Young Peoples' or Christian Endeavor Societies. In this way the number of questions has not been increased, and it was necessary to secure this in order to make the pages of the report in its printed form agree in size with the printed minutes of Assembly, and it is not desirable that there should be any change in their form.

Before proceeding the Committee will be excused if they refer to the dates and shape in which returns are made by Presbyteries. They will not put on record any specific statement as to the want of promptitude in keeping by the time at which these returns should be forwarded. We know the excuse that is pleaded by the dilatory, that they were waiting for reports from congregations, and the ground there is for this. But several large Presbyteries observe a praiseworthy punctuality, why might not all? Your Committee would further suggest that Clerks of Presbyteries generally observe carefulness in tabulating the returns they receive, and making their additions. In very many instances the entries do not receive proper attention, and the additions are far from correct. There are a few commendable exceptions, but they are very few. Of these, let us be pardoned in mentioning two, not quite the whole number, but very nearly so, Barrie and Toronto, the two largest, the most neatly and accurately prepared of the fifty that come in. In the case of the Financial department such instructions are given both in the slips and sheets as would secure against inaccurate compilations, or detect inaccurate entries if made.

STATISTICS.

SYNOD OF THE MARITIME PROVINCES.

Proceeding now to a detailed consideration of the reports received, your Committee begin as usual at the East and take the Presbyteries in the Synod of the Maritime Provinces. At one time, and till quite lately, this Synod embraced eleven Presbyteries, but owing to that of Newfoundland becoming defunct through a decrease in the settled ministry, it has now only ten, the congregations of the late Presbytery being joined to those of Halifax, making a corresponding increase in its numbers.

Observing the arrangement followed in other years, the Presbytery of Truro first claims notice. This has now 43 Churches and Stations forming pastoral charges, being 1 fewer than the preceding year, with 12,430 sittings, an increase of 45; 1,926 families, an increase of 68; and 420 single persons, whether communicants or adherents, not belonging to the families enrolled, a decrease of 88; and 3,988 communicant members, an increase of 143, or an average of more than three to each charge, while the total average membership is less than 100. The additions to the rolls of communicants during the year were 299, and of these 207 were on profession of their personal faith, which was 135 fewer than in 1895, and 92 on certificate, or 15 fewer. The removals were 158, of whom 56 were by death, 1 fewer than in the foregoing year; 68 by certificate, 3 more; 30 without certificate, 20 fewer, and 4 by discipline, against 3.

BAPTISM is on Scriptural authority, and, by the express appointment of the Great King and Head of the Church, held as one of the two Sacramental Ordinances which are to be observed till the present dispensation of grace shall have filled up its period, and accomplished its object. Presbyterians believe that they have equally explicit divine authority for administering that ordinance to the infants of such as are members of the visible Church, and that to withhold it would be a loss to themselves and their little ones, as well as a sin against a precious and authoritative appointment. Their sympathies are with those who have not enjoyed the privilege in their earliest years, but they maintain, and their practise is in accordance, that adults should be baptized, and that the sacrament should be administered before sitting down at the Lord's Table, and partaking of the feast which is spread upon the New Testament Mount Zion. Our statistical forms call for the number of cases of baptism, and the returns from the Presbytery of Truro give 137 infants, and 53 adults, 5 more of the former, and 18 fewer of the latter than for the former year.

In the number of ELDERS, 140, there is a decrease of 9, and of other office-bearers, that is Managers or Deacons, 132, a decrease of 6.

The attendance at WEEK-DAY PRAYER MEETING has fallen off by 87, being reported at 1,785; in the SABBATH SCHOOL and BIBLE CLASS by 88, the total number being 2,858, or an average to each charge of less than 70; and there are 5 fewer engaged in SABBATH SCHOOL work, the whole number being 344, an average of 8 in each charge, and of 1 to every 8 scholars.

MISSIONARY ASSOCIATIONS have fallen from 12 to 10, but Women's Foreign Missionary Societies, 16, have increased by 1; and Home Mission, Young People's and Christian Endeavor Societies have increased by 10, all of these given as "Christian Endeavor," with a membership of 1,258, or an average to each of more than 30.

THE MANSES are reported at 13, and the Rented Houses 1: no change in the one year from the other. In each year 1 Manse was built, in 1896 a Church was erected, and in 1895 a Hall, so that in these two particulars the one year may be regarded as corresponding with the other.

In the Presbytery of Sydney, there were 41 CHURCHES and STATIONS forming pastoral charges, being an increase of 11 on the preceding year; with 15,748 sittings, an increase of 4,590; or about 33 per cent.; 2,499 families, an increase of 541; and 127 single persons, and increase of 43; and 2,609 communicant members, an increase of 753. The total additions to membership was 250, and of these 203, an increase of 67, were on profession, and 47, a decrease of 4, on certificate. Removals sum up 131, of whom 38 were by death, an increase of 12; 65 by certificate, an increase of 28; 27 without certificate, an increase of 14; and 1 by discipline, none such being reported for 1895.

BAPTISM was administered to 310 persons, of whom 274, a decrease of 21, were infants, and 36, an increase of 20, were adults.

The number of RULING ELDERS was 152, as against 160, or an average of less than 4 to each charge, and of Managers or Deacons 179, an increase of 47.

WEEKLY PRAYER MEETINGS were attended by 2,460 persons, an increase of 737; Sabbath Schools and Bible Classes by 2,931, an increase of 362; and these were under the care of 294 teachers and others, an increase of 66, and giving an average of about 1 to every 10 scholars, and of between 70 and 80 in each Church or Station.

In 3 of these CHURCHES there were Missionary Associations, 1 more than the former year; 6, an increase of 1, Women's Foreign Missionary Societies; 11 Christian Endeavor, an increase, and 2 Home Mission Societies, a decrease of 1, with 491 members, or an average of very nearly 45 to each.

The number of MANSES each year was the same, 13; but there was one Rented House more, there being none for the year 1895.

Two CHURCHES were built and 2 Manses, an increase of two in the former and of 1 in the latter.

From this summary and comparison it will be seen that this PRESBYTERY has been blessed with a large degree of prosperity, perhaps unprecedented in its history, but it is hoped to be repeated by Him who has the residue of the Spirit. One is naturally led to ask has there been any special effort in the way of evangelistic services, either by the ministers or the bounds helping one another in the work of the Lord, or the calling in of aid from outside sources?

In the PRESBYTERY OF INVERNESS there were 24, an increase of 1, Churches or Stations under regular pastoral care, with sitting accommodation for 7,455 persons, an increase of 265. Connected with these there were 1,515 families, a decrease of 42; 97 single persons, a decrease of 18; and 1,482, a decrease of 10, communicants, or an average of about 60 to each charge, the number of communicants being less than the number of families. The additions to membership during the year were 74, a decrease of 9, on profession; and 5, a decrease of 18, on certificate.

The REMOVALS by death were 27, a decrease of 2; by certificate 12, a decrease of 16, and without certificate 3, a decrease of 18. No cases of discipline are reported, leading to loss or suspension of membership; in the preceding year there were 2.

BAPTISM was administered to 143 infants, being 6 fewer than the previous year, and to 17 adults, being 3 more.

The number of RULING ELDERS had increased from 90 to 93, and of Managers and Deacons from 123 to 126, being an average of less than 4 of the former, and more than 5 of the latter to each charge.

The attendance on WEEKLY PRAYER MEETINGS had increased by 227, giving a total of 1,274, and on Sabbath School and Bible Class it had decreased by 34, the whole number being 1,118. The former gives an average of more than 50, and the latter rather better than the same for each charge. There is a decrease of 3 in the number engaged in Sabbath School work, but each of these has charge of 8 scholars.

In the year 1895, there were no MISSIONARY ASSOCIATIONS reported, in 1896 there is 1, there were 13 CHRISTIAN ENDEAVOR and 1 kindred organization, against 14 the previous year, so that it may be inferred that almost all the organizations of the former year became Christian Endeavor organizations in the latter, with an attendance of 349, or an average of about 27 to each.

There was no change in the number of MANSES, 10; there was 1 RENTED HOUSE additional; 1 CHURCH was built during the year; no Manse built in either.

In the Synod of the Maritime Provinces the Presbytery of Halifax stands foremost in the number of its PASTORAL CHARGES, 102, but this is less by 4 than that for the foregoing year. With this reported decrease of CHARGES there is an increase in SITTINGS of 93; in FAMILIES of 260; and in COMMUNICANTS of 853, while there is a decrease in SINGLE PERSONS of 21.

Additions to COMMUNION ROLL for the year amounted to 627, and of these 479 were on PROFESSION, an increase of 52, and 148, a decrease of 58, on CERTIFICATE.

REMOVALS BY DEATH were 85, a decrease of 23; by CERTIFICATE 169, a decrease of 26; WITHOUT CERTIFICATE 51, an increase of 14; and by DISCIPLINE 8, an increase of 7.

BAPTISM was administered to 384 infants, an increase of 43, and to 94 adults, an increase of 20.

In the ELDERSHIP there was a decrease of 100, the actual number being 232, not an average to each charge of 3 and of about 1 to every 15 families.

OTHER OFFICE BEARERS had increased by 27, the number reported being 355, not 4 on an average to each charge.

The ATTENDANCE at the Weekly Prayer Meetings, 2,464, had fallen off by 450, giving an average of 24; on Sabbath School and Bible Class, 5,008, a decrease of 41, giving an average of 50; and in those taking an official interest in Sabbath School work, 697, a decrease of 30, giving an average of not quite 8 to each.

MISSIONARY ASSOCIATIONS had fallen from 9 to 7; Woman's Foreign Missionary Societies had risen from 31 to 35; Home Missionary, Christian Endeavor, or other Young People's Societies had risen from 22 to 55, of which 52 were Christian Endeavor, with a membership of 1,787, being an average in each of close upon 35.

The number of MANSES was the same for each year, 23; there was 1 Rented House for minister fewer, and 1 Church was built. Neither Church nor Manse was erected in 1895.

In the Presbytery of Wallace there were 42 CHURCHES or STATIONS under Pastoral Oversight in each year, so that in this particular it just holds its own; the sittings in these, 8,565, show an increase of 700; in families, 1,303, there was an increase of 35; in Single Persons, 127, of 27; and in communicant members, 2,264, of 121.

There were added to COMMUNION ROLLS in these charges 225 members, of whom 194 were on Profession, an increase of 54, and 31 on Certificate, a decrease of 17. The removals aggregated 152

and of these 40, an increase of 1, were by Death; 63, an increase of 9, by Certificate; and 49, a decrease of 48, Without Certificate. No cases of Discipline in either year.

BAPTISM was administered to 120 Infants, a decrease of 32; and 26 Adults, an increase of 5.

In the RULING ELDERSHIP there was an increase of 10, the full number being 105, which gives an average of between 2 and 3 to each charge, and 1 Elder for every 13 families; while Other Office Bearers numbered 70, an increase of 5, not an average of 2 to each charge.

In the number attending WEEKLY MEETINGS, 1,155, there was an increase of 10, the average attendance in each charge being about 28; in Sabbath Schools and Bible Classes, 1,808, there was a decrease of 22, and likewise a decrease of 14 in those engaged in Sabbath School work, 211, giving an average of about 9 to each one so employed.

MISSIONARY ASSOCIATIONS had fallen from 3 to 2; Woman's Foreign Missionary Societies had risen from 13 to 14; Home Mission, Christian Endeavor or other Young People's Societies had risen from 9 to 16, of which 15 were Christian Endeavor, with 503 members, or more than 33 on an average to each.

MANSES were the same in number, 8, each year, there were no Rented Houses in either, 1 Manse was built in each and 1 Church in 1896, none in 1895.

By the Presbytery of Pictou there were 50 CHURCHES or STATIONS under Pastoral Care, being an increase of 7 on the foregoing year; and these contained sittings for 21,300 persons, an increase of 3,550; with 3,426 families, increase 507; 435 Single Persons, 36 of an increase; and 6,923 Communicants, 971 of an increase.

An Addition of 582 was made to the ROLLS OF MEMBERSHIP in the congregations in the bounds, of whom 426 were for the first time, 184 of an increase, and 156, an increase of 36 on Certificate. On the other hand the removals amounted to 378, and of these 148, an increase of 59, were by Death; 170, an increase of 12, by certificate; 52, a decrease of 57, Without Certificate; and 8, an increase of 2, by Discipline.

BAPTISM was administered to 304 Infants, an increase of 16, and to 17 Adults, an increase of 2.

In the RULING ELDERSHIP there were 252 persons, an increase of 35, and giving an average of 5 to each Charge and of 1 for every 14 families and 27 Communicants, while the number of Managers or Deacons was 227, an increase of 45, and an average to each Charge of fewer than 5.

Weekly PRAYER MEETINGS were attended by 3,292, an increase of 407; Sabbath Schools and Bible Classes by 4,105, an increase of 41, an average of about 80 in each Church or Station, and these had 544, an increase of 50, actively engaged in their religious instruction, thus giving about 8 scholars to each teacher.

Altogether there were 4 MISSIONARY ASSOCIATIONS, a decrease of 2; 30 Woman's Foreign Missionary Societies, being 2 of an increase; 41 Christian Endeavor and 6 Young People's Societies against 13 kindred organizations in the foregoing year, with a membership of 1,161.

There were 17 MANSES, being 3 of an increase; no Rented Houses, 1 of a decrease, while 2 Manse were built and 1 Church during the year.

The Presbytery of Prince Edward Island has CHURCHES or STATIONS which aggregate 79, against 81 in the previous year. In these there are 21,170 sittings, which shows 70 of an increase, and 3,664 families, being 176 of an increase; 255 Single Persons, 5 of an increase; and 6,240 Communicants, or 406 of an increase.

During the year the accessions to MEMBERSHIP aggregated 330, of these 269 being on Profession and 61 on Certificate, a decrease of 189 in the former, and an increase of 4 in the latter.

REMOVALS aggregated 221, and of these 100, a decrease of 6, were by Death, 98, a decrease of 29, by Certificate, and 23, a decrease of 4, Without Certificate. In 1895 there were 30 Removals by Discipline, in 1896 none.

In 1896 there were 301 INFANTS, a decrease of 12, baptized, and 37 Adults, a decrease of 4.

The number of RULING ELDERS was precisely the same in each year, namely, 236, or about 3 to each Charge and 1 for every 16 families and 27 Communicants, while Other Office Bearers numbered 287, an increase of 24, and an average of not 4 to each Charge.

The Weekly PRAYER MEETINGS were attended by 3,495 persons, a decrease of 116, which gives an average of more than 40 to each charge; and there were 4,776, an increase of 518, in Sabbath School and Bible Class, which gives an average of 60 to each, with 459, an increase of 34, which was called for by the increase of the attendance, looking after their welfare, which gives at the rate of not quite 11 to each one so engaged.

MISSIONARY ASSOCIATIONS had declined from 7 to 1; Woman's Foreign Missionary Societies from 18 to 14, and Home Mission, Christian Endeavor and Young People's Societies from 28 to 23 now called Christian Endeavor, with a membership of 1,544. There are 6 other societies.

MANSES are provided for Ministers in 31 instances, an increase of 1. One Church was built during the year.

Lunenburg and Shelburne contained 40 CHURCHES or STATIONS, an increase of 3; with 7,355 sittings an increase of 1,275; 716 Families, showing 77 of an increase; 576 Single Persons, 348 of an increase, and 1,372 Communicants, being 382 of an increase.

Additions to MEMBERSHIP were made to the extent of 163, of these 154 being on Profession, an increase of 83, and 9 on Certificate, an increase of 8. The Removals numbered 70, of these 34 being by Death, an increase of 21; by Certificate 11, an increase of 10; and Without Certificate 25, an increase of 19. No Removals by Discipline.

BAPTISM was administered to 82 Infants, 23 of an increase, and 10 Adults, 8 of an increase.

There were 54 RULING ELDERS, an increase of 12, not much more than 1 to each Pastoral Charge, not altogether 1 to each Family on an average, about 1 for every 25 Communicants. There were 55 Managers or Deacons, giving about the same average.

There were 445, a decrease of 25, in ATTENDANCE on Weekly Prayer Meetings, or about 11 on an average in each Charge; 1,042 or 66 of an increase, in Sabbath School and Bible Class, an

average of 26 to each Charge, with 133, a decrease of 8, attending to them, being an average of about 8 to each.

In 1896 a MISSIONARY ASSOCIATION was formed, there not being any the previous year; 3 Woman's Foreign Missionary Societies were formed, an increase of 2; there were in operation 9 Christian Endeavor Societies with a membership of 252, not quite 30 to each, and 1 Ladies' Aid against 5 similar organizations in the foregoing year.

There were 8 MANSES, an increase of 1, provided for ministers. 1 Church was built.

In respect of number of CHURCHES or STATIONS the Presbytery of St. John stands next to Halifax, having 105 of these, an increase of 26; with 20,840 Sittings, 4,270 of an increase; 2,853 families, 435 of an increase; 942 Single Persons, 314 of an increase; and 5,021 Communicants, 565 of an increase.

The MEMBERSHIP was increased by 480, and of these 432, a decrease of 23, were on Profession, and 48, a decrease of 7, on Certificate. The Removals were 80 by Death, 18 of a decrease; 96 by Certificate, an increase of 39; Without Certificate 155, an increase of 113; and none by Discipline.

BAPTISM was administered to 284 Infants, 39 of an increase, and 70 Adults, 7 of an increase.

In the RULING ELDERSHIP there were 183, which shows 30 of an increase, but not 2 to each Charge, about 1 to every 15 Families and every 27 Communicants. The Other Office Bearers numbered 286, not an average of 3 to each Charge.

There were 2,111, an increase of 154, ATTENDING the Weekly Prayer Meeting, or about 20 to each; 4,897, an increase of 487, were in Sabbath School and Bible Class, or nearly 49 in each on an average, and there were 600 employed actively in Sabbath School duties, or say 1 teacher to 8 scholars.

MISSIONARY ASSOCIATIONS were 1 fewer, 9, than in 1895; Woman's Foreign Missionary Societies, 27, were 10 more; 20 Home Mission, Christian Endeavor and Young People's Societies had grown to 29 Christian Endeavor, with a membership of 1,361, besides other similar organizations. In 1895 there were 14 Manses, in 1896 there were 20 and 1 Rented House. 1 Manse and 3 Churches were built each year.

The Presbytery of Miramichi includes 55 CHURCHES or STATIONS constituting Pastoral Charges, an increase of 4 on the preceding year, and these have Sitting Accommodation for 10,781 persons, an increase of 156, with 1,944 Families, an increase of 105; 188 Single Persons, an increase of 31; and 3,014 Communicants, an increase of 57.

Additions to COMMUNICANTS were made to the number of 389, of these 339 being on Profession, an increase of 192, and 50 on Certificate, an increase of 12. Removals numbered 178, of these 60 being by Death, 4 fewer than in the previous year; 101 by Certificate, 46 more in the latter year than in the foregoing one; 15 Without Certificate, being 1 fewer, and 2 by Discipline, 2 fewer.

347 INFANTS were baptized, an increase of 62, and 18 Adults, an increase of 11.

The number of RULING ELDERS is reported as 132, being an increase of 8, giving an average of between 2 and 3 to each Charge, and of about 1 to every 15 Families and 23 Communicants, and of Other Office Bearers, 1,889, being an increase of 18.

WEEKLY PRAYER MEETINGS were attended by 1,795, a gain of 230; Sabbath Schools and Bible Classes by 2,636, a falling off to the number of 291, while there was also a falling off of 15 in those engaged in Sabbath School work, the whole number of such being 345.

There were 10 MISSIONARY ASSOCIATIONS, an increase of 5; 8 Woman's Foreign Missionary Societies, a decrease of 2; 10 Home Mission, Christian Endeavor, or other Young People's Societies, an increase of 3 with a Membership of 309.

There were 16 MANSES, an increase of 2, and 2 Rented Houses, the same as the year before; 2 Manses were built, none the preceding year, and 1 Church in each year.

Collecting the Statistics of this Synod we have the following results: 586 CHURCHES or STATIONS supplied by pastors, an increase of 45; Sittings in these 145,894, an increase of 15,854; Families 23,263, an increase of 2,162; Single Persons, 4,259, an increase of 677; Communicants, 40,049, an increase of 4,241; added on Profession 2,777, an increase of 276; on Certificate 647, a decrease of 59; Removals by Death 668, an increase of 75; by Certificate 853, increase 70; Without Certificate 430, increase 12; by Discipline 23, decrease 26. Baptism was administered to 2,466 Infants, increase 117, and 378 Adults, increase 54. The number of Ruling Elders, which was 1,579, shows an increase of 41; Other Office Bearers, 1,908, of 243. There was an increase of 1,087 in those attending Weekly Prayer Meetings, namely: 20,276, of 998 in Sabbath School attendance which aggregated 31,187 and of 154 engaged in Sabbath School work, 3,775. In Missionary Associations connected with congregations, 48, there was a decrease of 6; in Woman's Foreign Missionary Societies, 163, an increase of 16; an increase of 127 in Home Mission and related Societies, 240 of these being reported as Christian Endeavor, with a membership of 9,015. Besides these there were 17 Young Peoples'; 13 Home Mission and 6 others. The number of Manses, 159, has increased by 7, Rented Houses 17, the same each year. 21 Churches were built, 5 more than the preceding year and 9 Manses, 6 more.

SYNOD OF MONTREAL AND OTTAWA.

The first Presbytery in order is Quebec, with 24 CHURCHES or STATIONS each year, containing 7,546 Sittings, being 516 of an increase; with 1,332 families, an increase of 63, connected with them; 262 Single Persons, 2 of an increase, and 2,319 Communicants, 132 of an increase.

COMMUNICANT MEMBERS added during the year aggregated 197, of whom 145 were on Profession, the same as the previous year, and 52 on Certificate, a decrease of 15.

Total REMOVALS 123, of whom 41 were by Death, 3 of a decrease, 44 by Certificate, 12 of a decrease, 38 Without Certificate, 7 of an increase, and none by Discipline.

BAPTISM was administered to 184 Infants, being 20 more than the preceding year, and 3 adults, 3 fewer than in that year.

In the **ELDERSHIP** there were 86, increase 9; not an average of 4 to each Church, but giving 1 to every 15 families, and 27 Communicants. There was an increase of 19 in other Office Bearers, the whole number being 145.

The **ATTENDANCE** at Weekly Prayer Meetings averaged 906 for all the Churches, an increase of 11; in Sabbath Schools and Bible Classes there were 2,114 enrolled, an increase of 112; and Sabbath School workers numbered 229, an increase of 7, and allowing nearly 10 scholars to each.

MISSIONARY ASSOCIATIONS and **WOMAN'S FOREIGN MISSIONARY SOCIETIES** were the same in each year, namely, 6 and 2 respectively. 12 Young People's Societies and 2 others are reported, with a membership of 263.

17 **MANSES** were provided, an increase of 2; the former year there was a Rented House, there was none in the latter, and 1 manse was built.

The **Presbytery of Montreal** reports the same number of **CHURCHES OR STATIONS** each year, namely 72; the number of sittings in these, 20,848, shows 2,263 of an increase: families have increased by 158, making altogether 4,297; the number of Single Persons 1,602, has diminished by 300, whereas the number of Communicants, 9,909, has increased by 231.

ADDITIONS TO MEMBERSHIP on Profession were 460, which was 37 fewer than in 1895, and on Certificate 375, a decrease of 33.

Altogether there were 639 **REMOVALS**, and of these 125, increase 2, were by Death; 256, an increase of 15, by Certificate; 238, a decrease of 22, Without Certificate, and 20, an increase of 3, by Discipline.

543 Infants, decrease 72, and 15 Adults, decrease 11, were **BAPTIZED**.

In the **ELDERSHIP** there were 282, an increase of 15, giving an average of a little less than 4 for each Church, but allowing 1 to every 15 families, and 18 Communicants under their charge. Other Office Bearers numbered 395, an increase of 18.

At **WEEKLY PRAYER MEETINGS** the attendance 1,571, had increased by 27, an average of 20 to each Church; in Sabbath Schools and Bible Classes there were 6,886, an increase of 107, with 847 active workers, increase 17, thus allowing 8 scholars to each worker.

MISSIONARY ASSOCIATIONS remained the same, 17; **Woman's Foreign Missionary Societies**, 22, had increased by 1; there were 26 Christian Endeavor Societies with a membership of 1,113, and 8 kindred organizations, against 23 of all kinds in the foregoing year.

The number of **MANSES** was without change, 21; there was 1 more Rented House, whole number 3; and 1 Manse and 1 Church were built, in the preceding year none.

In the **Presbytery of Glengarry** there is a decrease in the number of **CHURCHES** from 35 to 33. On the other hand there is an increase in **Sitting Accommodation** of 702, making the total 12,377, but the number of Families has fallen off by 19, leaving it 2,170, and of Single Persons by 39, leaving it 415, while Communicants, 3,764, have increased by 1.

In the ranks of **MEMBERSHIP** there has been a falling off of 17 in those joining the Church on their own Profession, 201; and of 29 on those changing their Congregational connection, whether from more or less remote districts, 65. The **Removals** sum up to 136, of these 64, an increase of 12, being by Death; 53, a decrease of 12, by Certificate; 17, a decrease of 4, Without Certificate, and 2 by Discipline, the same as in the previous year.

There was a decrease of 73 in the number of Infants, and of 20 in that of Adults **BAPTIZED**, the numbers being 170 and 7 respectively.

In both the **ELDERSHIP** and other Office Bearers there was a falling off, in the former of 3, and in the latter of 8. The proportion of the whole number of Elders, 176, is somewhat more than 5 to each Church, and 1 to every 12 Families, and every 21 Communicants.

There was an increase of 23 in the number attending **WEEKLY PRAYER MEETINGS**, 1,743; but a decrease of 186 in Sabbath School and Bible Class attendance, 2,869; and of 5 in the active workers in these classes, 305, giving an average of 9 scholars to each one so employed.

In each year there were 6 **MISSIONARY ASSOCIATIONS**, and 22 **Woman's Foreign Missionary Societies**; Home Mission and related Societies have increased by 4, of which 20 were Christian Endeavor, with a membership of 993.

There were 17 **MANSES** on the **Presbytery** in 1896, there was 1 more in 1895; Rented Houses remain at the same figure, 2; there was no addition to Manses during the year, but 2 Churches were erected. In the foregoing year, 1 Manse and 1 Church were built.

The **Presbytery of Ottawa** shows the large increase of 11 in the number of its **CHURCHES AND STATIONS**, 79; of 280 in the **Sittings** contained in these, 15,673; of 171 in Families, 2,898; a decrease of 170 in Single Persons, 1,005; and of 635, in Communicant Members, 5,056.

The **ADDITIONS** to membership on Profession of Faith were 340, an increase of 34, and on Certificate, 219, an increase of 47; while the **Removals** by Death were 75, a decrease of 4; by Certificate, 139, an increase of 31; Without Certificate, 67, an increase of 24, and by Discipline, 3, a decrease of 3.

419 Infants, increase 86, and 16 Adults, increase 4, were **BAPTIZED**.

In the **ELDERSHIP** there was a reduction of 8, leaving the reported number 196, not an average of 3 to each Church; of 1 to every 15 Families and 26 Communicants. In the number of other Office Bearers, 338, there was an increase of 4.

The attendance at the **WEEKLY PRAYER MEETING** had increased by 120, making the number 1,840; in Sabbath Schools and Bible Classes there was a falling off of 45, bringing the number of the preceding year down to 3,976; whereas there was an increase of 10 in those engaged in Sabbath School work, 470, allowing 1 to every 8 or 9 scholars.

MISSIONARY ASSOCIATIONS were the same in each year, namely, 8; there was a decrease of 5 in **Woman's Foreign Missionary Societies**, 20; there were 20 Young People's and related Societies, an increase of 6, and of these, 14 were Christian Endeavor, with a membership of 659, an average to each of about 47.

There is 1 MANSE and 2 CHURCHES fewer reported in 1896 than in 1895, the numbers being 20 and 2 respectively. No Manses were built in either of the years. 1 Church was built in each.

In the Presbytery of Lanark and Renfrew there were 56 CHURCHES OR STATIONS, 1 fewer than in the preceding year, with 14,907 Sittings, 218 fewer; 3,197 Families, 25 more; 669 Single Persons, a decrease of 53; and a Communicant membership roll of 6,841, a falling off to the extent of 126.

On PROFESSION OF FAITH, 402, an increase of 19, were added to the Communion rolls of Kirk Sessions in the bounds, and on Certificate 160, a decrease of 1.

The REMOVALS aggregated 300, and of these 101, increase 3, were by Death; 158, a decrease of 76, by Certificate; 39, a decrease of 9, Without Certificate, and 2, a decrease of 3 by Discipline.

BAPTISM was administered to 452 Persons, of whom 395, an increase of 9, were Infants and 57, increase also 9; were adults.

In the ELDERSHIP there was a decrease of 13, the actual number being 228, which gives an average of about 4 to each charge; of 1 to about every 15 Families and 30 Communicants. Other Office Bearers numbered 356, an increase of 24; and the Weekly Prayer Meetings were attended by 2,520, an increase of 8, and the Sabbath Schools and Bible Classes by 5,647, an increase of 516, requiring an increase in the staff of Sabbath School workers, and this was provided, for this had increased by 22, bringing it up to 542.

MISSIONARY ASSOCIATIONS had decreased from 12 to 8; and Woman's Foreign Missionary Societies from 33 to 32. There was also a decrease in Home Mission, Christian Endeavor, and Young People's and related Societies from 22 to 18; but of these, 15 were Christian Endeavor, with a membership of 1,076, giving an average of more than 70 to each.

28 MANSES, a decrease of 1, were owned by congregations. 1 House was under rent each year for the Minister, and 1 Manse and 3 Churches were built; neither the previous years.

The Presbytery of Brockville had 35 CHURCHES OR STATIONS, a decrease of 5. In these there were 10,458 Sittings, an increase of 753; and connected with them as their places of worship were 1,705 Families, increase 216; Single Persons, 139, decrease 122; and Communicants, 3,200, an increase of 84.

ADDITIONS TO MEMBERSHIP on the Communion rolls summed up to 175, and of these 114, a decrease of 68, were on Profession, and 61, a decrease of 43, on Certificate.

REMOVALS aggregated 104, and of these 44, a decrease of 16, were by Death, and 60, decrease 5, by Certificate. There are no Removals reported Without Certificate or by Discipline, but of the former there were 42, and of the latter 1, in the report for the previous year.

There were 160 cases of BAPTISM, 151 of these Infants, decrease 2, and 9 Adults, decrease 1.

There were 136 RULING ELDERS, being 25 of an increase, about 4 to each charge, and 1 to every 13 Families and 24 Communicants, while the number of other Office Bearers was 186, an increase of 20.

At the WEEKLY PRAYER MEETINGS the attendance had fallen off by 87, making the number 656, as set against 743; Sabbath School and Bible Class attendance had diminished by 62, and there was a falling off in the active Sabbath School workers of 34, making the number 264, thus allowing an average of rather less than 9 each.

MISSIONARY ASSOCIATIONS had fallen from 8 to 1; Woman's Foreign Missionary Societies, 23 in number, had increased by 1; Home Mission and related Societies, 15, had increased by 5, of which 10 were Christian Endeavor, with a membership of 433.

15 MANSES, an increase of 6, were owned by these Churches, and 3 Houses were rented for the Ministers occupancy, the same as the year before. No Manses were built in either year, 1 Church in each.

In the 6 Presbyteries of this Synod there were 299 CHURCHES OR STATIONS, 3 of an increase; with 81,809 Sittings, 4,296 of an increase; 15,599 families, 614 of an increase; 4,152 Single Persons, 373 of a decrease, and 31,089 Communicants, 373 of a decrease.

ADDITIONS ON PROFESSION numbered 1,662, a decrease of 107; and on Certificate, 932, a decrease of 74, while the Removals were, by Death, 450, a decrease of 6; by Certificate, 710, a decrease of 59; Without Certificate, 399, a decrease of 46, and by Discipline, 27, a decrease of 14.

BAPTISM was administered to 1,862 Infants, decrease 32, and 107 Adults, decrease 22.

There was an increase of 25 RULING ELDERS, 1,104, and of 57 other Office Bearers, 1,600.

There was an increase of 102, in the number, 9,236, attending WEEKLY PRAYER MEETINGS; of 472 in attendance on Sabbath Schools and Bible Classes, 23,651, and of 17 in those engaged in Sabbath School work, to each of whom there was an average of 9 scholars.

MISSIONARY ASSOCIATIONS aggregated 46, a decrease of 11, and Woman's Foreign Missionary Societies, 121, a decrease of 2.

There were 85 CHRISTIAN ENDEAVOR, and 32 Young People's Societies, 3 Home Mission, 1 Mission Band, and 1 B. B., in all 122, against 95 such organizations in 1895. The reported membership was 4,507.

There were 118 MANSES, an increase of 5, and 11 Rented Houses, a decrease of 2. During the year 7 Churches, an increase of 4, and 2 Manses, an increase of 1, were erected, with 2 not specified whether Church or Manse.

SYNOD OF TORONTO AND KINGSTON.

In this Synod there are 11 Presbyteries, and in this particular it stands higher than any other in the Church.

The Presbytery of Kingston contains 45 CHURCHES OR STATIONS forming or connected with pastoral charges, a decrease of 15 on the number reported in 1895, the latest being 45. In these there are 13,425 Sittings, a decrease of 110; 2,416 Families, a decrease of 110; 476 Single Persons, a decrease of 47; and 4,574 Communicants, a decrease of 156. To whatever cause the reduction in

the number of Churches and Stations is owing, and there is no reference to such in the report, its effect is seen on the other entries that have been mentioned.

On PROFESSION of their Faith 279 were received to the privileges of members in full standing, an increase of 44, and on Certificate, 155, a decrease of 9.

The REMOVALS sum up to 268, of whom 76, an increase of 9, were taken away by Death, 137; an increase of 10, left on Certificate; 42, a decrease of 46, Without Certificate; and 13, an increase of 10, were subjected to Discipline.

BAPTISM was administered to 239 Persons; of these 224 were Infants, a decrease of 39, and 15 were Adults, an increase of 3.

The number of RULING ELDERS was 149, a falling off of 3, an average of a little more than 3 to each Church, and of 1 to every 16 Families and 30 Communicants. Other Office Bearers, 266, had decreased by 49.

The average attendance on WEEKLY PRAYER MEETINGS was 1,323, a falling off of 65; that on Sabbath Schools and Bible Classes shows the large decrease of 764, the full number being 3,898, and the active workers in these classes were 60 fewer, the number reported being 497.

MISSIONARY ASSOCIATIONS, of which there were 6, had increased by 1, Woman's Foreign Missionary Societies, 21, had decreased by 2, Christian Endeavor and other Young People's Societies show an increase of 18, of which 14 are Christian Endeavor, with a membership of 593, being an average of 43 to each.

There were 19 MANSES, a decrease of 1, and 3 Rented Houses, reported the same as in the foregoing year. 1 Church was built, the previous year there were 2. No Manses in either year.

In the Presbytery of Peterborough there were 36 CHURCHES OR STATIONS, a decrease of 13. In the sittings which these contained, 10,750, there was a decrease of 548; in the number of families, 2,201, of 58; of single persons, 404, an increase of 3; and of members in full standing, 4,632, a decrease of 223.

On PROFESSION, 266 members were added, an increase of 11; and on Certificate, 156, a decrease of 31.

The REMOVALS by death were 72, an increase of 2; by Certificate, 103, a decrease of 88; without certificate, 86, an increase of 9; and by discipline, 2, the same as in 1895.

192 infants, a decrease of 24, and 24 adults, an increase of 14, were admitted to the standing in the Church to which the administration of this Sacrament entitles.

In the ELDERSHIP there were 150, a falling off of 25, giving about 4 to each church, and 1 to every 15 families and 31 communicants. Managers and Deacons numbered 229, an increase of 6.

1,045, a decrease of 34, attended the WEEKLY PRAYER MEETING; and 3,024, a decrease of 334, Sabbath Schools and Bible Classes, under 369, a decrease of 10, actively engaged in their interests, an average of 8 to each worker.

MISSIONARY ASSOCIATIONS numbered 14, an increase of 1; Woman's Foreign Missionary Societies, 19, a decrease of 2; and Christian Endeavor Societies, 25, an increase of 4, with an average membership of 30 to each.

The number of MANSES, 12, was the same; there were no rented houses in either of the years. 1 Manse was built in 1895 and 1 Church in 1896.

The Presbytery of Whitby had 20 CHURCHES OR STATIONS each of the years, with 6,600 sittings, an increase of 250; 1,083 families, an increase of 36; 256 single persons, an increase of 8; and 2,216 communicants, an increase of 32.

ADDITIONS to membership rolls aggregated 155, of these 80, a decrease of 25, being on profession, and 75, an increase of 11, on Certificate.

The REMOVALS make 146, of these 39, increase 3, being by death; 88, an increase of 6, by Certificate; and 19, a decrease of 7, Without Certificate. No case of Discipline in either of the years. Of 84 BAPTISMS, 76, an increase of 3, were infants; and 8, an increase of 2, adults.

There were 80 RULING ELDERS, 5 fewer than the year previous, which gives 4 to each station, an average of 1 to every 13 families and 28 communicants. Other office-bearers were 152, or 14 fewer than the year before.

WEEKLY PRAYER MEETINGS were attended by 537, being 13 of an increase; Sabbath Schools and Bible Classes by 1,634, being 11 of an increase, and those actively engaged were the same in number for each year, 194, an average of 8 scholars to each thus engaged.

MISSIONARY ASSOCIATIONS had declined from 9 to 7, and Woman's Foreign Missionary Societies from 17 to 16. Christian Endeavor and Young People's Societies, 15, had increased by 2, with a membership of 529—average 35.

According to the reports, MANSES had fallen in number from 15 to 9, and Rented Houses from 3 to 2. Neither Church nor Manse was built in either year.

In the Presbytery of Lindsay there was an increase of 3 in the number of CHURCHES OR STATIONS, which were in all 24; an increase of 775 in the sittings, 8,900; of 288 in families; of 18 in single persons; and of 413 in Communicant members.

The ADDITIONS on Profession were 175, showing an increase of 37; and on Certificate, 98, which gives an increase of 10.

Altogether, there were 143 REMOVALS—34 by death, 1 of a decrease; 73 by Certificate, 39 of a decrease; 35 Without Certificate, a decrease of 10; and 1 by Discipline—there were no such cases the previous year.

BAPTISM was administered to 132, of whom 118 were infants, an increase of 27; and 14 adults, increase 8.

To each of the charges there was an average of 5 RULING ELDERS, and each of these had an average of 12 families and 24 communicants, the whole numbering 117, an increase of 17. Other office-bearers numbered 149, an increase of 33.

There was an increase of 204 in those attending WEEKLY PRAYER MEETINGS, namely, 1,070, giving an average of about 45 to each; an increase of 341 in those attending Sabbath Schools and

Bible Classes, 2,343; and of 23 in those engaged in Sabbath School work, 266, giving an average of 9 scholars to each.

MISSIONARY ASSOCIATIONS were at work in 3 charges, an increase of 1; Woman's Foreign Missionary Associations in 18, an increase of 3; there were 13 Home Mission and kindred Societies, against 1 previously, and of these, 12 were Christian Endeavor, with a membership of 319, an average of 27 to each.

There were 12 MANSES and 2 Rented Houses, an increase of 1 each. Neither Church nor Manse was built during the year.

In the Presbytery of Toronto there was the same number of CHURCHES OR STATIONS both years, 76, with a decrease of 35 in the sitting accommodation, 35,913; an increase of 481 in the families, 7,420, and of 1,446 in Communicants, 17,331, while there was a decrease of 350 in single persons, 4,118 being the whole number.

ADDITIONS of Communicants up to 2,124, of whom 949, an increase of 90, were on Profession, and 1,175, a decrease of 236 on Certificate. Over against this must be set the REMOVALS, of whom there were 194, a decrease of 5, by Death; 927, a decrease of 170, by Certificate; 522, an increase of 119, Without Certificate; and 4, an increase of 1, by Discipline.

705 persons were BAPTIZED, 631 of these, a decrease of 5, being infants, and 74, a decrease of 6, adults.

In the 76 Churches there were 484 RULING ELDERS, an average of 6 to each, and an increase of 95 in those in that office the preceding year, and there were 674 Managers or Deacons, a decrease of 8.

The attendance at WEEKLY PRAYER MEETINGS was 3,286, not 50 to each, but an increase of 457 on the previous year, and Sabbath Schools and Bible Classes were attended by 14,103, a decrease of 80, with 1,537, a decrease of 12, taking an interest in this department of Church work, giving an average of 9 scholars to each.

MISSIONARY ASSOCIATIONS numbered 20, a decrease of 2; Woman's Foreign Missionary Societies stood at the same figure, 51; Home Mission and kindred organizations were 59, an increase of 21, all Christian Endeavors, with a membership of 2,850, which gives each an average of 56.

There were 8 MANSES and 1 Rented House each year, and in each 1 Manse was built; in the former 1 Church, in the latter 1 Sabbath School.

The Presbytery of Orangeville had 47 CHURCHES OR STATIONS, an increase of 2, and in these there were 9,820 sittings, an increase of 585, with 1,922 families, 124 of an increase; 437 single persons, 314 of a decrease, and 3,863 Communicants, 67 of a decrease.

In the ADDITIONS to membership on personal profession, 215, there was a falling off of 70; and on Certificate, 98, a falling off of 25. The REMOVALS were as follows: 66 by Death, 7 more than in preceding year; 148 by Certificate, 14 more; 59 Without Certificate, 16 fewer; and none by Discipline, 4 the preceding year.

234 persons were BAPTIZED. Of these, 195 were Infants, a decrease of 45, and 39 Adults, an increase of 1.

In the RULING ELDERSHIP there were 151, an increase of 2, being an average of more than 3 to each charge, and 1 to each twelve families and 25 members, and Managers and Deacons numbered 283, a decrease of 16.

The attendance at WEEKLY PRAYER MEETINGS was 1,380, an increase of 54, not an average of 30 to each church; and in Sabbath Schools and Bible Classes, 3,186, an increase of 172, with 341, a decrease of 1, engaged in active work in these classes, showing an average of 8 scholars to each 1 so engaged.

There were 2 MISSIONARY ASSOCIATIONS, an increase of 1; 16 Woman's Foreign Missionary Societies, a decrease of 2; 28 Home Mission and kindred organizations, of which 26 were Christian Endeavor, with 923 of a membership, which gives an average to each of more than 35.

The congregations of the Presbytery had 14 MANSES, an increase of 1, and 1 Rented House, 1 of a decrease. Neither Church nor Manse was built during the year; in the previous year there were 2 Manse and 1 Church.

The Presbytery of Barrie is interesting because of the extensive Mission Fields it presents. Its Clerk, as usual, has been at great pains to collect returns, and, if those among delayed reports are counted, these are complete from pastoral charges and mission stations. It is only proper to add that they have been tabulated and the additions made with great accuracy. In this Presbytery there were 77 CHURCHES OR STATIONS under pastoral supply, an increase of 1 on the preceding year. In these there were 18,066 sittings, a decrease of 450; with 3,169 Families, an increase of 164; 1,110 Single Persons, 23 of an increase; and 5,766 Communicants, 292 of an increase.

468, a decrease on the previous year of 18, were added on PROFESSION, and 277 on Certificate, the same number in each year.

As to the REMOVALS, which aggregated 412, 60 were by Death, 22 of a decrease; 234, a decrease of 1, by Certificate; 116, an increase of 11, Without Certificate; and 2, a decrease of 5, by Discipline.

405 Infants, an increase of 3, and 41 Adults, a decrease of 1, were BAPTIZED.

In the ELDERSHIP there were 253, an increase of 14, or about 3 for each church, and giving an average of 12 families and 23 communicants to each. Other office-bearers were 439, a decrease of 9.

WEEKLY PRAYER MEETINGS were attended by 2,082, an increase of 41, not an average of 30 to each; while in Sabbath Schools and Bible Classes there were 5,178, a decrease of 67, under the careful and active interest of 591, an increase of 5, thus giving to each on an average 9 scholars.

In these charges there were 10 MISSIONARY ASSOCIATIONS, a decrease of 4; and 26 Woman's Foreign Missionary Societies, an increase of 4; with 35 Christian Endeavor organizations, 7 of an increase, and 1,236 members, or an average of 35.

There were in the bounds 21 MANSES, 1 of an increase, and 4 Rented Houses, 2 of a decrease. 3 Manse were built.

Algoma is also a Missionary Presbytery. Its pastoral charges are few, and but recently settled. The Committee has not made any separation of these from the mission stations, but tabulated both together. The CHURCHES OR STATIONS were 92, which is four fewer than for the foregoing year; with 7,898 Sittings, an increase of 331; 1,394 Families, an increase of 193; 415 Single Persons, a decrease of 280; and 1,577 Communicants, an increase of 107.

The ADDITION on personal Profession to the standing of full membership was 186, an increase of 42, and on Certificate, 76, a decrease of 22. The REMOVALS were 13 by Death, 1 of a decrease; 18 by Certificate, 8 of a decrease; 45 Without Certificate, a decrease of 15; none by Discipline, 1 the previous year.

BAPTISM was administered to 146 Infants, 1 of an increase, and 7 Adults, 7 of a decrease.

In the ELDERSHIP there were 71, so that some of the stations must be without such an office-bearer, and there were 173 charged with the financial interests of these, an increase of 12.

WEEKLY PRAYER MEETINGS were attended by 1,113, an increase of 305; Sabbath Schools and Bible Classes by 1,999, an increase of 199 with 308, an increase of 50, specially attending to their interests, allowing nearly 7 to each.

There were 4 MISSIONARY ASSOCIATIONS, 3 of an increase; 1 Woman's Foreign Missionary Society, organized in the course of the year; 12 Christian Endeavor Societies, an increase of 7, with 394 members, giving an average of 33.

The MANSES were 4 in number, 1 of an increase, and the Rented Houses 3, a decrease of 3. 1 Manse and 3 Churches were built in the course of the year. In the previous year there were 2 Churches.

In the Presbytery of Owen Sound there was a falling off of 1 in the number of CHURCHES OR STATIONS, 28; and of 24 in that of Single persons connected with these, 300; but there were increases as follow: 1,520 in the sitting accommodation provided in the houses of worship, 8,780; of 246 in the number of Families, 1,584; and of 422 in Communicants, 3,526.

ADDITIONS on Profession were 258, an increase of 79, and on Certificate, 137, an increase of 22. On the other hand, there were altogether 319 REMOVALS, of which 84, an increase of 40, were by Death; 171, an increase of 73, by Certificate; 60, a decrease of 1, Without Certificate; and 4, an increase of 3, by Discipline.

BAPTISM was administered to 246 Infants, an increase of 66, and 52 Adults, an increase of 30.

There were 126 RULING ELDERS, being 24 of an increase, an average of more than 4 to each charge, and 1 for every 13 families and 28 communicants. Other office-bearers, 199, give an increase of 39.

Those attending WEEKLY PRAYER MEETINGS numbered 1,169, increase 165, giving an average of about 40 to each, while in Sabbath Schools and Bible Classes there were 2,574, being 364 of an increase, with 275, increase 13, attending to their religious teaching in this department of the Church's service, an average of 9 scholars to each.

There were 10 MISSIONARY ASSOCIATIONS, decrease 1, and 13 Woman's Foreign Missionary Societies, the same as the year before, with 19 Home Mission and kindred organizations, against 13 formerly, and of these 13 were Christian Endeavor, with a total membership of 346, and an average of 26.

10 MANSES were provided for the homes of ministers, an increase of 3. During the year 2 Churches were built.

The Presbytery of Saugeen had 24 CHURCHES OR STATIONS each year. The sittings reported, 8,030, show a decrease of 50; the Families, 1,604, of 57; Single Persons, 177, of 19; and Communicants, 3,548, an increase of 116.

ADDITIONS to membership were 425, of these 330, an increase of 59, being on Profession, and 95, a decrease of 29, on Certificate, and the REMOVALS numbered in all 309, of whom 51, a decrease of 3, were by Death; 168, an increase of 45, by Certificate; 90, an increase of 26, Without Certificate. No removals by Discipline. In 1895 there were 5.

221 were BAPTIZED, 198 of these being Infants, increase 11, and 23 Adults, increase 1.

According to the returns, there were 102 ELDERS, 4 fewer than the foregoing year, which gives rather more than 4 to each church or station; 1 to every 16 families and 35 communicants. Other office-bearers, whether Managers or Deacons, numbered 182, a decrease of 6.

There were 1,015 in attendance on WEEKLY PRAYER MEETINGS, 113 of an increase, and allowing a proportion of more than 40 to each charge. Sabbath Schools and Bible Classes were attended by 2,470, an increase of 83, and these were cared for by 295, an increase of 17, so that each had more than 8 in average attendance.

MISSIONARY ASSOCIATIONS to the number of 12 were in operation, being an increase of 7; and also 16 Woman's Foreign Missionary Societies, an increase of 2; while there were 19 Home Mission and related organizations compared with 11 the previous year, and of these 17 were Christian Endeavor, with an average membership of nearly 56 and a total membership of 917.

There was 1 MANSE fewer, 7, in 1896 than in 1895, but 2 Rented Houses more, 3; 1 Church was built in each year.

The Presbytery of Guelph shows an increase of 2 in the number of its CHURCHES OR STATIONS, 30. There are also increases in the following: in sittings, 725, the actual number being 14,141; in families, 225, whole number 3,105; in single persons, 27, the number being 527; and in Communicants 280—actual number 7,590.

The ADDITIONS during the year were 380 on profession, an increase of 17, and 314 on certificate, increase 50; while the removals were by death 82, which was 34 fewer than the former year; by certificate 306, which was 45 more; without certificate 99, a decrease of 33, and by discipline 1; no case of such occurred the previous year.

236 persons were BAPTIZED, 199 of these, decrease 26, being infants, and 37, an increase of 4, being adults.

Of 239 in the ELDERSHIP 2 were an increase. There are thus nearly 8 of these office-bearers

for each Church, 1 for every 13 families and 31 members in full communion. The Managers and Deacons numbered 279, an increase of 8.

The WEEKLY PRAYER MEETINGS held were attended by 1,987, increase 344, giving an average of a little under 70 to each. In the Sabbath Schools and Bible Classes there were 5,061, an increase of 407, and these were specially cared for by 537, increase 16, or a little over 9 scholars on an average to each.

There were 18 MISSIONARY ASSOCIATIONS, an increase of 1; 25 Woman's Foreign Missionary Societies against 24, and 3 similar organizations the previous year, with 18 Christian Endeavor, and 10 other organizations against 17, with a total membership of 897 and an average of nearly 50.

There were 17 MANSES and 1 Church enlarged.

Taking a SUMMARY VIEW of the Synod, and comparing with 1895, we find the following: the total number of Churches and Stations was 499, a decrease of 25; sittings in these 142,326, an increase of 1,358; families 27,391, an increase of 1,537; single persons 8,617, a decrease of 845; communicant members 57,441, an increase of 2,682; added on profession 3,586, increase 266, on certificate 2,656, increase 259; removed by death 765, decrease 11, by certificate 2,370, decrease 113; without certificate 1,173, increase 37, by discipline 27, increase 1; baptized, 2,630 infants, decrease 28, and 334 adults, increase 49; Ruling Elders 1,922, increase 65; other office-bearers 3,025, decrease 4; attending prayer meetings 16,007, increase 683; in Sabbath Schools and Bible Classes 45,470, increase 332; engaged in Sabbath School work 5,250, increase 41; Missionary Associations 106, increase 6; Woman's Foreign Missionary Societies 222, increase 4; of 278 Christian Endeavor, Young People's, Home Mission, Mission Band and other organizations whose numbers we cannot give definitely, 245 are Christian Endeavor, with a membership of 9,779 and an average of about 40; Manses 143, decrease 1; rented houses 19, no change; Manses and Churches built each year the same, 8 and 5, with 1 Church enlarged in 1896.

SYNOD OF HAMILTON AND LONDON.

In the Presbytery of Hamilton there were 66 CHURCHES or STATIONS under ministerial care, an increase of 1; having 22,503 sittings, decrease 640; 4,577 families, an increase of 196; 1,433 single persons, being 231 of an increase; and 10,060 communicants, decrease 83.

The ADDITIONS were 596, a decrease of 38, on profession of faith, and 348, a decrease of 12, on certificate; while the removals were 130 by death, 2 of a decrease; 406 on certificate, 71 of an increase; 216 without certificate, 2 of a decrease; and 3 by discipline, 8 of a decrease.

BAPTISM was administered to 335 infants, a decrease of 41, and 93 adults, an increase of 3.

In the office of RULING ELDER there were 328, a decrease of 29, about 5 for each Church and 1 for every 14 families and 30 communicants; and Managers and Deacons numbered 458, a decrease of 56.

The ATTENDANCE at Weekly Prayer Meetings is reported as 2,034, an average of about 31 to each Station, decrease 347; in Sabbath Schools and Bible Classes there were 8,058, a decrease of 329; with 908 engaged actively in Sabbath School work, a decrease of 74, but allowing about 1 teacher to every 9 scholars.

MISSIONARY ASSOCIATIONS were the same, 18, each year. Woman's Foreign Missionary Societies had increased from 36 to 40; Christian Endeavor Societies from 24 to 36; while there was a decrease of 1 in kindred organizations, 7 in number, with a membership of 2,057, giving an average of 57 to each.

MANSES, 35, had increased by 11, and rented houses, 1, by 1. Two Churches were built in 1896, only 1 in 1895.

The Presbytery of Paris shows a decrease of 1 in the CHURCHES or STATIONS supplied, 28. In these there were sittings for 11,639 worshippers, and connected with them were 2,855 families, an increase of 87; 513 single persons, 31 of a decrease; and 5,803 communicants, an increase of 575.

During the year 294 COMMUNICANTS were received on their own profession, an increase of 40; and 248 on certificate, a decrease of 33.

The REMOVALS numbered as follows: 80 by death, 35 of a decrease; 282 by certificate, 31 of an increase; 94 without certificate, 24 of an increase; and 0 by discipline in either year.

197 persons were BAPTIZED, of whom 155, a decrease of 29, were infants, and 42, an increase of 14, were adults.

In the ELDERSHIP there was an increase of 20, making the number 194, about 7 for each Church, and 1 for every 14 families and 30 communicants, while 225 filled the office of Manager or Deacon, an increase of 9.

There was a falling off of 102 in the number attending WEEKLY PRAYER MEETINGS, 1,462, an average of a little more than 50 to each Church; and in the Sabbath Schools and Bible Classes there were 4,116, an increase of 309, who were attended to by 478, a decrease of 1, allowing more than 8 scholars to each.

MISSIONARY ASSOCIATIONS were 16, an increase of 2; Woman's Foreign Missionary Societies remained the same, 18; Christian Endeavor Societies, 18, had increased by 4; other kindred organizations, 2, by 1; while the membership was 1,100, an average of more than 60 to each Christian Endeavor Society.

There were 15 MANSES, an increase of 1; rented houses remained the same, 2; 1 Church was built; neither Church nor manse in 1895.

The number of CHURCHES or STATIONS supplied in the Presbytery of London was the same in both years, 51. In these there were 18,728 sittings, 275 of an increase, with 3,431 families, an increase of 106; single persons 813, an increase of 149; and 7,441 families, an increase of 264.

The ADDITIONS were 430, a decrease of 88, on profession, and 264, a decrease of 54, on certificate; while the removals were 96 by death, a decrease of 233 by certificate, 26 of an increase; 59 without certificate, a decrease of 104; and 1 by discipline, 7 of a decrease.

BAPTISM was administered to 259 infants, an increase of 15, and 76 adults, a decrease of 35.

There was 1 fewer in the ELDERSHIP, 267, giving on an average 5 of these office-bearers to each station, while each of them had 12 families and 28 communicants under his care. The other office-bearers were 399, an increase of 1.

WEEKLY PRAYER MEETINGS were attended by 2,435 persons, an average of less than 50 for each, while 6,477 were found in the Sabbath Schools and Bible Classes, an increase of 762, with 673, increase 21, directing or superintending their instruction, allowing an average to each of more than 9 scholars.

There were 22 MISSIONARY ASSOCIATIONS, being 3 of an increase; 36 Woman's Foreign Missionary Societies, 6 of an increase; there was the same number of Home Mission, Christian Endeavor and Young People's Societies, 28, but of those in 1896 it is known that 14 are Christian Endeavor, the membership being 1,221.

MANSES had decreased by 2, the number as reported being 28; rented houses without change, 2; 1 manse was built in each year; 2 Churches in 1895, none the following year.

In the Presbytery of Chatham there were 38 CHURCHES or STATIONS each year; the sittings were 11,045, an increase of 980; families connected 2,043, an increase of 162; single persons 403, increase 39; and communicants 4,125, increase 502.

ADDITIONS on profession were 299, increase 18; on certificate 172, increase 73; while the removals were: 46 by death, an increase of 6; by certificate, 128, increase 47; without certificate 39, decrease 8; by discipline 0, in former year 1.

There was an increase of 10 in the number of infants BAPTIZED, 138, and of 29 in adult baptisms 77.

In the ELDERSHIP there were 131, an increase of 8; which gives an average of between 3 and 4 to each Church, and allows 16 families and 31 communicants to each. Other office-bearers were 242, a decrease of 1.

There was a decrease of 4 in the ATTENDANCE on Weekly Prayer Meetings, 931; an increase of 386 in Sabbath School and Bible Class attendance, 3,287, with 28 on those engaged in Sabbath School work, 384, which allows about 8 scholars to each.

MISSIONARY ASSOCIATIONS had increased from 2 to 11, and Woman's Foreign Missionary Societies from 18 to 23. It is difficult to distinguish the organizations of young people for missionary or similar purposes, but so far as can be made out there were 10 in 1895 and 25 in 1896, of which 13 were Christian Endeavor, the membership being 601.

MANSES, 15, had increased by 1; rented houses, 1, unchanged; 1 Church was built in 1895, neither Church nor manse in 1896.

Stratford Presbytery had 30 CHURCHES or STATIONS each year, and the same number of sittings each year, 10,780. There was a decrease of 8 in the families, 2,337; of 125 in single persons, 327, but an increase of 91 in communicants, 5,024.

On their own PROFESSION 253 were added, giving 31 of an increase; and on certificate 145, a decrease of 12. The removals were: by death 67, a decrease of 17; by certificate 141, decrease 19; without certificate 10, a decrease of 21; and by discipline 0, a decrease of 2.

BAPTISM was administered to 236 persons, of whom 202, decrease 36, were infants, and 34, increase 2, adults.

RULING ELDERS numbered 155, an increase of 23, being about 5 for each station, and allowing, say 15 families and 32 communicants to each, while the number of other office-bearers was 215, an increase of 3.

WEEKLY PRAYER MEETINGS were attended by 1,190, a decrease of 76, or an average of 40 persons to each station; and the number in Sabbath Schools and Bible Classes was 3,082, a decrease of 271, whose instruction was attended to by 315, an average of about 10 to each.

MISSIONARY ASSOCIATIONS, 10, had decreased by 1; and Woman's Foreign Missionary Societies, 22, by 2. Young People's and kindred organizations had increased from 12 to 19, of which 14 were Christian Endeavor. The membership was 574.

MANSES remained the same in both years. There were no rented houses, no churches and no manses built either of the years.

The Presbytery of Huron has also the same number of CHURCHES or STATIONS each year, 27. The number of sittings, 8,989, had increased by 75; families, 1,789, by 38; but single persons, 415, had fallen off by 15; and communicant members, 4,306, by 127.

There was a DECREASE in the number joining on profession, 259, of 14, and on certificate 106, of 55. Removals by death aggregated 63, an increase of 7; by certificate 142, a decrease of 15; without certificate 28, a decrease of 14; and by discipline 6, all in 1896.

There was an increase in the BAPTISM of Infants, 168, of 15, and a decrease of 2 in that of adults, 26.

In the ELDERSHIP there were 146, a decrease of 2, thus allowing 5 on an average to each Church and about 12 families and 30 communicants to each. Other office-bearers were 192, a decrease of 5.

WEEKLY PRAYER MEETINGS were attended by 1,623, an average of 60 to each Church; and Sabbath Schools and Bible Classes by 3,463, an increase of 192. Those engaged in these classes numbered 405, an increase of 17, so that each of these would have the care of nearly 9 of those attending.

MISSIONARY ASSOCIATIONS had grown from 7 to 8, Woman's Foreign Missionary Societies from 15, with 2 indefinite entries, to 18; Young People's and Christian Endeavor Societies from 10 to 20, with a membership of 1,084.

MANSES and rented houses remained the same each year, 13 and 2. Neither manse nor Church was built either of the years.

In the Presbytery of Maitland the CHURCHES or STATIONS supplied had increased from 27 to 30. In these there was sitting accommodation for 11,410 worshippers, an increase of 870; there were

2,362 families, an increase of 177, belonging to these, with 169, an increase of 26, single persons, and 4,490 communicants, an increase of 219.

ADMISSIONS to Church membership were 285, an increase of 41, for the first time, and 141, a decrease of 88, on certificate.

The REMOVALS were 56, a decrease of 12, by death; 142, an increase of 25, by certificate; 96, an increase of 74, without certificate; and 2 by discipline—these last in 1895.

The number of BAPTISMS was 241 infants, 19 of an increase; and 11 adults, 16 of a decrease.

The ELDERSHIP was filled by 159, an increase of 5, which gives about 5 to each Church, and 15 families and 29 communicants to each Elder. The other office-bearers were 243, a decrease of 1.

The WEEKLY PRAYER MEETINGS were attended 1,615, an average of over 50 to each, but there has been a decrease of 10 in those attending. There were 2,848, a decrease of 313, in Sabbath Schools and Bible Classes, but an increase of 23 in those engaged in Sabbath School work, 321, so that there was an average of nearly 9 scholars to each.

MISSIONARY ASSOCIATIONS, 10, had increased by 1; Woman's Foreign Missionary Societies, 22, had decreased by 1; Young People's and kindred societies, 21, by 9, and of those 17 were Christian Endeavor. The membership was 1,080.

There were 20 MANSES, 2 of an increase; and 1 rented house, 1 of a decrease, and 1 manse was built. In 1895 neither Church nor manse was erected.

The CHURCHES OR STATIONS in the Presbytery of Bruce, 23, had decreased by 3. In these there were sittings for 8,410 worshippers, a decrease of 85; the families belonging to them, 1,568, had decreased by 95; the single persons, 144, by 43, and the enrolled communicants, 3,399, by 194.

The ADDITIONS on profession were 185, a decrease of 46, and on certificate, 120, a decrease of 33; and the removals were, by death 57, an increase of 13; by certificate 149, an increase of 29; without certificate 52, an increase of 2, and by discipline 0.

115 infants, decrease 49, and 16 adults, decrease 7, were BAPTIZED.

In the ELDERSHIP there was a decrease of 13, leaving 110 in office, which gives an average of 1 to each station, and of 14 families and 31 Communicants to each Elder. Other office-bearers, 184, show a decrease of 17.

The attendance at the WEEKLY PRAYER MEETINGS aggregated 1,091, a decrease of 195, less than 50 to each, and at Sabbath Schools and Bible Classes, 2,116, a decrease of 314, with the same number of active workers each year, 271. This gives less than 8 scholars to each teacher.

MISSIONARY ASSOCIATIONS had increased from 2 to 3, and Woman's Foreign Missionary Societies had decreased from 11 to 8.

Only 2 Young People's and similar societies were reported in 1895, but in 1896 there were 19, of which 16 were Christian Endeavor, and the membership was 546.

MANSES were the same each year, 12. There were no rented houses either year. 1 Church was built in 1896; neither Church nor Manse in 1895.

In the Presbytery of Sarnia there were 31 CHURCHES OR STATIONS each year. The sittings in these, 10,607, had increased by 742. There was a decrease of 79 in the families, 1,935, but an increase of single persons, 422, by 28, and of Communicants, 3,795, by 245.

ADDITIONS on profession were 246, a decrease of 52, and on certificate 168, an increase of 7. The removals were, by death, 47, decrease 6; by certificate, 158, increase 31; without certificate, 24, decrease 15, and by discipline 0, decrease 3.

144 infants, decrease 34, and 30 Adults, decrease 23, were BAPTIZED.

The ELDERSHIP was filled by 118 persons, decrease 10. This gives less than 4 to each church, and 17 families and 32 communicants to each. Other office-bearers were 220, an increase of 3.

The attendance at the WEEKLY PRAYER MEETINGS was 1,203, between 30 and 40 for each. There were 3,111 reported as being in Sabbath Schools and Bible Classes, an increase of 27, with 366, no change, engaged in attending to them, an average of under 9 to each.

MISSIONARY ASSOCIATIONS had fallen off from 12 to 4, while Woman's Foreign Missionary Societies had increased by 1, being 14. Young People's and similar societies had risen from 21 to 27, and of these 28 were Christian Endeavor, membership 894.

MANSES, 15, had increased by 2; rented house, 1, had decreased by 1. One Church was built in 1895; neither Church nor Manse in 1896.

Making now a SUMMARY COMPARISON of the whole Synod, there is no change in the number of Churches or Stations, 327; in the sittings, 114,111, there is an increase of 2,341; in the families, 22,897, of 584; in single persons, 4,639, of 369; and of Communicants, 48,443, of 1,492.

There was a decrease of 105 in the number added on profession, 2,856, and of 127 in those on certificate, 1,712. In the removals by death, 642, there was a decrease of 53; by certificate, 1,781, an increase of 226; without certificate, 645, a decrease of 64, and by discipline, 12, a decrease of 14.

There were also decreases in the number baptized, first, infants 1,757, a decrease of 58, and second, adults 405, decrease 33.

In the number of Elders, 1,608, there was an increase of 1, and of other office-bearers, 2,378, a decrease of 64.

In the attendance on the Weekly Prayer Meetings, 13,584, there has been a falling off to the extent of 391, while in that of Sabbath Schools and Bible Classes, 36,563, there has been an increase of 419, but a decrease of 13 in those engaged in Sabbath School work, 4,124.

Missionary Associations, 102, have increased by 8, and Woman's Foreign Missionary Societies, 202, by 12.

In the Synod there were 223 Home Mission, Young People's, Christian Endeavor, and other organizations which may be regarded as missionary in their character, made up as follows: 174 Christian Endeavor, 28 Young People's, 15 Home Mission, 1 Ladies' Aid, 1 Mission Band, 1 Woman's Home Mission, while 3 answer "Yes," thus not specifying. The membership is given as 9,157.

In the Synod there are 167 manses, increase 15, and 10 rented houses, decrease 1.

4 Churches, a decrease of 1, and 2 Manses were built. There were no Manses built in 1895.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

In the Presbytery of Superior, which has been formed comparatively recently, there were 37 CHURCHES OR STATIONS, a decrease of 11 on those of the previous year. In these the number of sittings was the same, 1,900, but there was an increase of 113 in the families, which now number 551; of 41 in single persons, 303; and of 112 in communicants, 649.

The ADDITIONS were 81 on profession and 88 on certificate, an increase of 16 in the former and of 25 in the latter.

REMOVALS were 5 by death, 4 of an increase; 29 by certificate, 5 of an increase; 18 without certificate, 6 of an increase; 0 by discipline, 2 the previous year.

BAPTISM was administered to 131 infants, 28 of an increase, and 4 adults, 2 of a decrease.

There were only 13 ELDERS, a decrease of 1, and 44 other office-bearers, a decrease of 13.

WEEKLY PRAYER MEETINGS were attended by 143, a decrease of 7; Sabbath Schools and Bible Classes by 782, an increase of 52, and 79, a decrease of 14, were engaged in Sabbath School work.

Each year there were 2 MISSIONARY ASSOCIATIONS and 1 Woman's Foreign Missionary Society, while there were 6 Christian Endeavor Societies which may be regarded as new, and 6 others, the same number as in the former year, with a membership of 146.

Each year there were 2 MANSES and 2 rented houses. 1 church and 1 manse were built in 1895, neither in 1896.

Winnipeg has 82 CHURCHES OR STATIONS, an increase of 3, with 9,186 sittings, a decrease of 417; 2,048 families, an increase of 3; 1,278 single persons, an increase of 438; and 3,962 communicants, a decrease of 71.

On their own profession of faith 255 were ADDED, a decrease of 66, and on certificate 210, a decrease of 41; while 27, a decrease of 23, were removed by death; 159, a decrease of 13, by certificate; 164, an increase of 13 without certificate; and 1 each year by discipline.

242 infants, a decrease of 139, and 9 adults, a decrease of 20, were BAPTIZED.

In the ELDERSHIP there were 128, an increase of 21; the other office-bearers were 275, an increase of 12.

The number attending WEEKLY PRAYER MEETINGS was 1,122, a decrease of 87; Sabbath Schools and Bible Classes, 3,657, a decrease of 21; with 369 actively interested in their instruction, a decrease of 18, each having on an average 10 scholars.

MISSIONARY ASSOCIATIONS were the same in each year, 6; Woman's Foreign Missionary Societies, 10, had decreased by 1; there were 12 Christian Endeavor and 5 other kindred organizations, against 12 the previous year, with 276 members.

There were 11 MANSES each year; 2 rented houses in 1896, only 1 in the foregoing year; 1 Manse was built each year; 3 Churches in the former, 1 in the latter.

In the Presbytery of Rock Lake there were 60 CHURCHES OR STATIONS, an increase of 8, with 4,190 sittings, an increase of 642, and 805 families, an increase of 95; 292 single persons, an increase of 68; 1,318 communicants, increase 155.

The number of communicants added during the year was 74 on profession, being 7 of an increase, and 82, an increase of 39, on certificate; while 8 were moved by death, 8 of a decrease; 28 by certificate, 2 of a decrease; 24 without certificate, 34 of a decrease; and 0 by discipline, the former year 2.

90 infants were BAPTIZED, 6 of an increase; 1 adult, 4 the preceding year.

The number in the ELDERSHIP was 60, an increase of 21; of other office-bearers 133, an increase of 3.

The WEEKLY PRAYER MEETINGS were attended by 345, an increase of 10; Sabbath Schools and Bible Classes by 1,263, an increase of 49, and these were cared for by 168, an increase of 15.

There was 1 MISSIONARY ASSOCIATION each year, no Woman's Foreign Missionary Society in either; there were 8 Christian Endeavor and 2 kindred societies in 1896, against 5 in the foregoing year, with a membership of 209.

Each year there were 4 MANSES and 4 rented houses, neither church nor manse was built in either.

The Presbytery of Glenboro contained 31 CHURCHES OR STATIONS, an increase of 13; and these had 2,565 sittings, 1,040 of an increase; 635 families, 237 of an increase; 246 single persons, 94 of an increase; and 719 communicants, 44 of an increase.

Added on profession 45, an increase of 1; on certificate 37, a decrease of 4; and there were 8 removed by death, an increase of 3; by certificate 29, a decrease of 5; and without certificate 14, a decrease of 9.

The BAPTISMS were 80 infants, 29 of an increase, and 3 adults, 2 of an increase.

40 persons were in the ELDERSHIP, an increase of 8; and other office bearers numbered 111, an increase of 43.

WEEKLY PRAYER MEETINGS were attended by 272, an increase of 12; Sabbath Schools and Bible Classes by 757, an increase of 11, while there was an increase of 40 in those engaged in looking after their spiritual interest in this connection, 118, about 1 to every seven scholars.

There were no MISSIONARY ASSOCIATIONS; Woman's Foreign Missionary Societies remained the same, 4; there were 10 Christian Endeavor and 1 other society, against 4 the preceding year, with a membership of 199.

In the congregations there were 6 MANSES, 1 of an increase, and 1 rented house each year; 1 Church was built, the previous year 2.

Portage la Prairie had 36 CHURCHES OR STATIONS, a decrease of 22, and in these there were 4,545 sittings, a decrease of 614; families 857, a decrease of 128; single persons 416, decrease 39; and communicants 1,518, decrease 191.

79 persons were added on their own profession, 89 of a decrease; and 51 on certificate, 11 of a decrease; while the removals were by death 8, a decrease of 1; by certificate 37, a decrease of 5;

without certificate 58, a decrease of 8; while there was no removal by discipline, 1 the preceding year.

126 infants, a decrease of 2, and 7 adults, a decrease of 3, were BAPTIZED.

In the ELDERSHIP there were 37, a decrease of 7; other office-bearers were 113, a decrease of 30.

Those attending WEEKLY PRAYER MEETINGS numbered 278, a decrease of 115; Sabbath Schools and Bible Classes 1,494, an increase of 199, who were cared for by 274, an increase of 78, each having an average of more than 5.

There were 20 MISSIONARY ASSOCIATIONS, an increase of 12, and 5 Woman's Foreign Missionary Societies, a decrease of 1.

There were 11 CHRISTIAN ENDEAVOR SOCIETIES, an increase of 2, with 504 members.

The number of MANSES and rented houses was the same each year, 5 and 2. Neither church nor manse was built in either of the years.

With 44 CHURCHES or STATIONS the Presbytery of Brandon had a decrease of 4. In these there were 4,605 sittings, an increase of 565; 1,054 families, 27 of an increase; 351 single persons, 74 of an increase and 1,737 communicants, 8 of an increase.

On their own profession 117, a decrease of 3, were admitted, and on certificate 91, a decrease of 8. There were removed 22 by death, an increase of 10; by certificate 77, an increase of 25; and without certificate 15, an increase of 4.

BAPTISM was administered to 105 infants, a decrease of 58, and 7 adults, a decrease of 7.

There were 4 fewer in the ELDERSHIP in 1896 than 1895, the number being 52, and 27 fewer managers or deacons, the full number being 150.

Those attending WEEKLY PRAYER MEETINGS aggregated 395, a decrease of 21; Sabbath Schools and Bible Classes 1,768, a decrease of 75, with 255, an increase of 36, engaged in Sabbath School work, each one having about 7 of those attending.

There were 3 MISSIONARY ASSOCIATIONS, an increase of 2; Woman's Foreign Missionary Societies remained the same, 10.

An increase of 3 was made in the CHRISTIAN ENDEAVOR or kindred organizations, 11, with a membership of 43.

In each year there were 2 MANSES; in the latter one 1 rented house and 1 Church was built.

Minnedosa has 80 CHURCHES or STATIONS, 8 of an increase; 5,245 sittings, 695 of an increase; 1,060 families, 92 of an increase; 217 single persons, 71 of a decrease; and 1,549 communicants, 164 of an increase.

There was a decrease of 93 in the number added on profession, 91; and of 20 in those admitted on certificate, 49. In each year the removals by death were the same, 9; by certificate 31, an increase of 5; with certificate 23, an increase of 11, and discipline 4, an increase of 2.

149 infants, 41 of an increase, and 8 adults, 7 of a decrease, were BAPTIZED.

In those in the ELDERSHIP, 61, there were 8 of an increase, and other office bearers, 173, had decreased, by 2.

WEEKLY PRAYER MEETINGS were attended by 548, an increase of 88; Sabbath Schools and Bible Classes by 1,281, an increase of 69; and caring for these were 162, a decrease of 14, an average of 8 each.

There were 5 MISSIONARY ASSOCIATIONS, a gain of 4; there had been 1 Women's Foreign Missionary Society in 1895, there was 0 reported in 1896; in the former year there were 7 Young People's Societies and kindred in character, in the latter 12 Christian Endeavour and 2 kindred, with a membership of 216.

There were 4 MANSES each year, 1 rented house in the earlier none in the later; in the former 2 churches were built, in the latter 3.

Melita with 36 CHURCHES or STATIONS shows an increase of 11, and in those there was sittings accommodation for 2,025, an increase of 355; families 371, an increase of 74; single persons 182, an increase of 12; and communicants 582, an increase of 122.

ADMISSIONS on PROFESSION were 23, an increase of 3; on certificate 22, an increase of 1; and the removals were 9 by death, 3 of an increase; 15 by certificate, 8 of an increase; 8 without certificate, 4 of a decrease, and 0 by discipline in either year.

91 infants, an increase of 24, and 5 adults, an increase of 5, were BAPTIZED.

ELDERS remained the same in number, 19, but other office bearers, 86, increased by 14.

Attending WEEKLY PRAYER MEETINGS 119, an increase of 50; Sabbath Schools and Bible Classes, 448, an increase of 39; with 73, an increase of 11, engaged in Sabbath School work, an average of about 6 scholars to each.

There were no MISSIONARY ASSOCIATIONS nor Woman's Foreign Missionary Societies in either of the years. In each there were 4 Christian Endeavor organizations, with a membership of 45.

In 1895 there were 2 MANSES, the year following 4; in the former 3 churches were built, in the latter 1.

The Presbytery of Regina added 12 to its previous 98 CHURCHES or STATIONS; 681 to the number of its sittings, making them 5,971; 316 to its families, which are in the last report 1,526; 307 to single persons, now standing at 832, and 281 to its communicants, making the number 2,067.

The ADDITIONS in these bounds were 188 on profession, an increase of 53, and 66 on certificate, a decrease of 19; while 26 were removed by death, an increase of 11; by certificate 53, a decrease of 3; without certificate 60, an increase of 6, and by discipline 1, a decrease of 4.

BAPTISM was administered to 282 infants and 24 adults, an increase of 59 and 11 respectively.

There were 68 in the ELDERSHIP, an increase of 9; and 246 other office-bearers, an increase of 38.

The attendance at the WEEKLY PRAYER MEETINGS was 709, an increase of 24; at Sabbath Schools and Bible Classes 2,103, an increase of 477, with 248 active workers among these, allowing nearly 9 of the former to each 1 of the latter.

MISSIONARY ASSOCIATIONS, 4 in number, give an increase of 3, and Woman's Foreign Missionary

Societies 3, an increase of 2. There were 16 Christian Endeavor Societies with a membership of 310 in the former year there were 9 similar organizations.

MANSES 12, had increased by 3. In 1895 one manse and one church were built, in 1896 no manse and 2 churches.

Taking now a COMPARISON OF SUMMARIES for the two years the following results are found for the Synod. Number of Churches or Stations supplied 506, being 8 of an increase; sittings 40,232, or 2,917 of an increase; families 8,907, increase 829; single persons 4,117, increase 924; communicants 14,102, increase 605.

ADMISSIONS ON PROFESSION 923, decrease 201; on certificate 699, decrease 38.

The REMOVALS BY DEATH were 122, increase 2; by certificate 458, increase 15; without certificate 381, decrease 17, and by discipline 6, decrease 7.

1,296 infants, a decrease of 12, and 68 adults, a decrease of 24, were BAPTIZED.

The ELDERS, 478, had increased by 55, and other office-bearers, 1,331, by 38.

WEEKLY PRAYER MEETINGS were attended by 3,931, a decrease of 46; and Sabbath Schools and Bible Classes by 13,543, an increase of 790; while active workers in these classes numbered 1,646, an increase of 93.

There were 41 MISSIONARY ASSOCIATIONS, an increase of 21, and 33 Woman's Foreign Missionary Societies, 1 of a decrease.

CHRISTIAN ENDEAVOR SOCIETIES numbered 88, Young People's Societies 6, and others 5, making a total of 99, increase 34, membership 2,369.

There were 50 MANSES and 11 rented houses, an increase of 4 and 2 respectively, with 9 Churches and 1 Manse built, a decrease of 3 and 2.

SYNOD OF BRITISH COLUMBIA.

Before taking up the Presbyteries in this Synod it is only proper to call attention to the fact that a new Presbytery was erected by the appointment of the General Assembly on the northern part of the Territory, lying in the Presbytery of Calgary, on the 14th July last. The new Presbytery was to embrace 14 Congregations and Missions, in 5 of which there were ministers all belonging to the existing Presbytery of Calgary. It is with a tinge of sadness in our feelings that we look upon Calgary as it was and is, but if mutilated its vitality is not impaired; it has still ample field for the forth putting of its energies, and we are persuaded that it will not be slack in turning its opportunities to good account. What has been stated must be kept in mind as explaining the decreases in this Presbytery, which has entered upon a new period in its history.

According to the returns of 1895 the Presbytery of Calgary had 77 CHURCHES or STATIONS, those of 1896 give 20, a decrease of 57. In these there were 1,984 sittings, a decrease of 1,625; 448 families, of 419; 195 single persons, 156; and of 500 communicants, of 422.

The ADDITIONS OF COMMUNICANTS on profession were 35, a decrease of 34, and the same number on certificate, decrease 56; while 7, a decrease of 2, were removed by death; 36, a decrease of 4, by certificate; 7, a decrease of 8, without certificate, and 0 by discipline, a decrease of 1.

BAPTISM administered to 92 infants, 85 of a decrease, and 0 adults, 2 of a decrease.

Those in the ELDERSHIP, 34, had decreased by 13, and other office-bearers, 67, by 71.

The attendance on the WEEKLY PRAYER MEETINGS 166, had fallen off by 50; on Sabbath Schools and Bible Classes, 533, by 420; and those engaged in Sabbath School work, 64, by 64.

There was 1 MISSIONARY ASSOCIATION and 1 Woman's Foreign Missionary Society both before and after the change.

There were at first 14 YOUNG PEOPLE'S or kindred societies, there are now 5 Christian Endeavor and 1 other, with a membership of 116.

There were 5, there are now 3 MANSES, 1 rented house formerly and latterly, neither church nor manse was built.

The Presbytery of Edmonton has sent in a carefully prepared report, and it may be expected that the figures should be given here in connection with the others, although of course there is no comparison with a preceding date and the Presbytery has been erected only since July last.

The number of STATIONS reported is 45, with 2,000 sittings, 456 families, 129 single persons, and 448 communicants.

38 persons were ADDED ON PROFESSION, and 42 on certificate, and 1 was removed by death, 20 by certificate, and 23 without certificate.

48 infants, 0 adults were BAPTIZED.

In the ELDERSHIP there were 15, on Boards of Management 98, attending Prayer Meetings 76; Sabbath Schools and Bible Classes 420, with 58 actively engaged. There were no Missionary Associations nor Woman's Foreign Missionary Societies; 3 Christian Endeavor, with a membership of 67; 5 Manses, no rented houses; 1 Church and 2 Manses was built during the year.

In the Presbytery of Kamloops with 68 STATIONS there was an increase of 3, with 3,375 sittings, an increase of 1,572; 605 families, increase 237; 617 single persons, 125 of an increase, and 356 communicants, increase 31.

Altogether 106 were ADDED TO MEMBERSHIP, and of these 13, a decrease of 29, were on profession, and 93 on certificate, increase 52. The removals were 1 by death, decrease 1; 5 by certificate, decrease 3; 17 without certificate, decrease 19; 0 by discipline.

Only 42 were BAPTIZED, all infants, decrease 15. One adult was baptized in 1895.

There were 11 in the ELDERSHIP, 5 of a decrease, and 89 other office-bearers, 9 of an increase.

WEEKLY PRAYER MEETINGS had an attendance of 170, an increase of 52; Sabbath Schools and Bible Classes 752, an increase of 239, with 96, increase 15, active workers.

1 MISSIONARY ASSOCIATION was formed, there were no Woman's Foreign Missionary Societies, 6 Christian Endeavor and 1 kindred society, against 6 the previous year, membership 129.

7 MANSES, increase 1, were owned; 2 Churches were built in each of the years.

The Presbytery of Westminster had 41 CHURCHES or STATIONS, a decrease of 3; 6,350 sittings in these, decrease 680; 1,026 families, decrease 87; 486 single persons, decrease 93; and 1,480 communicants, decrease 18.

On profession of their faith 70 were ADDED, 4 of an increase; on certificate 84, a decrease of 33; while the removals were 15 by death, 2 of an increase; 72 by certificate, 6 of a decrease; 50 without certificate, 37 of a decrease; 0 by discipline.

BAPTISM was administered to 134 infants, 37 of a decrease; and 5 adults, 2 of a decrease.

There were 54 in the RULING ELDERSHIP, a decrease of 1; and 132 other office-bearers, a decrease of 10.

PRAYER MEETINGS were attended by 430, a decrease of 152; Sabbath Schools and Bible Classes by 1,583, a decrease of 102; with 163, decrease 22, active workers.

There were 5 MISSIONARY ASSOCIATIONS each year, but there were only 2 Woman's Foreign Missionary Societies, a decrease of 3; with 10 Christian Endeavor organizations, the same number of similar societies the previous year, with a membership of 335.

There were 4 MANSES, 1 fewer than the year before; 1 Church was built in each of the years.

In the Presbytery of Victoria there were 29 CHURCHES or STATIONS, 4 of an increase, and these had 4,960 sittings, 766 of an increase; 992 families, 298 of an increase; 608 single persons, 193 of an increase; and 1,121 communicants, 248 of an increase.

ADDITIONS on profession 67, a decrease of 6; and on certificate 87, a decrease of 19; the removals were 18 by death, 12 of an increase; 55 by certificate, 4 of a decrease; 86 without certificate, 6 of a decrease; and 0 by discipline, 2 the previous year.

142 were BAPTIZED, of whom 123, increase 4, were infants, and 19, increase 12, were adults.

An increase of 11 was made to the ELDERSHIP, raising it to 52, but there was a decrease of 17 in the ranks of other office-bearers, reducing them to 85.

WEEKLY PRAYER MEETINGS were attended by 295, a decrease of 5; Sabbath Schools and Bible Classes by 1,428, an increase of 334; and 150 active workers engaged among these, being 15 of an increase.

There were 3 MISSIONARY ASSOCIATIONS, 1 of an increase, no Woman's Foreign Missionary Society. There were 7 Christian Endeavor Societies, against 5 similar organizations the year previously, with 174 of a membership.

3 MANSES were owned, an increase of 2, and there were 3 rented houses, 0 in the previous year's report; neither manse nor church was built during the year, 2 churches the previous year.

Taking now the Synod as a whole, it had 203 CHURCHES or STATIONS, being 8 of a decrease; 18,669 sittings in these, increase 2,033; with 3,527 families, 485 of an increase; 2,035 single persons, increase 198; and 3,905 communicants, 286 of an increase.

ADDITIONS on profession aggregated 223, a decrease of 27; and on certificate 341, a decrease of 14; while the removals were by death 42, increase 8; by certificate 188, increase 3; without certificate 183, increase 47; by discipline 0, decrease 5.

BAPTISM was administered to 439 infants, a decrease of 85; and 24 adults, a decrease of 6.

The numbers in the ELDERSHIP had increased from 149 to 156, and other office-bearers from 162 to 471.

At the WEEKLY PRAYER MEETINGS the attendance, 1,137, had decreased by 79; while that at the Sabbath Schools and Bible Classes, 4,716, had increased by 471; in those, however, interesting themselves specially in those thus attending, 531, there was an increase of only 2. Throughout the Synod there was an average of 9 to each active worker.

MISSIONARY ASSOCIATIONS numbered 10, an increase of 2; and Woman's Foreign Missionary Societies 4, a decrease of 2.

There were 31 CHRISTIAN ENDEAVOR and 2 other similar organizations, with a reported membership of 821; there were 35 such institutions the preceding year.

On MANSES, 22, there was an increase of 5, and on rented houses, 2, an increase of 1.

4 CHURCHES were built in 1896, 9 in 1895, and two manses in each of the years.

SUMMARY COMPARISON (STATISTICS).

Availing themselves of the delay returns of which no notice has as yet been taken, your Committee proceed to compare the summations of 1895 with those of 1896.

The number of churches or stations in the former year was 2,432, and in the later 2,412, giving 20 of an increase; of sittings, 546,506, increase, 25,784; of families, 102,213, increase 5,632; of single persons, 27,884, increase 675; of communicants, 196,404, increase 8,224.

Additions during the year on profession, 12,075, which was 27 fewer than the previous year, and on certificate, 7,015, being 584 fewer.

Removals by death, 2,711, or 12 of an increase; by certificate, 6,406, increase 146; without certificate, 3,263, an increase of 99; and by discipline, 95, which was 67 fewer than the preceding year.

10,519 infants, a decrease of 134, were baptized; and 1,318 adults, an increase of 12.

There was an increase of 165 in the eldership, making the number 6,907, which gives an average of less than 3 to each church, and allowing about 15 families and 29 communicants to each elder. The other office-bearers were 10,790, an increase of 244.

64,428, increase 857, attended the weekly prayer meeting, and this divided by the number of churches gives an average attendance for each of about 27.

In Sabbath Schools and Bible Classes there were 156,104, which shows 3,040 of an increase; in those engaged caring for these, 18,078, an increase of 168. Each has an average of between 8 and 9.

In Missionary Associations, 355, there was an increase of 21, and of Woman's Foreign Missionary Societies, 752, also of 21.

In 1896 there were 872 Christian Endeavor and 170 Young People's and other organizations with a membership of 35,803; in 1895 there were 667 such societies, an increase of 205.

In manse possessed, 668, there was an increase of 42; and a decrease of 2 in rented houses. 53 churches, increase 11, were built, and 22 manse, increase 4.

FINANCES.

In taking up and examining the Financial Statements your Committee will not enter into the same details as in the Statistics. However important the former, yet the latter brings before us more directly and impressively the Church in her internal character and condition. The examination of the department to which we proceed will be confined to the four items, Stipend Paid by Congregation Alone, Total Amount Raised for (1) Strictly Congregational Purposes, (2) for the Schemes of the Church, and (3) for All Purposes.

SYNOD OF THE MARITIME PROVINCES.

In the Presbytery of Truro \$13,123, a decrease of \$132, was the Stipend paid by its 42 Churches or Stations from their own resources; \$20,007, a decrease of \$977, were raised for Strictly Congregational Objects; \$6,148, an increase of \$875, for the Schemes of the Church; and \$28,275, increase \$139, for All Purposes.

The 41 Churches in the Presbytery of Sydney paid \$12,486, being an increase of \$2,389, for Stipend; \$28,604, increase \$50, for Strictly Congregational Purposes; \$3,061, increase \$347, for the Schemes; and \$32,805, a decrease of \$292, for All Purposes.

Inverness Presbytery, with its 24 Churches, paid \$5,068, an increase of \$835, for Stipend to those who ministered to them in the Gospel; \$9,032, a decrease of \$1,554, for Congregational Purposes; \$1,577, an increase of \$373, to the Schemes; and \$11,055, a decrease of \$903, for All Purposes.

By the 102 Churches in the Presbytery of Halifax \$35,138, an increase of \$1,265, were paid as Stipend; \$72,856, an increase of \$8,388, for Strictly Congregational Objects; \$14,839, increase \$116, to the Schemes; and \$92,313, an increase of \$7,410, for All Purposes.

The 42 Churches in the Presbytery of Wallace paid \$7,227, an increase of \$214, for Stipend; \$13,053, an increase of \$1,964, for Congregational Purposes; \$3,038, a decrease of \$286, to the Schemes; and \$16,878, an increase of \$1,779, for All Purposes.

Pictou had 50 Churches which contributed and paid \$23,541, an increase of \$2,141, as Stipend; \$41,442, an increase of \$1,752, for Congregational Purposes; \$10,602, an increase of \$1,246, to the Schemes; and \$54,869, an increase of \$3,169, to All Purposes.

Prince Edward Island has 79 Churches or Stations, and these paid \$23,209, an increase of \$3,026, for Stipend; \$17,818, an increase of \$1,187, for Congregational Objects; \$7,339, an increase of \$1,420, to the Schemes; and \$47,251, an increase of \$3,321, for All Purposes.

By the Churches, 40 in number, in the Presbytery of Lunenburg and Shelburne, \$5,010, an increase of \$1,269, were paid for Stipend; \$9,402, an increase of \$2,206, for Congregational Objects; \$1,340, increase \$328, for the Schemes; and \$11,180, increase \$2,714, for All Purposes.

The Presbytery of St John has 105 Churches or Stations, and these paid \$25,867, increase \$4,138, as Stipend; \$53,968, an increase of \$5,361, for Congregational Purposes; \$5,836, an increase of \$573, to the Schemes; and \$63,609, an increase of \$5,367, to All Purposes.

In Miramichi there were 55 Churches and these paid \$13,570, an increase of \$751, for Stipend; \$24,797, increase \$5,411, for Congregational Objects; \$3,166, increase \$420, to the Schemes; and \$29,137, increase \$6,262, for All Purposes.

Taking now the Synod as a whole, and entering into details, it is seen that \$182,306, an increase of \$10,583, was the amount of Stipend received from All Sources by those ministering in the bounds; that \$164,849, an increase of \$15,906, were paid by Congregations without outside aid; that there are arrears of Stipend in each of the Presbyteries except Truro, Pictou and Miramichi, making in the aggregate \$2,524, an increase of \$813; \$74,001, an increase of \$7,161, were paid on Church and Manse building or repairing; \$67,129, an increase of \$831, on other Incidental and Congregational Objects; \$310,979, an increase of \$23,788, for Strictly Congregational Purposes; while so far as the reports go only \$214,500 were raised for Congregational Purposes. Six Presbyteries report borrowed money on mortgage or other securities, amounting to \$16,873, an increase of \$10,790 on 1895.

Taking next the Schemes of the Church, \$4,173, an increase of \$395, were raised for College-Ordinary, and \$281, a decrease of \$27, for Special; \$13,033, an increase of \$1,801, were paid to the Home Mission Fund; \$9,089, an increase of \$1,172, to Augmentation of Stipend Fund; \$3,844, decrease \$52, to French Evangelization; \$15,740, an increase of \$1,172, to Foreign Missions by Congregations Alone; \$8,349, an increase of \$1,116, by Woman's Foreign Missionary Societies; \$1,303, decrease \$74, to Aged and Infirm Ministers' Fund; \$18, an increase of \$2, to the Endowment Fund for the same end; \$381, an increase of \$74, to the Widows' and Orphans' Fund; \$735, an increase of \$81, to Assembly Expenses; Total Payments to the Schemes, \$56,946, an increase of \$5,602; of this amount \$4,517, an increase of \$2,251, were contributed by Sabbath Schools and Bible Classes; \$3,037 were contributed by Young Peoples' and Christian Endeavor Societies; \$1,781 to the Home Mission Fund by Home Mission, Christian Endeavor, or other Young Peoples' Societies connected with the congregations, an entry which appears for the first time in the returns for 1896; payments to Synod and Presbytery Funds amounted to \$1,306, a decrease of \$23; all other payments for Religious and Benevolent Purposes aggregated \$19,141, an increase of \$1,476; and for All Purposes the payments were \$388,372, an increase of \$30,843 on those of the preceding year.

SYNOD OF MONTREAL AND OTTAWA.

In the Presbytery of Quebec there were 24 charges, and these paid as Stipend from their own funds, \$12,641, an increase of \$286; for Strictly Congregational Objects, \$21,148, a decrease of

\$732; to the Schemes of the Church, \$4,169, an increase of \$91; and for All Purposes, \$27,870, a decrease of \$1011.

The Presbytery of Montreal had 72 Churches or Stations, which paid \$51,379, an increase of \$251, as Stipend; \$124,757, an increase of \$2,302, for Congregational Objects; \$27,643, an increase of \$1,018, to the Schemes; and \$164,764, a decrease of \$1,627, to All Purposes.

In the Presbytery of Glengarry there were 33 Churches or Stations, and these paid from themselves \$16,617, a decrease of \$1,245, as Stipend; \$32,249, an increase of \$430, for All Strictly Congregational Objects; \$9,222, an increase of \$300, to the Schemes; and \$14,236, an increase of \$2,138, to All Purposes.

Ottawa had 79 Churches, and these paid \$28,887, an increase of \$551, for Stipend; \$69,377, a decrease of \$2,661, to Congregational Objects; \$8,413, a decrease of \$432, to the Schemes; and \$83,421, a decrease of \$2,884, for All Purposes.

The Presbytery of Lanark and Renfrew, with 56 Churches or Stations, paid \$25,774, a decrease of \$383 as Stipend; \$17,336, a decrease of \$1,654, for Congregational Objects; \$13,820, an increase of \$1,157, to the Schemes; and \$64,300, a decrease of 250, for All Purposes.

In the Presbytery of Brockville there were 35 Churches, and these paid \$15,062, an increase of \$131, as Stipend; \$31,074, an increase of \$307, for Strictly Congregational Objects; \$1,388, an increase of \$147, to the Schemes; and \$36,830, an increase of \$1,201, to All Purposes.

Proceeding now to a comparison of the returns in detail we learn that in the Synod with its six Presbyteries there were 299 Churches or Stations, and in these the Stipend received from all sources amounted to \$164,727, an increase of \$2,125. They paid as Stipend \$150,360, a decrease of \$109. In each of them there were Arrears of Stipend amounting to \$1,880, which was \$650 less than the Preceding Report; \$90,377 were spent on Church or Manse, an increase of \$8,214; \$85,234, a decrease of \$9,817, on Other Congregational Ends; \$325,971, a decrease of \$2,008, on Strictly Congregational Purposes; \$187,506, an increase of \$23,644, were raised for Congregational Objects; and \$10,953, an increase of \$5,206, on Mortgage or Other Security, all the Presbyteries except Lanark and Renfrew reporting moneys procured in this way. Taking now the Schemes of the Church, \$4,074, an increase of \$318, were raised for College, Ordinary, Expenses, and \$6,593, a decrease of \$568, for Special; \$12,908, a decrease of \$155, were paid to the Home Mission Fund; \$6,514, a decrease of \$177, to Augmentation Fund; \$7,327, an increase of \$936, to the French Evangelization Fund; \$15,685, an increase of \$2,869, to Foreign Missions by the Congregations alone; \$9,882, an increase of \$209, by the Woman's Foreign Missionary Societies; \$1,614, a decrease of \$265, to the Aged and Infirm Ministers' Fund; \$754, an increase of \$111, to the Endowment Fund for Aged and Infirm Ministers; \$1,515, an increase of \$65, to the Widows' and Orphans Fund; \$791, an increase of \$85, to the Assembly Expense Fund. Total for the Schemes \$67,657, an increase of \$2,681. Of this amount Sabbath Schools and Bible Classes paid \$5,613, an increase of \$2,082, and \$1,895, an increase of \$36, by Young People's or Christian Endeavor Societies; \$1,483 were paid to the Home Mission Fund by the Home Mission, Christian Endeavor or other Young People's Societies; \$1,501, an increase of \$73, were the payments to Synod and Presbytery Funds; \$26,292, decrease \$6,149, to other religious and benevolent objects; and \$421,421, decrease \$5,403, to All Purposes.

SYNOD OF TORONTO AND KINGSTON.

The 45 Churches in the Presbytery of Kingston contributed \$23,193, a decrease of \$1,144, to Stipend; \$48,909, a decrease of \$11,932, to All Strictly Congregational Objects; \$7,997, an increase of \$1,665, to the Schemes of the Church; and \$61,173, a decrease of \$40,125, to All Purposes.

Peterborough, with 36 Charges, paid \$16,889, a decrease of \$1,831, to Stipend; \$36,508, a decrease of \$2,372, to Strictly Congregational Objects; \$6,660, a decrease of \$750, to the Schemes; and \$44,387, a decrease of \$3,790, to All Purposes.

Whitby, with 20 Charges, paid \$10,601, an increase of \$174, to Stipend; \$15,486, an increase of \$475, to Congregational Objects; \$2,974, an increase of \$739, to the Schemes; and \$19,060, an increase of \$266, to All Purposes.

Lindsay had 24 Charges, and these paid \$12,016, an increase of \$1,624, to Stipend; \$21,747, a decrease of \$555, for Congregational Objects; \$1,211, an increase of \$328, to the Schemes; and \$26,499, a decrease of \$320, for All Purposes.

In the Presbytery of Toronto, with 76 Churches or Stations, \$71,547, an increase of \$277, were paid as Stipend; \$162,844, a decrease of \$9,116, to Congregational Objects; \$37,594, an increase of \$1,161, to the Schemes; and \$211,656, a decrease of \$13,656, to All Purposes.

Orangeville Presbytery, with 47 Charges, paid \$13,789, a decrease of \$383, to Stipend; \$21,007, a decrease of \$1,815, to Congregational Objects; \$2,136, a decrease of \$693, to the Schemes; and \$23,588, a decrease of \$2,568, to All Purposes.

Barrie Presbytery, with 77 Churches or Stations supplied by Pastors, paid \$26,405, an increase of \$1,625, as Stipend; \$55,584, an increase of \$10,738, to Strictly Congregational Objects; \$5,248, an increase of \$520, to the Schemes; and of \$61,895, an increase of \$11,138, to All Purposes.

The Presbytery of Algoma had 92 Churches or Stations, and these raised and paid of themselves \$7,909, an increase of \$1,117; \$10,800, an increase of \$457, for Congregational Objects; \$630, an increase of \$154, to the Schemes; and \$11,693, an increase of \$790, to All Purposes.

In the Presbytery of Owen Sound, with 28 Churches or Stations, \$12,331, an increase of \$1,074, were paid as Stipend; \$23,157, an increase of \$2,872, for Congregational Objects; \$2,470, an increase of \$364, to the Schemes; and \$26,285, an increase of \$3,276, for All Purposes.

The 24 Churches in the Presbytery of Saugeen paid \$12,204 as Stipend, an increase of \$179; \$21,834, an increase of \$1,813, to Strictly Congregational Objects; \$3,174, a decrease of \$96, to the Schemes; and \$25,763, an increase of \$2,004, to All Purposes.

The Presbytery of Guelph had 30 Churches or Stations supplied by Pastors, and these paid

\$24,780, an increase of \$1, as Stipend; \$48,543, an increase of \$3,188, to Strictly Congregational Objects; \$9,883, a decrease of \$164, to the Schemes; and \$61,741, an increase of \$1,859, to All Purposes.

The financial operations of the Congregations in that Synod were as follows: Stipend received from all sources, \$264,741, increase \$17,574; Stipend paid by Congregations alone, \$231,664, an increase of \$3,561; of the Presbyteries in the bounds there were only 2 free from arrears of Stipend, namely, Peterborough and Toronto; in the 9 others arrears amounted to \$3,562, or \$1,498 less than in 1895. The amount expended on Church or Manse was \$83,566, a decrease of \$84,168; on Other Incidental Objects, \$150,987, a decrease of \$5,872; and on Strictly Congregational Purposes \$466,419, a decrease of \$36,277. \$350,525 are reported as raised by these Churches, or \$62,164 less than in the reports of the previous year; and \$29,335, an increase of \$4,575, Raised on mortgage or other securities.

The total Contributions to the Schemes of the Church were \$82,917, as against \$80,689 the previous year, distributed as follows: Colleges, Ordinary, \$71.95, an increase of \$1,019; Special, \$2,715, an increase of \$897; Home Missions \$16,561, a decrease of \$2,451; Augmentation \$7,730, a decrease of \$539; French Evangelization, \$5,772, a decrease of \$887; Foreign Missions by Congregations alone, \$18,261, an increase of \$3,662; and by Woman's Foreign Missionary Societies, \$16,458, a decrease of \$235; Aged and Infirm Ministers' Fund, \$2,692, a decrease of \$52; Do. Endowment Fund, to which only 5 Presbyteries contributed, \$1,517, a decrease of \$60; Widows' and Orphans' Fund, \$2,212, an increase of \$381; Assembly Expense Fund, \$1,332, increase \$77.

Of the amount contributed to the Schemes, Sabbath Schools and Bible Classes gave \$7,388, an increase of \$4,886; and Young People's or Christian Endeavor Societies, \$3,457, an increase of \$1,040; amount paid to the Home Mission Fund by Christian Endeavor or other Young People's Societies connected with congregations was \$1,074. Synod and Presbytery funds received \$2,490, an increase of \$185; and all other benevolent and religious objects \$21,914, a decrease of \$7,262. For all purposes \$573,740 were paid, showing a decrease throughout the bounds of \$11,126.

SYNOD OF HAMILTON AND LONDON.

The Presbytery of Hamilton, with 66 Stations or Churches, paid \$43,711, a decrease of \$2,067, for the Preaching of the Word; \$95,232, an increase of \$12,215, for Strictly Congregational Objects; \$14,550, a decrease of \$1,027, to the Schemes of the Church, and \$116,160, an increase of \$14,862, for All Purposes.

Paris, with 28 Churches, paid \$21,026, an increase of \$851, for Stipend; \$51,492, an increase of \$7,355, for Congregational Objects; \$8,908, increase \$527, to the Schemes, and \$65,890, increase \$10,050, for All Purposes.

London Presbytery, through its 51 Churches, paid \$31,235, increase \$823, to Stipend; \$67,022, decrease \$4,455, to Strictly Congregational Objects; \$12,725, increase \$96, to Schemes, and \$84,255, decrease \$2,996, to All Purposes.

In the Presbytery of Chatham there were 38 Churches, and these paid \$18,027, an increase of \$925, for Stipend; \$55,230, a decrease of \$350, for Congregational Ends; \$3,504, increase \$410, to Schemes, and \$60,063, increase \$1,160, to All Purposes.

There were 30 Churches in Stratford Presbytery, and these paid \$17,753, increase \$225, to Stipend; \$29,744, decrease \$2,512, to Strictly Congregational Ends; \$4,826, decrease \$90, to Schemes, and \$33,762, decrease \$2,234, to All Purposes.

Huron had 27 Churches, and these paid \$16,228, increase \$494, to Stipend; \$24,664, decrease \$1,628, to Congregational Objects; \$6,802, increase \$434, to Schemes, and \$33,148, decrease \$1,596, to All Purposes.

Maitland has 30 Churches, and these paid \$17,118, increase \$845, to Stipend; \$27,758, increase \$873, to Congregational Objects; \$5,143, increase \$291, to the Schemes, and \$33,848, increase \$1,305, to All Purposes.

Bruce had 23 Churches, and these paid \$11,662, decrease \$924, to Stipend; \$21,429, increase \$133, to Strictly Congregational Ends; \$3,096, decrease \$122, to the Schemes, and \$25,163, increase \$246, to All Purposes.

Sarnia had 34 Churches, and these paid \$16,713, an increase of \$921, to Stipend; \$31,470, decrease \$11,552, to Congregational Objects, \$4,268, increase, \$206, to the Schemes, and \$37,698, increase \$4,477, to All Purposes.

Making a summary comparison of the Synod as a whole, Presbyteries report \$190,171, an increase of \$4,456, as Stipend received from all sources; and \$193,473, an increase of \$2,123, paid as Stipend without outside aid. Arrears amount to \$1,809, an increase of \$158, these being found in all the Presbyteries except Paris and London.

The amount paid on Manse and Church building was \$92,055, a decrease of \$2,151; and for other Congregational Objects, \$118,513, an increase of \$10,107; and for all Strictly Congregational Purposes, \$404,041, an increase of \$10,079.

The total amount reported as raised for Congregational Objects was \$252,798, a decrease of \$1,771; and on mortgage or other securities, \$48,770, an increase of \$21,431.

For the Schemes of the Church \$63,822 were paid, an increase of \$724. Going into particulars, \$4,220 of this were paid for Colleges, ordinary, an increase of \$652, and \$538, special, increase \$137. Payments to the Home Mission Fund aggregated \$15,619, a decrease of \$734; Augmentation of Stipend Fund, \$5,228, a decrease of \$527; French Evangelization, \$6,384, increase \$979; Foreign Mission Fund by Congregation alone, \$11,893, an increase of \$1,447; and the same fund by Woman's Foreign Missionary Society, \$14,796, an increase of \$310; Aged and Infirm Ministers' Fund, \$2,011, a decrease of \$250; Endowment Fund, \$179, only 4 Presbyteries contributing, decrease \$1,247; Widows' and Orphans' Fund, \$1,585, decrease \$242; and Assembly Expense Fund, \$1,369, increase \$266.

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Of the amount paid to the Schemes of the Church \$4,953, an increase of \$1,302, was contributed by Sabbath School and Bible Classes, and \$2,869, an increase of \$831, by Young People's or Christian Endeavor Societies.

To the Home Mission Fund \$2,272 were paid by Home Mission, Christian Endeavor, or other Young People's Societies connected with the congregations in the Presbyteries.

Payments to Synod and Presbytery Funds aggregated \$2,104, an increase of \$25; and to other Benevolent and Religious Objects, \$22,020, increase \$5,536.

Payments for All Purposes throughout the Synod, \$491,987, showing an increase on the previous year of \$16,364.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

The Payments to Stipend by the 37 Churches in the Presbytery of Superior were \$5,613, an increase of \$352; to all Strictly Congregational Purposes, \$9,406, a decrease of \$1,055; to the Schemes, \$513, an increase of \$47, and to All Purposes, \$10,041, a decrease of \$925.

Winnipeg, with 82 Churches, paid \$23,474 to Stipend, \$684 of an increase; \$50,687 to all Strictly Congregational Expenditure, a decrease of \$11,232; to the Schemes, \$6,329, an increase of \$1,268, and to All Purposes, \$59,607, a decrease of \$9,600.

Rock Lake had 60 Churches, and these paid \$9,155 for Stipend, an increase of \$957; \$14,694 to Strictly Congregational Expenditure, an increase of \$516; \$1,036, a decrease of \$8,996, to the Schemes; and \$15,400 to All Purposes, a decrease of \$241.

In the Presbytery of Glenboro there were 31 Churches, and the contributions of these to Stipend were \$9,710, an increase of \$3,775; to Congregational Expenditure, \$15,535, an increase of \$5,137; to Schemes, \$678, a decrease of \$29; and to All Purposes \$16,292, an increase of \$5,005.

The payments by the 36 Churches in the Presbytery of Portage la Prairie to Stipend were \$8,781, a decrease of \$80; to Expenditure for Congregational Purposes, \$15,641, a decrease of \$105; to the Schemes, \$1,685, a decrease of \$235; and to All Purposes, \$18,376, a decrease of \$34.

Brandon had 44 Churches, and these paid as follows: To Stipend, \$11,947, an increase of \$1,455; to Congregational Objects, \$18,540, an increase of \$3,735; to the Schemes, \$1,389, a decrease of \$299; and to All Purposes, \$26,196, an increase of \$3,515.

Minnedosa had 80 Churches, and these paid to Stipend \$7,179, an increase of \$344; to Congregational Expenditure, \$11,570, a decrease of \$964; to Schemes, \$1,151, an increase of \$99, and to All Purposes, \$13,175, a decrease of \$861.

In Melita there were 36 Churches, and their payments to Stipend were \$4,099, an increase of \$1,077; to Congregational Expenditure, \$8,645, an increase of \$2,029; to the Schemes, \$283, a decrease of \$20, and to All Purposes, \$9,024, increase \$2,072.

In Regina the 110 Churches contributed \$10,496, an increase of \$1,618, to Stipend; \$17,500, increase \$1,472, to Congregational Outlay; \$1,264, increase \$433, to the Schemes; and \$20,706, increase \$3,706, to All Purposes.

Examining the financial working of the Synod in detail, it is seen that in the 506 Churches \$111,956, an increase of \$17,525, was the amount of Stipend received from all sources, and that they paid \$89,854, an increase of \$9,582. In all the Presbyteries but Portage la Prairie and Regina there were arrears of Stipend amounting to \$2,745, a decrease as compared with the previous year of \$3,380. The payments for Church or Manse Building and Repairing were \$39,891, a decrease of \$2,485; to Incidental Congregational Purposes, \$30,263, a decrease of \$9,174; to all Strictly Congregational Objects, \$161,618, a decrease of \$167, while \$72,455, a decrease of \$32,412, are reported as raised for these purposes, and \$6,431, a decrease of \$7,585, on mortgage or other securities by 4 Presbyteries, namely: Winnipeg, \$3,931; Glenboro, \$300; Melita, \$700, and Regina, \$1,500.

Payments to the Schemes of the Church were as follows: Colleges, Ordinary, \$3,414, an increase of \$277, Special, \$481, decrease \$1,003; Home Mission Fund, \$4,013, increase, \$441; Augmentation of Stipend, \$1,302, decrease, \$98; French Evangelization, \$506; increase, \$23; Foreign Mission Fund by congregation alone, \$2,066, increase, \$648; to the same Fund by Woman's Foreign Missionary Societies, \$1,769, decrease, \$15; Aged and Infirm Ministers' Fund, \$269; increase \$1, Aged and Infirm Ministers' Fund, Endowment, nothing, a decrease of \$6; Widows' and Orphans' Fund, \$195, increase \$25; Assembly Expense Fund, \$183, increase \$24. Total to Schemes, \$14,298, increase \$335.

Of the total payments to these Schemes \$1,515, an increase of \$248, were contributed by Sabbath Schools and Bible Classes, being an increase of \$248, and \$554 by Young People's or Christian Endeavor Societies, an increase of \$385, and \$277 were paid to Home Missions by Home Mission, Christian Endeavor or other Young People's Societies.

Payments to Synod and Presbytery Funds \$713, a decrease of \$14; and to Religious and Benevolent Objects \$4,657, increase \$1,252.

Total payments to All Purposes by the Congregations in the Synod \$182,817, increase \$2,637.

SYNOD OF BRITISH COLUMBIA.

The Presbytery of Calgary, 20 Churches or Stations supplied, paid \$4,599 to Stipend, a decrease of \$2,629; \$70,032, a decrease of \$6,616 to strictly Congregational Objects; \$495, a decrease of \$86, to the Schemes, and \$7,707, a decrease of \$6,665 to All Purposes.

Edmonton's payments to these Objects were the following: \$2,367 to Stipend; \$5,718 to Congregational Expenditure; \$192 to Schemes; and \$6,022 to All Purposes.

Kamloops which has 68 Churches or Stations, paid \$5,185 to Stipend, an increase of \$714;

to Congregational Expenditures, \$9,787, an increase of \$1,578; to Schemes \$334, a decrease of \$53; and to All Purposes \$10,331, a decrease of \$1,631.

The 41 Churches or Stations in Westminster paid \$10,204 to Stipend, decrease \$143; \$21,241 to total strictly Congregational Expenditure, \$538 of a decrease; \$1,259, a decrease of \$180 to the Schemes, and \$22,943 to All Purposes, a decrease of \$834.

Victoria with 29 Churches or Stations paid \$10,316 to Stipend, an increase of \$1,901; to Congregational Expenditure, \$19,846, an increase of \$2,434; to Schemes \$871, a decrease of \$58, and to All Purposes \$21,311, an increase of \$2,634.

Taking now a detailed survey of the whole Synod, it is found that by the 203 Churches or Stations it includes \$12,824 was the Stipend received from All Sources, \$5,334 of an increase; \$32,671 Stipend paid by these Churches unaided, which was \$2,210 of an increase. Arrears of Stipend, \$2,093 had been reduced by \$637. On Manse or Church \$16,978, an increase of \$1,813 had been paid; on other incidental Congregational Objects \$13,965, a decrease of \$1,447, and for all strictly Congregational Purposes \$63,614, an increase of \$2,576. The total amount raised for Congregational Ends was \$74,221, an increase of \$13,086; and by Mortgage or Other Securities, 3 Presbyteries, \$21,612, an increase of \$21,466.

These 5 Presbyteries paid \$3,112 to the Schemes of the Church, made up as follows: Colleges, ordinary, \$366, an increase of \$63, Special \$12, a decrease of \$111; to Home Missions \$1,063, a decrease of \$165; to Augmentation of Stipend \$306, a decrease of \$58; to French Evangelization \$131, a decrease of \$37; to Foreign Missions by Congregations alone \$738, an increase of \$128; to the same by Woman's Foreign Missionary Societies, 2 Presbyteries, \$294, an increase of \$70; to Aged and Infirm Ministers' Fund \$72, decrease \$28, the same Fund, Endowment, nothing, in the former year \$17; Widows' and Orphans' Fund \$74, a decrease of \$28; and Assembly Fund \$56, a decrease of \$11.

Of the amount contributed to the Schemes of the Church, \$353, a decrease of \$136, was contributed by Sabbath Schools and Bible Classes; and \$347, an increase of \$7, by Young People's or Christian Endeavor Societies.

\$192 were paid to the Home Mission Fund by Home Mission, Christian Endeavor or other Young People's Societies; \$457, increase \$39, to Synod and Presbytery Funds; \$1,142, increase \$358, to other Religious and Benevolent Enterprises; and \$68,325, increase \$2,779 to All Purposes.

SUMMARY COMPARISON, FINANCES.

The Stipend received from All Sources in the 2,432 Churches or Stations was \$965,102, which gives an increase of \$58,321. Of this amount \$370,043 were paid by the Churches themselves, an increase of \$32,975, and giving an average to each Church of less than \$360.

Arrears of Stipend \$15,004, show a decrease of \$4,034, and it is gratifying to your Committee and must be to the whole Church, to observe that steps were taken to wipe off the burden of undischarged liabilities that rested on these Churches.

On Manse and Church building and repairing, \$403,330 were paid, a decrease of \$21,490, although it is known from the reports sent in that 53 Churches and 22 Manses were built during the year.

On other incidental Congregational Expenditures \$468,738 were paid, a decrease of \$15,566. On these two items, then, there was a falling-off to the amount of \$37,056, but no unfavorable conclusion can be drawn from this as to the prosperity of the Church as a whole.

The payments for strictly Congregational purposes were \$1,743,923, a decrease of \$2,675.

On the amount raised for Congregational Purposes, \$1,137,832, there was an increase of \$107,704, and on the amount raised from Mortgage or other Securities, \$133,974, an increase of \$55,848.

Taking up in detail the payments to the Schemes of the Church it is seen that \$23,630 went to the Ordinary Fund for Colleges, and \$10,620 to the Special, an increase in the former of \$2,771, a decrease in the latter of \$704.

On payments to Home Mission Fund, \$63,482, there was a decrease of \$1,670; to Augmentation, \$30,291, a decrease of \$638; to French Evangelization, \$24,129, an increase of \$927; to Foreign Missions by Congregations alone \$61,648, an increase of \$9,718, and to the same by Woman's Foreign Missionary Societies, \$11,908, an increase of \$1,662; to Aged and Infirm Ministers' Fund, 8,027, a decrease of \$691, to Endowment Fund for the same, \$2,468, a decrease of \$1,117; to Widows' and Orphans' Fund, \$6,100, an increase of \$341, and to Assembly Expense Fund \$1,505, an increase of \$525.

On examination it will be seen that in 6 of the 11 Schemes enumerated there were increases in the contributions amounting to \$15,944, and in 5, decreases to the sum of \$4,820, while an item of \$234 for Coligny College appears in the returns for 1895, but not in those for 1896.

Total contributions to Schemes \$290,380, an increase of \$10,886.

Of the total paid to these Schemes, Sabbath Schools and Bible Classes contributed \$24,405, an increase of \$10,685; and \$12,211 by Young People's and Christian Endeavor Societies, and Home Mission, Christian Endeavor and Young People's Societies contributed \$7,065 of the amount received by the Home Mission Fund, a decrease of \$1,426.

Payments to the Synod and Presbytery Funds amounted to \$3,632, an increase of \$263; to all other Religious and Benevolent Objects, \$95,835, decrease \$4,694.

Total payments for All Purposes \$2,140,301, an increase of \$5,311.

According to the practice followed for many years, your Committee have prepared a Table which shows the average contribution per family and communicant towards Stipend, all strictly Congregational Objects, the Schemes of the Church and All Purposes. It would be instructive to compare this with those of preceding years and learn the progress made.

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES FOR THE OBJECTS SPECIFIED.

PRESBYTERIES.	STIPEND.		ALL CONG'L OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
1 Truro.....	6 81	3 29	10 38	5 01	3 19	1 54	14 68	7 09
2 Sydney.....	5 00	4 78	11 44	11 00	1 22	1 17	13 12	12 57
3 Inverness.....	3 74	3 82	6 00	6 10	1 04	1 07	7 29	7 46
4 Halifax.....	10 29	4 92	21 32	10 29	4 34	2 08	27 31	13 70
5 Wallace.....	5 54	3 20	10 00	5 76	2 33	1 34	12 95	7 54
6 Pictou.....	6 87	3 40	12 09	5 98	3 09	1 53	16 01	7 92
7 Prince Edward Island	6 36	3 68	10 32	6 06	2 00	1 17	12 90	7 57
8 Lunenburg & Shell'sne	7 00	3 65	13 13	6 90	1 87	98	15 61	8 15
9 St. John.....	9 06	5 15	18 91	10 75	2 04	1 16	22 30	12 67
10 Miramichi.....	7 00	4 50	12 75	8 22	1 63	1 05	14 99	9 66
11 Quebec.....	9 50	5 45	15 88	9 12	3 13	1 80	20 92	12 01
12 Montreal.....	11 96	5 18	29 03	12 59	6 43	2 80	38 34	16 63
13 Glengarry.....	7 65	4 41	15 32	8 56	4 25	2 45	20 38	11 75
14 Ottawa.....	10 00	5 71	24 00	13 72	2 90	1 66	28 78	16 50
15 Lanark and Renfrew.	8 06	3 77	14 81	6 92	4 32	2 02	20 11	9 40
16 Brockville.....	8 83	4 70	18 22	9 71	2 57	1 37	21 60	11 51
17 Kingston.....	9 60	5 07	20 24	10 70	3 31	1 75	25 32	13 37
18 Peterborough.....	7 67	3 61	16 59	7 88	3 00	1 42	20 08	9 58
19 Whitby.....	9 79	4 78	14 30	6 98	2 74	1 34	17 60	8 60
20 Lindsay.....	8 05	4 26	14 57	7 71	2 82	1 49	17 75	9 40
21 Toronto.....	9 64	4 13	22 00	9 40	5 07	2 17	28 52	12 21
22 Orangeville.....	7 17	3 57	10 93	5 43	1 11	56	12 27	6 10
23 Barrie.....	8 33	4 58	17 54	9 64	1 65	91	19 53	10 73
24 Algoma.....	5 07	5 01	7 75	6 85	45	40	8 39	7 41
25 Owen Sound.....	7 78	3 50	14 64	6 56	1 56	70	16 54	7 45
26 Saugeen.....	7 60	3 44	13 61	6 15	1 98	89	16 06	7 26
27 Guelph.....	7 98	3 26	15 63	6 40	3 18	1 30	19 89	8 13
28 Hamilton.....	9 55	4 34	20 80	9 46	3 18	1 44	25 40	11 54
29 Paris.....	7 36	3 62	18 00	8 87	3 12	1 53	23 08	11 35
30 London.....	9 13	4 20	19 53	9 00	3 70	1 71	24 56	11 32
31 Chatham.....	8 82	4 37	27 03	13 39	1 71	85	29 40	14 56
32 Stratford.....	7 60	3 53	12 73	5 92	2 06	96	15 30	7 11
33 Huron.....	9 07	3 77	14 34	5 73	3 80	1 58	18 53	7 70
34 Maitland.....	7 25	3 81	11 75	6 18	2 18	1 14	14 33	7 54
35 Bruce.....	7 44	3 43	13 54	6 30	1 97	91	16 05	7 40
36 Sarnia.....	8 63	4 40	16 26	8 82	2 20	1 12	19 48	9 93
37 Superior.....	10 18	8 65	17 07	14 50	93	80	18 22	15 47
38 Winnipeg.....	11 46	5 92	24 75	12 80	3 09	1 60	29 10	15 04
39 Rock Lake.....	9 72	6 30	15 17	9 82	1 10	71	16 60	10 75
40 Glenboro.....	14 34	12 67	24 46	21 60	1 68	94	25 66	22 66
41 Portage la Prairie.....	12 26	6 40	21 63	11 29	2 33	1 21	25 42	13 27
42 Brandon.....	11 33	6 88	17 59	10 67	1 31	80	19 16	11 62
43 Minnedosa.....	6 76	4 63	10 91	7 47	1 08	74	12 43	8 50
44 Melita.....	11 05	7 04	23 30	14 85	76	48	24 27	15 47
45 Regina.....	6 87	5 07	11 46	8 46	83	61	13 57	10 01
46 Calgary.....	10 26	9 19	15 70	14 06	1 04	93	17 20	15 41
47 Edmonton.....	5 20	5 28	12 54	12 76	42	42	13 20	13 44
48 Kamloops.....	8 57	14 56	16 17	27 50	55	93	17 07	29 02
49 Westminster.....	9 95	6 90	20 69	14 34	1 12	85	22 36	15 50
50 Victoria.....	10 40	9 20	20 00	17 70	87	78	21 50	19 30

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The average payment per family towards Stipend paid by Congregation alone was \$3.51, a decrease of 26 cents, and per communicant member \$1.43, an increase of 2 cents.

The contribution per family for strictly Congregational Purpose averaged \$17.06, a decrease of \$1.03, and per Communicant \$8.88, a decrease of 40 cents.

For the Schemes of the Church each family paid on an average, \$2.84, a decrease of 6 cents, and each Communicant \$1.47, a decrease of 3 cents.

For All Purposes the average family contribution was \$20.95, a decrease of \$2.20; and each Communicant gave to the same at the rate of \$10.90 very nearly, decrease 44 cents.

It will be seen from these figures that the liberality of the Church has not kept pace with the increase of its families and membership. It would be a thrice-repeated tale to ascribe this to the general depression of business, which undoubtedly was deep and prevalent, and yet, judging from the figures that have passed under review, there were parts of the Church in which, apparently, this was not felt, or her constituency made special efforts under their zeal for the glory of their Redeemer, denying themselves for His sake. Neither should the fact be overlooked that large contributions have been made by those belonging to our Church, as well as by others, to the Armenian Relief and Indian Famine Funds, which do not appear in the books of any of our Treasurers, whether local or general. It is a matter of congratulation and thanksgiving, that the appeals made in behalf of these sufferers was received with such a prompt and liberal response, and, while we say it not in any spirit of pride or boasting, yet it may be affirmed as a matter of fact, that the members and adherents of our Church were not among the last to come forward with their offerings.

Your Committee adds, as has been done in former years, since the last union of the sections that form the Presbyterian Church in Canada, a statement of Payments for All Purposes.

	Total Income.	Increase.	Decrease.		Total Income.	Increase.	Decrease.
1875-76....	\$ 982,672	....	.....	1887....	\$1,730,252	\$196,735	....
1876-77....	986,115	\$ 3,443	.....	1888....	1,942,723	212,471	....
1877-78 ...	1,030,386	44,271	.....	1889....	2,054,951	112,228	.....
1878-79....	1,110,381	79,995	.....	1890....	2,002,810	.....	\$52,141
1879-80....	1,162,154	51,773	.....	1891....	2,003,239	429	.....
1880-81....	1,245,495	83,341	.....	1892....	2,076,171	72,932	.....
1881-82....	1,409,748	194,253	.....	1893....	2,056,300	.....	19,871
1882-83....	1,422,783	13,035	.....	1894....	1,126,987	70,687	....
1883-84....	1,451,624	30,841	....	1895....	2,134,990	8,003	.....
1884-85....	1,558,218	104,594	....	1896 ..	2,140,301*	5,311	
1885-86....	1,580,818	22,600	.....				
1886-87 ...	1,553,517	.....	\$47,301				

* Exclusive of the amount raised by Mission Stations, \$40,089.

MISSION STATIONS.

STATISTICS.

For reasons given on former occasions, your Committee have not separated these in all cases from Pastoral Charges. They have done so this year in the cases of the Synods of the Maritime Provinces, of Montreal and Ottawa, of Toronto and Kingston, and of Hamilton and London.

In these 4 Synods there were, referring to the Table for particulars, 306 Churches or Stations, 21,725 sittings, 4,391 families, 1,474 single persons, and 5,843 communicant members.

Communicants added during the year, 511, of whom 395 were on profession, and 116 on certificate. Communicants removed during the year: 53 by death, 84 by certificate, 55 without certificate; in all 192. 28 infants and 41 adults were baptised.

There were 144 in the Eldership, of whom 144 were in the Synod of Toronto and Kingston, 34 in that of Montreal and Ottawa, 28 in that of the Maritime Provinces, and 25 in that of Hamil-

ton and London. This does not allow 1 Elder to each Station, but more than one to each 14 families and 19 communicants. Other office-bearers, 515.

There were 2,578 in attendance on weekly prayer meetings, not an average of 9 to each Station and 4,356 on Sabbath Schools and Bible Classes, with 629 engaged in Sabbath School work, an average of 7 scholars to each.

There were 7 Missionary Associations, 1 in the Synod of Montreal and Ottawa, and 6 in that of Toronto and Kingston; 23 Woman's Foreign Missionary Societies, 11 in the Synod of the Maritime Provinces, 9 in that of Toronto and Kingston, 2 in Montreal and Ottawa, and 11 in Hamilton and London.

Christian Endeavor Societies aggregated 34, and Young People's Societies 4, with a membership of 834.

There were 14 manses and 2 rented houses; 9 churches and 2 manses were built during the year.

FINANCES.

Received from all sources in payment for supply of preaching, \$20,926; and paid by the Stations themselves, \$22,990, an average of \$70 to each, and of \$5 to every family, and \$4 to every communicant.

There were arrears of \$1,263 in three Synods, namely Montreal and Ottawa, \$448; Toronto and Kingston, \$795, of which \$404 were in one Presbytery, Owen Sound; and Hamilton and London, \$20. No arrears in the Synod of the Maritime Provinces.

The following other payments were made: \$10,334 on church or manse, \$4,313 for incidental expenses, making an aggregate for the three purposes of \$37,637.

Raised for congregational uses, \$18,911, and on mortgage or other securities, \$939.

Payments to the Schemes of the Church amounted to \$2,133, of which \$55 were paid by Sabbath Schools and Bible Classes, \$82 by Young People's or Christian Endeavor Societies; \$59 to Home Mission Fund by Christian Endeavor, Home Mission, or other Young People's Societies connected with the Stations.

To Presbytery and Synod Funds \$91 were paid; to all other religious and benevolent objects, \$228; and to ALL purposes, \$40,089—an increase on the contributions of the preceding year.

RETROSPECT AND COMPARISON.

Your Committee would take the liberty of reminding the Assembly that the report with which they are dealing is for the *twentieth* year since the Union of the then existing two divisions of the Presbyterian denomination in Canada—a Union which had been preceded and prepared for by long, serious, and prayerful deliberation and discussion—which was a matter of gladness and gratitude to many, of anxious and unfavorable anticipation to others, of disapprobation and condemnation to comparatively few. That union had followed another which had been effected twenty-four years previously, also between two branches of Presbyterians, and also in the city of Montreal, which has thus been the scene of two important and widely influential events, or, it may be said, epochs, in the religious history of the country. Your Committee will be pardoned if they briefly refer to the position of the parties to these Unions at each of the dates of their consummation. Does not the period reached in the history of the Church suggest that it is becoming to pause and look back on the way by which God has been leading us? Does not duty demand that the retrospect be taken from the standpoint to which we have been brought? But an attempt at an historical survey must be resisted.

In 1861 the Union was between the Canada Presbyterian Church and the United Presbyterian Church in Canada. It will be remembered that the former consisted of those who had separated from the Presbyterian Church of Canada in connection with the Church of Scotland, and who were moved to take this step by their sympathy with a similar movement on the part of hundreds of ministers and congregations, and thousands of people in Scotland—the mother country; and the latter of those who were bound by ties of sympathy and gratitude to that ecclesiastical organization in the same country which had resulted from the secession from the parent Church under the Erskines and their followers, under Gillespie and his followers. After various changes these secessions had been incorporated into the union of 1847, at which time the distinguishing and suggestive commemorative name was taken of the United Presbyterian Church in Scotland.

However interesting and tempting to review the first planting and subsequent growth of these denominations in the land to which they had been directed to extend their operations, your Committee must forbear, but they cannot omit some statement of their numbers and work immediately prior to their union in 1861.

From a report on statistics for 1860, compiled with great care by Mr., now Dr. John Gray, who was then pastor, as he is still Pastor *Emeritus* of the congregation in Orillia, the following figures are collected:—

The number of Ministers in the 8 Presbyteries of which that Church consisted was 149; of com-

municants, 19,796; of Ruling Elders, 738; of week-day meetings, 322, at which there was an average attendance of 5,170, while the approximate attendance on the ministrations of the Lord's day was 50,911 at the forenoon diet of worship, and 37,300 at the later one, whether afternoon or evening. The number of manse was 44, an increase of 4 on the preceding year; families, 13,819; stipend promised, \$82,675; total contributions, \$134,953. We shall not follow out the additions of amounts contributed to the Schemes of the Church.

In a statistical report for the year ending 31st December, 1860, and presented at the meeting of the Synod of the United Presbyterian Church in Canada in 1861 by the present Convener of your Committee, as part of the report of the Mission Committee, it is stated that no report had been received from the Presbytery of Canada East, in which there were 5 Ministers and 6 Congregations, so that the report was not full. In other Presbyteries, too, there were 20 Congregations, just as there were some in the sister Church, which had not reported, detracting still farther from the actual position of the denomination, and the record of the work in which it was engaged.

In the 8 Presbyteries that had reported there were 63 ministers, 121 organized Congregations, and 33 Stations. The total average attendance was 16,297; members on the roll, 8,316; members added during the year, 864, and removed, 475. In religious classes there were 5,085; attending prayer meeting, 2,448; number of churches, 92; sittings, 20,973; with 18 manse. The expenditure on stipend had been \$28,680.76; on church property, \$18,725.39; on Home Missions, \$2,630.87; on other Missions, \$684.45; on the Theological Fund, \$421.70; other specified purposes, \$1,030.21; and incidental expenses, \$3,978.70. The total income had been \$52,016.13.

In a report on Statistics presented in 1875 to the General Assembly of the Canada Presbyterian Church, there will be found Statistics of Presbyteries from 1861, the year of the Union, till that year. From these it will be seen that an increase had taken place in the number of Ministers from 223 to 339, that is of 116; in that of Regular Charges between 1863-64, from 150 to 677, and "not in regular charge," for the same period, the numbers varying almost every year, was 52 in the latter year, 85 in the earlier; vacancies also vary, but in 1861-62 there were 42, and in 1874-75 there were 72.

The first record of families is in 1865-66, when they were 19,229, and in 1874-75 they were 30,940. In the course of the 14 years, that is from 1861-62 till 1874-75, the communicants had increased from 30,450 to 56,241, that is by 25,791. Mention need not be made of additions, diminutions and baptisms throughout the period, but the number in Sabbath Schools had risen from 14,005 to 37,655, and in Bible Classes from 4,604 to 10,373. There had also been an increase in Elders from 1,164 to 2,029, and in other office-bearers from 1,963 to 3,148, both for the period ending with 1873-74, no report of those appearing in the following year.

Looking at the financial operations of the Church during this period it is seen that there was an equally gratifying progress. It would occupy too much time to present a detailed account of these and your Committee will therefore confine themselves to a few particulars.

The stipend promised in the beginning of the period was \$106,757, and paid was \$104,144.41; in 1874-75 the amounts respectively were \$254,515.85 and \$270,690.23, the latter by the congregations from their own funds without any aid from outside sources, an increase of \$166,545.82.

Other contributions for Congregational Purposes had risen from \$56,937.07 to \$285,415.94, an increase of \$228,478.87, and the total contributions for these purposes had increased by \$390,550.67, the amounts being \$156,146.59 in 1861-62 and \$546,697.26 in 1874-75.

The Schemes of the Church at that time embraced College Fund, Home Mission Fund, Foreign Mission Fund, Widows' and Orphans' and Aged Ministers' Fund, Synod or Assembly Fund, French Canadian Mission, Kankakee Mission, and the total contributions for these in 1861-62 were \$16,346.59, and in 1874-75, \$37,876.02, an increase of \$41,529.43. In 1869-70 Sabbath Schools were requested to contribute to one or other of these Schemes, and their contributions were in addition to those by congregations and were included in the figures just given.

Contributions to the College Building Fund were reported in 1861-62, 1863-64 and the six years beginning with 1869-70, and these amounted to \$69,934.32.

For other Benevolent Purposes the payments as might be expected, varied in different years. At the first they were \$2,984.91, at the last \$32,112.26, an increase of \$29,127.35.

The total for All Purposes was \$195,027.88 in 1861-62, and \$667,274.29 in 1874-75, an increase of \$472,246.41.

The number of Manse had increased from 74 to 198, with 25 rented houses.

The following summations are presented: In the course of 14 years included in this comparison \$2,362,828.47 had been paid as Stipend; \$2,188,401.26 for Other Congregational Purposes; \$4,547,159.72 for All Congregational Purposes; \$520,502.37 for Schemes of the Church; \$204,105 for Other Benevolent Objects; and \$5,415,025.25 for All Purposes.

For reasons that will at once suggest themselves, a comparison cannot be made of the Totals in Statistics except in Additions, Diminutions and Baptisms, which were respectively 65,267, 36,817 and 61,129.

It would not be proper to pass on from this point without mentioning that, however gratifying the progress of the Church after the Union, the figures given do not state *all*. It was the complaint then, as it is still, that there are Congregations that did not send in their Returns. In the first year after the Union there were 57 such; in the last year, 1874-75, there were 27. Had these been actuated by the spirit of loyalty to their Zion, the results in all the items specified would have been more favorable, and increased reasons would be seen for abundant thanksgiving to the King and Head of the Church for the great things He had done for us.

In 1875, as mentioned before, the Union was consummated between the Presbyterian Church of Canada in connection with the Church of Scotland and the Canada Presbyterian Church. The former of these began its work in Canada in the year 1765 with the Ministry of Rev. Geo. Henry at Quebec, and he was succeeded in that charge in 1784 by Dr. Spark, who was ordained with the view of taking that charge by the Presbytery of Ellon in Scotland. The next Congregation

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formed was in Montreal and the next in Niagara. The country was only beginning to open up to settlers, and the Church of Scotland evinced its desire to supply the spiritual wants of those choosing it for their home. Very interesting facts connected with its first and subsequent efforts are contained in "A Historical and Statistical Report of the Presbyterian Church of Canada in Connection with the Church of Scotland for the Year 1866," by Mr. James Croil of Montreal, whose name is well known throughout our land, whose influence and usefulness are felt extensively, and will continue to be after he has served his generation by the will of God and fallen asleep.

Through the kindness of Mr. Croil your Committee have had access to the Returns from Congregations in that Church for 1873. These do not embrace so many items as those of the Churches that have been under consideration, but the following is a summary of them as given:

The number of Families was 11,945 or 59,725 persons, reckoning 5 as the average of each Family. Communicants numbered 17,274, and overseeing these in the Lord were 615. Some of the Congregations do not report their Eldership, if they had any in the office. In Sabbath Schools there were 10,292 and in Bible Classes 1,777, making an aggregate of 12,070, under 1,195 Teachers, an average of more than 10 to each.

The estimate of Stipend promised, including the sums received from the Temporalities and Sustentation Funds, based upon the returns for 1873, from 70 Congregations, was \$63,998, which would give an average of \$914 to each.

Contributions to the Schemes, which were Widows' and Orphans', Bursary, French Mission, Sustentation, Presbytery's Home Mission and Manitoba Mission, for the year ending 1st May, 1874, were \$15,403, or adding Queen's College Endowment Fund, \$17,568.

There were paid for Other Purposes not enumerated \$47,482, and for All Purposes, \$104,661.

Such, then, was the standing of this Branch of the Presbyterian Church two years before the Union of 1875.

Your Committee come now to the Returns for 1875-76, ten years after the last Union, and proceed to give the following particulars:

At that time there were 33 Presbyteries, but from 3 of these no returns had been received, and the same must be said of Congregations or Mission Stations in each of the others. Altogether 745 Congregations had reported. In these Presbyteries there were 706 Congregations, with 120 vacancies, with 1,135 Stations supplied in regular charge, and 130 not in regular charge. The number of Ministers was 579, of Families 54,132, and of Communicants 88,222; of Elders 3,412, which gave an average of about 16 Families and 26 Members in full Communion to each, and 4,970 other office-bearers. At week-day meetings the attendance was 1,056, with 30 reported as held occasionally, the attendance not given. In Sabbath Schools there were 62,105, and in Bible Classes 17,099, making together 79,204, under 7,139 Teachers, an average of 11 scholars to each. The number of sittings in the places of worship occupied was 249,953, with 313 Mansees and 35 Rented Houses. The Sacrament of Baptism was administered to 8,989 children and 561 adults.

According to the returns for 1896, twenty years after the one referred to, there are 50 Presbyteries in the 6 Synods embraced in the Church in the Dominion, extending as it does from the Island of Newfoundland in the Atlantic to the shores of the Pacific, not to speak of those lying outside of Canada. In these Presbyteries or Synods there are, including Mission Stations, 2,738 Churches or Stations supplied, of which 2,432 are in connection with stated pastoral charges, with 56,829 sittings, an increase of 318,338; with 106,601 families, an increase of 52,472; Communicants, 202,247, an increase of 114,019. In the Eldership there were 7,138, an increase of 3,726, and allowing an average of 15 families and 28 Communicants to each, while the other office-bearers numbered 11,305, an increase of 6,335. The attendance at week-day prayer meetings was 67,006, and in Sabbath Schools and Bible Classes 160,460, under 18,707 Teachers and others engaged in Sabbath School work, giving to each about 8 scholars. The increase in the attendance has been 81,256, and in Teachers 11,568. The number of Mansees was 682, increase 369; and of Rented Houses 60, increase 25. Baptism was administered to 10,896 infants and 1,359 adults, an aggregate of 12,165, giving an increase in the former of 1,817, in the latter of 798; in both of 2,615.

Taking next the Financial Statements the following results present themselves in 1875-76 and 1896: The stipend promised from all sources in the former year was \$442,891.21, while in 1896 it was \$986,028, an increase of \$543,133.79; and the same paid by Congregations alone was \$105,192.25 and \$893,033, an increase of \$187,840.75. Payments for All Congregational Purposes amounted at the former date to \$335,668.09, and at the latter to \$1,781,560, increase \$945,891.90. It might be interesting to run our comparison through the different Schemes of the Church, but it must be confined to the total payments, which were: in 1875-6, \$93,610.62, and in 1896, \$292,513, increase \$198,902.38. The total contributions for All Purposes according to the earlier report were \$932,671.81; according to the later, \$2,180,390, increase \$1,197,718.18.

It may not be out of place here to remark that the total income of the Church since the Union has been \$35,762,635, exclusive of amounts contributed by Mission Stations, which for the last year were upwards of \$10,000, and upwards of \$37,000 the year previously. It should also be remarked that every year there has been an increase of income on the preceding one, except three, namely, 1886-7, when there was a decrease of \$17,301; 1890, of \$52,141; and 1893, of \$19,871. The aggregate of the increases alone is \$1,301,630, and if from this that of the decreases is deducted there is left a net increase of \$1,182,317.

Has not the Lord been mindful of us and blessed us, and if progress is an evidence of His approval it is manifest that He has given His to the union which brought together the two streams—or, say, three—of religious influence and effort which were flowing through our land. May it not be expected that he will bless us still?

And let it be remembered that no account has been taken in the record that has been compiled and offered of what He has called and enabled our Zion to do in the way of missionary enterprise and extension on the Foreign Field. It may be well said that a great door and effectual has been

opened, and He has inclined the hearts of His people to enter in. Wider opportunities are every day presenting themselves, and we are called to look upon many fields already ripe to the harvest. There are gratifying records of success already achieved; some account of these should, perhaps, have appeared in this report, but your Committee has not heretofore collected them, nor have they been instructed to do so. Promise of even greater results are before the faith of the Church. She is called to believe, pray, and be a co-worker with God along the lines He has laid down for the attainment of His purpose that Jerusalem shall be made a praise to the ends of the earth.

Your Committee were anxious to give a full and correct general summary on certain points of importance not embraced in the forms sent out to congregations. After considerable delay, and in some instances repeated applications, they have collected the following, but there is one Presbytery from which returns had not come, namely:—Calgary.

Collecting the replies given it is found that there were 936 Pastoral Charges in Presbyteries at the close of last year, and of these 214 did not send in their annual report. There were 69 vacant charges, of which there were 5 in Sydney and Halifax each, 4 in Glengarry, Saugeen, Montreal; in 6 other Presbyteries there were 3 each, in 10 there were two each, 1 in each of 9, in 18 none, 2 no report. Of these vacant charges 14 had not reported. The number of Mission Stations was 494, but some of these were "groups," some "fields." In Halifax there were 10, including Ordained Missionaries; in Quebec and Ottawa 14, chiefly French; in Rock Lake 11 Fields with 40 Stations; in Regina 26; in Barrie 96; and so on. Only 6 Presbyteries report they have none, namely: Lunenburg and Shelburne, Whitby, Stratford, Huron, Maitland, Superior. Of these Stations 54 had not reported.

On the rolls of Presbyteries there are the names of 1,932 Ministers, the greater number, 63, being in the Presbytery of Toronto, 59 in Montreal, 45 in Halifax. Miramichi does not report. The smallest numbers are in Superior and Melita, 4 in each. Besides these there are 47 Ministers whose names are not on the rolls of Presbyteries in whose bounds they reside, nor on the Appendix; 5 of these in Barrie, 4 in Montreal and 4 in Regina, 3 in Ottawa and 3 in Sarnia, and so on. Fifty-four Ministers demitted their charge during the year, 6 of these in the Presbytery of Halifax and 5 in that of Orangeville; in Peterborough 4, Barrie 3, not to come to lower figures. Six Ministers were translated on call to other congregations in the same Presbytery in which they had been settled, and 34 to charges in other Presbyteries, making 40 changes in all. Students to the number of 78 were licensed by 26 Presbyteries; the highest number, 12, being in Halifax, 11 in Toronto, 10 in Montreal, 7 in Winnipeg, and so down. During the year 11 Ministers, including 1 Student, died.

Of the 48 Presbyteries reporting, 41 close their year with the calendar year, 43 have Committees on Statistics, 32 call for names of non-reporting congregations at some meeting in the early part of the year, 34 devote some time to the examination of the report that is prepared for the Assembly's committee.

For years an effort has been made by the Committee on Statistics to ascertain with some degree of definiteness and certainty the total number of Presbyterians in the Dominion who were in attendance upon ordinances, or were under the care of the office-bearers of the Church, so that by comparing these with the number reporting themselves as Presbyterians with those employed in taking the decennial Dominion census they might be able to come to a conclusion as to the number living in neglect of spiritual privileges. For this purpose a question was introduced some time ago in the forms sent out asking for the total number under pastoral oversight. Owing to its meaning and design being misunderstood, or some other cause, very few Sessions replied to this, and it failed in its purpose and last year it was withdrawn. Your Committee are thrown upon the former practice of estimating the total Presbyterian population of our land.

According to the returns made there were in our Church 106,664 families, and reckoning each as consisting of 5 individuals, the number is 533,020. It is a question whether or not the number of single persons should be added to these, but doing this an aggregate is reached of 562,378. According to the last general census there were 754,213 Presbyterians in Canada, with 708 Reformed and 425 others. This makes a difference of 191,835.

Or taking the Provinces, the census returns give 40,530 for New Brunswick, 108,520 for Nova Scotia, and 32,988 for Prince Edward Island; total, 182,038 for the territory covered by the Synod of Maritime Provinces, Newfoundland being included in the latter but not in the former. According to our returns the Presbyterian population is 23,263 families, which at 5 per family give 116,315, with 4,259 single persons, making an aggregate of 120,574, difference between the Dominion census and Church returns 61,464.

In the Province of Quebec there are reported 52,659 Presbyterians, and in Ontario 452,712, or a total of 505,371. As the Synod of Montreal and Ottawa takes in part of the Province of Ontario we cannot compare the returns from the one quarter with those from the other; but if we did it would show a difference of 58,528.

Neither can we do this with those of Ontario and Manitoba, because our Synod of Manitoba and the North-West Territories embraces part of the Province of Ontario. But overlooking this and regarding that Synod as coterminous with Manitoba and the North-West Territories, the population according to the general census is: Manitoba, 38,997; the Territories, 12,547; total, 51,544. According to our returns 48,652, difference 2,892.

In British Columbia again the population is given as 15,260. Our returns give 19,670, difference 4,410 in favor of the Church, to be accounted for by the difference in territory.

To this there must be added the population in Delayed Returns, 629 families, 65 single persons, and in Mission Stations 4,391 families, 1,474 single persons, making an aggregate of 26,639 souls.

Perhaps some conclusion, although indefinite, may be drawn as to the number in each Province

not availing themselves of the means of grace as these are dispensed through the branch of the Catholic Church to which we belong.

Your Committee conclude with the following recommendations :

1. That the Assembly renew with emphasis its injunction to Presbyteries to be careful, prompt and faithful in having returns from all the charges, whether vacant or settled, and stations in their bounds procured and forwarded to the Committee in good time, as required by previous injunctions of the Supreme Court.

2. That Presbyteries have reported to them by their Clerk or the Convener of their Committee on Statistics the returns made, and that they spend some time in considering the same.

3. That the Committee to be appointed be instructed to adopt means for procuring and presenting in summary form information regarding the Church's equipment to prepare Students for the ministry, the state and progress of her work in foreign fields, and such other matters as may be expected in a Statistical Report.

ROBERT TORRANCE,

Convener.

Guelph, May, 1897.

STATISTICAL AND

1. PRESBYTERY OF TRURO

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).					Number of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other V.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Cong. build C. or S. during year.	\$	¢	Stipend received from all sources.	Stipend paid by Congregation alone.
								P	C	D	C	I																	A
1	Great Village.....	James McLean.....	1	400	90	.....	185	7...	7...	2	10...	2	6	6	60	125	16	...	1	ce	75	M			800	800		
2	St. Andrew's, Truro	Thomas Cumming.....	2	800	157	60	376	34...	8	6...	10...	7...	0	9	7	150	.....	32	1	...	ce	71	M		1200	1200		
3	First Presbyterian Church, Truro	Jas. W. Falconer, B.D.	1	1000	145	.....	313	33...	14	3...	2	10...	0	6	...	150	220	34	1	1	2	ce	95	...	800	800		
4	Onslow	J. H. Chase, M.A.....	2	750	91	9	231	10...	5	1...	8	1...	5	4	12	.....	160	20	1	...	ce	68	M		750	750		
5	Springside	D. S. Fraser, B.A.....	2	840	117	9	313	3.....	4...	3	10.....	10	6	110	260	34	1	2	3	ce	86	M		800	800			
6	Economy and Five Islands	Andrew Gray	5	1200	140	9	295	5.....	2...	2	7...	1	12	14	145	180	16	...	2	4	ce	120	M		750	650		
7	Coldstream	A. B. McLeod	4	770	91	3	170	14...	5	1...	3	17...	4	10	9	80	135	20	...	1	3	ce	70	M		800	800	
8	Riverside	W. H. Ness, B.D	3	700	135	8	302	4...	5	6...	4	7...	1	8	15	150	250	20	...	2	4	ce	60	M		900	900	
9	St. James', Parrsboro	H. K. McLean	4	800	130	46	195	7...	3	3...	3	16...	1	8	5	100	163	12	1	1	2	ce	95	RY	800	800		
10	Upper Stewiacke ...	A. D. Gunn.....	2	650	118	4	223	6...	10	6...	10	14...	3	10	8	145	130	21	1	1	2	ce	50		525	750		
11	UpperLondonderry	Wm. Dawson, B.D.....	3	1100	132	30	302	8...	2	6...	2	1...	7	12	13	130	175	15	1	1	2	ce	70	M		500	800	
12	Acadia Mines	Jas. A. McKenzie, B.A	2	400	110	13	167	7...	8	5...	5	16...	...	9	5	55	180	21	...	1	2	ce	81	M		1000	1000	
13	St. Paul's, Truro ...	A. L. Geggie.....	1	720	147	200	390	50...	14	3...	5	12...	11	8	5	100	420	24	...	1	2	ce	120	M		300	900	
14	Middle Stewiacke and Brookfield	C. McKinnon, M.A., B.D	2	850	152	8	288	8...	3	1...	5	9.....	...	14	6	170	311	35	2	2	3	ce	83	M		467	300	
15	Maccan and River Hebert	Frank L. Jobb	4	800	63	16	97	2...	2	1...	2	4.....	...	6	12	90	55	8	...	...	ce	34	M		673	673		
16	Clifton	Lewis W. Parker.....	4	650	108	3	161	9...	6	1...	2	6...	2	8	9	150	85	10	1	...	4	ce	60	M		187	139	
MISSION STATIONS.																												
1	North River.....	Wm. Forbes	2	300	38		88							...	...	60	8	...	1							1362	1362	
2	Harmony .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Totals			44	12730	1964	420	4076	207.92	56...	68	137.53	140	132	1785	2918	352	10	17	CE	1258	13M	1	18M		1362	1362		

BYTERY OF TRURO

for the Year Ending 31st December, 1896.

FINANCES

[illegible]

* Settled in July.

† Settled part of the year.

; Settled October 5th.

for the Y

1875

for the Year

738 738

FINANCES

Supt. and other Officers.		Is there a Missionary Association?		Is there a Wom. For. Miss. Society?		Is there a H. M. S., C. E., or other Y. P. S. con. with Congregation?		Total number of members in the Y. P. or F. Society.		Is there a Manse Above Rented House?		Is there a building for Ministers or a M. study, year?		Stipend received from all sources.		Stipend paid by Congregation alone.		Arrears of or for stipend actually due by Cong. at close of year.		Amount paid on Church, (C) or Manse (M) during the year.		Amount paid on other incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Supt. Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W. F. M. S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and Bible Class?		How much by Y. P. or C. E. Societies?		Amount contributed to H. M. F. by H. M. C. E. for Y. P. S. expenses directly connected with Cong. n.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
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for the Year Ending December 31st, 1896.

19	1	1	ce	M	738	738	62	362	218	1348	a	13	7	11	7	17	64	4	2	125	20	7	65	1545	4	
38	1	6	ce	227	150	730	{	c120	30	924	a	4	46	38	23	68	76	4	2	3	264	40	11	55	1258	5
10	1	1	ce	M	106	106	170	m28	29	305			3	16	5	3			3	30	30		5		340	6
1	1	1	ce	30	82	82	e20		20	122			4	14	4	4				26	2		3		151	
12	1	2	ce	M	594	516	200		199	915	f	4	22	26	44	17	101	6	4	248	44	8	8	7	1249	7
4					156	106			17	123	a	4	3	7	5	2	1		1	23			3	29	170	

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).		Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meet- ings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C.E. Society.	Is there a Manse (M) or Rented House (RH) provided for Minister?	Dot Con. total C. or M. during year?		
			No. of Sittings in these Churches and Stations.	No. of Families (households) connected with the Congregation.				P	C														D	C	A
8	Whycocomah	Alex. Ross, M.A	2	1150	213		211	4		22	1	8	14	200	111	14		1				M		
9	Strathlorne	D. McDonald, B.D.	1	500	130	12	165	10		5	6	14		8	9	110	108	16		1	1	ce	46	M
	Margaree Harbour	A. Thompson	1	175	31		25	2		1	1	1		3	5	34	27	4		1	1	ce	25	RH
	Big Intervale		1	160	34		20	1		1		4		1	5	42	31	4						
	Cheticamp		1	100	5										1	5	42	31	4					
VACANCIES.																								
11	Middle River		1	550	145		89	9		2	22	3	8	10	50			1				M		
12	Porv Hastings		2	500	90		80	2			8		5	7		70	6		1			M		
	River Inhabitants .....	.....	1	200	47	.....	50	5	.....	1	.....	3	5	30	20	.....	.....	1	ce	20	.....	M		
13	Little Narrows		1	450	160		59	2	1	1	17		7	10	50	50	10					M		
ORDAINED MISSIONARY																								
14	East Lake, Ainslie.	Neil Currie.....	1	450	80		75				5	4	4	7	50	50	10		1			M		
MISSION STATIONS.																								
1	Forks Baddeck .....	.....	1	300	70	.....	00	1	.....	.....	.....	5	8	.....	30	4	.....	.....	.....	.....	.....	.....		
2	Lennox Ferry .....	.....	1	.....	3	.....	18	.....	.....	.....	3	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
	Aricat		1	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
	Madam Island		1	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
	Cape La Ronde		1	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Totals			29	7755	1598	91	1500	75	5	27	12	143	20	101	136	1274	1148	152	1	10	13	349	10M 1RH	

4. PRESBYTERY OF HALIFAX.

[illegible]

for the Year Ending 31st December, 1896.—Continued.

[illegible][illegible]

* Not distributed.

for the Year Ending 31st December, 1896.

[illegible]

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. Churches and Stations supplied.		Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C);					Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class(es).	No. engaged in S.S. work, including Suppl. and other Officers.	Is there a Missionary Association?	Is there a W.M.S. Socy. or other Y.F.S. con. with Congregation?	Is there a H.M.S. (C.E.), or other Y.P. or C.E. Socy.?	Total number of members in the Y. P. or C.E. Socy. (Not Rectory House (RH) provided for Minister).	Is there a Manor (M) or Rectory House (RH) provided for Minister?	Did Con. build C. or M. during year?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually.
No.		No.		No. of Sittings in these Churches and Stations.	No. of Sittings in these Churches and Stations.				P	C	D	I	A															
18	Musquodoboit Harbour.....	Jas. Rosborough, M.A.	4	600	68	12	201	12	5	2	23	10	12	10	12	50	136	19	1	ce	53	M		722	483			
19	St. John's, Yarmouth.....	E. D. Millar, B.A.	1	450	79	23	183	21	1	2	8	7	5	7	12	50	136	19	1	ce	53	M		1300	1009			
20	St. Andrew's, Bermuda.....	A. Burroughs, D.D.	1	260	45	12	103	27	4	1	3	2	4	1	45	96	10	1	ce	36	M		1152	1152				
21	St. John's, Halifax.....	H.H. MacPherson, M.A.	1	700	117	35	286	19	10	2	11	7	7	8	12	80	221	27	1	ce	92	M		1700	1700			
22	Lawrencetown, etc.	T. H. Murray.....	2	325	40	28	78	3	3	2	3	5	5	5	43	60	7	1	ce	2	M		700	450				
23	Annapolis, etc.....	R. S. Whidden.....	3	250	44	33	123	4	1	3	13	1	9	8	50	105	10	1	ce	22	RH		550	575				
24	St. Matthew's, Halifax.....	Thomas Fowler, M.A.	1	1250	142	110	248	6	4	4	5	9	9	7	55	157	30	1	ce	22	M		2000	2000				
25	Canard.....	R. G. Sinclair.....	2	450	50	45	128	39	4	1	11	21	5	5	25	45	6	1	ce	60	M		867	357				
26	Richmond, Halifax.....	J. F. Dustan.....	1	450	120	25	189	25	10	2	6	13	3	6	12	100	190	25	1	ce	84	M		1000	1000			
27	Dartmouth.....	Thomas Stewart, B.D.	2	650	161	55	292	37	8	2	4	8	4	9	22	110	307	42	1	ce	53	M		1400	1400			
28	St. John's, Windsor.....	Henry Dickie, M.A.	1	550	135	30	248	31	4	4	14	17	7	9	15	80	175	18	1	ce	63	M		1200	1200			
29	Fort Massey, Halifax.....	Alfred Gandier, B.D.	1	650	109	130	321	24	15	2	17	5	2	7	13	100	160	24	1	ce	67	M		2500	2500			
30	St. John's, Newfoundland.....	A. Robertson, M.A.	2	1000	195	50	286	2	3	3	7	3	10	3	10	40	100	100	100	h m	40	M		2564	2564			
31	Cobourg Road, Halifax.....	W. M. Fraser, B.A.	1	200	38	7	51	1	5	5	4	3	6	3	6	22	70	9	1	ce	40	M		475	475			
32	Lower Stewiacke.....	F. S. Coffin.....	6	500	175	40	236	8	5	3	8	19	2	7	9	140	230	26	1	ce	60	M		750	750			
33	Sheet Harbour.....	W. A. Stewart, M.A.	6	700	93	21	184	3	6	1	9	12	3	9	100	165	19	1	ce	55	M		536	536				
34	Quoddy and Moser R.....	McLeod Harvey, B.A.	6	600	80	30	167	2	5	4	1	12	3	12	130	164	21	1	ce	111	M		503	503				
35	Upper Musquodob't.....	F. W. Thompson.....	3	750	152	23	258	14	5	5	5	17	2	4	9	100	135	33	1	ce	55	M		894	894			
36	Bedford.....	John P. Falconer.....	4	600	47	28	120	11	2	2	2	5	9	110	140	23	100	23	1	ce	50	M		625	625			
37	Noel.....	E. J. Rattie, B.A.	4	850	78	192	12	2	4	2	4	3	9	7	96	160	28	1	ce	90	M		650	650				
38	Prof. Pros. Coll.....	R. A. Falconer, B.D.	3	500	71	180	3	1	1	1	21	3	5	40	50	14	1	ce	34	M		600	600					
39	Lower Musquodob't.....	Jas. F. Polley, B.A.	2	500	54	0	68	4	2	4	2	5	7	55	50	8	1	ce	20	M		591	591					
40	Wolfville.....	P. M. Macdonald, B.A.	2	500	59	99	18	3	1	11	1	3	6	50	125	14	2	ce	40	M		390	390					
41	St. Croix, etc.....	M. G. Henry.....	2	500	59	99	18	3	1	11	1	3	6	50	125	14	2	ce	40	M		390	390					
42	Bay of Islands, Newfoundland.....	W. C. Morrison (O.M.)	6	.....	21	23	.....	.....	.....	.....	.....	.....	.....	27	40	.....	.....	.....	.....	.....	.....	.....	700	700				
43	Carleton and Chebogue.....	D. O. McKay (O.M.)	2	400	23	67	1	1	.....	.....	.....	5	6	45	75	15	.....	.....	.....	.....	.....	.....	700	700				
44	Harbour Grace, Newfoundland.....	G.S. Milligan, B.A. (O.M.)	1	190	.....	7	55	8	3	1	4	3	2	55	153	18	1	ce	35	M		639	639					
45	North West Arm, etc.....	G. E. Ross, B.D. (O.M.)	4	325	65	25	100	3	2	4	4	2	8	45	75	12	1	ce	42	M		292	292					
46	Maitland.....	Vacant.....	2	900	112	19	253	9	3	3	7	4	7	5	40	50	14	1	ce	34	M		984	984				
47	Elmsdale, etc.....	Vacant.....	2	250	73	160	10	1	6	7	1	10	12	40	95	16	2	ce	20	M		750	750					
48	Gore and Kennetcook.....	Vacant.....	3	600	104	10	190	2	1	1	9	7	11	70	8	.....	.....	.....	.....	.....	.....	.....	550	550				
49	Newport.....	Vacant.....	6	1000	75	160	6	4	5	.....	5	5	9	40	47	7	1	ce	45	M		701	701					
50	Kentville.....	Vacant.....	1	350	50	49	100	7	1	2	6	4	4	12	25	6	1	ce	27	M		800	800					

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S. C.E. or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. S. Society.	Is there a Manager (Minor) or other (M.H.) provided for Minister?	Did Cong. build C. or M. during year?	Stipend received from all sources	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or House (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Y.P. or C.E. Societies?	Amount contributed to H. M. F. by H.M., C.E. or other Y.P.S. respectively connected with Cong'n.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.		
9	...	3	ce	...	M	...	12	483	...	50	63	596	a	8	...	5	20	13	30	...	3	...	...	2	71	2	21	...	2	2	24	693	18	
19	...	1	ce	53	...	...	130	1299	...	2615	1573	5486	a	30	...	40	48	15	73	64	...	...	3	281	20	39	ce	9	9	85	5863	19		
10	1	1	ce	36	M	...	119	1152	...	116	93	136	...	...	...	30	...	...	32	17	...	...	99	33	...	...	9	...	5	1467	20			
27	1	1	ce	92	...	...	1700	1700	...	143	1221	3064	f	30	...	57	78	10	85	110	...	15	...	5	401	42	7	ce	10	13	198	3676	21	
7	...	2	ce	...	M	...	700	450	...	12	10	472	a	8	...	14	21	4	14	...	5	...	1	3	70	7	...	3	4	12	558	22		
10	...	1	ce	...	RH	...	80	575	...	150	67	792	f	14	...	24	20	2	30	29	10	...	5	134	...	...	...	...	7	128	1061	23		
30	...	1	ce	20	M	...	200	2000	...	244	2425	4669	f	13	...	97	275	96	274	102	71	...	12	20	1033	97	36	...	20	3	6819	24		
6	...	1	ce	60	M	...	36	357	100	30	86	503	a	30	...	31	...	...	...	...	...	...	...	31	3	10	...	3	3	540	25			
25	...	1	ce	84	M	...	110	1000	...	200	420	1620	f	10	...	67	25	22	204	84	4	...	14	...	440	56	40	ce	10	10	150	2220	26	
42	...	1	yp	33	...	...	160	1400	...	c 1074	720	3194	a	125	...	238	130	25	313	162	40	...	10	1058	68	ce	ce	7	17	161	4430	27		
18	...	1	ce	69	M	...	1200	1200	...	m 133	533	2468	f	17	...	65	408	125	70	235	45	15	...	5	10	1030	125	58	8	3	75	3596	28	
24	...	1	ce	07	...	...	2500	2500	...	2050	4555	...	f	255	...	...	820	300	135	1430	150	60	...	71	25	3325	156	80	ce	20	23	882	6785	29
...	...	...	h m	...	...	...	2504	...	c 9421	1918	13003	...	f	40	...	240	...	...	75	...	...	...	...	315	...	...	200	...	...	1421	30			
9	...	...	ce	40	...	...	750	475	...	650	1125	...	a	17	...	5	26	30	5	33	...	5	...	3	118	23	...	...	5	19	1267	31		
26	...	1	yp	60	M	...	550	750	...	c 158	178	1086	f	5	...	49	25	71	49	67	4	...	2	3	207	...	83	...	6	118	1507	32		
19	1	3	ce	55	...	...	636	536	...	155	85	776	a	22	...	11	20	1	12	74	...	...	...	118	...	...	...	4	16	914	33			
21	...	3	ce	111	M	...	730	500	...	m 28	48	643	a	11	...	29	20	6	40	76	3	...	...	...	185	...	11	11	3	12	843	34		
33	...	1	ce	...	M	...	739	694	81	91	69	834	a	15	...	11	21	...	123	9	...	...	...	...	164	24	68	11	3	21	1062	35		
23	...	...	ce	50	...	...	800	625	...	192	185	1002	f	8	...	46	20	5	65	...	4	...	...	...	150	34	33	24	3	...	1155	36		
28	1	3	ce	90	M	...	730	650	m 35	156	841	...	d	10	...	33	30	5	65	20	5	...	1	2	192	5	11	14	11	18	1	62	37	
...	...	...	...	...	...	...	1500	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	38	
14	...	1	ce	34	M	...	700	600	150	50	35	685	a	10	...	10	20	3	12	...	...	...	...	...	55	...	...	...	2	...	742	39		
8	...	1	ce	20	...	...	677	501	...	50	281	922	a	3	...	29	20	...	30	41	1	...	...	...	124	...	17	5	3	14	1063	40		
14	...	2	ce	40	M	...	530	380	m 60	60	480	...	...	...	...	10	20	...	...	22	...	...	...	...	52	5	7	...	40	...	674	41		
...	...	...	...	...	...	...	700	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	42	
15	...	...	...	...	...	...	700	340	c 75	25	440	a	5	...	...	9	10	7	18	...	...	...	...	...	50	...	...	...	2	...	492	43		
18	...	1	ce	35	...	...	700	639	...	...	639	...	...	...	...	40	...	...	23	...	...	...	63	126	...	...	...	...	...	...	765	44		
12	...	1	ce	42	M	...	700	202	...	55	347	...	...	...	...	46	110	39	67	71	5	...	...	...	27	...	...	...	...	...	374	45		
16	...	2	ce	20	M	...	760	750	...	105	90	945	a	9	...	22	20	61	24	46	3	...	1	5	162	18	39	...	6	7	12	1818	46	
8	...	...	...	...	M	...	530	550	200	...	39	589	...	...	...	19	15	...	25	...	...	...	...	58	...	...	...	...	...	...	647	48		
7	...	1	ce	45	M	...	701	701	188	c 159	44	904	a	15	...	45	25	...	40	46	5	...	5	8	187	1	...	h m	6	4	...	1025	49	
6	...	1	ce	27	M	...	800	800	...	c m 43	75	911	n	18	...	20	24	5	23	30	6	...	5	2	132	...	50	...	f m	46	4	...	1080	50

* From May 1st.

4. PRESBYTERY OF HALIFAX

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.		No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); no certificate (C).	C	D	Number of Communicants removed during the year—By Death (D); by Certificate (C).	C	I	No. of Baptisms—Infants (I); Adults (A).	A	Number of Elders.	Number of other Office-bearers.		No. attending Weekly Prayer Meetings (average).		No. in Sabbath School and Bible Classes.		No. engaged in S.S. work, including Supt. and other Officers.		Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other V.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (RH) provided for Minister?	Dist. Cons. paid for, or St. during year?	
																																P	C	C	I	A
MISSION STATIONS.																																
1	Up, Dartmouth and Montague		2		50		46														37	70										
2	Moose River and Cariboo Mines		2		52		50														80	50										
3	Digby and Bayview		2		22		26														30	17										
4	Mt. Unlace		5		33		47														77	85										
5	Middleton and Melvern Square		3		25		21																									
6	Labrador																															
Totals				116	22250	3598	1098	7328	479 P 148 C			85,169	384.94		232	355	2688	5230	697	7	35	57	1787									

5. PRESBYTERY OF WALLACE

1 Retired	W. S. Darragh																					
2 Retired	H. B. McKay																					
3 Wallace, St. Matthew's	Vacant	4	700	78	4	140						5	8									
4 Wallace, Knox	Samuel Boyd	5	700	67	10	105	6..	2	6..	1	9..	2	8		65	40	8		1			
5 Tatamagouche	Thos. Sedgwick, D.D.	5	1,50	175		357	17..	6	3..	3	18..	3	12	8	250	250	40	1	4	ce	150	
6 Amherst	D. Macgregor, B.A.	1	500	100	30	320	80..	5	3..	20	9..	11	8	7	80	250	22		1	ce	50	
7 River John	G. L. Gordon	5	1200	172	2	232	8..	4	5..	9	8..	4	9	5	200	177	27		2	3	ce	46
8 Pugwash	A. D. Macintosh, M.A.	3	660	70	15	158	16..	5	2..			1	7	3	100	90	14		1	m	30	M
9 New Annan	Vacant	1	230	70		118							6	7	50	25	1		1			
10 Westchester, Wentworth and Greenville	Vacant	3	300	28		72	3..		1..	3	3..	1	4	3	40	60	12			ce	16	
11 Springhill	David Wright	1	600	240	20	329	36..		12..	15	53..	2	14	5	200	606	46	1	1	ce	80	M
12 Oxford	C. Munro, B.A.	4	650	76	10	103	1..	4	2..	4			6	5	45	130	16		1	ce	35	M
13 Linden	J. H. Kirk	4	600	50		90	6..	3	1..	8	4..	1	6	5	40	70	6..		1	ce	26	M
14 Earlton and W. B. River John	P. K. McRae	3	675	130	34	148	18..	1	3..	4	4..		11	10	35	50	6..			ce	60	M
15 Shemogue, Port Eglon and Tidnish	A. W. K. Herdman	3	400	47	2	92	3..	1	2..	1	8..	1	9	4	50	60	13		1	ce	10	M
	Totals	42	8535	1303	127	2264	194.31	40..	63	120.26	105	70	1155	1803	211	2	14		ce	503	8M	10

for the Year Ending 31st December, 1896—Continued.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manse (M) or Retired House (RH) provided for Minister?	Total Cong. built in or during year?
697	7	35	57	1787		
132	129	197	130	84	197	132
358	585	719	19303	18405	73593	1295
108	3468	2061	895	4455	1901	354
174	208	14910	1233	1052	538	226
5392	91130					
129	2	3	243	4	87	5
136	3	23	136	4	223	6

for the Year Ending 31st December, 1896.

[illegible]

STATISTICS

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D), by Certificate (E).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society? Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. F. or C. E. Society.	Is there a Manse (W) or Rented House (H)? provided for Minister?	Total Com. total C. or M. during year?	Amount received from all sources.	Stipend paid by Congregation above.	Average for Session.		
1		G. Patterson, D.D., LL.D.																							
2		I. Murray, D.D.																							
3		A. McLeod, M.A.																							
4		W. Maxwell																							
5	Prince St. Plotou.....	A. Falconer	1	750	161	20	329	24..	3	9..	5	5..	1	9	3	80	175	23	... 1	ce	40	...	130	1500	
6	United Cong., East River	James Sinclair.....	3	1100	145	25	389	24..	4	4..	10	16....	7	9	185	315	27	... 1	ce	75	...	100	1000		
7	Carmel Church, Westville	R. Cumming	1	700	185	...	310	25..	6	5..	10	30..	1	10	9	150	300	32	1	ymb	...	100	1000		
8	St. Andrew's, N.G.	A. Bowman	1	800	128	30	180	10..	11	2..	3	13..	1	10	5	50	113	15	...	ce	30	M	...	1100	
9	Efate, N. Hebrides.	J. W. McKenzie																							
10	Sunny Brae and St. Paul's	Wm. P. Archibald, B.D.	2	1000	135	...	210	18..	3	7..	3	27....	10	9	100	...	...	2	2 c,	...	M	M	...	850	
11	James' Church, N.G.	James Carruthers	1	650	149	50	278	22..	10	7..	6	...	10	5	100	201	27	1	yps	ce	103	...	120	1500	
12	St. Luke's, Salt-springs	A. Boulston	4	1000	178	...	318	6..	6	10..	4	8....	10	5	75	...	...	1	...	...	M	...	80	800	
13	Thorburn and Sutherland's River.	A. W. McLeod, A.M., Ph.D.	2	1000	170	45	390	37..	3	8..	10	27..	1	8	230	275	50	...	1	4 ce	75	M	...	900	
14	St. James', Antigonish	J. R. Munro, B.D.....	1	400	100	...	289	25..	10	4..	6	5..	6	8	125	110	6	...	1	ce	...	M	...	1000	
15	* Little Harbour Fisher's Grant	J. W. Penman	2	550	75	...	140	1....	1	...	...	...	8	10	45	90	15	...	1	ce	20	M	...	800	
16	Scotsburn, Hermon and Saltsprings	J. A. Cairns, M.A.....	3	1003	156	...	414	17..	3	9..	6	13....	18	13	190	200	38	...	1	4 ce	55	M	...	800	
17	United Church, N.G.	Anderson Rogers, B.A.	1	800	174	43	434	45..	15	9..	20	17..	2	12	6	100	322	35	...	1	ce	70	...	1800	
18	Knox Ch., Plotou.....	G. S. Carson, B.A	1	500	100	16	209	14..	8	5..	2	8....	8	5	75	120	20	...	1	yps	ce	30	...	1050	
19	West River and Green Hill	J. R. Coffin	2	1000	180	...	404	4..	9	6..	7	7..	1	10	23	230	180	23	...	4 mb	75	M	...	900	
20	Merigomish and French River	A. Campbell	2	900	148	...	323	16..	3	7..	1	12..	1	14	14	170	125	20	...	1	3 ce	71	M	...	750
21	First Pres. Church, Trenton	H. R. Grant, B.A.....	1	550	90	...	175	39..	14	1..	23	15..	1	5	8	100	260	28	...	1	ce	43	...	750	
22	* Sharon Church, Stellarton	W. M. Tufts, M.A., B.D.	1	750	146	6	257	8..	7	3..	3	18....	7	6	65	115	22	1	1	ce	47	M	...	967	
23	St. Mary's.....	J. D. McFarlane ... {	1	600	67	1	110	1..	3	5..	2	8....	8	9	7	30	8	...	1	ce	...	M	...	393	
24	Sherbrooke and Golden,ville	W. J. Fowler, B.D	3	600	118	37	177	2..	4	10..	3	13....	9	12	150	144	20	...	3	ce	80	...	821		
25	New St. Andrew's, N.G	W. McC. Thompson, M.A	1	650	100	18	193	24..	6	...	7	5....	5	7	80	170	21	...	ce	70	...	1371			
26	Blue Mt. and Garden of Eden.....	D. Henderson	2	800	118	16	275	10..	2	5..	1	8....	13	12	200	158	16	...	2 yps	hm	53	M	...	900	
27	Hopewell and Middle River	Wm. McNicol, M. A	1	700	79	11	187	10....	5..	19	6	...	8	6	160	110	18	...	1	yps	ce	...	M	...	700
28	West River, St. Mary's.....	A. V. Morash, B.A	2	550	82	7	185	3	1	8....	9	...	10	6	130	60	13	...	3	ce	...	M	...	500	
29	Union Centre and Lochaber	A. J. McDonald, B.A {	1	550	75	6	186	4..	1	5..	1	5....	7	8	100	60	20	...	2	ce	...	M	...	433	
30	Zion Ch., Ferrona.....	Wm. H. Smith, B D	1	500	75	4	127	1..	1	6..	5	5....	4	6	80	75	7	1	1 mb	50	...	475			
31	* St. George, River John	R J. Grant.....	3	1100	80	...	150	15..	20	1..	14	7..	2	7	6	100	103	11	...	1	ce	70	...	433	
	West Branch, River John						83	2..	1	4..	1	7....	5	6	...	45	8	...	ce	10	M	...	290		

* Settled during the year.

for the Year Ending 31st December, 1896.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Woman For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P.S. or C.E. Society.	Is there a Married (M) or Widowed (W) House (H) provided for the sick?	Has Cong. paid C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation above.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or House (H) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund.			Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Y.P. or C.E. Societies?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Cong'n.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.			
													a	b	c	d	e	f																	
23	1	ce	46				100	1500		950	720	3179	a	f	75	10		179	158	81	411	191	10			7	1126	125	29		8	73	4386	5	
27	1	ce	75				100	1000			215	1215	a		10			56	47	10	103	63			3	292		46	15	8	50	1565	6		
32	1	Y.P.S. mb					100	1000		107	507	1614	a		20			65	30	14	175				3	312	10	65	45	6	45	1977	7		
15		ce	30	M			100	1100		951	515	2586	a		5			50	46		30					130	25	16	5	4	29	2729	8		
																																		9	
		2 c		M			50	550		600	70	1520	a		10			35	31	6	53	15			3	155	5		7	7	28	1710	10		
27	1	Y.P.S. ce	103	M			100	1500		335	772	2607	a		71			418	120	94	372	40	16		23	1151	351	78		8	304	4073	11		
		1		M			80	800		54	83	937							6	45	40						91				8	10	1046	12	
50		1 4 ce	75	M			300	900		25	240	1165	a		10			61	47	37	141	66	4	2	1	2	371	30	49	25	4	280	1820	13	
6		1 ce		M			100	1000		409	310	1710	f		5		5	133	70	20	143	190	5		5	3	609	60	60		6	60	2385	14	
15		1 ce	20	M							50	150	a		3			26	25	3	18	80	1		1	1	158			4	2	36	346	15	
38		1 4 ce	55	M			50	800		60	212	1072	a		4			139	55	58	205	157				4	642	29	24	col 14	4	63	1781	16	
35		1 ce	75	M			180	1800		1125	2925	a	189					586	265	327	315		126		20	1839	198	66	66		778	5542	17		
20		1 Y.P.S. ce	30	M			100	1050		200	294	1544	a		27			55	70	32	107		10				301	30			10	6	115	1966	18
22		4 MB	75	M			100	930		214	271	1415	f		15		17	76	60	43	132	143	5		5	516		32	16	7	174	2112	19		
20		1 3 ce	71	M			70	750		139	859		a		7			63	30	9	159	19	4		14	3	299		17	23	4	26	1218	20	
28		1 ce	43				70	750		63	312	1692	f		1		2	51	35	5	52	25	8		2	3	201	25	63		11	3	25	1921	21
22	1	1 ce	47	M			67	667		1383	1025	3075	a		10			33	8	18	98	126			3	376	30	9		9	5	27	318	22	
8		1 ce		M			23	373		92	18	473	a		8		5	16	29	6	11	5	1		2	1	78		1		8	61	620	23	
8		ce		M			39	319		20	25	394	a		10		5	21	21	7	20		1		1	2	91		6		4	82	571		
20		3 ce	80				81	821			150	971	a		15			31	30	15	20				5	116				11	9	93	1189	24	
21		Y.P.S. ce	70				107	1371			588	1959	a		10		5		60	5	81		10			171							2130	25	
16		2 Y.P.S. hm ce	53	M			90	990		509	458	1858	a		15		5	105	35	25	57	161	5		1	2	411	31	25		25	8	47	2321	26
18		1 Y.P.S. ce		M			70	701		849	327	1876	a		3		3	25	21	34	168	92	5		3	4	358	20	4		4	5	82	2321	27
10		1 ce	24				300	300		162	462		a		3			12	20	13	31		4		3	2	90		3		3	3	21	576	
12		3 ce		M			70	500		382	25	908	a		15		6	44	20	5	60	46	6		2	2	210	4				4	13	1135	28
20		2 4 ce		M			43	433		101	199	736	a		12		30	30	14	81	40	4			3	216		16		24	4	41	907	29	
7	1	1 mb	50				45	475		29	52	556	a		6		1	18	30	2	48	45	2		2	157	4	18		3	4	15	732		
11		1 ce	70				52	432		395	198	1025						20	18		19	20			3	80		29			93	1198	30		
8		ce	40	M			300	290		150	112	562						6			41					47		20			15	624	31		

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations. applied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households; connected with the Congregation).	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meet- ings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C.E. Society.	Is there a Manse (or Rented House (R.H.) provided for Ministry?	Pastor's salary, paid Co. or St. during year?	Stipend paid by Congregation alone.
ORDAINED MISSIONARY																						
1	Country and Isaac's Harbours...	Joseph H. Hattie	3	450	38	75	40	1.....	2.....	.....	.....	.....	35	30	5.....	.....	.....	.....	.....	.....	30	20
MISSION STATIONS.																						
1	Cariboo	Robert Murray	3	80	20	.....	40	1.. 1	2.....	1.....	2	5	20	20	4	.....	1	.....	.....	.....	32	142
2	Wine Harbour	J. A. McLean	1	200	11	.....	25	1.....	4.....	.....	1	.....	25	30	4	.....	.....	.....	.....	83	83	
3	Cape George	Thomas Irving	1	73	18	.....	21	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18	105	
4	Mulgrave .....	.....	1	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	Fifteen Mile Stream	A. H. Denoon	1	.....	10	.....	18	.....	.....	.....	.....	.....	25	15	.....	.....	.....	.....	.....	.....	117	147
6	Barney's River	A. Williamson	3	500	135	.....	.....	.....	.....	.....	.....	.....	125	.....	.....	.....	.....	.....	.....	156	190	
Totals			60	22253	3623	435	7027	428P 157C	154D 170C	305 18	254	232	3467	4170	552	4	31	41 ce 6 yps	1161	17M 17C	2	304 24211

* Settled during the year.

7. PRESBYTERY OF PRINCE EDWARD ISLAND for the Year

1	Clifton, Granville and Summerfield.....	Alex. Sterling	3	.....	160	.....	140	2	.....	2	.....	19	12	11	.....	200	15	.....	mb	30	M	.....	47	807	.....		
2	Dundas	John Gillis	1	500	70	.....	100	1	.....	3	15	4	6	7	45	50	4	.....	ce	30	M	.....	50	500	7		
3	Belfast	A. McLean Sinclair ..	3	680	213	.....	309	4	.....	2	.....	14	7	13	20	20C	.....	.....	.....	.....	M	.....	40	900	.....		
4	Murray Harbor N.....	J. G. Cameron	2	500	80	.....	161	18	.....	2	.....	22	4	6	150	95	12	.....	ce	30	M	.....	90	660	.....		
5	Caledonia	John Sutherland	2	450	115	5	146	1	.....	4	2	16	8	7	120	80	9	.....	ce	30	M	.....	66	500	.....		
6	Cardigan	Adam Gunn, B.A.	3	700	83	.....	163	17	.....	1	5	17	8	7	120	113	15	.....	1	ce	124	M	62	628	.....		
7	Woodville	A. S. Stewart	2	550	93	.....	190	17	.....	4	4	4	8	7	75	160	10	.....	ca	60	M	.....	59	670	.....		
8	Bloomfield, O'Leary and Brae	Arch. Gunn	3	600	135	30	262	7	.....	1	5	28	5	12	90	207	20	.....	1	.....	.....	M	59	730	.....		
9	St. James', Char- lottetown	T. F. Fullerton	1	900	130	30	215	9	.....	12	4	6	7	6	145	363	27	.....	13 yp	150	M	.....	106	1100	.....		
10	Summerside	E. M. Dill, B.D.	1	750	140	20	323	6	.....	5	3	8	8	6	125	316	16	.....	1	ce	44	M	100	1000	.....		
11	Georgetown	W. A. Mason, B.A.	1	250	55	.....	72	.....	.....	4	.....	.....	6	8	60	70	6	.....	.....	.....	M	.....	70	660	.....		
12	Murray Harbor S. and Little Sands ..	Ewen Gillis	3	910	100		122	6		1	2	5	8	9	9	150	100	13		ce	25	M		70	625		
13	Strathalbyn	M. Campbell	2	1000	170		155	7		2		21	4	8	7	80	100	12		1		M		70	760		
14	Orwell	D. B. McLeod, M.A.	2	1100	168		194	10		3		13	2	7	16	100	74	12			41	M		70	750		
15	Montague	W. H. Spencer, B.A.	2	550	133	16	228	12		4	3	7	2	8	7	175	214	38	1	12 ce	73	M		50	730		
16	Valleyfield	Rodk. McLean	3	1000	150		277	6		14		12	6	9	100	120	1					M		60	700		
17	St. Peter's Bay	J. W. MacKenzie	3	900	105	.....	168	12	.....	4	10	2	6	12	140	170	2	.....	ce	60	M	.....	50	657	.....		
18	Zion, Charlotte- town	D. Sutherland	1	750	182	70	300	10		6	2	12	12	8	7	165	330	30		1 ce	98			140			
19	Alberton	J. K. Fraser	1	450	80	.....	239	1	.....	.....	4	.....	6	6	100	50	8	1	1 mb	60	M	.....	80	900	.....		
20	New London North and Kensington	Chas. MacKay	3	1000	120	5	246	2		5	3	3	14	2	7	12	240	288	24		1 ce	36	M		59	483	
21	Princetown	J. M. Fisher, B.A.	1	700	150		383	52		6	5		11	3	8	9	300	264	38	1	2 5 yp	273	M		80	800	

for the Year Ending 31st December, 1896—Continued.

FINANCES.

[illegible]

E EDWARD ISLAND

for the Year Ending 31st December, 1896.

[illegible]

* Settled during the year.

7. PRESBYTERY OF PRINCE EDWARD ISLAND

STATISTICS

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Lidge Classes.	N's engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. Evr. Miss Society?	Is there a H.M.S., C.E., or other Y.P.T.S. con. with Congregationalists?	Total number of members in the V	Is there a Male-Moor Baptist House (M.H.) provided for Minister?	Stipend paid by Congregation alone.
22	St. Peter's Road..... Covehead	{ W. T. D. Moss }	1 3	250 610	55 95	 6	87 121	2..... 4.....	2... 1 3..... 1	4 6	5 9	50	40 80	5 ... 10 ...	1 yps	40 M M				50 90	500 480
23	Brookfield, New Glasgow and Hun- ter River	Geo. Millar, B.A..... S. J. McArthur, M.A....	3 4	825 400	115 70	4	80 148	3..... 10.....	3... 1 18..... 3.. 2	11 8	5 3	110 50	82	9	ce	24 M M				70 70	721 710
24	Beloque	S. J. McArthur, M.A....	4	400	70	.....	148	10.....	3.. 2	8	3	50	.....	9 ...	ce	24 M				70	721
25	West and Clyde Rivers.....	J. G. MacIver	2	520	91	12	168	3... 2 2 .. 1 38	.....	9	12	76	120	9 ...	.....	M				50	500
26	Bouris and Bay Fortune	J. R. MacKay	3	800	118	8	211	7.....	2... 1 13 1	9	13	180	189	17 ...	ce	44				75	775
27	Tryon and Bonshaw Mt. Stewart and W St. Peter's.....	J. F. MacCardy	4	750	50	20	103	 4 1... 2 11.....	.....	8	17	75	100	13 ...	2 ce	45 M				88	402
28	Tignish, Montross and Elmsdale.....	Alex. Creise	2	.....	127	12	220	16... 4 9... 4 19... 1	.....	8	10	60	40	8 ...	ce	50 M				70	700
29	Cavendish and Stanley	A. D. McDonald	3	500	73	2	174	21... 2 7... 4 12... 10	.....	5	8	65	110	16 ...	1 ce	125 M				80	600
30	VACANCIES.	G. Robertson	3	750	75	.....	140	1... 2	1.....	5	5	100	130	15 ...	1 ce	1 M				80	600
1	Richmond Bay E. Richm nd Bay W....	{ }	2 3	500 600	50 95	15	112 140	6.....	2..... 2.....	6 7	9 7	25 75	70 100	9 ... 9 ...	1	M M				20 20	231 230
2	West Cape and Campbelton	{ }	3	425	100	.....	147	.....	.....	.....	.....	129	151	.....	.....	M				85	245
	Totals		79	21170	3664	255	6240	269 61	100 98	301 37	236	287	3495	4776	459	4 17	33 154	31	M	2320	250

8. PRESBYTERY OF LUNENBURG AND SHELBURN

[illegible]

for the Year Ending December 31st, 1896—Continued.

FINANCES.

Classes.		N. Y. engaged in S. S. work, including Supt. and other Officers.		Is there a Missionary Association?		Is there a Woman for Miss. Society?		Is there a W. M. S. C. F. or other Y. P. S. connection with Congregation?		Total number of members in the Y. P. S. Society.		Is there a Missionary Revived House (M. R. H.) provided for Ministers?		Stipend paid by Congregation above.		Arrears of or for stipend actually due by Cong. at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		a, b, c, d, e, f.		Payments to Chicago Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payment to Foreign Mission Fund by W. F. M. S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Employment Fund.		Payments to Widows and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and Bible Class?		How much by Y. P. or C. E. Societies?		Amount contributed to H. M. F. by H. M. C. E. and Y. P. S. respectively connected with Cong'n.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purp. ca.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248	1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260	1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296	1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320	1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344	1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364	1365	1366	1367	1368	1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	1392	1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404	1405	1406	1407	1408	1409	1410	1411	1412	1413	1414	1415	1416	1417	1418	1419	1420	1421	1422	1423	1424	1425	1426	1427	1428	1429	1430	1431	1432	1433	

* Settled during the year.

RG AND SHELBY

the Year Ending December 31st, 1896.

[illegible]

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons Communicants or Adherents in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supr. and other Officers.	Is there a Missionary Association?	Is there a Wm. For. Miss. Society?	Is there a H.M.S. C.E. or other Y.P.S. com. with Congregation?	Total number of members in the Y.P.S. (C.E. Society).	Is there a Nurses' (N) or Revival House (R) provided for Minister?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due to Minister.	
No.																						
1 Retired	James Bennet, D.D.	1	550	102	20	121	11	2	15	1	10	10	50	153	19	1	1	1	10	1	1300	600
2 Retired	Lewis Jack	1	500	47		81	7	8	35	2	3	7	60	103	10	1	1	1	2	1	600	600
3 Retired	James Grav, M.A.	1	550	75	25	182	7	2	13		8	9	40	130	23	1	1	1	10	1	1300	600
4 Retired	J. McF. McKay	1	550	75	25	182	7	2	13		8	9	40	130	23	1	1	1	10	1	1300	600
5 Supt. of Missions	James S. Millen	1	550	75	25	182	7	2	13		8	9	40	130	23	1	1	1	10	1	1300	600
6 Nashwaak & Stanley	T. K. Bearlato	1	550	75	25	182	7	2	13		8	9	40	130	23	1	1	1	10	1	1300	600
7 Glassville	T. F. Fotheringham, M.A.	1	550	75	25	182	7	2	13		8	9	40	130	23	1	1	1	10	1	1300	600
8 St. John's, St. John	L. G. Macneil, M.A.	1	1000	153	50	257	9	4	4	7	7	11	9	60	201	23	1	1	1	1	2350	500
9 St. Andrew's, St. John	George Bruce, D.D.	1	960	210	110	353	4	3	5	7	11	9	175	430	63	1	1	1	1	1	2500	500
10 St. David's, St. John	William Ross, B.A.	1	1000	85	75	15	5	1	2	3	7	2	8	10	120	25	1	1	1	1	2500	500
11 Prince William	J. A. McLean, B.A.	4	1000	235	4	306	5	4	1	17	7	12	115	330	33	1	1	1	1	1	750	750
12 Harvey and Acton	J. A. McLean, B.A.	4	1000	235	4	306	5	4	1	17	7	12	115	330	33	1	1	1	1	1	750	750
13 St. Stephen's, St. Stephen	A. A. McKenzie, D.Sc.	1	450	105	25	121	20	3	2	9	2	4	8	60	175	20	1	1	1	1	1030	1030
14 St. John's, Moncton	J. M. Robinson, B.A.	1	1100	200	100	703	23	3	4	32	21	5	13	20	300	630	60	1	1	1	1500	1500
15 Greenfield	Daniel Fiske, B.A.	6	900	40	53	87	31	5	1	3	9	2	5	12	35	5	1	1	1	1	275	275
16 St. Paul's, Fredericton	W. McDonald, B.A.	2	1200	175	40	272	31	5	4	2	7	2	8	120	230	28	1	1	1	1	1400	1400
17 Chipman	D. McD. Clarke, B.A.	14	1100	110	10	235	5	5	7	7	7	9	175	150	23	1	1	1	1	1	750	750
18 Carleton	James Burgess	1	400	70	20	118	7	2	10	5	6	7	35	115	12	1	1	1	1	1	807	807
19 Sussex	J. A. Sutherland, B.A.	3	375	62	33	176	31	2	3	7	6	19	4	7	60	185	19	1	1	1	750	750
20 Calvin, St. John	W. W. Rainnie	1	800	53	40	104	5	2	3	14	2	9	60	71	8	1	1	1	1	1	750	750
21 St. James & Union	William Peacock	2	600	61	100	95	10	6	18	1	3	7	52	125	11	1	1	1	1	1	750	750
22 St. John's, Buctouche	R. G. Vans	2	400	39	103	1	6	2	5	2	2	20	61	10	1	1	1	1	1	1	500	40
23 Hampton, etc.	Donald Fraser, B.A.	3	450	32	24	62	1	1	2	4	3	5	11	20	40	9	1	1	1	1	500	100
24 St. Andrew's, Greenock	A. W. Mahon, B.D.	1	900	67		81	3	1	3	6	1	3	9	50	160	18	1	1	1	1	800	800
25 St. Paul's, Woodstock	James Whiteside	1	200	55	13	76	18	1	1	5	4	7	40	150	17	1	1	1	1	1	600	600
26 South Richmond	Thomas Corbett	3	500	69	15	143	16	2	4	11	8	6	10	170	109	18	3	2	7	7	575	575
27 Richmond	Thomas Miller	3	600	70		110	20	3	2	2	5	7	25	95	8	1	1	1	1	1	705	705
28 Springfield, etc.	J. A. McLean	6	600	52	2	102	4	1	2	3	5	7	10		12	1	1	1	1	1	475	475
29 Kincardine	Gordon C. Pringle	4	450	70	50	152	20	4	8	4	12	8	7	30	110	15	1	1	1	1	600	600
30 St. George, etc.	Donald Frazer	3	375	48	50	107		7	6	8	100	15	12	60	100	15	1	1	1	1	600	600
31 Pisarino	Andrew Boyd	1	200	60		27		3	1	6	3	7	50	105	7	1	1	1	1	1	500	500
32 New St. Stephen's, St. John	Vacant	1	800	143	30	240					7	8	30	233	28	1	1	1	1	1	1327	1327
MISSION STATIONS.																						
33 St. James, Milltown	John Hawley	1	250	40	25	72	30	2	10	7	4	7	60	135	11	1	1	1	1	1	500	500
34 Edmunston and Connors	A. J. Lods	4	250	33	5	3			2				17	3							114	114
35 Waweig, etc.	A. W. Lewis, B.D.	5	800	126	2	123		2	7		8	18	40	100	12	3					240	50
36 Andover, etc.	H. G. Gratz, M.A.	3	500	41		43	10	2		3		18	45	60	8						225	88
37 Fairville, etc.	Jas. R. McDonald	2	450	47	12	4	37	11	1	4	23	4	10	20	100	12					530	530
38 Dorchester, etc.	J. D. McKay	2	300	25	6	22	1		1		2	1	22	14	3						208	208
39 Shediac	Vacant	2	200	30	1	56		1	1	3		1	4	25	66	7	1				490	490

* Settled part of year.

† Vacant half year.

‡ For nine months.

§ For seven months.

No. engaged in S.S. work, including
Suzg. and other Officers.
Is there a Missionary Association?
Is there a Woman For. Miss. Society?
Is there a H.M.S., C.E., or other
V.P.'s con. with Congregation?
Total number of members in the Y.
P. or C.E. Society
Is there a Married M. or Retired House
(4214) provided for Min. &c.

No. engaged in S.S. work, including Suits and other Officers.	Is there a Missionary Association? If so, name.	Is there a Wom. For. Miss. Society? If so, name.	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation? If so, name.	Total number of members in the Y. P. or F. S. Society.	Is there a Ministerial or Clerical House of Prayer? If so, name.	Is there a Ministerial or Clerical House of Prayer? If so, name.	Stipend paid by Congregation alone.	Arrears of or for stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Con- gregational purposes.	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Sal- pend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Min- isters Fund.	Payments to Aged and Infirm Min- isters' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Y.P. or C.E. So- cieties?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respec- tively connected with Cong.	Payments to Synod and Fresh-styry Funds.	All other Payments for Incidental and Religious purposes.	Total Payments for ALL Purposes.	Number.					
19	1	ce	10	M	60	450	520	401	1371	3	1374	a	3	1377	3	35	4	4	3	3	4	3	59	108	15	1002	54	10	ce	4	8	1100	7387	10	1133	6
10	1	ce	10	M	60	600	401	30	630	3	633	a	10	643	12	31	2	5	11	3	2	4	90	35	2	10	hm	11	33	70	2206	8	737	7		
20	1	ce	20	M	120	1300	827	2037	6185	2037	6185	a	60	50	85	143	23	80	211	20	1	5	676	35	15	902	54	10	hm	65	33	340	7334	9	1133	6
23	1	ce	30	M	250	2500	407	3165	6185	2037	6185	a	60	50	85	143	23	80	211	20	1	5	676	35	15	902	54	10	hm	65	33	340	7334	9	1133	6
63	1	ce	250	M	750	7500	751	2113	5393	2113	5393	a	60	50	85	143	23	80	211	20	1	5	676	35	15	902	54	10	hm	65	33	340	7334	9	1133	6
33	1	ce	35	M	750	7500	3767	90	4007	90	4007	a	60	50	85	143	23	80	211	20	1	5	676	35	15	902	54	10	hm	65	33	340	7334	9	1133	6
20	1	ce	35	M	1030	10300	348	914	2282	914	2282	a	11	11	65	35	9	27	29	12	10	10	61	37	10	ce	4	8	1100	7387	10	1015	11	1015	11	
60	1	ce	65	M	1500	15000	605	1517	3022	1517	3022	a	65	10	160	160	10	100	251	20	5	10	707	100	50	hm	40	20	23	749	5191	14	5191	14		
5	1	ce	21	M	275	2750	20	51	355	51	355	a	21	21	8	9		9					20													
28	1	ce	87	M	1400	14000	1917	967	4281	967	4281	a	40	10	381	135	12	137	110	5	.....	833	12	43	ce	23	21	138	5379	16	5379	16	5379	16		
12	1	ce	25	M	750	7500	400	240	1430	400	1430	a	10	10	40	40	20	61	147	10	3	302	12	43	ce	24	12	8	30	1854	18	1854	18	1854	18	
19	1	ce	38	M	807	8070	590	348	1735	590	1735	a	21	21	40	40	10	70	.....	3	.....	191	50	12	ce	2	10	7	2307	19	2307	19	2307	19		
8	1	ce	64	M	750		34	608	1392	34	1392	a	7	7		25				10				25												
11	1	ce	85	M	750		179	2	941	179	941	a	7	7						10				17												
9	1	ce	49	M	750	500	200	49	740	49	740	a	2	2	3	31							39													
10	1	ce	49	M	750	500	117	40	657	40	657	a	10	10	7	23	6	5	15	3		71														
18	1	ce	54	M	800	800	90	100	900	90	900	a	21	21	32								86	46												
17	1	ce	35	M	600	600	250	210	1000	210	1000	a	9	9	42	30							140													
18	1	ce	47	M	750	575	107	29	711	29	711	a	5	5	15	25	3	26	43	4			117													
12	1	ce	10	M	750	705	95	150	950	150	950	a	.....	.....	14	40	3	19	22	.....	.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
15	1	ce	65	M	750	418	71	119	791	119	791	a			10	25		5	10	48			92													
15	1	ce	65	M	750	690	71	119	791	119	791	a			13	25		5	10	48			59													
7	1	ce	5	M	750	500	210	30	740	30	740	a			20			47					85													
28	1	ce	5	M	750	1527	120	1533	3240	120	1533	a			65	150	5	99	56				20	436												
11	1	ce	73	M	700	500	477	291	1238	291	1238	a	.....	.....	13	15	.....	10	.....	.....	.....	.....	.....	.....	37	.....	12	12	10	15	1330	33	1330	33		
3							428	40	532	40	532	a																								
12	3	ce	5	M	750	249	20	.....	269	.....	269	a	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12	3	ce	5	M	750	229	224	2	455	.....	455	a	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12	3	ce	5	M	750	229	224	2	455	.....	455	a	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
7	1	ce	5	M	750	229	156	75	581	.....	581	a	.....	.....	10	.....	.....	47	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12	3	ce	5	M	750	229	224	2	455	.....	455	a	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12	3	ce	5	M	750	229	224	2	455	.....	455	a	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
7	1	ce	5	M	750	229	156	75	581	.....	581	a	.....	.....	10	.....	.....	47	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12	3	ce	5	M	750	229	224	2	455	.....	455	a	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12	3	ce	5	M	750	229	224	2	455	.....	455	a	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
7	1	ce	5	M	750	229	156	75	581	.....	581	a	.....	.....	10	.....	.....	47	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12	3	ce	5	M	750	229	224	2	455	.....	455	a	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12	3	ce	5	M	750	229	224	2	455	.....	455	a	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
7	1	ce	5	M	750	229	156	75	581	.....	581	a	.....	.....	10	.....	.....	47	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12	3	ce	5	M	750	229	224	2	455	.....	455	a	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12	3	ce	5	M	750	229	224	2	455	.....	455	a	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
7	1	ce	5	M	750	229	156	75	581	.....	581	a	.....	.....	10	.....	.....	47	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12	3	ce	5	M	750	229	224	2	455	.....	455	a	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12	3	ce	5	M	750	229	224	2	455	.....	455	a	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
7	1	ce	5	M	750	229	156	75	581	.....	581	a	.....	.....	10	.....	.....	47	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12	3	ce	5	M	750	229	224	2	455	.....	455	a	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12	3	ce	5	M	750	229	224	2	455	.....	455	a	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
7	1	ce	5	M	750	229	156	75	581	.....	581	a	.....	.....	10	.....	.....	47	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12	3	ce	5	M	750	229	224	2	455	.....	455	a	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12	3	ce	5	M	750	229	224	2	455	.....	455	a	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					

STATISTICS

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	MISSION FIELDS.										GENERAL INFORMATION.										FINANCIAL STATEMENT.	
			No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household-) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Single, and other Officers.	Is there a Missionary Association?	Is there a Wm. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. E. Society.	Is there a Married Men's Rev. House (M.H.) provided for Ministry?	Doat Con. tional C. or M. during year?	Amount received from members and others.	Amount paid by Congregation alone.	Amount for or for School, actually received.
1	Lynfield & Dewolf.	Student	3	300	32	46			1	4	85	87	10	1	ce								103	
2	Nerepis and Jerusalem	"	5	400	39	71	5	1 1	2	3		45	7	3									238	
3	St. John, North End and Rothesay	"	2	250	20																		43	
4	St. Martin's, etc.	"	3	350	54	70	5	3	3			40	3										205	
5	Salina and Barnesville	"	4	300	47	53			3	6	70	56	8	1	ce								182	
6	Riverside and Alma	"	3	300	26	23	2	2			15	34		1									264	
7	Fort Kent and St. Francis	"	4	300	54										ce							0	216	
8	Three Brooks and Riley Brook	"	8	500	41	33							1										78	
9	Norton and Campbell Settlement	"	4	300	47	55			4		20	20	4	1								0	92	
10	Waterford and Mechanics' Settlement	"	5	500	62	150	30	11	3	4	40	81	12		ce							0	280	
	Totals		146	24340	3275	942	5529	167	55	80	97	301	77	197	209	2341	5250	644	9	35	33	1361	120	76
															9								52	
															0								27	
															2									
															11									

10, PRESBYTERY OF MIRAMICHI, for the Year

[illegible]

OF ST. JOHN, N.B., for the year ending 31st December, 1896.—Continued.

FINANCES.

No. engaged in S. S. work, including Supl. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P.S. or C.E. or other Y.P.S. (M) or Rented House (H) provided for Minister?	Did Cong. Fund C. or M. during year?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Con- gregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Sti- pend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Min- isters' Fund.	Payments to Aged and Infirm Min- isters' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Y.P. or C.E. So- cieties?	Amount contributed to H.M. F. by H.M., C.E. or other Y.P.S. respec- tively connected with Cong'n.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
											a, b, c, d, e, f.	(1) Ordinary.	(2) Special.																	
10	1	ce				103				163				6				8					14						117	1
7	3					238		50		288				20				10					30			10			318	2
3						43				43																			43	3
						205				205	a	5		14			17						36						241	4
8	1	ce				182				182	a	4		5			8	41					58						210	5
	1					294				294	a	9		3			3	11					26						290	6
		ce				216		500		716																			716	7
	1					78		115		193			15			2	7						24			8			217	8
4	1					92		400		492	a	5		5		5	2						17						500	9
12		ce				280		1000		1280			11			11							22						1302	10
644	9	35	33	1361	M20	2568	278	15218	14948	57734	a	454	72	1450	1306	166	955	1381	108	10	27	73	6063	408	219	C.E. 81 H.M. 209	255	3550	67602	

RY OF MIRAMICHI, for the Year Ending 31st December, 1896.

8	ce	45	RH	50	400		315	715	{ a f 13 }	22	25	14	31	11		14	7	139												1
	2 ce	60	M	100	1000	401	401	1802	{ a f 15 }	20	25		48					110	23							10	25	889	2	
24	1		M	300	1400	120	425	1945	{ a f 10 }	32	50	10	30	28	5	16	5	188								13	12	2158	4	
11		ce	M	50	500	100	60	660	{ a f 18 }	14	25	7	19		8			2	95							7	23	785	5	
14			M	20	400		30	430	{ a f 3 }	3	10	27	6	10		3		3	68							3	55	556	6	
37	1	ce	M	100	1000	2465	444	3909	a	20	10	80	56	65	94	112	4	5	450	07	10		10	8		195	4562	7		
28	1		M	200	900	21	154	1075	a	10		59	25	11	60		5	15	185								15	1275	8	
15	1	ce	M	50	750		197	947	a	6		26	33	25	36		4	5	3	138						4	20	1109	9	
13	1	ce	15	719	539	1200	5	1741	a	7		16	49		25	22	6			125	7	4			8	29	1906	10		
20		ce	30	700	600	50	50	700	a	7		10	35	5	14		3			79	10			3	13	60	852	11		
10	1		RH	72	475	502	68	1045	a	7		11	23	13	15					69						3	12	1129	12	
22			M	200	1100		601	1704	a	15	4	35	60	40	35		10		5	204						23	3	1934	13	
37	1	4 ce	91	300	900	c	100	203	1263	a	20		87	48	80	155	30	5		2	427	65	35		14	6	191	1887	14	
20	1		M	750	600	m	1100		35	1735		7	26		28					61	10					4		1800	15	
25	1	ce	12	750	850		333	103	1286	{ a f 8 }		65	45	27	22	40	5		5	11	233	7	8	35	6	92	1617	16		
28	3	ce	23	80	800		283	273	1356	a	20		52	65	25	135	98	6		2	6	415	20	7	7	17	97	1985	17	

for the Y

for the Y

for the Y

for the Y

FINANCES.

TERY OF QUÉBEC,

for the Year Ending 31st December, 1896.

12	1	1	yps	35	M	200	290	.....	279	973	3252	{ c 20 f 20 }	175	193	210	1058	118	30	.....	35	20	1870	66	27	27	20	514	5695	1		
15	1	1	yps	40	M	1000	1600		650	1135	3385	b 50	100	250	90	55	123		20	2	40	20	10	758	50	37	57	20	1250	5413	2
3	1	1	yps		M	400	400		15	203	618	d 4		10	16													4	20	692	3
12	1	1	yps		M	700	700		40	105	845			40	2	24	35		1		5	5	150					6	20	983	4
37	1	1	yps		M	900	800		89	88	977			123	62	202	138		13		13	3	554				8	81	1620	5	
12	1	1	yps		M	637	432			68	500			20	42	5	10				3	2	82				6		588	6	
9	1	1	yps	15	M	800	639	.....	70	264	973	{ c 6 f 6 2 }	22	27	22	24	.....	14	.....	14	3	138	27	7	.....	5	208	1324	7		
8	1	1	yps	25	M	750	550	.....	.....	53	603	{ c 1 }	7	27	5	7	.....	1	.....	1	1	52	.....	.....	.....	4	4	663	8		
15	1	1	yps	63	M	900	900	.....	400	500	1500	.....	.....	36	25	.....	20	.....	.....	.....	.....	81	11	.....	.....	6	50	1937	9		
7	1	1	yps	.....	M	220	220	.....	44	264	528	{ b 1 c 1 d 1 e 1 }	5	5	5	5	.....	.....	.....	5	.....	29	.....	.....	5	3	.....	560	10		
13	1	1	DB yps	38	M	750	750	.....	70	112	932	{ b 4 c 2 d 1 e 1 f 1 }	2	10	2	9	.....	5	.....	2	2	36	14	10	.....	7	40	1015	11		
11	1	1	yps	47	M	700	505	45	700	.....	1205	.....	.....	6	13	10	6	.....	4	.....	12	3	60	.....	.....	6	12	1283	12		
28	1	1	yps		M	1000	1100		500	1245	2345	c 7		30	30	30		56	5		5		163	30	12	3	10	50	3068	13	
11	1	1	yps	.....	M	300	185	100	32	13	230	.....	.....	23	.....	.....	6	.....	.....	.....	.....	29	.....	.....	.....	6	.....	250	14		
9	1	1	yps	.....	M	700	690	.....	250	.....	910	.....	.....	12	12	5	5	.....	10	.....	.....	44	.....	.....	.....	5	15	974	15		
7	1	1	yps	.....	M	120	650	.....	120	80	850	.....	.....	8	15	5	19	.....	2	.....	2	3	54	.....	.....	5	126	1035	17		
12	1	1	yps	.....	M	750	550	.....	100	45	695	.....	.....	10	20	8	0	.....	1	.....	1	2	45	.....	.....	5	7	755	18		

11. PRESBYTERY OF QUEBEC,

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.		No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).				Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a I.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Mission (M) or Rented House (RH) provided for Ministers?	Did Con. build C. or M. during year?	
									P	C	D	C														
MISSION STATIONS.																										
1	Metis	Hugh Lamont, D.D.	2	300	36	3	35			3	3	1	4	40	44	3								M		
2	Chicoutimi	J. L. Campbell, B.A.	1	50	12	1	13					3	15	24	6									RH		
3	Kennerly Road	John Turnbull	2	130	30	4	86	6	1		2	5	2	45	44	5								M		
4	French Mission, Quebec	I. P. Bruneau	2	300	14	18	34							5	17	10	3									
5	Valcartier		2	250	65	38	142	4			4	5	2	53	15	3			YPS			50	M			
6	Portneuf		1	40	11	1	30				1		2	3	20	15	2									
7	Grande Mère		1	160	10	9	13	4			1	2		5	10	20	2								C	
8	N. Ham (Fr.)																									
9	New Rockland (Welsh)		1	150	24	6	18	5	3		1		3		25	32	10									
10	Sawyerville		3	290	42	4	61	2	1		6		3	4	25	60	5									
Totals			40	9126	1576	346	2754	166	57		44	50	203	3	102	176	1156	2378	268	6	2	13 HM 1BB	20M 2M RH 1C			

12. PRESBYTERY OF MONTREAL.

1	Calvin Church, Montreal	Vacant	1	675	205	45	475	7	12	6	19	28		11	12	30	311	35	1		ce	60		
2	Chalmers Church, Montreal	G. Colborne Heine, B.A.	1	700	159	44	329	5	12	5	7	11		8	16	33	482	52	1	1	ce	68		
3	Crescent St. Church, Montreal	A. B. MacKay, D.D.	1	1500			658	40	22			24	1	17	14		776	73		1			RH	
4	Erskine Church, Montreal	A. J. Mowatt	1	1200	250	150	641	27	27	6	22	18		15	28	50	237	35	1	1	ce	46		
5	Knox Church, Montreal	James Fleck, B.A.	1	1160	236	197	674	21	54	7	29	32	3	11	15	140	430	96	1	1	ce	45		
6	LaCroix Church, Montreal	R. P. Ducloux	1	250	52	9	53	8				9	11	1	2	35	36	4						
7	St. Gabriel Church, Montreal	Robt. Campbell, D.D.	1	800	218	68	526	18	19	7	14	22		10	14	45		33	1	1	res yps			
8	St. Giles Church, Montreal	J. R. Dobson, B.D.	1	525	130	40	252	22	26	2	4	23	3	9	7	50	276	30	1		ce	73		C
9	St. John's Church, Montreal	Calvin E. Amaron, D.D.	1	250	50		110	5	20				3	5	9	40	30	5	1		ce	40		C
10	St. Mark's Church, Montreal	John Nichols	1	450	95	50	190	18	4	3	4	18		5	10	25	107	18	1					
11	St. Matthew's Ch., Montreal	W. R. Cruikshank, B.A.	1	1200	300	200	561	22	21	7	30	66		13	12	150	713	63		1	ce yps	111		
12	St. Paul's Church, Montreal	Jas. Barclay, D.D.	1	930	289	151	670	23	32	8	10	15		17	12	60	214	27		1	hm yps	120	RH	
13	Retired	Jno. Jenkins, D.D., LLD																						
14	Stanley St. Church, Montreal	F. M. Dewey, M.A.	1	750	100	150	316	18	19	4	19	10		6		100	200		1	1	ce	50		
15	Taylor Church, Montreal	Thomas Bennett	1	800	125	75	313	23	23	3	2	27		8	14	90	390	42		1	ce	102		
16	Victoria Church, Montreal	Vacant	1																					

* Including Chinese.

*Also 90 Chinese scholars and 20 teachers.

ERY OF QUEBEC,

for the Year Ending 31st December.—Continued.

FINANCES.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248	1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260	1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296	1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320	1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344	1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364	1365	1366	1367	1368	1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	1392	1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404	1405	1406	1407	1408	1409	1410	1411	1412	1413	1414	1415	1416	1417	1418	1419	1420	1421	1422	1423	1424	1425	1426	1427	1428	1429	1430	1431	1432	1433	1434	1435	1436	1437	1438	1439	1440	1441	1442	1443	1444	1445	1446	1447	1448	1449	1450	1451	1452	1453	1454	1455	1456	1457	1458	1459	1460	1461	1462	1463	1464	1465	1466	1467	1468	1469	1470	1471	1472	1473	1474	1475	1476	1477	1478	1479	148
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for the Y

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100	100	100
180	100	100
320	100	100
430	100	100
750	100	100
800	100	100
850	100	100
925	100	100
980	100	100
1000	100	100
1150	100	100
1300	100	100
1500	100	100
1600	100	100
1750	100	100
1900	100	100
2000	100	100
2100	100	100
2200	100	100
2300	100	100
2400	100	100
2500	100	100
2600	100	100
2700	100	100
2800	100	100
2900	100	100
3000	100	100
3100	100	100
3200	100	100
3300	100	100
3400	100	100
3500	100	100
3600	100	100
3700	100	100
3800	100	100
3900	100	100
4000	100	100
4100	100	100
4200	100	100
4300	100	100
4400	100	100
4500	100	100
4600	100	100
4700	100	100
4800	100	100
4900	100	100
5000	100	100
5100	100	100
5200	100	100
5300	100	100
5400	100	100
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5800	100	100
5900	100	100
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6700	100	100
6800	100	100
6900	100	100
7000	100	100
7100	100	100
7200	100	100
7300	100	100
7400	100	100
7500	100	100
7600	100	100
7700	100	100
7800	100	100
7900	100	100
8000	100	100
8100	100	100
8200	100	100
8300	100	100
8400	100	100
8500	100	100
8600	100	100
8700	100	100
8800	100	100
8900	100	100
9000	100	100
9100	100	100
9200	100	100
9300	100	100
9400	100	100
9500	100	100
9600	100	100
9700	100	100
9800	100	100
9900	100	100
10000	100	100

¹ Recently settled.

for the Year Ending 31st December, 1896.—Continued.

FINANCES.

Suppl. and other Officers.							Is there a Missionary Association?		Is there a Wom. For. Miss. Society?		Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?		Total number of members in the Y.P. or C.E. Society		Is there a Manse (M) or Rented House (RH) provided for Ministry?		Did Cong. build C. or M. during year?		Stipend received from all sources.		Stipend paid by Congregation above.		Arises of or for Stipend actually due by Cong. at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other Incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		a, b, c, d, e, f.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Musician's Endowment Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Y.P. or C.E. Societies?		Amount contributed to H. M. F. by H.M., C.E., or other Y.P.S. respectively connected with Cong'n.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
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1

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100

10

100

100

10

for the Year Ending 31st December, 1896—Continued.

FINANCES.

Is there a Missionary Association?		Is there a Wom. For. Miss. Society?		Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?		Total number of members in the Y.P. or C.E. Society		Is there a Manse (M) or Rented House (H) provided for Minister?		Total Con. fund C. or M. during year?		Stipend received from all sources.		Stipend paid by Congregation alone.		Arrears of or for Stipend actually due by Cong. at close of year.		Amount paid on Church, (C) or Manse (M) during the year.		Amount paid on other Incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		a, b, c, d, e, f.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Masters' Endowment Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Y.P. or C.E. Societies?		Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Cong'n.		Payments to Synod and Presbytery Funds.		All other Payments for benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248	1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260	1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296	1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320	1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344	1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364	1365	1366	1367	1368	1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	1392	1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404	1405	1406	1407	1408	1409	1410	1411	1412	1413	1414	1415	1416	1417	1418	1419	1420	1421	1422	1423	1424	1425	1426	1427	1428	1429	1430	1431	1432	1433	1434	1

OF GLENGARY.

for the Year Ending 31st December, 1896.

0	1	1	je ce	77	M	...	750	750	...	65	1094	1909	$\begin{Bmatrix} c & 3 \\ d & 2 \\ e & 7 \\ f & 3 \end{Bmatrix}$	...	65	19	18	91	97	9	...	5	3	322	24	36	...	15	...	105	2336	1
8	...	2	ce	10	...	...	735	466	69	...	8	474	$\begin{Bmatrix} c & 3 \\ d & 2 \\ e & 7 \\ f & 3 \end{Bmatrix}$	...	10	10	26	23	56	3	...	3	2	133	14	...	...	5	53	665	2	
6	...	1	mb ce mb 2	30	RH	...	610	573	58	1050	178	1601	$\begin{Bmatrix} c & 3 \\ d & 2 \\ e & 7 \\ f & 3 \end{Bmatrix}$	...	37	20	21	99	99	5	...	5	3	297	32	20	...	10	...	30	2128	3
1	...	1	ce	70	RH	...	1200	1200	...	250 m105 c2085	1115	2565	$\begin{Bmatrix} c & 10 \\ d & 20 \\ e & 20 \\ f & 10 \end{Bmatrix}$	...	148	60	568	210	163	20	145	16	10	1390	188	76	...	8	122	4085	4	
6	1	1	mb	...	M	...	1300	1500	...	m105 c2085	1704	5391	$\begin{Bmatrix} c & 25 \\ d & 25 \\ e & 35 \end{Bmatrix}$	...	60	60	25	10	201	...	...	75	10	501	10	...	...	20	208	6123	5	
							673	...	...	c160	65	225	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	225	6
3	...	1	ce	70	M	...	1000	1000	...	m27	279	1306	$\begin{Bmatrix} c & 5 \\ d & 5 \\ e & 5 \end{Bmatrix}$	...	50	15	15	14	116	8	...	7	3	233	...	...	...	8	265	1812	7	
1	1	...	ce	...	M	...	750	750	...	c & m 810	165	1725	$\begin{Bmatrix} c & 5 \\ d & 5 \\ e & 5 \end{Bmatrix}$	...	47	35	42	49	55	4	...	4	2	253	20	...	...	34	2012	8		
9	...	...	...	...	M	...	245	215	...	16	...	261	...	8	4	...	...	...	...	...	...	...	2	14	...	...	...	...	...	275	9	
5	...	1	ce	...	M	...	206	206	...	...	4	210	$\begin{Bmatrix} c & 4 \\ d & 4 \\ e & 4 \end{Bmatrix}$	...	4	3	...	1	...	1	...	1	2	12	...	...	6	...	228	...		
5	...	1	ce	...	M	...	316	516	...	...	70	586	$\begin{Bmatrix} c & 4 \\ d & 4 \\ e & 4 \end{Bmatrix}$	...	4	4	6	...	71	4	...	4	4	101	...	...	2	32	721	10		
7	1	1	...	...	M	...	760	700	...	m 390	193	1283	$\begin{Bmatrix} c & 13 \\ d & 7 \\ e & 7 \end{Bmatrix}$	...	9	5	15	28	75	7	...	7	5	171	...	...	...	89	1543	11		
			ce	200	M	...	1600	1000	...	...	139	1138	$\begin{Bmatrix} c & 10 \\ d & 10 \\ e & 10 \end{Bmatrix}$	...	50	20	20	101	84	5	...	5	4	309	40	5	10	4	200	1651	12	

* Recently settled.

	Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. Fur. Miss. Society?	Is there a H.M.S. C.F. or other Y.P.C. con. with Congregation?	Total number of members in the Y.P.C. or C.F. Society	Is there a Magnet M. or Revival House (M.H.) provided for numbers 14141	Is there a Sunday school during year?
11	...	1	ce	82	M		
21	...	1	ce	25	M		
8	...	1	ce	48	M		
8	...	1	ce	10	...		
10	1	1	ce	50	M	...	
13	...	1	ce	37	M		
42	1	2	ce	91	M		
17	...	1	ce	49	M		
31	...	1	ce	122	M	C	
14	...	1	ce	31	M		
4	...	1	ce	...	...		
20	6	23	21	993	M17	20	
			ce			R12	
			4 mb				

* Recently settled.

for the Year Ending 31st December, 1896.

22A

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household-) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. com. with Congregation?	Total number of members in the Y.P.S. or C.E. Society.	Is there a Home (M) or Rental House (R) provided for Minister?	Did Cong. build Y. or M. during year?	
11	St. Paul's Church, Amur	J. E. Cote.....	2	150	38	.....	37	2	6	1	4	.....	5	10	12	1	.....	.....	.....	M	.....	
12	Stewarton Church, Ottawa	R. E. Knowles, B.A.	1	650	109	85	258	14	25	1	6	11	.....	4	11	70	195	18	.....	ce	37	
13	St. Andrew's Ch., Fort Coulonge.....	Geo. Crombie	1	300	25	.....	47	1	.....	2	11	.....	3	4	25	59	5	.....	.....	M	.....	
14	St. Paul's Church, Hawkesbury.....	Orr Bennett, B.A.	1	209	85	15	104	.....	.....	5	3	.....	5	7	20	53	8	1	.....	M	.....	
15	Erskine Church, Ottawa	Isaac Campbell, Ph.D.	1	600	125	.....	287	16	10	.....	33	.....	10	12	50	286	32	1	1	ce	63	R
16	St. Mark's Church, Ottawa	E. F. Seylaz	1	250	40	8	45	3	3	1	4	10	.....	3	4	22	35	4	.....	ce	25	.....
17	Onslow & Eardley.....	H. T. Kalen, B.A.	2	550	32	.....	35	3	3	1	10	.....	2	8	40	45	4	.....	.....	M	.....	
18	Masham	P. E. St. Germain	1	170	18	.....	37	4	2	.....	1	4	.....	3	2	21	31	3	.....	.....	R	
19	New Edinburgh Ch., Ottawa	J. A. Macfarlane, M.A.	1	500	80	6	144	26	3	3	6	18	1	5	12	75	140	14	.....	yp	50	M
20	Zion Church, Hull ..	Matthew H. Scott, M.A.	1	250	46	10	80	12	2	2	6	30	.....	4	7	40	120	14	.....	ce	25	.....
21	North Gower and Wellington ..	J. S. Lochead, M.A.	1	300	35	2	65	2	.....	1	1	2	.....	3	4	.....	25	3	1	.....	M	.....
22	Bethany Church, Hintonburg.....	Robert Eadie	1	200	60	8	89	15	7	.....	11	.....	.....	9	30	180	16	.....	1	ce	.....	.....
23	Plantaganet	Wm. W. Hardie (O.M.)	3	.....	45	3	42	.....	1	1	2	.....	3	.....	30	10	3	.....	.....	ce	20	.....
24	Cumberland and Rockland	D. Hutchison, B.A.	2	500	70	30	210	5	.....	5	19	1	.....	8	12	.....	.....	.....	.....	ce	30	M
25	L'Ange Garden and Perkin's Mills	P. Beauchamp	1	100	9	2	22	.....	.....	6	.....	.....	2	4	.....	8	1	.....	.....	.....	.....	.....
26	Billing's Bridge.....	John D. Morrison, B.A.	1	150	35	6	86	5	9	1	2	3	.....	3	6	50	78	8	.....	.....	.....	.....
27	Aylwin	Jas. Taylor, B.A. (O.M.)	4	235	52	5	109	.....	.....	2	13	.....	.....	5	10	37	28	4	.....	.....	M	.....
28	River Desert	Narcisse McLaren (O.M.)	5	250	40	30	62	1	6	2	4	.....	4	8	10	24	3	.....	.....	.....	.....	.....
29	Casselman and S. Indian	Hugh McLean (O.M.)	2	300	65	2	55	7	2	2	12	.....	4	7	20	35	5	.....	.....	.....	.....	.....
30	Aylmer	John McNichol, B.A.	1	250	30	.....	62	3	5	1	1	.....	2	6	35	50	7	.....	1	ce	24	M
31	Glebe Mission, Ottawa	T. W. Winfield.....	1	350	36	22	50	16	34	.....	7	.....	7	25	60	7	.....	.....	.....	.....	.....	.....
32	Richmond	Jas. Bryant	1	300	90	.....	83	30	.....	12	.....	.....	3	6	30	30	5	.....	1	.....	M	.....
33	Fallowfield .....	.....	1	300	25	.....	36	12	.....	2	.....	.....	3	6	30	25	.....	.....	.....	.....	.....	.....
34	Goulbourne .....	.....	1	200	25	.....	44	4	.....	3	.....	.....	2	6	25	40	5	.....	.....	.....	.....	.....
35	East Gloucester ..	D. D. Millar	2	400	62	65	110	13	2	3	1	11	2	5	9	75	120	10	.....	ce	12	M
36	Bearbrook and Navan	A. S. Ross, B.A. (O.M.)	3	325	42	6	87	1	.....	2	3	5	.....	3	6	20	40	6	.....	.....	.....	.....
37	Montebello, etc	J. B. Sincennes (O.M.)	4	80	15	75	20	3	.....	.....	2	.....	.....	.....	.....	11	.....	.....	.....	.....	.....	.....
38	Kitzroy Harbor and Tarbolton	Alex. McGregor, B.A.	2	400	45	6	113	.....	.....	1	1	.....	4	8	120	75	9	.....	.....	.....	M	.....
39	Osgoode & Kenmore ..	W. Beattie	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
39	Russell & Metcalfe ..	T. A. Sadler, B.A.	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
39	Knox Church, Ottawa	Vacant	1	1250	150	110	347	9	6	5	6	.....	13	17	115	207	36	1	1	ce	52	.....
40	Bryson .....	.....	1	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
40	Campbell's Bay	Vacant	1	100	25	.....	47	.....	.....	2	1	5	.....	3	7	30	27	.....	.....	.....	.....	.....
41	Lower Litchfield ..	.....	1	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
41	Portage du Fort, Starks, and Shawville	Vacant	3	.....	33	2	54	.....	.....	.....	3	.....	2	7	.....	12	2	.....	1	.....	M	.....

* Church enlarged.

† Recently settled. No report.

Is there a Missionary Association?
Is there a W. M. F. Soc. For. Miss. Society?
Is there a H. M. S. C. E. or other
Y. P. S. con. with Congregation?
Total number of members in the Y.
P. or C. E. Society
Is there a Minister (M or R) or Elder (E) or
(P. H.) provided for Ministry?
And how long has C. or M. during year?

[illegible]

Shrimp received from all sources.

15

416
185
238

for the

5

Is there a Missionary Association?
Is there a Wom. For. Miss. Society?
Is there a H.M.S., C.E., or other
Y.P.S. com. with Congregation?
Total number of members in the Y.
P or C. E. Society.
Is there a Maysie (M) or Rectorial House.
(R.H) provided for Minister
Is a C. or build C. or M. during year?

for the Year Ending 31st December, 1896.

[illegible]

NAME
OF
CONGREGATION.

NAME
OF
PASTOR.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. Churches and Stations supplied.	No. of Sittings in Congregations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—in own profession (P); on certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	N's engaged in S.S. work, including Sup't. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S. C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Minister (M) or Rector (R) provided for Minister? (RH)	Dedication held C or M during year?	Stipend received from all sources.	Stipend paid by Congregation above.		
No.									P	C	D	C	I	A										\$	\$	
14	Pembroke.....	George D. Bayne.....	1	782	190	48	260	5	14	6	18	31	10	15	240	365	25	1	1	ce	50	M	...	1400	1400	
15	St. Andrew's, S. Falls	Charles H. Cooke.....	1	345	130	35	299	8	6	3	6	5	1	13	12	75	176	19	1	yp	60	M	...	1000	1000	
16	Middleville	Wm. S. Smith	1	350	58	61	151	14	2	3	...	3	1	5	5	25	62	7	...	ce	33	M	...	450	450	
	Darling		1	150	35	41	54	4	1	...	2	2	1	5	...	45	5	...	...	...	...	...	300	300		
17	Beachburg	Robert McNabb	2	600	100	5	207	7	2	...	3	9	...	9	18	35	162	15	1	ce	47	M	...	750	750	
18	St. Paul's, Smith's Falls	Thomas Nixon	1	420	120	45	270	2	17	4	10	7	...	12	11	100	160	27	1	ce	40	M	...	1350	1350	
19	Knox Church, Perth	Dugald Currie.....	1	750	150	30	306	16	6	6	10	16	7	12	16	140	188	16	1	ce	40	M	...	1200	1200	
20	St. Andrew's, Carleton Place.....	Robert McNafr.....	1	650	145	35	330	6	5	3	4	18	...	9	9	100	725	21	1	ce	175	M	...	1000	1000	
21	St. John's, Almonte	Albert E. Mitchell.....	1	800	145	50	316	17	9	4	20	4	1	10	12	100	200	16	1	ce	40	M	...	1000	1000	
22	Eganville	James Ratray (O.M.)	2	280	60	13	98	...	5	...	8	...	5	9	30	100	10	2	hm	...	M	...	750	550		
23	Balderson	John S. McIlraith	2	200	77	...	165	1	1	5	1	7	...	5	6	100	100	14	1	ce	45	M	...	750	750	
24	Elmsley	Robert C. H. Sinclair	2	340	41	...	118	3	1	1	...	3	...	4	6	60	40	6	1	...	...	M	...	721	612	
25	Blakeney	J. M. McLean	1	250	45	...	98	3	2	1	5	10	...	4	9	25	85	10	...	...	M	...	400	400		
26	Clayton		1	200	65	2	119	12	...	2	...	10	...	5	9	30	120	12	1	ce	20	...	400	400		
26	Whitney	J. A. McDonald (O.M.)	4	300	30	52	21	8	2	1	...	13	3	...	4	12	50	6	...	yps	25	RH	C	400	400	
27	Lanark	Dun. M. Buchanan	1	400	96	40	189	11	10	2	1	2	1	6	9	58	156	14	1	ce	...	M	...	840	840	
28	Packenham	Edward S. Logle.....	2	400	70	4	122	4	8	8	3	8	...	6	9	60	125	12	1	yps	40	M	...	850	850	
29	St. Andrew's, Almonte	Robert I. Hutcheon ...	1	650	155	20	374	80	6	...	12	37	14	10	13	90	150	13	1	am	45	M	...	1000	1000	
30	Brownley	Alex. W. Craw	2	300	59	...	141	8	7	4	2	14	...	6	10	60	100	14	1	ce	33	M	...	720	569	
31	Dalhousie.....	James A. Leitch (O.M.)	4	700	115	20	216	17	2	1	3	17	7	5	12	60	155	17	...	ce	17	M	...	500	500	
32	Chalk River	J. A. Woodside (O.M.)	3	300	50	20	70	3	...	1	3	7	...	6	50	43	4	1	yps	20	...	...	700	450		
33	Admaston	Vacant	2	250	100	...	175	...	...	...	...	...	...	8	6	65	61	8	1	ce	45	M	...	625	575	
34	White Lake	Vacant	1	300	62	...	130	15	...	...	10	...	5	5	35	40	5	1	...	...	M	...	400	100		
35	Burnstown	Vacant	1	200	4	...	121	13	...	2	...	5	...	4	5	75	45	3	1	...	...	M	...	450	400	
MISSION STATIONS.																										
1	Bathurst		1	200	32	8	54	8	...	1	...	5	1	3	7	35	52	8	...	ce	36	...	C	382	356	
2	S. Sherbrooke		1	120	17	3	18	1	...	...	2	...	...	4	35	26	1	...	...	...	...	C	88	62		
3	Stafford		3	400	49	2	66	1	3	...	1	...	2	10	70	40	8	...	c.	25	...	C	446	290		
Totals																										
				60	15027	3295	682	6079	412P 163C	102D 150C	395	57	228	356	2520	5647	512	8	32	20	1137	24M 13M 1000	3C	7202	2612	
yp																										

for the Year Ending 31st December, 1896—Continued.

FINANCES.

Is there a Missionary Association?		Is there a Woman For Miss. Society?		Is there a W.M.S., C.E., or other Y.P.S. con. with Congregation?		Total number of members in the Y.P. or C.E. Society.		Is there a Manse (M) or Rectory House (RH) provided for Minister?		Total Cong. land C or M during year?		Stipend received from all sources.		Stipend paid by Congregation alone.		Amounts of or for Stipend actually due by Cong. at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		a, b, c, d, e, f.		(1) Ordinary.		(2) Special.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Y.P. or C.E. Societies?		Amount contributed to H. M. F. by Congregation and respectively connected with Cong. H.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248	1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260	1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296	1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320	1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344	1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364	1365	1366	1367	1368	1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	1392	1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404	1405	1406	1407	1408	1409	1410	1411	1412	1413	1414	1415	1416	1417	1418	1419	1420	1421	1422	1423	1424	1425	1426	1427	1428	1429	1430	1431	1432	1433	1434	1435</

* \$1,200 for pastor; \$180 for pastor emeritus.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.																								
			No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year from own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath school and Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	Is there a Wm. Pr. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the V.W.U.C.E. Society.	Is there a Baptist Male or Female Home (B.H.) provided for Minister?	Dut Con. held C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.				
1	Prescott	James Stuart.....	1	350	95	20	158	5... 1	1.....	3.....	3	14	50	120	15	1	ce	34	M	1100	1100					
	Spencerville	J. A. Sinclair, B.A.	1	225	103	4	201	5... 1	 1	6.....	7	8	50	.....	.....	1	y ps	40	M	581	581					
2	Ventnor	J. A. Sinclair, B.A.	1	250	46	1	94	6.....	3... 2	1... 1	5	6	9	98	13	1	ce	19	.....	279	279					
	Roebuck	H. J. MacDiarmid.	1	150	18	1	14	.....	.....	1.....	1	3	.....	.....	.....	1	.....	.....	.....	69	69					
3	Kemptville	H. J. MacDiarmid.	1	378	65	18	158	4... 3	3... 3	9... 1	5	9	25	105	20	..	ce	50	M	600	600					
	Oxford Mills.....	G. McArthur, B.A.	1	200	30	4	54	2... 2	4.....	.....	3	5	20	39	6	..	.....	.....	.....	150	150					
4	Cardinal	G. McArthur, B.A.	1	350	70	2	160	22... 1	 3	13.....	5	3	30	80	12	1	ce	22	rh	550	550					
	Mainville.....	J. M. Macalister, B.A.	1	150	30	.....	50	.....	.....	.....	3	5	50	50	8	1	.....	.....	.....	300	300					
5	Iroquois	J. M. Macalister, B.A.	1	300	60	10	122	4... 4	1... 3	6.....	4	5	30	66	10	1	ce	35	M	600	600					
	Dixon's Corners.....	J. F. Macfarland, B. A.	1	150	15	.....	20	.....	.....	7.....	3	3	.....	40	4	1	.....	.....	.....	150	150					
6	S. Mountain.....	J. F. Macfarland, B. A.	3	525	114	19	150	7... 2	4... 4	21... 1	7	15	25	148	14	3	y ps	.....	M	950	950					
	Heckston	W. A. Mackenzie, B.D.	1	900	190	.....	450	8... 15	5... 10	5.....	5	5	60	300	30	1	.....	.....	M	1186	1186					
7	1st Ch., Brockville.	Hugh Cameron, B.A.	1	300	63	35	141	6... 10	1... 6	10.....	4	7	45	135	15	1	.....	95	.....	900	900					
8	Knox Church, Morrisburg.....	J. H. Higgins, B.A.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
9	Hyndman	D. G. S. Connery, M.A.	1	400	100	28	220	3... 1	1... 1	8.....	8	4	40	130	12	1	y ps	45	.....	1000	1000					
10	Winchester	J. J. Wright, B.A.	3	700	150	.....	225	4.....	3... 2	.....	9	18	.....	.....	.....	1	.....	.....	M	1062	1062					
11	Lyn. Caintown	D. MacEachern.....	1	300	40	5	87	7.....	.....	19....	6	8	25	75	7	1	1	.....	.....	500	500					
12	N. Williamsburg.....	James Madill.....	1	250	92	3	47	4.....	1.....	7... 6	5	7	.....	37	5	1	.....	.....	M	250	250					
13	Windsor Springs Oxford, Bishop's Mills.	Donald Stewart.....	1	300	30	8	72	.....	2.....	6.....	4	3	35	50	9	1	.....	.....	M	300	300					
14	Dunbar	Ed. Aston,	1	300	19	.....	50	.....	1... 4	3... 1	4	3	.....	50	6	1	.....	.....	M	250	250					
15	Colquhoun	J.J. Cameron, M.A.	1	300	18	9	37	2... 1	1... 1	.....	4	9	12	52	6	1	.....	.....	M	455	455					
16	Merrickville	Jno. McC. Kellock,	1	300	18	2	31	1... 1	1... 1	.....	2	5	.....	44	6	1	.....	.....	M	146	146					
17	Jasper	Mark Danby.....	1	300	25	5	36	2... 6	1... 1	.....	3	6	15	40	7	1	y ps	.....	.....	250	250					
18	Athens	Jno. McC. Kellock,	1	600	42	8	62	2... 1	1... 1	2.....	6	4	.....	30	3	1	y ps	24	rh	275	275					
19	Toledo.....	M.A.	1	450	110	4	116	7... 1	2... 3	12....	6	6	35	50	7	1	ce	.....	M	650	650					
20	Morewood	Mark Danby.....	1	450	30	4	10	5... 2	2... 3	.....	4	4	15	60	9	1	.....	.....	M	250	250					
	Chesterville .....	.....	1	200	15	.....	18	.....	1... 1	.....	2	4	.....	.....	.....	1	.....	.....	.....	275	275					
	N. Augusta .....	.....	1	200	7	1	9	.....	1.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	125	75					
	Fairfield.....	.....	1	200	15	.....	21	.....	1... 2	.....	2	3	.....	25	.....	.....	.....	.....	.....	225	150					
	Stone's Corners .....	.....	1	200	15	.....	21	.....	1... 2	.....	2	3	.....	25	.....	.....	.....	.....	.....	225	150					
VACANCIES.																										
19	St. John's Church, Brockville.....	.....	1	500	105	.....	260	5... 4	2... 12	.....	8	6	60	160	25	1	ce	.....	M	1220	1211					
20	Westport .....	.....	1	300	45	8	130	3... 2	2... 1	6.....	7	8	25	124	11	.....	ce	40	M	670	575					
	Newboro .....	.....	1	200	5	.....	11	.....	.....	.....	.....	.....	25	4	.....	.....	.....	.....	.....	125	100					

FINANCES.

Sun. and other Officers.		Is there a Missionary Association?	Is there a Woman's For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society	Is there a Manse (M) or Rental Home (RH) provided for Minister?	Did Cong. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund.			Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Y.P. or C.E. Societies?	Amount contributed to H.M. by H.M. C.E. and Y.P.S. respectively connected with Cong'n.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35
15	1	ce	31	M	1100	1100		1789	546	3335	d	6		53	32	22	58	90	11	30	6	3	317	17	12		14	181	3847	1				
		1	yps	40	M	581	581		384	407	1372	d	10		34	30	21	24	57	8		3	2	193	20	5		5	19	40	1624			
13	1	ce	19		279	279	47	179	72	530	c	2		8	10	3	2	35		20	2	1	88	5	5			4	14	640	2			
		1			69	69		2	6	77	e	4		5	2	2	4		1		9	1	39									116		
20		ce	50	M	600	600		290	453	1343	f	2		13	13	9	14	33	9		2	5	101					9	20	1476	3			
6					150	150			71	221	d	5		4	4	3	4		2		7	2	36					5	5	267				
12	1	ce	22	rh	550	550			230	780	f	2		30	18	5	35	91	10	14	1	4	216		40		17	11	100	1107	4			
8	1	ce	35	M	300	300			10	310				4	4		4	33	2		5	1	56					4		370				
10	1				600	600		147	109	856	d	3		20	90	10	20	43	10			4	127	6						983	5			
4	1					159			25	175	f	15					10				7		35					3		213				
14	3	yps		M	350	950		90	1040		e	25		37	16	32	33	83	8		2	211					16	140	1407	6				
											d	25									15	6	65							65				
30	1			M	1186	1186		105	1920	3221	d	5		144	100	75	232	208	20		9	6	859		33		67	261	4408	7				
15	1		95	rh	900	900		12	455	1367				50	20	30	12	96	15		3	226	45				9	131	1733	8				
											d	10																			9			
12	1	yps	45		1000	1000		2693	226	3919	f	10		30	37	80	20	87	10		10		30				15	65	30		4268	10		
				M							d	40																				95	11	
	1				1062	1062		76	239	1377	f	15	16	100	60	51	90	229	25		10		565	15			28	50	2020		95	11		
7	1	1			500	500		200	25	125																		6	35	766				
5	1			M	250	250		120	50	420								66					66								486			
											c	1																						
9	1				362	300			33	333	e	2		6	12		12	25	1		2	2	38	10			5		376	14				
6	1			M	362	250	50		24	274				11	7		20	25	1			57	12				5			336				
6	1			M	485	335		57	7	399					6			24				37	6							436	15			
6	1			M		146	76		18	204				2				13				15					2		221					
7	1	yps			250	250		48	127	425					3		24		13				40				5		492	16				
3	1	yp	23	rh	275	275		75	69	419	d	7		18	23		18	25					60	3	31			7		492	17			
7	1	ce		M	650	650		25	54	729	d	2		28	20	15	28	85	7		6	7	198					41	968	17				
9		1		M	270	250			70	320				3	6		4	22	2		2	3	42							366				
					275	225		e	10	243																					249	18		
					125	75	90			165																					165			
					225	150	75		5	155																						155		
	1	ce		M	1229	1211		86	1327	2527				79	15	25	20	62	11		10	5	227	25			23		2777	19				
1		ce	40	M	670	575		2788	50	3363				10	23	6	10			5	3	2	59				7	12		3441	20			
					125	100		350		450				2	3					1			6				1				457			

16. PRESBYTERY OF BROCKVILLE

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sitings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons-Communicant or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—in own profession (A); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (E).	No. of Baptisms—Infants (1); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Labor Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Year.	For C.E. Society.	Is there a Manual Labor House (M.L.H.) provided for Ministry?	Did Con. hold C. or M. during year?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually		
MISSION STATIONS.																										
1	Morton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
2	Lindhurst.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
3	California.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
	Totals.....	.....	35	10 58	1705	199	3200	114 61	14 60	151 9	136	186	656	2192	261	1 24	10	403	153	10	500	150	10	500		

17. PRESBYTERY OF KINGSTON

1	Prof., Queen's Col.	John B. Mowat, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	Prof., Queen's Col.	Geo. D. Ferguson, B.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Agent, Queen's Col.	Thos. G. Smith, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Retired	David Wishart .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	Prof., Queen's Col.	James Fowler, M.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6	Storrington, Pitts-	Robert Laird	3	500	107	8	187	8	1	1	13	5	18	84	175	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	L'Amable, Bancroft	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8	Prof., Queen's Col.	Geo. Porteous (O.M.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9	St. Andrew's Ch.,	George M. Grant, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10	Gananoque	Henry Gracey	1	620	152	40	254	22	7	5	6	12	4	8	12	50	220	27	.....	.....	.....	.....	.....	.....	.....	.....
11	Prof., Queen's Col.	Donald Ross, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12	St. Andrew's Ch.,	W. M. MacLean, M.A.	1	700	145	25	250	16	2	8	4	12	.....	6	.....	70	300	.....	1	.....	.....	.....	.....	.....	.....	.....
13	Trenton	W. T. Wilkins, B.A.	1	350	43	5	54	3	2	2	6	5	.....	6	12	20	80	11	1	.....	.....	.....	.....	.....	.....	.....
14	Cooke's Ch.,	Samuel Houston, M.A.	1	700	130	30	237	4	11	5	6	11	.....	10	9	65	197	.....	1	.....	.....	.....	.....	.....	.....	.....
15	St. John's Ch.,	John Gallagher, B.A.	1	200	37	4	62	12	.....	1	6	.....	4	4	.....	35	5	.....	.....	.....	.....	.....	.....	.....	.....	.....
16	Pittsburgh and	Joseph Gandier	2	460	33	10	88	9	.....	2	21	3	.....	4	10	48	99	20	.....	1	.....	.....	.....	.....	.....	.....
17	Lansdowne,	John Fairis	3	300	70	.....	130	.....	3	5	.....	2	2	4	10	30	100	14	.....	1	.....	.....	.....	.....	.....	.....
18	Fairfax, etc	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19	Poland Mission	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20	Field	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21	Chalmers' Ch.,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22	Kingston	M. MacGillivray, M.A.	1	900	170	143	380	5	20	4	10	7	.....	8	9	70	225	36	1	.....	.....	.....	.....	.....	.....	.....
23	St. Andrew's Ch.,	John Mackie, M.A.	1	625	245	.....	535	14	23	10	10	15	.....	7	11	70	337	37	.....	1	.....	.....	.....	.....	.....	.....
24	Kingston .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25	St. Paul's Ch.,	Jas. Cumberland, M.A.	1	250	48	1	70	16	.....	1	6	.....	4	6	.....	95	10	.....	1	.....	.....	.....	.....	.....	.....	.....
26	Amherst Island .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27	Seymour .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28	Rylston	John Moore, B.A.	1	500	80	.....	187	11	1	2	10	5	.....	5	8	40	120	22	.....	1	.....	.....	.....	.....	.....	.....
29	.....	.....	1	230	31	.....	71	8	.....	3	2	4	6	30	100	11	.....	1	.....	.....	.....	.....	.....	.....	.....	.....

* See report of Mission Stations.

for the Year Ending 31st December, 1896—Continued.

FINANCES.

RY OF KINGSTON,

for the Year Ending 31st December, 1896.

22	yp	ce	55	M	30	759	m	7	43	800	d	7	17	10	9	51	9	5	4	116	6	11	44	971	6	1		
2r	ce	ys	30	M	20	1300	c	251	863	2414	d	20	80	45	16	40	93	20	10	7	1691	22	bm	21	15	273	4393	9
1	hm	ys		M	70	1500	c	1699	975	4312	d	43	122	40	13	84	91	24	34	10	461	57	70	20	38	150	4961	11
11	1	ys	ce	25	RH	30	690	c	120	230	950	d	5	10	15	10	5	5	2	52	10	5	140	1147	12			
30	1	ce	75		20	1900	c	1079	569	2818	d	15	22	35	58	20	107	10	278	50	2	13	100	3239	13			
5				M	30	500	25	29	529				18						18							517	14	
20	1	ce	69	M	20	520	133	m	23	201	827	6	11	20	4	19	69	10	12	3	154	50	5	3	46	1030	15	
14	1	ys	25	M	30	700		250	950	d	10	6	6	9	10	19	4	4	2	70	5	7	12	1039	16			
																												17
36	1	ys	30	RH	30	2000	c	1083	2275	5358	d	150	131	60	13	111	131	33	25	23	5	1270	32	17	495	7140	18	
37	1	hm	53	M	30	1500	c	1098	1799	5597	d	200	84	82	82	50	60	130	24	1207	51	23	1226	8053	19			
10	1			M	40	540	361	40	941	d	6	15	2	6	24	2	2	2	74			5	11	1031	20			
22	1	ce		M	30	600	c	5040	327	5076	d	2	29	9	9	25	35	3	2	5	132	10	11	7	6126	21		
11	1				20	250		107	357	d	6	7	6	9	5	28	2	2	65	5		4	16	442				

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied		No. of Families (household-) with the Congregation.	No. of Sons-Communicants in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—own profession (P); on certificate (C).				Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. com. with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manual Labor Rental House (M.L.R.H.) for the year?	Stipend paid by Congregation alone.	Amount for stipend actually due by Cong. at close of year.	
			No. of Stations	No. of Churches				P	C	D	C															I	A
22	Ch. of Redeemer, Deseronto	W. S. McTavish, B.D.	1	410	111	30	221	21..14	1..17	13..	2	4	9	56	316	27	1	1	ce	62	M	1000				
23	Wolfe Island	*Geo. R. Lang, B.A. (O.M.)																								
24	Prof., Queen's Col.	John McNaughton, M.A.																								
25	Glenora, Harrow-smith and Wilton	David Fleming, B.A.	3	600	40		76	3..1	1..1	9		5	3		100	13					M	800				
26	Zion Ch., Kingston	J. D. Boyd, B.A.	1	300	60	24	81	14..7	2..6	28..	1	2	7	28	125	21	1		ce	25		600				
27	St. Andrew's Ch., Picton	G. D. McPhail, B.A.	1	300	95	15	169	19..15	3..5	5..	1	4	6	60	87	19		1	ce	45	M	800				
28	McDonald's Corners	Jas. Blinnie, B.D.	1	250	50	3	114	5..2	1..	1		6	9	120	108	12		1			M	318				
	Elphin		1	300	60		135	2..4	5..	3		4	16	60	50							318				
	Snow Road		1	200	35		74	2..1	3..4	2..	1	3	9	50	87	11						204				
29	Roslin and Thurlow	John A. Black, B.A.	2	300	45	3	89	2	2..	2	7	3	12	30	35	10					M	550				
30	Stirling and West Huntingdon	Samuel S. Burns, B.A.	2	575	90	19	95			1		3	7	10	40	8					M	717				
31	John St. Ch., Belleville	T. J. Thompson, M.A.	1	700	100		200	6..6	2..7	4..	1	5	12	70	185	20		1	ce			1400				
32	St. Col. and St. Paul's Chs., Madoc	J. A. Claxton, B.D.	3	500	65	10	109	6..1		8		6	16	53	275	32		2	ce	12	M	750				
33	Melrose, Lonsdale and Shieldsville	D. O. MacArthur	3	700	58	2	168	13..8	3..5	9		5	10	55	77	5		3	yps		M	750				
34	Tamworth and Camden	R. T. Ballantyne, B.A.	2	550	70	30	150	20..1	3..2	9		5	7	20	70	15			ce	40	M	575	25			
35	Pres. Ch., Napanee	W. W. Peck, M.A., LL.B.	1	375	100	37	182	26..25	1..8	5		8	8	60	140	21		1	ce	48	M	900				
36	Tweed and Fuller	D. M. Martin	2	350	56	10	78	9..1	1..1	11..	1	3	14	32	75	16					RE	610				
37	Marmora, etc	*G. L. Johnston, B.A. (O.M.)	1																							
38	St. Peter's Ch., Madoc	Edw. W. Mackay, B.A.	1	400	90	25	138	3	3..	3	10	8	8	45	125	14	1	1	ce	44		781				
MISSION STATIONS.																										
1	Sharbot Lake Dist.	Arch'd McKenzie, B.D. (O.M.)	3	415	45	2	57			1		2	12	12	125	17							213			
2	Godfrey, etc., "	Supplied by Student	1																							
3	Wilbur, etc., "	Supplied by Student	1																							
4	Matawatchin, etc.	†D. M. Jamieson (J.M.)	1																							
5	Poland Mission																									
6	Field	Jas. McIlroy (O.M.)	6	600	50		103	3		6		3	5	60	150	6					M	305				
7	Portsmouth, etc.	†Godfrey Shore (O.M.)	1																							
8	Wolfe Island	George R. Lang, B.A. (O.M.)	3	150	36	6	48		2..2	6			9		30	3						326	102			
9	Ernestown, Hay	Supplied by Student	2	100	30		20					3	6									153				
10	Hay, etc.	Supplied by Student	1		27	20	45					3			86					ce	30	M	165			
11	Demorestville																									
12	Consecon and Hillier	W. P. Begg, D.D. (O.M.)	2		35	10	50					2	6	20	26	4		1				322				
13	Sidney	Supplied by Student	1	150	16	3	49	6	1..1	1		2	4	20	35							257				
14	Marmora, etc	G. L. Johnston, B.A. (O.M.)	3	300	24	30	41	11..7	1	10	3	2	12		70	9						400				

*See Report of Mission Stations.

†No report; O. M. only recently appointed.

FINANCES.

Classes	No. engaged in S.S. work, including Supr. and other Officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented Home (R.H.) provided for Minister?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Y.P. or C.E. Societies?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Cong'n.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.		
												a, b, c, d, e, f.	(1) Ordinary.	(2) Special.																		
316	27	1	1	ce	62	M	1000			970	1940	d	13		98	20	32	*104	55	5	63	6	3	405	30	1		11	551	2916	22	
												e	3																		23	
												f	3																		24	
100	13	1	1	ce	25	M	600		100	25	725	d	5		10	35	10	20						80				4	15	821	25	
125	21	1	1	ce	25	M	600		123	201	927	d	4		2	4		7					17				6	35	955	26		
87	19	1	1	ce	45	M	800		25	198	1181	d	9		16		11	22	48	9		5	120	10		8	126	1433	27			
108	12	1	1			M	318			65	383	d	8		15	5	8	14	75	2		2	130	5		5	14	532	28			
50	11	1	1			M	318		c	179	43	d	5		9	3	3	10				2	30			9	10	589				
87	11	1	1			M	364			21	288	d	9		15	5	5	20		2		2	59	5		7	10	364				
35	10					M	550		103	45	698			15	14	6	14					1	50			5	14	767	29			
40	8					M	717		c	277	122			10	7		10	16				3	40			9		1171	30			
												{	d	50				194														
185	20	1	1	ce			1100			1157	2537	{	e	39	93	90	65	60	145	25		25	10	702	50		10	81	3350	31		
275	32	2	2	ce	12	M	750		25	165	940	d	10		15	10	25	15	69	9		7	5	165	25		7	25	1137	32		
77	5	3	3	yrs		M	750		m	77	61	d	2	8	10	11	1	10	100	2		2	1	147			5	6	1046	33		
70	15			ce	40	M	575	25	c	80	695																		1695	34		
40	21	1	1	yrs	45	M	900		c	255	703	d	35		39	15	2	10	83	16		17	3	230	2		26	25	2236	35		
75	16			ce		RH	610		c	308	226							16						16					1160	36		
												{	c	5																	37	
												d	10																			
												e	8		72	35	16	51		12		8	5	222		25	12	8	560	1853	38	
25	14	1	1	ce	44		781		c	15	207	1063																				
25	17						243		c	50	37	330			16								16						2	318	1	
																																2
																																3
																																4
50	6					M	305		m	400	5	710			25			3		3			31				5		746	5		
																																6
30	3						326	102			48	374	{	d	4	3	3	3		3		3	1	24				4	13	415	7	
													f	1																		
							153		c	268	49	464			5									5						469	8	
86				ce	30	M	165		c	25	10	200																		200	9	
26	4	1	1				322		c	100	24	446			16								16							462	10	
35							237			29	266																	9	275	11		
70	9						400		c	600	110	1110			5	15	4	16		3		2	45							1155	12	

Amount raised for F. M. \$45 was contributed by Mission Band and \$15 by C. E. Soc. \$894 for F. M. was contributed by the Mission Band. Reported as being collected when return was made.

STATISTICS

No.	NAME OF CONGREGATION.	NAME OF 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*No report.

18. PRESBYTERY OF PETERBOROUGH.

[illegible]

the Year Ending 31st December, 1896—Continued.

FINANCES.

No. engaged in S.S. work, including Sun. and other officers.	Is there a Missionary Association?	Is there a Wm. For Miss. Society?	Is there a H.M.S., C.E., or other V.P.S. unit with Congregation?	Total number of members in the V.P. or C.E. Society.	Is there a Manse? If not, Rev. of House (H.M.) provided for Minister?	Total Cong. Fund (C. or M. during year?)	Stipend paid by Congregation alone.	Arrears of or for stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund.	Payments to Home Mission Fund.	Payments to Augmentation of Special Fund.	Payments to French Evangelization Fund.	Payments to Foreign Missions Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Missionists' Endowment Fund.	Payments to Widows and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by V.P. or C.E. Societies?	Amount contributed to H.M.F. by H.M., C.E., or other V.P.S. respectively connected with Co. g. h.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.		
5	9	...	ce	18	M				m 100		100			6									6						115 14	13	
5	5	...					24	37			258		12										12			4		5	270 15	16	
11	...		82				15			35	125		5																	130 17	
561	6	22	2	611	22M 1W		25618	337	c1526d m 877	11478	52302	c d e f	5	2152	1047	633	333	902	1228	273	218	195	87	8157	346	196		53	285	4021	65758

the Year Ending 31st December, 1896.

16	1	1	ce	40	M	33	533		302	835			126	5	49	87	94	22		38	18	439	87				15	54	1313	4	
7		1	ce	25	M	76	509		676	1176			10	5	10	10		5		5	4	53					6			1235	6
9			ce	30		30	300	54		354	e	1	2	2	1	6		1		1	2	17					3	43	417		
11		1	ce	31	M	70	750	292	301	1343	f	4	15	15	27	10	70	5	14	5	5	175					8	37	1563	7	
35	1	1	ce	80		30	169		3304	4904	e	20	575	150	184	515	492	74	85	65	30	2300	275	85	85	44	273	7521	8		
7	1		ce		M	33	375	20	132	527	e	10	16	10	6	13		5		3	5	68				4	21	920	9		
8	1		ce			33	575		38	413	e	7	14	4	4	9				1	1	40					4		457		
12		1	ce	10	M	33	604	134	737		d	20	5	10	4	4		5		5	4	37						14	788	10	
22	1	1	ce	55		30	1400	186	1413	2999	e	20	142	66	55	124	120	10	22	10	17	621	159	13		3	17	50	3687	11	
12	1		ce	30		30	800	c 189	102	1151	u	17	10	5							5	37						8	119	12	
																															13
9	1	1	ce		M	70	450	33	80	563	e	10	40	20	8	11	57	8	35	2	3	196					6	10	775	14	
9	1	1				30	550		176	726	f	18	90	40	18	22	63	18	8	5	3	193					8	13	1040		
10	1	1	ce		M	70	46	250	200	915	f	10	73	27	12	38	100	9		10	5	294					25	6	16	1225	15
10	1	1	ce			33	33		126	461	e	1	63	13	18	27	53	1		2		182					5	4	25	652	
6			ce	25		30	17	57	90	19	259		6	8	3					2	19						2	2	282	16	
4							19	81		26	156		4	7	1					3	15						1	1	17		
10			ce				11	36	15	25	154		4	6	4	2				3	19						1	1	17		

No. Churches and Stations supplied.	No. of Sitings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—in own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S. S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wm. For Miss. Society?	Is there a H. M. S., C. E., or other Y. P. S. con. with Congregation?	Total number of members in the P. or C. E. Society.	Is there a Manse? What Ecclesiastical Hall provided for Ministe?	Total cost, including all other expenses.			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19			
1	1	300	57	43	123	7...	8	1.....	4.....	3	9	45	116	15	...	1	ce	30			
1	1	350	63	3	126	12...	1	2.....	6.....	5	9	...	75	12	...	1	ce	24			
1	1	300	30	1	80	15	...	1.....	4.....	5	9	30	50	10	...	1	ce	22			
1	1	300	95	12	164	...	11	6...	7	5	...	...	...	10	...	1	ce	37			
1	1	125	23	2	43	7	...	...	...	2	5	20	92	14	...	1	ce	11			
1	1	550	89	...	254	13...	6	4...	5	6	...	1	10	10	50	115	17	1	ce	35	
3	3	98	4	159	10...	3	...	4...	5	12	...	1	5	15	...	...	ce	30	...		
1	1	800	150	50	334	10...	11	7...	5	18	...	...	9	9	120	285	23	...	ce	18	
1	1	650	180	20	341	11...	24	3	6.....	22...	2	5	7	4	80	30	32	...	1	ce	30
1	1	200	45	6	81	13	...	...	...	...	...	...	3	9	30	80	8	...	1	ce	34
1	1	150	30	3	36	...	...	1.....	2.....	3	6	...	45	5	...	...	ce	25	...		
1	1	300	25	...	40	...	...	...	...	1	6	...	40	7	...	...	ce	25	...		
1	1	150	15	7	32	...	...	...	...	3	2	...	35	4	...	...	...	...	...		
1	1	250	50	40	95	...	...	1...	6	6	...	...	4	8	...	...	...	...	...		
4	4	34	8	67	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
2	2	45	4	90	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
5	5	33	...	64	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
47	10750	2313	416	4853	266P 150C	72	100	192	21	150	220	1015	3024	369	14	19	26	715	12		

19. PRESBYTERY OF WHITBY,

1 Newcastle.....	George B. McLeod, M.A.	2	270	36	8	87	5	6	1	1	1	3	9	25	40	7	1	1			
Newtonville.....		...	350	30	3	74	1	3	2	7	1	3	5	15	45	7	1	1			
2 Orono	J. A. McKeen, B.A.	2	380	69	15	150	3	6	3	3	3	5	15	20	78	10	1	1	ce	32 M	
Kendal		...	250	46	4	68	...	1	...	1	2	3	6	...	45	6	1	1	ce		
3 St. Paul's, Bowmanville	R. Douglas Fraser, M.A.	1	500	90	20	171	3	...	4	3	13	1	7	9	40	115	13	1	1	ce	37 M
4 Oshawa	S. H. Eastman, B.A.	1	450	110	20	213	8	10	7	12	4	2	6	15	60	175	17	1	1	bb	71
5 1st Cartwright	R. M. Phalen, B.A.	1	250	29	2	64	...	...	...	...	5	...	3	6	32	60	7	...	1	ce	35
2nd Cartwright		1	250	27	2	62	9	...	1	...	7	...	5	6	45	70	9	...	1	ce	13 M
Enniskillen		1	350	26	5	62	1	2	...	2	1	...	4	6	30	45	6	...	...		M

by the Y.

Stipend paid by Congregation alone.

8	8	.....
		
86	800	
419	419	
340	340	
630	630	
170	170	
79	794	
91	800	
100	1000	
105	1005	
333	400	
131	131	
350	342	
250	208	
479	150	

the Year

600	...
400	...
575	...
225	...
1200	...
1100	...
956	...
980	...
215	...
23A	

FINANCES.

ERY OF WHITBY,

for the Year Ending 31st December, 1896.

60	600		o	12	95	707	e	1		12	5	3	10	61	2		4	2	104					5	29	845	1
40	400	.....		11	70	481	e	2	.....	6	2	5	14	20	2	.....	2		53	.....	.....	.....	6	6	516		
45	475	.....	m	57	187	819	f	2	.....	46	9	14	22	57	3	.....	3	2	167	2	21	.....	9	4	596	2	
25	225	.....	c	16	23	204	e	2	.....	2	1	1	2	.....	1	.....	1	1	11	4	.....	4	.....		279		
							e	8	.....																		
							e	8	.....																		
90	1200			131	505	1836	e	20		82	98	20	47	143	16		6	4	429	48	25		16	11	78	2354	3
100	1100				319	1419	f	10		160	50	30	62	111	12		8	8	411	25	32		25	13	63	21906	4
							d	3	.....																		
48	250	.....		100	40	396	e	2	.....	18	7	1	7	10	1	.....	1	.....	45	3	2	.....	4	.....	415	5	
							d	4	.....																		
50	280	.....		50	82	412	e	2	.....	14	6	1	7	10	2	.....	1	1	48	6	4	.....	4	.....	461		
							d	3	.....																		
53	215	.....		85	143	413	e	1	.....	18	7	1	6	14	2	.....	1	1	49	1	.....	4	.....		496		

NAME
OF
CONGREGATION.

NAME
OF
PASTOR.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied	No. of Sittings in those Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).				Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supr. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. E. Society.	Is there a Waifed Minor Rented House (RH) provided for Ministry?	Dut Con. band C. or M. during year?		
								P	C	D	C														I	A
6	St. John's, Port Perry	Rich'd Whiteman, B.A.	1	300	100	60	170	3...	8	3...	13	5	...	5	10	25	200	16	...	1	ce	42	RH			
7	Ashburn	{ Stated Supply	1	250	40	5	92	4...	3	...	...	3...	1	3	7	...	40	2	...	...	ce	30	M			
8	Utica		1	150	24	5	36	...	...	...	3...	2	6	15	30	5	...	...	ce	22	M					
9	Claremont	Vacant	1	300	44	...	100	6...	7	3...	9	3...	2	5	8	25	75	10	...	1	ce	22	M			
9	Columbus	{ J. B. McLaren	2	400	103	16	286	12...	5	4...	14	2	...	9	13	20	91	9	...	1	ce	26	M			
	Brooklyn		...	300	...	...	...	...	...	...	...	...	...	...	...	20	115	14	...	1	ce	30	...			
10	St. Andrew's, Whitby	John Abraham	1	450	105	20	190	8...	6	2...	2	2	2	6	6	50	124	14	1	...	ce	53	RH			
11	St. Andrew's, Pickering	{ Alex. McAulay, B.A. }	2	500	42	5	102	3...	9	4...	5	1...	3	2	6	30	54	10	...	1	ce	20	M			
	St. John's, Bringham		...	250	36	11	31	3	...	...	3	2	...	1	6	20	20	4	...	...	ce	1	s			
12	Dunbarton	{ John Chisholm, B.A.}	2	350	45	6	110	5...	1	4...	1	12	...	3	6	25	105	12	...	1 yph	ce	40	30	M		
	Melville Church, Scarboro		...	300	70	40	148	6...	4	2...	2	18	...	5	7	40	102	10	...	1	...	1	...			
Totals			20	6600	1083	256	2216	80...	75	39...	88	76...	8	80	152	537	1634	194	61 m b	1	ce 1 yrs	529	9M 2RH			

20. PRESBYTERY OF LINDSAY.

1	Fenelon Falls and Glenora	M. McKinnon, B.A.	2	500	75	5	180	11...	6	5	6	5...	2	7	6	30	125	10	...	1	ce	30	M
2	Glenora, Knox	D. McDonald	1	500	100	...	194	16...	2	2	2	12...	1	7	7	50	140	20	...	1	ce	50	M
3	Uxbridge, Chal- mers	W. G. Hanna, B.A.	1	500	80	15	201	12...	6	2	4	7...	3	5	12	90	160	21	1	1	ce	50	M
4	Wick Greenbank	J. M. Cameron	1	350	53	180	138	5...	2	2	5	8...	1	5	6	40	63	9	...	1	...	...	M
			1	350	40	33	116	10	3	2	2	7	...	5	6	120	134	14	1	1	...	...	M
5	St. Andrew's Scott, and Uxbridge	A. U. Campbell, B.A.	1	250	33	...	90	12...	2	...	...	...	...	4	7	20	52	6	...	1	...	...	M
6	Lindsay, St. An- drew's	J. W. Macmillan, B.A.	1	1000	250	75	512	40...	26	5	26	13...	1	15	7	250	352	37	...	1	mb	...	...
7	Livingston, Knox	Vacant	1	400	75	9	146	2	4	...	4	5	...	7	12	...	135	13	...	1	ce	20	...
8	Onya Cresswell	P. A. McLeod, M.A. B.D.	1	700	80	...	190	18	3	2	6	3	...	8	12	30	...	10	...	5	1	...	M
			1	150	15	...	15	2	3	...	...	...	...	...	6	...	30	5	...	1	...	...	...
9	Woodville	J. McD. Duncan	1	1000	155	20	230	11...	9	3	8	8...	2	11	12	50	121	17	...	1	ce	50	M

* Mr. A. E. Duncan to be settled as pastor, March 30th, 1897.

No. engaged in S. W. work, including Supt. and other Officers.

Is there a Missionary Association?

Is there a Wom. For. Miss. Society?

Is there a H. M. S., C. E., or other Y. P. S. with Congregation?

Total number of members in the Y. or C. E. Society

Is there a Manse (M) or Rectory House (R) provided for Minister?

Did Con. build C. or M. during year?

a Collected for building New Church. \$817; (b) Arrears of Stipend paid Mr. Whiteman. \$230; (c) Legacy to Church. \$614; Total, \$20,751.
* G. A. S. S.

for the Year Ending 31st December, 1896.

10 ...	1	ce	30	M	80	800	c	860	100	1760	d	10	20	10	5	20	76	1	3	3	151	10	1921	1				
20 ...	1	ce	50	M	79	810			157	1003	e	4	23	7	22	67	7	2	5	137	8	1148	2					
21 1	1	ce	50	M	100	1000	{	c 230	797	2202	{	3	37	11	12	121	106	9	12	4	326	17	12	9	2537	3		
9 ...	1			M	65	425	{	m 175	101	1364	{	5	26	15	20	30	76	11	11	9	210		30	1601	4			
14 1	1				73	375	c	837	91	474	e	8	22	7	13	19		5	5		79	8	41	602				
											{	1																
											{	1																
											{	1																
6 ...	1			M	50	750		93	95	938	f	2	22	15	8	47	80	5	5	4	191	12	3	1132	5			
											{	1																
											{	1																
											{	1																
											{	1																
											{	1																
37 ...	1	mb			160	1400		1089	1551	4013	f	18	277	64	96	268	249	30	22	38	1116	103	72	ce65	21	96	5270	6
13 ...	1	ce	20	M	60	600	c	500	126	1226		18															1226	7
10 ...	1			M	80	994	200	c 202	185	1381	d	10	35	10	10	35	121	5	5	3	231			9	36	1600	8	
5 ...	1				13	120	c	50	40	210	e	27															210	
17 ...	1	ce	50	M	70	900			504	1401	f	25	127	28	40	303	118	18	25	20	731	45	11	12	94	2211		

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C);					Number of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Officers, carers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the V.P.S. con. with Congregation?	Is there a Manse (M) or Rented House (R) provided for Minister?	Did Con. build O. or M. during year?	Stipend paid by Congregation alone.	Amount of or for Stipend actually paid by Congregation.
								P	C	D	C	I	A													
10	Eldon, St. Andrew's	D. D. McDonald	1	60	100	4	160	5	6	4	1	15	1	8	9	75	265	38	1			M			800	
11	Sunderland Vroomanton	G. Mackay, M.A.	1	300	44	30	102	7	12	3	1	6	5	5	7	30	64	8	1			M			480	
			1	150	15		15					2		2	5	20	35	5							120	
12	Beaverton, Knox Glenbridge	K. J. Macdonald, B.A., B.D.	1	800	53	6	122	2		2	3	3		6		55	82	6	1	ee	20	M			421	
			1	300	30	1	57	3	1	2				3	4	30	106	9	1	ee					300	
13	Leaskdale	Wm. Murray Reid	1	200	75	13	60	5	3			6	1	3	6	40	32	9	1			M			38	
	Zephyr		1	200	62	6	56	1	4		2	1		2	6	30	82	7	1	ee	24				212	
14	Cambray	John A. McKenzie	1	250	29		78	5	2					5	5	30	50	6	1	ee	30	rb			384	
	Oakwood		1	250																						
15	Kirkfield	H. Currie	1	250	50		56	1	4			1	1	4	7	30	120	7		ee		rb			400	
	Malsover		1	200	69		69	2			1	12	1	5	7	50	80	9		ee					300	
MISSION FIELDS.																										
1	Sobright	J. D. Smith	1	200	19		34		1		3			3	4	25	27	6								
	Uphill		1	130	12		12																			
2	Coboconk	D. Millar	1	150	17		41	10	1	1		2		2	5	15	35	4	1						150	
	Kilmount		1	100	13		40			2				3												
3	Minden and Haliburton	S. Macdonald, until Nov. Jacob Steele, B.D., since	4	45	106	5	95	12	4	2	1	7		5	17	30	55	30	1	ee	60	M			278	103
MINISTERS ON ROLL.																										
1	A. Currie, M.A.																									
2	E. Mullan																									
3	J. S. Stewart																									
4	D. Millar																									
Totals			32	9525	1660	402	3040	197	P	39	77	127	14	127	178	1140	2430	306	4	19	13	379	13m		1241	300
								104	C													2m				
																						1mb				

1	Retired	Robert Wallace																								
2	Retired	William Gregg, D.D.																								
3	Retired	William Meikle																								
4	Eglinton Bethesda	W. S. Ball (S.S.)																								
5	Prin., Knox College	William Caven, D.D.																								
6	Prof., Knox College	Wm. McLaren, D.D.																								
7	Knox Ch., Toronto	Hy. M. Parsons, D.D.	1	1250	160	170	565	2	11	11	23	9	1	40	19	104	461	70				hm			600	400
8	Ft. Andrew's, etc.	Jas. Carmichael, D.D.	3	600	80		197	4	6	3	3	8	1	7	15	40	120	10			3m	45	M		750	750
9	Ch. of the Covenant, Toronto	Jas. McCaul, B.A.	1	200	48	35	119	12	12	3	8	11	4	3	6	45	151	18			1	55			240	1141

Class.	Ne engaged in S.S. work, including Supr. and other Officers.	Is there a Missionary Association?	Is there a Wom. Far. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.C. con. with Congregation?	Total number of members in the Y.P.C. or C.E. Soc. (M or Rev'd House of P.G.H.) provided for Minister?	Did Com. build O. or M. during year?	Stipend paid by Congregation above:	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation above:	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Y.P. or C.E. Societies?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S., respectively connected with Cong'n.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
							\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
54	38	1	1	1	M		800	332	140	1272	140	d	20	20	32	10	10	10	30	111	10	10	3	246	2		8	20	1546	10
45	5				M		480	19	61	550	10	f	10	7	10	15	5	5	5	107		4	148			7		715	11	
							120			130		e	6			4						9						130		
32	6	1	1	1	M		421		543	964	964	d	10	10	20	10	15	25	114	8	8	5	237			6	33	1240	12	
26	9	1	1	1	M		300		194	494	494	e	6	7	15	11	10	17	138	10	9	3	229			3	21	738		
22	9	1	1	1	M		38	138	27	553	553	e	4	5	12		5	10	24		2	62			4	24	643	13		
22	7	1	1	1	M		212		3	215	215	f	3	3			2	7	42											
20	6	1	1	1	M		384		37	421	421	f	1		8	15	2	5	10	2	2	63	2		3	12	293			
20	7				M		490	147	57	644	644	d	1									1			4		609	15		
20	9				M		300	181	45	529	529	d	4		2		4					9	3		4	18	560			
7	6																													
5	4	1					150			150																			150	
5	30	1			M		278	100	19	331	331				20						1	21			6		350	3		
306	419	13	13	379	13m		1241	300	4888	4886	23218		270	10	711	227	255	973	1439	121		119	101	4232	162	105	48	130	419	26999

^b Vacant part of year.[illegible]

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Mate (M) or Retired House (RH) provided for Minister?	Did Cong. build C. or M. during year?	
10	Agent of Church, Western Secion.....	R. H. Warden, D.D.....						P	C	D	C	I	A									
11	Weston	Walter Reid, B.D.....	2	450	75	17	150	13.....	9		3	7.....	1	6	6	25	100	14		c	47	
	Woodbridge.....			350	34	11	92	8.....	3	2.....	4	3.....	2	4	8	20	65	11		ce	25	
12	Old St. Andrew's, Toronto.....	Geo. M. Milligan, P.A. D.D.....		1000	267	498	549	20.....	31	6.....	16	9.....	1	9	13	75	200	21	1	yp	60	
13	Sec. A. and I. Ministers' Fund.....	William Burns.....																				
14	Retired College St. Ch., Toronto.....	D. M. Mackintosh.....																				
15	St. Andrew's Markham.....	Alex. Gilray.....	1	1200	332	173	816	35.....	71	6.....	45	38.....	4	26	18	100	700	63	1	ce	110	
16	Zion Church, Cedar Grove.....	Robert Thynne.....	2	350	60	30	120	1.....	5	2.....	2	5.....		6	9	20	115	12		M		
				250	24	12	53	3.....				2.....		3	9	25	58	7				
17	Sutton, etc.....	James Fraser.....	2	550	60		101	4.....	3	1.....	7	5.....		2	14	20	40		ce	17	1	
18	Aurora.....	Walter Amos.....	2	250	4	11	71	4.....	3					2	9	15	100	12				
	East King.....			150	18	5	38	3.....				2		3	5							
19	Bonar, Toronto.....	Alex. Macgillivray.....	1	300	180	10	160	13.....	30	4	23	12.....		6	12	50	300	35		yps	110	M
20	Sec. For. Mis. Com. Queen St. E., Tor...	R. P. MacKay, B.A.....					234	23.....	24	4	26	1.....		6	9	75	423	41	1	ce	51	
21	Mimico.....	Wm. Frizzell, Ph.B.....	1	400	130	100	71	2.....	14					4	9	20	37	14				
22	Mount Albert.....	Joseph Hamilton.....	1	200	33	30	111	12.....	2	3	7	6.....		4	6	75	15	10		ce	50	
23	Ballantrae.....	A. L. Macfadyen, B.A.....	2	300	53	40	111	12.....	2	3	7	6.....		4	6	75	15	10		ce	50	
				175	23	15	25							1			20	5				
24	Erskine, Toronto.....	W. A. Hunter, M.A., Ph.D.....	1	800	175	120	654	35.....	42	8.....	31	27.....		13	15	85	378	48	1	c	8	
25	Emmanuel Church, East Toronto.....	Jas. R. Johnston, M.A.....	1	300	70	18	130	10.....	10	1	6	9.....		5	12	22	130	13		ce	30	
26	West Church, Toronto.....	J. A. Turnbull, B.A., LL.B.....	1	1000	360	250	872	39.....	49	8	55	45.....	4	13	15	150	700	70		ce	80	
27	Streetsville.....	J. C. Tibb, M.A., B.D.....	1	600	107	6	294	4...	2	6	12	13.....		13	13	30	180	13		ce	60	M
28	Southside.....	Wm. McKinley.....	1	450	88	20	167	12.....	13	1...	13	14.....	1	6	12	35	290	23		ce	47	
29	St. Andrew's, Scarboro'.....	D. B. Macdonald.....	2	450	104	10	222	9.....		9...	7	6.....		5	9	30	95	10		yp	75	M
	Zion Church, Scarboro'.....			300	40	10	76	4.....	1			7.....		3	6		59	6				
30	Westminster, Toronto.....	John Neil, B.A.....	1	1000	280	125	724	21.....	46	11...	43	21.....		14	14	120	415	42	1	yps	54	
31	St. James Square, Toronto.....	Lois H. Jordan, B.D.....	1	1000	193	123	557	14.....	40	2	25	10...	2	17	14	75	190	27	1	ce	25	
32	Bloo. St. Church, Toronto.....	W. G. Wallace, M.A., B.D.....	1	122	250	110	762	42.....	84	18	55	12.....	6	17	13	200	578	71	1	yps	60	
33	Laskey and West King.....	Joseph Watt.....	3	560	55	2	136	11.....		2	5...	1	5	14	23	80		10			M	
34	Chalmers Church, Toronto.....	John J. ... M.A.....	1	1100	235	120	531	23.....	59	8...	80	14.....	2	17	15	100	720	42	1	yps	75	
35	Dovercourt Ch., Toronto.....	Samuel Cartmish.....	1	220	70	5	130	10.....	17	3	10	13...	1	4	9	50	190	27	1	ce	50	
36	Central Church, Toronto.....	D. McTavish, M.A., D.Sc.....	1	950	235	160	655	27.....	51	5...	31	11...	5	16	16	125	500	63	1	ce	90	

Stipend received from all sources.
Stipend paid by Congregation alone.

\$ 9
725 570
400 400
1000 1000
3000 2000
700 700
170 170
750 650
850 380
210 210
1300 1200
310 391
353 353
307 138
210 2100
921 921
2000 2000
1000 1000
800 613
1000 1000
400 400
2000 2000
4000 4000
2500 2500
740 615
1700 1700
300 700
3500 2500

for the Year Ending 31st December, 1896—Continued.

FINANCES.

No. engaged in S.S. work, Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society	Is there a House (M) or Rented House (H) provided for Minister?	Did Con. build C. or M. during year?	Amount received from all sources		Amount paid for other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Special Fund.	Payments to French Evangelization Fund.	Payments to Foreign Missions Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Y.P. or C.E. Societies?	Amount contributed to H. M. F. by H. M. C.E., or other Y.P.S. respectively connected with Congregation?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
							\$	¢			(1) Ordinary.	(2) Special.																		
14		c	47				723	570	80	142	712	e f 5		10	8	5	10			4	3	53	6	5		5		770	10	
11		ce	25				100	400		62	162	e f 6		17	10	5	21			8	5	86				4		553	11	
21		1 Y.P.	50				400	4000		3456	7186	d e 200		615	500	65	550	256	150		80	25	2521			21	491	10519	12	
53	1	1	ce	110			3000	2000		4851	6851	e f 32		170	124	25	154	148	13		8	12	708	226	53		25	161	7745	13
12		1		M			700	700	18	120	838	e 5		81	6	16	40	62	3	8	2	5	231	50		5		1074	14	
7			30	c	73		170	170	30	273	e 3		20	4	4	8			2		1	3	45			2		300	15	
13		1	ce	17	f		750	650	164	279	1693	f 2		10	12	8	10			5	3	60		2		8	5	1170	16	
13		1					850	380	170	105	485	e 2		12	5	5	12	38	5		4	4	85			6		576	17	
32		yps	110	M			1300	1200	200	1585	2985	d 30		10	15	5	25		5		5	3	88			5	16	3086	18	
41	1	1	ce	51			1200	1200	109	1332	2691	e 15		130	20	25	85	30	15		15	9	314	64	5	11	439	3279	19	
14							519	391	170	175	739	e 2		5	10	5	5						25			5	8	777	20	
5			ce	50			353	353	72	91	444	e 4		10	7	5	5		5				32			3		478	21	
10							397	138	100	7	145	e f 12										14				9		761	22	
18	1	1	c	8			200	2100		3348	6018	e f 67		105	69	70	330	245	45		10	10	963	194	20	22	205	7239	23	
13		1	ce	30			921	921	79	161	1532	e 6		32	20	8	22	65	5		5	4	167	2	e 22	5		1754	24	
70		1	ce	80			3900	2000		2753	4753	f 15		145	25	70	135	190	20		22	8	658	133		25	725	6161	25	
13		1	ce	60	M		1000	1000		548	1548	e 14		75	20	50	67	49	10		5	12	302	25	32	ce 10	11	52	1913	26
23		1	ce	47			800	619	c	453	501	166		10	5	9	10	26	5		2	2	83			4	33	1783	27	
10		1	YP	75	M		1000	1000		265	161	1426		130	15	65	190	132	10		10	12	528	5		9	83	2046	28	
6		1					400	400		120	95	615		12	10	8	5	88	5		5		148	14		3	26	792		
42	1	1	yps	54			2000	2000		818	5197	8315		431	230	110	118	409	80		50	26	2064	343			868	11247	29	
27	1	1	ce	25			600	4000		3600	7606	e f 152		687	626	12	922	698	107	300		61	28	5271	240	115	21	654	13552	30
71	1	1	yps	60			200	2500	5928	2328	10820	e f 58		422	500	15	635	457	135		65	30	2737	398	236	20	24	702	14289	31
10		1		M			740	615		100	40	755											52			5		812	32	
42	1	1	yps	75			1700	1700		200	2222	4122		70	40	75	148	140	10		10	10	553	80		16	200	4991	33	
27	1	1	ce	50			300	700		569	1269	d e 40					45					4	172			4	15	1460	34	
63	1	1	ce	90			3500	3500		4079	6570	d e 278		629	190	86	1597	221	72		64	32	3330	414	151	23	515	10450	35	

a \$70 for deficit.

b \$250 for special object.

* Not allocated.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	
37	Prof. Knox College	Jas. Ballantyne, B.A.	1	150	54	13	93	9	5	1	8	7	4	9	18	152	18	ce	25	...	...	200	...	
38	Fern Ave., Toronto.	R. C. Tibb, B.A.	2	180	14	12	41	...	...	...	...	...	2	6	11	31	8	ce	15	...	...	800	600	
39	Morningside	S. S. Craig	1	409	70	...	161	9	4	1	9	...	5	6	30	80	12	ce	...	...	1000	1000		
40	Cooke's Church, Toronto	William Patterson	1	2300	400	1000	1375	101	84	9	106	32	18	16	9	300	760	55	1	ce	600	...	250	250
41	Knox Church, Scarboro'	Jas. A. Brown, M.A.	1	450	102	20	267	17	4	8	11	11	2	7	5	85	160	20	1	ce	65	M	1000	1010
42	Port Credit	A. R. Linton B.A.	2	251	19	4	35	...	7	2	1	2	...	2	3	15	55	8	1	ce	...	...	625	175
	Dixie	B.D.	1	125	18	...	34	1	4	...	2	1	...	2	6	...	58	8	...	...	...	...	300	...
43	Richmond Hill	James A. Grant	2	450	50	...	79	2	2	1	4	9	...	3	9	25	90	15	1	m b	...	M	800	544
	Thornhill		...	160	29	22	53	2	4	1	4	3	...	9	25	66	10	...	...	...	...	...	267	...
44	Georgetown	Louis Perrin, B.A.	1	420	85	30	146	3	3	...	4	6	...	6	9	40	109	16	1	yps	45	...	667	667
	Limehouse		1	175	23	30	61	2	...	1	...	1	...	4	4	20	39	9	1	1	...	...	313	334
45	Boston Church, Esquimaux	J. W. H. Milne, B.A.	1	400	67	...	160	17	...	2	4	1	...	4	9	...	112	15	1	yps	...	M	850	850
46	Toronto Junction	James W. Rae	1	800	200	38	386	79	73	1	15	26	2	7	12	50	235	37	1	ce	60	...	84	944
47	St. Enoch's, Toronto	Alex. Macmillan	1	550	101	62	210	17	33	4	19	13	...	3	12	70	230	25	1	yps	32	...	1200	1200
48	Parkdale, Toronto	I.L.B.	1	1050	275	100	740	41	34	4	32	18	...	23	17	100	98	57	1	ce	...	...	2500	2500
49	St. John's, Toronto	John McP. Scott, B.A.	1	475	200	...	297	23	15	1	18	11	5	8	9	70	463	48	1	ce	67	...	1000	1000
50	St. Andrew's, Vaughan	Chas. A. Campbell	2	650	75	4	190	4	...	2	...	10	...	7	14	...	100	14	...	...	M	...	750	750
51	St. Paul's, Vaughan		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
51	Queensville Ravenshoe and McMillan's	R.J. Sturgeon, B.A.	3	350	90	2	99	5	3	1	4	6	...	4	10	22	130	25	...	...	M	...	750	525
52	Cowan Avenue, Toronto	W. M. Rochester, B.A.	1	700	87	21	166	13	51	1	8	8	...	8	15	65	245	28	1	ce	...	...	1150	1150
53	St. Mark's, Toronto	Peter E. Nichol	1	600	150	70	222	38	26	2	11	12	...	10	9	50	410	38	1	ce	30	...	1100	1100
54	St. James', Stouffville	H. E. A. Reid, B.A.	1	300	57	12	113	2	1	1	3	1	1	4	11	50	...	...	1	ce	...	...	800	800
	Melville Church, Markham		1	300	31	...	79	...	2	1	4	1	...	4	9	25	74	7	1	h m	...	...	350	350
55	Deer Park	Jas. H. White, M.A.	1	450	70	...	131	4	4	...	7	4	...	5	13	28	90	14	1	yps	30	...	1133	1133
56	Newmarket	Alex. McNabb	1	260	55	40	97	1	...	2	4	...	4	9	8	90	15	1	ce	40	...	500	500	
57	Caven Church, Bolton	Thos. McLachlan	2	250	60	...	129	0	4	...	5	1	...	5	6	20	...	...	1	ce	...	M	450	450
	Knox Church, Vaughan		...	221	52	...	132	6	2	...	1	4	...	3	6	...	...	...	1	ce	21	...	470	450
58	East Church, Toronto	J. A. Morrison, B.A.	1	1150	297	200	524	45	78	1	27	18	...	8	15	95	513	41	1	ce	100	...	1500	1500
59	Brampton	Wylie C. Clark	1	850	103	25	492	20	16	5	15	8	...	12	12	100	40	25	1	ce	...	...	1200	1210
60	Hornby, Omagh	C. T. Tough	1	200	60	10	102	3	3	2	3	5	...	5	9	45	60	4	...	ce	...	M	400	350
			...	200	36	5	54	1	5	3	...	1	...	4	5	20	30	4	...	...	...	...	125	125

* Included in above.

FINANCES.

* Not allocated.

STATISTICS

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year by profession (P); on certificate (C).		Number of Communicants removed during the year by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supp. and other Offices.	Is there a Missionary Association?	Is there a Woman For Miss. Society?	V.P.s., one with Communion?	Total number of members in the Y P or C.E. Society.	Is there a Young Men's or Revised House (Y.H.U.) provided for Minister?	Did you build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	
			P	C				D	I																A
61	Milton.....	A. Mahaffy, B.A.....	1	536	93	15	165	9..10	3... 4	5... 1	6	10	40	125	18	1	yp	s	15	M			400	800	
62	Prof. Knox College.....	G. L. Robinson, Ph.D.....																					2500		
63	Norval Union.....	W. M. McKay.....	2	400	50		119	2... 6	2.....	7.....	5	7	15	131	14	1	b	ce	60	M			322	322	
				350	35		105		2	4....	6	6	25	50	11	1	ce	20					425	425	
64	St. Paul's, Toronto	G. R. Faskin, B.A.....	1	300	76	10	180	10...17	... 17	6... 4	5	9	45	200	28	1	1	ce	50				810	717	
VACANT CHURCHES.																									
65	St. Andrew's, Toronto.....		1	1250	263	192	561	36... 31	7	27	20.....	16	10	40	600	70	1	1	hmi	yp	35	M		385	385
66	St. John's, Markham.....		3	175	30	15	53	... 3	1.....			3	6	10	82	12	1	1	ce	10			370	270	
				200	20		43		1.....	4.....	3	4	13	45	6			ce	20	RH			229	229	
MISSION STATIONS.																									
1	Fairbank.....	T. H. Adams,	2	200	16		42	2... 1	3.....	4.....	3	9	18	40	10								609	260	
	Fisterville.....	Miss. in charge.		150	20	70	37	9... 3		1... 1			3	40	50	10							360	208	
2	Chester.....		1	200			38	3.....	1	1.....	2	6	15	48	8	1	ce	25					360	182	
3	Kew Beach.....		1	300	20	5	34	3... 1	1... 1	1....	4	5	20	45	10	1							378	378	
4	Malton.....																								
Total's.....			80	38708	7476	1193	17477	466P 1180C	198D 928c	641	75	499	697	3379	44283	1575	21	52	4 h m 14 A p 36cc 4 m l 1 j cc	2875	m l s HI SS I 19	3	\$606	72575	
59																									

for the Ye

1 Maxwell.....	} Andrew Hudson.....	1	150	25	7	50	7	4	3	2	8	35	20	4	ce	15	25	225				
McIntyre.....		1	250	25	8	42	1	4	2	8	35	20	4	ce	15	250	200					
Feverham.....		1	150	15	6	38	2	1	1	1	8	20	35	4	ce	15	176	136				
2 Grand Valley.....	} H. Crozier.....	1	175	67	13	150	20	6	3	1	10	2	7	25	120	12	1	ce	30	428	428	
South Luther.....		1	200	41	7	106	6	3	3	17	2	5	30	90	11	ce	34	322	322			
3 Shelburne.....	G. G. McRobbie, Ph.B., Secd.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
4 Caledon East.....	} P. Fleming.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
St. Andrew's.....		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
5 Burns' Ch., Erin.....	} R. Fowlie.....	1	400	104	.....	238	11	.....	4	3	1	2	5	9	30	90	9	1	ce	37	750	750
O'Erpinge.....		1	300	60	.....	148	17	4	.....	2	1	3	7	3	8	.....	110	11	ce	68	300	300
6 Priceville.....	D. McLeod, B.A.....	1	400	122	14	150	.....	1	5	4	7	.....	9	9	50	127	15	.....	ce	90	563	566

Is there a Missionary Association?		Is there a Wom. For Miss. Society?		Is there a H. M. S., C. E., or other Y. P. S. con. with Congregation?		Total number of members in the Y. P. S. Society		Is there a Nurses' (N) or Registered Nurses' (R.N.) provided for Ministers?		Total Cong. Budget C. or M. during year		Stipend received from all sources.		Stipend paid by Congregation alone.		Arrears of or for Stipend, actually due by Cong. at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		a, b, c, d, e, f.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Student Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W. F. M. S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and Bible Class?		How much by Y. P. or C. E. Societies?		Amount contributed by H. M. F. by H. M. S., Y. P. S., respectively connected with Cong'n.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																
8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452

ORANGEVILLE,

for the Year Ending 31st December, 1896.

[illegible]

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C);					Number of Communicants removed during the year by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or F. Society.	Is there a Masses (M) or Rites of Holy Eucharist (RH) provided for Number?	Dot Con. built C. or M. during year?	\$	\$		
								P	C	D	C	I																A	
7	Rosemont Mansfield Everett	A. Wilson	1	200	32	5	61	5	2	1	2	2	2	7	25	48	8	1	1	1	1	1	1	1	1	1	1	1	1
			1	250	35	19	53	1	1	1	4	1	5	5	25	75	7	1	1	1	1	1	1	1	1	1	1	1	1
			1	200	16	19	24	3	1	1	2	1	6	25	30	7	1	1	1	1	1	1	1	1	1	1	1	1	1
8	Claude. Mayfield	W. Farquharson, B.A.	1	350	70	3	171	10	2	2	14	8	5	7	30	150	14	1	1	1	1	1	1	1	1	1	1	1	1
			1	200	41	2	111	3	3	1	7	3	4	7	20	120	8	1	1	1	1	1	1	1	1	1	1	1	1
9	Mono Mills. Mono East. Adjala.	J. W. Orr.	1	200	29	4	70	1	2	2	2	2	4	9	25	60	12	1	1	1	1	1	1	1	1	1	1	1	1
			1	300	22	4	53	6	2	1	3	3	2	6	20	40	4	1	1	1	1	1	1	1	1	1	1	1	1
			1	150	30	2	85	4	4	4	4	4	4	9	60	8	1	1	1	1	1	1	1	1	1	1	1	1	1
10	Hillsburgh Bethel Ch., Garafra.	J. J. Elliott, B.A.	1	300	75	10	145	5	6	2	8	8	7	4	40	60	11	1	1	1	1	1	1	1	1	1	1	1	1
			1	320	75	10	114	11	4	4	6	7	2	5	3	70	11	1	1	1	1	1	1	1	1	1	1	1	1
11	Orangeville	D. McKenzie, B.A.	1	700	165	...	316	7	13	4	17	2	9	11	50	180	25	1	1	1	1	1	1	1	1	1	1	1	1
12	Maple Valley Sloughampton	F. Davey, O.M.	1	...	25	...	79	...	...	...	1	...	4	...	24	...	...	...	...	...	...	...	...	...	...	...	...	...	...
13	Charleston Alton	J. A. Matheson, B.D.	1	400	86	...	135	...	1	7	1	8	8	14	40	100	10	1	1	1	1	1	1	1	1	1	1	1	1
			1	350	30	3	56	...	2	1	7	...	3	9	20	50	6	1	1	1	1	1	1	1	1	1	1	1	1
14	Laurel Black's Corner	J. R. Bell	1	200	32	5	75	16	5	1	11	12	2	3	6	50	115	8	1	1	1	1	1	1	1	1	1	1	1
			1	200	37	10	93	7	7	2	5	8	1	4	6	90	150	11	1	1	1	1	1	1	1	1	1	1	1
15	Horning's Mills Primrose	A. E. Neilly	1	175	48	41	100	5	3	2	5	1	5	9	50	87	10	1	1	1	1	1	1	1	1	1	1	1	1
			1	230	41	56	117	2	...	4	12	1	5	9	40	100	13	1	1	1	1	1	1	1	1	1	1	1	1
16	Dundalk Ventry	E. A. Harrison, B.A.	1	180	40	6	73	3	11	4	1	1	2	9	30	80	10	1	1	1	1	1	1	1	1	1	1	1	1
			1	200	55	3	136	7	...	8	1	3	5	9	100	119	12	1	1	1	1	1	1	1	1	1	1	1	1
17	Corbetton Riverview Gandier	N. Morrison, B.A.	1	150	28	...	59	3	5	1	4	...	3	6	20	118	11	1	1	1	1	1	1	1	1	1	1	1	1
			1	125	30	1	64	10	6	...	24	2	2	6	40	75	8	1	1	1	1	1	1	1	1	1	1	1	1
			1	150	28	1	47	...	...	3	4	...	2	6	25	66	8	1	1	1	1	1	1	1	1	1	1	1	1
18	Camilla Mono Centre	James McMillan (O.M.)	1	260	60	4	...	...	...	9	1	4	4	9	40	91	11	1	1	1	1	1	1	1	1	1	1	1	1
			1	130	20	5	60	3	2	...	2	...	2	5	15	...	5	...	...	...	...	...	...	...	...	...	...	...	...
19	Knox Ch., Caledon. Vanatter	J. A. McConnell	1	200	33	14	55	5	...	2	4	1	4	...	40	30	8	...	...	...	...	...	...	...	...	...	...	...	...
			1	150	10	15	26	2	...	3	2	8	2	1	...	20	30	6	...	...	...	...	...	...	...	...	...	...	...
			1	200	26	60	75	19	...	2	...	...	1	5	50	130	8	...	...	...	...	...	...	...	...	...	...	...	...
20	Ballinafad Melville Ch.	D. L. Campbell, B.A. (O.M.)	1	300	65	60	113	4	1	1	14	4	5	2	6	55	45	8	...	...	...	...	...	...	...	...	...	...	...
			1	175	22	15	52	2	...	2	...	1	2	5	60	40	8	...	...	...	...	...	...	...	...	...	...	...	...
21	Cheltenham Mt. Pleasant	S. O. Nixon	1	300	50	4	84	5	...	4	...	...	2	6	...	100	13	1	1	1	1	1	1	1	1	1	1	1	1
			1	200	44	5	134	5	...	2	4	...	3	7	...	85	10	1	1	1	1	1	1	1	1	1	1	1	1
VACANCIES.																													
22	Flesherton Eugenia		1	350	60	15	105	1	2	1	4	...	7	9	20	50	11	...	...	...	...	...	...	...	...	...	...	...	...
MISSION STATIONS.																													
1	Proten Station.		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals				47	9820	1922	437	3863	215.98	60.148	195.30	151	283	1390	3186	381	216	26ce 1 yp 1 h m	923	14M	...	...	...	...	...	...	...	...	...

80 pmt received from all members.

Stipend paid by Congregation alone.

\$

\$

331

312

110

312

163

111

475

475

125

425

267

267

267

267

175

475

350

350

860

860

428

428

152

149

529

529

110

110

375

281

375

281

400

400

365

395

253

253

400

400

370

217

270

95

250

146

348

34

185

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310

310

200

166

308

308

266

176

348

290

400

400

400

400

293

[illegible]



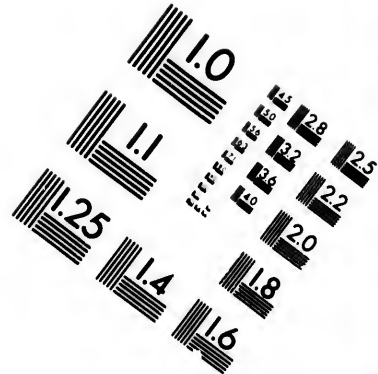
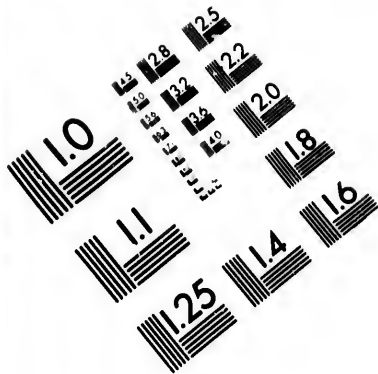
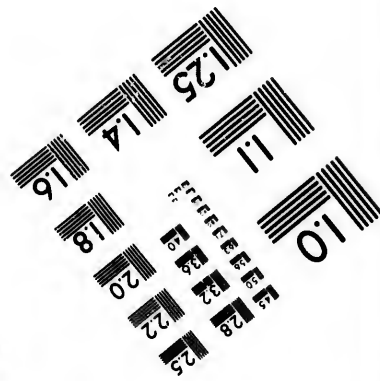
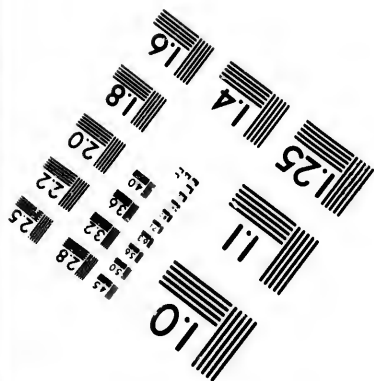
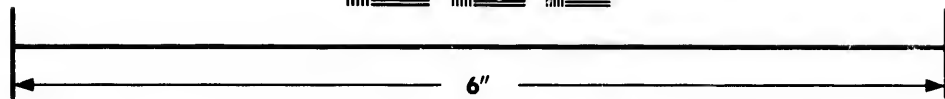
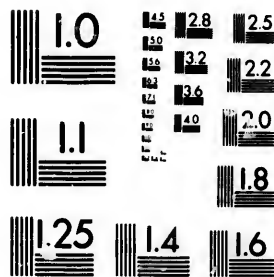


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STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. E. Society.	Is there a Manse (M) or Rental House (RH) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
1	Pastor Emeritus, Orillia.....	John Gray	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2	Craigvale Central Church.....	W. McConnell	3	600	57	36	135		6		9	8	80	200	20					M		700	700
3	Retired	John James, D.D.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
4	Presbytery Clerk.....	Robert Moodie.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
5	Gravenhurst.....	John Burton, B.D.....	1	300	65	18	100	3... 5	2... 5 11	5	15	45	160	15		1 m b				M		612	612
6	North Bay.....	Thos. Macadam, M.A.....	1	200	105	35	131	15... 19	2... 6 20	1	4	9	45	145	18		1 c e	h m	33		1057	923	
7	Orillia.....	R. N. Grant, D.D.....	1	1100	302	135	668	33... 27	2... 20 43...	6	12	19	145	495	50	*	1 c e	70	M		1500	1500	
8	Superintendent of Missions.....	A. Findlay	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
9	Bradford	F. Smith.....	3	850	34	3	70	1... 4	2... 3 9	3	6	30	100	10	.....	1 c e	35	M	.....	340	340		
	2nd W. Gwillimbury	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
	Saint John's.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
10	Barrie.....	D. D. McLeod	1	600	115	40	240	12... 22	1... 14 13	3	9	9	250	21	.....	1 c e	36	RH	.....	1500	1500		
11	Burk's Falls.....	Jas. Carswell, O.M.....	2	200	40	60	70	9... 12	1... 8 8	5	7	50	125	15	.....	1 c e	70	.....	.....	590	428		
	Katrifae.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
12	Retired	Smith Hutcheson	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
13	Fraser Church, Tottenham	Peter Nicol	2	250	47	9	104	2... 1	1... 3 5	4	5	25	40	11	.....	1 c e	27	.....	.....	598	389		
	Beeton.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
14	Alliston.....	John R. S. Bennett	2	260	77	10	125	15... 5	9... 5 2	4	11	30	125	15	.....	1 c e	36	M	.....	750	425		
	Carluka.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
15	Angus.....	John Leishman	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
	New Lowell.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
16	Sundridge.....	J. J. C. chrane, M.A.....	2	260	35	3	51	3... 2	10... 3	3	5	20	50	8	.....	ce	43	M	.....	750	455		
	Bloomfield.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
17	Collingwood.....	D. L. McCrae, M.A., Pa.D.....	1	850	150	43	257	41... 30	8... 40 31...	7	7	8	130	450	24		1 c e	71	M	+	1200	1200	
18	Midland.....	David James.....	1	400	75	...	160	4... 13	1... 4 9	7	8	50	116	21	1	1 h m	.....	M	.....	800	800		
19	East Nottawasaga.....	John K. Henry.....	3	250	34	4	59	1... 1	1... 1	3	9	25	...	8	1	.....	.....	M	.....	750	319		
	Creemore	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
	Dunedin.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
20	Cookstown.....	G. B. Greig.....	3	250	40	4	70	6... 1	6... 5	4	8	40	45	6	.....	.....	.....	RH	.....	700	335		
	Townline.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
	Ivy.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
21	Churchill.....	J. A. Ross, B.A.....	2	500	55	10	170	7... 2	3... 1 5...	1	9	16	75	175	19	1	1 c e	80	M		800	750	
22	Bracebridge.....	W. Clarke, M.C.P.....	2	176	44	14	52	11... 11	2... 3 7	3	11	14	73	8	1	1			M		650	400	
	Monck.....	& S.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
23	Guthrie Ch., Oro Central.....	Neil Campbell, M.A.....	3	275	75	c40	119	6... 4	15... 8	8	9	50	118	9	1	1 m b		M	M		930	400	
	Oro Station.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
24	First Essa.....	W. J. Hewitt.....	3	600	19	24	38	6... 3	4... 4	5	4	40	40	5	.....	.....	.....	RH	.....	900	150		
	Dunn's Church.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
	Burns' Church.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		

* Session. † Manse repaired and enlarged.

Supt. and other Officers.

Is there a Missionary Association?

Is there a Wom. For. Miss. Society?

Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?

Total number of members in the Y. P. or C. E. Society

Is there a Manse (Mor. Fortified House) provided for Minister?

What C. or M. during year?

Supt. and other officers.		Is there a Missionary Association?		Is there a Wom. For. Miss. Society?		Is there a H. M. S., C. E., or other Y. P. S. con. with Congregation?		Total number of members in the Y. P. or C. E. Society		Is there a Manse (M) or Rented House (RH) provided for Minister?		Did you build C. or M. during year?		Stipend received from all sources.		Stipend paid by Congregation alone.		Amounts of or for Stipend actually due by Cong. at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other Incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W. F. M. S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and Bible Class?		How much by Y. P. or C. E. Societies?		Amount contributed to H. M. F. by H. M. C. E. and other H. M. S. respectively connected with Cong. n.		Payments to Synod and Freshettery Fund.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248	1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260	1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296	1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320	1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344	1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364	1365	1366	1367	1368	1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	1392	1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404	1405	1406	1407	1408	1409	1410	1411	1412	1413	1414	1415	1416	1417	1418	1419	1420	1421	1422	1423	1424	1425	1426	1427	1428	1429	1430	1431	1432	1433

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Wom. Fur. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manse? (M) or Rented House (RH) provided for Minister?	Dot Con. build C or M during year?
25	Parry Sound.....	S. Childerhose, M.A.	1	200	60	25	90	3..12	11	2	7	60	150	16	1	ce	35	M		
26	Minesing.....	W.E. Wallace, O.M.	3	200	30	56	25	4	4	2	5	10	30	5	1	ce	31	M		
	Midhurst.....			100	25	34	6			2	3	15	50				15			
	Edenvale.....			300	35	45	5..5	1..4	8..1	3	5	30	Un							
27	Wanbaushene.....	W. Y. Wyllie, B.A.,	3	200		13	5			1	5	25	50	8						
	Fesserton.....	O.M.				17	5		2	3										
	Coldwater.....																			
28	Allandale.....	W. R. McIntosh, B.D.	1	200	100	15	142	12..1	3..1	7	5	9	40	173	16	1	ce	40		
29	Penetanguishene.....	W.R. Johnston, B.A.	2	325	50	10	74	4..5	3..11		1	3	10	30	10	1	ce	15		
	Wyebridge.....			200	15	1	28	2	2	1	2	6	15							
30	Vasey.....	Geo. I. Craw, O.M.	3	150	40	15	35	6	3	2	2	5	40							
	Victoria Harbour.....			300	40	25	30	5	1	1	1	3	40	40	6					
	Moonstone.....			150	40	15	35	4..1	1..1	2	1	3	40	35	8					
31	Uptergrove.....	John Buchanan	2	350	40		90	1	4		5	6	40	50	8		ce	65	M	
	Longford.....			150	10		15		5		4	4	25	100	5					
32	Eson Ch., Oro.....	A. F. Webster	2	200	41	15	77	4..2	4..3	1	4	4	40	90	7	1				
	Willis.....			200	45	16	70	6..1	2..2	2	4	9	30	60	8	1			M	
33	Callander, Nipissig Junction, etc.....	W. G. Smith, O.M.	3	250	52	30	35	3..2	6		3	3	15	7	8		ce	8		
34	Stayner.....	Robert Pogue	2	450	100	150	191	17..9	3..6		2	6	9	80	140	16	1	ce	78	M
	Sunnisdale, Zion Ch.			150	40	75	93	11..3	3		1	5	9	75	60	10	1	ce	30	
35	Hillsdale.....	James Skene.....	2	400	40	1	102	12..3	1..2	10..1	1	3	9	65	7		ce	35	M	C
	Craighurst.....				15		40	7	2	3	3	7	30	20	4		ce			
36	Duntroon.....	Lachlan McLean.....	3	300	50		121	15..1	4..6	3	6	3	100	60	10	1	ce	50	M	
	West Nottawasaga.....			25	70	6	128	21..6	3..3	1	2	6	7	40	40	8		ce	18	
	Nottawa.....			200	25	5	38	19..19	7..4	3	5	5	4	70	7		ce	20		
37	Elmvale.....	James Rollins, B.A.	2	500	80	10	159	16..8	2..9	9	5	6	60	130	15		ce	72	M	M
	Knox Church, Floa.....			175	35		60	9..5	12		3	3	50	35	0		ce	42		
38	1st W. Gwillimbury Monkman's.....	J. T. Hall.....	2	300	38	38	63		1		4	2	30	5	1	ce	20	M		
				150	24	36	37		1		3	6	25	30	4					
39	Banks, Gibraltar, St. Andrew's.....	J. Lindsay, settl'd 29th Dec., 1896.....	3	750	74	2	115	27..3	1	8..7	5	13		25	3	1				
40	Huntsville and Allansville.....	Vacant.....	2	150	41		90	16..3		5	4	6					ce		M	
41	Airlie.....			250	25	1	31	1..1	4		2	5	20	25	5				RH	
	Blackbank.....			200	30	5	40	2	1..2	2	2	5	24	30	5					
	Banda.....			100	12	1	25	7..2	2	5	1	3		25	5					
MISSION STATI. NS.																				
1	Ardrea, Gray Ch., Severn Bridge.....		3	450	78	1	75	5..2			4	7	45	104	24	1	ce			
2	Aspdin, McMurich		2																	
3	Bala, Whiteside, etc.		3	200	39	14	31				2	6	24	60	11		2ce	52		
4	Baysville, Macaulay, etc.....		2	220	42	128	66	3..6	5..3	3	2	6	25	65	12		2ce	54		
5	Berriedale, Ely. etc		4		113	39	114	23..2	1..13	2	6	15	57	85	10		3ce	41		
6	Bethune.....		2	120	23	10	16	2	2		3		23	0						
7	Buck Lake, Doe Lake etc.....		4		65	6	18						61	58	8					
8	Carling, Shebesh-kong.....		2	70			49		3		6	8	22	49	12					
9	Commanda, Rye, etc.....		4	125	22	4	22	2	2	1		6	8	43	7					
10	Conger, Trout Lake,				6	13			1		2									
11	Dunehurch.....		4		23	5	18													

* Addition to manse.

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STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the V.P. or F.E. Society.	Is there a Married Miss. Society?	Is there a Married Miss. Society?	Do you build C. or M. during year?	
No.									P	C	D	A												
12	Emisdale, Novar, Kearney.....			3	275	51	43	66	2	5	1	1	3	12	35	48	2							
13	French River.....			1																				
14	Franklin.....			4	150	17	10	33	2	1			4	4	10	15	4							
15	Kilworthy, Morrison Lake, etc.....			2	200	30	5	23					3	5	15	27	4	1						
16	Loring.....			3		72	28	81	2		5		4	6	56	46								
17	Magnetawan, etc.....			4	315	38	21	62	1	1		3	4	9	10	73	13							
18	Port Sydney, Uttersen, etc.....			4		42	1	59	13	11		3	1	4	10		5							
19	Port Carling, etc.....			4		22		35	2	3				3	37	42								
20	Powassen, Chisholm.....			2	180	53	50	77	10	1	1	1	4	3	10	60	8							
21	Raymond, Dee Bank, etc.....			3	200	20	25	21																
22	Sprucedale, Doe Lake, etc.....			3		58	11	79																
23	South River, Eagle Lake.....			2	60	24	7	39	1				2	7		23	8							
24	South Falls, Oakley, etc.....			3		48	21	57					3	35	15	2								
25	Washago, Black River, etc.....			3	250	42	1	50																
26	Wyevale, Van Vlack etc.....			3	450	43	2	135	4	2	1	3	3	6	17	91	12							
27	Ridout.....			1		15		19	2	1		1	3	2										
28	Rosseau, etc.....			3	150	30	12	54	2	1	1	1	3	2										
MINISTERS WITHOUT CHARGE.																								
Thomas McKee, I.P.S.																								
G. Grant, I.P.S.																								
M. Turnbull.																								
W. Galloway.																								
R. B. Smith.																								
Totals.....				159	21541	4185	1567	7065	536P 305C	71	246	462	55	311	577	2522	6165	769	10	28	50	1508	21M 4RB	13

24. PRESBYTERY OF ALGOMA.

1 Little Current, Green Bush.....	{ V. K. Beshgetoor, B.A.....	2	100	52	10	66	12.....	1	2.....	5	5	35	80	16	...	...	...	...	...	...	...	...	...	...
2 Sault Ste. Marie, Canal.....		{ W. A. Duncan, M.A., B.D.....	2	300	130	60	210	27...25	1 ... 3	8.....	5	9	30	200	20	...	1	ce	58	RH	...	...	...	
3 Sudbury.....	{ J. E. Smith..... W. C. Armstrong, Ph.B., M.A.....		1	125	20	10	48	1... 2	1 ... 4	13... 1	3	...	15	54	9	1	...	...	...	M	...	...	...	...
4 Thessalon.....		{ Ph.B., M.A..... G. E. Lougheed, B.A...	1	200	35	20	75	20... 5	1... 4	23... 2	2	4	24	75	13	1	...	ce	47	M	...	...	...	...
5 Webbwood	{ G. E. Lougheed, B.A...		1	133	44	18	61	8... 6	1.. 2	9.....	3	5	22	76	10	...	1	ce	55	M	...	...	...	...
(A) ORDAINED MISSIONARIES.																								
1 Bruce Mines, Hydal Bank.....	{ D. H. MacLennan, M.A.....	3	330	55	6	57	1... 6	4... 1	4... 1	...	8	...	100	8	...	...	ce	30	...	...	...	...	...	...
Port Lock.....		{																						

FINANCES.

ERY OF ALGOMA,

for the Year Ending 31st December, 1896.

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STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms— Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S. C.E. or other V.P.S. con. with Congregation?	Total number of members in the V. of C. E. Society.	Is there a Minister?	Is there a Minister?	Is there a Minister?		
No.							P	C	D	C	A												
2 Gore Bay.....	J. L. Robertson, M.A.....	1	320	42	3	88	4	1	7	3	5	48	83	11									
3 Manitowaning— Moggy, Manitou.....	John Rennie.....	4	475	50	7	80	13	4	9		7	25	65	12		ce		26					
Hilly Grove.....																							
4 Tarbutt— Bar River.....	A. Y. Hartley.....	2	130	55	12	79			13		6	12	59	6					M				
5 Chelmsford.....	E. D. Pelletier.....	1	100	20	25	20	5		10		1	5	20	40	6						C		
6 Copper Cliff.....	W. A. Campbell, B.A.....	4	800	75		45	2	4	7	1	2	6	13	50	5								
7 Without charge.....	E. B. Rodgers, B.A.....																						
8 Day Mills— MacArthur.....	John Garrioch.....	4	100	18		40	2	2			3	3	40	15	4								
Livingstone Creek.....			60	13		20	1				3	3	45	31	5								
St. Andrew's.....			50	13		19	1	1	1		2	3	15	16	3								
Rogers.....			50	7		4	1																
(B.) STUDENTS OR CATECHISTS.																							
1 Base Line and West Korah.....	J. E. Reid.....	2	225	20	5	55	4	4	4	1	3	5	30	46	7		ce		39				
2 Cookburn Island.....	R. W. Goodall.....	2	100	38	20	6	4	3	3		3	8	28	42	9		ce	12					
3 Massey.....	Messrs. Reid and Scott Students.....	3	180	17	8	9			3		3	30	52	5		ce		31					
4 Algoma.....	G. S. Wood.....	4	175	21	16	33	2	1	1			10	44	21		ce		31					
5 Whitesfish.....	J. S. Muldrew.....											15	15	2									
6 Mills.....																							
Burpee.....	D. MacKenzie, Catechist.....	4	300	43	6	22					2	8	25	57	11								
Meldrum Bay.....																							
Silver Water.....																							
7 Iron Bridge.....	B. G. Austin, Catechist.....	3	300	73	14	26			3		2	6	69	55	13								
Bellingham.....		4	200	31	30	40	2	1			1	7	49	62	13								
8 Hilton.....	D. Forbes, Catechist.....	3	300	22		47	8		3		1	3	15	45	6								
9 Richard's Landing.....	Jas. Steele.....	3	300	14		35			2		2	3	15	4									
Ferguson.....		4	80	12		7	2				1	3											
Mountain.....																							
10 Bidwell.....	Henry Rogers.....	4	200	62	4	25	5		3		2	3	65	103	14								
11 Providence Bay.....	Thomas Henderson, Catechist.....	5	660	45		60	12				2	5	163	130	13		ce	19					
12 Ophir.....	C. McKerracher.....	3	210	51	10	32	2				2	3	35	46	7								
13 Rock Lake— Orange Hall.....	D. B. Smith, Catechist.....	6	360	74	2	65	6		1	1	1	17	15	20	2								
MacDowell's.....																							
Morrison.....																							
McDonald.....																							
Desert.....																							
14 South Bay Mouth.....	Arch. Bell.....	4	350	40	12	57	8		1		4	3	78	40	6		ce	45					
15 Spanish River.....	J. W. Dallas, 9 mos R. W. Goodall, 3 mos	1	75	30	32	7	2		2			1	13	14	4								
16 Sturgeon Falls.....	R. Hume.....	2	180	38	5	29	3	3			3	10	25	52	12		ma						
17 Warren.....	H. Muselow.....	2		38	80	51	4	3	1		2	3	3	15	40	7		ce	10				
18 Wahnapiatae.....	P. Reith, Student.....	2	50	20			3						15	20	3								
19 Collin's Inlet.....	A. W. Mackintosh.....	1	50	11					2			7	16	22	4								
20 Squaw Island.....	T. C. Hood.....	1	50	16									11	16	3								
21 Little Rapids.....	N. A. Campbell.....	4		40		59	30		10		7	6	25	79	14		ce	22			C		
Totals.....		92	7898	1394	415	1577	186	76	13	18	146	7	71	173	1113	1999	308	4	1	12	304	43	13
																	ce				3	3	C

FINANCES.

Is there a Missionary Association?		Is there a Wom. For. Miss. Society?		Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?		Total number of members in the Y.P. or C.E. Society.		Is there a Manse (M) or Rectory (R) provided for Minister?		Paid on building or M. during year?		Amount received from all sources.		Stipend paid by Congregation alone.		Arrears of or for Stipend actually due by Cong. at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Y.P. or C.E. Societies?		Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Cong'n.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
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STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household-) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (averaged).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S. C.E. or other Y.F.S. con. with Congregation?	Total number of members in the Y. F. or C. Society.	Is there a Mans. (Men's) Reading House (M) provided for the "Widder"?	Did Con. hold C. or M. during year?	
1 R. Rodgers	Wm. Forrest	1	1000	200	175	510	46..36	26..38	41..9	14	13	150	475	45	1	1	1	40			
2 Knox, Owen Sound	E. W. Waits, D.Sc.	1	250	50	3	127	8..	2..3	7..14	7	4	12	30	110	15	1	1	1	3	M	
3 Annan	J. B. Fraser, M.D.	1	200	25	3	85	5..	3..4	4..4		3	6	20	25	4	1	1	1	32		
4 Division Street, Owen Sound	J. Somerville, D.D.	1	960	203		584	17..19	7..21	12..	2	11	9	0	335	32	1	1	1	28		
5 Wiarton	S. Acheson, M.A.	1	600	120	25	225	40..14	7..22	25..2	6	11	35	178	16	1	1	1	65			
6 Hepworth	A. Russell	1	250	27	6	3..	5..1	4..2	2..2	2	6	12	60	6							
7 Shallow Lake	A. Russell	1	250	24	5	28	5..	3..	4..	1	3	6	20	6							
8 Cruickshank	J. J. McLaren, B.D.	1	400	86		136	6..	2..1	3..12		6	6	30	125	9	1	1	1	M		
9 Temple Hill	J. J. McLaren, B.D.	1	400	38	1	74	9..		6..	4	4	75	92	8	1	1	1	1			
10 Thornbury	J. L. Simpson	1	350	75	6	185	17..	2..3	13..19	4	9	25	75	12							
11 Heathcote	J. L. Simpson	1	200	27	30	69	1..	1..2	1..3	3											
12 Kemble	D. A. McLean	1	200	44	4	117	20..	4..4	7..3	4	12	48	133	13							
13 Sarawak	D. A. McLean	1	250			106	6..	8..1	6..8	2	4	14	65	8							
14 Markdale	J. Hunter	1	200	75	5	97	14..	3..	10..1	7	2	6	6	62	9						
15 Berkeley	J. Hunter	1	180	40		60	3..	4..	10..	2	9	20	45	7							
16 Kilsyth	P. McNabb	1	300	66	3	130	3..	3..2	1..1	10	6	12	50	60	8						
17 North Derby	P. McNabb	1	230	25		56	2..	2..2	15..	2	6	35									
18 Knox, St. Vincent	J. S. Davidson, B.A.	1	250	30	10	80	3..	2..1	1..	3	7	30	94	9							
19 St. Paul's, Sydenham	J. S. Davidson, B.A.	1	350	60	10	151	3..	2..2	3..	4	6	35	90	10							
20 Chatsworth	A. Thompson, B.D.	1	60	110	5	235	10..	6..8	15..13	9	9	200	150	12							
21 Latona	J. Little	1	350	60		144	26..	2..4	13..8	4	7	9	52	51	9	1	1	1	M		
22 Burns Church	J. Little	1	300	45		101	10..	3..2	10..13	6	5	80	75	9	1	1	1	1			
23 Keady	J. Burnett, B.A.	1	280	60	1	120	1..	3..2	6..5	4	6	20	93	10							
24 Deaboro	J. Burnett, B.A.	1	150	26	1	35	4..	3..2	2..5	2	6	12	32	5							
25 Peabody	J. Burnett, B.A.	1	200	27		55	3..	5..1	2..3	2	6	18	70	7							
26 Meaford	A. McNabb	1																			
27 Knox, Sydenham	Vacant	1	300	41	2					5		30	60	7	1						
MISSION FIELDS.																					
1 Crawford	J. Anderson (O.M.)	1	160	37	5	101	3..	1..4	12..5	5	1	4	9	56	11						
2 Williamsford	J. Anderson (O.M.)	1	200	21		30	1..	4..	1..	1		2	30	5							
3 Holland Centre	J. Anderson (O.M.)	1	200	12	1	22				1	3	2	15	30	5						
4 Lion's Head	Jas. Sieveright (O.M.)	3	375	51		74				1	6	4	50	115	15						
5 Lindsay	Jas. Sieveright (O.M.)	1	150	35		34				1	8	4	3	25	45	0					
6 Indian Peninsula	Jas. Sieveright (O.M.)	4	180	50		110															
7 Johnston	T. Smith, B.A.	1	150	33	1	60	3..			1											
8 Daywood	T. Smith, B.A.	1	150	22	1	40	1..	1..2	2..	4	6	12	40	6							
9 Woodford	T. Smith, B.A.	1	150	22	1	28	2..	1..	2..		1	6	15	33	10						
10 Caven	T. Smith, B.A.	1	100	12		6					1										
Totals		43	10505	1879	309	4031	268P 145C		93D 187C	271	53	147	237	1350	2968	340	10	16	23	464	11M

FINANCES.

Is there a Missionary Association?		Is there a Home For Miss. Society?		Is there a H.M.S., C.E. or other Y.P.S. con. with Congregation?		Total number of members in the Y.P. or C.E. Society.		Is there a Manse (M) or Rectory House (R.H.) provided for Ministers?		Did Cong. build C. or M. during year?		Stipend received from all sources.		Stipend paid by Congregation alone.		Arrears of or for Stipend actually due by Cong. at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other incidental and Cong. religious purposes.		Total Amount paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers Fund.		Payments to Aged and Infirm Ministers Endowment Fund.		Payments to Widows and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Y.P. or C.E. Societies?		Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Cong'n.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
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STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—in own profession (P); in certificate (C).				Number of Communicants removed during the year—By Death (D); by Certificate (C).				No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P.S. or C.E. Society.	Is there a Marriage and Baptismal Debt provided for?	Did Cong. build C. or M. during year?	Unexpended balance at close of year.	Amount paid by Congregation during year.	
								P	C	D	C	I	A																	
1	Retired	John Morison	1	450	75	6	184	0	1	13	11	6	9	40	200	24	1	ce	50	M	...	...	...	...	...	...	...	...	...	...
2	Knox Ch., Clifford	Stephen Young	1	400	75	2	170	35	10	5	16	10	5	45	112	12	1	ce	25	M	...	...	...	...	...	...	...	...	...	...
3	Calvin Ch., Rothsay Cotswold	Henry Edmison, M.A.	1	200	40	3	45	2	2	2	3	...	...	5	50	40	6	1	ce	25	M	...	...	...	...	...	...	...	...	...
4	Knox Church, Palmerston	John M. Aull	1	800	160	40	275	11	7	2	6	19	...	5	13	50	180	...	1	ce	60	RH	...	...	...	...	...	...	...	...
5	North Luther	Hugh McKellar	1	250	50	3	143	38	5	2	1	5	2	4	8	30	80	...	...	ce	100	RH	...	...	...	...	...	...	...	...
6	Woodland	...	1	250	50	...	164	12	...	5	2	2	...	5	9	30	70	...	...	ce	140	...	...	...	...	...	...	...	...	...
7	McIntosh	A. C. Stewart	1	350	45	5	104	2	...	1	8	2	...	3	10	30	45	...	...	ce	6	...	...	...	...	...	...	...	...	...
8	Belmore	...	1	250	35	...	76	5	...	5	2	...	...	3	7	50	60	...	...	ce	1	...	...	...	...	...	...	...	...	...
9	Guthrie Ch., Harriston	G. Munro, M.A.	1	600	118	24	220	8	7	2	10	18	...	5	13	90	120	...	...	ce	60	RH	...	...	...	...	...	...	...	...
10	Knox Ch., Harriston	M. C. Cameron, B.D.	1	600	151	41	280	14	7	5	20	17	...	7	13	100	200	...	...	ce	56	...	...	...	...	...	...	...	...	...
11	Fordwich	A. B. Dobson	1	250	70	...	136	15	1	3	1	10	5	4	8	40	93	...	...	ce	50	M	...	...	...	...	...	...	...	...
12	Corrie	...	1	250	48	...	100	9	8	2	7	6	...	4	4	30	33	...	...	ce	40	...	...	...	...	...	...	...	...	...
13	Presbyn. Ch., Durham	A. G. Jansen	1	400	200	10	245	3	3	3	8	8	...	6	7	30	125	...	...	ce	43	...	...	...	...	...	...	...	...	...
14	Holstein	Jas. M. Miller	1	300	55	3	130	27	3	3	6	10	2	3	7	35	50	...	...	ce	52	M	...	...	...	...	...	...	...	...
15	Fairbairn	...	1	250	48	12	130	50	1	1	2	1	5	3	8	40	80	...	...	ce	75	...	...	...	...	...	...	...	...	...
16	Amos	D. McVicar, B.A.	1	350	65	11	173	14	1	3	1	5	4	4	9	50	105	...	...	ce	60	M	...	...	...	...	...	...	...	...
17	Knox Ch., Normanby	...	1	160	34	7	87	4	4	1	3	7	...	3	3	30	51	...	...	ce	12	...	...	...	...	...	...	...	...	...
18	St. Andrew's, Moorefield	Crawford Tate	1	270	40	...	71	...	...	...	7	...	...	4	0	25	160	...	...	ce	...	...	...	...	...	...	...	...	...	...
19	Drayton	...	1	200	29	...	35	9	10	...	1	3	...	2	7	40	40	...	...	ce	...	...	...	...	...	...	...	...	...	...
20	Presbyn. Ch., Mt. Forest	Vacant	1	850	185	...	375	32	13	9	47	14	...	10	12	100	425	...	...	ce	53	...	...	...	...	...	...	...	...	...
21	St. Andrew's, Arthur	Vacant	1	400	...	...	242	15	9	2	0	15	1	10	...	120	13	...	...	ce	...	...	...	...	...	...	...	...	...	...
22	St. Andrew's, Gordonville	...	1	200	...	...	71	3	1	2	3	8	...	3	5	50	30	...	...	ce	...	...	...	...	...	...	...	...	...	...
23	Cedarville	Treated as Mission Stations	1	...	40	10	92	13	...	2	7	9	...	3	11	30	50	...	...	ce	36	...	...	...	...	...	...	...	...	...
24	Esplin	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	ce	...	...	...	...	...	...	...	...	...	...
MISSION STATIONS.																														
25	Mildmay	...	1	200	30	5	45	...	...	...	...	...	...	4	5	18	35	...	...	ce	20	...	...	...	...	...	...	...	...	...
26	Ayton	...	1	130	15	0	30	...	...	...	...	...	...	...	6	...	...	...	...	ce	...	...	...	...	...	...	...	...	...	...
27	Bethel	...	1	200	30	...	58	...	...	...	...	...	...	1	7	...	50	...	...	ce	75	...	...	...	...	...	...	...	...	...
28	East Normanby	...	1	180	35	12	...	...	...	...	...	...	...	...	...	...	...	...	...	ce	...	...	...	...	...	...	...	...	...	...
29	St. Andrew's, Protton	...	1	240	46	...	90	...	...	...	...	...	...	4	9	100	120	...	...	ce	...	...	...	...	...	...	...	...	...	...
Totals			29	5960	1760	200	3777	330	95	51	168	198	23	111	209	1133	2675	310	16	21	1012	10	1	...	...	...	...	...	...	...

* Branch schools included.

Is there a Missionary Association?
Is there a Wom. For. Miss. Society?
Is there a H.M.S., C.E., or other
Y.P.S. con. with Congregation?
Total number of members in the A
P and F. Societies
over a Month's work of the A
provided for Mission
could be of M. during 3 or

[illegible]

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons-Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (W); on certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wm. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. E. Society.	Is there a Mansel-Moor Reformed House (R.H.) provided for Ministers?	Died Nov. 1st to 1st during year?	Stipend received from the members.	Stipend paid by Congregation alone.
1	Retired	George Smellie, D.D.*	1	650	153	21	307	19	10	6	11	8	7	7	60	235	21	1	1	19	M	80	900
2	Retired	Thos. Wardrop, D.D.	1	750	180	45	467	22	14	5	42	17	15	12	65	217	35	1	1	21	M	80	1090
3	Retired	Robt. Torrance, D.D.	1	1000	262	69	20	40	11	8	8	20	13	125	430	50	1	1	19	M	80	1800	
4	Retired	Jas. Middlemiss, D.D.	1	210	61	153	9	15	4	1	4	15	30	102	11	1	1	37	M	40	640		
5	Retired	William Millican	1	1400	500	100	1164	21	23	9	40	17	19	22	330	800	81	1	2	150	M	100	3000
6	St. Andrew's Ch., Fergus	James B. Mullan	1	250	60	151	11	2	4	9	4	5	6	6	12	123	11	1	1	12	M	30	531
7	St. Andrew's Ch., Guelph	James C. Smith, M.A., E.D.	1	500	95	7	210	7	2	3	5	7	12	12	80	280	37	1	1	1	M	90	600
8	Central Pres. Ch., Galt	James A. R. Dickson, B.D., Ph.D.	1	425	71	12	226	12	4	3	5	18	10	7	210	14	1	1	27	M	50	550	
9	Rockwood	Donald Strachan	1	450	68	175	6	1	1	3	2	9	9	194	12	1	1	1	80	60	450		
10	Knox Church, Galt	Alexander Jackson, Ph.D.	1	800	152	13	326	19	9	4	5	5	12	15	200	125	13	1	1	1	M	100	1000
11	Chalmers Church, Winterbourne	A. M. Hamilton, M.A.	1	900	250	69	630	24	54	2	26	17	18	12	200	243	22	1	1	62	100	2000	
12	Duff's Church, East Puslinch	Wm. Robertson, B.A.	1	370	58	25	130	12	13	1	10	4	6	9	50	157	16	1	1	33	100	1400	
13	West Puslinch	Arch. Blair, B.A.	1	580	153	13	396	4	14	7	20	6	13	13	65	141	18	1	1	55	M	94	964
14	Nasagawaya, St. David's Church, Campbellville	John McInnes	1	930	215	47	502	50	41	5	16	5	13	12	160	426	36	1	1	50	116	1176	
15	Knox Church, Elora	R. J. M. Glassford	1	300	45	4	138	2	8	2	3	6	9	30	85	8	1	1	1	M	30	350	
16	St. Andrew's Ch., Berlin	Robert Atkinson	1	200	30	113	7	4	3	1	2	6	6	25	80	9	1	1	1	M	30	350	
17	St. John's Church, Mimosa	Peter J. McLaren, B.A.	1	350	100	60	260	4	5	8	3	7	8	60	222	22	1	1	33	M	30	900	
18	Hespeler	Daniel Strachan, B.A.	1	570	100	223	11	14	2	15	9	8	9	45	90	14	1	1	25	M	30	900	
19	Chalmers Church, Elora	Henry Russell Horne, B.A., LL.B.	1	250	32	6	75	5	1	1	2	2	4	5	25	50	8	1	1	10	30	300	
20	Doon	Herbert Francis	1	200	40	12	75	8	15	2	6	3	3	9	15	67	7	1	1	3	30	514	
21	Preston	Thomas, M.A.	1	225	30	30	109	11	6	1	13	5	1	2	8	35	125	15	1	1	50	30	900
22	Waterloo	John McNair, B.A., B.D.	1	350	79	10	216	16	8	20	9	2	5	7	40	80	12	1	1	13	M	30	800
23	First Church, Bramosa	W. D. Wilkie, B.A.	1	350	79	10	216	16	8	20	9	2	5	7	40	80	12	1	1	13	M	30	800

* Died 14th November, 1896. † Enlarged.

the Year Ending 31st December, 1896.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Magnet (M) or Rented House (RH) provided for Ministers?	Did Cong. fund C. or S. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	A. cars of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or House (H) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Missions Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Y.P. or C.E. Societies?	Amount contributed to H.M.F. by C.E., Y.P.S., and S. respectively connected with Cong'n.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.		
a	b	c	d	e	f	g	h	i	j	k	l	m	n	o	p	q	r	s	t	u	v	w	x	y	z	aa	ab	ac	ad	ae	af	ag	
21	1	1	ce	19	M		900	900		c 287 m 59	488	1734	{ d 10 e 8 f 40 g 20 h 10 i 10 j 60 k 2 l 2 m 2			75	20	37	98	110	8		15	7	400	50	20		10	19	197	2350	6
35	1	1	ce	21	M		800	1000		197	2197	3904	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			65	30	78	55	117	15		20	12	452	79	8			25	410	4911	7
50	1		yp		M		300	1800		m 85	2342	4227	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			209	50	95	85	154	25		20	16	744	117	7		48	48	251	5270	8
11	1		yp	37	M		90	645		63	52	695	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			13		13	8		6		5	4	55	5			8		758	9	
81	1	2	ce	150	M		200	3000		112	1974	5066	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			848	50	352	193	143	32		22	30	1755	256	68		68	89	393	7323	10
11	1	1	ce	12	M		31	531	110	2	211	744	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			12	3	6	12	16	3		2	4	65				8		817	11	
37	1	1			M		50	600		6	139	745	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			70	20	32	31	70	8		8	6	205	30			13	70	1093	12	
5	1				M		50	350		10	57	417	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			10	3	3	10		2		2	3	35	30			6	6	461		
14			yp	27	M		50	550		m 3	211	704	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			63	25	15	58	25	14		2	5	245	20			9	56	1074	13	
12			yp	86			60	450		1174	218	1842	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			85		9	685	56	9		4	898	14				11	12	2733		
13	1	1			M		100	1000		971	491	2452	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			81	15	32	60	111	13		13	9	365	39			19	80	2916	14	
22	1	1	ce	62			300	2000		1451	1770	5221	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			265	72	125	258	322	40		32	15	1111	98	46	{ be 25 ce 25	30	320	6762	15	
16			ce	33			300	1400			790	2193	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			37	11	12	74	55	6		11	3	214	14	58		7	108	2519	16	
18	1	1	ce	55	M		91	964			1374	2338	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			145	68	90	255	257	20		20	10	950	110	65	ce	20	20	67	3375	17
36	1	1	ce	50			1176	1176		490	864	2550	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			145	55	95	125	177	20		15	10	654	175	20	ce	20	28	182	3414	18
8	1				M		350	350		c 528	193	1071	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			6		2	10	31	2		2	3	56				6		1133	19	
9	1				M		350	350		c 182	59	541	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			6		3	5	21	2		2	2	41				4		586		
22	1	1	ce	33	M		300	900		c 6 m 773	500	2179	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			40	18	50	27	106				5	201	57			11		2451	20	
14			ce	25	M		50	900			457	1357	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			52	5	16	40	115	12		4	6	269	10	10		10	13	227	1846	21
8			yp	10			30	300		c 9	36	345	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			5	4	5	6		4		5	2	31				3		379	22	
7			ce	38			317	514		c 56	101	671	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2										5	5					3		679		
15			ce	50			90	900			565	1465	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			25	11	10	24	130	4		3	2	218		27		21	4	10	1637	23
12			ce	19	M		90	800			112	912	{ d 10 e 10 f 20 g 10 h 60 i 2 j 2 k 2			25	5	14	25	50	5		4	4	144	22	10		8	29	1063	24	

* \$15 additional for clothing.

* \$400 of this retired minister's allowance

* \$400 of this retired minister's allowance

* Union meeting of Guelph congregations in Knox

Church contributed \$16 to Summer Session work

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—(On own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (H) provided for Minister?	Did Cong. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	
25	Alma.....	T. A. Watson, B.A.	1	284	55	10	143	15.....	6 1.. 5	8... 2	4	6	35	50	11	1	1	ce	42	M		60	450	
	Zion Church, Nichol.....		1	200	27	4	70	13.....	8 3	6....	3	6	30	45	5	1	1						20	250
26	Knox Church, Glenallan.....	Neil D. McKinnon	1	320	60	2	143	13..	3 2.. 2	2.. 2	4	9	40	100	6...	1	ce	25	M				63	475
	Chalmers Church, Hollin.....		1	220	30	1	69	5.....	1.....	6.....	3	9	20	53	9								55	275
27	Knox Church, Acton.....	Hugh A. McPherson ...	1	600	110	20	272	17..	12 2.. 11	7.....	12	12	75	170	18...	1	ce	70	M				30	1000
28	St. Andrew's Ch., Hawkesville.....	Henry Knox, O.M.	1	200	23	9	31	4.....	1.. 2	.....	2	3	25	45	7	1							20	235
	Linwood.....		1	250	18	7	28	7... 2	1.. 1	2.. 2	2	3	25	26	4	1							150	
MISSION STATIONS.																								
1	Knox Church, Dracon.....	In charge of A. M. Hamilton	1	200	31		81				3	6		100	10		1						25	221
	Metz.....		1	140	19	5	46	5.....	1.. 4	8.. 1	4	7		32	7								20	149
2	Gale Church, Elmira.....		1	160	28	4	65	3.. 2	 5	7.....	3	3		60	6								50	150
3	Eden Mills.....	Donald Strachan.....	1	250	43	25	103	2.. 3	1.. 6	2.....	3		25	40	6		1	ce					30	350
Totals.....			34	14894	3226	561	7885	390 P 319 C	84.321	220.38	252	295	2012	5293	566	18	27	19 ce 9 yps 1 mb	807	17M	*		28	2650

* 1 Church enlarged.

1	Saltfleet.....	Wm. P. Walker.....	1	450	31	6	60	1... 4	2... 2	4.....	5	3		33	5	1		yps	10	M		20 250
	Binbrook.....		1	45	45	4	94	3... 2	2.. 1	7.....	6	3		67	6	1		ce	30	M		30 500
2	Hamilton, McNab St.....	D. H. Fletcher, D.D....	1	1000	206		469	15... 8	4... 14	12.....	8	11	100	220	26	1	1	ce	65	M		200 2400
3	Dundas.....	John Laing, D.D.....	1	730	125	45	242	13 11	15... 13	8... 1	9	12	40	266	27		1	yps	20	M		40 1490
4	St. Catharines, First Ch.....	J. H. Ratcliffe.....	1	600	90	30	233	7... 12	4... 15	5... 1	3	5	80	165	25	1	1	ce	30	M		20 1300
5	Hamilton, Central.	S. Lyle, D.D.....	1	1380	320	150	704	39... 17	17... 14	9... 1	13	12	70	484	57	1	1	ce	107			400 400

TERY OF GUELPH for the Year Ending 31st December, 1896. *Continued.*

FINANCES.

No. engaged in S.S. work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C.E. Society.	Is there a Manse (M) or Rented House (H) provided for Minister?	Total Cons. build C. or M. during year?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Con- gregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Sti- pend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Min- isters' Fund.	Payments to Aged and Infirm Mis- sioners' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Y.P. or C.E. so- cieties?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respec- tively connected with Cong.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
a	b	c	d	e	f	g	h	i	j	k	l	m	n	o	p	q	r	s	t	u	v	w	x	y	z	aa	ab	ac	ad	ae	
11	1	1	ce	42	M		60	450	325	317	1092	f	5	14	29	1	8	27	20	2	3	4	124	27	4					1216	25
5	1	1					20	250	22	30	302	f	2		2		1	3				2	12				4	4		322	
6		1	ce	25	M		65	475	366	308	1149	e	20		25	6	12	21	38	6	6	3	137				8	35		1329	26
9							55	275		26	301	e	5		8	4	3	8		3	2	2	35				5	50		391	
18		1	ce	70	M		100	1000	c 15 m 69	529	1776	f	10		35	20	30	20	85	10	8	6	234	25		15	350		2375	27	
7	1						30	205		15	230			15			10			2		1	28				3			251	28
4	1						150			13	163			5			2				1	10					1			174	
10		1					55	221		57	278																			278	1
7							20	149		80	229	e	8										8				2			239	
6							10	150	12	46	208											2	2				4	35		24	2
6		1	ce				10	350		40	390	f	2		14	5	6	13	18	3	3	3	72				7			469	3
566	18	27	19	897	1731		25650	119	7326	166	2	49648	c	18	2416	501	1126	2251	2227	276	227	191	9065	1148	343	247	441	2922	62976		
			ce	9								d	103																		
			yp	1								e	470																		
			ps	1								f	145																		
			mb										736																		

RY OF HAMILTON for the Year Ending 31st December, 1896.

5	1	ypa	10	M	50	250	m	6	50	306	c	3	20	5	20	22	5	3	2	98	11	2	7	413	1					
											d	3																		
											e	3																		
											f	3																		
											c	2																		
											d	2																		
											e	2																		
											f	3																		
											e	65																		
											f	25	40	265	62	80	155	356	65	25	36	1194	20		267	6117	2			
											c	13																		
											d	15																		
											e	35																		
											f	17	12	194	68	152	200	221	30	53	20	10	1040	57		50	9	107	3450	3
											e	15																		
											f	15	110	50	35	110	49	24		17	9	434	138			8	169	4563	4	
											d	45																		
											e	40																		
											f	100	140	591	330	140	166	304			29	1885	351	134		29	551	11219	5	

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. E. Society.	Is there a Manse? (M) or Rented House (H) provided for Minister?	Stipend paid by Congregation alone.	
6 Beamsville	J. C. McIntyre, {	1	300	50	4	128	19...	9 2...	2 5...	10	5	8	40	120	16	1	ce	15	M	400	
Clinton	Pb.D. {	1	250	30	3	76	3...	1...	2 5...	10	5	12	50	8	1	ce	30	M	400		
7 Burlington	R. H. Abraham, So.D. {	1	400	69	15	154	2...	3 2...	5 10...	8	6	45	147	14	1	ce	30	M	400		
8 Flamboro'	S. W. Fisher, B.A. {	1	300	75	7	178	6...	7 2...	10 4...	2	7	12	20	150	18	1	ce	45	M	400	
Lynden	{	1	238	32	...	73	3...	5 1...	6 3...	3	8	20	65	11	...	...	...	...	...	400	
9 Hamilton, Knox.....	M. Fraser, D.D.....	1	1200	305	120	1038	49	41	6...	49 26...	6	22	9	200	640	56	1	ce	73	M	400
10 Welland.....	F. McCuaig.....	1	350	66	12	122	1...	4 3...	5	4	6	20	80	9	1	ce	47	M	400		
Crowland	{	1	150	13	35	34	3...	...	2 11...	3	2	6	40	6	...	ce	40	...	...	400	
11 Sime e, St. Paul's..	W. J. Dey, M.A.....	1	400	80	22	162	17...	4 1...	13 7...	6	5	12	40	128	16	1	ce	41	...	400	
St. Catharines, Knox	Jas. Murray, B.D.....	1	800	122	45	263	6...	20 1...	2 5	4	7	70	175	23	1	yps	44	M	400		
13 Hamilton, Erskine, J. G. Shearer, B.A.....	1	900	300	95	545	57...	30 6...	36 14...	3	13	12	150	600	46	1	ce	201	...	400		
14 Niagara, St. Andw's N. Smith.....	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	400	
15 Port Dover	J. Robertson, M.A. {	1	280	52	20	156	3...	1	6 3	7	7	18	170	22	1	ce	73	M	400		
Vittoria	{	1	200	28	11	87	9...	5	2...	5	4	6	20	125	12	1	ce	40	M	400	
16 St. Ann's.....	W. M. Cruikshank {	1	250	30	3	90	6...	2 3...	9 3...	4	5	9	30	60	10	1	ce	40	M	400	
Wellandport.....	{	1	250	28	6	71	18	...	2...	4 3...	4	3	12	30	8	...	yps	30	M	400	
17 Strabane.....	D. G. Cameron.....	1	400	77	1	151	6...	4 1...	4 4	6	6	40	100	11	1	ce	32	M	400		
Kilbride.....	{	1	250	22	1	50	6...	2 1	4	4	6	...	25	5	...	...	...	...	...	400	
18 Oneida.....	T. L. Turnbull.....	1	300	60	30	202	11...	3...	2 3...	2	6	3	30	88	12	1	ce	24	M	400	
19 Hamilton, Locke St. T. G. Thomson.....	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	400	
20 Niagara Falls, St. Andrew's	J. Crawford, B.A.....	1	500	110	20	191	15...	4 1...	4 14...	2	7	8	50	195	27	1	ce	60	M	400	
21 Nelson.....	J. P. McQuarrie.....	1	300	105	75	127	9...	4 1...	4 10...	1	5	6	...	52	6	1	ce	45	M	400	
Dundas Street.....	{	1	200	24	90	97	12...	3...	2 5	2	10	...	120	5	...	yps	25	M	400		
22 Caledonia.....	J. S. Conning.....	1	300	130	3	295	9...	3 4...	9 4	8	12	35	200	27	1	ce	54	M	400		
23 Waterdown	P. M. McEachern.....	1	350	77	18	158	9...	3 2...	4 4	6	11	20	57	13	1	ce	26	M	400		
24 Port Colborne	W. Morrin, B.A.....	1	200	37	6	59	1...	1 1...	1 8	3	4	...	60	10	1	ce	35	M	400		
25 Jarvis	G. A. McLennan, M.A.....	1	450	70	3	145	13...	5 2...	5 15...	4	7	9	40	100	14	1	ce	54	M	400	
Walpole.....	{	1	250	40	5	101	3...	1...	3 4	8	9	20	28	5	...	ce	30	M	400		
26 Beverley	F. Ballantyne, M.A.....	1	400	84	6	154	5...	2 2...	4 3...	1	7	9	60	81	12	1	ce	56	M	400	
27 Lynedoch	A. Barclay.....	1	200	12	1	44	3...	...	3	3	3	12	...	...	...	m b	25	M	400		
Silverhill	{	1	...	25	4	63	5...	1...	2 8...	6	6	8	30	85	6	...	...	...	...	400	

FINANCES.

No. engaged in S.S. work, including Supts. and other Officers.	Is there a Missionary Association?	Is there a W.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society?	Is there a Manse (M) or Rectory House (R.H.) provided for Minister?	Total Amount paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers & Endowment Fund.	Payments to Widows' and Orphans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Y.P. or C.E. Societies?	Amount contributed to H. M. F. by H. M., C.E., or other Y.P.S. respectively connected with Cong'n.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.		
						a, b, c, d, e, f.																				
						(1) Ordinary.	(2) Special.																			
16	1	ce	15	M	500	15	210	725	5	10	3	15	69	3	3	4	112	10								
8	1	ce	30	M	250	10	260	10	32	5	5	8	8	5	2	5	23									
14	1	ce	30	M	800	48	313	1161	8	5	32	20	5	5	6	118										
18	1	ce	45	M	700	193	152	1045	10	23	15	23	25	77	8	8	203	31								
11					300	93	393		10	8	6	11	3		3	3	50	100								
56	1	ce	73		3000	1475	7481	11956	356	130	140	230	117	53	28	25	1179	230	63	ce	17	85	216	13166	9	
9	1	ce	47	M	741	11	937	1689	54	14	5	49	41	14	9		186		5		10	14	1809	10		
6		ce	40		269	7	1069	1397	4		1	7					12							1349		
16	1	ce	41		1000	126	601	1727	75	20	30	55	78	12	8	6	309	15	10		5	6	95	2137		
23	1	yps	41	M	1500	938	1145	3583	306	95	70	200	90	50	15	9	910	160	53		183	9	363	4865	12	
46	1	ce	201		1500	2015	1994	5509	193	32	75	272	152	20	10	10	824	165	44		10	19	400	6750	13	
22	1	ce	75	M	604	46	44	192	32	11		55	14	6	3	3	135								14	
12	1	ce	40	M	250	31	100	381	5	2	1	5	11		2	1	32								15	
10	1	ce	30	M	375	78	453	586	7		4	14	14				65	14	24		6	32	451	16		
	yps		30	M	370	5	180	36																586		
11	1	ce	32	M	600	59	145	804	35	21	16	26	116	4	4	6	240		6		0	73	1123	17		
5	1				210	1	42	253	5	1	2	5	34			2	51				2			306		
12	1	ce	24	M	800	97	897		37	3	8	38	40	2	3	8	143	9	5		5	7	60	1107	18	
27	1	ce	60	M	1000	893	499	2392				35	72	7											19	
6	1	ce	45	M	450		116	566	50	15						6	210	27	10		6	80	2698	20		
5	yps		25	M	350	c	2	352	33	2	3	33	52	3	1		134	4	17		8	8	3	711	21	
27	1	ce	54	M	1000		412	14	30	6	4	10		2	3	2	64		4		7	6	2	424		
13	1	ce	26	M	650	150	9	340	215	40	140	221	100	9	7	25	768	50						179	2359	22
10	1	ce	35	M	550		64	614	30	14	18	30	35	10	5	2	160	10	5				10	1169	23	
14	1	ce	54	M	375	c	65	287	15	12	4	5		4	2	2	46						4	664	24	
5	1	ce	30	M	300	c	30	307	6	5	3	5	13			10	55	10	3				20	802	25	
12	1	ce	36	M	800		196	996	52	21	52	45	96	4	3	9	323						23	1398	26	
6	m b		25	M	334	62	50	445	25	7	13	25		5			94				5	96	616	27		
26					296	7	12	285	5								5				6			296		

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household-) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—in own profession (P); on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. E. Society.	Is there a Manse (Wor. Rental House) (RH) provided for Minister?	Did Con. build C. or M. during year?			
28	Port Dalhousie.....	S. C. Graeb.....	1	300	33	14	74	7...	1	2...	2	6	40	130	1...	...	...	...	...	...	...	...		
29	Drummond Hill.....	Jas. Wilson.....	1	400	120	15	194	8...	5	3...	8	12	40	150	20	...	1	ce	25	...	...	...		
	Chippawa.....		1	250	35	6	55	1...	2...	2	4...	3	9	35	95	12	...	1	...	...	...	...		
30	St. Catharines, Haynes' Ave.....	W. H. Geddes, M.A.....	1	300	52	13	102	16...	2	2...	3	1	3	7	40	160	16	1	1	ce	50	...		
	St. David's.....		1	300	45	5	93	1...	4	2...	2	2	4	6	20	100	10	1	1	ce	...	...		
31	Blackheath.....		1	220	10	35	86	15...	...	2...	2	5	5	35	90	9	1	1	ce	30	M	...		
	Abingdon.....		1	200	30	17	55	3...	...	3	3...	4	6	...	80	11	1	...	...	...	...	...		
		D. B. Marsh.....																						
	East Seneca.....		1	200	26	30	64	19...	...	2	2...	9	5	6	...	77	7	...	ce	20	M	...		
32	Grimsby.....	J. Muir, M.A.....	1	300	48	8	130	4...	4	2...	3	13	...	3	9	27	60	10	...	1	yps	45	rh	
33	Smithville.....	A. J. Mann, B.A....	1	250	28	12	53	4...	3	...	1...	3	2	9	30	85	14	1	1	ce	...	M	...	
	Muir's Settlement..		1	200	20	12	37	3...	2	...	1...	1	2	5	22	30	6	...	...	...	...	...		
34	Hagersville.....	C. H. Lowry.....	1	250	48	8	88	3...	3	2	...	2	4	...	6	9	15	75	9	...	1	ce	18	...
35	Cayuga.....	J. D. Edgar.....	1	250	62	10	136	18...	5	2...	7	7...	2	7	6	20	60	8	...	1	ce	50	...	
36	Dunnville.....	M. C. McLennan, B.A..	1	250	60	15	136	6...	2	...	4	5	...	6	8	...	2	7	1	1	ce	25	M	
37	Hamilton, St. John's	J. M. Young, M.A.	1	765	260	45	576	34...	53	5...	40	19...	2	14	12	120	417	39	1	1	yps	26	...	
38	Thorold.....	W. A. Cook.....	1	400	76	8	167	5...	8	2...	6	5	...	4	8	35	120	13	1	1	yps	28	...	
39	Carlisle.....	E. B. Chesnut.....	1	200	74	13	175	20...	3	1...	5	3...	1	6	8	35	138	10	...	1	ce	47	M	
40	Hamilton, Wentworth.....	A. McWilliams.....	1	750	176	90	400	18...	22	7...	12	12	...	16	15	100	569	45	...	1	ce	100	...	
41	Merrittton.....	J. L. Robertson.....	1	200	24	20	75	2...	...	2	4	2	...	5	9	15	40	4	...	...	...	...	...	
	Port Robinson.....	M.A.....	1	150	14	20	20	1...	...	2	2...	2	4	6	...	75	7	...	...	...	...	...	...	
42	Hamilton, St. Paul's	N. McPherson.....	1	800	250	60	406	11...	12	5...	36	7	...	10	12	60	453	46	1	1	ce	52	...	
43	Ancaster.....	Vacant.....	1	400	23	50	95	5...	5	1...	5	2	3	5	7	25	5	9	...	...	ce	30	M	
44	Bridgeburgh.....	Vacant.....																						
	Fort Erie.....																							
45	Peelham.....	Vacant.....	1	200	43	4	98	5...	...	1...	4	4	4	5	6	20	100	11	...	1	e	30	M	
	Louth.....																							
	Totals.....		66	22503	4577	1433	10060	596	P	130	D	335	93	328	458	2034	8058	908	18	40	36	ce	2057	36M
								348	C	406	C									6	yps	1mb		

for the

Stipend received from all sources

\$

70

90

30

30

40

279

250

25

315

290

300

800

301

301

350

150

800

550

800

600

150

650

1800

900

900

800

800

92

992

80

350

180

230

1581

1581

394

394

411

411

43711

43711

for the Year Ending 31st December, 1896.—Continued.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.		Is there a Missionary Association?		Is there a Woman For. Miss. Society?		Is there a H.M.S., C.E. or other Y.P.S. con. with Congregation?		Total number of members in the Y.P. or C.E. Society.		Is there a Mission (M) or Foreign Home (FH) provided for Ministry?		Did Con. build C. or M. during year?		Stipend received from all sources.		Stipend paid by Congregation alone.		Arrears of or for Stipend actually due by Cong. at close of year.		Amount paid on Church (C) or Mission (M) during the year.		Amount paid on other incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' and Orphan's Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Y.P. or C.E. Societies?		Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Cong'n.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248	1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260	1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296	1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320	1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344	1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364	1365	1366	1367	1368	1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	1392	1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404	1405	1406	1407	1408	1409	1410	1411	1412	1413	1414	1415	1416	1417	1418	1419	1420	1421	1422	1423	1424	1425	1426	1427	1428	1429	1430	1431	1432	1433	1434	143

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms— Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. E. Society.	Is there a Manse (M) or Rectory (RH) provided for Minister?	Did Cong. build C. or M. during year?	Amount received from all sources.	Stipend paid by Congregation alone.	
1	Knox Church, Woodstock	W. T. McMullan, D.D.	1	650	185	425	13..23	10..14	11..1	11	13	30	275	33	4	1	ce	100	M	0	150	4.00		
2	Zion Ch., Brantford	W. Cochrane, D.D.	1	1100	375	830	44..58	11..55	24..6	23	17	150	735	88	1	1	ce	100	RH	360	2400			
3	Knox Ch., Ayr	J. Thompson, M.A.	1	674	110	320	1..4	2..11	9..	11	6	25	157	20	..	..	ce	63	M	100	1000			
4	Chalmers Ch., Woodstock	W. A. McKay, D.D.	1	750	175	412	44..30	10..4	8..5	13	9	80	280	30	1	1	ce	120	M	120	1200			
5	Tilsonburg	M. McGregor, M.A.	1	350	100	143	10..10	..13	..2	6	7	30	150	18	..	1 yps	40	M	300	500				
6	Glennville	R. Pettigrew, M.A.	1	230	50	150	3..	3..10	3..	4	6	..	80	15	..	1	ce	20	M	750	750			
7	Stanley St. Ch., Ayr	J. S. Hardie	1	600	146	340	10..3	2..17	10..2	10	12	120	159	24	1	1	ce	48	M	100	1000			
8	Paris Pres. Ch.	E. Cockburn, M.A.	1	1000	227	545	16..27	8..32	14..2	13	12	156	390	33	1	1	ce	80	M	200	1600			
9	St. Paul's, Ingersoll	E. K. Hutt	1	850	240	407	4..9	2..13	13..	13	12	60	240	25	..	1	ce	67	M	150	1500			
10	Drumbo	W. K. Shearer, B.A.	2	250	63	107	2..2	2..5	2..	4	6	30	..	..	1	yps	21	RH	300	500				
11	Princeton	W. K. Shearer, B.A.	2	275	55	77	2..2	3..1	2..1	5	6	25	57	7	1	1	..	..	..	400	400			
	Innerkip	P. Stralith, M.A.	2	400	70	130	4..1	4..4	1..	5	9	15	100	9	1	..	ce	80	M	400	400			
	Ratho	P. Stralith, M.A.	..	220	45	79	4..	2..	..	2	3	9	35	65	5	..	1	ce	60	..	400	400		
12	Knox Ch., Embro	G. C. Patterson, M.A.	1	1100	240	340	30..0	4..7	12..2	12	7	285	420	40	1	1	ce	..	M	200	1100			
13	Chesterfield	W. H. Johnston, B.A.	1	200	85	233	15..2	1..13	4..2	6	9	85	205	..	..	1	ce	100	M	200	1000			
14	First Ch., Brantford	R. M. Hamilton, B.A.	1	550	252	404	51..41	5..28	10..9	14	12	150	250	30	..	1	ce	57	M	100	1000			
15	Norwich	J. M. Millar, M.A.	2	250	55	111	4..2	1..	3..1	7	7	25	65	11	1	..	..	..	..	90	650			
	Bookton	J. M. Millar, M.A.	..	150	30	80	4..2	..	5..1	4	6	..	40	8	..	..	..	..	..	40	400			
16	St. Andrew's, E. Oxford	A. Leslie, B.A.	2	200	50	90	8..1	5..3	4..1	8	6	24	76	11	1	1	ce	20	M	38	388			
	St. Andrew's, Blenheim	A. Leslie, B.A.	..	200	40	68	8..4	1..2	2..1	4	6	30	60	10	1	1	ce	35	..	362	362			
17	Culloden	J. A. Cranston	2	250	40	50	4..1	3..1	7..1	3	6	30	60	7	..	..	ce	20	..	350	350			
	Verschoyle	J. A. Cranston	1	300	38	36	8..6	..1	..3	..	5	18	55	8	..	..	ce	30	..	350	350			
18	St. George	D. Y. Ross	1	250	65	158	4..6	1..8	9..	5	6	30	60	9	..	1	ce	39	M	60	606			
19	Mt. Pleasant	D. Y. Ross	2	200	30	80	..	..	..	..	..	..	..	..	..	..	..	..	..	24	244			
	Burford	P. W. Anderson	..	160	21	43	1..	..	1	2	..	..	..	..	..	..	..	..	..	..	..	..		
20	Chalmers Ch., Delhi	E. C. Currie	2	200	27	38	..5	..3	..	5	7	15	50	12	..	..	..	..	..	20	200			
	Windham Centre	E. C. Currie	..	180	35	85	..	..	..	3	9	20	45	12	..	..	..	..	..	35	316			
VACANCIES.																								
21	Onandago	No report	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
	Albion	No report	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
22	Waterford	No report	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
MISSION STATIONS.																								
1	St. Andrew's, Brantford	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
2	Balfour St., Brantford	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Totals			98	11639	2855	513	5803	294P	80.282	155.42	194	225	1462	4116	478	16	18	18	1100	15M	10	2yp	210.36	210.36

No. engaged	No. engaged Sinh. and other officers.	Is there a Missionary Association?	Is there a Woman For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. C. with Congregation?	Total number of members in the Y. P. S. C. E. Society	Is there a Married M. or R. in the Home provided for the pastor?	Do you build C. or M. during year?
33	4	1	1	ce	100	M	0
88	1	1	1	ce	100	RH	...
20	...	...	...	ce	63	M	...
30	1	1	1	ce	120	M	...
18	...	1	1	ce	40	M	...
15	...	1	1	ce	20	M	...
24	1	1	1	ce	48	M	...
33	1	1	1	ce	80	M	...
25	1	1	1	ce	67	M	...
35	1	1	1	yps	21	RH	...
7	1	1	1	ce	80	M	...
9	1	...	...	ce	80	M	...
5	...	1	1	ce	60	...	...
46	1	1	1	ce	...	M	...
...	...	1	1	ce	100	M	...
30	...	1	1	ce	57	M	...
11	1	...	...	...	...	...	...
8	...	...	...	...	...	...	...
11	1	1	1	ce	20	M	...
10	1	1	1	ce	25	...	...
7	...	...	...	ce	20	...	...
8	...	...	...	ce	30	...	...
9	...	1	1	ce	39	M	...
7	...	1	1	...	...	...	...
12	...	...	...	...	...	...	...
12	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...
478	16	18	18	1100	15M	10	2RH
291	...	ce	...	...	...	...	...

[illegible]

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household-) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S. C.E., or other Y.V.S. con. with Congregation?	Total number of members in the Y.V.P.C. Society.	Is there a Married Men's Reading House (M.R.H.) provided for Ministers?	Total Con. (incl. C. or M. during year).	Stipend received from all sources.	Stipend paid for Congregation alone.		
1	Retired	W. R. Sutherland																							
2	Lecturer Knox College	J. J. A. Proudfoot, D.D.																							
3	Fingal	Geo. Sutherland, D.D.	2	500	92	5	210	13	1	3	9	3	9	7	10	50	120	11		1		M	100	100	
4	Argyle Church, Aldboro'	John Milloy	1	350	60		110	7	1	2	1	5		4	8	12	60	6		1	hm	60	M	750	550
5	West Lorne	John M. Munro	2	250	40		73	10	2	1				2		10	05	12		1	ce	52		200	600
6	Kintore	Alex. Henderson	1	450	60	1	90	8	1	1	5	6		5	9	30	70	9	1	1		M	375	375	
7	Appin and Tait's Corners	John Currie	1	250	40	3	52	8	1	1				2	6	25	45	6	1	1	yps	20	M	400	400
8	Belmont and Kilmartin	John Currie	1	250	40	4	58	7	1	3	4	2	1	4	6	35	60	7		1	hm	49	M	355	555
9	First Church, Westminster	Edward H. Sawers	1	500	90	12	198	7	2	3	4	7	3	9	18	50	135	15	1	ce	45	M	445	445	
10	St. Andrew's Westminster	John Currie	1	250	58	10	125	10	1	1				5	9	40	70	9	1	hm	49	M	800	800	
11	Wallacetown	Edward H. Sawers	1	420	114	7	32	13	3	3	0	11	2	7	12		300	27	1	1	106	M	490	490	
12	Alma Street, St. Thomas	Donald Kelso	1	300	47	7	170	15	2	6	2	4	2	7	7	60	165	18	1	yps		M	750	750	
13	First Ch., London	Donald Kelso	1	350	70		118	4	4	1	2	4		5	9	30	109	12	1			M	900	800	
14	St. James' Ch., London	Robert McIntyre	1	500	65	60	205	10	5		8	15	4	5	6	35	335	25	1			RH	206	2107	
15	Allan Craig and Carlisle	W. J. Clark	1	1000	180	83	449	15	27	7	32	17	1	12	12	175	356	50	1	1a			1000	1000	
16	Bethel and Bryanston	M. P. Talling	1	650	75	30	210	11	4	2	6	13	2	6	12	40	116	15		1	ce	44	M	500	500
17	Melville Ch., Lobo. North Caradoc	D. L. Dewar	1	275	90		212	13	3	2	2		3	6	6	60	175	20		1	ce		M	400	100
18	Riversdale	D. L. Dewar	1	210	45		110	6	4	1	3			5	6	30	50	8		1	ce	27		500	500
19	Melbourne	James Little	1	250	40		114	3		1				4	6	25	45	4	1	1	30	M	290	200	
20	Port Stanley	James Little	1	240	14		98			1				3	4			3	1				400	400	
21	Duff's Church, Dunwich, and Chalmers Church, Dunwich	Norman Lindsay	1	360	50		125	8	4	1	5	2	4	6	9	25	175	11	1	1	ce		M	375	375
22	English Settlement and Iderton	Robt. Stewart	1	140	26		46	1	1	2	2	3	1	5				1					175	478	
23	South Delaware and Tempo	Robt. Stewart	1	350	40	4	76	5	2	2	3	1	1	4	12	50	82	10	1		30	M	450	450	
24	Wardville and Newbury	John F. Scott	1	250	36	47	8			2	1		3	3	9	35	115	15		1			311	311	
25	Aylmer and Springfield	John F. Scott	1	300	62	2	129	5	3	2	5	5	1	3	7	35	115	15		1	ce	60	M	494	494
26	Knox Ch., London	John H. Barnett	1	300	42	3	63	5		1	1		4	3	8	30	114	9		1		35		910	910
27	Glenoe	John H. Barnett	1	310	93	2	230	15	1	5	2	10	3	9	7	60	236	24		1	hm	28	M	750	550
28	Duff's Church, Dunwich, and Chalmers Church, Dunwich	J. H. Courtenay	1	200	31	4	65	1		1	3			4	9	25	55	8		ce	23	M			
29	English Settlement and Iderton	J. H. Courtenay	1	600	140	20	417	43	17	4	9	7	6	10	12	85	182	25	1	1	oe	60	M	1000	1000
30	South Delaware and Tempo	R. W. Ross, M.A.	1	500	70	15	90	9	1		3	13	2	6	12	50		1			30		425	425	
31	Wardville and Newbury	John McNeill	1	300	60		80	2	1	1			1	5	8	30	66	12		1	yps		M	425	425
32	Aylmer and Springfield	John McNeill	1	320	52	4	138	6		1			8	6	7	100	9	1	1				578	578	
33	Knox Ch., London	Sam'l. Lawrence	1	170	21	38	48	2	1				4	6		44	9	1	1				243	243	
34	English Settlement and Iderton	Hugh Brown	1	250	29	7	34	3		2			3	7	23								325	325	
35	Wardville and Newbury	Hugh Brown	1	150	25	9	29	3		1	1	4	1	3	9		41	7	1			M	375	225	
36	Aylmer and Springfield	Hugh Brown	1	320	25		61	4	5	1	4	7		3		45	30	5	1	yps	18		455	300	
37	Knox Ch., London	Alex. Wilson	1	120	38		81	13		1	2	6		3		50	60	9	1		22	M	485	485	
38	English Settlement and Iderton	Alex. Wilson	1	250	25	10	51	3	2	3	1		3	2	6	30	45	7	1				433	433	
39	Springfield	Alex. Wilson	1	200	26	5	51	3	1	2	1	1	3	2	7	25	35	7		ce	16		250	250	
40	Knox Ch., London	W. H. Anderson	1	650	120	5	254	10	18	1		12	1	6	12	100	200	23	1	1	ce	49		1400	1400

for the Year Ending 31st December, 1896.

FINANCES.

No. engaged in S. S. and other work.		Is there a Woman's Association?		Is there a Young Men's Society?		Is there a Y. M. S., C. E., or other Y. S. con. with Congregation?		Total number of members in the Y. M. C. E. Society.		Is there a Master's Manual or Report of House (RH) provided for Minister?		Did you hold a P. or M. during year?		No. tent received from all sources.		Sustained paid by Congregation alone.		Arrives at or for Stipend actually due by Cong. at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W. F. M. S.		Payments to Aged and Infirmary Ministers' Fund.		Payments to Aged and Infirmary Ministers' Endowment Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and Bible Class?		How much by Y. P. or C. E. Societies?		Amount contributed by H. M. F. by W. F. M. S. respectively connected with Cong. n.		Payments to Synod and Freshly (or) Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—in own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P.F.C.E. Society.	Is there a Manor or Rectorial House (R.H.) provided for Minister?	Doat Com. Local C. or M. during year?	Doat Com. Local C. or M. during year?	Doat Com. Local C. or M. during year?	Doat Com. Local C. or M. during year?
27	St. Andrew's Ch., London	Robt. Johnston, B.A.	1	1400	325	150	62	35	6	10	10	28	4	17	13	500	800	65	1	ce	00	M	200	2300
28	North Delaware and South Caradoc	W. R. Letch	1	200	30	....	57	3	....	1	2	3	....	1	9	....	15	4	....	....	M	375	300	
			1	200	40	....	51	3	1	1	3	5	2	3	9	49	60	9	....	....	50	....	375	312
29	Thamesford	Geo. H. Smith, B.D.	1	438	140	18	239	51	9	4	8	18	7	7	10	100	231	17	1	yps	150	M	200	1020
30	Dorchester and Oramlin	Wm. M. Kay	1	400	45	57	150	8	9	2	....	6	....	8	9	....	40	7	....	1 yps	25	M	40	331
31	King St., London	Thos. Wilson	1	300	50	4	121	3	....	2	....	1	....	6	6	....	10	8	....	1	....	....	414	114
32	Knox Church, St. Thomas	D. R. Drummond, B.D.	1	500	75	20	157	7	....	3	35	10	....	3	9	150	191	20	1	1 hm	30	....	855	890
33	St. Thomas	D. R. Drummond, B.D.	1	1000	235	150	511	11	25	5	35	9	....	12	12	115	590	33	1	ce	49	RB	180	1800
34	Dutton	Vacant	1	350	120	50	140	....	2	....	2	....	....	5	9	50	200	19	1	ce	....	....	911	911
35	Mosa	Vacant	1	500	95	2	209	10	1	6	4	3	2	10	10	40	250	18	....	1 yps	27	M	982	982
	Hyde Park and Komoka	Vacant	1	175	26	....	55	....	2	2	....	2	....	3	5	....	52	9	....	1 hm	....	....	750	400
	Ekfrid	Mission Station	1	180	15	2	53	2	3	1	1	1	....	3	5	15	40	10	....	1	....	....	200	200
			1	160	....	....	71	9	2	....	1	....	....	2	5	35	....	....	....	....	....	....	274	....
	Totals		52	18888	3431	813	7515	448P	96D	259I	269	401	2170	6477	673	22	36	14ce	8	200	1M	3287	31509	

31. PRESBYTERY OF CHATHAM

1	Retired	A. McColl	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2	Retired	A. Currie	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3	Bothwell		1	250	40	5	70	2	2	2	5	...	2	6	20	70	8	1	ce	30	M	340	300	...	
	Florence	John Davidson	1	200	20	1	40	1	...	1	1	...	3	6	18	25	7	1	1	ce	24	...	210	210	
	Sutherland's Corners			1	175	25	3	40	3	...	1	2	3	1	2	6	25	...	1	...	...	...	170	170	
4	Thamesville	John Becket	1	200	60	10	125	10	16	5	2	5	4	3	9	12	90	12	...	1	ce	...	550	490	
	Turin			1	150	55	10	118	5	...	1	6	1	...	3	6	30	70	8	...	ce	42	...	321	321
5	Bethel, Bridge End, Ridge	W. H. Jamieson, Ph.D.	3	700	70	3	142	7	...	3	10	5	...	7	17	150	250	28	1	1	ce	75	...	900	900
6	St. Andrew's, Chatham	J. R. Battisby, Ph.D.	1	1200	152	50	371	14	16	4	5	13	4	15	9	60	250	22	1	1	ce	50	M	1500	1500
7	Comber	A. T. Colter, M.A.	1	175	53	5	123	34	...	2	...	2	12	3	5	20	85	10	...	1	ce	27	M	564	106
	Tilbury West			1	150	24	...	48	1	...	6	...	...	...	4	5	36	30	4	...	1	ce	25	...	194	106
8	Wallaceburg, Calvin Church	Donald Currie	2	525	95	10	180	10	5	2	6	8	1	6	13	40	235	24	...	...	ce	20	M	900	900

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rectory House (RH) provided for Minister?	Total Cons. build C. or M. during year.	Salary paid by Congregation alone.	Arrears of or for stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of St. Paul Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Y.P. or C.E. Societies?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation?	Payments to Synod and Presbytery Funds.	All other Payments for benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.		
65	1	1	1	1	1	1	200	2300	.....	5277	7577	c d e	50 50 50	560	236	370	601	376	81	.....	66	36	2509	350	13	.....	31	1838	11955	27		
4	.....	.....	.....	.....	.....	.....	373	300	.....	290	41	010	d e	1 2	.....	6	8	1	3	.....	2	.....	2	1	20	.....	3	16	635	28		
9	.....	.....	.....	.....	.....	.....	372	312	.....	243	60	015	d e	1 2	.....	7	0	3	3	.....	2	.....	3	1	28	.....	4	50	697	.....		
17	1	1	yps	150	M	.....	200	1030	.....	045	305	2010	e f	25 6	.....	107	33	55	12	155	5	.....	5	3	406	50	.....	9	43	2468	20	
7	.....	.....	yps	25	M	.....	310	331	.....	400	60	800	e f	6 4	.....	38	10	16	15	51	11	.....	4	5	160	.....	10	.....	5	965	30	
8	.....	.....	1	.....	.....	.....	014	114	.....	179	593	f f	2 2	.....	25	10	10	2	25	12	.....	2	3	09	.....	5	.....	5	697	.....		
20	1	1	hm	10	.....	.....	855	800	.....	100	592	1402	f d	2 22	.....	5	5	.....	.....	60	.....	2	5	83	8	.....	8	.....	8	1493	31	
33	1	1	ce	49	119	.....	1800	1800	.....	1802	3692	e f	23 15	.....	270	180	23	165	282	20	.....	23	10	1038	60	50	.....	27	56	4813	32	
19	1	.....	ce	.....	.....	.....	911	911	.....	320	749	1980	e f	15 8	.....	50	10	15	30	.....	10	.....	10	6	146	9	.....	50	69	2206	33	
18	.....	.....	yps	27	M	.....	982	982	.....	739	181	1901	e f	8 4	.....	22	0	11	20	44	4	.....	9	4	128	.....	11	163	2203	34		
9			1	hm	M		750	600		6	51	457	e e	4 2		35	8	9	26	26	4		5		117	20		17	4	12	590	35
10	.....	.....	1	.....	.....	.....	200	.....	.....	55	41	290	e e	2 2	.....	11	5	7	9	23	6	.....	3	2	68	15	.....	2	13	379	.....	
673	22	36	1	ce	1221	2-M	2287	31509	361	13305	22705	67510	e d f e	425 155 105 65	1	3145	1299	1032	2210	3158	507	59	339	225	12742	1124	465	490	353	4162	84776	

8	1	1	ce	30	M		380	380		m	17	68	473	e	2		16	5	9	9	50	2		2	2	106		20	ce	11	9		588	1
7	1	1	ce	24			210	210				210	f	1		8	7	4	5	21	2		2	2	58		3		2	2	3	273	3	
12	.....	.....	1	.....	.....	.....	170	170	30	8	178	.....	e	2	.....	2	3	2	2	.....	1	.....	2	1	16	.....	3	.....	3	2	199	.....		
8	.....	.....	ce	42	M	.....	350	490	.....	m	45	145	680	e	9	.....	23	23	4	15	25	15	.....	11	125	.....	10	.....	5	10	820	4		
							321	321	.....	.....	20	341	e	9	.....	13	13	5	13	.....	5	.....	2	51	1	10	.....	3	.....	.....	395	.....		
28	1	1	ce	75	.....	.....	900	900	.....	300	115	1315	c	2	.....	12	10	12	68	129	7	.....	7	.....	259	5	50	.....	7	9	1590	5		
22	1	1	ce	50	M		1500	1500		360	976	2836	f	7		10	10	5		80	10		5	10	200	25	35		75	17	425	3478	6	
10	.....	.....	1	ce	27	M	374	306	88	123	10	539	d	10	.....	40	20	5	.....	6	.....	2	2	1	34	.....	.....	.....	13	566	7			
4			1	ce	28		194	166		11	177		e	2		2		2							8			8	103					
24	.....	.....	ce	20	M	.....	900	900	.....	140	141	1181	f	12	.....	15	25	5	12	.....	6	.....	6	5	95	.....	.....	.....	11	10	1297	8		

NAME
OF
CONGREGATION.

NAME
OF
PASTOR.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adults, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—in own profession (P); on certificate (C).				Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. Society.	As there a Manse (M) or Rental House (R) provided for Minister?	Did you build C. or M. during year?	Stipend received from all sources.	
No.									P	C	D	C		A													\$
9	Dover	J. W. McIntock	1	100	31	10	71	1							2	6	30	40	6	1							350
	McColl		1	200	34	15	73	1	2						3	6		50	6	1							325
	Richmond, S. H.		1		8	15	10								3	4		20	3	1		ypb	30				125
10	Essex	W. M. Fleming	1	250	47	10	120	1	9	3	3	4		3	9	25	115	13	1		mb		M			1000	
11	First Church, Chatham	F. H. Larkin, B.A.	1	750	140	50	320	8	10		10	6		7		10	225	23	1	1	ce	64	M			1400	
12	Tilbury East, Fletcher	A. L. Manson	3	600	90		265	2	4	6	9	5		7	9	65	282	25	1	1	ce		M			750	
13	St. Andrew's, Windsor	J. C. Tolmie, B.A.*	1	900	280	100	540	41	30	1	25	8	5	8	12	75	375	33		1	ce	40	M	C		1600	
14	Blytheswood	James Gilchrist	1	100	18		34							2	2	3		8		1							
	Goldsmith		1	200	21	1	37	1							1	2	4		60	7		1				750	
	Strangefield		1	150	11		24	2							3	3		75	5		1					1	
15	Amherstburgh	T. Nattress, B.A.	1	200	75	8	104	4	4	1	2			4	11	30	60	11	1			M				750	
16	Blenheim and Guilds	J. M. McLaren, B.A.	2	950	152	15	286	9	5	4	16	10	5	6	8	40	147	18		1	ce	67	M			750	
17	Ridgetown	R. J. Hunter, B.A.	1	800	130		301	48	8	4	19	2	22	6	11	50	220	30		1	ce	35	M			900	
18	Tilbury Centre	James Hodges, B.A.	1	270	62	20	92	6	10	2	6			5	6	37	120	11		1	ce					900	
19	Botany	J. A. Mustard, B.A.	1	200	45		84	9	1	2				1	3			7		1	ce					350	
	Kent Bridge		1	150	30		40	10	1						9		40		7		1	ce				300	
	McKay's Corners		1	200	32		22	7	1						9				4			ce	RH			300	
20	Leamington	W. Patterson, B.A.	1	270	45	14	79	2	17	1	1	7		6	5	38	115	10		1	ce	18	M			800	
21	Dresden	T. D. McCullugh	1	300	71	15	107	40	16	2	2	12	16	7	9	30	118	17		1	ce	51	M			750	
22	Duart	James Argo	1	300	75	1	141	4	10	3	6	6		5	9	20	50	7		1			M			628	
23	Dawn Centre	Vacant	1	160	26	20	55	12						1	6		35	5					M			424	
	North Dawn		1	170	23	12	55	6							7	30	35	5			ce					155	
MISSION STATIONS.																											
1	Puce	J. P. McInnes, B.A. (O.M.)	1	150	39	4	47	11	2	2		12	1	2	5	25	47	8					M			750	
	Kereand Line		1	125	37	2	49	11	2	2		13	1	2	5	40	50	8								2	
	Harrow		1	200	25	5	44			1	1	3		3	7		75	7								236	
2	Bent Path		1	100	38	8	42	8	4			9		3	4	40	45	7								260	
4	Buxton Union																										
Totals			42	11620	2182	422	4307	329	51	129	175	79	141	163	1036	3504	412	11	23	21	1	ce	601	1631	11		3052
178c																											
1 yps																											
3 ml																											
25																											

* 10 mon'hs.

for the Year Ending 31st December, 1896—Continued.

FINANCES.

[illegible]

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		Total No. of Families (households) connected with the Congregation	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).					Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.		No. attending Weekly Prayer Meetings (average)	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a W.M. For. Miss. Society?	Is there a H.M.S. C.E. or other Y.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Mission (M) or Retired House (RH) provided for Minister?	Did Con. build C. or M. during year?																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
			No.	Value				P	C	D	C	I				A	No.										Value	No.	Value	No.	Value	No.	Value																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
1	Motherwell.....	R. Hamilton, D.D.	1	400	51	136	7...	2	1...	5	4...	4	10	5	25	61	9	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1</

* Mr. Smith was ordained and inducted December 22, 1895.

† Coligny.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P.S. (C.E. Society).	Is there a Mission (M) or Tent (T) House (H) provided for Minister?	Ded. Con. Fund C or M during year?	Stipend received from all sources.
1	First Ch., Sesforth.	A. D. McDonald, D.D.	1	750	250	537	17.. 6	5.. 18	17.. 2	13	18	150	319	42	1	1	ce	94	M	1220	149	
2	St. Andrew's Ch., Blyth	Arch. McLean	1	601	116	317	16.. 12	6.. 16	11..	8	9	60	220	18	1	1	ce	106	M	1000	100	
3	Duff's Church, McKillop.	Peter Musgrave	1	225	42	116	13.. *1	.. 10	3.. 3	3	e	39	55	6	1	..	..	M	..	500	50	
4	Winthrop	J. A. McDonald	1	225	60	142	6.. 1	..	4.. 1	4	8	40	180	12	1	1	ce	..	..	450	45	
5	Bayfield Road and Blae	W. M. Martin, B.D.	1	260	31	100	3..	1.. 5	4..	5	9	80	84	11	1	1	ce	..	..	400	40	
6	Caven Ch., Exeter and Chiselhurst	Alex. Stewart, B.A.	1	375	58	145	6.. 6	2.. 8	4.. 2	5	5	50	100	13	1	1	ce	70	M	750	75	
7	Willis Church, Clinton	Famuel Acheson	1	200	23	45	3..	.. 2	4.. 1	2	3	..	40	4	..	..	..	..	..	200	20	
8	St. Andrew's Ch., Kippen and Hills Green	Colin Fletcher, M.A.	1	500	120	263	11.. 10	6.. 8	6..	10	9	100	330	45	1	1	ce	60	M	1200	120	
9	Thames Road and Kirkton	J. A. Anderson, B.A.	1	350	70	163	21.. 3	2.. 5	9..	3	9	40	110	20	1	1	ce	40	M	600	60	
10	Knox Church, Goderich	S. A. Carriere	1	200	30	82	13.. 1	..	5.. 2	2	5	55	75	6	..	..	..	..	..	200	20	
11	Grand Berd and Corbett	J. F. Henderson	1	500	73	133	6.. 1	2.. 5	6.. 1	6	9	40	96	14	1	1	ce	96	M	550	55	
12	Carmel Church, Hensall	J. A. Hamilton, M.A.	1	300	50	..	..	..	..	6	9	40	96	14	1	1	ce	36	..	330	35	
13	Burns Ch., Hullett and Londesborough	James Hamilton, B.A.	1	764	172	550	22.. 28	12.. 15	30.. 1	12	10	245	501	41	1	1	ce	98	M	1440	144	
14	Leeburn and Union Church	Robt. Henderson	1	160	22	75	9..	..	5.. 3	3	6	50	140	16	..	..	..	..	..	800	330	
15	Manchester and Smith's Hill	Wm. Graham	1	200	19	45	6.. 2	1..	5.. 3	3	6	25	65	8	..	..	..	..	..	150	150	
16	Union Church, Brucefield	Neil Shaw, B.A.	1	500	141	370	22.. 11	5.. 6	17.. 1	7	7	150	237	18	1	1	ce	115	M	1200	1200	
17	Egmondville	Wm. Graham	1	200	44	101	1.. 2	4..	..	7	3	25	65	10	1	1	ce	56	M	534	534	
18	St. Andrew's Ch., Bayfield	Wm. Graham	1	200	35	67	3.. 1	..	2..	5	5	30	55	9	1	1	ce	40	..	367	267	
19	Bethany	Wm. Graham	1	150	19	42	1..	..	..	5	6	25	25	8	1	1	ce	22	..	300	300	
20	Totals		1	200	27	62	7..	..	2..	5	9	25	50	11	1	1	ce	20	..	300	300	
21			1	250	40	123	7.. 2	3.. 4	.. 1	5	6	40	80	11	1	1	ce	55	M	400	400	
22			1	230	45	110	1.. 2	1.. 5	2..	3	7	18	81	10	1	1	ce	45	..	450	400	
23			1	500	97	225	10.. 6	5.. 5	10..	7	9	35	115	17	1	1	ce	35	M	941	1000	
24			1	450	110	248	13.. 5	5.. 1	7..	8	10	50	115	11	1	1	ce	..	M	800	800	
25			1	200	35	80	22.. 5	1.. 6	5..	3	6	30	49	9	1	1	ce	51	RH	400	400	
26			1	200	12	33	5..	..	1.. 1	3	6	25	35	5	1	1	ce	..	..	200	200	
27			27	6989	1789	415	4306	259	63	142	168	26	146	102	1623	3468	405	8	18	20	1084	13M 2 RH

for the Year Ending 31st December, 1896.

FINANCES.

Is there a Missionary Association?		Is there a Woman's Mission Society?		Is there a H.M.S., C.E., or other Y.P.C. con. with Congregation?		Total number of members in the Y.P.C. or C.E. Society	Total area Missions or Foreign House (F.H.) provided for Ministry	Total Con. build C. or M. during year	Stipend received from all sources	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Indigent Ministers' Fund	Payments to Aged and Infirmary Manse & Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Y.P. or C.E. Societies?	Amount contributed to H.M.F. by H.M.G.E. or other Y.P.C. respectively connected with Cong'n.	Payments to Synod and Freely-given Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.			
									\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
42	1	1	ce	94	M				1920	1920		43	1056	5019	e	17		179	21	100	118	38	20		20	12	870	75	45							
18	1	1	ce	106	M				1900	1900		10	530	1630	c	12		150	38	33	94	86	10		7	7	417	38	64			1	35	2130	2	
6	1				M					517	83		74	591	f	10		22	9	9	11	3	7		7	4	90					5	636	3		
12	1	1	ce		RH				450	450		20	74	541	f	14		20	10	13	16		7		6	6	98					9	15	606	4	
11	1	1	ce		RH				400	400			55	455	e	4		49	4	19	19	10	5		4	4	118					7	8	606	4	
13	1	1	ce	70	M				400	400		28	89	517	f	5		56	4	18	27	20	5		4	5	149	15	15			5	5	24	695	
13	1	1	ce	45	M				550	750		75	242	1067	f	15		61		15	68		4		4	4	164					6	30	1267	5	
4									200	200			40	240	e	2		5		3	4		2		3	2	21					2	8	271		
45	1	1	ce	60	M				1300	1200		507	480	2147	f	10		152	60	35	59	173	8		10	10	532	31	35			25	18	242	2099	6
20	1	1	ce	40	M				600	600			140	740	f	4		29	7	12	15	39	5		5	4	153	24				8	104	987	7	
6									300	200		131	66	397	e	3		4	2	4	5		2		3	1	26					3	3	434		
17	1	1	ce	96	M				550	550		54	312	946	e	20		70	35	48	90	130	12		8	5	418	5	10			10	9	58	1431	8
14	1	1	ce	36					300	350			227	57	e	15		45	20	50	71	32	10		6	4	253	30	5			6	45	881		
41	1	1	ce	98	M				1440	1440		353	1220	3016	c	15	120	121	70	85	227	326	20		20	15	1064	87	27			16	270	4366	9	
16															d	1																				
8									800	300			122	422	e	1		4	10	5	4		3		3	2	39					2		462	10	
18	1	1	ce	115	M				150		21	56	230	e	1		1	3	3	1			1		1	1	12					3		245		
10	1	1	ce	56	M				1200	1200			450	1650	e	24		200	39	69	211	250	32		27	21	853	100	3			11	26	2540	11	
9	1	1	ce	40	M				534	534		12	172	718	f	5		61	18	41	30	21	7		7	4	204	31				7	44	973	12	
8	1	1	ce	22					267	267			61	328	e	5		34	6	7	20	21	5		5	3	106					15	6	20	460	
11	1	1	ce	20					300	300			22	322	e	3		13	8	5	19	13	1		1	2	60	5	12			2	9	393	13	
									300	300			32	332	e	2		2	13	5	21	6	2		1	1	53	5	8			2	9	396		
11	1	1	ce	53	M				400	400		17	114	531	c	2		44	15	8	30	42	3		5	3	156		27			27	8		696	14
10	1	1	ce	45					600	400		25	27	452	d	1		25	14	3	33	31	4		4	3	121		3			12		535		
17	1	1	ce	35	M				1011	1000		269	260	1529	e	18		72	25	60	134	68	25		5	5	457	31	51			8	8	102	2096	15
11	1	1	ce		M				800	600		417	298	1515	f	10		45	15	22	46	93	10		6	3	204	6	18			8	110	1927	16	
9	1	1	ce	51	RH				400	400			44	444	f	2		20	16	3	20						61					5	25	535	17	
5									200	200			05	265	e	13		3	7		2						12					2		279		
405	8	18	20	10-1	13M				1302	16,228	83	2078	6358	24664	e	40	120	1497	472	670	1398	1724	210		174	131	6802	540	323			117	212	1470	33145	
					RH										e	30		240																		
															f	96																				

* Including retiring allowance to Mr. Barr.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supr. and other Officers.	Is there a Wom. For. Miss. Society?	Is there a H.M.S.C. C.E. or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. E. Society.	Is there a Manse-Minor Rectorial House (M.H.) provided for Minister?	Did Con. build C. or M. during year?		
1	Knox Ch., Ripley	Alex. Sutherland	1	500	78	9	4	2	6	12	7	8	50	45	10	1	ce	94	M			
2	Knox Church, Kincardine	J. L. Murray, M.A.	1	1000	210	24	341	12	15	6	20	8	12	14	220	450	44	1	yp	94	M	
3	Cranbrook	D. B. McRae	1	350	50	2	161	8	5	3	3	7	70	54	5	1	ce	63	M			
4	Melville Church, Brussels	John Ross, B.A.	1	200	30	8	87	5	2	8	3	2	5	30	104	10	1	ce	98	M		
5	Pine River	John McFarlane	1	600	215	25	446	29	25	2	25	22	14	9	80	424	40	1	ce	50	M	
6	Lucknow	Angus MacKay	1	700	145	32	264	13	6	6	9	6	9	13	125	175	16	1	yp	80	RH	
7	South Kinloss	F. A. McLennan	1	400	102	1	105	2	1	3	12	6	8	150	65	9	1	ce	51	M		
8	Duff's Ch., Walton	David Forrest	1	250	43	15	140	5	13	3	1	8	2	4	9	15	60	13	1	ce	51	M
9	Chalmers Church, Kincardine T'p	George McKay	1	300	50	1	102	8	3	2	4	10	2	4	12	50	100	13	1	ce	90	M
10	Knox Ch., Bervie	Robert Fairbairn	1	150	20	3	64	6	2	1	2	6	1	2	6	30	50	8	1	ce	25	M
	Dungannon	B.A.	1	250	66	3	112	14	2	9	4	1	5	8	20	40	8	1	ce	40	M	
	Port Albert		1	250	19	1	43	7	1	2	1	3	3	20	9							
11	Knox Church, Teeswater	James Malcolm	1	750	206	17	394	16	12	4	3	19	9	12	85	210	23	1	ce	60	M	
12	Wingham	David Perrie	1	660	160	19	355	14	23	3	4	11	6	100			1	ce		M		
13	Molesworth	Geo. Ballantyne	1	350	100	5	175	12	2	2	8	6	1	8	9	20	85	11	1	yp	27	M
14	Whitechurch, Largside	And. Macnab, M.A.	1	350	50	2	101	1	2	4	3	5	5	9	35	85	6	1	ce	31	M	
			1	240	50	4	54	1	2	5	9	50	5	9	50		1					
15	Wroxeter	R. S. G. Anderson, M.A.	1	450	87	1	218	8	4	1	11	13	4	12	30		11	1	ce	32	M	
		B.D.	1	450	87	1	218	8	4	1	11	13	4	12	30		11	1	ce	32	M	
16	Belgrave	W. T. Hall	1	250	74	2	122	14	6	1	8	7	1	5	9	40	79	10	1	ce	61	M
	Calvin, E. Wawanosh	W. T. Hall	1	300	57	2	135	16	3	7	9	1	4	9	50	73	7	1	ce	49	M	
17	St. Helen's	S. M. Whaley, B.A.	1	320	72	3	192	36	8	3	2	9	1	6	12	80	78	10	1	yp	125	M
	East Ashfield	S. M. Whaley, B.A.	1	250	32	3	89	20	1	7			3	6	60	6	1	m b	24	M		
18	Huron Church, Ripley	Rod'k McLeod, B.D.	1	500	120		131	2		1	2	21	5	9	40	120	12	1	1	M	M	
19	North Kinloss	John Maxwell	1	250	25		46	1	4	1	2		3	5	25	40	4	1	ce	M		
	Riversdale	John Maxwell	1	250	30		60	20	1	1	6		3	5	25	50	5	1	ce	20	M	
	Eniskillen	Alexander Miller	1	250	15		10			1			1	5	20			ce		M		
20	Ashfield	Alexander Miller	1	300	100		125	3		3	1	7	9	9	70	150	9	1	yp	30	M	
21	Bluevale	Vacant	1	320	68	1	142	2	2	2	10		3	8	30	57	8			M		
	Endles	Vacant	1	220	23		62	1		3			4	4	25	35	4	1			M	
22	Retired	Samuel Jones								3			4	4								
23	Retired	John Macnabb																				

Summed received from all sources

2

100

1370

13

590

7

300

3

1300

12

350

4

455

8

800

58

655

06

353

50

367

20

42

40

191

15

1100

110

748

74

31

31

25

80

472

47

29

29

53

267

26

1000

100

13

29

2

800

80

52

27

for the Year Ending 31st December, 1896.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.		Is there a Missionary Association?		Is there a Woman For. Miss. Society?		Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?		Total number of members in the Y.P. or C.E. Society		Is there a Manse (M) or Rented House (H) provided for Minister?		Did Cong. build C. or M. during year?		Amount received from all sources.		Stipend paid by Congregation alone.		Amount of or for Stipend actually due by Cong. at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Y.P. or C.E. Societies?		Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Cong.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																														
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66																																		

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Aderents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—in own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. E. Society.	Is there a Manse (M) or Rented House (RH) provided for Ministers?	Did Con. build C. or M. during year?	
	Retired	John Stewart	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
	Without charge	K. McDonald	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
	Without charge	George Law	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
	Totals		30	11410	2362	109	4490	285P 141C	56	142	241	11	159	243	1615	2648	324	10	32	17 4 v ps 21	1080 M30 RH 1	1M

35. PRESBYTERY OF BRUCE.

1 Southampton	Andrew Tolmie	1	350	78	28	91	...	4	5	4	9	...	2	5	40	160	20	...	ce	30	M	...
2 Retired	John Anderson																					
3 North Brant	} Daniel Duff	1	240	30		80	1	4	3	5	3	...	4	8	20	19	4	...	ce	27	M	...
West Bentinck		1	120	12	3	27	2	...	9	...	...	...	2	5	...	35	6	...				
4 Knox Ch., Paisley	John Johnston	1	800	165		331	13	9	6	6	5	1	7	12	60	190	24	...	ce	92		...
5 Allenford	} Wm. Mowat	1	400	65	7	169	15	4	1	...	4	1	4	6	59	85	10	...	ce		M	...
Elsinore		1	250																			
Shipness		1	225																			
6 Underwood	} J. Fitzpatrick, B.A.	1	300	65		135	13	3	...	2	12	...	4	12	50	45	7	...	ce	50	M	...
Centre Bruce		1	250	50		86	4	2	3	1	3	2	...	4	9	50	20	4	...	ce	28	...
7 Hanover	} Jas. R. Craegie, M.A.	1	200	62	6	112	4	4	...	3	6	...	5	6	19	70	10	...	hm ce		M	...
Hampden		1	225	38		100	2	2	3	5	3	...	...	5	9	50	90	11	1	...	ce	50
8 Pinkerton	} Geo. McLennan ...	1	350	47	1	122	3	2	2	7	10	...	5	9	12	45	4	...			M	...
West Brant		1	400	40	3	113	2	2	3	9	2	...	...	6	9	20	30	33	...	ce		...
9 North Bruce	} Hector McQuarrie	2	600	91		208	13	7	3	8	13	1	5	13	65	112	11	...	ce	45	M	...
St. Andrew's, Saugeen																						
10 West Arran	} John Bell, M.A.	1	300	60		148	16	6	3	10	...	...	4	7	...	100	10	...	ce	52	M	...
Dunblane		1	100	18		47	5	...	2	6	3	...	...	2	6	...						
11 Geneva Church, Chesley	E. A. McKenzie, B.A., B.D.	1	850	220	50	517	35	21	4	14	8	6	10	13	225	380	40	...	1 wh m ce	50	...	
12 Knox Ch., Tara	A. H. Kippan	1	400	90	12	196	19	7	5	11	9	2	7	10	50	...	...	...	ce		M	...
13 Knox Church, Walkerton	Donald Guthrie, B.A.	1	800	192	23	401	22	23	3	28	10	...	12	15	150	342	31	1	1	ce		...

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wm. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. E. Society	Is there a Manse (M) or Rectory House (R) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Con- gregational purposes.	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Sti- pend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. n. Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Min- isters' Fund.	Payments to Aged and Infirm Min- isters' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Y.P. or C.E. So- cieties?	Amount contributed to H. M. F. by H. M. C. E. or other Y.P.S. respec- tively connected with Cong'n.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
321	10	32	17	1080	W30 1M		3834 17118		451	3574	7005	2775	c d e f	19 20 197 81	11	1129	321	415	991	1514	118	...	162	9	5143	195	296	181	195	752	381	1

20	1	ce	20	M	450	450	110	560	e	12	40	12	8	20	14	8	10	121	684	1
4	1	ce	27	M	475	475	28	82	e	2	5	25	10	6	22	3	3	80	669	2
24	1	ce	92	M	100	100	98	390	e	29	147	30	32	122	105	10	15	500	162	3
10	1	ce	100	M	430	430	100	437	e	2	4	5	2	2	1	5	21	25	241	4
7	1	ce	50	M	600	600	59	117	e	9	33	13	12	21	35	6	3	139	925	5
4	1	ce	28	M	300	300	39	75	e	1	2	5	6	7	41	2	2	67	930	6
10	1	ce	50	M	400	400	24	146	e	6	44	10	5	10	6	4	4	89	488	7
11	1	ce	50	M	320	320	80	42	e	3	21	12	9	15	3	63	12	6	714	8
4	1	ce	50	M	400	400	102	51	e	2	10	5	8	9	2	3	41	4	452	9
33	1	ce	45	M	340	340	15	55	e	2	16	3	3	8	17	3	4	58	636	10
11	1	ce	45	M	80	800	7	126	e	13	65	13	23	4	9	12	15	19	457	11
10	1	ce	52	M	575	575	255	110	e	3	31	5	7	2	18	3	4	5	1168	12
40	1	ce	50	M	204	204	21	3	e	2	9	2	6	6	2	1	2	35	216	13
31	1	ce	50	M	1100	1100	29	873	e	6	111	30	40	134	70	15	30	12	2534	14
	1	ce	50	M	800	800	400	320	e	9	30	8	12	40	77	7	7	25	1732	15
	1	ce	50	M	1200	1200	2310	3510	e	5	108	20	10	50	147	10	10	14	3992	16

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sitting- in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a W.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the V.P.S. (C.E. Society).	Is there a Ministerial or Rented House, (R.H.) provided for Minister?	Did Cong. build C. or M. during year?	
14	Tiverton	James Steven	1	500	80	...	232	6.. 5	6.. 19	5 ..	8	12	100	118	11	...	ce	44	M		
15	St. Paul's, Glamis.	Isaac McDonald, B.D.	1	400	60	...	120	5.. 3	4.. 2	8.. 2	7	9	30	60	8	1	...	ce	...	M	
16	Port Elgin	A. H. Drumm	1	400	105	11	189	5.. 12	1.. 6	2.. 1	7	9	100	185	24	...	1 yps	78	M		
MISSION STATION.																					
1	Salem Church, Elderslee		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
	Gillis Hill		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
	Dobington		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
	Totals.		26	8110	1568	144	3399	185P 120C	57 149	115 16	110	184	1091	2116	274	3 8	19	516	12M 10		

36. PRESBYTERY OF SARNIA

1	Wyoming and Plympton	Geo. Cuthbertson. {	1	250	48	95	6.. 3	.. 3	2.. 1	3 ..	23	..	9	..	1a yps	..	..	..	..
2	Point Edward	John F. L. {	1	250	50	17	92	7.. 4	.. 8	1..	4 9	75	150	18	..	..	..	..	..
3	St. Andrew's, Sarnia	J. Thompson, D.D.	1	900	230	458	17.. 15	8.. 10	15.. 1	9 6	65	290	31	1	..	..	..	..	..
4	Forest	James Pritchard {	1	500	75	22	201	3.. 9	2.. 7	2 ..	4 12	50	150	18	1	..	..	..	..
5	Knox Ch., Thedford and Lake Road	Hector Currie, {	1	470	70	2	7 5	12 3	8 3	1	8 7	35	10	13	1	..	..	..	..
6	Brigden and Bear Creek	John C. McKee {	1	240	28	4	49	4 1	1 9	3 6	..	61	8	..	..	..	..	..	..
7	St. Andrew's, Strathroy	W. G. Jordan, B.A.	1	450	110	40	259	11.. 13	2.. 19	5.. 1	9 60	172	20	1	..	..	..	..	..
8	Parkhill and McGillivray	Robt. Aylward, {	1	470	100	10	192	8.. 6	4.. 5	15.. 3	6 9	35	98	12	1	..	..	..	..
9	Watford and Main Road	Robt. Haddow, {	1	350	92	29	138	6.. 4	5 12	..	3 9	..	125	12	..	..	..	..	..
10	Burns Church and Moore Line	B.A. {	1	200	28	3	35	1..	2 1	..	1 9	20	50	9	..	..	..	..	..
		S. G. Livingston, {	1	300	56	3	135	11.. 3	1.. 2	8 ..	5 7	50	130	11	..	..	..	..	..
		B.A.	1	390	70	4	147	14.. 1	.. 12	..	5 7	40	120	11	..	..	..	..	..
11	West Williams and Adelaide	John McKinnon, {	1	350	68	17	129	3.. 10	1.. 4	2 ..	4 6	45	90	9	..	..	..	..	..
12	Albert St., Sarnia	B.D.	1	110	18	17	50	5 1	.. 1	4 ..	2 ..	..	50	6	..	..	..	..	..
13	East Williams and Nairn	F. O. Nichol {	1	225	65	3	153	17 15	.. 7	13 1	6 9	45	110	20	..	..	..	..	..
		Joseph E. Elliott, {	1	300	62	3	..	6 ..	3 ..	..	3 6	75	95	10	..	..	..	..	..
		B.A.	1	300	73	..	91	6 ..	..	..	3 5	35	105	11	..	..	..	..	..

* Mission Band.

for the Year Ending 31st December, 1896. Continued.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P.S. or C.E. Society.	Is there a Mansed M. or Female House (F.H.) provided for Minister?	Did Cong. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Missi in Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Missionaries' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Y.P. or C.E. (of time)?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. not collectively connected with Cong.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Funds.	Number.
11	ce	41	M				800	800		46	193	1039	a	b	37	8	20	15	1	10	15	161	18	32	15	14	1563	14		
8	ce	M					750	600	2392	120	3082	5	10	20	12	20	20	8	4	71	5	7	12	6	3154	15				
24	1 yps	78	M				677	748	280	441	1409	5	10	60	23	55	30	35	8	8	7	257	25	8	4	1738	16			
27	3	8	19	516	12	10	1144	1162	243	3758	6009	21429	215	30	867	204	270	508	560	101	123	128	3096	140	186	114	137	501	25163	1

for the Year Ending 31st December, 1896.

9	la	yps	1	360	o	117	105	582	c d e e f	5 5 10 1 5 5 6 4 25 25 47	30	18	15	15	5	5	5	113	12	6	421	1122	1			
18	ce	50	M	350	350	27	122	499	f e i d e f	5 5 5 6 4 25 25 47	35	4	19	16	col	3	3	5	162	33	30	10	22	110	793	
31	1	yp	106	750	620	71	224	915	e i d e f	5 5 5 6 4 25 25 47	17	15	7	18	5	4	3	79	16	5	5	129	1128	2		
18	1	yp	106	1800	1800	579	2361	3740	f	47	173	50	60	40	112	30	20	15	647	27	30	5823	3			
13	1	mb	M	750	750	204	310	1294	e d	9 5 3819	36	13	10	29	5	4	4	110	3	25	10	45	1460	4		
13	1	mb	M	475	475	43	186	704	e d	3	34	9	27	41	63	5	45	18	4	276	25	45	8	80	1254	5
13	1	mb	M	325	325	168	493	1075	d	3	14	2	3	18	2	3	23	23	cc	15	7	7	1105	6		
2	9	ce	2	400	400	38	637	1075	d	3	11	4	7	14	8	41	13	13	cc	15	7	7	1105	6		
2	9	ce	2	425	425	38	93	556	d	3	11	4	7	14	8	41	13	13	cc	15	7	7	1105	6		
20	1	Y.S.	M	1200	72	788	2060	13	13	65	21	37	61	ce	20	10	9	5	302	53	16	2378	7			
12	1	yp	45	800	800	c	414	435	1649	d	7	42	16	21	84	21	191	25	4	1840	8					
12	1	yp	45	300	300	c	50	521	76	227	821	20	15	9	46	26	116	11	16	96	1052	9				
12	1	yp	45	300	521	76	227	821	17	157	157	20	15	9	46	26	116	11	16	96	1052	9				
9	ce	90	M	430	430	c	117	186	733	e	11	54	6	10	55	7	7	0	156	71	cc	75	7	30	926	10
11	ce	33	1	375	375	c	551	441	1367	e f d e f	5 6 5 15 15 5	27	5	7	30	4	5	2	91	cc	20	7	22	1487		
9	1	ce	54	500	500	c	70	118	688	e f	5 5	00	10	4	53	5	4	4	180	10	18	6	22	896	11	
6	ce	30		220	220	c	50	270	540	f	10	22	22	22	22	22	6	6	82	17	2	0	575			
20	ce	37	rh	900	875	c	171	1046	171	5	10	22	22	22	22	22	6	6	82	17	2	0	575			
10	ce	30		450	450	21	103	574	e	5	16	6	28	41	107	1	1	205	11	21	5	30	814	13		
11	ce	30	M	450	450	190	640	190	e	2	22	8	20	33	80	1	1	179	5	5	5	25	849			

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).		Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (averaged).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.F., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P.S. or C.F. Society.	Is there a Mansel or Rectory House (R.H.) provided for Minister?	Total Com. added to or M. during year?
			No. of Sittings in these Churches and Stations.	No. of Families (households) connected with the Congregation.				P	C													
14	Alvinston and Euphemie	U. G. W. Fortune, B.A.	1	250	99	10	195	8...	6	1...	11	5	3	9	50	150	13...	1	ce	43	M	
15	Oil Springs and Oil City	Chas. H. Daly, B.A.	1	150	18	10	24	76	8...	6	3...	7	13...	3	4	6	20	60	9...	ce	30	M
16	Camlachie and Aberarder	Robt. Drinnan	1	250	42	2	96	2...	3	3	1	...	3	9	15	70	11	...	ce	...	M	
17	Mandaumlin and Vynr.	Austin L. Budge, M.A.	1	450	60	3	111	20...	1	6	4...	7	3	3	75	55	8	...	ce	76	M	
18	Adelaide and Arkona	A. E. Hannahson, B.A.	1	150	17	4	...	82	7...	2	5	...	3	10	75	73	8	...	ce	37	M	
19	Napier and Brooke	T. A. Bell, B.A.	1	250	36	9	77	4...	1	2	2	10	20	50	11	...	ce	25	...	...		
VACANCY.																						
1	Petrolia		1	550	220	50	315	32...	23	3...	13	16...	4	7	9	85	330	26	1	ce	70	M
MISSION GROUPS.			ORDAINED MISSION'RY.																			
1	Marthaville, Inwood and Brooke	Richard Weir	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
2	Plum Creek, Black Creek and Guthrie		1	75	18	50	20	1...	...	3	...	2	6	25	40	5	...	ce	30	rh	...	
3	Knox Church, Mooretown		1	200	35	25	35	4...	...	1	3	20	30	30	35	7	...	ce	...	...		
4	Corunna and Courtright		1	200	25	15	41	4...	4	12	...	3	12	14	...	...	ce	...	...			
5	Duthel Church, Sombra		1	200	20	12	38	2...	3	1...	8	...	1	12	17	25	5	1	ce	25	M	
Totals			10	11632	2094	551	4000	220P 185C	49	155	72	30	131	268	1371	3253	387	4	14	22ce 1 3 nm 1-h	949	

37. PRESBYTERY OF SUPERIOR

1 Rat Portage.....	R. Nairn, B.A.....	1	350	92	60	170	19	21		2	20	2	6	6		218	17	1	ce	61	M
2 Fort William.....	W. L. H. Rowand, B.A.....	1	250	82	45	119	14	27	.....	13	24	.....	9	20	118	15	1	ce	28	RH	
3 Port Arthur.....	S. C. Murray, B.A.....	1	350	76	17	122	21	2	3	10	23	2	5	6	35	170	17	1	ce	22	M
4 Keewatin.....	J. L. Small, B.A.....	1	300	60	27	61	4	1		21			2	6	30	101	14		ce	17	RH
Norman.....		1	120	27	6	37	4	.....	2	.....	.....	.....	6	15	50	6	.....	.....	.....	.....	
MISSION STATIONS.																					
1 Schreiber.....		6	200	43	40	18	.....	.....	.....	16	.....	.....	1	15	4	.....	.....	ce	10	.....	
2 West Fort William.....		3	300	50	45	37	12	25	1	13	.....	.....	10	28	30	3	.....	ce	8	.....	
3 Ignace.....		15	.....	19	25	26	.....	.....	1	4	6	.....	.....	.....	18	3	.....	.....	.....	.....	
4 Fort Frances.....		3	.....	30	20	23	2	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
5 Rainy River.....		5	.....	72	18	36	5	12	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Totals.....		17	1900	531	303	619	81	8	5	29	131	4	13	44	143	782	79	2	1	6ce	116 2M 2RH

for the Year Ending 31 t December, 1896 - Continued.

FINANCES.

[illegible]

TERY OF SUPERIOR

for the Year Ending 31st December, 1896.

[illegible]

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants acted during the year—in own profession (P); on certificate (C).				Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Wm. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. E. Society.	Is there a Manse (M) or Rectory House (RH) provided for Ministry?	Did Cong. send C. or M. during year?	
			No. of Sittings in these Churches and Stations.	No. of Single Persons, Communicants or Adherents, in Congregation.				P	C	D	C													I	A
1	Trinity of Manitoba College	John M. King, D.D.	2	150	12	25	25	3	6	20	35	4												
2	Springfield and Butcher	Alex. Matheson ..	2	100	13	3	24	3	6	17	40	3												
3	St. George's, Winnipeg	John Hogg.	1	350	115	50	213	7	1	1	6	13												
4	Westminster, Winnipeg	C. B. Pitblado	1	950	77		232	9	20	2	17	14												
5	St. Andrew's, Winnipeg	Joseph Hogg.	1	1100	359	200	931	88	25	4	11	19	6											
6	Prof. in Manitoba College	George Bryce, LL.D.																						
7	Prof. in Manitoba College	Thomas Hart, B.D.																						
8	Knox Ch., Winnipeg	F. B. DuVal, D.D.	1	1200	300	250	744	22	47	8	37	20												
9	Prof. in Manitoba College	Andrew B. Baird, B.D.																						
10	Stonewall, Braut, Argyle, Grassmere	A. Hamilton, B.A.	3	125	25	4	31	3	1	1	4													
11	Augustine, Winnipeg	R. G. McBeth, M.A.	1	385	70	20	130	8	7		12	12												
12	St. Stephens, Winnipeg	C. W. Gordon, B.A.	1	309	47	39	137	11	30		6	6												
13	Point Douglas, Winnipeg	D. Munro	1	220	57	60	112	2	6	2	12	4	1											
14	Victoria, Dundas	A. G. Bell, B.A.	4	200	40	12	82				1													
15	Selkirk, Emerson	James M. Gray	1	120	38	15	26	1	4		3													
16	Emerson	D. Robertson	1	350	47	15	116	3	3	2	5	8												
17	Morris	J. A. Jaffray, B.A.	3				65	3	4		1	1												
18	N. & S. Plympton, etc	Vacant	4	270	60	7	110	7	4	1	5													
19	Fiddowau	Vacant	1	400	58		137																	
20	Meadow Lea, Poplar Point, Baie St. Paul	John Wells, M.A.	4	150	14	6	25	1	1	1	1													
			4	12	18	5	32			1	2													
			1	120	18	6	10	2		1	2													
MISSION FIELDS.																								
1	Stony Mountain ..	James Lawrence..	2	200	15		15	3			1													
	Little Mountain ..		3		6		15				2													
	Dominion City, etc		3	70	120	94					4													
	Little Belair ..		3	240	50	175	33	6			2													
	Parkdale ..	)	3		7	20	20																	
	Cloverdale ..					8	30	6	2		1													
4	Martin Luther, Iceland, Winnipeg		1	250	3	5	14	5			5													
5	Claudeoyne	Alex. McFarlane.	3		32		23			2														
6	Clearsprings		2	200	50	1	23			2														
7	Greta ..		4	300	34	20	40	3		2														
8	Hytheheld		2		16	19	20	8	1	1														
9	Starbuck		1		14	16	15				3													
	Elm Creek		4	100	14	10	21	1	1	3	1													
	Headingley			7	2	6	1	2																
	St. Francois Xavier			10	4	10	6																	
	Whitemouth and E. Selkirk			5	6	6	1	2																
11	Union Point		2			16																		
12	Beausejour		3	100	41	6	72	10	4	1	4													

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wm. For Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Co-gregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Mission (M.) or Revival House (RH) provided for Minister?	Did Con. build a C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend a tally due by Cong. at close of year.	Amount paid on Church (C) or Mission (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational and purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Missioners' Fund.	Payments to Aged and Infirm Missioners' Employment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Office Class?	How much by Y.P. or C.E. Societies?	Amount contributed to H.M.F. by H.M. C.E. or other Y.P.S. respectively connected with Co. g'n.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.	o.	p.	q.	r.	s.	t.	u.	v.	w.	x.	y.	z.	aa.	ab.	ac.	ad.	ae.	
310					M		215	80	20		111	316	1	4											4				1		
26	1	1	1	1	M		107	1047	200	21	1481	1	50		40				47		7			5	119	23			5		
20			1	1	M		300	3900	1195	4216	8111	1	212		98			75	117	10		10	10	880	147	40					
50	1	1	1	1	M		300	3300	3934	1551	8548	1	180		100	100	100	232	125	20		10	10	880	147	40					
							225																								
26	1	1	1	1			350	3500	4083	3537	11630	1	415	420	382	150	50	198	134	30		20	10	1809	287	75					
9			1	1	M		215	300		61	361	1	10		13	6															
11			1	1			78	253	35	6	29	1	5		4		3								39						
							225	75	405		690	1	5		5		5	4							27				4		
15			1	1			200	2000		498	2498				565	70	10	120	80		11		5	1052	100	25					
22	1	1	1	1			120	1200	522	529	2251	1	455		24	125	15	117	131	50					116	135					
17	1		1	1			523	523	128	210	861	1	60	10	40																
8			1	1	M		550	400	153	13	596	1	12		21	4		15													
4			1	1	M		450	150	100	114	264																				
6			1	1	M		890	700	800	200	1700																				
10			1	1	M		620	620	1610	245	2675				25	14	10	30													
8			1	1	M		681	531	424	147	1105																				
16	1	1	1	1	M		766	591		591																					
16	1	1	1	1	M		100	1000	135	111	1216				35	15	5	8	37												
5			1	1	M		3								1		6	25													
7			1	1	M		5			42	292				21																
							50			11	50				2																
5							268	138	12	131	94	363	1	5																	
14							391	594		21	154	1	4		8																
5					M		333	153		28	181	1	14																		
3							49	47			47																				
1							516	5			208				16																
3							217				213	1	5		5																
5							228				100				10																
14							412	402	40	101	165	674	1	10	1																
4			1	1			399	208	22		208				5																
			1	1			111	110		12	122				2																
5			1	1	M		336	116	10	19	165				6				13												
							22	8			22				1																
							30				30				2																
							60			2	60																				
12					RH		188	88			88																				
2							300	196			196				8																
							243	135		4	139																				

STATISTICS

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—in own profession (W); on certificate (C).	No. of Communicants removed from the roll—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in SS work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. E. Society.	Is there a Manse (M) or Rectory (R) provided for Minister?	Did Con. liquid C. or M. during year?	
13	Clarkleigh		6	200	50	10	30	4	1	12		5	50	6	6							
14	Stuartburn		2	29	3	9	29	2		1	1	6	35	2	2							
15	Oakville		4	23	9	18	4					6	30									
16	Selkirk (Icelandic)		2				4			1			10	12				ce				
17	Sunnyside			120	13	4	22		2		2	4	33	3	3							
	Bird's Hill		3	50	14	5	14		3			3	20	3	3							
	Cook's Creek			15	15	3	7				1		30	3	3							
	Totals		42	9186	2048	1278	3062	225 P 210 C	27	159	242	9	128	275	1122	3557	369	610	12 ce 4 yps 1 hm	276	11 M l RH	1 C 1 M

39. PRESBYTERY OF ROCK LAKE,

1 Chalmers Church, Miami	John Baikie.....	1	200	41	8	11	8	2	4	2	3	40	5	1	RH			
St. Andrew's Ch., Nelson		1	120	19	10	27	1	4	3	2	3	35	6		RH			
2 Knox Ch., Morden		1	300	104	26	141	3	16	4	3	5	6	35	150	22	yp		
3 St. Andrew's, Manitou	William Caven.....	3	280	40	6	90	9	5	3	3	5	6	130	12	ce mb	40 M		
4 Pilot Mound	J. Farguharson, B.A.	3	300	79	16	140	3	3	1	4	6	4	9	25	129	16	ce mb	31
5 St. Andrew's, Boissevain	Peter Fisher.....	1	150	35	18	75	9	2	1	3	9	4	5	20	96	5	ce	35
6 Crystal City	J. A. Bowman, M.A.	3	350	40	14	92	5	6	1	6	3	15	60	122	14	ce	44 M	
MISSION FIELDS.																		
1 Knox Church, Thornhill	H. McLennan, O.M.	1	200	15	2	19			1	4	1	1	4	14		7		RH
St. Andrew's, Calf Mountain		1	150	19	5	35	1	8		1		4						
St. Andrew's, Mountain City		1	100	18	2	28	4		1	2	1	1	3		20	3		
Barclay	G. C. Little, O.M.	1	50	12		9					1	3		20	3			
2 Roland		1	200	34	30	33	4	10			6	6	3	20	30	3		
Clegg		1	125	31	30	35					3	2	3	45	8	3		
3 Le Riviere	George P. Tattler, O.M.	1	150	28	2	27	2	1			2	2	6	20	60	7		
MacKenzie		1	50	8	3	17	1				1	1	1		30	2	ce	
Star Mound		1	40	4	1	7				1	1	1	1		28	3	ce	
Kingsley	F. H. Devline, Student	1	60	12		15		2		1	1	1		36	4			
4 Swan Lake		1	200	18	16	26	3	1		3	2	3	12	5	3			
Beaconsfield		1	100	10	12	17	3	2	1	3	1	3		10	3			
Somerset	Student	1	100	6	2	5						1		4				
Altmont		1	100	12	9	10	4			6		2	2	5	2			
5 Dry River		1	100	14	17	17			1	1	1	3	15	44	5		ce	15
Excelsior	M. A. Camp, Student	1				14			1	1	1	3						
Wigton		1	50	12	1	11						3	15	20	3			
6 Kilmerney		5	240	55	12	118	13	16	3	2	2	5	17	15	45	10		ce	41 M

RY OF WINNIPEG,

for the Year Ending 31st December, 1896. - Continued.

FINANCES.

Is there a Missionary Association?		Is there a Wom. For. Miss. Society?		Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?		Total number of members in the Y.P. or C.E. Society		Is there a Manse (M) or Rectory (R) provided for Minister?		Did Cong. build C. or M. during year?		Stipend received from all sources.		Stipend paid by Congregation alone.		Arrears of or for Stipend actually due by Cong. at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other Incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Y.P. or C.E. Societies?		Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Cong'n.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
6	5	2	3	3	co	276	11	1	1	1	1	3	297	158	186	100	15				15	133	185	100	50	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		

RY OF ROCK LAKE,

for the Year Ending 31st December, 1896.

5	1			RH	700	700			224	924	f	25		21	4	2	8		2		2	3	67			9		1000	1		
6				RH	300	300		59	151	510	f	5		10	2	2	7		2		2	2	32					542			
22		yp	s		1200	1200	c	90	441	1731	f	60		115			155				6	330	26			17	34	2118			
12					800	800		m	35	752	1587	f	15		55	8	10	29				5	122	20	16		10	46	1765	3	
16		ce	ce	40 M	718	718	c	380	126	1233	f	35		75	23	c	17		5		5	3	169	mb	25		14	20	1436	4	
5		ce	ce	35	1000	1000		223	87	1310	f	17		13			20						50		13		5		1365	5	
14		ce	ce	44 M	950	700		740	164	1604	f	15			15								30						1634	6	
7				RH	890	190		1	80	271	f	5		6	2		5				2		20			7		298	1		
						225	c	160	38	423	f	5		5									10						433		
3						100	m	55	16	171																			171		
1						21				21																				21	
3						306			81	387				10			9					3	22			2			411	2	
8						275	c	100	51	429				7		4	7					4	22			2			453		
7					584	550	c	70	10	630	f	3		6			30						39			5			674	3	
2																															
3																															
4						80	37			80	f	3			2								5							66	4
3						30	30			30	f	1			1								2			3				32	
3						20	30			20																				20	
3						40	7			5	f	3			2															20	
						40				5	f	3			2															20	
						138			5	143	f	8		8	5															45	
5		co	15			75				75																				75	
						100			50	150	f	3																		153	
3					906	750		361	61	1181	f	20		20	20								60				8	60	1300	6	

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		No. of Sitzings in these Churches and Stations.		Total No. of Families (households) connected with the Congregation.		No. of Single Persons, Communicants or Adherents, in Congregation.		No. of Communicants on Roll.		No. of Communicants added during the year—in own profession (P); or certificate (C).		Number of Communicants removed during the year—By Death (D); by Certificate (C).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.		Number of other Officers-bearers.		No. attending Weekly Prayer Meetings (average).		No. in Sabbath School and Bible Classes.		No. engaged in S.S. work, including Suppl. and other Officers.		Is there a Missionary Association?		Is there a Wom. For. Miss. Society?		Is there a H.N.S., C.E. or other Y.F.S. con. with Congregation?		Total number of members in the Y. P. or C. E. Society.		Is there a Mission (M) or Ecumenical House (EH) provided for Ministers?		Did Con. build C. or M. during year?				
			No.	Value	No.	Value	No.	Value	No.	Value	No.	Value	No.	Value	No.	Value	No.	Value	No.	Value	No.	Value	No.	Value	No.	Value	No.	Value	No.	Value	No.	Value	No.	Value	No.	Value	No.	Value	No.	Value			
7	Adiga	A. C. Siachan, Student.	4	175	34	30	56	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1			
8	Cartwright	Jo. Andrew, O.M.	5	250	45	8	108	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1			
9	Bellafield	Hector N. McLean, Student.	3	150	60	12	70	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1			
10	Belmont	Walter R. Ross, O.M.	3	150	60	12	70	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1			
11	Riverside		3	150	60	12	70	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1			
Totals.			50	4190	805	292	1319	74	82	8	28	90	1	60	133	345	1263	168	1	60	133	345	1263	168	1	60	133	345	1263	168	1	60	133	345	1263	168	1	60	133	345	1263	168	1

40. PRESBYTERY OF GLENBORO,

[illegible]

Is there a Missionary Association?	1
Is there a Wom. For. Miss. Society?	1
Is there a H.M.S. C.E. or other Y.P.S. con. with Congregation?	6c 1 y p 1 m b
Total number of members in the Y. F. or C. E. society	209
Is there a Missionary or Evangel. House (M.H.) provided for the Minister?	3 R H
Did Con. build C. or M. during year?	31

\$	Spends received from all sources.	
\$	Spends paid by Congregation alone.	
\$	Airages of or for Stinson usually three by Cong. at close of year.	
\$	Amount paid on Church (C) or Masses (M) during the year.	
c	Amount paid on other incidental and congregational purposes.	
a.	Total Amount paid for strictly Congregational purposes.	
a.	a, b, c, d, e, f.	
a.	(1) Ordinary.	
a.	(2) Special.	
a.	Payments to Home Mission Fund.	
a.	Payments to Augmentation of Stinson Fund.	
a.	Payments to French Evangelization Fund.	
a.	Payments to Foreign Mission Fund by Congregation alone.	
a.	Payments to Foreign Mission Fund by W.F.M.S.	
a.	Payments to Aged and Infirm Ministers' Fund.	
a.	Payments to Aged and Infirm Ministers' Endowment Fund.	
a.	Payments to Widows' and Orphans' Fund.	
a.	Payments to Assembly Expense Fund.	
a.	Total Payments to the Schemes of the Church.	
a.	How much of this was contributed by S.S. and Bible Class?	
a.	How much by Y.Y. or C.E. Societies?	
a.	Amount contributed to H. M. F. by H. M. C. E., another Y. Y. S. respectively connected with Cong h.	
a.	Payments to Synod and Presbytery Funds.	
a.	All other Payments for Benevolent and Religious purposes.	
a.	Total Payments for ALL Purposes.	
	Number.	
8668	710	336
9155	450	573
60		6
71		10
2513	200	11
2396	18	
14094	278	
232	1	
9	9	
360		
84		
24		
230	3	
9		
13		
24		
1036	21	
46		
54		
90	2	
180	20	
15400	280	

for the Year Ending 31st December, 1896.

3	1	1	35	30	RH	1329	1320	129	530	173	2032	f	23	53	18	10	35	52	5	196	26	20	6	6	2240	1		
8	1	1	35	30	M	772	772	m	802	275	1849	f	9	24	9	6	45	3	7	2	105	12	12	7	1961	2		
2	1	1	35	30	M	800	800	m	850	100	1700	f	10	5			24	33	10	3	88			17	1805	3		
3					M	781	656	m	840	130	1166	f	25	22	11	21					79		7	4	1256	4		
					M	934	931	m	900	216	1750														1750	5		
								c	36																			
	1	1	35	30	M	886	886	m	220	92	1234	f	5	24			10				38				1272	1		
					M	1046	1046	c	203	336	1555	f	15		7	9					31				1616	2		
	1	1	35	30		510	510				510														510	1		
						678	630	146		75	705			12							85	12			790	2		
						676	676	123	613	85	1374														1374	3		
						645	645			25	660	f	12	23			7				42		6	24	732	4		
					C	367	245	50	c	25	970			8			6				14		2		966	5		
										1532	15025		99	170	45	25	93	212	7	22	5	678	12	38	32	28	51	10292

STATISTICS.

[illegible]

42. PRESBYTERY OF BRANDON,

1	Wellwood and Brookdale	T. C. Court.	3	210	55	7	77	3.	7		6.	2	7	40	60	7	1				
2	Routhwaite	T. R. Shearer, F.A.	3	350	36	8	97	13.	1.		4	15.	3	4	125	12	1	ce	35	C	
3	Verdan, Cormel Ch	W. Beattie.	2	400	65	22	169	4.	5	2.	10.	5	5	25	125	14			M		
4	Carberry, Knox Ch	D. Carswell	1	200	82	16	125	9.	13.		10.	4	8	30	140	15	1	ce	70		
5	Brandon	E. A. Henry, B.A.	1	650	225	50	425	48	38	8.	34	16.	4	8	9	80	505	48	1	ce	102
6	Oak Lake	Vacant.	2	300	50	40	103	3.	1.	1.		7	12		125	18			M		
7	Elkhorn	Vacant.	3	3.	0.		98			4	11.		3	9				ce	35		
8	Alexander	Vacant.	1	300	75	35	63	1.	1.	6.	3.		3	6	30	60	7	1	ce	35	
9	Chator	{ Vacant.	1	170	11	12	26	3.	2.		2.		1	4		24	5	1	ce	12	
	Zion		1	150	40	25	52	1.	1.	1.	3.		1	6			4	1	ce	42	
	Humesville		1	150	40	20	57				5.			6		49	6	1	ce	42	
10	Douglas	{ Vacant.	1	150	30	10							2	9				1			
	Creeford		1	100		10	31	3.			8		3	9		70	6	1	ce	28	
MISSION FIELDS.																					
1	Grosbold	{ Vacant.	1	100	12	5	37			1.	2	3.	2	3		40	40	1			
	Monteath		1	100	26	5	48	4.		1.	1	5.	2	4	30	40	9		ce	50	
	Huntingdon		1	50	6	1	14	3.				1.	1	3		33	4			KH	
2	Breadalbane	W.H.Brookshire(O.M.)	3	285	77	44	98					6.		15	20	110	9				
3	Torbolton	W.T. McKenzie (O.M.)	3	150	34			2.	6	1.			7				10				

for the Year Ending 31st December, 1896.

FINANCES.

Is there a Missionary Association?		Is there a Wom. For Miss. Society?		Is there a H.M.S., C.E., or other Y.P.s. con. with 'Co.gregation'?		Total number of members in the Y.P. or C.E. Society.		Is there a Home (M) or Revival Home (R.H.) provided for Minister?		Did Con. build C. or M. during year?		Stipend received from all sources.		Stipend paid by Congregation alone.		Amount paid or for stipend actually due by Cong. at close of year.		Amount paid to Church (C) or Manse (M) during the year.		Amount paid on other incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		a, b, c, d, e, f.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Y.P. or C.E. Societies?		Amount contributed to H. M. F. by H.M., C.E., or other Y.P.S. respectively connected with Cong'n.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																							
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97</			

RY OF BRANDON,

for the Year Ending 31st December, 1896.

7	1	1				700	650			30	680	f	20		15	5			40																765	1		
2			ce	35	G	950	850		1450	30	2330	f	20		25	15		3	5	85	2			2	1				158		4	ce	4	7	15	2510	2	
4				M		10'0	1000		144	491	1635			17	20															37		20	4		1676	3		
5		1	ce	70		1024	1024	c	291	345	1650	f	32		55	5	15			86	f		5	3					206	90	25		10	15	1891	4		
8	1	1	ce	102		1509	1500	c	350	1470	3320	f	125		125	60	30			120	15			12	5				492	94			28	10	3850	5		
9				M		1235	1235	c	85		1920	f	12		10															22	10					1342	6	
			ce	35		642	642	145		60	711																								711	7		
7		1	ce	35		600	600			211	811			2																2					813	8		
5		1	ce	12		1'0	130		32	96	258									25										25					283	9		
4		1	ce	42		300	300		120	57	477									65										65		19	9	7		540		
9		1	ce			352	352			140	492									51										51		8			544			
						622	439		132	701	672	f	29							48										80	12			2	57	811	10	
8			ce	23		183	183			3	218																								40	258		
		1				217	217			113	330				15	10	3	15													48					10	386	1
			ce	50		427	427	c	143	40	610	f	5		7		1	6			1			2	1					23						633		
						163	163				163																										163	
			RH			894	700	25	c	400	97	1197	f	11		8																				1259	2	
						202	202	30			202	f	1																		19				43	209		
																																7						

42. PRESBYTERY OF BRANDON.

STATISTICS.

	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—in own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.C.U. con. with Congregation?	Total number of members in the Y.P.C.U. Society.	Is there a Male (M) or Female House (F.H.) provided for Ministry?	Last Com. held G. or M. during year?	
No.								A	C	D	G	A										
4	Petrel	A Little (Student).....	2	125	32		43	16	2	1..	4	8	2	8	20	30	10	..	1			
5	Hargrave	J. S. Watson (Student)	3	125	37	22	50	3	2			4	2	4	20	46	6	..	1			
6	Pipestone & Reston	A. N. McQuarrie, M.A. (O.M.)	4	120	91	9	82	.....	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	
7	Parkissimo	J. H. Turnbull, M.A. (Student)	3	120	30	10	42	3..	2			1..		2	6	30	15		ce	3)		
MINISTERS WITHOUT CHARGE.																						
	G. Roddick.																					
	W. Chestnut, B.A.																					
	J. McEwen.																					
Totals			44	4605	1054	351	1737	117..	24	22..	77	105..	7	52	150	395	1768	255	3	10	ce	1 h

43. PRESBYTERY OF MINNEDOSA,

[illegible]

for the Year Ending 31st December, 1896 -Continued.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. E. Society.	Is there a Manse (M) or Rented House (RH) provided for Minister?	Total Cong. land C. or M. during year?	Stipend received from all sources	Stipend paid by Congregation alone.	Arrears of or for stipend actually due by Cong. at close of year.	Amount paid to Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Con- gregational purposes.	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Sti- pend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Missi in Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Min- isters Fund.	Payments to Aged and Infirm Min- isters' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Y.P. or C.E. So- cieties?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respec- tively connected with Cong'n.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
255	10	6	1	ee	30	..	511	467	..	..	45	512	f	g	5	15	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	550	4
3	10	1	..	..	..	..	171	171	..	..	70	247	f	g	..	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	235	5
15	..	..	..	..	..	..	490	412	..	..	..	412	f	5	..	10	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	412	6
..	..	..	..	..	..	..	285	243	..	..	..	253	f	5	..	10	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	300	7
12516	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
11947	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
200	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
3147	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
3146	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
18540	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
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265	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
22	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
313	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
100	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
64	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
46	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
520	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
23	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
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26	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
10	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
1389	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
136	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
56	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
33	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
71	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
196	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
20106	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..

Y OF MINNEDOSA,

for the Year Ending 31st December, 1896.

[illegible]

* Not allocated in reports.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied. No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on profession [F]; on certificate [C].	Number of Communicants removed during the year—By Death [D]; by Certificate [C].	No. of Baptizans—Infants [I]; Adults [A].	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S. S. work, including Suppl. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y. M. S. con. with Co-gregation?	Total number of members in the Y. P. U. S. Church.	In how many Houses [M] or Rentless Houses [H] provided for Minister?	Died Con. build C. or A. during year?
MISSIONS.																				
1	Newdale		4	350	51	9	40	1.....	1	3	9	10	40	6	8	..	..	ce	6	..
2	Basewood		4	290	62	20	59	3.....	3	3	9	40	70	8	..	..	ce	20	..	
3	Rosburn		5	260	54	..	48	1.....	1	5	5	12	90	11	..	..	ce	..	..	
4	Shell River		6	210	40	4	40	1.....	1	5	5	12	30	5	..	..	ce	11	..	
5	Saltoots		5	390	68	..	89	9....	2	12	10	60	35	5	..	..	ce	..	..	
6	Yorkton		4	270	42	..	56	1.....	1	3	12	30	40	5	..	..	ce	11	..	
7	Dongola		5	53	13	54	54	2.....	1	3	12	12	25	5	..	..	ce	..	..	
8	Crescent Lake		5	200	24	4	13	.....	1	3	3	..	30	2	..	..	ce	..	..	
9	Theodore and Whitesand		4	200	20	10	25	2.....	..	..	..	..	20	1	..	..	ce	12	..	
	Totals		80	5215	1060	217	1519	91...40	9...31	149...8	61	173	548	1281	162	5..	1w 1la 12 ce	216	431	30

44. PRESBYTERY OF MELITA,

[illegible]

Supt. and other Officers.

Is there a Missionary Association?
Is there a Wom. For Miss. Society?
Is there a H.M.S., C.E., or other
Y. U. S. con. with Co-regentation?
Total number of members in the Y.
P. or C. E. Society.

Is there a Young Men's or Young Women's
(H.C.) provided for Minster?
Did Con. build C. or M. during year?

[illegible]

ISTORY OF MELITA,

17			ce	35	M	C
11						
5					M	
13			2 u			
			co			
			co			
4			co	10		
10						
6					M	
7						

[illegible]

27A

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Y.P.S. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. E. Society.	Is there a Manse—Mior Rented House (H.R.) provided for Minister?	Did Con. build C. or M. during year?	
O.							P	D	C	I	A										
Knox Ch., Regina.	John A. Carmichael.	1	450	142	50	249	17.....	0	2.....	11.....	0	0	80	240	20	1.....	ce	10	21	M	
St. Paul's Church, Prince Albert.	Archibald Lee, B.A.	1	350	80	41	104	1.....	7		16.....	3	8	45	148	11		ce	22	M		
Moosomin	J. A. Reddon, B. A.	2	350	80	40	206	0.....	3	1.....	6.....	5	8	80	125	12	1	ce	20	M		
Moose Jaw	J. C. Cameron	1	150	50	30	50	1.....	2		2.....	3	8	15	119	13		ce	21	M		
Gardner Ch., Battleford	J. A. Laing	1	125	21	7	36		1	2.....	2.....	1	5	40	6				30			
Wolsley	J. G. McKechnie, B.A.	6	450	63	25	142	10.....	6	3.....	31.....	7	21	45	178	26	1	ce	20	M		
Knox Ch., White-wood	J. W. Muirhead, B.A.	4	200	62	20	72	3.....	1	2.....	4.....	8	10	20	68	8				M		
Earlwood	D. F. McMillan	5	170	45	70	51	4.....		1.....	7.....	4	9							M		
Greutell	A. Kemlo, B.A.	4	225	33	7	59		6		2.....	3	8	15	35	4		ce	10	M		
Lumsden	T. H. Boyd	4	300	59	10	168	5.....	1	1.....	2.....	2	17		100	12		ce	12			
Haigton	A. Matheson	3		34	15	34	1.....			16.....				30	7						
Now Stockholm	C. O. Hofstrand	3	86	14	11	24	2.....		2.....	6.....	4	7	34	55	3	1					
Qu'Appelle Station.	S. W. Thomson, B.A.	3	150	40	10	54	8.....	5	1.....	2.....	2	10	20	65	9						
Indian Head	A. Robson	1	250	30	6	49	3.....	11		3.....	3	12	20	102	14		ypa	20			
Klunisto	Hugh McLennan																				
Glen Adelaide.	J. S. Dobbin	5	210	47	23	62	5.....		3.....	17.....		12	23	74	15		ce	15			
Willoughby.	C. W. Bryden, M.A.	3	110	27	3	32	2.....	1		4.....		5	10	32	3		ce	15	M		
Broaview	A. Campbell, B.A.	3	200	37	12	59	13.....	6		1.....	11	3	5	8	40	45	ce	10	M		
Fort Qu'Appelle.	W. M. Burton, B.A.	5	400	42	15	46	2.....	4	1.....	17.....		14	20	50	8				M		
Langkaton	Student	4	200	45	18	48	2.....						14	64							
Bufo Lake	"	4	200	35	10	37			1.....		1	2	12	50			ce	21			
Sintalut	"	3	200	19	15	29	1.....	2		2.....	4	12	35	2			ce	18			
Abornethy	"	2	300	38	15	70	1.....	3	1.....	1.....	2	6	10			ce	18				
Saskatoon.	"	3		21	20	21															
Landsdowne	"	4	46	36	26	4	3.....		3.....			8	12	80	11			11			
Welwyn	"	4	225	45	25	48	6.....	2		4.....</											

a No report. *b* Union.

* Part of

ERY OF REGINA,

for the Year Ending 31st December, 1896.

FINANCES.

Supt. and other Officers.		Is there a Missionary Association?		Is there a Woman For. Miss. Society?		Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?		Total number of members in the Y. P. or C. E. Society		Is there a Manse (M) or Rented House (RH) provided for Minister?		Did Con. build C. or M. during year?		Stipend received from all sources.		Stipend paid by Congregation alone.		Arrears of or for Stipend actually due by Cong. at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Missions Fund by Congregation alone.		Payments to Foreign Missions Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' and Orphans Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Y.P. or C.E. Societies?		Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Cong'n.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.	o.	p.	q.	r.	s.	t.	u.	v.	w.	x.	y.	z.	aa.	ab.	ac.	ad.	ae.	af.	ag.	ah.	ai.	aj.	ak.	al.	am.	an.	ao.	ap.	aq.	ar.	as.	at.	au.	av.	aw.	ax.	ay.	az.	ba.	bb.	bc.	bd.	be.	bf.	bg.	bh.	bi.	bj.	bk.	bl.	bm.	bn.	bo.	bp.	bq.	br.	bs.	bt.	bu.	bv.	bw.	bx.	by.	bz.	ca.	cb.	cc.	cd.	ce.	cf.	cg.	ch.	ci.	cj.	ck.	cl.	cm.	cn.	co.	cp.	cq.	cr.	cs.	ct.	cu.	cv.	cw.	cx.	cy.	cz.	da.	db.	dc.	dd.	de.	df.	dg.	dh.	di.	dj.	dk.	dl.	dm.	dn.	do.	dp.	dq.	dr.	ds.	dt.	du.	dv.	dw.	dx.	dy.	dz.	ea.	eb.	ec.	ed.	ee.	ef.	eg.	eh.	ei.	ej.	ek.	el.	em.	en.	eo.	ep.	eq.	er.	es.	et.	eu.	ev.	ew.	ex.	ey.	ez.	fa.	fb.	fc.	fd.	fe.	ff.	fg.	fh.	fi.	fj.	fk.	fl.	fm.	fn.	fo.	fp.	fq.	fr.	fs.	ft.	fu.	fv.	fw.	fx.	fy.	fz.	ga.	gb.	gc.	gd.	ge.	gf.	gg.	gh.	gi.	gj.	gk.	gl.	gm.	gn.	go.	gp.	gq.	gr.	gs.	gt.	gu.	gv.	gw.	gx.	gy.	gz.	ha.	hb.	hc.	hd.	he.	hf.	hg.	hi.	hj.	hk.	hl.	hm.	hn.	ho.	hp.	hq.	hr.	hs.	ht.	hu.	hv.	hw.	hx.	hy.	hz.	ia.	ib.	ic.	id.	ie.	if.	ig.	ih.	ii.	ij.	ik.	il.	im.	in.	io.	ip.	iq.	ir.	is.	it.	iu.	iv.	iw.	ix.	iy.	iz.	ja.	jb.	jc.	jd.	je.	jf.	jj.	jk.	jl.	jm.	jn.	jo.	jp.	jq.	jr.	js.	jt.	ju.	jv.	jw.	jx.	ky.	kz.	la.	lb.	lc.	ld.	le.	lf.	lg.	lh.	li.	lj.	lk.	ll.	lm.	ln.	lo.	lp.	lq.	lr.	ls.	lt.	lu.	lv.	lw.	lx.	ly.	lz.	ma.	mb.	mc.	md.	me.	mf.	mg.	mh.	mi.	mj.	mk.	ml.	mn.	mo.	mp.	mq.	mr.	ms.	mt.	mu.	mv.	mw.	mx.	my.	mz.	na.	nb.	nc.	nd.	ne.	nf.	ng.	nh.	ni.	nj.	nk.	nl.	nm.	nn.	no.	np.	nq.	nr.	ns.	nt.	nu.	nv.	nw.	nx.	ny.	nz.	oa.	ob.	oc.	od.	oe.	of.	og.	oh.	oi.	oj.	ok.	ol.	om.	on.	oo.	op.	oq.	or.	os.	ot.	ou.	ov.	ow.	ox.	oy.	oz.	pa.	pb.	pc.	pd.	pe.	pf.	pg.	ph.	pi.	pj.	pk.	pl.	pm.	pn.	po.	pp.	pq.	pr.	ps.	pt.	pu.	pv.	pw.	px.	py.	pz.	qa.	qb.	qc.	qd.	qe.	qf.	qg.	qh.	qi.	qj.	qk.	ql.	qm.	qn.	qo.	qp.	qq.	qr.	qs.	qt.	qu.	qv.	qw.	qx.	qy.	qz.	ra.	rb.	rc.	rd.	re.	rf.	rg.	rh.	ri.	rj.	rk.	rl.	rm.	rn.	ro.	rp.	rq.	rr.	rs.	rt.	ru.	rv.	rw.	rx.	ry.	rz.	sa.	sb.	sc.	sd.	se.	sf.	sg.	sh.	si.	sj.	sk.	sl.	sm.	sn.	so.	sp.	sq.	sr.	ss.	st.	su.	sv.	sw.	sx.	sy.	sz.	ta.	tb.	tc.	td.	te.	tf.	tg.	th.	ti.	tj.	tk.	tl.	tm.	tn.	to.	tp.	tq.	tr.	ts.	tt.	tu.	tv.	tw.	tx.	ty.	tz.	ua.	ub.	uc.	ud.	ue.	uf.	ug.	uh.	ui.	uj.	uk.	ul.	um.	un.	uo.	up.	uq.	ur.	us.	ut.	uu.	uv.	uw.	ux.	uy.	uz.	va.	vb.	vc.	vd.	ve.	vf.	vg.	vh.	vi.	vj.	vk.	vl.	vm.	vn.	vo.	vp.	vq.	vr.	vs.	vt.	vu.	vv.	vw.	vx.	vy.	vz.	wa.	wb.	wc.	wd.	we.	wf.	wg.	wh.	wi.	wj.	wk.	wl.	wm.	wn.	wo.	wp.	wq.	wr.	ws.	wt.	wu.	wv.	ww.	wx.	wy.	wz.	xa.	xb.	xc.	xd.	xe.	xf.	xg.	xh.	xi.	xj.	xk.	xl.	xm.	xn.	xo.	xp.	xq.	xr.	xs.	xt.	xu.	xv.	xw.	xx.	xy.	xz.	ya.	yb.	yc.	yd.	ye.	yf.	yg.	yh.	yi.	yj.	yk.	yl.	ym.	yn.	yo.	yp.	yq.	yr.	ys.	yt.	yu.	yv.	yw.	yx.	yy.	yz.	za.	zb.	zc.	zd.	ze.	zf.	zg.	zh.	zi.	zj.	zk.	zl.	zm.	zn.	zo.	zp.	zq.	zr.	zs.	zt.	zu.	zv.	zw.	zx.	zy.	zz.
2	1	ce	10	M			1500	1800		180	17	1007	f	50	110	20	5	10	25	15	10	275	50	50				13	93	2083																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
11	1	ce	22	M			696	680		316	719	1751	f	15	25	10	2	10	5	5		4	1	73	24				10	13	1846	2																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
12	1	ce	23	M			1000	1000			121	1121	d	10	10				10					30						35	1186	3																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
6		ce	30	M			875	775		210	150	1135	f	18	20	7	3	10		5				63						3		1201	4																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
26	1	ce	20	M			812	416			102	518	f	10	12									23								540	5																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
8				M			769	661		216	189	1062	f	22	36	16	3	8		3		2	2		92	11			10	3	1171	6																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
4			10	M			750	447		100	42	589			8	1								9								604	7																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
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7		1					538	238		42	40	320	f	7	14		8	9		2		1	1		42	12	7		2			364	9																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
9		Y.P.	20				197	160		248	62	516	f	7	9									16								535	10																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
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4		ce	18				296	135	6	141	f	5	22	2	1	1			1			1	1		35				4			164	21																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
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4		ce	30				93			4	67																		1			68	24																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
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* Part of year. c Two sums are entered in this column which do not appear in 2, 4 and 5, making a difference of \$1,610 under Indian Missions.
d A discrepancy of \$1,800. e A discrepancy of \$1,500.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. E. Society.	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M. during year?	
1	Calgary, Knox Ch.	J. C. Herdman, B.D.	1	300	135	35	153	12	13	3	17	47	...	6	14	25	1	8	15	1	...	...
2	Lethbridge, Knox Church	Chas. McKillop, B.A.	1	191	46	31	91	9	9	1	9	9	...	3	6	49	141	12	1	...	...	
3	Medicine Hat, St. John's Church	J. W. Morrow	2	15	50	10	53	2	...	1	9	...	5	3	15	65	9	...	...	...	...	
4	Macleod	Gavin Hamilton	2	110	38	27	38	1	3	1	11	...	4	8	15	43	3	...	...	...	...	
5	Pincher Creek	J. P. Grant	3	280	31	41	40	8	3	1	3	4	...	3	18	30	5	...	...	...	...	
6	Dewdney and High River	G. S. Scott	3	256	42	15	42	1	1	1	4	5	...	3	9	14	24	6	...	...	...	
7	Davisburg	E. G. Walker	3	200	32	14	25	...	3	1	1	3	...	3	9	...	22	3	...	...	...	
8	Banff	James McIntosh	3	306	24	14	18	2	3	...	3	...	5	5	10	50	6	...	...	...	...	
9	Bow River and Gleichen	James H. Sharpe	2	200	47	44	40	...	...	1	...	...	10	20	30	5	...	...	...	...	...	
	Totals		20	1981	448	195	500	35	35	7	36	92	...	24	67	166	533	64	1	1	5	...

47. PRESBYTERY OF EDMONTON,

SELF-SUSTAINING CONGREGATION.																						
1 Edmonton	D. G. McQueen, B.A.	1	24 ⁰	57	17	70	4	4	...	2	11	...	2	6	15	90	11	...	...	...	...	...
MISSION CONGREGATIONS.																						
1 Inisfail	W. L. Atkinson	4	250	4	10	58	3	2	...	5	...	...	2	8	12	30	5	...	...	...	...	...
2 South Edmonton	R. M. Dickey	3	170	70	40	47	1	9	...	2	...	...	2	10	15	50	6	...	...	...	...	...
3 Lacombe	John Fernie	5	250	35	7	47	...	2	...	14	4	...	5	7	7	55	10	...	...	...	...	...
4 Fort Saskatchewan	Alex. Forbes, B.D.	5	200	57	12	38	2	11	...	13	...	...	22	15	100	7	...	...	...	...	...	...
5 Olds	P. Naismith	3	15	18	...	21	2	4	...	3	...	...	1	7	...	30	6	...	...	...	...	...
6 Bowden	G. Vetter	2	140	15	2	17	3	3	...	...	...	...	4	...	20	4	...	...	...	...	...	...
7 Josephberg		3	110	32	5	71	10	...	...	12	...	...	3	3	...	...	...	...	...	...	...	...
MISSION STATIONS.																						
1 Red Deer	J. A. Donnell	4	100	50	8	20	...	...	...	...	...	...	16	...	...	...	...	...	...	...	...	...
2 Belmont and Stony Plain	Wm. MacKay	5	140	43	9	24	2	...	1	...	...	...	13	12	20	5	...	...	...	...	...	...
3 Wetaskiwin		2	120	18	6	11	4	7	...	...	...	...	2	...	25	4	...	...	...	...	...	...
4 Leduc	J. J. Ferguson	4	90	11	6	13	7	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
5 New Lunnon		4	40	10	6	11	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
6 Beaver Lake	No Report						...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals		45	2000	450	120	448	38	42	1	20	18	...	13	98	76	420	58	...	3	67	5	...

	Supt. and other officers.	Is there a Missionary Association?	Is there a W.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. E. Society.	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M. during year?
64	1	1	5	116	M	
65			1	36	M	
66			1	21	M	
67			1	36	M	
68			1	20	RH	
69			1	36	M	
70			1	36	M	
71			1	36	M	
72			1	36	M	
73			1	36	M	
74			1	36	M	
75			1	36	M	
76			1	36	M	
77			1	36	M	
78			1	36	M	
79			1	36	M	
80			1	36	M	
81			1	36	M	
82			1	36	M	
83			1	36	M	
84			1	36	M	
85			1	36	M	
86			1	36	M	
87			1	36	M	
88			1	36	M	
89			1	36	M	
90			1	36	M	
91			1	36	M	
92			1	36	M	
93			1	36	M	
94			1	36	M	
95			1	36	M	
96			1	36	M	
97			1	36	M	
98			1	36	M	
99			1	36	M	
100			1	36	M	

[illegible]

* No statistics received further than this, owing to frequent change of Catechists.

for the Year Ending 31st December, 1896.

11	ce	24	M	1000	975	c m	24 296	390	1687	f	13	75	11	5	5	2	111	ce	25	12	bs	1	1855	1	
5			M	829	255	61	190	8	453								9						462	1	
6	ce	28	C	605	246	60	443	52	731	f	4		1				15			3	ce	30	779	2	
10	ce	15		631	200	216	454	15	669			9					3						672	3	
						c	193																		
7			M	720	200	80	600	80	1073	f	5	15	3	3			1				8		1168	4	
6				644	124	156	40	22	186	f	3	8					2				3		202	5	
4			M	50	50	c	26	2	78														78	6	
			M	559	118	m	500	5	623	f	2	4					6				6	25	660	7	
				234	98	59			98			3					3							101	1
				216	60				60			5					5							65	2
5					28			9	37												10		47	3	
4					23				23														23	4	
58	3ce	67	5M	5191	2367	632	2769	563	5718		27	122	15	5	3		5	6	193		25	42	70	6022	

* Not previously reported.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.																						
			No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own Profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y. P. or C. E. Society.	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M. during year?			
SELF-SUSTAINING CHARGE.																								
1	Kamloops.....	J. C. Stewart, B.A.	1	200	44	55	51		1.....	6		2	9	17	51	6		ce	25	M				
MISSION CONGREGATIONS.																								
1	Nelson *	A. McVicar, B.A.	1	200	30	100	30	30.....	4.....	3	9	45	75	7	.....	ce	25	M	.....					
2	Rossland.....	W. C. Dodds.....	5	150	24	15	30	17	1.....	1	4	.....	15	2	.....	.....	.....	.....	M	.....				
3	Nicola Valley.....	G. Murray, M.A.	5	150	24	15	30	17	1.....	1	4	.....	15	2	.....	.....	.....	.....	M	.....				
4	Spallumcheen.....	T. G. MacLeod.....	4	350	34	12	40	.....	1	.....	2	10	.....	15	.....	.....	.....	.....	M	.....				
5	Vernon.....	G. A. Wilson, B.A.	1	350	40	15	74	4.....	7.....	4	7		3	6	20	95	11	1.....	ce	21	M			
6	Donald.....	T. S. Glassford.....	4	300	22	10	20	.....	7	.....	7	.....	63	7	.....	.....	.....	.....	M	.....				
7	Kettle River.....	Thos. Paton.....	4	200	38	40	14	1.10	.....	5	.....	6	15	46	9	.....	.....	.....	M	.....				
8	Barkerville.....	D. Campbell, B.A.	4	100	15	20	4	.....	.....	.....	.....	.....	15	3	.....	.....	.....	.....	M	.....				
MISSION STATIONS.																								
1	Revelstoke.....	R. W. Geddes, B.A.	8	150	37	42	18	2.. 1	.....	4	.....	3	12	38	5	.....	ce	10	.....	.....				
2	Kaslo.....	James Nairn.....	1	200	60	15	15	2.. 2	.....	.....	9	20	60	8	.....	..	..	..	M	.....				
3	Ashcroft.....	Meriott McKee.....	4	230	20	25	19	1.....	.....	1	.....	6	25	35	6	.....	..	..	.....	.....				
4	Shuswap.....	A. G. Hutton.....	4	120	36	42	18	18	.....	2	.....	7	.....	36	4	.....	..	..	.....	.....				
5	Columbia River.....	T. W. Patmore, B.A., LL.B.	3	100	28	15	16	1.. 2	.....	.....	6	.....	20	5	.....	.....	.....	.....	.....	.....				
6	Okanagan.....	Alex. Dunn, B.A.	3	100	28	15	16	1.. 2	.....	.....	6	.....	20	5	.....	.....	.....	.....	.....	.....				
7	Fairview.....	F. D. Roxburgh (6 mos.).....	6	.....	20	20	4	1.. 3	.....	.....	.....	.....	20	1	.....	.....	.....	.....	.....	.....				
8	Field.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
9	Lac la Hache.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
10	Ainsworth.....	W. A. Merkley, B.A.	4	100	27	46	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
11	New Denver.....	W. M. Beattie, B.A.	5	350	50	100	.....	.....	.....	.....	3	8	60	10	.....	.....	.....	.....	.....	.....				
12	Trail.....	A. McMillan.....	15	125	36	15	16	16.....	.....	.....	3	8	85	7	.....	.....	ce	18	.....	.....				
13	Coldstream.....	W. E. Knowles.....	5	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
14	Midway and Greenwood.....	H. M. Irwin.....	1	30	17	10	.....	.....	1.....	.....	.....	.....	20	3	.....	.....	.....	.....	.....	.....				
			1	120	27	29	.....	.....	.....	.....	.....	.....	18	2	.....	.....	.....	.....	.....	.....				
Totals.....			.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				

* No report.

49. PRESBYTERY OF WESTMINSTER, B.C.,

1	Saint Andrew's, Vancouver	E. D. McLaren, B.D. ...	1	850	250	90	462	19...36	4. 20	20... 3	5	9	70	425	37	...	ce	96	...	...
2	Saint Andrew's, New Westminster	Thomas Scouler	1	600	85	66	174	12... 7	3. 18	27... 1	5	9	30	170	18	...	ce	20	M	...
3	First, Vancouver	William Meikle, B.A. ...	1	850	110	90	170	10... 11	3. 7	8.....	7	9	50	177	19	...	ce	34	M	...
4	Zion, Vancouver	J. M. MacLeod	1	650	61	45	79	3... 4	... 10	7.....	5	6	30	120	10	...	ce	31	...	...
5	Mount Pleasant, Vancouver	J. S. Gordon, M.A.	1	400	100	21	162	3... 7	2. 3	7.....	5	8	50	300	26	...	co	...	...	...
6	Cooke's Church, Chilliwack	J. Knox Wright, B.D. ...	3	500	45	15	56	1... 4	1... 2	5.....	3	8	40	56	7	...	ce	52	M	...

OF KAMLOOPS,

for the Year Ending 31st December, 1896.

FINANCES.

Is there a Missionary Association?	
Is there a Wom. For. Miss. Society?	
Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	ce 25 M
Total number of members in the Y. P. or C. E. Society.	1
Is there a Manned (M) or Rented House (RH) provided for Minister?	
Did Con. build C. or M. during year?	

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund.			Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Y.P. or C.E. Societies?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Cong'n.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for All Purposes.	Number.		
a.	b.	c.	d.	e.	f.	(1) Ordinary.	(2) Special.																				
960	960	c 100	619	1679	f 10	20	4	15	4	4	57	25	12	1748	1												
290	200	130	350	80	630	f 13					13							13						13	1		
850	500		148	94	742			20	10									30				10			639	2	
801	483	c 41	20	29	573	f 6												6							782	3	
611	361	m 20	240	586	1187			28										28				12	35		579	4	
680	450	c 140	150	31	774	f 5		15	5					4				30				10			1262	5	
777	328	m 115	100	44	543	f 7		16	5		5						1	8				6			811	6	
																									587	7	
																										8	
	384	c 256	48	688	f 8	15	5	3										31				6			725	1	
448	255	m 16	35	315	f 8	27	10											45				5			365	2	
560	300	c 229	55	584	f 5	6	3										1	15				6			605	3	
																										4	
570	320			320	f 2	11												13				2			335	5	
																										6	
286	163			163																						163	7
																										8	
247	187	400	253	840		5	12											7				3			850	9	
250	167	272	90	529		8	2											10				4			543	10	
																										11	
	55		27	82		5	2											7				2	95		186	12	
	72		66	138		3	1											4				2			141	13	

* Contributions to Schemes only now being received.

MINSTER, B.C.,

for the Year Ending 31st December, 1896.

ce 96	2500	2500	1985	2219	6704	f 40	150	50	14	125	15	15	5	414	51	199	75	30	30	7178	1
1 ce 20 M	1200	1200	1099	640	2943	f 25	100	30	60	103	140	8	6	3	475	88	38	20	136	3579	2
ce 34 M	810	810	1318	476	2604															2604	3
ce 31	570	570		208	778						15				15	25				793	4
1 co	1000	1000	320	310	1630	f 20	66	10	5	60	54	3	4	2	224	57	11	10	60	1924	5
ce 52 M	553	553	17	136	61	750		6	8	2	6		1	1	24			1	80	855	6

49. PRESBYTERY OF WESTMINSTER, B.C.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants, or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (W); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Com. build C. or M. during year?	
7	Harvey & Wharneck	Alexander Dunn, M.A.	4	.....	33	8	31	2	3	1	7	3	6	.....	.....	1	.....	.....	.....	.....	.....	
8	Richmond	A. E. Camp, B.A.	3	185	30	36	47	.....	4	5	.....	4	7	30	35	4	1	.....	30	M	.....	
9	Delta	Alexander Magee	3	400	43	15	32	1	1	.....	14	1	12	25	80	10	1	.....	14	.....	.....	
10	Surrey	Adam Jamieson	5	265	45	13	32	1	2	.....	7	5	14	15	20	5	.....	.....	.....	M	.....	
11	Knox Church, Sapperton	Robert Taggart, Student	1	150	30	6	56	3	1	.....	6	7	3	8	20	40	6	1	.....	19	.....	
11	West Church, N. Westminster.		1	250	40	10	53	3	.....	1	2	3	3	5	20	65	9	1	.....	16	.....	
12	Mission City and Agassiz	A. S. Thompson, M.A.	3	350	20	45	18	6	.....	11	1	2	6	.....	.....	.....	.....	.....	10	.....	.....	
13	Langley	M. Pidgeon, Student	6	500	54	14	54	6	.....	5	.....	3	12	40	20	2	.....	.....	.....	.....	.....	
14	Mount Lhamon	Student	6	250	55	14	51	6	.....	5	.....	14	19	40	5	.....	.....	.....	.....	.....	.....	
MISSION STATIONS.																						
1	Central Park	Supplied by Zion Ch...	1	150	25	.....	10	.....	.....	1	.....	.....	.....	35	6	.....	.....	.....	13	IC	.....	
Totals			11	6350	1026	486	1480	70	84	15	72	134	54	132	430	1583	163	5	2	10	335	4 M IC

50. PRESBYTERY OF VICTORIA,

1	Retired	Alex. Young	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	First Ch., Victoria	J. Campbell, M.A. Ph.D.	1	700	138	70	268	11	20	9	19	25	7	12	70	290	29	.....	.....	.....	.....
3	St. Andrew's, Victoria	W. Leslie Clay, B.A.	1	900	175	85	276	19	25	7	12	23	10	16	50	196	19	1	.....	.....	.....
4	St. Paul's, Victoria	D. MacRae	1	300	56	13	73	2	4	.....	12	.....	5	5	20	190	12	.....	.....	.....	.....
5	St. Andrew's, Nanaimo	W. B. Cumming, B.A.	1	850	200	150	150	6	.....	1	4	8	10	6	25	300	28	.....	.....	.....	.....
6	Wellington	E. G. Perry, B.A.	1	300	110	80	80	5	3	.....	6	13	6	12	25	80	10	1	.....	.....	.....
7	St. George's, Union	John A. Logan	1	340	70	35	61	3	10	.....	5	11	3	7	24	170	13	.....	.....	.....	.....
8	Comox	Alex. Tait, Ph.R.	3	350	40	15	45	3	5	.....	5	17	5	9	25	100	12	.....	.....	.....	.....
9	Knox Church, St. Columba, and St. Aidan's	J. C. Forster (O.M.)	3	450	48	22	42	2	15	.....	1	8	2	13	40	168	24	1	.....	.....	.....
10	Albion	E. G. Taylor (O.M.)	3	170	54	98	32	5	2	.....	2	6	2	2	5	16	28	3	.....	.....	.....
HOME MISSIONS.																					
1	Denman Is'd. and English River	Samuel Forsythe	3	200	40	17	17	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....
2	Sooke and Metchosin	H. M. Lloyd	3	200	38	16	42	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Pender Island	S. L. Fraser	3	200	23	7	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
FOREIGN MISSIONS.																					
1	Chinese, Victoria	A. B. Winchester	5	.....	.....	.....	20	11	3	1	1	11	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	" Union	Ng. Man-Hing	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Indian, Alberni	L. W. Hall	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Abouset	M. Swartout	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	Abouset	Mr. Russell	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals			29	4960	992	608	1121	67	87	18	55	123	52	85	295	1428	150	3	7	174	3 M 16H

[illegible]

OF VICTORIA,

	ce	51	M
1	ce	18	M
	ce	15	R H
	ce	35	M
	ce	14	M
	ce	31	M
	ce	10	M
6	7 ce	171	3 M 1 RH

2350	2250	c 1003	1598	4845	{ g 16 f 40	20	12	12	73	10	10	10	203	38	28	40	43	5134	1	
2500	2500	c 2130	1409	6039	f 40	10	100	40	15	182	12	12	19	421	25	14	38	151	6640	2
1000	875		226	901			10	15									9		935	3
1200	1200	c 703	1150	2050	f 15	2	16	4	2	15	2	2	58		5	21	21	2150	1300	6
0000	863	78	416	1379												21		1300	6	7
1005	855	495	500	1850	f 5		13	6		10			2	30	6	8	8	1902	7	8
9.0	900		300	1200	f 5		10	10					1	26		9	40	1275		
871	456	74 c 110	95	691			3		3				6	3		2	8	707	9	
250	177	c 278	93	548														548	12	
303	93			93															93	1
371	191			191												3		194	2	
361	158			156														156	3	
					f 5		10	4	5	64	4	4	96					192	258	1
																				2
																				3
																				4
																				4
																				5
1201	10316	152	4713	4787	19816	126	12	182	91	34	347	28	25	23	871	66	53	151	463	21331

for the

for the

for the

for the

for the Year Ending 31st December, 1896.

FINANCES.

Stipend received from all sources.									
1	2	3	4	5	6	7	8	9	10
Is there a Missionary Association?	Is there a Wm. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. con. with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rectory House (RH) provided for Ministers?	Did Con. build C. or S. during year?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.
11	12	13	14	15	16	17	18	19	20
2	8	9	20	12	5	700	1175	5	5
185	900	900	1200	1010	267	700	405	95	324
1298	1182	1137	2337	1010	455	576	1324	1324	1324
35	6	20	10	84	50	2	12	39	2
45	38	47	65	51	40	99	25	445	25
47	65	51	40	10	11	20	4	503	20
120	140	10	2	2	2	107	142	5	208
108	6	2	3	3	4	12	15	46	12
66	3	4	5	4	5	148	20	7	18
138	39	1628	66	52	36	61	669	13639	1882
185	1927	1350	2867	1175	917	500	1616	762	668
188	285	122	165	265	360	66	138	39	1628
265	360	66	138	39	1628	66	52	36	61
66	138	39	1628	66	52	36	61	669	13639
1882	13639	1882	13639	1882	13639	1882	13639	1882	13639

* Year closes 30th April, and by that date \$200 will be made up.

SUMMA

NAME OF SYNOD.	STATISTICS										
	No. of Churches and Stations supplied.	No. of Sitzings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.			
						By Profession.	By Certificate.	By Death.	By Certificate.	Without Certificate.	By Discipline.
Synod of the Maritime Provinces.....	580	145894	23263	4259	40049	2777	617	668	853	470	23
“ Montreal and Ottawa.....	299	81809	15509	4152	31089	1662	932	450	710	399	27
“ Toronto and Kingston.....	499	142326	27391	8617	57444	2786	2656	765	2370	1173	27
“ Hamilton and London.....	327	114111	22897	4639	48443	2350	1712	642	1781	645	12
“ Manitoba and N.W. Territories	506	40232	8907	4117	14102	923	699	122	458	384	6
“ British Columbia.....	203	18669	3527	2035	7705	223	341	42	188	183	....
Delayed Returns.....	18	3465	629	67	1375	48	28	22	46	49	....
	2432	546506	102213	27884	196404	12075	7015	2711	6406	3263	95
Mission Stations.....	306	21785	4391	1474	5843	395	116	53	84	55	....
Total Summation.....	2738	568291	106604	29358	202247	12470	7131	2764	6490	3318	95

FINANCE

NAME OF SYNOD.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount raised for strictly Congregational purposes.	Amount raised from mortgage and other securities.	Payments to College Fund.		Payments to Home Mission Fund.
									(1) Ordinary.	(2) Special.	
Synod of the Maritime Provinces,....	\$ 182306	\$ 164849	2524	\$ 79001	\$ 67129	\$ 310979	\$ 214500	\$ 16873	\$ 4173	\$ 281	\$ 13933
“ Montreal and Ottawa	164727	150360	1880	90377	85234	325971	187506	10953	4074	6593	12908
“ Toronto and Kingston	264741	231664	3562	83566	150987	6466419	350525	29335	7195	2715	16561
“ Hamilton and London	190171	193473	1809	92055	118513	104041	252798	48770	4220	538	15619
“ Manitoba and N.W. Territories	111956	89854	2745	39891	30263	1161618	72455	6431	3414	481	3013
“ British Columbia.....	42824	32671	2093	16978	13965	63614	54221	21612	366	12	1663
Delayed Returns	8377	7172	391	1462	2647	11281	5827	.....	188	.....	25
	965102	870043	15004	403330	468738	*1743923	1137832	133974	23630	10620	63482
Mission Stations..	20926	22590	1263	10334	4313	37637	18941	939	96	7	847
Total Summation.....	986028	893033	16267	413664	473051	1781560	1156773	134913	23726	10627	64329

* \$1,812 in this column not in previous ones.

a \$202 in this column not previously entered.

b \$1,610 in this column not previously entered.

T I

S T

B A

Infants.

240

18

263

173

129

43

6

1051

28

1080

N C

Payments to Augmentation or Stipend Fund.

\$

908

651

773

522

130

30

12

3029

15

3044

SUMMA

TION.

STATI

STICS.

	No. of Communicants removed during the year.				BAPTISMS.														Total number of members in Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
	By Death.	By Certificate.	Without Certificate.	By Discipline.	Infants.	Adults.	Number of Elders.	No. of other Office-Bearers (Managers or Deacons).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S. S. work, including Superintendent and other officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a H.M.S., C.E., or other Y.P.S. connected with Congregation?							
17	668	853	430	23	2466	378	1579	1908	20276	31187	3775	48	163	240	CE 36 others	9015	159 M.... 7 RH	21 C..... 9 M			
32	450	710	399	27	1862	107	1104	1600	9236	23654	2657	46	121	85	CE 32 YPS 5 others	4507	118 M.... 11 RH	7 C..... 3 M			
56	765	2370	1173	27	2630	334	1922	3625	16007	45470	5250	106	222	245	CE 22 YPS 11 others	9779	143 M.... 19 RH	8 C..... 5 M			
12	642	1781	645	12	1757	405	1608	2378	13584	36563	4124	102	202	174	CE 28 YPS 21 others	9157	167 M.... 10 RH	1 SS, 1 C enlrgd. 4 C..... 2 M			
9	122	458	384	6	1296	68	478	1331	3931	13543	1646	41	33	90	CE 6 YPS 5 others	2369	50 M.... 11 RH	9 C..... 1 M			
11	42	188	183	....	439	24	156	471	1137	4716	531	10	4	31	CE 2 others	821	22 M.... 2 RH	4 C..... 2 M			
28	22	46	49	....	69	2	60	77	257	971	95	2	7	7	CE 2 YPS	155	7 M....	.....			
15	2711	6406	3263	95	10519	1318	6907	10790	64428	156104	18078	255	752	872	CE 170 others	35803	668 M.... 58 RH	53 C..... 22 M			
16	53	84	55	....	287	41	231	515	2578	4356	629	7	23	34	CE 4 YPS	884	14 M.... 2 RH	9 C..... 2 M			
31	2764	6490	3318	95	10806	1359	7138	11305	67006	160460	18707	362	775	906	CE 174 others	36687	682 M.... 60 RH	62 C..... 24 M			

FINA

NCES.

	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation or Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Ex- pense Fund.	Total payments to the Schemes of the Church.	How much of this (No. 19) was contributed by S. S. and Bible Class?	How much by Young People's or Christian Endeavor Society?	Amount contributed to H.M. F. by H.M., C.E. or other Y.P.S. (respectively) connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevo- lent and Religious purposes.	Total payments for ALL pur- poses.
	(1) Ordinary.	(2) Special.																
73	4173	281	13033	9089	3844	15740	8349	1303	18	381	735	56946	4517	3037	1781	1306	19141	388372
53	4074	6593	12908	6514	7327	15685	9882	1614	754	1515	791	67657	5613	1895	1483	1501	26292	421421
35	7195	2715	16561	7730	5772	18261	16458	2692	1517	2212	1332	182917	7388	3457	1074	2490	21914	573740
70	4220	538	15649	5228	6384	11893	14796	2011	179	1585	1369	63822	4953	2869	2272	2104	22020	491987
31	3414	481	1013	1302	506	2066	1769	269	....	195	183	14298	1515	554	227	713	4657	*182817
12	366	12	1653	306	131	738	294	72	....	74	56	3112	353	347	192	457	1142	68325
..	188	....	285	122	165	265	360	66	....	158	39	1628	66	52	36	61	669	13639
74	23630	10620	63482	30291	24129	64648	51908	8027	2468	6100	4505	290380	24405	12211	7065	8632	95835	2140301
39	96	7	847	153	330	369	184	34	....	31	31	2133	55	82	59	91	228	40089
13	23726	10627	61329	30444	24459	65017	52092	8061	2168	6131	4536	292513	24466	12293	7124	8723	96063	2180390

* A discrepancy of \$1,531.

† \$472 not distributed.

‡ \$100 not distributed.

§ \$51 not distributed.

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS FOR PAS

SYNOD OF THE

STATI

NAMES OF PRESBYTERIES.

NAMES OF PRESBYTERIES.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.		
						On Profession.	On Certificate.	By Death.	By Certificate.	Without Certificate.
1. Truro	42	12430	1926	420	3988	207	92	56	68	36
2. Sydney	41	13748	2499	127	2609	203	47	38	65	27
3. Inverness	24	7455	1516	91	1482	74	5	27	12	3
4. Halifax	102	22250	3416	1098	7136	479	148	85	169	51
5. Wallace	42	8565	1503	127	2264	194	31	40	63	49
6. Pictou	55	21300	3426	435	6923	426	156	148	170	52
7. Prince Edward Island	79	21170	3664	255	6240	269	61	100	98	23
8. Lunenburg and Shelburne	40	7355	710	576	1372	154	9	34	11	25
9. St. John	105	20840	2853	942	5021	432	48	80	96	155
10. Miramichi	55	10781	1944	188	3014	339	50	60	101	15
Totals	580	145894	23263	4259	40049	2777	647	668	853	430

SYNOD OF MONT

11. Quebec	24	7546	1332	262	2319	145	52	41	44	38
12. Montreal	72	20848	4297	1602	9909	460	375	125	256	230
13. Glengarry	33	12377	2170	415	3764	201	65	64	53	17
14. Ottawa	79	15673	2898	1005	5056	340	219	75	139	67
15. Lanark and Renfrew	56	14907	3197	639	6841	402	160	101	158	39
16. Brockville	35	10458	1705	199	3200	114	61	44	60	...
Totals	299	81809	15599	4152	31089	1662	932	450	710	399

SYNOD OF TORONTO

17. Kingston	45	13425	2416	476	4574	279	155	76	137	42
18. Peterborough	36	10750	2201	404	4632	266	156	72	100	86
19. Whitby	20	6600	1083	256	2216	80	75	39	88	19
20. Lindsay	24	8900	1493	397	2818	175	98	34	73	35
21. Toronto	76	35913	7420	4118	17331	949	1175	194	927	522
22. Orangeville	47	9820	1922	437	3863	215	98	60	148	59
23. Barrie	77	18066	3169	1110	5766	463	277	60	234	116
24. Algoma	92	7898	1394	415	1577	186	76	13	18	45
25. Owen Sound	28	8780	1584	300	3526	258	137	84	171	60
26. Saugeen	24	8030	1604	177	3548	330	95	51	168	90
27. Guelph	30	14144	3105	527	7590	380	314	82	306	99
Totals	499	142326	27391	8617	57441	3586	2656	765	2370	1173

MARITIME PROVINCES.

STICS.

No. of Commun- icants removed during the year.			
By Death.	By Certificate.	Without Cer- tificate.	By Discipline.
56	68	30	4
38	65	27	1
27	12	3	...
85	169	51	8
40	63	49	...
148	170	52	8
100	98	23	...
34	11	25	...
80	96	155	...
60	101	15	2
668	853	430	23

BAPTISMS.		No. of Elders.	No. of other Office-Bearers (Managers or Deacons).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S. S. work, including Superintendent and other officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a H.M.S., C.F., or other Y.P.S. connected with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
Infants.	Adults.											
137	53	140	132	1785	2858	344	10	16	37CE	1258	13M.....1RH	1C.....1M
274	36	152	179	2460	2939	294	3	6	11CE.....2HM	491	13M.....1RH	2C.....2M
143	17	93	128	1274	1118	148	1	10	13CE.....1MB	349	10M.....1RH	.....
384	94	232	355	2464	5008	697	7	35	52CE3YPS2HM	1787	23M.....1RH	1C.....
120	26	105	70	1155	1808	211	2	14	15CE.....1MB	503	8M.....	1C.....1M
304	17	252	227	3292	4105	544	4	30	41CE.....6YPS	1161	17M.....	1C.....2M
391	37	236	287	3495	4776	459	1	14	23CE.....6YPS	.....	.....	.....
82	10	54	55	445	1042	133	1	3	MB.....1Yes	1544	31M.....	1C.....
284	70	183	286	2111	4949	600	9	27	9CE.....1LA	252	8M.....	1C.....
347	18	132	189	1795	2636	345	10	27	29CE2YPS9HM	1361	20M.....1RH	3C.....1M
								8	10CE.....17YPS	309	16M.....2RH	1C.....2M
2466	378	1579	1908	20276	31187	3775	48	163	240CE...17YPS 13HM...6 others	9015	159M.....7RH	21C.....9M

SYNOPSIS OF MONT

41	44	38	...
125	256	238	20
64	53	17	2
75	139	67	3
101	158	39	2
44	60	....	....
450	710	399	27

REAL AND OTTAWA.

184	13	86	145	906	2114	229	6	2	12YPS1H1MBB	263	17M.....	1M.....
543	15	282	375	1571	6886	847	17	22	26CE7YPS1H1M	1113	21M.....3RH	3C.....1M
170	7	176	200	1743	2869	305	6	22	20CE....1MB	993	17M.....2RH	2
419	16	196	338	1840	3976	470	8	20	14CE5YPS1H1M	659	20M.....2RH	1Cenlarged...
395	57	228	356	2520	5647	542	8	32	15CE....3YPS	1076	23M.....1RH	3C.....1M
151	9	136	186	656	2132	264	1	23	10CE....5YPS	403	15M.....3RH	1C.....
1862	107	1104	1600	9236	23654	2657	46	121	85CE....32YPS 3H1MBB1H1M	4507	118M....11RH	7C.....3M 2 not stated

D OF TORONTO

76	137	42	13
72	100	86	2
39	88	19	1
34	73	35	1
191	927	522	4
60	148	59	1
60	234	116	2
13	18	45	1
84	171	60	1
51	168	90	1
82	306	99	1
765	2370	1173	27

AND K. J. STON.

224	15	149	266	1323	3898	497	6	21	14CE9YPS2HM	593	19M....	3RH	1C.....
192	24	150	229	1045	3024	369	14	19	25CE.....	745	12M....		1C.....
76	8	80	152	537	1634	194	6	16	14CE.... 1YPS	529	9M.....	2RH	.....
							MB 1						
118	14	117	149	1070	2343	266	3	18	12CE.....1MB	319	12M.....	2RH	.....
631	74	484	674	3286	14103	1537	20	51	59	2850	18M.....	1RH	.....
195	39	151	283	1380	3186	381	2	16	26CE 1HM 1Y ^{es}	923	14M.....	1RH	.....
405	41	253	439	2082	5178	591	10	26	25	1236	21M.....	4RH	3M.....
466	7	71	173	1113	1999	308	4	1	12CE.....	394	4M.....	3RH	3C..... 1M
246	52	126	199	1169	2574	275	10	13	13CE3YPS3HM	346	10M.....		2C..... 1C
198	23	102	182	1015	2470	295	12	16	17CE 1HM 1Y ^{es}	947	7M.....	3RH	1C.....
199	37	239	279	1987	5061	537	18	25	18CE9YPS1MB	897	17M.....		1C enlarged.....
2630	334	1922	3025	16007	45470	5250	106	222	278	9779	143M....	19RH	8C.... .. 5M 1C enlarged

SUMMARY OF PAS
SYNOD OF HAMILTON

NAMES OF PRESBYTERIES.	STATISTICS									
	No. of Churches and Stations Supplied.	No. of Seats in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.		
						On Profession.	On Certificate.	By Death.	By Certificate.	Without Certificate.
28 Hamilton	66	22503	4577	1433	10060	596	348	130	406	246
29 Paris	28	11639	2855	513	7803	294	248	80	282	94
30 London	51	18728	3431	813	7441	439	264	96	233	59
31 Chatham	38	11945	2043	403	4125	299	172	46	128	39
32 Stratford	30	10780	2337	327	5024	253	145	67	141	10
33 Huron	27	8989	1789	415	4306	259	106	63	142	28
34 Maitland	30	11410	2362	169	4490	285	141	56	142	96
35 Bruce	23	8410	1568	144	3399	185	120	57	149	52
36 Sarnia	34	16607	1935	422	3795	240	168	47	158	21
Totals	327	114111	22897	4639	48443	2856	1712	642	1781	645

SYNOD OF MANITOBA AND THE

37 Superior	37	1900	551	303	649	81	88	5	29	18
38 Winnipeg	82	9186	2048	1278	3962	225	210	27	159	164
39 Rock Lake	50	4190	805	292	1319	74	82	8	28	24
40 Glenboro	31	2565	635	246	719	45	37	8	29	14
41 Portage la Prairie	36	4545	857	416	1518	79	51	8	37	58
42 Brandon	44	4605	1054	351	1737	117	94	22	77	15
43 Minnedosa	80	5245	1060	217	1549	91	49	9	31	23
44 Melita	36	2025	371	182	582	23	22	9	15	8
45 Regina	110	5971	1526	832	2067	188	66	26	53	60
Totals	506	40232	8907	4117	14102	923	699	122	458	384

SYNOD OF BRIT

46 Calgary	20	1984	448	195	500	35	35	7	36	7
47 Edmonton	45	2000	456	129	448	38	42	1	20	23
48 Kamloops	68	3375	605	617	356	13	93	1	5	17
49 Westminster	41	6350	1026	486	1480	70	84	15	72	50
50 Victoria	29	4960	992	608	1121	67	87	18	55	86
Totals	203	18669	3527	2035	3905	223	341	42	188	183

TOTAL CHARGES—Continued.
AND LONDON.

STATISTICS.

BAPTISMS.		Number of Elders.	No. of other Office-Bearers (Managers or Deacons).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bibl. Classes.	No. engaged in S.S. work, including Superintendent and other officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a H.M.S., C.E., or other Y.P.S. connected with Congregation?	Total number of members in the Y.P. and C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
Infants.	Adults.											
335	93	323	458	2034	8058	908	18	40	36 CE. 6 YPS. 1	2057	35M. 1RH	2C.
155	42	194	225	1462	4116	478	16	18	18CE. 2Yes	1100	15M. 2RH	1C.
259	76	267	399	2435	6477	673	22	36	14CE8YPS5HM			
138	77	131	242	931	3287	384	11	11	11LA. 2Yes	1221	28M. 2RH	1M.
202	34	155	215	1190	3082	315	10	23	21CE1YPS3MB	601	15M. 1RH	
168	26	146	192	1023	3468	405	8	22	14CE3YPS2HM	574	14M.	
241	11	159	243	1615	2848	324	10	18	20CE.	1084	13M. 2RH	
115	16	110	184	1091	2116	271	3	22	17CE. 4YPS	1080	20M. 1RH	1M.
144	30	118	220	1203	3111	366	4	8	16CE1YPS2HM	546	12M.	1C.
								14	18CE5YPS3HM			
1757	405	1608	2778	13584	36563	4124	102	141	174CE. 28YPS	9157	167M. 10RH	4C. 2M
									15HM1LA 1MB			
									3Yes1Not stated			
									223			

NORTH-WEST TERRITORIES.

131	4	13	44	143	782	79	2	1	6CE.	146	2M. 2RH	
242	9	128	275	1122	3657	369	6	10	12CE4YPS1HM	276	11M. 2RH	1C. 1M
90	1	60	133	345	1263	168	1	6	6CE1YPS.1MB	209	4M. 3RH	
8	28	24						4	10CE. 1HM	199	6M. 1RH	1C.
126	7	37	113	278	1484	274	20	5	11CE.	504	5M. 2RH	
105	7	32	150	395	1768	255	3	10	11CE.	434	2M. 1RH	1C.
149	8	61	173	548	1281	162	5	12	12CE. 1LA. 1W.	216	4M.	3C.
91	5	19	86	119	448	73		4	CE.	45	4M.	1C.
282	24	68	246	709	2103	248	4	3	16CE. 1YPS	340	12M.	2C.
1296	68	478	1331	3931	13543	1646	41	33	88CE. 6YPS	2369	50M. 11RH	9C. 1M
									5 others			

ISH COLUMBIA.

92	24	67	166	533	64	1	1	5CE.....1HM	116	3M.....1RH		
48	15	98	76	420	58		1	3CE.....	67	5M.....	1C.....2M	
42		11	89	170	752	96 MB1	6	6CE.....1B of H	129	7M.....	2C.....	
134	5	54	132	430	1583	163	5	2	10CE.....	335	4M.....1C	
123	19	52	85	295	1428	150	3	7CE.....	174	3M.....1RH		
439	24	156	471	1137	4716	531	10	4	31CE...2 others	821	22M...2RH	4C.....2M

SUMMARY OF PAS
SYNOD OF THE

NAMES OF PRESBYTERIES.	FINA									
	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount raised for strictly Congregational purposes.	Amount raised from mortgage and other securities.	Payments to College Fund.	
	\$	\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.
1 Truro	13465	13123	.....	2519	4365	20007	11345	.....	483	5
2 Sydney	12907	12486	136	11332	4786	28604	11167	748	291	13
3 Inverness	6132	5668	955	2263	1101	9032	4985	.....	106	8
4 Halifax	44044	35148	713	19303	18405	72856	49327	9414	1283	108
5 Wallace	8336	7227	105	3162	2664	13053	12791	100	178	3
6 Pictou	23831	23541	.....	8727	9174	41442	41142	34	626	55
7 Prince Edward Island	24160	23200	250	7914	6695	37818	.....	.....	470	.....
8 Lunenburg and Shelburne	5344	5010	81	2942	1450	9402	7818	.....	40	.....
9 St. John	29542	25867	278	13153	14948	53968	53404	4525	478	72
10 Miramichi	14545	13570	.....	7686	3341	24797	22521	2052	218	17
Totals	182306	164849	2524	79001	67129	310979	214500	16873	4173	281

SYNOD OF MONT

11 Quebec	13505	12641	145	3359	5148	21148	13421	300	130	100
12 Montreal	56914	53379	937	37467	35911	124757	67179	6432	1688	5100
13 Glengarry	17659	16617	147	8037	7595	32249	21056	1485	362	232
14 Ottawa	34933	28887	237	21481	19009	69377	33914	2590	1024	137
15 Lanark and Renfrew	26376	25774	76	10649	10943	47366	34900	.....	640	1008
16 Brockville	15340	15062	338	9384	6628	31074	17036	146	230	16
Totals	164727	150360	1880	90377	85234	325971	187506	10953	4074	6593

SYNOD OF TORONTO

17 Kingston	39655	23193	183	13723	11993	48909	48560	13050	725	2452
18 Peterborough	17352	16889	.....	6300	13319	36508	32281	425	394	25
19 Whitby	10714	10601	162	1230	3655	15486	15298	590	199	.....
20 Lindsay	11826	12016	200	4864	4867	21747	21529	600	270	10
21 Toronto	84499	71547	.....	20192	71105	162844	106773	5297	4083	265
22 Orangeville	14872	13789	1169	3078	4140	21007	13978	650	147	.....
23 Barrie	27756	26405	280	15653	13526	55584	28679	8332	332	.....
24 Algoma	6950	7909	700	1517	1172	10800	10816	145	6	.....
25 Owen Sound	13060	12331	374	4306	6520	23157	9000	153	136	.....
26 Saugeen	12779	12204	375	5389	4241	21834	21787	93	182	9
27 Guelph	25278	24780	119	7314	16449	48543	41824	.....	721	14
Totals	264741	231664	3562	83566	150987	466419	350525	29335	7195	2715

* Contains \$202 not reported in previous columns.

RY OF PAS
YNOD OF THE

FINA

Payments to
College Fund.

a, b, c, d, e, f.	(1) Ordinary.	(2) Special.
483	57	
291	13	
106	8	
1283	108	
178	3	
626	55	
470		
40		
478	72	
218	17	
4173	281	

YNOD OF MONT

130	100
1688	5100
362	232
1024	137
640	1008
230	16
4074	6593

OF TORONTO

725	2452
394	25
199	
270	10
4083	205
147	
332	
6	
136	
182	9
721	14
7195	2715

TOTAL CHARGES—Continued.
MARITIME PROVINCES.

N C E S.

Payments to Home Mission Fund.	Payments to Augmentation or Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this (No. 19) was contributed by S. S. and Bible Class?	How much by Y.P. or C.E. Society.	Amount contributed to H.M. F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
1816	879	418	1385	945	143	.....	10	64	6148	441	500	167	108	2012	28275
993	554	220	642	145	136	.....	28	39	3061	186	111	34	101	1039	32805
190	201	121	234	645	32	.....	4	32	1577	64	29	57	54	302	11055
3433	2061	895	4422	1901	354	.....	174	208	14839	1233	1052	538	226	5392	33313
684	429	190	1008	472	41	.....	4	29	3038	263	208	183	44	743	16878
2377	1466	904	3236	1555	237	.....	35	109	10602	1012	667	320	139	2686	54869
1322	1165	558	2717	816	149	.....	2	49	7339	577	171	119	134	1960	47251
286	350	35	419	167	23	.....	2	18	1340	99	26	22	85	353	11180
1371	1306	166	920	1305	108	.....	27	73	5836	408	219	272	255	3550	63609
561	678	337	757	398	80	.....	48	72	3166	234	54	69	160	1014	29137
13033	9089	3844	15740	8349	1303	18	381	735	54946	4517	3037	1781	1306	19141	388372

REAL AND OTTAWA.

779	589	588	1475	174	108	40	130	56	4169	198	93	92	126	2427	27870
4743	2308	2965	7995	1346	528	180	391	311	27645	2863	422	280	430	11932	164764
1118	483	1664	2411	2288	146	145	276	97	9222	883	408	43	98	2667	44236
2327	1048	588	1335	1325	271	.....	256	102	8413	758	73	304	254	5377	83421
3263	1499	1128	1721	3354	395	319	336	157	13820	697	770	742	320	2794	64300
678	497	394	748	1395	166	70	126	68	4388	214	129	22	273	1095	36840
12908	6514	7327	15685	9882	1614	754	1515	791	67657	5613	1895	1483	1501	26292	421421

AND KINGSTON.

953	615	326	940	1228	264	218	192	84	7997	346	196	53	272	3995	61173
1505	625	638	1155	1499	214	205	179	161	6600	781	193	161	215	1064	44387
663	316	206	415	949	94	10	85	37	2974	210	171	87	136	464	19060
691	227	255	973	1439	124	.....	119	103	4211	162	105	88	122	419	26499
6813	4289	2183	9940	5796	1280	1081	998	454	37594	3879	1035	.....	556	10662	211656
448	180	213	463	478	70	.....	70	67	2136	130	60	6	177	268	23588
1463	406	320	864	1414	182	3	158	106	5248	452	222	259	244	819	61895
414	130	26	33	.....	6	.....	5	10	630	3	10	.....	65	198	11693
566	218	189	518	620	81	.....	85	57	2470	108	91	89	132	526	26285
643	228	296	722	826	104	.....	97	67	3174	169	131	84	143	612	25763
2402	496	1120	2238	2209	273	.....	224	186	9883	1148	343	247	428	2887	61741
16561	7730	5772	18261	16458	2692	1517	2212	1332	82917	7388	3457	1074	2490	21914	573740

† 8472 not allocated.

SUMMARY OF PASTO
SYNOD OF HAMILTON

NAME OF PRESBYTERIES.	FINA								
	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount raised for strictly Congregational purposes.	Amount raised from Mortgage and other securities.	Payments to College Funds.
	\$	\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f. (1) Ordinary. (2) Special.
28 Hamilton.....	45668	43711	342	16125	35396	95232	59170	13482	1079
29 Paris.....	21057	21026	.....	16551	13915	51492	49172	8550	574
30 London.....	32287	31235	.....	13108	22679	67022	29440	3840	737
31 Chatham.....	18806	18027	445	27538	9665	55230	27897	19978	241
32 Stratford.....	16935	17753	102	4701	7290	29744	20548	25	276
33 Huron.....	15502	16228	83	2078	6358	24664	15886	.....	406
34 Maitland.....	13853	17118	451	3574	7063	27758	21808	1000	317
35 Bruce.....	11146	11662	243	3758	6009	21429	13582	1655	215
36 Sarnia.....	14937	16713	143	4622	10135	31470	15295	240	375
Totals.....	190171	193473	1809	92055	118513	404041	252798	48770	4220

SYNOD OF MANITOBA AND

37 Superior.....	6339	5613	45	867	2926	9406	8890	.....	113
38 Winnipeg.....	34762	23474	362	14718	12495	50687	13524	3931	1838
39 Rock Lake.....	8668	9155	74	2543	2396	14094	982	.....	232
40 Glenboro.....	9405	9110	1340	4893	1532	15535	3978	300	99
41 Portage la Prairie.....	9401	8781	.....	4323	2537	15641	2423	.....	282
42 Brandon.....	12546	11947	200	3147	3446	18540	8833	.....	265
43 Minnedosa.....	8414	7179	481	3232	1159	11570	11509	.....	246
44 Melita.....	4929	4099	243	3835	711	8645	7329	700	90
45 Regina.....	17492	10496	.....	2333	3061	*17500	14987	1500	249
Totals.....	111956	89854	2745	39891	30263	161618	72455	6431	3414

* Two sums amounting to \$1,610 in this column not previously entered.

SYNOD OF BRIT

46 Calgary.....	6690	4599	545	717	1716	7032	5875	.....	52
47 Edmonton.....	5491	2367	632	2768	583	5718	5787	.....	27
48 Kamloops.....	7330	5185	662	2486	2116	9787	6345	1112	64
49 Westminster.....	11299	10204	102	6264	4763	21231	16696	500	97
50 Victoria.....	12014	10316	152	4743	4787	19846	19518	20000	126
Totals.....	42824	32671	2093	16978	13965	63614	54221	21612	366

OF PASTO
OF HAMILTON

RAIL CHARGES — Continued.
AND LONDON.

FINA			NCES.																
Payments to College Funds.			Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this (No. 19) was contributed by S. S. and Bible Class?	How much by Y.P. or C.E. Society?	Amount contributed to H.M. F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	
a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
82	1079	239	3533	1334	1349	2734	3100	448	68	287	379	14550	1292	539	432	316	6062	116160	
50	574	2	2549	552	1598	1462	1671	184	158	158	8908	835	254	443	280	5210	65890		
40	737	1	3129	1299	1032	2240	3158	507	59	339	224	12725	1119	465	490	353	4155	84255	
78	241		626	379	257	506	1155	140	104	96	3504	155	176	133	151	1178	60063		
25	276	109	1259	279	474	1142	955	131	2	118	81	4826	402	348	143	246	946	35762	
00	406	120	1497	472	670	1398	1724	210	174	131	6802	540	323	117	212	1470	35148		
55	317	13	1129	324	415	993	1544	148	162	98	5143	195	286	184	195	752	33848		
40	215	30	867	204	270	598	560	101	123	128	3096	140	186	114	137	501	25163		
70	375	24	1030	385	319	820	929	142	50	120	74	4268	275	292	216	214	1746	37698	
	4220	538	15619	5228	6384	11893	14796	2011	179	1585	1369	63822	4953	2369	2272	2104	22020	491987	

MANITOBA AND

31	113	430	134	75	5	108	56	11	6	5	513	75	48	23	23	99	10041
00	1838	232	1608	494	214	881	637	116	55	56	6329	737	240	89	221	2370	59607
00	99	99	360	84	24	290	9	9	13	24	1036	46	54	90	180	15400	
00	282	265	170	45	25	93	212	7	22	5	678	12	38	32	28	51	16292
00	265	246	522	212	85	224	297	24	12	30	1685	310	50	50	74	975	18376
00	246	90	313	100	64	46	520	23	26	10	1389	136	56	33	71	196	20196
00	249	10	274	177	42	164	37	29	20	23	1151	32	11	75	379	13175	9024
00	249	10	120	32	3	16	2	2	6	283	60	60	60	39	57	9024	20706
00	249	10	512	83	44	240	10	51	41	24	1264	107	57	92	350	20706	20706
31	3414	481	4013	1302	506	2066	1769	272	195	183	14298	1515	554	227	713	4657	182817

+ \$100 not in preceding items in this column.

+ There is a discrepancy of \$1,500 in the aggregate from the items.

SYNOD OF BRIT

52	206	41	4	62	85	3	3	9	465	38	46	82	109	101	7707
27	122	15	5	3	3	5	5	6	183	25	25	42	70	6013	
64	179	49	23	23	8	7	4	334	25	80	130	10331			
97	374	110	88	303	209	33	31	14	1259	224	248	85	75	378	
126	182	91	34	347	28	28	23	871	66	53	151	463	21331		
366	1063	306	131	738	294	72	74	56	3112	353	347	192	457	1142	68325

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF

STATISTICS										
NAMES OF PRESBYTERIES.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	Total No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.		
						Profession.	Certificate.	By Death.	By Certificate.	Without Certificate.	By Discipline.
SYNOD OF THE MARITIME PROVINCES—										
1. Truro	2	300	38	2	88	9	1	1	1	1
2. Sydney	2	300	63	2	45	9	1	1	1	1
3. Inverness	5	300	82	78	1	1	1	1	1	1
4. Halifax	14	182	192	192	1	1	1	1	1	1
5. Wallace	10	953	197	104	2	1	6	1	1	1
6. Pictou	10	953	197	104	2	1	6	1	1	1
7. Prince Edward Island	41	3500	422	508	35	7	1	1	1	1
8. Lunenburg and Shelburne	12	278	278	278	1	1	1	1	1	1
9. St. John	12	278	278	278	1	1	1	1	1	1
10. Miramichi	12	278	278	278	1	1	1	1	1	1
Totals	86	5353	1262	2	1015	47	8	7	1	1
SYNOD OF MONTREAL AND OTTAWA—										
11. Quebec	16	1580	244	84	435	21	5	3	6	13
12. Montreal	9	300	72	257	126	27	7	1	15	3
13. Glengarry	3	36	12	82	2	1	1	2	1	1
14. Ottawa	7	925	157	5	246	59	6	1	1	1
15. Lanark and Renfrew	5	720	98	13	138	10	3	1	1	1
16. Brockville	5	720	98	13	138	10	3	1	1	1
Totals	40	3525	607	371	1027	119	21	5	25	16
SYNOD OF TORONTO AND KINGSTON—										
17. Kingston	37	2570	401	126	635	47	10	4	8	8
18. Peterborough	11	112	12	221	1	1	1	1	1	1
19. Whitby	8	625	167	5	222	22	6	5	4	4
20. Lindsay	4	850	56	75	146	17	5	4	1	2
21. Toronto	4	850	56	75	146	17	5	4	1	2
22. Orangeville	82	3475	1016	457	1299	71	28	10	12	11
23. Barrie	82	3475	1016	457	1299	71	28	10	12	11
24. Algoma	15	1815	295	9	505	10	8	9	16	1
25. Owen Sound	5	953	156	23	229	10	5	2	15	11
26. Saugeen	4	750	121	34	295	10	5	2	15	11
27. Guelph	4	750	121	34	295	10	5	2	15	11
Totals	166	11147	2224	950	3331	177	62	34	56	37
SYNOD OF HAMILTON AND LONDON—										
28. Hamilton	1	100	19	74	9	2	1	1	1	1
29. Paris	4	575	139	182	30	6	5	1	1	1
30. London	1	100	19	74	9	2	1	1	1	1
31. Chatham	4	575	139	182	30	6	5	1	1	1
32. Stratford	1	100	19	74	9	2	1	1	1	1
33. Huron	1	100	19	74	9	2	1	1	1	1
34. Maitland	3	1025	159	132	214	13	17	2	1	1
35. Bruce	6	1025	159	132	214	13	17	2	1	1
36. Sarnia	6	1025	159	132	214	13	17	2	1	1
Totals	14	1760	298	151	470	52	25	7	2	2

RETURNS OF

MISSION STATIONS FOR THE YEAR ENDING 31st DECEMBER, 1896.

STATI

STICS.

No. of Commu-
nicants
removed during
the year.

By Death.	By Certificate.	Without Cer- tificate.	By Discipline.
1			
6			
	1		
7	1		
3	6	13	
1	15	3	
1	1		
1	1		
5	25	16	
4	8	8	
5	4	4	
4	1	2	
10	12	11	
9	16	1	
2	15	11	
34	56	37	
5	1	1	
	1		
2		1	
7	2	2	

BAPTISMS.

Infants.	Adults.	No. of Elders.	No. of other Office-bear- ers (Managers or Dea- cons).	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Woman's For- eign Missionary Society?	Is there a H.M.S., C.E., or other Y.P.S. con- nected with Congre- gation?	Total No. of members in the Young People's or Christian Endeavor Society (Y.P. or C.E.).	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
10	3	4	7	77	60	8		1				1 C
		8	8		60	13			1			
			8	224	30	4						
1	1	2	5	175	222	8		1				
17	7	14	13	230	65							
28	11	28	33	706	770	77						
19		16	31	247	264	39			1 Y P S	50	3 M 1 RH	1 C 1 M
3	4	5	7	35	45	7	1		1 Y P S	100	3 M	
		4	7			4		1	1 C E			
9		4	8	15	35	7		1			1 M	
	1	5	21	140	118	17			2 C E	61		2 C
40	5	34	74	437	462	74	1		2 3 C E 2 Y P S	211	7 M 1 RH	3 C 1 M
32	4	24	64	200	657	64			1 2 C E 1 Y P S	48	3 M	1 C 1 M
9		10	29	70	87	40	1		1 1 C E	60	1 M	
10	1	9	23	93	183	38	1		1 1 C E	25		
57	14	58	137	440	987	178			1 12 C E	272		
25	1	21	38	181	394	65			3 4 C E	118	1 M	
		9	27	118	205	15	4		2 C E	95		
21	3	13	16	25	232	29			2 1 C E			
154	23	144	334	1127	2745	429	6		9 23 C E 1 Y P S	618	5 M	1 C 1 M
		2	5	35								
37	2	10	21	105	217	28					1 M	
28		13	48	168	142	21			1 4 C E	55	1 M 1 RH	1 C
65	2	25	74	308	359	49			1 4 C E	55	2 M 1 RH	

SUMMARY OF

FINA

										FINA	
NAMES OF PRESBYTERIES.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amt't raised from mortgage & other securities.	Payments to College Fund.		
									a, b, c, d, e, f.	(1) Ordinary. (2) Special.	
SYNOD OF THE MARITIME PROVINCES—											
1. Truro	187	139	.....	235	.....	364	.....	.....	.....	6	.....
2. Sydney	479	176	.....	7	80	263	.....	.....	.....	23	.....
3. Inverness	479	374	.....	.....	123	497	358	.....	.....	35	.....
4. Halifax	1338	737	.....	.....	.....	737	.....	.....	12	44	.....
5. Wallace .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	79	.....
6. Pictou	673	673	.....	60	171	904	766	.....	18	.....	.....
7. Prince Edward Island .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8. Lunenburg and Shelburne .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9. St. John	1701	.....	.....	2065	.....	3766	3766	.....	23	.....	.....
10. Miramichi	1100	.....	.....	50	60	1210	1204	.....	.....	187	.....
Totals	2677	4900	.....	2407	434	7741	6094	.....	60	.....	.....
SYNOD OF MONTREAL AND OTTAWA—											
11. Quebec	4128	1895	259	945	938	3778	1230	.....	.....	85	.....
12. Montreal	2495	422	.....	3	62	487	430	.....	.....	.....	.....
13. Glengarry	385	332	25	58	.....	390	410	.....	.....	15	.....
14. Ottawa	869	1067	.....	40	28	1135	.....	.....	5	42	.....
15. Lanark and Renfrew	916	708	164	1596	404	2708	3206	38	.....	.....	.....
16. Brockville .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	142	.....
Totals	8793	4424	448	2642	1432	8498	5276	38	5	7	.....
SYNOD OF TORONTO AND KINGSTON—											
17. Kingston	2791	2455	154	1543	385	4383	4374	.....	4	94	.....
18. Peterborough .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19. Whitby .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	.....
20. Lindsay	688	428	100	24	19	471	471	.....	.....	20	.....
21. Toronto	1507	1028	.....	657	369	2054	245	.....	6	267	.....
22. Orangeville .....	.....	4793	137	472	751	6016	.....	50	.....	56	.....
23. Barrie .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	.....
24. Algoma	625	1699	404	108	149	1956	316	701	6	14	.....
25. Owen Sound	540	540	.....	.....	80	620	650	.....	.....	483	.....
26. Saugeen	1009	870	.....	12	223	1105	.....	.....	15	.....	.....
27. Guelph .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	7160	11813	795	2816	1976	16695	6056	751	31	.....	.....
SYNOD OF HAMILTON AND LONDON—											
28. Hamilton .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
29. Paris .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16	.....
30. London .....	.....	274	.....	197	26	497	.....	.....	.....	14	.....
31. Chatham	1246	760	.....	1250	215	2225	1515	150	.....	.....	.....
32. Stratford .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33. Huron .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34. Maitland .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
35. Bruce .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....
36. Sarnia	1050	819	20	1022	230	2071	.....	.....	.....	33	.....
Totals	2296	1853	20	2469	471	4793	1515	150	.....	.....	.....

MISS

SC128

Payments to Home Mission Fund.

6
23
35
44
79
187
85
15
42
142
94
20
20
267
56
12
14
483
16
14
5
33

* 851 not previously entered.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

THOS. SEDGWICK, D.D., TATAMAGOUCHE, *Synod Clerk.*

1. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINATION.	KL. 1899.	CON. REGATIONS.	POST OFFICES.
1 James Maclean	Nov. 13, 1854	J. A. Hill	Great Village	Great Village
2 Alex. Cameron	Nov. 16, 1857	Isaac Dunlap	St. John's	Lower Stewiacke
3 Thomas Cummings	Nov. 23, 1863	Isaac Dunlap	St. John's	Truro
4 J. D. McCallum	Feb. 7, 1865	James Norrie	Onslow	Truro
5 J. H. Chase, M.A.	May 5, 1869	John Merson	Milford and Gage River	Onslow Station
6 A. B. Dickie	Dec. 22, 1869	William Sedgwick	Middle Musquodoboit	Milford
7 Edwin Smith, B.A.	Oct. 7, 1871	F. E. McHaffey	Shubenacadie	M. Musquodoboit
8 John Murray	Jan. 2, 1873	S. Johnston, sr.	Springside	Shubenacadie
9 D. S. Fraser, B.A.	Nov. 30, 1877	Samuel D. Graham	Economy and Five Islands	Upper Stewiacke
10 Andrew Gray	May 19, 1880	W. B. Hingley	Coldstream	Economy
11 A. B. MacLeod	July 12, 1882	John McInnes	Acadia	Valley Station
12 J. A. Mackenzie, B.A.	Sept. 19, 1882	George Fulton	Riverside	Acadia Mines
13 W. H. Ness, B.D.	Oct. 31, 1883	Charles Dawson	Upper Londonderry	Portanpique
14 William Dawson, B.D.	Dec. 18, 1883	Alex. MacLeod	St. Paul's	Folly Village
15 A. J. Gegeie	June 28, 1888	W. J. Fisher	Lower Stewiacke	Truro
16 F. S. Coffin, B.A.	May 1, 1890	John Kirker	Quoddy	Lower Stewiacke
17 McLeod Harvey, B.A.	May 11, 1891	Chas. McGunnigle	Upper Musquodoboit	Quoddy
18 F. W. Thompson	May 5, 1892	James McLelland	Stewiacke and Brookfield	U. Musquodoboit
19 Cla. Mackinnon, B.D.	May 10, 1892	J. S. Miller	First Presbyterian Ch.	Middle Stewiacke
20 J. W. Falconer, B.D.	Jan. 31, 1893	James Mills	Lower Musquodoboit	Truro
21 James F. Polley, B.A.	June 11, 1895	David Bradley	Clifton	L. Musquodoboit
22 L. W. Parker	July 7, 1896			Clifton
ORDAINED MISSIONARY.				
1 W. W. McNairn, M.A.	May 19, 1897		Sheet Harbor	Sheet Harbor
VACANT.				
		Henry Fisher	Stewiacke	Upper Stewiacke
MISSION STATIONS.				
			North River	North River
			Harmony	Harmony, Truro
			Caribou Mines	Caribou Mines

J. H. CHASE, Clerk.

2. PRESBYTERY OF SYDNEY.

1 Isaac Murray, D.D.	Jan. 16, 1850	Retired	New Glasgow
2 Donald Sutherland	Jan. 6, 1860	John McLean	Gabarus
3 Donald McMillan	Dec. 4, 1861	Alex. Jardine	Sydney Mines
4 J. F. Forbes	Feb. 27, 1867	Alex. Matheson	Sydney
5 William Grant	Sept. 27, 1869	Alex. McAskill	Port Morien
6 David Drummond	Jan. 18, 1872	Alex. Grant	Boularderie
7 Malcolm McLeod	July 17, 1877	K. Strachan	Loch Lamond
8 T. C. Jack, B.A.	Oct. 18, 1879	Dr. McLean	St. Matthew's
9 J. A. Forbes	Oct. 18, 1881	Rod. McNeill	Glace Bay
10 W. R. Calder	Sept. 29, 1886	William Morrison	Mira
11 E. B. Rankin	Sept. 12, 1889	F. Falconer	Falmouth Street
12 J. A. Greenlees	Dec. 8, 1891	John McDonald	St. Peter's
13 John Fraser	June 21, 1892	John McDonald	North Shore and North River
14 Malcolm McLeod	Nov. 8, 1892	John McLeod	South Gut and Englishtown
15 J. A. McFlasher, B.D.	May 31, 1893	Norman McDonald	Bridgeport and Reserve Mines
VACANCIES.			
		D. W. McPherson	Cape North
		M. Matheson	Little Brant
		Donald Beaton	Leitch's Creek
		R. McDonald	Louisburg
		Donald McKay	Grand River
MISSION STATIONS.			
			Little Lake
			Pleasant Bay

EDWARD B. RANKIN, Clerk.

3. PRESBYTERY OF INVERNESS.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICERS.
1 Kenneth McKenzie	Dec. 2, 1857	.....	Retired	Halifax, N.S.
2 Alexander Ross, M.A.	Sept. 1860	Angus McDonald	Whycocomagh	Whycocomagh
3 D. McDougall	Nov. 15, 1865	.....	Baddeck	Baddeck
4 Alex. Grant	Dec. 6, 1871	.....	Retired	Whycocomagh
5 E. S. Bayne, M.A.	Jan. 18, 1876	Walter McDonald	Mahon and Port Hood	Halifax
6 Alex. MacRae	June 7, 1877	.....	Retired	Baddeck
7 Angus McMillan	Jan. 25, 1882	Colin Nicholson	West Bay	West Bay
8 John Rose	Aug. 12, 1884	Charles Campbell	Malagawatch and R. Dennis	S.S. Basin & R. Dennis
9 D. McDonald, B.D.	Sept. 7, 1887	J. H. Ladd	Strathlorne	Strathlorne
10 A. M. Thompson	June 5, 1895	Neil P. McKay	Margaree and Cheticamp	Margaree Harbour
ORDAINED MISSIONARY.				
1 Neil Currie	Oct. 21, 1876	John McDougall	E. Lake Ainslie	East Lake Ainslie
VACANCIES.				
.....	.....	John W. Campbell	Port Hastings and R. Inhabitants	Port Hastings
.....	.....	Peter Carmichael	Middle River	Middle River
.....	.....	.....	Little Narrows	Little Narrows
MISSION STATIONS.				
.....	.....	Neil Nicholson	Arichat and Lennox Ferry	Arichat Ferry
.....	.....	.....	Baddeck Forks	Baddeck Forks

D. McDONALD, P.D., Clerk.

4. PRESBYTERY OF HALIFAX.

1 Moses Harvey, LL.D.	1843	.....	Retired	St. John's, Nfld.
2 John Cameron	1844	.....	Retired	Bridgetown, N.S.
3 Allan Pollok, D.D.	1852	.....	Principal Presbyterian College	Halifax
4 John Currie, D.D.	1857	.....	Prof. Presbyterian College	Halifax
5 M. G. Henry	1864	John Burgen	St. Croix and Ellershouse	St. Croix, N.S.
6 P. M. Morrison, D.D.	1865	.....	Agent, Eastern Section	Halifax
7 John McMillan, B.D.	1866	George Cunningham	Chalmers Church	Halifax
8 D. M. Gordon, D.D.	1866	.....	Prof. Presbyterian College	Halifax
9 Allan Simpson	1866	.....	Park Street Church	Halifax
10 John Forrest, D.D.	1866	.....	Pres. Dalhousie College	Halifax
11 J. S. Black, D.D.	1870	Sheriff Archibald	St. Andrew's	Halifax
12 J. M. Allan, M.A.	1871	George Bowles	Waterville and Lakeville	Waterville
13 H. A. Robertson	1872	.....	Erromanga	Erromanga
14 Robert Laing, M.A.	1872	.....	Principal Ladies' College	Halifax
15 James Roxborough	1873	John Anderson	Musquodoboit Harbor	Musquodoboit Har
16 Andrew Burrows, D.D.	1874	.....	St. Andrew's	Bermda
17 H. H. Macpherson, M.A.	1875	John Morris	St. John's	Halifax
18 R. S. Whidden	1879	W. Chesley	Annapolis and Bridgeport	Bridgetown
19 Thos. Fowler, M.A.	1879	R. Baxter	St. Matthew's	Halifax
20 R. G. Sinclair	1884	D. M. Dickie	Canard	Upper Canard
21 John F. Dugan	1884	Daniel McLeod	Richmond	Halifax
22 Thos. Stewart, B.D.	1886	John Cook	Dartmouth	Dartmouth
23 Henry Dickie, B.D.	1888	Walter Lawson	Windsor	Windsor
24 Alfred Gander, B.D.	1890	J. C. Mackintosh	Port Mussey Church	Halifax
25 Andrew Robertson, B.A.	1893	Wm. Frew	St. John's	St. John's, Nfld.
26 W. M. Fraser, B.Sc.	1893	R. Murray	Coburg Road	Halifax
27 J. P. Falkner	1891	F. W. Christie	Bedford	Bedford
28 Robt. A. Falkner, B.D.	1892	.....	Prof. Presbyterian College	Halifax
29 E. J. Rattie, B.A.	1892	E. A. O'Brien	Noel	Noel
30 P. M. McDonald	1896	D. V. Shaw	Wolfville and Horton	Wolfville
31 George McMillan, B.A.	1896	.....	Kentville	Kentville
ORDAINED MISSIONARIES				
1 W. C. Morrison	1893	.....	Bay of Islands	Bay of Islands, Nfld
2 G. S. Milligan, B.A.	1896	.....	Harbor Grace	Harbor Grace, Nfld
3 Geo. E. Ross, B.D.	1896	W. H. Studd	N. W. Arm and Rockingham	Halifax
4 R. Murray	1897	James Sellers	Lawrencetown and Cow Bay	Lawrencetown
5 G. F. Johnson, B.A.	1897	.....	Digby and Bay View	Digby

H. H. MACPHERSON, Clerk.

5. PRESBYTERY OF WALLACE.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 W. S. Darragh	Nov. 12, 1850		Retired	Linden, N. S.
2 H. B. McKay	June 22, 1855		Retired	Antigonish, N. S.
3 Samuel Boyd	Nov. —, 1858	Piero Mitchell	Knox, Wallace	Wallace
4 Thos. Sedgwick, D.D.	Sept. 19, 1860	A. C. Mithar	Tatmagouche	Tatmagouche
5 D. Macgregor, B.A.	May 24, 1877	A. W. Murray	Amherst	Amherst
6 Geo. I. Gordon	Oct. 6, 1879	Arch. McKenzie	River John	River John
7 A. D. McIntosh, M.A.	June 6, 1888	T. A. Fraser	Pugwash	Pugwash
8 David Wright	Jan. 10, 1889	James Harvey	Spring Hill	Spring Hill
9 C. Munro, B.A.	May 22, 1893	Wm. Thompson	Oxford	Oxford
10 P. K. McRae	May 29, 1895	John McKay	Earlton	Earlton
11 J. H. Kirk	May 1, 1895	James Barns	Linden	Linden
12 H. K. McLean	June 7, 1887	Simon Jenks	Parshoro	Parshoro
ORDAINED MISSIONARIES.				
1 P. L. Dobb	Aug. 4, 1896	Robert W. Read	Macean and River Hebert	River Hebert
2 D. A. Frame	May 4, 1897	Geo. Melver	St. Matthews, Wallace	Wallace
3 A. L. Fraser	May 4, 1897	Geo. Duncan	Port Elgin and Shemogue	Port Elgin
MISSION STATIONS.				
1			New Annan	New Annan
2		Thos. O'Brien	Westchester, Wentworth, etc.	Westchester

D. MACGREGOR, Clerk.

6. PRESBYTERY OF PICTOU.

1 G. Patterson, D.D., LL.D.	Oct. 31, 1849		Retired	New Glasgow
2 A. Macleod, D.D.	July 14, 1852		Retired	Hopewell
3 W. Maxwell	July 13, 1854		Retired	Durham
4 A. Falconer	Aug. 14, 1862	J. Thompson	Prince Street	Pictou
5 J. Sinclair	Sept. 11, 1867	Collin Macinnes	United Cong., East River	Bridgeville
6 R. Cumming	Mar. 10, 1869	R. Sutherland	Carnel Church	Westville
7 A. Bowman	May 1, 1872	J. D. Macmillan	St. Andrew's Church	New Glasgow
8 J. W. Mackenzie	Sept. 25, 1875	W. Ross	Elate, New Hebrides	Elate, N. Hebrides
9 W. P. Archibald, B.D.	May 2, 1878	C. H. Murray, M.D.	Sunny Brae and St. Paul's	Sunny Brae
10 A. Raulston	July 3, 1878	J. W. Fraser	St. Luke's Church	New Glasgow
11 J. Carruthers	Sept. 11, 1878	D. A. Johnstone	Yale Colliery & Sutherland's River	Thorburn
12 J. R. Munro, B.D.	Aug. 19, 1879	C. W. Walden	St. James' Church	Antigonish
13 J. W. Penman	Apr. 5, 1880	Simon Fraser	Little Harbour and Fisher's Grant	Little Harbour
14 J. A. Cairns, M.A.	Mar. 17, 1882	D. R. Mackay	Scotsburn, etc.	Scotsburn
15 A. Rogers, B.A.	Oct. 15, 1882	W. Macmillan	United Church	New Glasgow
16 G. S. Carson, B.A.	Sept. 15, 1885	John Ross	Knox Church	Pictou
17 J. R. Collin	Jan. 8, 1887	John Mackenzie	West River and Green Hill	Durham
18 A. Campbell	May 31, 1887	W. Turner	Merigonish and French River	Merigonish
19 H. R. Grant, B.A.	May 31, 1887	John Forbes	First Presbyterian Church	Trenton
20 W. M. Tufts, B.D.	Oct. 3, 1888	James Mackay	Huron Church	Stellarton
21 W. J. Fowler, B.D.	June 4, 1889	D. Macdonald	Sherbrooke, etc.	Sherbrooke
22 J. D. Macfarlane	Oct. 16, 1889	T. A. Mackern	Glencle and E. River, St. Mary's	E. River, St. Mary's
23 W. M. Thompson, M.A.	May 12, 1891	J. K. Macdonald	New St. Andrew's Church	New Glasgow
24 D. Henderson	May 27, 1891	R. Macdonald	Blue Mt. and Garden of Eden	The Mountain
25 W. Macneil	June 11, 1891	J. D. Dunbar	Hopewell and Middle River	Hopewell
26 A. Y. Morash, B.A.	May 9, 1893	D. Hattie	West River, St. Mary's	Caledonia, Guy. Co.
27 A. J. Macdonald, B.A.	June 6, 1894	R. Stewart	Union Centre and Lochaber	Loch Katrine
28 W. H. Smith, B.D.	June 2, 1896	E. Macdonald	Zion Church	Ferrona
29 R. J. Grant, B.D.	Sept. 17, 1896	J. Mackenzie	St. George's Church	River John
VACANT.				
		D. Hammerman	Barney's River	Barney's River
ORDAINED MISSIONARY.				
1. John Calder, B.D.	May 29, 1889		St. Matthew's Church	Mulgrave
MISSION STATIONS.				
			Carriboo	Carriboo
			Cape George	Cape George
			Country and Isaac's Harbours	Isaac's Harbour
			White Harbour	White Harbour
			Fifteen Mile Stream	Fifteen Mile Stream

J. R. MUNRO, Clerk.

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 Wm. Scott	1853		Retired	Charlottetown
2 Alexander Stirling	Jan., 1857	Wm. Whitehead	Clifton and Granville	Clifton
3 A. McLean Sinclair	July 25, 1864	John Murchison	Belfast	Belfast
4 John Sutherland	Mar. 18, 1873	Ewen McKinnon	Caledonia	Caledonia
5 John Gillis	April, 1873	Angus Matheson	Dundas	Dundas
6 Adam Gunn, B.A.	Feb., 1876	John McMillan	Cardigan	Cardigan
7 Archibald Gunn	Nov. 6, 1878	Archibald S. Gordon	Bloomfield, O'Leary and Brae	St. Anthony
8 A. S. Stewart	March, 1879	Angus McLean	Woodville	Woodville
9 Ewen Gillies	Aug. 24, 1881	Alexander Stewart	Murray Harbor, South	Murray Harbor, S.
10 Malcolm Campbell	Aug. 30, 1881	John K. McLeod	Strathalbyn	Strathalbyn
11 D. H. McLeod, M.A.	Nov., 1883	James McLeod	Orwell	Kinross
12 W. H. Spencer, B.A.	Oct. 2, 1884	D. Fraser	Montague	Montague
13 Roderick McLeary	Nov. 17, 1885	Angus McPherson	Valleyfield	Valleyfield
14 J. W. McKenzie, B.A.	Mar. 10, 1886	Oliver Anderson	St. Peter's Bay	Midgell
15 T. F. Fullerton	1887	John A. Lawson	St. James	Charlottetown
16 E. M. Dill, B.D.	Nov. 8, 1887	Neil Sinclair	Summerside	Summerside
17 David Sutherland	July 30, 1888	Samuel C. Nash	Zion	Charlottetown
18 Charles M. Kay	Sept. 9, 1890	John Johnston	Long River and Kensington	Long River
19 John K. Fraser, B.A.	Aug. 26, 1891		Alberton	Alberton
20 J. M. Fisher, B.A.	May, 1892	R. T. Donald	Princetown	Princetown
21 Geo. Millar	July 12, 1892	E. Campbell	Brookfield, etc.	Brookfield
22 J. F. McCurdy, B.A.	May 22, 1894	James Morrison	Hampton, Tryon and Bonshaw	Hampton
23 J. R. McKay	Dec. 6, 1894		Souris, Bay Fortune, etc.	Souris
24 J. G. McIvor, B.D.	Mar. 20, 1895	Hugh McMillan	West and Clyde Rivers	New Dominion
25 A. D. McDonald, B.L.	June 4, 1895		Timish, Montrose, Elmsdale	Montrose
26 S. J. McArthur, M.A.	Aug. 20, 1895		Bedeque	Bedeque, North
27 A. Craise	Oct. 16, 1895		Mount Stewart	Mount Stewart
28 G. C. Robertson	Sept. 8, 1896	John Simpson	Cavendish	Cavendish
VACANCIES.				
		Alex. Morrison	Richmond Bay, East and West	Tyne Valley
		Isaac A. Bears	West Cape	Maddock
			Murray Harbor, North	Murray Harbor, N.
			Covehead, St. Peter's Road, and	
			Brackley Pt. Road	Marshfield
		A. C. Stewart	Georgetown	Georgetown
WITHOUT CHARGE.				
1 James Murray	Nov. 1, 1852			

THOMAS F. FULLERTON, Clerk.

8. PRESBYTERY OF LUNENBURG AND YARMOUTH.

1 Henry Crawford	Oct. 18, 1853	George Zwicker	New Dublin	Dublin Shore
2 Daniel MacGillivray	July 16, 1867	E. L. Nash	Lunenburg	Lunenburg
3 Duncan MacKinnon	June 4, 1862	George Helz	Lockeport	Lockeport
4 J. Wm. Crawford	May 28, 1889	Alex. Kely	Mahone Bay	Mahone Bay
5 Geo. A. Leck	May 29, 1889	John Creaser	Lahave	Rose Bay
6 F. C. Simpson	Aug. 13, 1888	J. Levi Oxner	Bridgewater	Bridgewater
7 E. D. Millar, B.A.	Oct., 1873	W. L. Campbell	Yarmouth	Yarmouth
8 J. H. Stewart, B.A.	Sept. 30, 1896	Wm. Eisenbaur	Riversdale	Riversdale
9 J. E. Wallace	Dec. 2, 1895	John Bower	Shedburne	Shedburne
10 Joseph Annand, D.D.	June 28, 1872		Santo, New Hebrides	Santo, N. Hebrides
VACANCY.				
		T. W. Roberts	Clyde and Barrington	Barrington Passage

J. W. CRAWFORD, Clerk.

9. PRESBYTERY OF ST. JOHN.

1 James Bennet, D.D.	July 16, 1842		Retired	St. John, N.B.
2 Lewis Jack	Jan. 10, 1845		Retired	Buctouche, Kt. N.B.
3 J. McG. McKay	June 26, 1855		Retired	New Glasgow, N.B.
4 James Gray, M.A.	Mar. 6, 1859		Retired	Sussex, Kt. N.B.
5 James S. Mullen	Dec. 31, 1859	Robert McLaughlan	Nashuank and Stanley	Stanley, York, N.B.
6 J. K. Baristo, B.A.	Sept. 30, 1860	William Lamont	Glassville	Glassville, Crlun.
7 T. F. Potheringham, M.A.	July 21, 1872	Charles H. Doig	St. John's	St. John, N.B. (N.B.)

9. PRESBYTERY OF ST. JOHN—Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
8 L. G. Macneill, M.A.	Nov. 12, 1872	W. C. Whittaker	St. Andrew's	St. John, N. B.
9 George Bruce, D.D.	Sept., 1875	Samuel Kerr	St. David's	St. John, N. B.
10 William Ross, B.A.	Nov. 14, 1876		Prince William	Prince Wm., N. B.
11 J. A. McLean, B.A.	Dec. 8, 1879	A. Caburn	Harvey and Acton	Hvy. Stn. York, N. B.
12 J. M. Robinson, B.A.	Aug. 14, 1883	Jas. E. Burns	St. John's	Moncton, N. B.
13 Daniel Fiske, B.A.	May 5, 1885	Jas. McChaid	Florenceville	Florenceville, N. B.
14 James Ross, B.A.	May 4, 1886		Superintendent of Missions	Ortn., St. J., N. B.
15 Willard Macdonald, B.A.	May 4, 1886	L. W. Johnstone	St. Paul's	Fredericton, N. B.
16 D. McD. Clarke, B.A.	Sept., 1890	Isaac Fraser	Chipman	Chipman, Ques., N. B.
17 J. S. Sutherland, B.A.	June 28, 1892	William Hamblin	Sussex	Sussex, King's, N. B.
18 William W. Rennie	Sept. 22, 1892	John Murphy	Calvin	St. John, N. B.
19 James Burgess	Sept., 1891	Dr. as Walker	Carleton	St. John, N. B.
20 Donald Fraser, B.A.	June 1, 1892	J. A. McKinnon	Hampton, etc.	Hampton, King's, N. B.
21 Jas. Whiteside, B.A.	Sept. 12, 1894	Charles McLean	St. Paul's	Woodstock, N. B.
22 A. A. McKenzie, D. Sc.	July 13, 1893	Judge Stevens	St. Stephen's	St. Steps., Chit. N. B.
23 Thos. Corbett	June, 1888	Andrew Blackie	South Richmond	Kirkland, N. B.
24 A. W. Mahon	Oct. 4, 1893		Greenock, St. Andrew's	St. And's, Chit. N. B.
25 Thomas Miller	Nov. 19, 1895		Richmond	McKenzie Cor., N. B.
26 William Penecock	Sept. 12, 1875	W. J. Burns	St. James	Sch. Rdg. Chit., N. B.
27 J. A. McLean	Sept. 16, 1891	Adam Murray	Springfield	Starkey's Ques., N. B.
28 R. G. Vane	Feb. 16, 1892	Dr. King	Buctouche	Buctouche, N. B.
29 G. C. Fringle	Sept., 1892	David Low	Kinecardine	Kinecardine, N. B.
30 John Hawley	May 10, 1887	A. M. McKenzie	Milltown	Milltown, Chit., N. B.
31 A. J. Ladds	April 28, 1888		Connors, etc.	Edmundston, N. B.
32 A. D. Fraser	July 11, 1895	William McKay	St. George and Bechoabee	St. G., Charlotte Co.
33 J. D. McKay	Aug. 6, 1896	T. M. McKelvie	Dorchester	Dorchester, N. B.
34 A. W. Lewis	April 24, 1889		Wawig, etc.	Wawig, Chit., N. B.
35 H. G. Grant	Aug. 13, 1896		Andover	Andover, Vie., N. B.
36 D. G. Fraser		1893 Peter Campbell	St. Stephen's	St. John, N. B. (N. B.)
37 Andrew Boyd		1888 H. R. Galbraith	Pisarsine	Pisarsine, St. John
38 Arthur S. Morton	Oct. 31, 1891	John Willet	Fairville	Fairvl., St. J., N. B.
39 Harvey H. Morton	May 25, 1897	John Fraser	Portland and Rothesay	St. John, N. B.
VACANT.				
		James Friar	Shediac	Shediac, N. B.

WILLIAM W. RAINNIE, Clerk.

10. PRESBYTERY OF MIRAMICHI.

1 Thomas Nicholson	Mar. 11, 1858		Retired	River, Charlo, N. B.
2 T. G. Johnstone	June 21, 1855	R. N. Weeks	Blackville and Derby	Blackville
3 N. McKay, D.D.	Sept. 19, 1855	William Anderson	St. John's	Chatham, N. B.
4 William Aitken	Aug. 16, 1864	Wm. Robinson	St. James	Newcastle, N. B.
5 J. D. Murray	Feb. 2, 1865	John Menzies	Red Bank and Whitingville	Red Bank
6 John Robertson, M.A.	July 3, 1868	Hugh Cameron	Black River	Black River
7 A. F. Carr, M.A.	Oct. 4, 1871	D. J. Fraser	Campbellton	Campbellton
8 J. M. Sutherland	Dec. 5, 1872	Angus McDonald	New Carlisle, etc.	New Carlisle
9 A. F. Thomson	Sept. 8, 1874	A. N. Desbresay	St. Luke's	Bathurst
10 W. T. Bruce, M.D.	Sept. 27, 1876	John Young	Talamsintac, etc.	Talamsintac
11 Joseph McCoy, M.A.	Feb. 3, 1879	W. J. Carruthers	St. Andrew's	Chatham, N. B.
12 Geo. Fisher, B.A.	Oct. 6, 1881	Wm. Currie	Dalhousie	Dalhousie
13 J. K. McLure, B.A.	Oct. 23, 1885	Andrew Dunn	Harcourt and Mill Branch	Harcourt
14 W. C. Alder	May 4, 1886	John Loggie	Loggerville	Loggerville
15 G. F. Kinnear, B.A.	Aug. 25, 1886	Archib. Pilgson	New Richmond	New Richmond
16 J. M. McLeod, B.D.	Aug. 21, 1888	John McNichol	New Mills, Chit., etc.	New Mills
17 F. W. Murray	May 27, 1890	David Millar	Base and Nicholas Rivers	Base River
18 Joseph Barker	July 28, 1890	Wm. Jamieson	Escuminac	Escuminac
VACANT.				
		Thomas Gowan	Richibucto and Kingston	Kingston
ORDAINED MISSIONARIES.				
1 J. W. Crawford, B.A.	July 21, 1896	Robert Noble	Flatlands and Metapedia	Flatlands Rest
2 D. Macintosh	Dec. 24, 1888	John Russell	Douglstown and Nelson	Douglstown
3 E. W. Johnson	May 11, 1897		New Bandon and Carraquet	New Bandon

N. McKay, D.D., Clerk.

SYNOD OF MONTREAL AND OTTAWA.

REV. T. MACLENNAN, LEVIS, Synod Clerk.

II. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINATION.	ELDER.	CONGREGATIONS.	POST OFFICES.
1 K. MacLennan, M.A.	Mar. 8, 1852	Geo. B. Ramsay.	Levis	Levis
2 Dan. Anderson, M.A.	Dec. 26, 1854	Retired	Retired	Chaudiere Basin
3 Don. M. cRae, D.D.	June 21, 1858	Principal Morris College.	Principal Morris College.	Quebec
4 A. F. McQueen.	Dec. 15, 1858	Hampton	Hampton	Whitwick
5 Chas. A. Tanner.	Oct. 27, 1859	Thos. Ware.	Windsor Mills, etc.	Windsor Mills
6 A. Stevenson.	Jan. 29, 1874	A. McCullum	Danville	Danville
7 John McChung.	Aug. 4, 1874	S. Ewing	Kingsbury and Flodden.	Kingsbury
8 J. R. MacLeod.	July 2, 1878	H. P. Blair	Three Rivers.	Three Rivers
9 Don. Tait, B.A.	Oct. 6, 1879	W. Sutherland	Chalmers	Quebec
10 Wm. Shearer.	May 29, 1881	J. W. Eadie	Sherbrooke.	Sherbrooke
11 Andrew T. Love, B.A.	May 29, 1881	J. C. Thompson	St. Andrew's.	Quebec
12 D. Kellock, Ph.D.	July 25, 1881	Jas. Farquhar	Chalmers	Richmond
13 Alex. King, M.A.	July 12, 1884	W. F. Bowman	Scotstown	Scotstown
14 James Sutherland.	Aug. 16, 1886	W. McKelvie	Inverness.	Inverness
15 Dan. McColl, B.A.	July, 1888	John Whyte	St. Sylvester, etc.	St. Sylvester
16 Nell Mackay.	Nov. 16, 1888	A. MacLean	Marboro.	Marboro.
17 Jas. M. MacLennan.	Jan. 11, 1889	N. L. Macdonald	Winslow	Stornoway
18 J. M. Whitelaw, B.D.	July 17, 1889	Dr. Thompson	Leeds.	Kilmear's Mills
19 Ewen MacQueen.	April 6, 1897	H. MacLeod	Lingwick	Gould
20 Vacant.		P. Johnston	Melbourne	Upper Melbourne
21 Vacant.		Thos. Cromwell	Sawyerville	Sawyerville

ORDAINED MISSIONARIES.

1 Jno. Turnbull.	June 24, 1862		Kennebec Road	Marlow
2 Hugh Lamont, D.D.	Feb. 22, 1865		Metis.	Grand Metis
3 I. P. Brunet.	May 15, 1884	Peter Johnston	French Mission.	Quebec
4 J. L. Campbell, B.A.	May 12, 1886		Chicoutimi.	Chicoutimi
5 David Pugh.	Sept. 8, 1891		New Rockland (Welsh)	New Rockland
			Lake Megantic	Lake Megantic
			Ditchfield (French)	Lake Megantic
			North Ham (French)	
			Ste. Sophie (French)	Kilmear's Mills
			Grande Mere.	Grande Mere
			Portneuf	Portneuf
			Valcartier	Valcartier
			Lorette (Indian)	Lorette
			Port au Peril (French)	Port au Peril
			Cacouna (French)	Cacouna
			Massawippi, etc.	Massawippi

WITHIN THE BOUNDS.

1 J. Hanrahan		Retired.	Inverness
2 J. L. Hargrave, M.D.			Danville

J. R. MACLEDD, Clerk.

12. PRESBYTERY OF MONTREAL.

1 Charles Chiniquy, D.D.	Dec. 23, 1833	Retired	Montreal, Que.
2 J. Jenkins, D.D., LL.D.	Aug. 6, 1837	Retired	London, England
3 Wm. Forsyth, D.D.	Aug. 11, 1837	Retired	Montreal, Que.
4 Jas. Patterson	Sept. 14, 1837	City Chaplain	Montreal, Que.
5 Jas. Stewart	May 10, 1839	Retired	Montreal, Que.
6 John Mackie	May 16, 1859	First Church.	Lachine, Que.
7 R. P. Ducloux	June 26, 1859	La Croix Church	Montreal, Que.
8 D. H. MacVicar, D.D., LL.D.	Oct. 10, 1859	Presbyterian College	Montreal, Que.
9 D. Patterson, D.D.	Oct. 24, 1860	Charles F. Wales.	St. Andrews, Ont.
10 R. Campbell, D.D.	Apr. 19, 1862	J. H. Farquhar	Montreal, Que.
11 J. B. Muir, D.D.	Apr. 3, 1863	Without charge	Huntingdon, Que.
12 Dan. Cousserrat, D.D.	Dec. 2, 1864	Presbyterian College	Montreal, Que.
13 Dan. McDonald, Ph.D.	Jan. 11, 1865	Alex. Cameron	Dundee
14 A. J. Mowatt	June 15, 1866	George Jeffrey	Dundee Centre, Que.
15 Jno. Campbell, LL.D.	Nov. 3, 1868	Erskine Church	Montreal, Que.
16 Jas. Fleck, B.A.	Mar. 31, 1869	Presbyterian College	Montreal, Que.
17 John Nichol	May 1, 1869	Knox Church	Montreal, Que.
18 A. B. Mackay, D.D.	Apr. 12, 1869	Alex. Lindsay	St. Mark's Church
19 Jas. Fraser, B.A.	Jan. 15, 1870	Geo. B. Martin	Montreal, Que.
20 Jas. Barclay, D.D.	Jan. 26, 1871	Colin McArthur	Chatham and Grenville
			St. Paul's
			Cushing, Que.
			Montreal, Que.

12. PRESBYTERY OF MONTREAL—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
21 Andrew Rowat	Mar. 2, 1871	Geo. McFarlane	Elgin and Athelstane	Athelstane, Que.
22 Jno. Scrimger, D.D.	Aug. 28, 1873	.....	Presbyterian College	Montreal, Que.
23 D. W. Morison, B.A.	Nov. 19, 1873	James Brodie	Ormstown	Ormstown, Que.
24 Eph. Scott, M.A.	Sept. 20, 1875	.....	Editor "Presbyterian Record"	Montreal, Que.
25 Thos. Bennett	Oct. 12, 1876	.....	Taylor Church	Montreal, Que.
26 W. R. Craikshank, B.A.	June 26, 1877	Taylor Lowry	St. Matthew's Church	Montreal, Que.
27 M. F. Boudreau	Aug. 8, 1877	.....	.....	St. Hyacinthe, Que.
28 F. M. Devey, M.A.	Aug. 9, 1877	James Ross	Stanley St. Church	Montreal, Que.
29 S. J. Taylor, M.A.	July 23, 1879	.....	Secy. French Board	Montreal, Que.
30 Calvin E. Amaron, B.D.	Oct. 25, 1879	John Herdt	St. John's	Montreal, Que.
31 Jas. H. Beatt	Oct. 27, 1880	Jos. Anderson, sr.	Rockburn and Gore	Rockburn, Que.
32 James Ross, B.D.	Aug. 5, 1881	.....	Presbyterian College	Montreal, Que.
33 J. C. Thomson, M.D.	Sept. 21, 1881	.....	Chinese Mission	Montreal, Que.
34 G. Colborne Heine, B.A.	Nov. 17, 1881	Alex. McColl	Chalmers Church	Montreal, Que.
35 M. Stewart Oxley, B.A.	Nov. 15, 1882	W. D. McLaren	Westminster Church	Montreal, Que.
36 Chas. B. Ross, B.D.	Mar. 12, 1884	.....	Lachine	Lachine, Que.
37 P. S. Vernier	July 10, 1885	Robert Simpson	New Glasgow	New Glasgow, Que.
38 George Williams, B.A.	Apr. 5, 1886	Thos. Logan	Georgetown	N. Georgetown, Q.
39 N. Waddell, B.D.	May 3, 1887	Dr. Christie	Henry's Church	Lachine, Que.
40 Murray Watson, B.A.	May 24, 1887	James Symington	St. Lambert	St. Lambert, Que.
41 John E. Duclos, B.A.	June 28, 1887	Alex. Clark	Valleyfield	Valleyfield, Que.
42 Rodk. McKay, B.D.	June 21, 1889	Don. McFee	Hemmingford	Hemmingford, Que.
43 Jno. McDougall, B.A.	June 23, 1889	Isaac Barber	Beechridge	Holton, Que.
44 Jules Bourgoin	Nov. 9, 1889	.....	Pt. aux Trembles School	Pt. aux Ts., Que.
45 S. F. McCusker, B.A.	Apr. 18, 1890	Wm. Sinton	St. Louis de Gonzague	St. L. de Gonzague, Que.
46 P. H. Hutchison, M.A.	Feb. 4, 1891	George Hamilton	Huntingdon	Huntingdon, Que.
47 Moise Meunier	Sept. 24, 1893	.....	Belle Riviere	St. Scholastique, Q.
48 G. C. Pigeon, B.D.	May 29, 1894	John J. Milne	Montreal West	Montreal West, Que.
49 Jno. R. Dobson, B.D.	June 11, 1894	John Mackie	St. Giles	Montreal, Que.
50 L. R. Bouchard	Nov. 19, 1894	.....	Joliette	Joliette, Que.
51 Wm. T. Morison	June 10, 1895	Matthew Gilmore	Ste. Therese, etc.	Ste. Therese, Que.
52 P. D. Muir, B.A.	June 4, 1895	.....	Avoca and Harrington	Avoca, Que.
53 L. R. Gready	July 24, 1894	.....	Grenville	Grenville, Que.
54 Norman McPhee	June 3, 1895	.....	Lost River, etc.	Lost River, Que.
55 Wm. E. Ashe	Nov. 8, 1896	.....	Farnham, C. and W.	Farnham Centre, Q.
56 Charles A. Buffa .....	.....	.....	Italian Mission	Montreal, Que.
57 John G. Young, B.A.	Mar. 15, 1897	Wm. Gilmore	Russelton and Covey Hill	Russelton, Que.
58 John D. Anderson	Mar. 25, 1897	John Anderson	Beauharnois and Chateauguy	Beauharnois, Que.
59 John W. McLeod	June 6, 1892	George McClellan	Eng. River and Howick	Riverfield, Que.
VACANCIES.				
.....	.....	.....	Calvin Church	Montreal, Que.
.....	.....	.....	Victoria Church	Montreal, Que.
.....	.....	.....	Melville Church	West Mount, Que.
.....	.....	.....	Laguette	Laguette, Que.
.....	.....	.....	Cote des Neiges	Cote des Neiges, Q.
MISSION STATIONS.				
.....	.....	.....	Mount Royal Vale .....	.....
.....	.....	.....	La Prairie .....	.....
.....	.....	.....	Maisonnette .....	.....
.....	.....	.....	Petite Cote .....	.....
WITHOUT CHARGE.				
1 John McCarter	Apr. 10, 1862	.....	.....	Montreal, Que.
2 J. L. Morin, M.A.	July 2, 1866	.....	.....	Montreal, Que.
3 J. Myles Crombie	Apr. 20, 1885	.....	.....	Cote des Neiges, Q.
4 A. Paterson, B.A.	July 13, 1886	.....	.....	Montreal, Que.

JAMES PATTERSON, Clerk.

13. PRESBYTERY OF GLENGARRY.

1 James Hastie	Oct. 1866	John Hall	Knox Church, Cornwall	Cornwall, Ont.
2 N. MacNish, B.D., LL.D.	Apr. 29, 1868	D. B. McLeannan	St. John's Church, Cornwall	Cornwall, Ont.
3 Donald D. MacLeannan	Dec. 18, 1872	A. D. Cuning	Apple Hill and Gravel Hill	Apple Hill, Ont.
4 John Campbell	June 19, 1883	J. R. McKenzies	Knoxville	Knoxville, Ont.
5 James Carmack, B.A.	Aug. 8, 1876	John McEwan	Maxville	Maxville, Ont.
6 John MacKenzie	Feb. 13, 1877	John Johnson	Knox Church, Roxboro	Moose Creek, Ont.
7 John Mathieson, B.A.	Nov. 18, 1879	J. D. McDermid	Burns Church, Martintown, and Hepzibah Ch., Williamstown	Martintown, Ont.
8 David MacLaren, B.A.	Apr. 29, 1886	D. B. McMillan	Alexandria	Alexandria, Ont.
9 Paul L. Langille	Oct. 1885	James Cuphart	St. Andrew's, Martintown	Martintown, Ont.
10 Arpad Gyran, B.A.	May 12, 1886	Robert Robertson	St. Andrew's, Williamstown	Williamstown, Ont.
11 John MacLeod, B.A.	June 11, 1886	Arthur Cheney	Vankleek Hill	Vankleek Hill, Ont.
12 Norman T. C. MacKay	May 28, 1889	C. W. Craig	Salem Church, Summerstown	Summerstown, Ont.
13 Arch'd. Graham, B.A.	May 23, 1892	John Fraser	Knox Church, Lancaster	Lancaster, Ont.
14 Thos. A. Mitchell	June 5, 1893	Donald McIntyre	Avonmore	Avonmore, Ont.

13. PRESBYTERY OF GLENGARRY—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
15 Andrew Russell, B.A.	June 5, 1893	James Alexander	Lunenburg and Pleasant Valley	Lunenburg, Ont
16 Norman A. MacLeod, B.D.	Aug. 9, 1891	St. Matthew's Church, Osnaburck	Woodlands, Ont	
17 Joseph E. Charles, B.A.	Jan. 24, 1893	Glengarry, French Mission	Cornwall, Ont	
18 Angus Macdonald	Oct. 20, 1896	Thos. McDonald	East Hawkesbury & Glensandfield	St. Anne de Prescott, Ont
VACANCIES.				
		Donald Munro	Indian Lands	St. Elmo, Ont
		Alex. Campbell	Kirkhill	Kirkhill, Ont
		Wm. McElhern	Dalhousie Mills & Cote St. George	Dalhousie Mills, Ont
			St. Luke's Church, Finch	South Finch, Ont
MISSION STATIONS.				
			East Lancaster	
			French Mission, Cornwall	Cornwall, Ont

M. MACLENNAN, B.D., Clerk.

14. PRESBYTERY OF OTTAWA.

1 Wm. Moore, D.D.	Mar. 28, 1866	Robert McGiffin	Bank St. Church	Ottawa, Ont
2 J. S. Lochead, M.A.	Sept. 26, 1866	Robert Mackie	N. Gower and Wellington	N. Gower, Ont
3 Geo. Crombie	Feb. 6, 1868	Hon. Geo. Bryson	St. Andrew's Church	Fort Ounlonge, Que
4 Chas. A. Doudie	Aug. 23, 1869	Frederick Allan	St. Andrew's Church	Buckingham, Que
5 Robt. Williams, M.A.	Sept. 26, 1872	R. R. Nesbitt	Nepean and Bell's Corners	Hintonburg, Ont
6 Wm. D. Armstrong, M.A.	May 14, 1874	I. C. Campbell	St. Paul's Church	Ottawa, Ont
7 Isaac Campbell, Ph.D.	Nov. 2, 1874	Thos. Stewart	Erskine Church	Ottawa, Ont
8 James Bryant	1876	R. H. McIlroy	Richmond, Fallowfield & Goulburn	Richmond, Ont
9 M. H. Scott, M.A.	Oct. 23, 1879	J. R. Mackay	Zion Church	Hull, Que
10 D. Findlay, B.A.	Dec. 2, 1879	David Gamble	Manotick and S. Gloucester	Manotick, Ont
11 Thos. A. Nelson	Sept. 7, 1880	Geo. Cuthbertson	Bristol	Bristol, Que
12 T. W. Winfield	Oct. 17, 1882		Globe Mission	Ottawa, Ont
13 D. M. Ramsay, B.D.	May 24, 1883	Jno. MacMillan, B.A.	Knox Church	Ottawa, Ont
14 Wm. T. Herridge, B.D.	Aug. 2, 1883	Wm. Hamilton	St. Andrew's Church	Ottawa, Ont
15 Robt. Gamble, B.A.	July 8, 1884	Isaac B. York	Wakefield and Masham	Wakefield, Que
16 Jas. Bennett, B.A.	Sept. 11, 1884	John Fraser	St. Andrew's Church	L'Orignal, Ont
17 Elias P. Seylaz	June 2, 1885	Francis Rondeau	St. Mark's Church	Ottawa, Ont
18 Hugh McLaren	June 1, 1886		Casselman and S. Indian	Casselman, Ont
19 John McLaren	June 8, 1886	Arch. E. Riddell	Carp, Lowry, and Kilmarn	Kilmarn, Ont
20 Joseph E. Cote	April 28, 1889		Namur and Hartwell	Namur, Que
21 Orr Bennett, B.A.	May 20, 1889	John McGibbon	St. Paul's Church	Hawkesbury, Ont
22 Jas. A. Macfarlane, M.A.	July 8, 1889	E. B. Holt	New Edinburgh Church	Ottawa, Ont
23 H. T. Kalem, B.A.	April 29, 1890		Onslow and Eardley	Beech Grove, Que
24 Walter Beattie	May 14, 1891	A. C. Robertson	Osgoode and Kenmore	Vernon, Ont
25 R. E. Knowles, B.A.	June 8, 1891	J. J. Campbell	Stewarton Church	Ottawa, Ont
26 Alex. McGregor, B.A.	Dec. 9, 1891	Henry Saunders	Fitzroy Harbor and Turbott	Fitzroy Harbor, Ont
27 P. E. St. Germain	Nov. 9, 1892	A. F. Duclos	Masham	Duclos, Que
28 Robt. Eadie	June 11, 1894		Bethany Church	Hintonburg, Ont
29 David Hutchison, B.A.	June 25, 1895	J. J. Byrnes	Cumberland and Rockland	Cumberland, Ont
30 P. Beauchamp	June 25, 1895	S. Cruchet	L'Ange Gardien & Perkin's Mills	Angers, Que
31 John D. Morrison, B.A.	July 9, 1895	James Baillie	Billing's Bridge	Billing's Bridge, O.
32 Jas. Taylor, B.A.	July 16, 1895		Aylwin	Aylwin, Que
33 Narcisse McLaren	July 18, 1895		River Desert	River Desert, Que
34 John McNicol, B.A.	Mar. 2, 1896	J. T. Pattison	Aylmer	Aylmer, Que
35 David D. Millar	June 2, 1896	Wm. Manson	East Gloucester	Ramsay's Corners, O.
36 Andrew S. Ross	Oct. 26, 1896	Samuel Moffatt	Bearbrooke and Navan	Bearbrooke, Ont
37 J. B. Smeekens	Nov. 4, 1896		Monte Bello, etc.	Monte Bello, Que
38 T. A. Sadler, B.A.	Mar. 16, 1897	Alex. Daw	Russell and Metcalfe	Russell, Ont
VACANCIES.				
		J. Macfarlane	Bryson and Litchfield, etc.	Campbell's Bay, O
		Jas. Cuthbertson	Portage du Fort, Starks, etc.	Portage du Fort, O
MISSION STATIONS.				
1 Evan Macaulay, B.A.	Oct. 3, 1866	Chas. Hartin	Stittsville	Ottawa, Ont
2 R. V. McKibbin, B.A.	Jan., 1882	Horace Church	Chelsea and Cantley	Chelsea, Que
			Plantagenet	Plantagenet, Ont
			Lechaber	Lechaber Bay
			East Templeton	East Templeton, Que
			Portland	Portland, Que
WITHOUT CHARGE.				
1 Wm. M. Christie, M.A.	Oct. 3, 1849			Ottawa, Ont
2 T. C. Gilmour				
3 J. M. Goodwillie, M.A.	July 23, 1872			
4 J. C. Campbell	Oct. 26, 1885			
5 W. W. Hardie	Dec. 20, 1894			

ROBT. GAMBLE, B.A., Clerk.

15. PRESBYTERY OF LANARK AND RENFREW.

MINISTERS.	DATE OF ORDINATION.	ELDER.	CONGREGATIONS.	POST OFFICES.
1 Solomon Mylne	Oct. 16, 1850		Emeritus	San Diego, Ca
2 John Crombie	Aug. 8, 1855		Emeritus	Smith's Falls
3 James Wilson	July 1, 1856		Emeritus	Chark
4 Donald J. McLean	Feb. 11, 1863	James Blair	Arnprior	Arnprior
5 Robert Knowles	Oct. 1, 1866	Alexander Cochrane	Alice Mission	Pembroke
6 Edwin McNab	May 19, 1867	John McCracken	Mattawa	Mattawa
7 Robert Campbell	Oct. 21, 1871	James Stewart	Renfrew	Renfrew
8 Alexander A. Scott	Feb. 11, 1878	Dr. E. McEwen	Zion Church	Carleton Place
9 Alexander H. Scott	Aug. 22, 1878	Thomas Moodie	St. Andrew's	Perth
10 Hugh Taylor	Sept. 3, 1878	Robert Carswell	Castleford, etc.	Lochwinnoch
11 Malcolm D. M. Blakely	Oct. 5, 1880	Robert Greene	Ross and Coluden	Forresters' Falls
12 Alexander H. McFarlane	Nov. 2, 1880	Dugald Ferguson	Beckwith	Franktown
13 George T. Bayne	July 21, 1881	Thomas Fleming	Ashton and Appleton	Ashton
14 George D. Bayne	Sept. 6, 1881	Sam'l S. M. Hunter	Pembroke	Pembroke
15 Charles H. Cooke	Oct. 3, 1882	Alexander Baird	St. Andrew's	Smith's Falls
16 William S. Smith	July 24, 1883	George McIlraith	Middleville, etc.	Middleville
17 Robert McNabb	Jan. 9, 1884	Peter McLaren	Beauchamp, etc.	Beauchamp
18 Thomas Nixon	Jan. 19, 1884	Robert J. Brodie	St. Paul's	Smith's Falls
19 Dugald Currie	Aug. 21, 1884	William Hossie	Knox Church	Perth
20 Albert E. Mitchell	July 5, 1889	James Fergie	St. John's	Almonte
21 James Rattray	Oct. 16, 1889	Robert Bannerman	Eganville, etc.	Eganville
22 John S. McIlraith	Mar. 14, 1890	Archibald McFavish	Balferson, etc.	Balferson
23 Robert C. H. Sinclair	Apr. 2, 1890	W. J. MacLean	Glasgow	Waters' Ferry
24 James M. McLean	June 8, 1891	Dr. Brown	Ramsay	Blakeney
25 John A. McDonald	June 23, 1891		Whitney Mission	Whitney
26 Duncan M. Buchanan	June 23, 1891	Peter Duncan	Laurick	Lanark
27 John Sharp	May 31, 1892		Temiscamungue	
28 Edward S. Logie	July 1, 1893	W. Plan H. Blair	Pakenham	Pakenham
29 Robert E. Hutchison	Oct. 1, 1893	George Patterson	St. Andrew's	Almonte
30 Alexander W. Crawford	Nov. 27, 1893	Peter McDonald	Brouley	Almonte
31 James A. Leitch	Dec. 10, 1895	John Cummings	Dalhousie Mission	Watson's Corners
32 George A. Woodside	May 25, 1896		Chalk River Mission	Chalk River
		Robert McLaren	Stafford Mission	
			Bathurst Mission	
VACANCIES.				
		Peter Struthers	St. Andrew's Church	Carleton Place
		Donald McLauchlan	White Lake	White Lake
		James Ferguson	Admaston	McDougall
APPENDIX.				
1 Andrew S. Grant	Aug. 6, 1889			
2 Robert McNair	Jan. 12, 1886			

JOHN CROMBIE, Clerk.

16. PRESBYTERY OF BROCKVILLE.

1 Donald Stewart	Oct. 21, 1866	James Moodie	Dunbar and Colquhoun	Dunbar
2 Henry J. McDiarmid	July 29, 1871	Samuel Streight	Kemptville and Oxford Mills	Kemptville
3 James Stuart	Sept. 27, 1872	John Ferguson	Prescott	Prescott
4 Jno. M. MacAlister, B.A.	Nov. 8, 1872	Wm. Clark	Iroquois and Dixon's Corners	Iroquois
5 Mark Danby	Feb. 25, 1873	James Black	N. Augusta, Fairfield and Stone's	N. Augusta
6 John J. Cameron, M.A.	Mar. 1, 1873		Athens and Toledo	Athens
7 Duncan MacEachern	Oct. 8, 1875		N. Williamsburg and W. Springs	N. Williamsburg
8 Hugh Cameron, B.A.	Dec. 2, 1879	Robert Toya	Morrisburg	Morrisburg
9 Edward Aston	Oct. 18, 1880		Merrickville and Jasper	Merrickville
10 Geo. MacArthur, B.A.	Oct. 18, 1882	David Scott	Cardinal and Mainsville	Cardinal
11 Wm. A. MacKenzie, B.D.	Oct. 18, 1882	Allan Cameron	Fort Church	Brockville
12 Joseph H. Higgins, B.A.	Oct. 2, 1888	Wm. Reid	Hyndman and Osgoode Line	Mountain
13 John J. Wright, B.A.	June 3, 1891		Lyn, Caintown and Mallorytown	Lyn
14 Jno. F. MacFarland, B.A.	June 7, 1892	Henry Conley	S. Mountain and Heckston	S. Mountain
15 James Madill	June 5, 1893		Oxford and Bishop's Mills	Bishop's Mills
16 D. G. S. Comery, M.A.	Aug. 22, 1893		Winchester	Winchester
17 John A. Sinclair, B.A.	Oct. 17, 1893	John Fraser	Spencer's and Ventnor and Rockbury	Spencer's
18 John M.C. Kellock, B.A.	Dec. 4, 1894		Morewood and Chesterville	Morewood
VACANCIES.				
			St. John's	Brockville
			Westport and Newboro.	Westport
MISSION STATIONS.				
			Morton, Lyndhurst and California	Morton

GEORGE MACARTHUR, B.A., Clerk.

SYNOD OF TORONTO AND KINGSTON.

JOHN GRAY, D.D., Synod Clerk.

17. PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 John B. Mowat, D.D.	May 2, 1850		Professor in Queen's College.	Kingston
2 Geo. D. Ferguson, B.A.	May 26, 1855		Professor in Queen's College.	Kingston
3 Thos. G. Smith, D.D.	Apr. 3, 1856		Agent of Queen's College.	Kingston
4 David Wishart	Apr. 6, 1857		Retired	Madoc
5 James Fowler, M.A.	Apr. 19, 1857		Professor in Queen's College.	Kingston
6 Robert Laird	June 12, 1860	James Webb	Storrington, Pittsburgh and Glenburnie	St. John's
7 George M. Grant, D.D.	Dec. 1860		Principal of Queen's College.	Kingston
8 Henry Gracey	Feb. 22, 1865	J. S. Watt	St. Andrew's Church, Gananoque	Gananoque
9 Donald Ross, D.D.	Oct. 3, 1865		Professor in Queen's College.	Kingston
10 M. W. Macleod, M.A.	Aug. 15, 1866	N. MacArthur	St. Andrew's Church, Belleville	Belleville
11 Wm. Thos. Wilkins, B.A.	Sept. 1866	G. W. Ostrom	St. Andrew's Church, Trenton	Trenton
12 S. Houston, M.A.	Jan. 19, 1869	R. McFarlane	Cooke's Church, Kingston	Kingston
13 Godfrey Shore (O.M.)	May 1871		Portsmouth and Collinsby	Portsmouth
14 John Gallagher, B.A.	Nov. 14, 1871		St. John's Church, Pittsburgh	Durham
15 W. P. Begg, D.D. (O.M.)	1872	M. Geddes	Consecon and Hillier	Consecon
16 Joseph Gandier	Dec. 31, 1872	Peter Fairhair	Newburgh and Camden East	Newburgh
17 John Fairlie	Aug. 21, 1873	S. Donevan	Lansdowne, Fairfax and Sand Bay	Lansdowne
18 James McIlroy (O.M.)	Sept. 1874		Poland Mission Field	Watson's Corners
19 M. MacGillivray, M.A.	Oct. 21, 1875	J. Laidlaw	Chalmers Church, Kingston	Kingston
20 John Mackie, M.A.	Dec. 13, 1877	W. C. Craig	St. Andrew's Church, Kingston	Kingston
21 James Cumberland, M.A.	Feb. 3, 1881	John McVeen	St. Paul's Church, Amherst Is.	Stellé, Amherst Is.
22 John Moore, B.A.	Jan. 28, 1885	Chas. Connor	Seymour and Rylstone	Burnham
23 W. S. McFarish, B.D.	Sept. 1885	Rev. S. Russell, B.A.	Church of Redeemer, Deseronto	Deseronto
24 Geo. R. Lang, B.A. (O.M.)	July 19, 1888		Wolfe Island Mission	Wolfe Island
25 John McNaughton, M.A.	1889		Professor in Queen's College.	Kingston
26 David Fleming, B.A.	July 25, 1889	Wm. Hyland	Glenvale, H. Smith and Wilton	Harrowsmith
27 D. M. Jamieson (O.M.)	June, 1890		Matawatchan, etc.	Dubruel
28 A. Mackenzie, B.D. (O.M.)	Nov. 24, 1891		Sharbot Lake, etc.	Sharbot Lake
29 J. D. Boyd, B.A.	May 19, 1892	J. Truesdale	Zion Church, Kingston	Kingston
30 D. G. McPhail, B.A.	May 22, 1892	H. T. Hopkins	St. Andrew's Church, Picton	Picton
31 James Binnie, B.D.	Jan. 10, 1893	John Allan	McDonald's Cr., Elphin, Snow Rd.	McDonald's Corner
32 John A. Black, B.A.	June 12, 1893	Jas. Balaunquel	Roslin and Thurlow	Roslin
33 Samuel S. Burns, B.A.	June 13, 1893	L. Meiklejohn	Stirling and W. Huntingdon	Stirling
34 T. J. Thompson, M.A.	May 1, 1894	R. Templeton	John Street Church, Belleville	Belleville
35 J. A. Claxton, B.D.	July 11, 1894	H. Rollins	St. Col. and St. Paul, Madoc	Eldorado
36 D. O. McArthur	July 17, 1894	N. MacAllister	McLrose, Shville and Lonsdale	McLrose
37 R. T. Ballantyne, B.A.	July 24, 1894	C. E. Jones	Tamworth and Camden	Tamworth
38 W. W. P. A., LL.B.	Oct. 3, 1895	R. G. Birrell	Presbyterian Church, Napanee	Napanee
39 D. M. Mc	Nov. 12, 1895	James Holderaft	Tweed and Fuller	Tweed
40 G. L. Johnston, B.A. (O.M.)	Nov. 28, 1895		Marinora, etc.	Marinora
41 Edward W. Mackay, B.A.	Oct. 6, 1896	Wm. Mackintosh	St. Peter's Church, Madoc	Madoc

MISSION STATIONS.

1 Ordained Missionary		Sharbot Lake District	Sharbot Lake
2 Student		Godfrey District	
3 Student		Wilbur, etc.	
4 Ordained Missionary	J. Thompson	Matawatchan, etc.	Dubruel
5 Ordained Missionary		Poland Mission Field	Watson's Corners
6 Ordained Missionary	Kiel	Portsmouth and Collinsby	Portsmouth
7 Ordained Missionary		Wolfe Island	Wolfe Island
8 Student	Jas. Hill	Ernestown, Hay Bay, etc.	
9 Student	Wellington Boulter	Demorestville	Demorestville
10 Ordained Missionary	M. Geddes	Consecon and Hillier	Consecon
11 Student	Chas. Ketchison	Sidney	Wallbridge
12 Ordained Missionary		Marmora	Marmora
13 Student	Alex. D. del.	Thamet, Hodge and Cox Hill	Thamet
14 Ordained Missionary	J. R. Tait	L. Annable, Baneroff, etc.	L. Annable
15 Student	Andrew Dick	Carlton and Mayo	Boulter
16 Student	A. Carswell	Maynooth	Maynooth
17 Student	Rev. S. Russell, B.A.	West End Mission, Deseronto	Deseronto

APPENDIX.

1 George Bell, LL.D., Etc.	May 30, 1844	Registrar Queen's College	Kingston
2 Alex. McLeod, B.A.	Jan. 31, 1866	Temporarily Retired	Napua
3 A. B. Nicholson, B.A.	Sept. 1875	Asst. Professor Queen's College	Kingston
4 R. J. Craig, M.A.	Apr. 27, 1876	Leave of absence	Stuttgart, Germany
5 Thos. B. Scott, M.D.	Sept. 1, 1892	Missionary in Ceylon	Ceylon

WM. THOS. WILKINS, Clerk.

18. PRESBYTERY OF PETERBOROUGH.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 James Cleland	May, 1843		Retired	Port Hope
2 John Ewing	Jan., 1846		Retired	Mount Pleasant
3 U. C. Windell	Nov., 1847		Retired	Lotus
4 E. Andrews	1851	H. McFarlane	Keene and Westwood	Keene
5 J. K. Smith, D.D.	Jan., 1853	J. F. Clark	First Church	Port Hope
6 Peter Duncan	Oct., 1857		Colborne and Lakeport	Colborne
7 D. Sutherland, M.A.	Nov., 1857	George Angus	Perry	Warkworth
8 F. Torrance, M.A., D.D.	July, 1856	G. M. Roger	St. Paul's	Peterborough
9 J. R. Gilchrist, B.A.	Oct., 1876	H. Donaldson	Baltimore and Coldsprings	Baltimore
10 James Ross, B.A.	Mar., 1881	J. R. McCulloch	Bethesda and Ahwick	Harwood
11 D. A. Thomson	July, 1883	W. Buttar	Hastings	Hastings
12 C. S. Lord, B.D.	Oct., 1883	A. Pink	Grafton and Vernonville	Grafton
13 John Hay, B.D.	June, 1885	H. Carruthers	Colbourg	Colbourg
14 A. K. McLeod, B.A.	July, 1883	A. C. Singleton	Brighton	Brighton
15 Richd. Hyde	Feb., 1887	Alex. Smith	Warsaw and Dummer	Warsaw
16 J. F. Somerville, B.A.	Nov., 1888	W. E. Roxburgh	Norwood	Norwood
17 J. G. Potter, B.A.	May, 1889	Robt. Tulley	St. Andrew's	Peterborough
18 D. P. Oswald	Oct., 1891	Thos. Clark	Janetville, Ballyduff, etc.	Janetville
19 A. Laird, B.A.	May, 1892	A. McNaughten	Mill Street	Port Hope
20 J. U. Tanner, B.A.	July, 1893	Jas. Ferguson	Omemee, etc.	Omemee
21 W. Johnston	July, 1894	John Steele	Millbrook and Garden Hill	Millbrook
22 Bryce Innis, B.A.	Aug., 1894	Charles Hare	Bobaygon, etc.	Bobaygon
23 A. C. Reeves, B.A.	Oct., 1894	J. S. Fitzgerald	Lakefield and N. Smith	Lakefield
24 D. A. Hamilton		W. Matheson	Havelock	Havelock
25 R. Laird, M.A.	Oct., 1895	John Clark	Campbellford	Campbellford
26 A. J. McMullen, B.A.	Jan., 1897	D. Jemison	Springville, etc.	Bethany
VACANT.				
		D. Armstrong	Centreville	South Monaghan
MISSION FIELDS.				
		W. P. Chase	Harvey	Lakehurst
		D. Campbell	Chandos, etc.	Rose Island
		Lachlan Anderson	Cardiff	Pandash
W. H. U. CHARGE.				
1 W. Bennett	Sept., 1855			Peterborough.
2 A. McNaughton				Port Hope.
3 W. M. Roger				Peterborough.

WM. BENNETT, Clerk.

19. PRESBYTERY OF WHITBY.

1 John McMechan	May, 1857		Retired, Clerk of Presbytery	Port Perry
2 John Abraham	Nov., 1872	William Anderson	St. Andrew's, Whitby	Whitby
3 R. Douglas Fraser, M.A.	Sept. 29, 1873	John McLellan	St. Paul's, Bowmanville	Bowmanville
4 J. A. McKeen, B.A.	Oct. 23, 1878	Alex. Henry	Orono and Kendal	Orono
5 S. H. Eastman, B.A.	Nov. 25, 1879	Thomas Morris	Oshawa	Oshawa
6 John Chisholm, B.A.	Aug. 3, 1881	John McIntosh	Dunbarton and Melville Church, Scarborough	Dunbarton
7 J. B. McLaren	June, 1885	John Ormiston	Columbus and Brooklin	Columbus
8 Alex. McAnlay, B.A.	Dec., 1886	Colin Phillips	St. Andrew's, Pickering, and St. John's, Bringham	Pickering
9 Richard Whiteman, B.A.	Dec., 1891	W. C. Forman	St. John's, Port Perry	Port Perry
10 R. M. Phalen, B.A.	July 5, 1892	John McLaughlin	Enniskillen, Blackstock and First Cartwright	Blackstock
11 George B. MacLeod, M.A.	Sept. 7, 1895	John Renwick	Newcastle and Newtonville	Newcastle
VACANCIES.				
		John Reid	Erskine Church, Claremont	Claremont
		John Davidson	Ashburn and Utica	Ashburn

J. MMECHAN, Clerk.

21. PRESBYTERY OF TORONTO—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
46 James W. Rae	Aug. 23, 1887	George Lyons	Victoria Church	Toronto Junction
47 Alex. MacMillan, B.D.	Sept. 26, 1888	J. L. Thompson	St. Enoch's Church	Toronto
48 D. C. Hossack, B.A., I.L.B.	Apr. 22, 1889	John A. Carlaw	Parkdale	Toronto
49 J. McF. Scott, B.A.	Dec. 17, 1889	A. Coulter	St. John's Church	Toronto
50 Chas. A. Campbell	July 22, 1889	Arch. Cameron	St. Andrew's, St. Paul, Vaughan	Maple
51 Robert Sturgeon, B.A.	June 10, 1890		Queensville and Ravenshoe	Queensville
52 W. M. Rochester, B.A.	Mar. 12, 1891	Jas. Mitchell	Cowan Avenue Church	Toronto
53 P. E. Nichol	June 23, 1891	R. F. Dale	St. Mark's Church	Toronto
54 H. E. A. Reid, B.A.	Aug. 27, 1891	James J. Rae	St. James, Stouffville, Melville Church, Markham	Stouffville
55 Thos. McLachlan	Aug. 24, 1892		Cayen Ch., Bolton, Knox Ch., Vaughan	Bolton
56 Alex. McNabb	Dec. 18, 1892	H. Pretty	Newmarket	Newmarket
57 J. A. Morison, B.A.	Feb. 3, 1893	R. C. Moffatt, D.D.	East Church	Toronto
58 Wylie C. Clark	June 28, 1894	J. B. Leslie	Brampton	Brampton
59 C. T. Tough	July 5, 1894	D. Campbell	Hornby and Omagh	Hornby
60 A. Mahaffy, B.A.	Nov. 19, 1895	J. W. Elliott	Milton	Milton
61 Geo. L. Robinson, Ph.D.	Jan. 22, 1896		Prof. Knox College	Toronto
62 W. A. McKay	Aug. 5, 1896	J. P. Taylor	Norval and Union	Norval
63 Geo. R. Fasken, B.A.	Feb. 9, 1896	J. J. Harton	St. Paul's Church	Toronto
VACANCIES				
		John Young	Unionville, St. John	Hagerman
		Chas. Murray	Deer Park	Deer Park
		D. W. Beadle, B.A.	Chalmers Church	Toronto
MISSION STATIONS.				
			Fairbank and Fisherville	Fairbank
			Chester	Toronto
			Wychwood	Toronto
		W. H. Maroon	Kew Beach	Toronto
			Malton	Malton
APPENDIX.				
1 Thomas Goldsmith	Jan. 5, 1845			
2 William Inglis	Dec. 21, 1847			
3 William Cleland	Aug. 1849			
4 Peter Lindsay	Oct. 12, 1853			
5 Duncan Cameron	May 3, 1854			
6 William C. Young	Sept. 6, 1854			
7 R. C. Moffatt, D.D.	Oct. 14, 1857			
8 William White	1857			
9 Charles Campbell	Aug. 25, 1858			
10 John McEwan	Sept., 1859			
11 William Peattie	Jan. 24, 1860			
12 Alexander McKay, D.D.	Apr. 25, 1860			
13 Robert Hume	May, 1860			
14 Walter Coulthard	Nov., 1860			
15 Thomas Wilson	Apr. 28, 1863			
16 W. McWilliams, LL.B.	Sept., 1863			
17 Alex. Dawson	Sept., 1863			
18 John McAlpine	1863			
19 Robert Leask	Nov. 21, 1865			
20 W. D. Bulantyne	Nov., 1867			
21 Geo. A. Leomans	Sept., 1869			
22 Henry Sinclair	Nov. 14, 1872			
23 Robert Gray	Apr. 7, 1874			
24 James Cameron, B.D.	Feb., 1876			
25 James McMillan	June, 1887			
26 J. Stenhouse, B.Sc., M.D.	July 9, 1890			
27 J. F. McCurdy, Ph.D.				
28 R. G. Morison, M.A., B.D.	June 1, 1894			
29 T. H. Rogers, B.A.	Apr. 29, 1891			
30 Jos. McCracken				
31 David Findlay				
32 W. S. Smith				
33 A. M. McClelland, D.C.L.	May, 1877			

R. C. TIBB, Clerk.

22. PRESBYTERY OF ORANGEVILLE.

1 Andrew Hudson	May 29, 1850	W. S. Inkster	Maxwell, McIntyre and Faversham	Maxwell
2 H. Crozier	Mar. 2, 1869	Robert Philip	Grand Valley and South Luther	Grand Valley
3 G. G. McRobb, Ph.B., Sec.D.	Nov. 17, 1874		Shelburne	Shelburne
4 P. Fleming	Nov. 29, 1876	James Walker	Caledon East & St. And., Caledon	Caledon East
5 Robert Fowle	Oct. 25, 1877	Robert Wood	Erin and Ospringe	Erin
6 A. Wilson	Aug. 16, 1881	H. Gilmore	Rosemont, Mansfield and Everett	Rosemont
7 L. W. Thom	Nov. 6, 1883	J. R. Hogg	Flesherton and Eugenia	Flesherton
8 W. Farquharson, B.A.	Mar. 31, 1887		Claude and Mayfield	Claude

22. PRESBYTERY OF ORANGEVILLE—Continued.

MINISTERS	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
9 J. W. Orr	Sep. 19, 1887	W. J. Dodds	Mono Mills, Mono East & Adjala	Mono Mills
10 Frank Davey, O.M.	May 27, 1888		Maple Valley and Singhampton	Maple Valley
11 J. J. Elliott, B.A.	Aug. 16, 1888	John Turner	Hillsburgh & Bethel Ch., Garafrava	Hillsburgh
12 D. McKenzie, B.A.	Dec. 24, 1889	D. McPherson	Orangeville	Orangeville
13 J. A. Matheson, B.D.	June 25, 1890		Charleston and Alton	Caledon
14 Jas. McMillan	June, 1891		Camilla and Mono Centre	Mono Centre
15 J. R. Bell	June 21, 1892	Joseph Kingsley	Laurel and Black's Corners	Laurel
16 A. E. Neilly	Aug. 11, 1892	T. C. Ferguson	Horsing's Mills and Primrose	Horsing's Mills
17 E. A. Harrison, B.A.	June 6, 1893	Chas. Clark	Dundalk and Ventry	Dundalk
18 N. Morrison, B.A.	Feb. 13, 1894	Jas. Stewart	Corbetton, Riverview, Gandier	Corbetton
19 J. A. McConnell	July 23, 1895	Chas. Tate	Knox Ch., Vanatter & Waldemar	Orangeville
20 D. L. Campbell, B.A., G.M.	June 9, 1896		Ballinafad and Melville Ch.	Ballinafad
21 S. O. Nixon	Dec. 8, 1896	A. B. Henderson	Cheltenham and Mt. Pleasant	Cheltenham
VACANT.		John Gowland	Pricerville	Pricerville
MISSION STATION.			Proton Station	

H. CROZIER, Clerk.

23. PRESBYTERY OF BARRIE.

1 John Gray, D.D.	May 21, 1851	Pastor Emeritus	Orillia
2 W. McConnell	April, 1851	Central Ch., Craigvale, LeRoy	Craigvale
3 John James, D.D.	Sept. 29, 1857	Retired	Midland
4 Robert Moodie	Mar., 1863	Presbytery Clerk	Barrie
5 John Burton, B.D.	Nov. 16, 1864	Gravenhurst	Gravenhurst
6 R. N. Grant, D.D.	Jan. 23, 1866	George Grant, M.A.	Orillia
7 A. Findlay	Jan. 7, 1867	Superintendent of Missions	Barrie
8 P. Smith	April, 1867	W. S. Fraser	Bradford, West Gwillimbury, and St. John's
9 D. D. McLeod	July 1, 1867	Thos. McKee	Barrie
10 James Carswell	Oct. 7, 1867	Burk's Falls	Burk's Falls
11 Thos. Macadam, M.A.	June 23, 1870	North Bay	North Bay
12 Smith Hutcheson	Feb. 10, 1871	Retired	Shanty Bay
13 Mark Turnbull	Sept. 2, 1873	Retired	Victoria Harbor
14 Peter Nicol	Oct. 27, 1874	Angus Smith	Tottenham
15 J. R. S. Burnett	Dec. 16, 1874	Alliston and Carhike	Alliston
16 John Leishman	Dec. 29, 1874	J. A. Mather	Angus and New Lowell
17 J. J. Cochran, M.A.	April 4, 1876	James Dunn	Sundridge
18 D. L. McCrac, M.A., Ph.D.	July 29, 1879	A. McTaggart	Collingwood
19 W. Gallagher	Aug., 1880	S. Elder	Airie, Banda, and Blackbank
20 David James	May 18, 1881	H. J. Sharp	Midland
21 John K. Henry	April 19, 1882	W. Atkins	East Nottawasaga, Creemore and Dundas
22 G. B. Greig	April 3, 1884	R. J. McKinley	Cookstown, Townline, and Ivy
23 Jas. A. Ross, B.A.	July 19, 1895		Churchill
24 W. Clarke, M.C.P. & S.	Jan. 5, 1886		Bracebridge
25 Neil Campbell, M.A.	Sept. 29, 1886		Guthrie, Central, & St. And. Ch.
26 S. Childerose, B.A.	May 18, 1887		Perry Sound
27 W. E. Wallace, B.A. (O.M.)	July 24, 1888		Mimosa, Midhurst, Edenville
28 W. A. Wyllie, B.A.	Dec. 13, 1893		Waukegan, Fesserton, Coldwater
29 W. R. McIntosh, B.D.	May 30, 1893	Wm. Ross	Allandale
30 W. R. Johnston, B.A.	Aug. 8, 1893	John Jameson	Penetanguishene and Wychebridge
31 George I. Crow (O.M.)	June 11, 1894		Vasey, Moonstone, and Victoria Harbour
32 John Buchanan	Sept. 4, 1894		Uppergrove and Longford
33 A. F. Wenster	Nov. 6, 1894	Robt. Cunningham	Fosson and Willis Churches
34 W. G. Smith (O.M.)	June 4, 1895		Callander
35 Robt. Pogue	June 10, 1895	James Fyfe	Stayner and Sunnidale
36 James Skene	July 9, 1895		Hillsdale and Craighurst
37 Lachlan McLean	Aug. 1, 1895	Jas. Bruck	West Nottawasaga, Duntroon, and Nottawa
38 James Rollins, B.A.	Dec. 12, 1895	D. Cameron	Elmvale and Knox Church, Flos
39 J. T. Hall	Oct. 13, 1896	J. D. Fraser	1st West Gwillimbury and Monkman's
40 J. Lindsay	Dec. 29, 1896		Banks, Gibraltar, St. Andrew's Church
VACANCIES.			Huntsville and Milansville
		John Dunn	1st Essa, Burns & Dunn's Churches

Cookstown

23. PRESBYTERY OF BARRIE—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
			Ardrea, Gray Ch., Severn Bridge.	
			Aspdin, McMurich	
			Bala, Whiteside, Beaumaris	
			Bayville, Macaulay, Uppington	
			Berriedale, Ely, Hartfell, Barkness	
			Bethune, including Ravensworth, Sand Lake and Orange Valley	
			Buck Lake, Doe Lake	
			Carling, Sheeshkong	
			Commanda, Rye, Nipissing	
			Conger, Trout Lake, Orrville, etc.	
			Dunchurch, Ahmic Harbour, Maple Island	
			Emsdale, Novar, Kearney	
			French River	
			Franklin, including six stations	
			Kilworthy, Morrison Lake, etc.	
			Loring, East, West, South	
			Muganetawan, Spence, Croft, etc.	
			Port Sydney, Uterson	
			Port Carling, etc.	
			Powassan, Chisholm	
			Raymond, Dee Bank, Windermere	
			Sprucedale, Doe Lake, etc.	
			South River, Eagle Lake	
			South Falls, Oakley, etc.	
			Washago, St. David's, Black Water	
			Wyevale, Van Vlack, Gibson's	
			Yalent	
			Rossau, Cardwell, Turtle Lake	
WITHOUT CHARGE.				
1 Thomas McKee			Inspector of Schools	Barrie
2 George Grant, M.A.			Inspector of Schools	Orillia
3 R. B. Smith			To be inducted soon as minister of Emsdale, Novar & Kearney	Emsdale

ROBT. MOODIE, Clerk.

24. PRESBYTERY OF ALGOMA.

1 John Rennie (O.M.)	Apr. 22, 1857	S. B. MacEwen	Manitowaning	Manitowaning
2 A. Y. Hartley (O.M.)	June, 1864	Wm. MacKay	Tarbutt	MacLennan
3 J. L. Robertson, M.A. (O.M.)	Sept. 11, 1865	D. Bickell	Green Bay	Gore Bay
4 E. D. Pelletier (O.M.)	May 6, 1876	Wm. Matheson	Chelmsford	Webbwood
5 D. H. MacLennan, M.A. (O.M.)	Mar. 6, 1877		Bruce Mines	Bruce Mines
6 W. C. Armstrong, M.A.	Mar. 8, 1877	Wm. Thomson	Thessalon	Thessalon
7 W. A. Duncan, B.D.	Oct. 13, 1885	John MacKay	Sault Ste. Marie	Sault Ste. Marie
8 John Garrioch (O.M.)	Oct. 25, 1890	D. Dunn	Day Mills	Sowerly
9 G. E. Loughheed (O.M.)	Oct. 21, 1895	James Scott	Webbwood	Webbwood
10 E. B. Rodgers			Without Charge	Sault Ste. Marie
MISSION STATIONS.				
			Algoma	Spragge
			Base Line, etc.	Sault Ste. Marie
			Bidwell	Green Bay
			Cockburn Island	Cockburn Island
			Collins Inlet	Collins Inlet
			Sudbury	Sudbury
			A. Paul	Marksville
			James Reid	Bellingham
			W. C. Nixon	Sault Ste. Marie
			T. J. Patten	Little Current
			Little Rapids	Little Rapids
			Mussey	Mussey
			Mills	Poplar
			A. B. Dunn	Poplardale
			Providence Bay	Providence Bay
			Charles Young	Richard's Landing
			Rock Lake	Desert
			Silver Water	Silver Water
			Sturgeon Falls	Catche Bay
			South Bay	Manitowaning
			Spanish River	Spanish River
			Squaw Island	Squaw Island
			Wm. Guthrie	Warren
			White Fish	White Fish
			Wahnapitoc	Wahnapitoc

D. H. MACLENNAN, Clerk.

25. PRESBYTERY OF OWEN SOUND.

MINISTERS.	DATE OF ORDINATION	ELDIERS.	CONGREGATIONS.	POST OFFICES.
1 R. Rodgers	Dec. 4, 1857		Retired.	Owen Sound
2 W. Forrest	Feb. 18, 1857		Retired.	Owen Sound
3 Jas. Sieverlight, M.A.	July, 1857	W. Stewart	Lion's Head, etc.	Lion's Head
4 E. W. Waits, D.Sc.	June 13, 1873	Geo. Holmes	Knox Church	Owen Sound
5 Jas. B. Fraser, M.D.	Sept. 15, 1874	James F. Durr	Amman and Leith	Amman
6 J. Somerville, D.D.	Aug. 25, 1875	A. F. Armstrong	Division St.	Owen Sound
7 Stuart Acheson, M.A.	Oct. 11, 1876	Jas. Simms	St. Paul's	Wharton
8 Alex. Russell	June 2, 1880	Jas. McCullough	Hepworth, etc.	Hepworth
9 Jas. F. McLaren, B.D.	Dec. 8, 1880	Jas. Harvey	Temple Hill and Knox, Holland	Rocklyn
10 Jas. Anderson, M.A.	July 23, 1884	A. Hastie	Crawford, etc.	Williamsford
11 John L. Simpson	July 14, 1886	R. McCausland	Thornbury and Heathcote	Thornbury
12 Donald A. McLean	Sept. 21, 1887	Jas. Gardiner	Sarawak and Kemble	Kemble
13 John Hunter	June 4, 1889	Andrew Walker	Markdale and Berkeley	Markdale
14 Peter McNabb	June 1, 1892	Jas. Aickens	Kilsyth and N. Derby	Kilsyth
15 J. S. Davidson, B.A.	June 29, 1892	Robert Clark	Knox, St. Vincent, and St. Paul's, Sydenham	Blantyre
16 Arch. Thompson, B.D.	July 13, 1892	John McKissock	Chatsworth	Chatsworth
17 John Little	June 6, 1893	Wm. Duncan	Latona and Burns	Dornoch
18 Thomas Smith, B.A.	June 12, 1893	Wes. Baker	Johnston, etc.	Johnston
19 John Burnett, B.A.	Oct. 30, 1895	Sam. Carr	Keady, etc.	Keady
VACANCIES.				
		G. Michae	Knox, Sydenham	Houth Head
		Jos. Clark	Menford	Menford
MISSION FIELD.				
			Indian Peninsula	
WITHOUT CHARGE.				
1 F. Perry Sym				
2 D. McNaughton, M.A.				

JOHN SOMERVILLE, D.D., Clerk.

26. PRESBYTERY OF SAUGEE.

1 John Morrison	Jan. 9, 1866		Retired.	Cedarville
2 Stephen Young	Sept. 19, 1866	A. S. Allan	Knox Church	Clifford
3 H. Edmison, M.A.	Oct. 11, 1866	R. Fotheringham	Rothsay and Cotswood	Rothsay
4 John M. Aull	May 29, 1868	John Burns	Knox Church	Palmerston
5 G. Munro, M.A.	Aug. 19, 1873	D. Hamilton	Guthrie Church	Harriston
6 H. McKellar	Oct. 25, 1874	Peter Storey	North Luther and Woodland	Mt. Forest
7 A. C. Stewart	Oct. 13, 1875	Alex. Finlater	McIntosh and Belmore	Belmore
8 M. C. Cameron, B.D.	Mar. 25, 1879	Peter Kean	Knox Church	Harriston
9 A. B. Dobson	Nov. 29, 1881	Thos. Walker	Fordwich and Gorrie	Fordwich
10 A. G. Jansen	Apr. 30, 1889	Thos. Lauder	Presbyterian Church	Durham
11 Jas. M. Miller	Jan. 12, 1892	Jas. Murdoch	Holstein and Fairburn	Holstein
12 Crawford Tate	Sept. 22, 1896	H. Montgomery	St. Andrew's, Moorefield, Drayton	Moorefield
VACANCIES.				
		Dr. Jones	Presbyterian Church	Mt. Forest
		Gen. Banks	Arthur and Gordonville	Arthur
		Robert Watson	Amos and Knox, Normanby	Dromore
MISSION STATIONS.				
1 R. M. Croll (O.M.)		David Greir	Bethel and East Normanby	Mt. Forest
		John Morrison	Midway and Ayrton	Midway
		Thos. Knox	St. Andrew's, Priton	Swinton Park
WITHOUT CHARGE.				
1 John McMillan	June 27, 1887		Cedarville and Esplin	Mt. Forest
2 Chas. Cameron	May, 1, 1891			Durham

S. YOUNG, Clerk.

27. PRESBYTERY OF GUELPH.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 Thomas Wardrop, D.D.	Aug. 13, 1845	Retired	Retired	Guelph
2 Robert Torrance, D.D.	Nov. 11, 1846	Retired	Retired	Guelph
3 James Middlemiss, D.D.	June 3, 1856	Retired	Retired	Elora
4 William Millican	Sept. 21, 1859	Retired	Retired	Galt
5 James B. Mallan	July 23, 1862	W. Barrie Thompson	St. Andrew's Church	Forbes
6 James C. Smith, M.A., B.D.	July 11, 1864	David McCrae	St. Andrew's Church	Guelph
7 James A. R. Dickson, B.D., Ph.D.	July 18, 1865	Robert Middlemiss	Central Presbyterian Church	Galt
8 Donald Strachan	Sept. 8, 1868	Robert Scott	Rockwood	Rockwood
9 A. M. Hamilton, M.A.	May 22, 1877	James Pirie	Chalmers Church	Winterbourne
10 William Robertson, B.A.	Oct. 16, 1883	John McAnish	Duff's Church, East Puslinch, and Knox Church, West Puslinch	Morrison
11 Archibald Blair, B.A.	June 2, 1885	William Logie	Nasagaweya, and St. David's Church, Campbellville	Nasagaweya
12 John McInnes	Oct. 20, 1885	Alexander Carter	Knox Church	Elora
13 R. J. M. Glassford	June 28, 1887	Chalmers Church	Chalmers Church	Guelph
14 Robert Atkinson	May 29, 1889	Robert Smythe	St. Andrew's Church	Berlin
15 John H. McVicar, B.A.	June 23, 1889	Robert Morice	Melville Church	Forbes
16 W. A. J. Martin	Dec. 19, 1890	James A. McCrae	Knox Church	Guelph
17 Peter J. McLaren, F.A.	Jan. 17, 1891	William Simpson	St. John's Church, Garafraxa, Mimosa	Belwood
18 Daniel Strachan, B.A.	Feb. 9, 1893	James Pringle	Hespeler	Hespeler
19 Henry Russell Horne, B.D., L.L.B.	Aug. 8, 1893	James Crawford	Chalmers Church	Elora
20 H. Francis Thomas, M.A.	Aug. 21, 1893	John Amos	Doon, Preston	Preston
21 John McNair, B.A., B.D.	Aug. 22, 1893	George Davidson	Waterloo	Waterloo
22 W. D. Wilkie, B.A.	Aug. 6, 1894	Walter Scott	First Church	Eramosa
23 T. A. Watson, B.A.	Aug. 28, 1894	James Wallace, M.D.	Alma and Zion Church, Nichol	Alma
24 Neil D. McKinnon	July 31, 1895	Magnus Henderson	Knox Church, Glenallan, Chalmers Church, Hollin	Glenallan Acton
25 Hugh A. McPherson	Sept. 1, 1896	Peter Mann	Knox Church	Acton
VACANT.				
		Robert M. Hamilton	Knox Church	Galt
MISSION STATIONS.				
			St. Andrew's Church, Hawkesville, Linwood	
		Alexander Spence	Knox Church, Dracem, Metz	Metz
		A. H. Erb	Gale Church	Elmira
		James Auhl	Eden Mills	Eden Mills
			Livingston Church, Baden	

ROBERT TORRANCE, Clerk.

SYNOD OF HAMILTON AND LONDON.

W. COCHRANE, D.D., Synod Clerk.

28. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 James Black	Nov. 9, 1853	Retired	Hamilton	Hamilton
2 John Laing, D.D.	June 6, 1854	J. Connel	Knox Church, Dundas	Dundas
3 J. G. Murray	July 7, 1858	Retired	Grimsby	Grimsby
4 D. H. Fletcher, D.D.	Nov. 8, 1860	W. Dingwall	Hamilton, McNab Street	Hamilton
5 Finlay McQuang	Nov. 29, 1860	T. Cowper	Welland and Crowland	Welland
6 M. Fraser, D.D.	Oct. 19, 1867	D. McLean	Hamilton, Knox Church	Hamilton
7 Samuel Lyle, D.D.	Feb. 12, 1870	Alex. Main	Hamilton, Central Church	Hamilton
8 Nath. Smith	June, 1870	Alex. McIntyre	Niagara, St. Andrew's Church	Niagara
9 W. P. Walker	Jan., 1872	W. J. Paterson	Bimbrook and Saltfleet	Elfrida
10 S. W. Fisher, B.A.	Oct., 1874	L. J. George	W. Flamboro and Lynden	Christie
11 T. G. Thomson	Nov. 26, 1874	J. S. Graham	Hamilton, Locke Street	Hamilton
12 D. C. McIntyre, Ph.D.	Sept. 3, 1875	W. A. Comfort, M.D.	Barton	Beausville
13 W. J. Dey, M.A.	June 5, 1876	F. Reid	Beausville and Clinton	Beausville
14 J. H. Ratcliffe	Nov., 1876	G. W. Hodgetts	Simcoe, St. Paul's Church	Simcoe
15 F. Ballantyne, M.A.	Jan. 2, 1879	R. McQueen	St. Catharines, First Church	St. Catharines
16 R. H. Abraham, Sc.D.	June 1, 1880	J. Morine	Beverly	Kirkwall
17 S. G. Graeb	April 24, 1883	D. Bruce	Burlington	Burlington
18 W. G. Cameron	July, 1883	E. McQueen, M.D.	Port Dalhousie	Port Dalhousie
19 J. Lindsay Robertson, M.A.	Sept. 26, 1883	W. Robertson	Strathane and Kilbride	Strathane
20 W. H. Geddes	June, 1884	D. Woodruff	Merritton and Port Robinson	Merritton
21 Jas. Murray, B.D.	Nov. 10, 1884	R. Laurie	St. Catharines, Haynes Avenue	St. Catharines
22 T. L. Turnbull	April 4, 1885	W. Anderson	St. Catharines, Knox Church	St. Catharines
23 W. M. Cruickshank	Jan., 1886	J. T. Harcourt	Oneida	Oneida
24 J. H. Young	Nov., 1886	A. I. McKenzie	St. Ann's and Welland Port	St. Ann's
25 G. A. McLennan, B.A.	May, 1888	W. Ward	Hamilton, St. John's Church	Hamilton
26 J. G. Shearer, B.A.	June 5, 1888	J. Brown	Jarvis and Walpole	Jarvis
27 A. McWilliams, M.A.	June, 1888	J. Hirkness	Hamilton, Erskine Church	Hamilton
28 E. B. Chostnut	Sept. 1, 1889	R. Smith	Hamilton, Wentworth Church	Hamilton
29 John Robertson, M.A.	July 30, 1889	E. Norquay	Carlisle, St. Paul's	Carlisle
30 J. Crawford, B.A.	June 30, 1890	John Logan	Port Dover and Victoria	Port Dover
31 J. P. McQuarrie	Sept. 30, 1890	John Miller	Niagara Falls, St. Andrew's Ch.	Niagara Falls
32 W. A. Cook	Nov., 1890	W. McLure	Nelson and Dundas Street	Tansley
33 W. Morrin, M.A.	Feb. 2, 1891	R. F. Appleby	Thorold	Thorold
34 D. H. Marsh	June, 1891	W. Mitchell	Port Colborne	Port Colborne
35 J. S. Conning	June 4, 1891	W. Brown	Blackheath, E. Seneca & Abington	Blackheath
36 P. M. McEachern	Sept. 10, 1891	G. Redford	Caledonia	Caledonia
37 Alex. Barclay	1891	J. Charlton, M.P.	Waterdown	Waterdown
38 John Muir, M.A.	April, 1892	J. Allan	Lynedoch and Silverhill	Lynedoch
39 C. A. Webster, M.D.	July, 1892		Grimsby, St. John's Church	Grimsby
40 Jas. Wilson	June, 1893	John Sunde	Beyrouth	Beyrouth, Syria
41 Neil McPherson, B.D.	April 20, 1894	W. Wilson	Drummond Hill and Chippawa	Niagara Falls, S
42 A. J. Mann	Oct. 16, 1894	D. W. Eastman	Hamilton, St. Paul's	Hamilton
43 C. H. Lowry	Oct. 23, 1894	John Smith	Smithville and Muir Settlement	Smithville
44 J. D. Edgar	Dec. 6, 1894	Wm. Parker	Hagersville	Hagersville
45 M. C. McLennan, B.A.	June, 1895	John Moir	Cayuga	Cayuga
			Dunnville	Dunnville
VACANT.				
		W. Cross	Pelham and Louth	Pelham
			Bridgeburg	
MISSION STATION.				
		T. A. Walker	Ancaster	Ancaster
RESIDING WITHIN BOUNDS.				
1 John Gauld				Hamilton
2 Alex. McLaren				Hamilton
3 J. B. Watt				Port Nelson
4 D. P. Niven				St. Catharines
5 J. W. Mitchell, M.A.				Thorold
6 J. B. Hamilton, M.A.				Dundas

JOHN LAING, Clerk.



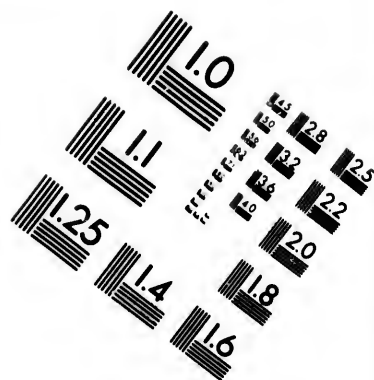
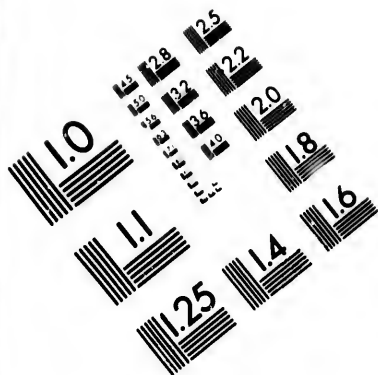
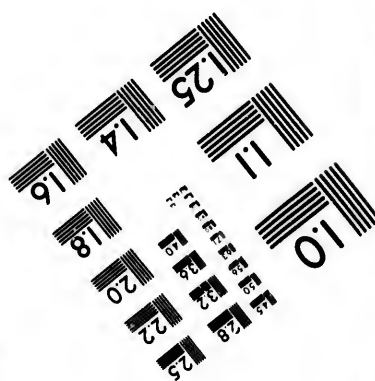
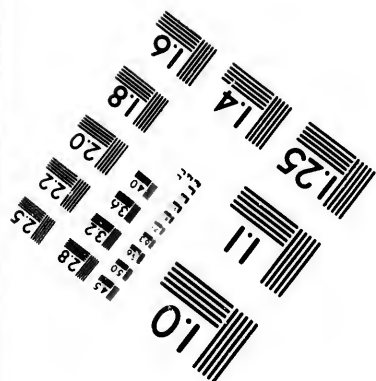
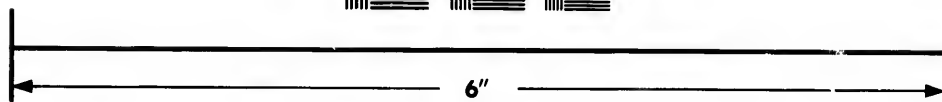
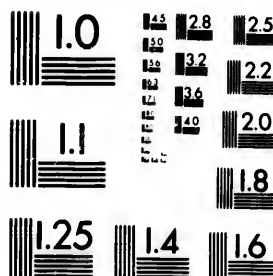


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29. PRESBYTERY OF PARIS.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 W. T. McMullen, D.D.	Nov.	1856 Hugh S. McKay	Knox Church	Woodstock
2 W. Cochran, D.D.	June	1859 W. B. Wood	Zion Church	Brantford
3 W. A. McKay, D.D.	Dec.	1870 John A. McKay	Chalmers Church	Woodstock
4 John Thomson, M.A.	Nov.	1871 Robert Eastman	Knox Church	Ayr
5 R. Pettigrew, M.A.	Jan.	1873 John A. Smith	Presbyterian Church	Glenmorris
6 E. Cockburn, M.A.	Mar. 11	1873 Wm. Telfer	Presbyterian Church	Paris
7 Peter Smith, M.A.	Sept.	1877 Henry Arnott	Innerkip and R.cho	Innerkip
8 Alex. Leslie	March	1879 Walter Scott	St. And. E. Oxford, & Blenheim	Gables
9 G. C. Patterson, M.A.	Aug.	1880 M. McKenzie	Knox Church	Enlro
10 D. V. Ross, M.A.	Dec.	1880 J. H. Fleming	St. George	St. George
11 M. McGregor, M.A.	May	1882 Andrew Slater	Avondale Church	Tilsenburg
12 J. S. Hardie	June	1885 William Lockie	Stanley Street	Ayr
13 W. K. Shearer, B.A.	Jan.	1886 A. McCrow	Drumho and Princeton	Drumho
14 E. R. Hutt	June	1889 Augustus Root	St. Paul's	Ingersoll
15 R. M. Hamilton	June	1890 J. S. Howie	First Church	Brantford
16 W. H. Johnston, B.A.	May	1892 James Smith	Chesterfield	Chesterfield
17 J. M. Miller, B.A.	Jan.	1895 Henry Jull	Norwich and Bookton	Norwich
18 J. A. Cranston, B.A.	Jan.	1896 John McRae	Verschoyle and Culloden	Verschoyle
19 P. W. Anderson	June	1896 George Bryce	Mount Pleasant and Burford	Mowhawk
20 E. C. Currie	Dec.	1896 James McKnight	Windham and Delhi	Delhi
21 G. L. McKay, D.D.			Missionary	Tamsui, Formosa
22 Robt. Chambers			Missionary	Turkey
RESIDING WITHIN BOUNDS				
1 William Lochhead				Brantford
MISSION STATIONS.				
			Onondaga and Albion	
			St. Andrew's	Brantford
			Ratfour Street	Brantford
			Waterford	

W. T. McMULLEN, Clerk.

30. PRESBYTERY OF LONDON.

1 W. R. Sutherland	Feb.	1848	Retired	Strathburn
2 J. J. A. Proudfoot, D.D.	July	1848	Lecturer Knox College	London
3 John Milloy	Feb.	1859	Argyle Church, Aldborough	West Lorne
4 George Sutherland, D.D.	Nov.	1866 Peter Stevenson	Fingal	Fingal
5 James Little	Nov.	1866 Alexander Grant	Bethel and Bryanston	Birr
6 John M. Munro	July	1874 D. McKay	Kintore	Kintore
7 R. W. Letch	Oct.	1874 James Sutherland	North Delaware and Caradoc	Delaware
8 Donald Kelso	Oct.	1876 John C. Bain	Wallacetown	Wallacetown
9 Alex. Henderson	Oct.	1877 Don. Hyndman	Appin and Tait's Corners	Appin
10 E. H. Savers	April	1879 J. Elliott	First and St. Andrew's	Westminster
11 James G. Stewart, B.A.	Oct.	1880 Andrew Thompson	Knox Church	London
12 John Currie	Aug.	1882 James Shields	Belmont and Kilmartin	Belmont
13 Robert Stewart, B.A.	Jan.	1886 John McNeill	Melbourne and Riverside	Melbourne
14 Thomas Wilson	July	1886 J. Cheesboro	King Street	Melbourne
15 Robert McIntyre	Aug.	1886 William Watson	Alma Street	London East
16 John McNeill	Sept.	1888 D. J. Campbell	Duff and Chalmers, Dunwich	St. Thomas
17 R. L. Dewar	May	1889 John Alexander	Ailsa Craig and Carlisle	Cowal
18 Robert Johnston, B.A.	July	1889 R. Allan	St. Andrew's Church	Ailsa Craig
19 Hugh Brown	Oct.	1889 Neil Love	North Delaware and Tempo	London
20 W. J. Clark	July	1890 Dr. Hodge	First Church	Tempo
21 M. P. Talling	July	1890 Hugh Ormond	St. James Church	London
22 George H. Smith, B.D.	Dec.	1890 John McKay	Thamesford	Thamesford
23 Alex. Wilson	Dec.	1890 D. McLoughlin	Wardsville and Newbury	Newbury
24 W. H. Anderson	July	1892 Andrew Murray	Aylmer and Springfield	Aylmer
25 Norman Lindsay	Nov.	1892 John Scott	Lobo and North Caradoc	Ivan
26 John H. Scott	June	1892 W. McCallum	New Glasgow and Rodney	Rodney
27 John H. Barnett	Aug.	1893 Duncan McLean	Kintyre	Kintyre
28 John H. Gourlay	Jan.	1894 James McCallum	Port Stanley	Port Stanley
29 R. W. Ross, M.A.	Jan.	1894 James Rathlun	Glencoe	Glencoe
30 W. M. Kay		Joseph E. Wood	Dorchester and Crumlin	Dorchester
31 R. A. Drummond, B.D.		D. K. McKenzie	Knox Church	St. Thomas

GEORGE SUTHERLAND Clerk.

31. PRESBYTERY OF CHATHAM.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 A. McColl, D.D.	Feb. 18, 1848	Retired	Retired	Chatham
2 A. Currie	Feb., 1866	Retired	Retired	Duart
3 John Davidson	Feb. 4, 1866	I. Webster	Rothwell, Florence and Sutherland's Corners	Bothwell
4 John Becket	May 27, 1866	A. McArthur	Thamesville and Turin	Thamesville
5 W. H. Jamieson, D.D.	June, 1877	D. McCall	Bethel, Ridge and Bridge End	Blenheim
6 J. R. Battisby, Ph.D.	Sept. 26, 1877	D. McMillan	St. Andrews	Chatham
7 A. T. Colter, M.A.	Dec. 10, 1878	E. E. Dodson	Comber and West Tilbury	Comber
8 Donald Currie	Dec. 26, 1878	John Crawford	Wallaceburg and Calvin Church	Wallaceburg
9 J. W. McLintock	Aug., 1879	D. McNaughton	Dover, McColl, and Richmond School House	Dover Centre
10 W. M. Fleming	May 5, 1885	A. Laing	Essex	Essex
11 James Argo	Sept. 27, 1887	A. R. McDonald	Duart	Duart
12 F. H. Larkin, B.A.	May 18, 1888	K. Urquhart	First Church	Chatham
13 A. L. Manson	Nov. 30, 1888	J. Fletcher	East Tilbury and Fletcher	Valotta
14 J. C. Tolmie, B.A.	April, 1889	Alex. Hartlet	St. Andrew's	Windsor
15 Thos. Nattress, B.A.	Feb. 6, 1890	J. Anderson	Amherstburgh	Amherstburgh
16 J. M. McLaren, B.A.	Sept. 2, 1890	J. S. Laird	Blenheim and Guilds	Blenheim
17 R. J. Hunter, B.A.	Sept. 1, 1891	H. McDonald	Ridgetown	Ridgetown
18 Jas. Hodges, B.A.	Sept. 6, 1893	Jas. Stewart	Tilbury Centre	Tilbury Centre
19 J. A. Mustard, B.A.	Feb. 19, 1893	J. C. Halmer	Botany, Kent Bridge and McKay's Corners	Kent Bridge
20 W. Patterson, B.A.	June 11, 1895	J. McR Selkirk	Leamington	Leamington
21 T. D. McCullough	Oct. 8, 1895	W. M. McVean	Breslen	Breslen
VACANCIES.				
		A. McTaggart	Dawn Centre and North Dawn	
		Geo. Hooker	Blytheswood, Goldsauth and Strangfield	
MISSION STATIONS.				
J. P. McInnes, B.A. (O.M.)	Dec. 23, 1895		Pnce and Renaud Line	
			Bent Path	
			Buxton and Union	
			Colchester	
			Merpeith, Troy and Seithand	
RESIDING WITHIN BOUNDS.				
1 J. Stevenson				
2 J. B. Scott				
3 Wm. Galloway				
4 Jas. Gilchrist				

W. M. FLEMING, Clerk.

32. PRESBYTERY OF STRATFORD.

1 Robert Hamilton, D.D.	June 30, 1858	Alma Grant	Motherwell and Avonbank	Motherwell
2 Alex. Grant, M.A.	Jan. 1, 1863	John N. Gray	Knox Church	St. Marys
3 John Kay	July 31, 1868	J. K. Hammon	Milverton and Wellesley	Milverton
4 Peter Scott	Mar. 3, 1872	Andrew McLellan	Hibbert	Cromarty
5 E. W. Pantoun	Dec. 9, 1873	Wm. Taylor	St. Andrew's	Stratford
6 J. W. Cameron, B.A.	Aug. 31, 1881	Wm. Dawd	North Mornington	Burns
7 A. G. McLachlin, B.A.	Dec. 12, 1881	James Yool	Harrington	Harrington, W
8 J. D. Ferguson, B.A.	Oct. 3, 1883	Geo. Manson	Burns Ch., E. Zorra, & Brookside	Hickson
9 M. L. Leitch	June 23, 1885	Jas. Callin	Knox Church	Stratford
10 John H. Graham	Sept. 10, 1886	Peter Muir	Avanton and Carlingford	Avanton
11 Richard Pyke	Sept. 24, 1889	A. T. Bell	St. And., Shakespeare & Tavistock	Shakespeare
12 W. A. Bradley, B.A.	Aug. 4, 1890	Wm. McCullough	Knox Church	Mitchell
13 T. A. Cosgrove, M.A.	May 27, 1891	Michael Ballantyne	First Presbyterian Church	St. Marys
14 W. W. Craw, B.A.	Aug. 6, 1891	John Brown	Nisouri, North and South	Thorndale
15 Wm. Cooper, B.A.	Jan. 31, 1895	Henry Moore	Knox Church	Listowel
16 R. F. Cameron	Nov. 17, 1896	Duncan Forbes	N. Easthope and Humpstead	Shakespeare
17 Edw. F. M. Smith, B.A.	Dec. 22, 1896	John McMechan	Granton, Lucan and Fraser Ch.	Granton
18 Vacant		Wm. Mundell	Millbank and Crosshill	Millbank
19 Vacant		John Dickson	Atwood and Monkton	Atwood
20 W. M. McKibbin, B.A.	Oct. 7, 1875		Presbytery Clerk	Stratford

W. M. MCKIBBIN Clerk.

33. PRESBYTERY OF HURON.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 Robert Ure, D.D.	Oct., 1850		Retired.	Goderich
2 Matthew Barr	Feb. 14, 1851		Retired.	Seaforth
3 A. D. McDonald, D.D.	Apr. 30, 1859	D. D. Wilson	First Church.	Seaforth
4 Archibald McLean	Nov. 6, 1866	John Moffatt	St. Andrew's.	Blyth
5 Peter Musgrave	May 30, 1868	Andrew Govenlock	Duff's Ch., McKillop and Wen-	
			throp.	Seaforth
6 J. A. McDonald	Dec., 1870	Robert McIvcan	Bayfield Road and Blake.	Varva
7 W. M. Martin, B.D.	July 21, 1875	John Strong	Caven Church, Exeter, etc.	Exeter
8 Alexander Stewart, B.A.	Sept. 22, 1875	James Walkingshaw	Willis Church	Clinton
9 Samuel Acheson	Aug., 1876	George MacKay	St. Andrew's, Kippen, etc.	Kippen
10 Colin Fletcher, M.A.	Feb. 20, 1879	James Hackney	Thames Road and Kirkton	Exeter
11 J. A. Anderson, B.A.	Oct. 7, 1880	Alex. Saunders	Knox Church	Goderich
12 S. A. Carriere	Oct. 31, 1882	John McGregor	Grand Bend and Corbett	Grand Bend
13 J. S. Henderson	Oct. 23, 1883	Levi Harold	Carnel Church	Hensall
14 J. A. Hamilton, M.A.	Apr., 1885	Adam Elliott	Burns Ch., Hallett & Lonsdale	Lonsdaleborough
15 James Hamilton, B.A.	Sept. 9, 1886	William McNath	Leclair and Union Church	Goderich
16 Robert Henderson	May 27, 1890	Samuel Bisset	Knox Church, Manchester, etc.	Aul'rn
17 Walter Muir	July 3, 1890	George Hart	Union Church	Brucefield
18 Neil Shaw, B.A.	July 15, 1890	Richard Hicks	Egmondville	Egmondville
19 William Graham	July 8, 1895	John Fraser	Bayfield and Bethany	Bayfield
RESIDING WITHIN BOUNDS.				
1 J. B. Taylor				Blyth
2 Murdoch McKay				Goderich
3 Richard Weir				Hensall

A. McLEAN, Clerk.

34. PRESBYTERY OF MAITLAND.

1 Alexander Sutherland	Feb. 16, 1846	Duncan Murchison	Knox Church	Ripley
2 Samuel Jones	Sept., 1853		Retired.	Brussels
3 John MacNabb	Dec. 11, 1867		Retired.	Lucknow
4 J. L. Murray, M.A.	Oct. 28, 1868	Rev. John Stewart	Knox Church	Kincardine
5 John MacFarlane	Sept. 7, 1872	James Steel	Pine River	Pine River
6 Robert Fairbairn, B.A.	Dec. 11, 1872	H. M. Duff	Dungannon and Port Albert	Dungannon
7 George MacKay	Nov. 5, 1873	R. B. Campbell	Chalmers Ch., Kincardine Tp. and Bowie	
8 D. R. MacRae	June, 1875	John McIntosh	Cranbrook and Ethel.	Armo
9 F. A. MacLennan	Sept. 27, 1877	William Dawson	South Kinloss	Cranbrook
10 Alexander Miller	Mar., 1879	Hugh Chambers	Ashfield	Lucknow
11 John Ross, B.A.	Oct. 28, 1879	Thomas Strachan	Melville Church	Lochalsh
12 Angus MacKay	Sept. 18, 1882	John McKinnon	Lucknow	Brussels
13 David Forrest	Aug. 11, 1885	A. Turnbull	Duffs Church	Lucknow
14 James Malcolm	Dec. 29, 1885	John Atken	Knox Church	Walton
15 George Ballantyne	July 19, 1886	Peter Czerar	Molesworth	Teaswater
16 Roderick MacLeod	July 27, 1886	John Cameron	Huron Church	Molesworth
17 David Perrie	May 29, 1888	Gilbert McIntyre	Wingham	Ripley
18 R. S. G. Anderson, M.A., B.D.	May 13, 1889	James Wylie	Wroxeter	Wingham
19 John Maxwell	Jan. 15, 1894	William Malcolm	North Kinloss, Riversdale and Emiskillen	Wroxeter
20 Andrew Macnab, M.A.	Aug. 30, 1894	William MacLennan	Whitechurch and Langeside	Kinloss
21 W. T. Hall	June 11, 1895	James McIvcan	Belgrave and Calvin Ch., E. Wa- wanosh	Whitechurch
22 Sidney M. Whaley, B.A.	Oct. 10, 1895	John Gordon	St. Helen's and East Ashfield	Belgrave
23 Wm. J. West, M.A.	Apr. 20, 1897	John Hutton	Bluevale and Eadles	St. Helen's
				Bluevale
WITHOUT CHARGE.				
1 John Stewart	Mar. 8, 1855		Retired.	Kincardine
2 K. MacDonald	Oct., 1865			Kincardine
3 George Law	May 5, 1863			Stratford

JOHN MACNABB, Clerk.

35. PRESBYTERY OF BRUCE.

1 Andrew Toynie	June 2, 1853		Southampton	Southampton
2 John Anderson	Oct. 11, 1854		Retired.	
3 Daniel Duff	Aug. 13, 1854	Duncan McCullum	North Brant and West Bentinck	Malcolm
4 George MacLennan	Nov. 8, 1864	Thomas Chisholm	Pinkerton and West Brant	Pinkerton
5 Hector McQuarrie	May 22, 1866	John McKinnon	N. Bruce and St. Andrew's, Saugeen	Queenhill
6 James Fitzpatrick, B.A.	Feb. 4, 1879	John Henderson	Underwood and C. Bruce	Underwood
7 A. H. Kippen	Feb., 1879	R. C. Bruce	Tara	Tara
8 John Johnston	Aug. 3, 1880	Samuel Steele	Knox Church	Paisley
9 James R. Craigie, M.A.	May 23, 1883	Andrew Derby	Hanover and Hampden	Hanover
10 A. H. Drummond	May 25, 1886		Port Elgin	Port Elgin

35. PRESBYTERY OF BRUCE—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
11 William Mowat.....	Oct. 13, 1887	Thomas Broadfoot ..	Allenford, Elshore and Skipness..	Allenford
12 James Steven.....	May 29, 1890	John McKenzie.....	Tiverton	Tiverton
13 Isaac McDonald, B.D.....	May 12, 1891	John McKenzie.....	Glamis	Glamis
14 John Bell, B.A.....	Feb. 15, 1894	John Cahan	West Arran and Dunblane	Hurgoyne
15 E. A. McKenzie, B.A.....	July 25, 1894	Charles Merkle	Chesley (Geneva Church).....	Chesley
16 Donald Guthrie, B.A.....	Sept. 26, 1894	James Blair.....	Knox Church	Walkerton
MISSION STATION.				
			Salem, Gillies' Hill and Dobbington	
WITHOUT CHARGE.				
1 James Gourlay, M.A.....				Hamilton

J. JOHNSTON, Clerk.

36. PRESBYTERY OF SARNIA.

1 Geo. Cuthbertson.....	Oct. 7, 1857	Robt. Rae.....	Wyoming and Plympton.....	Wyoming
2 John Eadie.....	March, 1862	J. C. McMillan.....	Point Edward	Point Edward
3 John Thompson, D.D.....	April 25, 1866	F. Hunkie.....	St. Andrew's	Sarnia
4 James Pritchard.....	Oct., 1868	Neil McColl	Forest	Forest
5 Hector Currie, B.A.....	Oct., 1875	Peter McCullum	Theiford and Lake Road.....	Theiford
6 John C. McKee.....	May, 1876	Louis McBean	Brigden and Bear Creek.....	Brigden
7 W. G. Jordan, B.A.....	Aug., 1878	I. C. Scott.....	St. Andrew's	Strathroy
8 Robt. Aylward, B.A.....	June, 1885	Alex. Smith	Parkhill and McGillivray.....	Parkhill
9 Robert Haddlow, B.A.....	May 4, 1886	John Ross	Watford and Main Road.....	Watford
10 S. G. Livingston, B.A.....	June, 1887	Wm. Crokard.....	Burns Church and Moore Line.....	Lucasville
11 John McKinnon, B.D.....	1889	Sam. Milliken	McWilliams and Adelaide.....	Springbank
12 F. O. Nichol.....	1891	Hon. Alex. Vidal.....	Albert Street Church.....	Sarnia
13 Jos. E. Elliott, B.A.....	1892	H. McDonald.....	E. Williams and Nairn.....	Ailsa Craig
14 W. G. W. Fortune, B.A.....	June 19, 1893	P. A. McDiarmid.....	Alvinston and Euphemie.....	Alvinston
15 Chas. H. Daly, B.A.....	1894	John Hartley	Oil Springs and Oil City.....	Oil Springs
16 Robert Drinnan.....	Oct., 1894	Donald McMillan.....	Cambridge and Aberarder.....	Cambridge
17 Anstin L. Hudge, M.A.....	Jan. 7, 1896	John Bird	Mandamun and Vyner.....	Mandamun
18 A. E. Hannabson, B.A.....	Jan. 14, 1896	W. Watson	Arkona and Adelaide.....	Arkona
19 T. A. Bell, B.A.....	Nov., 1896	J. McInnes	Napier and Brooke.....	Napier
20 Vacant.....			Petrola	Petrola
MISSION STATIONS				
			Corunna, Mooretown & Knox Ch.	
			Elum Creek and Black Creek.....	
			Duthel and Sombra	
			Coatright	
RESIDING WITHIN BOUNDS.				
1 John McRobie			Petrola	
2 Richard Weir, O.M.....			Marthaville, etc.....	

GEO. CUTHBERTSON, Clerk.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

S. C. MURRAY, PORT ARTHUR, Synod Clerk.

37. PRESBYTERY OF SUPERIOR.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 R. Nairn, B.A.	Dec. 16, 1882	A. Carmichael	Rat Portage	Rat Portage, Ont.
2 W. L. H. Rowand, B.A.	April 14, 1885		Fort William	Fort William, Ont.
3 S. C. Murray, B.A.	Oct. 13, 1885	Wm. Wilson	Port Arthur	Port Arthur, Ont.
4 J. L. Small, B.A.	Jan. 11, 1897	R. A. Muther	Keewatin	Keewatin, Ont.
MISSION STATIONS.				
			Fort Frances	Fort Frances, Ont.
			Rainy River	Erno, Ont.
			Ignace	Ignace, Ont. [Ont
			Slate River	West Fort William,
			Schreiber	Schreiber, Ont.
			Mine Centre	Mine Centre
			Lake of the Woods Mines	Norman

W. L. H. ROWAND, Clerk.

38. PRESBYTERY OF WINNIPEG.

1 John M. King, D.D.	Oct. 27, 1857		Prim. Manitoba College	Winnipeg
2 Alex. Matheson	Nov. 28, 1860	John Matheson	Springfield	Perth
3 John Hogg	Aug. 2, 1864	John Craig	St. Giles	Winnipeg
4 C. B. Pitblado	Feb. 15, 1865	J. B. Mitchell	Westminster	Winnipeg
5 Joseph Hogg	Oct. 1, 1868	John Puterson	St. Andrew's	Winnipeg
6 James M. Gray	Aug. 4, 1869	L. Moneriff	Selkirk	Selkirk
7 George Bryce, LL.D.	Sept. 9, 1871		Prof. Manitoba College	Winnipeg
8 Thomas Hart, B.D.	July 30, 1872		Prof. Manitoba College	Winnipeg
9 F. E. DuVal, D.D.	May 17, 1875	D. M. Telford	Knox Church	Winnipeg
10 Alex. McFarlane	Oct. 31, 1878		Clearsprings	Clearsprings
11 Andrew B. Baird, H.D.	Aug. 16, 1881		Prof. Manitoba College	Winnipeg
12 James Lawrence	Mar. 16, 1883		Stony Mountain	Winnipeg
13 Alex. Hamilton, B.A.	Sept. 29, 1885	J. P. Matheson	Stonewall	Stonewall
14 Donald Munro	Sept. 12, 1888	J. G. McKinnon	Pt. Douglas	Winnipeg
15 R. G. MacBeth, M.A.	June 24, 1890	E. F. Stephenson	Anglican Church	Winnipeg
16 C. W. Gordon, B.A.	July 11, 1890		St. Stephen's	Winnipeg
17 D. Robertson	Jan. 1, 1894	D. McArthur	Emerson	Emerson
18 D. Spear, B.A.	May 30, 1892	John Armstrong	Meadow Lea	Poplar Point
19 W. Dewar, B.A.	Jan. 21, 1896	E. Hudson	Plympton	Dugald
20 A. G. Bell, B.A.	May 25, 1897	John McNaughton	Victoria and Dundas	Balmoral
VACANCIES.				
		J. G. Brown	Morris	Morris
		John Sutherland	Kildonan	Kildonan
MISSION FIELDS.				
		Wm. Leask	Dominion City	Dominion City
		P. R. Young	Little Britain	St. Andrew's
			Martha Luther	Winnipeg
			Clondeloye	Clondeloye
			Gretna	Gretna
			Blythfield	Starbuck
			Whitemouth	Whitemouth
			Union Point	Niverville
			Oakville	Oakville
			Beauséjour	Beauséjour
			Lunderville	Lunderville
			Scammon	Scammon
			Stuartburn	Stuartburn
			Selkirk (Islandic)	Selkirk
			Bird's Hill and Sunnyside	Bird's Hill
			Elm Creek	Elm Creek
			Beverly Street	Winnipeg
WITHOUT CHARGE.				
1 Thomas Burridge, B.A.				Winnipeg
2 Wm. Hansen				Winnipeg
3 A. E. Vert				

ANDREW B. BAIRD, Clerk.

39. PRESBYTERY OF ROCK LAKE.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 Walter Ross	Feb. 16, 1858	Charles Martin	Belmont	Belmont
2 John Baikle	Aug. 1, 1871	James Campbell	Miami	Miami
3 Jos. Andrew	May 29, 1874	T. S. Menary	Cartwright	Cartwright
4 Jas. Farquharson, B.A.	Jan. 4, 1882	Robert Aitken	Pilot Mound	Pilot Mound
5 M. C. Rumball, B.A.	Oct. 8, 1889	Neil Fox	Morden	Morden
6 J. A. Bowman, M.A.	Dec. 9, 1890	George Much	Crystal City	Crystal City
7 G. P. Tattler	July 14, 1896	Chas. Strachan	La Riviere	La Riviere
VACANCIES				
.....	.....	Sam'l Forrest	Manitou	Manitou
.....	.....	D. McCreag	Boissevain	Boissevain
.....	.....	Dr. Macklin	Roland	Roland
MISSION FIELDS.				
.....	.....	R. Monteith	Killarney	Killarney
.....	.....	.....	Swan Lake	Swan Lake
.....	.....	.....	Thornhill	Thornhill
.....	.....	.....	Glenora	Maripolis
.....	.....	.....	Ninga	Ninga
.....	.....	.....	Belleville	Sinette
.....	.....	.....	Riverside	Rowland
WITHOUT CHARGE.				
1 H. J. Northwick, M.A. ....	.....	.....	.....	Morden
2 D. Lantrow .....	.....	.....	.....	Langvale
3 William Caven	Oct. 3, 1885	.....	.....	Manitou
4 H. McLennan	Sept. 14, 1892	.....	.....	Thornhill
5 G. C. Little	July 28, 1896	.....	.....	Roland

WM. CAVEN, Clerk.

40. PRESBYTERY OF GLENBORO.

1 John Wells, M.A.	Jan. 1, 1861	W. R. Ross	Holland	Holland
2 John Mowat	Dec. 15, 1882	.....	Indianford	Indianford
3 A. McTavish, B.A.	Aug. 12, 1884	A. Ross	Treherne	Treherne
4 A. Currie	July 10, 1886	G. Ross	Wawanesa	Wawanesa
5 A. McD. Haig, B.A.	July 14, 1886	R. H. Ferguson	Glenboro	Glenboro
6 K. A. Gollan	July 13, 1892	W. Cox	Hilton	Hilton
7 H. C. Sutherland, B.D.	Oct. 4, 1892	T. H. Meikle	Carman	Carman
VACANT.				
.....	.....	J. Deyell	Souris	Souris
WITHOUT CHARGE.				
Geo. Bremner	Feb. 15, 1890	.....	.....	Treherne

A. McD. HAIG, Clerk.

41. PRESBYTERY OF PORTAGE LA PRAIRIE.

1 Joseph White, B.A.	Aug. 7, 1862	.....	Macdonald	Macdonald
2 James Douglas	Aug. 2, 1865	J. Beaten	High Bluff and Prospect	High Bluff
3 P. Wright, B.D.	Aug. 23, 1870	R. McLeod	Portage la Prairie	Portage la Prairie
4 Farquhar McRae, M.A.	Jan. 3, 1878	Hugh Grant	Burnside	Burnside
5 L. C. Emes	July 23, 1889	D. Hay	McGregor	McGregor
6 J. E. Munro, B.A.	July 15, 1891	J. L. Logie	Gladstone	Gladstone
7 R. Paterson	July 19, 1893	W. F. Young	Neepawa	Neepawa
8 John J. S. Gourlay	July 8, 1895	.....	Dauphin	Dauphin
9 J. Hannahsen, B.A.	Dec. 17, 1896	D. Hall	Austin	Austin
WITHOUT CHARGE.				
1 J. L. Hargrave, B.A., M.D. ....	.....	.....	.....	Danville, Que.
2 Jas. Patterson .....	.....	.....	.....	Aikenside

FARQUHAR McRAE, Clerk.

42. PRESBYTERY OF BRANDON.

MINISTERS.	DATE OF ORIGINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 J. Perry	July 15, 1884	R. Richards	Chater and Zion	Chater
2 T. G. Court	Aug. 10, 1886	Wm. Gibson	Wellwood, etc.	Petrel
3 T. R. Shearer, B.A.	July 16, 1889	D. R. Noble	Rounthwaite	Rounthwaite
4 D. Carswell	June 6, 1893	W. Tennant	Carberry	Carberry
5 E. A. Henry, B.A.	Aug. 2, 1895	J. McDiarmid, M.D.	Brandon	Brandon
6 Allan Moore, B.A.	Sept. 1, 1896	T. Lockhart	Griswold	Griswold
7 A. N. McQuarrie, M.A.	Sept. 1, 1896	Pipeston	Pipeston	Pipestone
8 James Hood	Jan. 6, 1897	Edwin Ives	Elkhorn	Elkhorn
9 W. A. McLean	Feb. 26, 1897	A. J. Todd	Oak Lake	Oak Lake
VACANCIES.				
.....	.....	J. Elder	Virden	Virden
.....	.....	Alameda	Alameda	Alameda
.....	.....	D. Broad	Douglas	Douglas
MISSIONS.				
.....	.....	.....	Breadalbane	Michie
.....	.....	.....	Farholton	Brierwood
.....	.....	.....	Petrel	Petrel
.....	.....	.....	Parkiesimo	Parkiesimo
.....	.....	.....	Hargrave	Hargrave
WITHOUT CHARGE.				
1 G. Roddick .....	.....	.....	.....	.....
2 W. K. McCulloch	Apr. 27, 1882	.....	.....	.....
3 W. Chestnut, B.A.	May 4, 1892	.....	.....	.....
4 C. McDiarmid, B.A.	Oct. 4, 1894	.....	.....	.....
5 W. T. McKenzie	Dec. 22, 1896	.....	.....	.....

T. R. SHEARER, Clerk.

43. PRESBYTERY OF MINNEDOSA.

1 J. A. F. Sutherland	May 4, 1894	Hugh Steele	Minnedosa	Minnedosa
2 Alex. Smith	Sept. 27, 1896	.....	Retired	Minnedosa
3 George Flett	June, 1869	.....	Retired	Elphinstone
4 J. H. Cameron, B.A.	July 6, 1882	Robert Shaw	Russell	Russell
5 George Weir, M.A. ....	.....	.....	Strathclair	Strathclair
6 J. McArthur	Sept. 21, 1886	Jas. A. Frazer	Benlah	Benlah
7 John Kovacs	Nov. 12, 1887	.....	Orthon and Esterhaz.	Orthon, Assa.
8 Ewan McKenzie	Nov. 18, 88	D. D. Frazer	Shanks and Oak River ..	Oak River
9 David Campbell	Nov. 5, 1889	T. Martin	Shon Lake	Shon Lake
10 C. W. Whyte, B.A.	Aug. 5, 1890	.....	Crowstand Reserve	Kamsack, Assa.
11 Robert Frew, B.A.	Jan. 5, 1892	Isaac Corbett	Birtle	Birtle
12 Cunningham Moore, B.A.	May 24, 1892	David Henderson	Hamiota	Hamiota
13 James Lang	July 26, 1893	George Conits	Newdale	Newdale
14 Andrew Chisholm	Nov. 5, 1894	D. McNaught	Rapid City	Rapid City
WITHOUT CHARGE.				
1 John Mackay	May 20, 1859	.....	.....	Strathclair
2 John Hosie	July 15, 1891	.....	.....	Glasgow, Scotland ..
MISSION FIELDS.				
.....	.....	.....	Basswood	Basswood
.....	.....	.....	Binscuth	Binscuth
.....	.....	.....	D. McAnish	Rosburn
.....	.....	.....	T. McLennan	Shell River
.....	.....	.....	James Brown	Dongola
.....	.....	.....	John Miel	Crescent Lake
.....	.....	.....	Saltcoats	Saltcoats
.....	.....	.....	Yorkton	Yorkton
.....	.....	.....	Theodore and Whitesand ..	Theodore

J. H. CAMERON, Clerk.

44. PRESBYTERY OF MELITA.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 Wm. Hodnett	July 4, 1869 .....	.....	Carlyle	Arvola, Assa.
2 A. H. Cameron, M.A.	Nov. 12, 1874 .....	.....	Napinka	Napinka, Man.
3 S. Polson	Jan. 14, 1880 W. J. Higgins .....	.....	Hartney	Hartney, Man.
4 John Cairns, M.A.	Feb. 2, 1885 G. Middleton .....	.....	Carnduff	Carnduff, Assa.
5 Peter Fisher, B.A.	June 30, 1891 John Flemming .....	.....	Deloraine	Deloraine, Man.
6 T. R. Scott, B.A.	Sept. 14, 1892 .....	.....	Oxlow	Oxlow, Assa.
7 John Wray, B.A.	Aug. 6, 1895 John McKague .....	.....	Pierson	Pierson, Man.
VACANCIES.				
.....	.....	C. W. McLennan	Gainsboro'	Melita, Man.
MISSIONS.				
.....	.....	J. J. Headlip	Alameda	Alameda, Assa.
.....	.....	.....	Estevan	Estevan, Assa.
.....	.....	.....	Waskada	Waskada, Man.
WITHOUT CHARGE.				
1 A. F. McKenzie, M.A. ....	.....	.....	.....	Deloraine, Man.
2 John Geddes, M.A. ....	.....	.....	.....	Can. Manor, Assa.

SAMUEL POLSON, Clerk.

45. PRESBYTERY OF REGINA.

1 Alex. Campbell, B.A.	Oct. 5, 1873 R. Beale	Broadview	Broadview
2 John A. Carmichael	May 24, 1875 W. Rothwell, B.A.	Knox Church	Regina
3 Hugh McKay	July 11, 1877	Round Lake	Whitewood
4 C. W. Bryden, M.A.	May 24, 1880	Willoughby	Willoughby
5 Archibald Lee, B.A.	June 7, 1884 John Taggart	St. Paul's Church	Prince Albert
6 Alex. Robson	April 15, 1885 Robert Crawford	St. Andrew's Church	Indian Head
7 W. S. Moore, M.A.	Nov. 2, 1886	Mistawasis	Aldina
8 D. F. McMillan	Sept. 14, 1887	Cathcart	Earlwood
9 A. J. McLeod, B.A.	May 30, 1888	Industrial School	Regina
10 A. Matheson	Sept. 10, 1890	Balgonie	Qu'Appelle Station
11 C. D. Hofstrand .....	.....	Swede Missionary	Chien
12 J. W. Muirhead, B.A.	May 22, 1893 A. A. Gillis	Knox Church	Whitewood
13 J. G. McKechnie, B.A.	July 25, 1893 A. B. Bompas	Wolsley	Wolsley
14 J. A. Reddon, B.A.	Oct. 10, 1893 J. R. Anderson	Moosomin	Moosomin
15 George Arthur, B.Sc.	April 25, 1895	Kinistino	Kinistino
16 J. C. Cameron	June 25, 1895 R. K. Thompson	Moose Jaw	Moose Jaw
17 A. Kemlo, B.A.	Sept. 24, 1895 A. T. Fotheringham	Grenfell	Grenfell
18 J. S. Dolbin	Oct. 1, 1895	Buffalo Lake	Marlborough
19 S. W. Thompson, B.A.	Oct. 5, 1895 J. Henson	Qu'Appelle	Qu'Appelle Station
20 W. Burton, B.A.	June 15, 1896	Abernethy	Kenlis
21 J. Laing, B.A.	Sept. 10, 1895	Gardiner Church	Battleford
22 S. H. Boyd	Sept. 20, 1896 J. Martin	Caradale	Lumsden
RETIRED.			
John Fotheringham	Feb. 28, 1896 .....	.....	Grenfell
WITHOUT CHARGE.			
1 George Laird, B.A. ....	.....	.....	.....
2 J. M. Douglas	Oct. 6, 1897 .....	.....	.....
3 J. K. Welsh	Dec. 13, 1887 .....	.....	.....
4 A. W. Lewis, B.A., B.D.	April 24, 1889 .....	.....	.....
5 M. S. Mackay	July 11, 1894 .....	.....	.....
6 Hugo McLennan	Jan. 23, 1895 .....	.....	.....

J. W. MUIRHEAD, Clerk.

SYNOD OF BRITISH COLUMBIA.

REV. JOHN A. LOGAN, Synod Clerk.

46. PRESBYTERY OF CALGARY.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 J. C. Herdman.....	Nov. 5, 1877	Mr. Templeton.....	Calgary.....	Calgary
2 Charles McKillop.....	Sept. 3, 1878	J. D. Higginbotham.....	Lethbridge.....	Lethbridge
3 J. M. Morrow.....	Dec. 17, 1894	Mr. Young.....	Medicine Hat.....	Medicine Hat
4 John P. Grant.....	June 19, 1894		Pincher Creek.....	Pincher Creek
5 Gavin Hamilton.....	May 6, 1887		Cardston.....	Cardston
6 G. S. Scott.....	Oct., 1896	Mr. Findlay.....	Okatox and High River.....	Okatox
		Wm. Hudson.....	Macleod.....	Macleod
		Henry Bree.....	Davisburg.....	Davisburg

GAVIN HAMILTON, Clerk.

47. PRESBYTERY OF EDMONTON.

1 D. G. McQueen, B.A.....	June 21, 1887	W. J. Walker.....	Edmonton.....	Edmonton
MISSION CONGREGATIONS.				
1 W. L. Atkinson.....	1896	W. McLure.....	Innisfail.....	Innisfail
2 N. F. Jansson.....	1896	J. J. Ferguson.....	South Edmonton.....	South Edmonton
3 John Fernie.....	Sept. 7, 1892	H. F. Flewelling.....	Lacombe.....	Lacombe
4 A. Forbes, B.D.....	Mar. 6, 1895		Fort Saskatchewan.....	Fort Saskatchewan
5 P. Nalsmith.....	1896	E. Baue.....	Olds.....	Olds
6 G. Vetter.....	1896	F. Cohe.....	Josephsburg.....	Josephsburg
MISSION STATIONS.				
1 J. A. Dennell, Student.....			Red Deer.....	Red Deer
2 Wm. McKay.....			Belmont and Stoney Plains.....	Belmont
3.....			Wetaskiwin.....	Wetaskiwin
4 S. L. Fraser.....			Leduc.....	Leduc
5.....			Beaver Lake.....	Beaver Lake
6 J. J. Ferguson, Catechist.....			New Lammton.....	New Lammton

A. FORBES, Clerk.

48. PRESBYTERY OF KAMLOOPS.

1 Geo. Murray, M.A.....	Jan. 18, 1874		Nicola.....	Nicola Lake
2 T. S. Glassford.....	Sept. 23, 1880		Donald.....	Donald
3 Thomas Paton.....	Sept. 12, 1893		Kettle River.....	Grand Forks
4 T. Geo. MacLeod.....	Oct. 10, 1893	D. Matheson.....	Spallumcheen.....	Spallumcheen
5 Geo. A. Wilson, B.A.....	May 20, 1894	D. McNair.....	Vernon.....	Vernon
6 J. C. Stewart, B.A.....	Sept. 22, 1896	D. H. Campbell.....	Kamloops.....	Kamloops
7 Vacant.....			Nelson.....	Nelson
8 Vacant.....			Roseland.....	Roseland
9 Ordained supply asked.....			Trail.....	Trail
MISSION STATIONS.				
1 Jas. Nairn.....			Kusko.....	
2 P. D. Muir.....			Revelstoke.....	
3.....			Quenelle.....	
4.....			Shen City.....	
5.....			Saulton.....	
6.....			Ashcroft.....	
7 A. G. Hutton.....			Shuswap.....	
8.....			Okanagan.....	
9.....			Upper Columbia.....	
10.....			Fairview.....	
11.....			Lilloet.....	
12.....			Barkerville.....	
13.....			Field.....	
14.....			Ainsworth.....	
15.....			New Denver.....	
16 Thos. Muir.....			Coldstream.....	
17.....			Midway.....	
18.....			Nakusp.....	
19.....			North Bend.....	
20.....			Salmo.....	

T. GEO. MACLEOD, Clerk.

49. PRESBYTERY OF WESTMINSTER.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 J. M. McLeod.....	Nov. 9, 1853	S. H. Brown.....	Zion.....	Vancouver
2 E. D. McLaren, B.D.....	Sept. 28, 1873	Jas. McQueen.....	St. Andrew's.....	Vancouver
3 Alex. Dunn.....	June 9, 1875	.....	Wharnock, etc.....	Wharnock
4 T. Seouler.....	June 7, 1880	.....	Without charge.....	New Westminster
5 J. K. Wright, B.D.....	Aug. 7, 1885	M. McSwain.....	Cokes Church.....	Chilliwack
6 Alex. Moggie, B.A.....	Aug. 14, 1882	.....	Ladners.....	Ladners
7 A. S. Thomson, M.A.....	Nov. 18, 1885	.....	Agassiz and Mission.....	Agassiz
8 J. S. Gordon, M.A.....	June 21, 1896	A. Bethune.....	Mt. Pleasant.....	Vancouver
9 Wm. Meikle, B.A.....	Oct. 11, 1896	D. G. McDonald.....	First Church.....	Vancouver
10 Adam Jamieson, B.A.....	Oct. 28, 1896	.....	Surrey.....	Cloverdale
VACANCIES.				
.....	.....	J. C. Brown.....	St. Andrew's.....	New Westminster
.....	.....	Thos. Mackie.....	Edburne.....	Edburne
STUDENTS.				
.....	.....	J. B. Kennedy.....	Sapperton and W. Westminster.....	Sapperton
.....	.....	Thos. Black.....	Langley.....	Langley
.....	.....	.....	Mt. Lehman.....	Mt. Lehman

J. M. MacLeod, Clerk.

50. PRESBYTERY OF VICTORIA.

1 Alex. Young.....	Nov. 9, 1853	.....	First Church.....	Victoria
2 J. Campbell, M.A., Ph.D.....	Sept. 2, 1874	T. Fell.....	St. George's.....	Union
3 J. A. Logan.....	Aug. 7, 1877	Wm. Mitchell.....	St. Paul's.....	Victoria
4 D. MacRae.....	Jan. 28, 1878	John Park.....	.....	Sandwich
5 Alex. Tait, Ph.D.....	May 28, 1878	John Mundell.....	Comox.....	Victoria
6 A. B. Winchester.....	Nov. 14, 1890	Thos. A. Brylen.....	Chinese Mission.....	Victoria
7 W. L. Clay, B.A.....	May 10, 1892	.....	St. Andrew's.....	Nanaimo
8 W. B. Cumming.....	Sept. 16, 1895	.....	Victoria East and Cedar Hill.....	Victoria
9 J. C. Forster.....	Aug. 4, 1896	.....	Alberni.....	Alberni
10 G. E. Taylor.....	Dec. 17, 1896	D. D. Anderson.....	Wellington.....	Wellington
11 E. G. Perry.....	.....	.....	.....	.....
MISSION STATIONS.				
.....	.....	.....	Metchosin and Sooke.....	Sooke
.....	.....	.....	Pender Island.....	Pender Island
.....	.....	.....	Denman's Island.....	Denman's Island
.....	.....	.....	Englishman's River.....	Englishman's Riv'r
.....	.....	.....	Northfield.....	Northfield
M. Swartout.....	.....	.....	Indian Mission.....	Dodger's Cove

D. MacRAE, Clerk.

51. PRESBYTERY OF TRINIDAD.

1 J. Morton, D.D.....	Dec. 5, 1861	Geoffrey Subaran.....	Tunapuna.....	Tunapuna
2 K. J. Grant, D.D.....	Nov. 18, 1892	E. W. Tulsie.....	San Fernando.....	San Fernando
3 W. L. McCrene.....	June, 1886	C. C. Souden.....	Princetown.....	Princetown
4 A. W. Thompson.....	May 20, 1889	.....	Couva.....	Couva
5 S. A. Fraser.....	Aug., 1891	.....	San Fernando.....	San Fernando
6 J. B. Cropper.....	Sept. 8, 1896	.....	E. Coast, Demerara.....	Better Hope Estate, Demerara
ORDAINED NATIVE MISSIONARIES. (Members of Presbytery.)				
1 Balu Lal Behari.....	Oct. 4, 1882	.....	San Fernando.....	San Fernando
2 David Ujagar Singh.....	April 3, 1896	.....	Oropouche.....	Oropouche
3 Paul Bhukan.....	April 3, 1896	.....	St. Joseph.....	St. Joseph
4 Andrew Gayadeen.....	April 3, 1896	.....	Caroni.....	Caroni

NOTE.—There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.

52. PRESBYTERY OF INDORE.*

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 James F. Campbell.....				Rutham
2 John Wilkie, M.A.....				Indore
3 W. A. Wilson, M.A.....				Neemuch
4 J. Buchanan, B.A., M.D.....				Ujjain
5 N. H. Russell, B.A.....				Mhow
6 W. J. Jamieson.....				Neemuch
7 F. H. Russell, B.A.....				Mhow

* The roll for the year not to hand, that of last year consequently repeated.

F. H. RUSSELL, Clerk.

53. PRESBYTERY OF NORTH HONAN.

MISSIONARIES.	DATE OF ORDINAT'N.	DATE OF ARRIVAL IN CHINA.	POST OFFICE.
1 Jonathan Goforth.....	Oct. 20, 1887	Mar. 2, 1888.....	Care of H. J. Bodwick, Esq., Tientsin, North China.
2 William McClure, B.A., M.D.....		Oct. 4, 1888.....	
3 Don MacGillivray, M.A., B.D.....	Oct. 11, 1888	Dec. 1, 1888.....	
4 Murdoch MacKenzie.....	June 23, 1889	Nov. 8, 1889.....	
5 William Malcolm, M.D.....		Oct. 15, 1892.....	
6 William Harvey Grant, B.A.....	July 25, 1892	Oct. 19, 1892.....	
7 Ken. McLennan, B.A., B.D.....	July 25, 1893	Feb. 14, 1894.....	
8 James Alex. Slimmon.....	Sept. 13, 1894	March, 1895.....	
9 Robert Alex. Mitchell, B.A.....	Aug. 6, 1895	Sept. 20, 1895.....	
10 James Menzies, M.D.....	Aug. 1, 1895	Nov. 9, 1895.....	

W. HARVEY GRANT, Clerk.

CHANGES IN THE ROLLS OF THE SEVERAL PRESBYTERIES.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of Halifax—

T. H. Murray, Laurencetown, April 25, 1897.

Presbytery of Prince Edward Island—

John G. Cameron, Murray Harbor North, April 16, 1897.

DEMISSIONS.

Presbytery of Sydney—

M. A. McKenzie, Grand River, Nov. 4, 1896.

Presbytery of Pictou—

A. J. McKiehan, Barney's River, Sept. 1, 1896.

Presbytery of Truro—

A. D. Gunn, Stewiacke, Jan. 31, 1897.

Presbytery of Halifax—

J. Layton, Elmsdale, Nov. 30, 1896.

W. P. Begg, D.D., Kentville, Dec. 29, 1896.

W. A. Stewart, M.A., Sheet Harbor, April 25, 1897.

Presbytery of St. John—

A. S. Morton, Shediac, May 26, 1896.

J. R. McDonald, Fairville, Oct. 1, 1896.

John Hawley, Milltown, May 1, 1897.

Presbytery of Miramichi—

W. Hamilton, Richebucto and Kingston, Jan. 4, 1897.

Presbytery of Prince Edward Island—

Jos. Johnston, Covehead and Brackley Point Road, Oct. 10, 1896.

W. A. Mahon, B.A., Georgetown, April 25, 1897.

TRANSLATIONS.

Presbytery of Pictou—

A. Robertson, from New St. Andrew's, New Glasgow, to St. Andrew's, St. John's, Nfld., Oct. 20, 1896.

Presbytery of Halifax—

T. C. Jack, B.A., from Maitland to North Sydney, Aug. 15, 1896.

J. W. Falconer, B.D., from Newport to First Presbyterian Church, Truro, Sept. 20, 1896.

Presbytery of St. John—

G. C. Pringle, from Pisarinco to Kincardine, June 1, 1896.

D. McCrae, D.D., from St. Stephen's, St. John, to be Principal of Morrin College, Quebec, Aug. 1, 1896.

Presbytery of Prince Edward Island—

W. T. D. Moss, B.A., from St. Peter's Road to St. Andrew's, Pictou, in connection with the Church of Scotland, April 11, 1897.

INDUCTIONS.

Presbytery of Sydney—

T. C. Jack, B.A., North Sydney, Sept. 2, 1896.

Presbytery of Inverness—

John Rose, Malagawatch and River Dennis, Aug. 27, 1896.

Presbytery of Pictou—

W. M. Tufts, B.D., Sharon Church, Stellarton, Aug. 13, 1896.
J. W. Penman, Little Harbor and Fisher's Grant, Dec. 8, 1896.
W. M. Thompson, M.A., New St. Andrew's, New Glasgow, March 15, 1897.

Presbytery of Wallace—

J. H. Kirk, Linden, May 5, 1897.

Presbytery of Truro—

J. W. Falconer, B.D., First Presbyterian Church, Truro, Oct. 5, 1896.

Presbytery of Halifax—

M. G. Henry, St. Croix, Dec. 1, 1896.
A. Robertson, St. John's, Nfld., Nov. 17, 1896.
G. McMillan, B.A., Kentville, April 22, 1897.

Presbytery of Lunenburg and Yarmouth—

J. E. Wallace, Shelburne, Aug. 18, 1896.

Presbytery of St. John—

T. Miller, Richmond, Nov. 19, 1895.
W. Peacock, St. James, Jan. 16, 1896.
J. A. McLean, Springfield, Feb. 11, 1896.
R. S. Vans, Buctouche, April 8, 1896.
G. C. Pringle, Kincardine, June 3, 1896.
D. Fraser, St. George, Aug. 20, 1896.
D. J. Fraser, St. Stephen's, St. John, Jan. 16, 1897.
A. Boyd, Pisarino, Feb. 4, 1897.

Presbytery of Prince Edward Island—

C. McKay, Long River and Kensington, May 26, 1896.
G. Millar, Brookfield, Hunter River and New Glasgow, June 2, 1896.
A. D. McDonald, Montrose, Tignish and Elmsdale, June 24, 1896.
J. R. McKay, Souris, June 25, 1896.

ORDINATIONS.

Presbytery of Pictou—

H. G. Gratz, Ordained Missionary, Andover, Aug. 10, 1896.
R. J. Grant, B.D., St. George's, River John, Sept. 17, 1896.

Presbytery of Wallace—

D. A. Frame, Ordained Missionary, St. Matthew's, Wallace, May 4, 1897.
A. L. Fraser, Ordained Missionary, Shemogue and Port Elgin, May 4, 1897.

Presbytery of Truro—

L. W. Parker, Clifton, July 7, 1896.
F. L. Jobb, Ordained Missionary, Maccan and River Hebert, Aug. 4, 1896.
W. N. McNairn, Ordained Missionary, Sheet Harbor, May 19, 1897.

Presbytery of Halifax—

J. B. Cropper, Missionary to Demerara, Sept. 8, 1896.
R. Murray, Ordained Missionary, Laurencetown, April 29, 1897.
G. F. Johnson, B.A., Digby, May 4, 1897.

Presbytery of St. John—

J. R. McDonald, Fairville, Oct. 14, 1895.
J. D. McKay, Dorchester, Aug. 6, 1896.
H. H. Morton, Rothesay, May 26, 1897.

Presbytery of Miramichi—

E. W. Johnson, Ordained Missionary, New Brandon, etc., May 11, 1897.

Presbytery of Prince Edward Island—

G. C. Robertson, Cavendish, etc., Sept. 8, 1896.

APPOINTMENTS.

Presbytery of Inverness—

N. Currie, Ordained Missionary, East Lake Ainslie, Sept. 15, 1896.

Presbytery of Pictou—

J. Calder, B.D., Ordained Missionary, Malgrave, Jan. 12, 1897.

Presbytery of Lunenburg and Yarmouth—

J. H. Stewart, Ordained Missionary, Riversdale, April 10, 1897.

Presbytery of St. John—

A. W. Lewis, Ordained Missionary, Waweig, Aug., 1896.

H. G. Gratz, Andover, Aug., 1896.

A. S. Morton, Fairville, May, 1897.

Presbytery of Miramichi—

D. McIntosh, Ordained Missionary, Douglastown and Nelson, Jan. 1, 1897.

RETIREMENT.

Presbytery of Wallace—

H. B. MacKay, St. Matthew's, Oct. 1, 1896.

RECEPTIONS.

Presbytery of Inverness—

Neil Currie, from the Presbyterian Church of the United States of America, Sept. 15, 1896.

Presbytery of Pictou—

J. P. McPhie, from the Presbyterian Church of the United States of America, Aug. 13, 1896.

TRANSFERENCES.

Presbytery of Truro—

H. K. McLean and the congregation of Parraboro' to the Presbytery of Wallace, May 1, 1897.

F. L. Jobb and the congregation of Maccan and River Hebert to the Presbytery of Wallace, May 1, 1897.

Presbytery of Halifax—

E. D. Millar, B.A., and the congregation of Yarmouth to the Presbytery of Lunenburg and Yarmouth, May 1, 1897.

D. O. McKay and the congregation of Carleton and Chebogne to the Presbytery of Lunenburg and Yarmouth; and to the Presbytery of Truro, A. B. Dickie and the congregation of Milford; J. Murray and the congregation of Shubenacadia; F. S. Coffin and the congregation of Lower Stewiacke; F. W. Thompson and the congregation of Upper Musquodoboit; E. Smith, B.A., and the congregation of Middle Musquodoboit; J. F. Polley, B.A., and the congregation of Lower Musquodoboit; McLeod Harvey and the congregation of Quoddy.

CHANGES IN CONGREGATIONS.

Presbytery of Pictou—

Barney's River and Candlish Church, Barney's River, united and known as the United Church of Barney's River, Jan. 26, 1897.

Presbytery of Lunenburg and Yarmouth—

The station of Summerside disjoined from the Mission Field of New Dublin and Newcombville from Riversdale and united to the congregation of Bridgewater.

Presbytery of Prince Edward Island—

Covehead, Brackley Point Road, and St. Peter's united, Oct. 10, 1896.

LICENSURES.

Presbytery of Sydney—

K. J. McDonald, B.A., June 24, 1896.

Presbytery of Wallace—

D. A. Frame, May 4, 1897.

A. L. Fraser, May 4, 1897.

Presbytery of Truro—

A. D. Archibald, M.A., May 4, 1897.

Presbytery of Halifax—

R. G. Strathie, M.A., April 29, 1897.

A. H. Foster, B.A., April 29, 1897.

F. Smith, B.A., April 29, 1897.

W. W. McNairn, B.A., April 29, 1897.

G. F. Johnson, B.A., April 29, 1897.

R. Murray, April 29, 1897.

Arch. Williamson, April 29, 1897.

Presbytery of St. John—

H. H. Morton, May 26, 1897.

Presbytery of Prince Edward Island—

C. D. McIntosh, May 11, 1897.

THOS. SEDGWICK, D.D., Clerk.

II.—SYNOD OF MONTREAL AND OTTAWA.

DEMISSIONS.

Presbytery of Quebec—

Thomas Muir, as Ordained Missionary, Chicoutimi, Sept. 30, 1896.

Jacob Steele, as Ordained Missionary, Sawyerville, Sept. 30, 1896.

Presbytery of Ottawa—

J. M. Goodwillie, M.A., Osgoode and Kenmore, May 5, 1896.

Alex. McGregor, B.A., Lower Litchfield, Portage du Fort, etc., May 5, 1896.

ORDINATIONS.

Presbytery of Quebec—

Ewen Macqueen, April 6, 1897.

Presbytery of Montreal—

W. E. Ashe, Oct. 8, 1896.

Colin G. Young, B.A., March 18, 1897.

John D. Anderson, B.A., March 25, 1897.

Presbytery of Glengarry—

Angus Macallum, Oct. 26, 1896.

Presbytery of Ottawa—

D. D. Millar, June 2, 1896.

A. S. Ross, Oct. 26, 1896.

J. B. Sincennes, Nov. 4, 1896.

T. A. Sadler, B.A., March 16, 1897.

Presbytery of Lanark and Renfrew—

George A. Woodside, May 25, 1896.

INDUCTIONS.

Presbytery of Quebec—

Charles A. Tanner, to Windsor Mills and Lower Windsor, Jan. 7, 1896.
 Alex. King, M.A., to Scot-town, Aug. 4, 1896.
 Ewen Macqueen, to Lingwick, April 6, 1897.

Presbytery of Montreal—

Colin G. Young, B.A., Russeltown and Covey Hill, Mar. 18, 1897.
 John D. Anderson, B.A., Beauharnois and Chateaugay, March 25, 1897.
 J. W. McLeod, English River and Howick, March 31, 1897.
 D. McVicar, B.A., Victoria Church, Montreal, May 6, 1897.

Presbytery of Glengarry—

John Campbell, into the charge of Kenyon, May 26, 1896.
 Angus Macallum, into the charge of East Hawkesbury and Glen Sandfield, Oct. 20, 1896.
 Paul F. Langill, into charge of St. Andrew's, Martintown, Dec. 31, 1896.

Presbytery of Ottawa—

James Bryant, into Richmond, Fallowfield and Gaulbourn, May 26, 1896.
 D. D. Millar, into East Gloucester, June 2, 1896.
 Orr Bennett, B.A., into St. Paul's Church, Hawkesbury, Nov. 12, 1896.
 Alex. McGregor, B.A., into Fitzroy Harbor and Tarbolton, Feb. 16, 1897.
 Walter Beattie, into Osgoode and Kenmore, March 2, 1897.
 T. A. Sadler, B.A., into Russell and Metcalfe, March 16, 1897.
 D. M. Ramsay, B.D., into Knox Church, Ottawa.

Presbytery of Lanark and Renfrew—

Robert J. Hutcheon, St. Andrew's Church, Almonte, Nov. 3, 1896.

APPOINTMENTS.

Presbytery of Quebec—

J. L. Campbell, B.A., as Ordained Missionary to Chicoutimi, Oct. 1, 1896.

Presbytery of Ottawa—

A. S. Ross, to Bearbrook and Navan, Sept. 22, 1896.
 R. V. McKibbin, B.A., to Chelsea and Cantley, Sept. 22, 1896.
 J. B. Sincennes, to Montebello, etc., Nov. 4, 1896.
 Evan McCauley, B.A., to Stittsville, March 9, 1897.

Presbytery of Lanark and Renfrew—

John Sharp, as Ordained Missionary to Temiscamangue Mission, Nov. 24, 1896.

PLACED ON ROLL.

Presbytery of Quebec—

Donald MacRae, D.D., Principal of Morrin College, Sept. 8, 1896.

RESIGNATIONS.

Presbytery of Montreal—

Win. D. Reid, B.D., Victoria Church, Montreal, Oct. 20, 1896.
 D. R. Drummond, B.D., Russeltown and Covey Hill, Feb. 14, 1897.
 James Myles Crombie, Cote des Neiges, Feb. 24, 1897.

Presbytery of Lanark and Renfrew—

Andrew S. Grant, St. Andrew's Church, Almonte, June 25, 1896.
 John Sharp, Admaston, June 25, 1896.
 Robert McNair, St. Andrew's, Carleton Place, April 8, 1897.

Presbytery of Brockville—

Charles J. Cameron, M.A., St. John's Church, Brockville, Nov. 2, 1896.

RECEPTIONS.

Presbytery of Montreal—

J. W. McLeod, from Glengarry Presbytery, March 31, 1897.
 Donald McVicar, B.A., from Saugeen Presbytery, May 6, 1897.

TRANSFERENCE.

Presbytery of Montreal—

John S. Gordon, B.A., to Westminster Presbytery, B.C., May 13, 1896.
 John C. Stewart, B.A., to Victoria Presbytery, B.C., May 13, 1896.
 George Gilmour, to London Presbytery, May 13, 1896.
 J. B. Sincennis, to Ottawa Presbytery, May 13, 1896.
 R. H. Warden, D.D., to Toronto Presbytery, Sept. 22, 1896.
 D. R. Drummond, B.D., to London Presbytery, Feb. 14, 1897.

TRANSLATIONS.

Presbytery of Glengarry—

A. K. McLennan, B.D., from Dalhousie Mills and Cote St. George to Boston, Mass., Oct. 12, 1896.
 Malcolm McLennan, B.D., from Kirkhill to St. Columba's Free Church, Edinburgh, Dec. 27, 1896.
 John McLeod, from St. Luke's, Finch, to English River and Howick, March 31, 1897.

Presbytery of Ottawa—

James Ballantyne, B.A., from Knox Church, Ottawa, under appointment of the General Assembly to the Chair of Apologetics and Church History in Knox College, Toronto, July 15, 1896.
 W. M. Tufts, M.A., B.D., from St. Paul's Church, Hawkesbury, to Sharon Church, Stellarton, July 19, 1896.
 Orr Bennett, B.A., from Russell and Metcalfe, to St. Paul's Church, Hawkesbury, Nov. 12, 1896.

Presbytery of Lanark and Renfrew—

Ephraim W. Florence, from White Lake to Jacksonville, Florida, U.S.

Presbytery of Brockville—

Samuel S. Burns, to the Presbytery of Kingston, Dec. 8, 1896.

LICENSURES.

Presbytery of Montreal—

William McNeil Townsend, B.A., May 13, 1896.
 John Duncan Anderson, B.A., May 13, 1896.
 William Ephraim Ashe, May 13, 1896.
 Thomas Alfred Saddler, B.A., May 13, 1896.
 David Dickie Miller, May 13, 1896.
 Edmund H. Brandt, May 13, 1896.
 Angus McCallum, May 13, 1896.
 George Alexander Woodside, May 13, 1896.
 Edward H. F. Smith, May 13, 1896.
 John Lindsay, May 13, 1896.

Presbytery of Lanark and Renfrew—

Thomas H. Mitchell, B.A., May 26, 1896.

DEATHS.

Presbytery of Montreal—

Charles M. MacKerracher, English River, etc., Aug. 5, 1896.
 Wm. J. Smyth, Ph.D., Calvin Church, Montreal, Oct. 20, 1896.
 James N. Boyd, B.D., Beauharnois, etc., Dec. 15, 1896.
 John MacGillivray, B.D., Westmount, Jan. 15, 1897.

Presbytery of Ottawa—

A. E. N. Suckling, formerly of Chelsea and Cartley, April, 1896.
 D. J. Hyland, of Fitzroy Harbor and Tarbolton, Sept. 4, 1896.

RETIREMENT.

Presbytery of Glengarry—

John S. Burnet, St. Andrew's, Martintown, Sept. 1, 1896.

STUDENTS LICENSED.

Presbytery of Ottawa—

J. B. Sincennes, Aug. 4, 1896.

CHANGES IN CONGREGATIONS.

Presbytery of Ottawa—

Lower Litchfield united with Campbell's Bay and Bryson to form one charge, Sept. 22, 1896.
 Portage du Fort, Starks and Shawville united to form one charge, Sept. 22, 1896.
 Galetta united to Fitzroy Harbor and Tarbolton, Feb. 2, 1897.

K. MACLENNAN, *Synod Clerk.*

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Kingston—

George Porteous, Ordained Missionary, L'Amable, etc., on Jan. 26, 1897.

Presbytery of Toronto—

John Mutch, M.A., Chalmers Church, Toronto, March 13, 1897.

Presbytery of Guelph—

George Smellie, D.D., retired Minister, Nov. 14, 1896.
 Henry Knox, Ordained Missionary, Feb. 28, 1897.

Presbytery of Orangeville—

D. McLeod, B.A., Priceville, on March 9, 1897.

DEMISSIONS.

Presbytery of Kingston—

D. Wishart, Minister of St. Peter's Church, Madoc, June 2, 1896.
 Joseph Gandier, Camden V., part of his charge, on July 7, 1896.

Presbytery of Peterborough—

A. M. McLellan, D.C.L., Havelock, on Aug. 1, 1896.
 D. M. Jamieson, Ordained Missionary, Harvey, July 2, 1896.

Presbytery of Lindsay—

S. Macdonald, Ordained Missionary, Minden and Haliburton, Sept. 30, 1896.
 David Millar, Ordained Missionary, Cobocoon and Kinmount, Dec. 31, 1896.

Presbytery of Toronto—

James H. White, M.A., Deer Park, Toronto, Mar. 13, 1897.

Presbytery of Barrie—

W. Gallagher, Airlie, Blackbank and Banda, Sept. 20, 1896.
 James Sieveright, M.A., Huntsville and Allansville, Sept. 13, 1896.
 W. J. Hewitt, First Essa, Burns and Dunn's Churches, Mar. 21, 1897.
 J. M. Pullar, Ordained Missionary, Rosseau, the term of his appointment having lapsed.

Presbytery of Saugeen—

Leslie W. Thom, St. Andrew's, Arthur, and St. Andrew's, Gordonville, Feb. 14, 1897.

Presbytery of Orangeville—

R. M. Croll, Maple Valley and Singhampton, Aug. 5, 1896.
 J. L. Campbell, B.A., Cheltenham and Mount Pleasant, Aug. 23, 1896.
 J. Wells, M.A., Flesherton and Eugenia, Sept. 30, 1896.

Presbytery of Whitby—

John Maclean, Erskine Church, Claremont, Jan. 19, 1897.

Presbytery of Algoma—

S. Rondeau, B.A., Sudbury, Sept. 23, 1896.
 W. A. Campbell, B.A., Copper Cliff, Nov. 17, 1896.

INDUCTIONS.

Presbytery of Kingston—

John A. Claxton, B.D., St. Columba and St. Paul's, Township of Madoc, July 21, 1896.
D. M. Martin, Ordained Missionary, Tweed and Fuller, Aug. 18, 1896.
J. D. Boyd, B.A., Ordained Missionary, Zion Church, Kingston.

Presbytery of Peterborough—

Bryce Innis, Minister without charge, Bobcaygeon and Dunsford, Dec. 8, 1896.
D. A. Hamilton, Havelock, Feb. 3, 1897.

Presbytery of Lindsay—

W. M. Reid, Ordained Missionary for two years, Leaskdale and Zephyr, June 24, 1896.

Presbytery of Barrie—

Thomas Macadam, M.A., North Bay, May 19, 1896.
J. T. Hall, First, West Gwillimbury and Monkman's, Sept. 13, 1896.
W. Gallagher, Airlie, Blackbank and Banda, Mar. 25, 1897.

Presbytery of Owen Sound—

James Sieveright, M.A., Ordained Missionary for two years, Lion's Head and Lindsay, Dec. 16, 1896.

Presbytery of Orangeville—

A. Wilson, Rosemount, Mansfield and Everett, May 26, 1896.
L. W. Thom, Flesherton and Eugenia, Mar. 23, 1897.
Frank Davey, Ordained Missionary, Maple Valley and Singhampton, Nov. 24, 1896.
J. A. Matheson, B.D., Charleston and Alton, Nov. 3, 1896.
James McMillan, Ordained Missionary, Camilla and Mona Centre, Mar. 24, 1897.

Presbytery of Algoma—

A. Y. Hartley, Ordained Missionary, Tarbutt, Nov. 17, 1896.

ORDINATIONS.

Presbytery of Kingston—

Edward W. Mackay, B.A., St. Peter's Church, Madoc, Oct. 6, 1896.

Presbytery of Peterborough—

A. J. McMullen, Springville and Be hany, Jan. 1, 1897.

Presbytery of Lindsay—

K. J. Macdonald, B.D., Beaverton and Gamebridge, Nov. 3, 1896.
A. E. Duncan, M.A., Cannington, Mar. 30, 1897.

Presbytery of Toronto—

W. M. McKay, Norval and Union, Aug. 4, 1896.
George R. Fasken, B.A., St. Paul's Church, Toronto, Feb. 9, 1897.

Presbytery of Barrie—

J. Lindsay, St. Andrew's Church, Nottawasaga, Banks and Gibraltar, Dec. 29, 1896.

Presbytery of Saugeen—

Crawford Tsit, St. Andrew's Church, Moorefield and Drayton, Sept. 22, 1896.

Presbytery of Guelph—

Hugh A. Macpherson, Knox Church, Acton, Sept. 1, 1896.

Presbytery of Orangeville—

D. L. Campbell, Ordained Missionary, Ballinafad and Melville Church, June 9, 1896.
S. O. Nixon, Cheltenham and Mount Pleasant, Dec. 8, 1896.

Presbytery of Algoma—

W. A. Campbell, B.A., Ordained Missionary, Copper Cliff, Aug. 4, 1896.
J. E. Smith, Ordained Missionary for six months, Sudbury, Nov. 3, 1896.

TRANSLATIONS.

Presbytery of Kingston—

James M. Gray, from Stirling and West Huntingdon, with a view to his induction into Selkirk, July 7, 1896.

Pres' ytery of Brockville—

Samuel S. Burnz, B.A., from Westport and Newboro, to Stirling and West Huntingdon, Jan. 12, 1897.

Presbytery of Toronto—

J. G. Potter, M.A., from Southside Church, Toronto, to St. Andrew's Church, Peterborough, Aug. 27, 1896.

W. J. McCaughan, from Mount Pottinger Presbyterian Church, Belfast, Ireland, to St. Andrew's Presbyterian Church, Toronto, Mar. 23, 1897.

W. A. J. Martin, from St. Paul's Presbyterian Church, Toronto, Sept. 15, 1896.

Presbytery of Lindsay—

D. Y. Ross, M.A., from Cannington, with a view to his induction into St. George, May 7, 1896.

Presbytery of Winnipeg—

William McKinley, from Kildonan Presbyterian Church to Southside Presbyterian Church, Toronto.

Presbytery of Owen Sound—

Alexander McNabb, from Meaford Presbyterian Church to Newmarket Presbyterian Church, Mar. 9, 1897.

Presbytery of Sauguen—

D. M. Ramsay, B.D., from Mount Forest to Knox Church, Ottawa, April 4, 1897.

Donald McVicar, B.A., from Amos and Knox Church, Normanby, to Victoria Church, Montreal, April 23, 1897.

Presbytery of Guelph—

Alexander Jackson, Ph.D., from Knox Church, Galt, to Madison Avenue Church, Cleveland, Ohio, March 28, 1897.

Presbytery of Peterborough—

James Cattanaach, B.A., Centreville, with a view to his induction into a charge in the Presbytery of Baltimore, U.S., April 6, 1897.

NAMES RETAINED ON ROLL.

D. Wishart, formerly Minister of St. Peter's Church, Madoc, Presbytery of Kingston.

Robert H. Warden, D.D., General Agent of the Church, Western Section, by Certificate from the Presbytery of Montreal, and his name placed on the Roll of the Presbytery of Toronto, Oct. 6, 1896.

James Ballantyne, M.A., inducted as Professor in Knox College, Toronto, and his name was placed on the Roll of the Presbytery of Toronto, Oct. 7, 1896.

George D. Robinson, Ph.D., inducted as Professor in Knox College, Presbytery of Toronto, Oct. 7, 1896.

W. S. Ball, permitted to retire by last General Assembly and appointed for two years to the charge of Eglinton and Bethesda, Presbytery of Toronto, March 2, 1897.

Wm. Bennett, Minister without charge and Clerk of the Presbytery of Peterborough.

Mark Turnbull, retired Minister, Presbytery of Barrie, May 4, 1897.

John James, retired Minister, Presbytery of Barrie.

STUDENTS LICENSED.

Presbytery of Kingston—

James R. Fraser, M.A., June 2, 1896.

Andrew J. McMullen, B.A., June 2, 1896.

Edward C. Currie, June 2, 1896.

R. P. Byers, B.A., June 2, 1896.

Presbytery of Toronto—

H. Cowan, B.A., June 2, 1896.

A. E. Duncan, M.A., June 2, 1896.

J. D. Jeffrey, June 2, 1896.

E. W. McKay, F.A., June 2, 1896.

W. M. McKay, June 2, 1896.
 W. A. McLean, June 2, 1896.
 A. Mullen, B.A., June 2, 1896.
 John Radford, June 2, 1896.
 A. S. Ross, B.A., June 2, 1896.
 Crawford Tate, June 2, 1896.
 E. L. Hunt, B.A., Sept. 1, 1896.

Presbytery of Guelph—

Robert T. Cockburn, July 21, 1896.
 George H. Fasken, B.A., July 21, 1896.

Presbytery of Orangeville—

D. L. Campbell, B.A., May 13, 1896.
 S. O. Nixon, May 13, 1896.
 W. L. Atkinson, Sept. 22, 1896.

Presbytery of Saugeen—

William C. Dodds, May 13, 1896.
 Walter Amos, May 13, 1896.

Presbytery of Algoma—

W. A. Campbell, B.A., Aug. 4, 1896.

RECEPTIONS.

Presbytery of Toronto—

R. S. Hutcheon, from the Presbyterian Church of the United States, by permission of the General Assembly, July 7, 1896.
 Ewen MacQueen, by Colonial Commission, from the Free Church of Scotland, May 5, 1896.

Presbytery of Orangeville—

D. A. Hamilton, from the Presbyterian Church of the United States, by permission of the last General Assembly, July 14, 1896.

MINISTERS REMOVED FROM ROLL.

Presbytery of Peterborough—

Wm. Anderson, M.A., retired Minister, transferred by Certificate to the Presbytery of Toronto.
 Wm. White, retired Minister, transferred by Certificate to the Presbytery of Toronto.

CONGREGATIONS ERECTED.

Presbytery of Kingston—

Tweed and Fuller, raised to the status of a regular charge, Aug. 3, 1896.
 Zion Church, Kingston, raised to the status of a regular congregation, Sept. 15, 1896.

Presbytery of Toronto—

Morningside, united with the congregation of Fern Avenue, Toronto, Jan. 20, 1897.

Presbytery of Barrie—

St. Andrew's Church, Oro, included in the pastoral charge of Guthrie and Central Churches, Oro, Sept. 29, 1896.
 Banks and Gibraltar, united to St. Andrew's Church, Nottawasaga, and formed into a pastoral charge, Sept. 29, 1896.
 Kearney, separated from Bethune and united to Emsdale and Novar, Sept. 29, 1896.
 Katrine, separated from Burk's Falls, and constituted as a pastoral charge March 31, 1897.

Presbytery of Algoma—

Copper Cliff, united, for the time being, to Sudbury, and to be known as Sudbury congregation.

MISSION STATIONS ERECTED.

Presbytery of Toronto—

Malton, separated from the charge of Malton, Dixie and Port Credit, and reduced to the status of a Mission Station, Nov. 3, 1896.

Presbytery of Saugeen—

Bethel Church, Arthur Township, Sept. 8, 1896.
 East Normanby, separated from Mildmay and Ayton and united to Bethel Church, March 23, 1897.

TRANSFERENCE OF MISSION.

Livingstone Church, Baden, Mission Station, transferred by the Presbytery of Paris, with leave of the Synod of Hamilton and London, to the Presbytery of Guelph.

MINISTERS ON THE APPENDICES TO ROLLS OF PRESBYTERIES.

Presbytery of Kingston—

W. P. Begg, D.D., formerly Minister of Inntville, in the Presbytery of Halifax, had his name placed on the Appendix to the Roll of the Presbytery of Kingston, Jan. 10, 1897.

Presbytery of Peterborough—

W. M. Roger, M.A., placed on Appendix to Roll of Presbytery of Peterborough, by Certificate from Presbytery of Hamilton, Dec. 15, 1896.

Presbytery of Toronto—

George A. Yeomans, M.A., received by Presbytery of Toronto, by Certificate from Presbytery of Owen Sound, and his name added to Appendix to Roll, Sept. 1, 1896.
 R. J. Adamson, M.A., received, on Certificate from the Presbytery of St. John. New Brunswick, by the Presbytery of Toronto, and his name added to Appendix to Roll, June 2nd, 1896.
 A. Dawson, M.A., received, on Certificate from the Presbytery of London, by the Presbytery of Toronto, and his name placed on Appendix, Jan. 5, 1897.
 T. H. Rogers, B.A., received, on Certificate from the Presbytery of Victoria, by the Presbytery of Toronto, and his name placed on the Appendix, Jan. 5, 1897.
 Wm. White, received, on Certificate from the Presbytery of Peterborough, by the Presbytery of Toronto, and his name placed on the Appendix, Jan. 4, 1897.

Presbytery of Saugeen—

R. M. Croll, received from the Presbytery of Orangeville, by the Presbytery of Saugeen, and his name placed on the Appendix, Sept. 8, 1896.

Presbytery of Orangeville—

Frank Davey, received from the Presbytery of Truro, by the Presbytery of Orangeville, and his name placed on the Appendix,

NAMES REMOVED FROM APPENDICES TO ROLLS.

Godfrey Shore, transferred from Appendix to Roll of Presbytery of Kingston, Mar. 16, 1897.
 W. P. Begg, D.D., transferred from Appendix to Roll of Presbytery of Kingston, Mar. 16, 1897.
 Archibald Mackenzie, transferred from Appendix to Roll of Presbytery of Kingston, Mar. 16, 1897.
 A. F. Tulley, having been dismissed by Certificate at his own request, his name was removed from the Appendix to the Roll of the Presbytery of Peterborough, Dec. 15, 1896.
 R. J. Adamson, M.A., transferred by Certificate to the Presbytery of Quebec from the Presbytery of Toronto, Dec. 1, 1896.
 Robert Haddow, B.A., having accepted a call from the pastoral charge of Watford and Main Road, Presbytery of Sarnia.
 W. S. Ball, transferred from Appendix to Roll of Presbytery of Toronto, from having been allowed to retire by last General Assembly.
 D. A. Hamilton, transferred by Certificate from the Presbytery of Orangeville to that of Peterborough.
 J. Wells, M.A., transferred by Certificate from the Presbytery of Orangeville to that of Winnipeg.
 J. L. Campbell, B.A., transferred by Certificate from the Presbytery of Orangeville to that of Quebec.
 A. M. McClelland, D.C.L., transferred by Certificate from Roll of Presbytery of Peterborough to the Presbytery of Toronto, Aug. 1, 1896.

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton—

P. F. Langrill, from Bridgburgh to St. Andrew's Church, Martintown, Nov. 27, 1896.

Presbytery of London—

Thomas Wilson, from Dutton to King Street, London East, Aug. 11, 1896.

Alex. Miller, from Mosa to Ashfield, Nov. 27, 1896.

Presbytery of Sarnia—

John Graham, B.A., from Watford and Main Road to Avonton and Carlingford, Oct. 5, 1896.

Neil McPherson, B.D., from Petrolea to St. Paul's Church, Hamilton, Jan. 25, 1897.

Presbytery of Stratford—

A. H. Drumm, from Avonton and Carlingford to Port Elgin, March 24, 1896.

Presbytery of Maitland—

John Rose, from Ashfield to Malagawatch and River Dennis, June 30, 1896.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

Neil McPherson, B.D., was inducted into the charge of St. Paul's Church, Hamilton, Feb. 25, 1897.

Presbytery of Paris—

D. Y. Ross, M.A., was inducted into the charge of St. George, May 21, 1896.

P. W. Anderson was ordained and inducted into the charge of Mount Pleasant and Burford, June 2, 1896.

E. C. Currie was ordained and inducted into the charge of Windham and Delhi, Dec. 22, 1896.

Presbytery of London—

W. Malcolm was inducted into the charge of Dorchester and Crumlin, May 27, 1896.

D. R. Drummond, B.D., was inducted into the charge of Knox Church, St. Thomas, Feb. 17, 1897.

Presbytery of Sarnia—

W. G. W. Fortune, B.A., was inducted into the charge of Alvinston and Euphemia, June 2, 1896.

T. A. Bell, B.A., was ordained and inducted into the charge of Napier and Brooke, Nov. 18, 1896.

Robt. Haddow, B.A., was inducted into the charge of Watford and Main Road, April 6, 1897.

Presbytery of Chatham—

James Argo was inducted into the charge of Duart, May 28, 1896.

Presbytery of Stratford—

John H. Graham, B.A., was inducted into the charge of Avonton and Carlingford, Oct. 13, 1896.

Robert F. Cameron was ordained and inducted into the charge of North Easthope and Hampstead, Nov. 17, 1896.

Ed. F. M. Smith, B.A., was ordained and inducted into the charge of Granton, Lucan and Fraser Church, Dec. 22, 1896.

Presbytery of Maitland—

John Maxwell was inducted into the charge of North Kinloss, Riversdale and Enniskillen, Sept. 1, 1896.

Alexander Miller was inducted into the charge of Ashfield, Nov. 30, 1896.

W. J. West, M.A., was ordained and inducted into the charge of Bluevale and Eadies, April 20, 1897.

Presbytery of Bruce—

A. H. Drumm was inducted into the charge of Port Elgin, April 28, 1896.

DEMISSIONS.

Presbytery of Hamilton—

W. M. Roger, Pelham and South, Oct. 31st, 1896.

Presbytery of London—

D. Robertson, King Street, London East, May 10, 1896.
J. A. MacDonald, Knox Church, St. Thomas, July 26, 1896.
W. M. Halc, Hyde Park and Komoka, Feb. 7, 1897.

Presbytery of Chatham—

James Gilchrist, Blythewood, Goldsmith and Shangfield, March 22, 1897.

Presbytery of Stratford—

Andrew Henderson, M.A., Atwood and Monkton, July 14, 1896.
Wm. McKibbin, B.A., Millbank and Crosshill, March 9, 1897.

Presbytery of Maitland—

A. T. Hartley, Bluevale and Eadles, Sept. 15, 1896.

LICENSURES.

Presbytery of Hamilton—

J. T. Hall, April 16, 1896.
H. A. McPherson, April 16, 1896.
Colin G. Young, April 16, 1896.

Presbytery of Paris—

P. W. Anderson, April 22, 1896.

Presbytery of London—

G. Gilmore, July 14, 1896.
J. A. Dow, Sept. 8, 1896.

Presbytery of Stratford—

T. A. Bell, B.A., July 14, 1896.

Presbytery of Maitland—

W. M. Burton, B.A., April 22, 1896.
R. F. Cameron, May 19, 1896.

DEATHS.

Presbytery of Stratford—

John Campbell, Minister of Granton and Lucan, Aug. 29, 1896.

Presbytery of Bruce—

Nathaniel Paterson, formerly Minister of Hanover, Aug. 2, 1896.

Presbytery of Maitland—

Samuel Jones, Retired Minister, Brussels, Ont., died May 22, 1897, at the age of 89 years.

CONGREGATIONAL CHANGES.

Presbytery of Hamilton—

The congregation of Delhi was transferred to the Presbytery of Paris, May 19, 1896.

Presbytery of Chatham—

A Mission Station was organized at Morpeth, Troy, and Scotland, July 14, 1896.

Presbytery of Bruce—

The charge of Kinloss, Riverdale and Enniskillen was transferred to the Presbytery of Maitland, May 16, 1896.

MINISTERS RECEIVED.

Presbytery of Huron—

Richard Weir, by leave of the Assembly, July 14, 1896.

V.—SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

DEATHS.

Presbytery of Glenboro—

D. Campbell, B.A., died March 9, 1897.

DEMISSIONS AND RESIGNATIONS.

Presbytery of Superior—

W. McK. Omand, B.A., resigned Keewatin Nov. 15, 1896.

Presbytery of Winnipeg—

Alex. McFarlane, Plympton, Oct. 2, 1896.

Presbytery of Rock Lake—

Wm. Caven, Manitou, March 4, 1897.

Presbytery of Glenboro—

A. E. Driscoll, B.A., Souris, Nov., 1896.
D. Campbell, Holland, 1896.

Presbytery of Portage la Prairie—

James Patterson, Mekewin Mission, Sept. 7, 1896.
A. H. Cameron, Arden Mission, Nov. 12, 1896.

RECEPTIONS.

Presbytery of Winnipeg—

J. M. Gray, from Presbytery of Kingston, Aug. 28, 1896.
John Wells, M.A., from Presbytery of Orangeville, Jan. 12, 1897.
W. Dewar, B.A., from Presbytery of Brandon, March 9, 1897.
David Spear, B.A., from Presbytery of Calgary, May 10, 1897.

Presbytery of Melita—

John Wray, B.A., from Presbytery of Minnedosa.
A. H. Cameron, M.A., from Presbytery of Portage la Prairie.
Peter Fisher, B.A., from Presbytery of Rock Lake.

LICENTURES.

Presbytery of Winnipeg—

A. E. Camp, B.A., Sept. 8, 1896.
E. G. Perry, B.A., Sept. 8, 1896.
James Hood, Sept. 8, 1896.
W. T. McKenzie, Sept. 8, 1896.
John L. Small, B.A., Sept. 8, 1896.
John E. Smith, Sept. 8, 1896.
Edwin Mason, May 26, 1897.

Presbytery of Rock Lake—

G. C. Little, July 7, 1896.

Presbytery of Portage la Prairie—

John Hammahson, B.A., Dec. 17, 1896.

ORDINATIONS.

Presbytery of Superior—

John L. Small, Jan. 11, 1897.

Presbytery of Winnipeg—

A. G. Bell, B.A., May 23, 1897.

Presbytery of Rock Lake—

G. P. Tattrie, July 14, 1896.
G. C. Little, July 28, 1896.

Presbytery of Portage la Prairie—

John Hannahson, B.A., Dec. 17, 1896.

Presbytery of Brandon—

A. N. McQuarrie, Sept. 1, 1896.
W. T. McKenzie, Dec. 22, 1896.
James Hood, Jan. 6, 1897.
W. A. McLean, Feb. 26, 1897.

Presbytery of Regina—

W. Burton, B.A., June 15, 1896.
T. H. Boyd, Sept. 20, 1896.

INDUCTIONS.

Presbytery of Superior—

John L. Small, B.A., Keewatin, Jan. 11, 1897.

Presbytery of Winnipeg—

J. M. Gray, Selkirk, Aug. 28, 1896.
D. Munro, Port Douglas, Winnipeg, Sept. 18, 1896.
W. Dewar, B.A., Plympton, May 10, 1897.
A. G. Bell, B.A., Victoria and Dundas, May 25, 1897.

Presbytery of Glenboro—

John Wells, M.A., Holland, April 22, 1897.

Presbytery of Brandon—

James Hood, Elkhorn, Jan. 6, 1897.
W. A. McLean, Oak Lake, Feb. 26, 1897.
J. Ferry, Chater, etc., March 16, 1897.

Presbytery of Regina—

J. C. Cameron, Moosejaw, July 27, 1896.

TRANSLATIONS AND TRANSFERENCES.

Presbytery of Winnipeg—

W. McKinley, Kildonan to Toronto, Oct. 27, 1896.
John Wells, M.A., Meadow Lea to Holland, April 30, 1897.

Presbytery of Rock Lake—

Peter Fisher, to Melita Presbytery, March 18, 1897.

Presbytery of Portage la Prairie—

A. H. Cameron, to Brandon Presbytery, Nov. 12, 1896.

Presbytery of Brandon—

W. Beattie, from Virden to Ottawa Presbytery, Jan. 28, 1897.

Presbytery of Melita—

D. Munro, B.A., to Winnipeg Presbytery.
James Stewart, B.A., to Minnedosa Presbytery.
I. N. Guthrie, B.A., to Portage la Prairie Presbytery.

APPOINTMENTS.

Presbytery of Winnipeg—

John Wells, M.A., Meadow Lea, Dec., 1896.
Alex. McFarlane, Clearsprings, Nov., 1896.
D. Spear, B.A., Meadow Lea, May, 1897.

Presbytery of Portage la Prairie—

John Hannahson, B.A., Austin, Dec. 17, 1896.

CONGREGATIONAL CHANGES, NEW FIELDS, ETC.

Presbytery of Superior—

Mine Centre, new field, occupied by student.
Lake of the Woods Mines, new field, occupied by student.

Presbytery of Winnipeg—

Beverly Street, Winnipeg, March 9, 1897.

Presbytery of Rock Lake—

Roland, placed on list of Augmented Congregations, March 4, 1897.
Barclay, removed from Thornhill and united with Middleton, to be wrought from Manitou.

Presbytery of Portage la Prairie—

Ochre Mission, from stations of Dauphin field.

Presbytery of Regina—

Fort Qu'Appelle, Parklands, Wide Awake, Springbrook and Watson's, form one field, to be known as Fort Qu'Appelle.
Kenlis, Abernethy and File Hills, a new field, to be known as Abernethy field.
Kenlis station, separated from Sintaluta field.
Name of Cathcart changed to Earlwood.
Lansdowne station connected with Broadview.
Woiseley field, divided for the summer months, the following stations to be supplied by students, viz., Ellisboro, Rosewood and High Bluff.

S. C. MURRAY, *Synod Clerk*.

VI.—SYNOD OF BRITISH COLUMBIA.

ORDINATIONS.

Presbytery of Edmonton—

Peter Naismith, Olds.
W. L. Atkinson, Innisfail.
N. F. Janssen, South Edmonton.

Presbytery of Victoria—

G. E. Taylor, Alberni, Aug. 4, 1896.
E. G. Perry, B.A., Wellington, Dec. 17, 1896.

Presbytery of Westminster—

J. S. Gordon, M.A., June 24, 1896.
William Meikle, B.A., Oct. 14, 1896.
Adam Jamieson, Oct. 28, 1896.
A. E. Camp, B.A., Dec. 22, 1896.

Presbytery of Kamloops—

Duncan Campbell, B.A., Barkerville, June 30, 1896.
J. C. Stewart, B.A., Kamloops, Sept. 22, 1896.
W. C. Dodds, Rossland, Sept. 3, 1896.
A. D. McCrimmon, B.A., May 12, 1896.

RESIGNATIONS.

Presbytery of Victoria—

D. A. McRae, B.A., of St. Andrew's Church, Nanaimo, Aug. 4, 1896.
Thomas H. Rogers, B.A., of Wellington, Sept. 1, 1896.

Presbytery of Westminster—

G. R. Maxwell, First Church, Vancouver, May 7, 1896.
James Buchanan, Eburne, May 17, 1896.
Thomas Scouler, St. Andrew's, N. Westminster, March 2, 1897.
A. E. Camp, Eburne, March 31, 1897.

Presbytery of Kamloops—

A. McVicar, B.A., Nelson, Dec. 31, 1896.
Geo. A. Wilson, B.A., Vernon, March 31, 1897.
T. Geo. McLeod, Spallumcheen, March 31, 1897.
W. C. Dodds, Rossland, March 31, 1897.

LICENSURES.

Presbytery of Westminster—

J. S. Gordon, M.A., May 8, 1896.

Presbytery of Kamloops—

W. C. Dodds, Sept. 3, 1896.

Presbytery of Edmonton—

Peter Naismith, 1896.

CHANGES.

Presbytery of Edmonton—

Wetaskiwin and South Edmonton from regular charges to mission stations.

Presbytery of Westminster—

Central Park united with Zion Church, May 7, 1896.

North Bend united with Mission and Agassiz, March 3, 1897.

Presbytery of Kamloops—

Vernon and Spallumcheen to augmented charges.

Nelson and Rossland to self-supporting charges.

Sandon, Revelstoke, Ashcroft, Kaslo and Trail to ordained fields.

NEW CHURCHES.

Presbytery of Westminster—

Central Park.

Presbytery of Kamloops—

Slocan City and Trail.

APPOINTMENTS.

Presbytery of Kamloops—

W. C. Dodds to Ashcroft.

P. Scott to Revelstoke.

T. S. Glassford to Trail.

R. D. Muir to Revelstoke.

T. Menzies to Sandon.

NEW FIELDS.

Presbytery of Kamloops—

Salmo, Barkerville, Slocan City and Sandon.

INDUCTIONS.

Presbytery of Victoria—

W. B. Cumming, St. Andrew's Church, Nanaimo, Dec. 1, 1896.

E. G. Perry, Wellington, Dec. 17, 1896.

Presbytery of Westminster—

J. S. Gordon, M.A., Mount Pleasant, June 24, 1896.

Wm. Meikle, B.A., First Presbyterian Church, Vancouver, Oct. 14, 1896.

A. E. Camp, B.A., Eburne, Dec. 22, 1896.

Presbytery of Kamloops—

J. C. Stewart, B.A., Kamloops, Sept. 22, 1896.

TRANSLATIONS.

Presbytery of Edmonton—

D. Spar, from Innisfail to the Presbytery of Manitoba and the North-West Territories.

N. F. Janssen, from South Edmonton to Beaver Lake, in the Presbytery.

Presbytery of Kamloops—

Thomas Glassford, B.A., from Donald to Trail, March 4, 1897.

RECEPTIONS.

Presbytery of Edmonton—

G. Vetter, from the Evangelical Reformed Church, U.S.

APPOINTMENTS.

Presbytery of Westminster—

Adam Jamieson, to Surrey, Dec. 22, 1896.

REPORT OF FINANCE COMMITTEE.

(WESTERN SECTION).

Your Committee present herewith detailed statements from the Rev. Dr. Warden, General Agent of the Church, as to the several funds. The amounts received for the respective schemes are such as to call forth devout gratitude to God for the liberality shown by the membership of the Church during the year. The amounts received by Dr. Warden for the principal schemes, not including interest on investments, are as follows :—

Knox College.....	\$ 12,353 46
Queen's College	2,028 92
Montreal College	8,897 58
Manitoba College	3,739 75
Home Missions	69,735 59
Augmentation Fund.....	22,957 93
Foreign Missions	117,077 96
Widows' and Orphans'.....	7,023 33
Aged and Infirm Ministers'.....	7,261 24
Assembly Fund.....	5,738 98
French Evangelization, including Pointe aux Trembles.....	34,980 00
Total	\$291,794 74

The total amount of money received by the Agent of the Church during the year, including interest on investments, repayment of loans, etc., was \$527,687.81.

It is encouraging to report that, notwithstanding the continued commercial depression throughout the country, nearly all of the schemes closed the year with a balance on the right side. While the Foreign Mission Fund is in debt to the extent of \$9,685.67, it is not because of lessened interest or diminished liberality upon the part of the people, because the contributions for Foreign Missions this year are \$26,000 in excess of the preceding one. If the contributions for the India Famine Fund are included, the total amount received for Foreign work is upwards of \$40,000 in excess of that of any preceding year in the history of the Church. This has been brought about largely because of the special appeal of the Foreign Mission Committee, which was responded to in an exceptionally liberal manner by the Church generally. It is undesirable that this should be frequently repeated. In the judgment of your Committee it is not wise to increase the expenditure of any Mission Scheme of the Church to such an extent as to require a very large amount in excess of the receipts of the preceding year.

Your Committee would again call attention to the desirability of congregations forwarding their Missionary money quarterly to the Agent of the Church. By so doing a large amount would be saved in interest. During the year just ended it was necessary to obtain advances to the extent of upwards of \$100,000, to enable the Agent to meet the payments in connection with various departments of the work. This entailed a heavy expenditure for interest—the amount for the Foreign Mission Committee alone exceeding \$1,500. It is encouraging to know that several congregations have adopted the plan of forwarding their Missionary money quarterly. The amount received in this way last year was about \$13,000. Were this method adopted by all the congregations of the

Church, it would be unnecessary to discount notes at the bank. As it is, nearly two-thirds of the total contributions for the Schemes of the Church are received during the last three months of the year.

As reported to last Assembly a considerable number of properties, on which loans were made in former years, have reverted to the Church, from the inability of borrowers to meet their engagements. In the financial statement appended to this report, full details are given regarding these. It must not, however, be assumed that the loss to be sustained will be at all the equivalent of the amount loaned upon these properties. While some of these are vacant lands, which bring in no revenue, and on which taxes, etc., require to be paid, others are revenue producing properties. Until they are disposed of the loss in annual revenue from year to year will be considerable. It is hoped, however, that as business improves, the value of real estate will increase, so that the loss sustained may be reduced. Due care is being exercised so as to guard the interests of the Church in this matter, and to make the loss as light as possible.

With a view to reduce the expenditure in connection with printing, more particularly of the Assembly volume, your Committee would suggest the propriety of the annual reports of many of the Committees being greatly shortened. Apart from the question of expense there is greater likelihood of these reports being read, if reduced in size. With the existence of a *Missionary Record* published monthly, in direct connection with the General Assembly, much of the matter now given in annual reports could be published there, and that to advantage to the work of the Church generally. The circulation of the *Record* is in the neighborhood of 50,000 every month, so that the substance matter of many of the reports, if appearing in its columns, would be read by a much larger constituency than at present.

At present the financial year of the Church closes on the 30th April. The time between this and the meeting of Assembly is so brief as not to afford suitable opportunity for adjusting accounts and carefully preparing the annual financial statements of the several Funds. Your Committee therefore recommend that hereafter the financial year terminate on the 31st March. This would not inconvenience the congregations of the Church, and would be of great service to nearly all of the Committees, some of whom pay half-yearly grants and claims in the end of March without knowing whether the receipts at the end of the year will be sufficient to enable them to do so.

All of which is respectfully submitted.

ALEXANDER NAIRN,
Chairman (pro tem).

TORONTO, 27th May, 1897.

THE PRESBYTERIAN CHURCH IN CANADA

(WESTERN SECTION)

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., AGENT,

For the year ending 30th April, 1897.

KNOX COLLEGE, TORONTO.

ENDOWMENT FUND.

RECEIPTS.

Balance at Cr., May, 1896.....	\$ 9,050 24
Securities, etc., from late Dr. Reid's executors.....	241,465 55
Contributions	635 00
From Suspense account	5,000 00
Interest from investments	13,663 30
	<u>\$ 269,814 09</u>

DISBURSEMENTS.

Interest credited to Ordinary Fund.....	\$ 13,663 30
Paid on mortgage on building....	14,100 00
Taxes, repairs on properties, etc.....	2,457 22
Balance at Cr., 1st May, 1897	239,593 57
	<u>\$ 269,814 09</u>

ORDINARY FUND.

RECEIPTS.

Congregational contributions, donations and fees.....	\$ 12,353 46
Interest from Endowment Fund.....	13,663 30
	<u>\$ 26,016 76</u>

DISBURSEMENTS.

Balance at Dr., May, 1896	\$ 6,576 34
Salaries	13,939 20
Prof. Robinson, removal expenses	500 00
Fuel	912 17
Gas and electric light.....	401 11
Water	131 51
Insurance	77 50
Interest on mortgage.....	800 35
Valuator's fee	70 00
Examination fees, Toronto University.....	87 00
Grant to Literary Society	25 00
Expense, amendment to charter.....	59 76
Janitor, etc.....	199 76
College telephone.....	45 00
Printing	201 21
Furnishings	149 10
Repairs	445 00
Sundries	182 05
Proportion of Agent's salary and general expenses	965 00
Balance at Cr., 1st May, 1897.....	249 70
	<u>\$ 26,016 76</u>

SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Securities, etc., from late Dr. Reid's executors.....	\$ 15,402 67
Interest from investments	744 87
	<u>\$ 16,147 54</u>

DISBURSEMENTS.

Interest credited to Scholarship Ordinary Fund.....	\$	744 87	
Balance at Cr., 1st May, 1897.....		15,402 67	
		<u>\$</u>	<u>16,147 54</u>

SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Contributions.....	\$	428 00	
Loans returned.....		372 25	
Interest from Scholarship Endowment Fund.....		744 87	
Balance at Dr., 1st May, 1897.....		390 34	
		<u>\$</u>	<u>1,935 46</u>

DISBURSEMENTS.

Balance at Dr., May, 1896.....	\$	545 46	
Scholarships.....		1,390 00	
		<u>\$</u>	<u>1,935 46</u>

LIBRARY ENDOWMENT FUND.

RECEIPTS.

Securities from late Dr. Reid's executors.....	\$	20,000 00	
Interest from investments.....		1,130 00	
		<u>\$</u>	<u>21,130 00</u>

DISBURSEMENTS.

Interest credited to Library Ordinary Fund.....	\$	1,130 00	
Balance at Cr., 1st May, 1897.....		20,000 00	
		<u>\$</u>	<u>21,130 00</u>

LIBRARY ORDINARY FUND.

RECEIPTS.

Balance at Cr., May, 1896.....	\$	601 52	
Interest from Library Endowment Fund.....		1,130 00	
		<u>\$</u>	<u>1,731 52</u>

DISBURSEMENTS.

Books, Reviews, etc.....	\$	672 92	
Balance at Cr., 1st May, 1897.....		1,058 60	
		<u>\$</u>	<u>1,731 52</u>

BUILDING FUND.

RECEIPTS.

From College Endowment Fund.....	\$	14,100 00	
Balance at Dr., 1st May, 1897.....		5,000 00	
		<u>\$</u>	<u>19,100 00</u>

DISBURSEMENTS.

Balance at Dr., May, 1896.....	\$	19,100 00	
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HOME MISSION FUND.

RECEIPTS.

Balance at Cr., May, 1896.....	\$	5,210 35	
Contributions from congregations.....		40,671 36	
Contributions from Sabbath Schools.....		3,332 47	
Contributions from C.E.S. and Y.P.H.M.S.....		2,241 68	
Contributions from friends in Canada.....		2,388 29	
Bequests.....		5,056 34	
Interest.....		308 63	
Contributions from Maritime Provinces.....		2,074 00	
Grants from British Churches.....		2,911 94	
Contributions from congregations and friends in Britain.....		9,603 63	
Sale of stock (bequest Mrs. McDonald.....		418 50	
Whitby Presbyterial Young Peoples' Society.....		125 00	
Montreal Woman's Missionary Society.....		266 75	
Synod of London and Hamilton.....		100 00	
Presbytery of Superior.....		32 00	
" Rock Lake.....		30 00	
" Regina.....		175 00	
		<u>\$</u>	<u>74,945 94</u>

DA

\$ 269,814 09

\$ 269,814 09

\$ 26,016 76

\$ 26,016 76

\$ 16,147 54

DISBURSEMENTS.

Grants to Presbyteries.....	\$ 56,746 59
Special payments, advance grants, etc.....	964 77
Synod of British Columbia, H. M. Committee expenses.....	259 50
Travelling expenses of Missionaries to North-West and B. C., etc.....	4,573 45
Rev. Dr. Robertson, salary and expenses.....	2,519 00
Rev. A. Findlay, salary and expenses.....	1,779 43
Expenses of Committee, allowances, etc.....	1,612 05
Printing, including reports, proportion of Blue Book, etc.....	747 35
Expenses to Toronto Assembly, B. C. members.....	22 50
Annuity to Mrs. McD.....	81 00
Interest for advances during the year.....	336 08
Proportion of Agents' salary and general expenses.....	1,205 00
Balance at Cr., 1st May, 1897.....	4,099 22
	<u>\$ 74,945 94</u>

STIPEND AUGMENTATION FUND.

RECEIPTS.

Balance at Cr., May, 1896.....	\$ 1,090 73
Contributions from congregations.....	20,491 50
Contributions from Sabbath Schools.....	568 67
Contributions from C.E. Societies.....	244 05
Donations.....	506 21
Bequest	1,000 00
Interest.....	93 35
Synod of Hamilton and London.....	54 15
	<u>\$ 24,048 66</u>

DISBURSEMENTS.

Grants to Presbyteries.....	\$ 20,517 87
Expenses of Committee, allowances, deputations, etc.....	624 40
Printing, including proportion of Blue Book.....	190 00
Interest on advances.....	166 67
Proportion of Agent's salary and general expenses.....	483 00
Balance at Cr., 1st May, 1897.....	2,066 72
	<u>\$ 24,048 66</u>

FOREIGN MISSION FUND.

RECEIPTS.

Contributions from congregations.....	\$ 44,545 53
Contributions from Sabbath Schools.....	5,032 56
Contributions from C.E.S. and Y.P.S.....	2,755 56
Donations.....	3,895 76
Bequests.....	6,895 04
Interest and dividends.....	464 64
Glengarry Presbytery.....	615 00
Glengarry Presbytery Sabbath School Association.....	440 00
Knox College Alumni Association.....	900 00
Queen's College Alumni Association.....	600 00
Manitoba College Alumni Association	50 00
Central Church, Toronto.....	761 80
St. James Square Church, Toronto.....	850 00
Crescent Street Church, Montreal.....	1,200 00
David Yuile, Montreal.....	1,200 00
Women's Foreign Missionary Society, Toronto.....	45,017 84
Women's Foreign Missionary Society, Toronto, special.....	197 14
Montreal Women's Missionary Society.....	738 59
Sale of stock (bequest Mrs. Macdonald).....	418 50
Proceeds Prince Albert property	400 00
Synod of London and Hamilton.....	100 00
Balance at Dr., 1st May, 1897.....	9,685 67
	<u>\$ 126,763 63</u>

DISBURSEMENTS.

Balance at Dr., May, 1896	\$ 8,784 81
Indians in Manitoba and North-West.....	21,436 87
Indians in British Columbia	3,446 70
Chinese in British Columbia.....	3,841 35
Chinese in Montreal	1,350 00
Formosa	11,414 24
Honan	19,219 86
India	50,396 55
Salary of Secretary	2,000 00
Expenses of Committee.....	412 69
Printing, including annual reports, leaflets, etc.....	1,048 23
Interest for advances.....	1,589 95
Rates of missionaries for W. and O. and A. and I. Funds.....	485 00
Medical fees, examining applicants.....	27 00
Travelling expenses in Canada, Rev. M. MacKenzie	49 00
Part expenses to Assembly, Rev. A. B. Winchester	15 00
Sundries	41 38
Proportion of Agent's salary and general expenses.....	1,205 00
	<u>\$ 126,763 63</u>

All of which is respectfully submitted.

HAMILTON CASSELS, } Joint Conveners.
A. FALCONER, }

JEWISH MISSION.

RECEIPTS.

Balance at Cr., May, 1896	\$ 3,017 52
Contributions	122 06
Interest	90 50
	<u>\$ 3,230 08</u>

DISBURSEMENTS.

Balance at Cr., 1st May, 1897.....	\$ <u>3,230 08</u>
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BHEEL HOSPITAL.

Contributions received.....	\$ 1,396 90
Balance at Cr., 1st May, 1897.....	<u>1,396 90</u>

MACAO MISSION.

Contributions received	\$ 383 35
Balance at Cr., 1st May, 1897.....	<u>383 35</u>

INDIAN FAMINE FUND.

RECEIPTS.

Contributions received.....	\$ 15,735 60
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DISBURSEMENTS.

Remitted Treasurer Central India.....	\$ 5,000 00
Cablegram and expense of drafts, etc.....	36 97
Balance at Cr., 1st May, 1897.....	10,698 63
	<u>\$ 15,735 60</u>

MRS. GOFORTH TRUST FUND.

RECEIPTS.

Received from Mr. Hamilton Cassels	\$ 3,414 76
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DISBURSEMENTS.

Expended on Mission buildings, Honan	\$ 800 00
Balance at Cr., 1st May, 1897.....	2,614 76
	<u>\$ 3,414 76</u>

\$ 74,945 94

\$ 24,048 66

\$ 24,048 66

126,763 63

AGED AND INFIRM MINISTERS' FUNDS.

CAPITAL ACCOUNT.

RECEIPTS.

Balance at Cr., May, 1896	\$ 15,039 58
Securities, etc., from late Dr. Reid's executors	117,185 51
Contributions	3,640 93
Legacies, including D. M. Wright estate	4,900 00
From Suspense account	514 84
Interest from investments	6,155 03
	<u>\$ 147,435 89</u>

DISBURSEMENTS.

Interest credited to Ordinary Fund	\$ 6,155 03
Taxes, repairs, etc., on properties	823 80
Balance at Cr., 1st May, 1897	140,457 06
	<u>\$ 147,435 89</u>

ORDINARY FUND.

RECEIPTS.

Congregational contributions and donations	\$ 7,261 24
Interest from Endowment Fund	6,155 03
Ministers' Rates	2,092 00
Balance at Dr., 1st May, 1897	1,763 56
	<u>\$ 17,271 83</u>

DISBURSEMENTS.

Balance at Dr., May, 1896	\$ 211 46
Annuities paid	14,997 18
Printing, including Blue Book and expenses of Committee	103 18
Rev. W. Burns' salary	\$1,255 00
" " " travelling expenses	92 01
	1,317 01
Annuity to Miss B. (Wright Estate)	100 00
Valuator's fee	30 00
Proportion of Agent's salary and general expenses	483 00
	<u>\$ 17,271 83</u>

MINISTERS' WIDOWS' AND ORPHANS' FUNDS.

CAPITAL ACCOUNT.

RECEIPTS.

Balance at Cr., May, 1896	\$ 7,860 64
Securities, etc., from late Dr. Reid's executors	114,441 82
From Suspense account	840 00
Interest from investments	6,798 84
	<u>\$ 129,941 30</u>

DISBURSEMENTS.

Interest credited to Ordinary Fund	\$ 6,798 84
Taxes, Repairs, etc., on properties	1,034 96
Balance at Cr., 1st May, 1897	122,107 50
	<u>\$ 129,941 30</u>

ORDINARY FUND.

RECEIPTS.

Congregational Contributions and Donations	6,123 33
Legacy	900 00
Interest from Endowment Fund	6,798 84
Ministers' rates	3,590 42
	<u>\$ 17,412 59</u>

DISBURSEMENTS.

Annuities paid	\$ 16,075 25
Printing, including Blue Book	84 92
Remitted to Mr. James Croil, Montreal	15 00
Valuator's fee	34 00
Proportion of Agent's salary and general expenses	965 00
Balance at Cr., 1st May, 1897	238 42
	<u>\$ 17,412 59</u>

ASSEMBLY FUND.

RECEIPTS.

Congregational Contributions.....	\$	4,488 30	
Received from other funds, on account of printing, etc., in Blue Book....		1,250 68	
			\$ 5,738 98

DISBURSEMENTS.

Balance at Dr., May, 1896.....	\$	254 34	
Sundry expenses, Toronto Assembly.....		61 02	
Printing Assembly Minutes, Reports, etc.....		2,995 38	
Packing, freight and postage, Assembly Minutes.....		104 68	
Engrossing Loyal addresses and sundry accounts.....		65 00	
Clerks of Assembly.....		500 00	
Expenses of Committee on Church Life and Work.....		40 10	
" " Uniformity of Worship.....		32 32	
" " Distribution of Probationers.....		105 70	
" " Statistics.....		126 50	
" " Young People's Societies.....		108 31	
" " Statistical Forms.....		4 55	
" Presbyterian Alliance.....		300 00	
" British Columbia Commissioners.....		62 50	
Proportion of general expenses....		483 00	
Balance at Cr., 1st May, 1897.....		495 58	
			\$ 5,738 94

UNAPPORTIONED FUND.

RECEIPTS.

Contributions received.....	\$	13,187 84	
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DISBURSEMENTS.

Apportioned to several Schemes.....	\$	13,162 84	
Balance at Cr., 1st May, 1897.....		25 00	
			\$ 13,187 84

CHEYNE FUND.

RECEIPTS.

Balance at Cr., May, 1896.....	\$	2,196 33	
Interest.....		64 44	
			\$ 2,260 77

DISBURSEMENTS.

Credited to Home and Foreign Mission funds.....	\$	110 77	
Balance at Cr., 1st May, 1897.....		2,150 00	
			\$ 2,260 77

PRINCE ALBERT ACADEMY.

RECEIPTS.

Balance at Cr., May, 1896.....	\$	6,996 62	
Interest.....		209 90	
			\$ 7,206 52

DISBURSEMENTS.

Balance at Cr., 1st May, 1897.....	\$	7,206 52	
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BOOK OF FORMS.

Balance at Dr., as at May, 1896.....	\$	138 68	
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McALL MISSION.

Contribution received.....	\$ 10 00
Balance at Cr., 1st May, 1897.....	<u>10 00</u>

WARDEN KING—CHURCH EXTENSION FUND.

Bequest of late Mr. Warden King, Montreal, less Government duty.....	\$ 9,000 00
Balance at Cr., 1st May, 1897.....	<u>9,000 00</u>

SUSPENSE ACCOUNT.

RECEIPTS.

Balance at Cr., May, 1896.....	\$ 6,548 49
Sundry loans returned.....	196 57
Interest.....	196 45
	<u>\$ 6,941 51</u>

DISBURSEMENTS.

Knox College Endowment Fund.....	\$ 5,000 00
Knox College Ordinary Fund.....	390 22
Knox College Ordinary Fund (interest).....	155 80
Aged and Infirm Ministers' Capital Fund.....	514 84
Aged and Infirm Ministers' Ordinary Fund (interest).....	15 45
Widows' and Orphans' Capital Fund.....	840 00
Widows' and Orphans' Ordinary Fund (interest).....	25 20
	<u>\$ 6,941 51</u>

MANITOBA COLLEGE, WINNIPEG.

RECEIPTS.

Contributions received.....	\$ 3,739 35
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DISBURSEMENTS.

Proportion of general expenses.....	\$ 120 00
Remitted to College Treasurer.....	3,619 35
	<u>\$ 3,739 35</u>

PRESBYTERIAN COLLEGE, MONTREAL.

RECEIPTS.

Contributions received.....	\$ 1,728 98
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DISBURSEMENTS.

Proportion of general expenses.....	\$ 60 00
Remitted to College Treasurer.....	1,668 98
	<u>\$ 1,728 98</u>

QUEEN'S COLLEGE, KINGSTON.

RECEIPTS.

Contributions received.....	\$ 2,028 92
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DISBURSEMENTS.

Proportion of general expenses.....	\$ 60 00
Remitted to College Treasurer.....	1,968 92
	<u>\$ 2,028 92</u>

MORRIN COLLEGE, QUEBEC.

Contributions received.....	\$ 4 00
Remitted to College Treasurer.....	<u>4 00</u>

PRESBYTERIAN COLLEGE, HALIFAX.

Contribution received	\$ 1 00
Remitted to College Treasurer	<u>1 00</u>

FRENCH EVANGELIZATION.

RECEIPTS.

Contributions received	\$ 18,716 03
------------------------------	--------------

DISBURSEMENTS.

Proportion of general expenses	\$ 722 55
Remitted to Treasurer of Board	<u>17,993 48</u>
	<u>\$ 18,716 03</u>

LUMBERMEN'S MISSION.

Contributions received	\$ 47 00
Remitted to Treasurer of Committee	<u>47 00</u>

TRINIDAD.

Contributions received	\$ 57 00
Remitted to Rev. Dr. Morrison	<u>57 00</u>

NEW HEBRIDES.

Contributions received	\$ 436 60
Remitted to Rev. Dr. Morrison	\$ 57 60
Remitted to Rev. Dr. Cosh	<u>379 00</u>
	<u>\$ 436 60</u>

ASSEMBLY'S SABBATH SCHOOL FUND.

Contributions received	\$ 109 99
Remitted to Rev. T. F. Fotheringham	<u>109 99</u>

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

Contributions received	\$ 497 48
Remitted to Treasurer of Society	<u>497 48</u>

TORONTO JEWISH MISSION.

Contributions received	\$ 4 13
Remitted to Treasurer	<u>4 13</u>

FRESH AIR FUND.

Balance at Cr., May, 1896	\$ 62 50
Remitted to Treasurer Children's Aid Society	<u>62 50</u>

GENERAL EXPENSE ACCOUNT.

RECEIPTS.	
Home Mission Fund.....	\$1,205 00
Augmentation Fund.....	483 00
Foreign Mission Fund.....	1,205 00
Knox College, Ordinary and Endowment Funds.....	965 00
Widows' and Orphans', Ordinary and Endowment Funds.....	965 00
Aged and Infirm Ministers', Ordinary and Endowment Funds.....	483 00
Assembly Fund.....	483 00
French Evangelization Fund.....	722 55
Manitoba College.....	120 00
Queen's College.....	60 00
Presbyterian College, Montreal.....	60 00
	<u>\$ 6,751 55</u>

DISBURSEMENTS.	
Salary of Agent.....	\$ 3,000 00
Rev. W. Peattie.....	840 00
Miss Allan.....	345 00
Extra Service.....	70 00
Office Rent.....	1,000 00
Stationery.....	131 25
Furnishings and removal expenses.....	103 76
Telephone.....	45 00
Electric Light.....	7 05
Mrs. Reid, annuity for 9 months.....	300 00
Auditor's Fee.....	120 00
Postages.....	272 99
Telegrams.....	27 00
Bank commissions, etc.....	48 58
Sundries.....	6 74
	<u>\$6,317 97</u>

On account of preceding year :—

Rev. H. E. A. Reid.....	300 00
Expense of probate of late Dr. Reid's will.....	133 58
	<u>\$ 6,751 55</u>

BALANCE SHEET.

1st May, 1897.

	Dr.	Cr.
Knox College Endowment Fund.....		\$239,593 57
“ Ordinary Fund.....		249 70
“ Scholarship Endowment Fund.....		15,402 67
“ Scholarship, Ordinary Fund.....	\$ 390 34	
“ Library, Endowment Fund.....		20,000 00
“ Library, Ordinary Fund.....		1,058 60
“ Building Fund.....	5,000 00	
“ Trusts Corporation of Ontario.....		5,000 00
Home Mission Fund.....		4,099 22
Augmentation Fund.....		2,066 72
Foreign Mission Fund.....	9,685 67	
Jewish Mission Fund.....		3,230 08
Bheel Hospital.....		1,396 90
Macao Mission.....		383 35
India Famine Fund.....		10,698 63
Mrs. Goforth Trust.....		2,614 76
Aged and Infirm, Capital Fund.....		140,457 06
“ Ordinary Fund.....	1,763 56	
Widows' and Orphans', Capital Fund.....		122,107 50
“ Ordinary Fund.....		238 42
Assembly Fund.....		495 58
Unapportioned Fund.....		25 00
Cheyne Fund.....		2,150 00
Prince Albert Academy.....		7,206 52
Book of Forms.....	138 68	
McAll Mission.....		10 00
Warden King Church Extension Fund.....		9,000 00
Balance.....	\$570,506 03	
	<u>\$587,484 28</u>	<u>\$587,484 28</u>

The above balance—\$570,506.03—is thus invested :

Knox College Endowment Fund.....	\$228,558 77
Knox College Scholarship Endowment Fund.....	11,702 67
Knox College Library Endowment Fund.....	20,000 00
Aged and Infirm Ministers' Capital Account.....	134,847 82
Ministers', Widows' and Orphans' Capital Account.....	116,865 26
Warden King Church Extension Fund.....	9,000 00
Cash on hand.....	49,531 51
	<u>\$570,506 03</u>

I beg to report that I have audited the books of the Rev. Dr. Warden, Agent of the Church, for the year ending April 30th, 1897, and have examined the vouchers connected therewith, and certify them to be correct. The securities represented in the accompanying statements have been examined and compared with the Ledger, and agree therewith. I also verify the foregoing balance sheet as being in accordance with the books of account, and the cash balance agreeing with the balance in the Bank.

TORONTO, May 17th, 1897.

ANDREW JEFFREY,
Auditor.

DETAILS OF INVESTMENTS.

KNOX COLLEGE ENDOWMENT FUND.

Mortgages :—

Investment, Number 401.....	\$5,000 00
do 402.....	9,000 00
do 404.....	2,000 00
do 406.....	1,800 00
do 407.....	2,000 00
do 408.....	700 00
do 410.....	4,000 00
do 411.....	6,000 00
do 412.....	2,375 00
do 413.....	1,500 00
do 415.....	1,500 00
do 416.....	1,500 00
do 419.....	2,500 00
do 420.....	2,500 00
do 421.....	2,000 00
do 422.....	1,600 00
do 423.....	800 00
do 424.....	5,000 00
do 425.....	4,492 35
do 426.....	10,000 00
do 427.....	14,000 00
do 428.....	4,000 00
do 429.....	3,000 00
do 431.....	5,000 00
do 433.....	6,480 00
do 434.....	8,000 00
do 435.....	5,500 00
do 437.....	400 00
do 438.....	1,300 00
do 440.....	1,300 00
do 441.....	1,300 00
do 442.....	2,800 00
do 443.....	2,500 00
do 445.....	1,800 00
do 449.....	1,330 00
do 454.....	1,800 00
do 458.....	6,000 00
do 459.....	5,000 00
do 460.....	6,000 00
do 461.....	1,681 17
do 462.....	1,566 64
do 463.....	3,000 00
do 464.....	2,800 00

\$132,819 16

\$ 6,751 55

Cr.
\$239,593 57
249 70
15,402 67

20,000 00
1,058 60

5,000 00
4,090 22
2,066 72

3,230 08
1,396 90
383 35
10,698 63
2,614 76
140,457 06

122,107 50
238 42
495 58
25 00
2,150 00
7,206 52

10 00
9,000 00

\$587,484 28

Properties reverted to the Church on which loans as follows had been made :

Investment, Number 403.....	\$1,600 00	
do 414.....	950 00	
do 417.....	1,500 00	
do 418.....	1,500 00	
do 430.....	2,400 00	
do 432.....	4,000 00	
do 439.....	3,500 00	
do 446.....	3,500 00	
do 447.....	11,689 61	
do 448.....	1,400 00	
do 450.....	1,400 00	
do 451.....	4,500 00	
do 452.....	4,500 00	
do 453.....	4,500 00	
do 455.....	3,500 00	
do 456.....	3,500 00	
do 457.....	4,800 00	
do 465.....	900 00	
do 466.....	1,200 00	
do 467.....	1,000 00	
do 468.....	1,800 00	
do 469.....	1,400 00	
do 470.....	8,760 60	
		<u>\$75,739 61</u>
Total		<u>\$228,558 77</u>

KNOX COLLEGE SCHOLARSHIP FUND.

Mortgages :—		
Investment, Number 602.....	\$218 00	
do 603.....	300 00	
do 604.....	400 00	
do 605.....	400 00	
do 606.....	600 00	
do 608.....	2,500 00	
do 609.....	280 00	
do 610.....	600 00	
do 611.....	500 00	
do 612.....	218 00	
do 613.....	1,000 00	
do 614.....	600 00	
		<u>\$7,616 00</u>

Properties reverted to the church on which loans as follows had been made :—

Investment, Number 607.....	1,200 00	
Debentures :—		
Investment, Number 615.....	\$1,900 00	
do 616.....	500 00	
do 617.....	486 67	
		<u>2,886 67</u>
Total		<u>\$11,702 67</u>

KNOX COLLEGE LIBRARY FUND.

Mortgages :—		
Investment, Number 701.....	\$5,000 00	
do 703.....	7,500 00	
		<u>\$12,500 00</u>
Property reverting to the Church on which loan as follows had been made :—		
Investment, Number 702.....	7,500 00	
Total		<u>\$20,000 00</u>

AGED AND INFIRM MINISTERS' CAPITAL ACCOUNT.

Mortgages :—

	Investment, Number 201	\$ 700 00
	do 203	850 00
	do 204	1,475 00
	do 206	600 00
	do 207	500 00
	do 208	5,000 00
	do 210	1,800 00
	do 211	4,000 00
	do 212	1,775 00
	do 213	4,000 00
	do 214	500 00
	do 215	890 00
	do 217	700 00
	do 219	4,000 00
	do 221	368 82
	do 223	500 00
	do 224	4,500 00
	do 225	1,600 00
	do 226	1,250 00
	do 227	1,600 00
	do 228	3,000 00
	do 229	3,500 00
	do 230	850 00
	do 232	4,000 00
	do 233	1,500 00
	do 234	1,700 00
	do 235	2,500 00
	do 236	2,000 00
	do 237	2,000 00
	do 242	1,200 00
	do 252	8,000 00
	do 253	3,000 00
	do 254	6,000 00
	do 256	1,100 00
	do 257	1,100 00
	do 260	4,000 00
	do 261	8,000 00
		<u>\$90,058 82</u>

Properties reverted to the Church, on which loans as follows had been made :—

	Investment, Number 205	\$ 1,800 00
	do 209	411 00
	do 216	6,000 00
	do 218	10,000 00
	do 220	2,500 00
	do 231	2,000 00
	do 239	2,578 90
	do 241	1,300 00
		<u>26,589 00</u>

Debentures :—

	Investment, Number 243	\$1,000 00
	do 244	5,000 00
	do 245	2,000 00
	do 246	2,200 00
	do 247	2,000 00
	do 248	3,000 00
		<u>15,200 00</u>

Stock :—

	Investment, Number 249	\$1,000 00
	do 250	1,000 00
	do 251	1,000 00
		<u>3,000 00</u>
	Total	<u>\$134,847 82</u>

\$75,739 61

\$228,558 77

\$7,616 00

1,200 00

2,886 67

\$11,702 67

\$12,500 00

7,500 00

\$20,000 00

WIDOWS AND ORPHANS' ENDOWMENT CAPITAL ACCOUNT.

Mortgages :—			
Investment, Number 1.....	\$	2,300 00	
do 3.....		750 00	
do 4.....		1,200 00	
do 5.....		1,800 00	
do 8.....		325 00	
do 10.....		1,300 00	
do 15.....		500 00	
do 16.....		4,000 00	
do 18.....		1,250 00	
do 19.....		900 00	
do 21.....		800 00	
do 25.....		500 00	
do 27.....		2,000 00	
do 29.....		500 00	
do 30.....		6,000 00	
do 31.....		3,500 00	
do 32.....		5,400 00	
do 33.....		6,800 00	
do 34.....		2,300 00	
do 36.....		750 00	
do 37.....		4,000 00	
do 38.....		1,800 00	
do 39.....		2,100 00	
do 40.....		1,400 00	
do 53.....		10,000 00	
			\$62,175 00
Properties reverted to the Church, on which loans as follows had been made :—			
Investment, Number 11.....	\$3,679 00		
do 12.....	900 00		
do 13.....	5,000 00		
do 17.....	1,500 00		
do 20.....	1,250 00		
do 22.....	4,000 00		
do 23.....	750 00		
do 24.....	4,850 00		
do 28.....	550 00		
do 41.....	4,000 00		
			26,479 00
Debentures :—			
Investment, Number 42.....	\$5,000 00		
do 43.....	2,940 00		
do 44.....	733 50		
do 45.....	4,122 40		
do 47.....	2,581 36		
do 48.....	7,000 00		
do 49.....	2,900 00		
			24,377 26
Stock :—			
Investment, Number 50.....			600 00
Notes :—			
Investment, Number 51.....	\$3,200 00		
do 52.....	34 00		
			3,234 00
Total			<u>\$116,865 26</u>

Report of the Finance Committee (Eastern Section),

1896-97.

To the Venerable the General Assembly:

The Finance Committee beg leave to submit the following comparative statement of the contributions to the principal schemes of the Church, all of which show an increase over the past two years, and a total increase of \$7,097.07 over 1895-96.

	1894-95.	1895-96.	1896-97.
Foreign Missions.....	\$27,485 08	\$25,233 23	\$28,008 70
Home Missions.....	12,281 64	12,803 90	15,094 69
Augmentation Fund	8,263 25	8,270 92	9,858 22
College Fund	10,578 86	10,808 37	11,218 97
Bursary Fund	1,090 96	1,181 41	1,181 43
Aged Ministers' Fund.....	2,914 32	4,190 28	4,223 17
	<u>\$62,614 11</u>	<u>\$62,488 11</u>	<u>\$69,585 18</u>

We have carefully examined the accounts of the Agent of the Church and find them correct in every particular. The securities for invested funds are as follows:

COLLEGE FUND:	
Bank Stock	\$37,489 50
Debentures	6,845 06
Mortgages.....	<u>68,174 66</u>
	\$112,509 22
COLLEGE BUILDING	30,000 00
BURSARY FUND:	
Bank Stock	\$ 1,157 50
Debentures	2,549 16
Mortgages.....	<u>5,475 01</u>
	\$ 9,181 67
HOME MISSION FUND:	
Bank Stock	\$ 6,158 00
Debentures	100 00
Mortgages.....	<u>4,650 38</u>
	\$ 10,908 38
AGED MINISTERS' FUND:	
Bank Stock	\$ 937 50
Mortgages.....	<u>28,129 59</u>
	\$ 29,067 09
GEDDIE MEMORIAL FUND:	
Debentures	4,000
DALHOUSIE COLLEGE:	
Bank Stock	\$21,027 00
Debentures	<u>4,000 00</u>
	\$ 25,027 00
DR. LAWSON MEMORIAL FUND:	
Stocks	\$ 3,856 00
Mortgages.....	<u>4,889 96</u>
	\$ 8,745 96
Grand total	<u>\$229 439 32</u>

The accounts, certified as correct, are appended.

J. C. MACKINTOSH, *Convener*,
GEO. CUNNINGHAM,
D. BLACKWOOD,
P. M. MORRISON, *Secretary*.

ACCOUNTS.

FOREIGN MISSION FUND, 1896-97.—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record".....	\$28,008 70
Balance due Treasurer, May 1st, 1897	4,228 10
	<u>\$32,236 80</u>
<i>Expenditure.</i>	
Balance due Treasurer, May 1st, 1896.....	\$ 4,290 61
*On account of New Hebrides	7,127 25
*On account of Trinidad.....	19,568 69
Remitted Dr. Warden	66 86
Expenses of Committee	22 30
Printing, etc.....	113 71
Interest:—	
To Bank of Nova Scotia	\$207 83
" W. F. M. S., East	53 55
" Miss R. Tupper.....	6 00
" T. P. Jones	150 00
	<u>417 38</u>
Proportion of Agent's salary and general expenses.....	630 00
	<u><u>\$32,236 80</u></u>

* For particulars see Foreign Mission Report.

HOME MISSION FUND, 1896-97.—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record".....	\$15,094 69
Balance due Treasurer, May 1st, 1897	1,597 69
	<u>\$16,692 38</u>
<i>Expenditure.</i>	
Balance due Treasurer, May 1st, 1896	\$3,690 77
Paid for temporary supply.....	1,002 39
" Ordained Missionaries.....	6,201 28
" Catechists.....	2,762 92
Dr. Warden, special contributions for North-West, of which \$97.84 were given to Manitoba College to bring the amount up to \$500 promised by Synod..	2,100 84
Expenses.....	276 74
Interest:—	
To Miss R. Tupper.	\$ 12 00
" Bank of Nova Scotia.....	128 85
	<u>140 85</u>
Synod's gift to Mechanics Settlement, acknowledged in "Record."	146 59
Proportion of Agent's salary and general expenses.....	370 00
	<u><u>\$16,692 38</u></u>

AUGMENTATION FUND, 1896-97.—(EASTERN SECTION).

<i>Receipts.</i>	
Balance on hand, May 1st, 1896	\$3,232 50
Acknowledged in "Record".....	9,858 22
	<u>\$13,090 72</u>
<i>Expenditure.</i>	
Grants to Presbytery of Sydney	\$ 600 26
" " Inverness ..	397 25
" " Pictou.....	444 63
" " Wallace	791 18
" " Truro	88 00
" " Halifax	2,035 29
" " Lunenburg and Shelburne.....	554 74
" " St. John.....	2,038 75
" " Miramichi	1,115 73
" " Prince Edward Island	1,001 05
Expenses:—	
Printing	32 10
Committee	93 80
Proportion of Agent's salary and general expenses	375 00
Balance on hand, May 1st, 1897	3,522 94
	<u><u>\$13,090 72</u></u>

REPORT OF FINANCE COMMITTEE, (E. S.)

533

COLLEGE FUND, 1896-97.—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record"	\$11,218 97
Balance due Treasurer, May 1st, 1897	998 14
	<u>\$12,217 11</u>
<i>Expenditure.</i>	
Balance due Treasurer, May 1st, 1896	\$1,044 46
Salaries—Presbyterian College	\$7,800 00
Rev. J. Carruthers' course of Elocution	200 00
Salary—Dalhousie College	1,750 00
	<u>9,750 10</u>
<i>Expenses:—</i>	
Printing	\$ 99 10
Insurance	225 00
Taxes and other charges	224 18
Furnishing and repairs	287 67
Committee	66 70
Interest to Augmentation Fund	50 00
Proportion of Agent's salary and general expenses	470 00
	<u>1,422 65</u>
	<u><u>\$12,217 11</u></u>

COLLEGE LIBRARY, 1896-97.—(EASTERN SECTION).

<i>Receipts.</i>	
Balance on hand, May 1st, 1896	\$ 35 22
Acknowledged in "Record"	142 25
	<u>\$177 47</u>
<i>Expenditure.</i>	
For Books and Magazines	\$ 117 07
Balance on hand, May 1st, 1897	60 40
	<u>\$177 47</u>

BURSARY FUND, 1896-97.—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record"	\$1,181 43
Balance due Treasurer, May 1st, 1897	219 70
	<u>\$1,401 13</u>
<i>Expenditure.</i>	
Balance due Treasurer, May 1st, 1896	\$ 522 08
Bursaries	220 00
Prizes	23 00
Aid to Boarding Department	635 00
Commission on collections	1 05
	<u>\$1,401 13</u>

MANITOBA COLLEGE, 1896-97.—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record"	\$500 00
<i>Expenditure.</i>	
Remitted Dr. King	<u>\$500 00</u>

AGED AND INFIRM MINISTERS' FUND, 1896-97.—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record"	\$4,223 17
<i>Expenditure.</i>	
Balance due Treasurer, May 1st, 1896	\$ 157 88
Annuities	3,725 00
Expenses	45 78
Proportion of Agent's salary and general expenses	283 91
Balance on hand, May 1st, 1897	10 60
	<u>\$4,223 17</u>

GENERAL ASSEMBLY FUND, 1896-97.—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record"	\$587 84
<i>Expenditure.</i>	
Remitted Dr. Warden	<u>\$587 84</u>

FRENCH EVANGELIZATION FUND, 1896-97.—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record"	\$3,401 84
<i>Expenditure.</i>	
Remitted to Dr. Warden	\$3,201 84
Proportion of Agent's salary	200 00
	<u>\$3,401 84</u>

WIDOWS AND ORPHANS' FUND, 1896-97.—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record" by Treasurer	\$160 76
<i>Expenditure.</i>	
Remitted to Treasurer	<u>\$160 76</u>

GENERAL EXPENSES, 1896-97.—(EASTERN SECTION).

Agent's salary	\$2 000 00
Office rent, stationery, printing, etc.	460 14
Discounts	43 40
Telegrams	17 11
Postage	68 26
	<u>\$2,588 91</u>
Apportioned as under—	
Foreign Missions	\$630 00
Home Missions	370 00
Augmentation Fund	375 00
College Fund	470 00
Aged and Infirm Ministers' Fund	283 91
French Evangelization Fund	200 00
Hunter Fund	260 00
	<u>\$2,588 91</u>

DR.	GENERAL BALANCE.	CR.
\$4,228 10	Foreign Missions	
1,597 69	Home Missions	
	Augmentation Fund	\$3,522 94
998 14	College Fund	
	Library Fund	60 40
219 70	Bursary Fund	
	Aged Ministers' Fund	10 60
	Fund for new Mission Vessel	1,767 00
	Balance	1,682 69
<u>\$7,043 63</u>		<u>\$7,043 63</u>

Examined and found correct.

J. C. MACKINTOSH, *Chairman*,
GEO. CUNNINGHAM,
D. BLACKWOOD.

OBITUARY NOTICES.

Rev. John Mutch was born near Montrose, Scotland, 16th December, 1852. His parents came to Canada when he was a few months old and settled in the township of Egremont, Grey County, Ont. He received his preparatory education in Hamilton Collegiate Institute and Toronto University, and took his theological course in Knox College, from which he graduated in 1883, and on September 25 of the same year he was ordained as first pastor of what is now Chalmers Church, Toronto, where he labored with faithfulness and success for over thirteen years. Early last month, March, he was suddenly taken ill with appendicitis. An operation was performed, but on the 13th, after a little more than a week's illness, he passed from suffering to eternal rest.

Rev. John Campbell was born and spent his early life in New Brunswick. His literary and theological courses were pursued in Knox College, Toronto. His first and only charge was Granton, Ont., where he died in the early autumn of 1896. He was highly esteemed by those who knew him and successful as a worker.

Rev. Donald McLeod B.A., was born in Strathalbyn, P.E.I. He prepared for the ministry at Dalhousie College and the Presbyterian College, Halifax. He was ordained and inducted 21st August, 1878. In March, 1897, he ceased from his labors, being the minister of Priceville, Ont.

Rev. C. M. MacKeracher was born at Aberfeldy, Scotland; educated in Edinburgh University; ordained 22nd August, 1861; was minister at Gwillimbury and Bradford till May, 1867, in which month he was inducted to English River and Howick, where he continued to minister till he was called to his rest.

Rev. George Smellie, D.D., was born in the north of Scotland; educated at Edinburgh University; ordained in 1836, and inducted into the only pastoral charge which he held, in the land of his adoption, viz., Melville Church, Fergus, in the Presbytery of Guelph, Ont. His pastorate here began in 1843 and ended in 1896. His predecessor was the Rev. Alexander Gardner. Prior to Dr. Smellie's coming to Canada he was for some time assistant in one of the parish churches in North Britain, and he is the author of an interesting memoir of the late Rev. Dr. Bayne, of Galt, one of his co-presbyters. Dr. Smellie was a man of ripe scholarship, dignified and courteous to all with whom he had dealings. His influence as a man of God and minister of the New Testament was felt and acknowledged, not only by those with whom he was more intimately associated, but also over a wide region of Canada, east and west, and his name and memory will be long cherished in affectionate remembrance. Where best known he was held in highest esteem. Ever faithful to the charge "Preach the Word."

Rev. George Porteous was born in Quebec in 1832. He received his collegiate training at Queen's University, Kingston, where he graduated in 1854. His first charge was on Wolfe Island, where he was ordained and inducted by the Presbytery of Kingston in 1860. Either as a missionary or settled pastor Mr. Porteous rendered service to the Church, under direction of Presbytery, in the following fields from time to time, viz.: Iroquois, Toledo, Harrowsmith, and L'Amable. Owing to ill-health he was permitted to retire from active service, when in 1897 death came to him as a messenger of peace.

Rev. Nathaniel Paterson was born in Galashiels, Scotland; educated at Glasgow University and Knox College, Toronto; he was ordained 19th July, 1859. His pastorates were: Merrickville, 1859-62; York Mills, 1862-66; Martintown, 1866-78, and Bayfield, 1878 to the end.

Rev. Wm. J. Smythe, Ph.D., was son of a teacher. He was born in Belfast, Ireland; graduate of Knox College, Toronto, Queen's College, Kingston; ordained and inducted 20th October, 1878; died 1897, leaving a widow, two sons and one daughter. He was latterly pastor of Calvin Church, Montreal, by whom he was much beloved. In disposition he was kindly and self-sacrificing.

Rev. Hugh Lamont, D.D., who died recently at Little Metis, was one of our older ministers, and exceedingly kindly in disposition. Of Highland blood, he came to this country from Islay, Scotland, and was first settled in Finch, being ordained 22nd Feb., 1865, among a settlement of his own people; afterwards having charge of Dalhousie Mills, Lake Megantic and Little Metis.

Rev. John McGillivray was born in Goderich, 1858, son of an elder of our Church. He graduated from the University of Toronto in 1883 and Knox College, 1887. He was called to Melville Church, Westmount, Montreal, and ordained and inducted to that charge and remained in his first charge up to the time of his death, Feb., 1897. He was greatly beloved by his people, and held in highest esteem by his brother ministers of other denominations, who were well represented at his funeral. He leaves a widow and two children. He was a brother of Rev. D. McGillivray, of Honan Chinese Mission.

Rev. Henry Knox, O.M. Up to the time of his death Mr. Knox was serving as an ordained missionary in the bounds of the Presbytery of Guelph, on the mission of Hawkesville and Linwood. In early life Mr. Knox had followed the profession of teaching in various parts of Western Canada, when he felt under God strongly drawn towards the work of the Christian ministry. On application to the Presbytery, Mr. Knox labored as catechist or missionary in different fields with increasing favor among the people, giving evidence of rare gifts along evangelistic lines. After a lengthened probation, application was made on his behalf for licensure and ordination with the view of his being designated to a particular locality. Leave having been granted, Mr. Knox was duly licensed and ordained. He then served for a time on the field alluded to until failing health compelled him to exchange it for one less laborious. An earnest and devoted servant of Jesus Christ, Mr. Knox gave himself wholly to the ministry of the Church, until in the spring of this current year death came to him suddenly as a messenger of peace.

Rev. Duncan Campbell, B.A., was born at Barrie, Ont., in May, 1858, receiving his elementary education in the Public and High School of that town. Coming to Manitoba he entered Manitoba College, from which he was graduated in Arts in 1888 and in theology in 1891. He was licensed by the Presbytery of Winnipeg in May, 1891, and ordained and inducted at Holland, Man., Aug. 11th, 1891. He remained in this, his first and only pastorate, till November of 1896, when he resigned owing to impaired health, largely due to overwork. His Sabbath duties during the five years of his ministry consisted of preaching three times, teaching two Bible classes and superintending a Sabbath School. After taking a much-needed rest it was his purpose to resume the work of the ministry, but the Master had ordered otherwise. After a brief illness he was called away March 8th, 1897, leaving a widow and two small children. Mr. Campbell was first clerk of Glenboro Presbytery, holding the position till the time of his resignation. Large-hearted, kind and sympathetic, he made friends of all whom he met. As student and preacher he was faithful and earnest.

Rev. Samuel Jones, Brussels, Ont., died on May 22nd, 1897, at the ripe age of 89. He was born at Kingston, Seymour, Wales, in January, 1808. He was brought up among the Welsh Calvinistic Methodists, and when a young lad began a life of Christian activity and usefulness. In 1853 he was ordained in the Baptist Church and labored as a missionary in Lancashire and Yorkshire, England. In 1856 he crossed the Atlantic and for seven years labored with the Baptist denomination at Elizabethtown, N. Y., and then removed to Canada, preaching at Beamsville and St. Marys, when in 1866 he applied for admission to the ministry of the Canada Presbyterian Church and was received by the Synod of Hamilton. He was inducted into the pastorate of Knox Church, Ainleyville now Brussels, on May 7th, 1867, where he labored with diligence, fidelity and success for twenty years, retiring from the active duties of the ministry owing to the infirmities of advancing years, with the approval of the General Assembly in 1887. Mr. Jones was an able preacher, clear, simple and forcible in style; an earnest and faithful pastor and a man of deep humility.

LOYAL ADDRESSES.

ADDRESS TO THE QUEEN.

TO THE QUEEN'S MOST EXCELLENT MAJESTY :—

May it please Your Majesty :

We, the Moderator and Members of the General Assembly of the Presbyterian Church in Canada, convened in Winnipeg, beg respectfully to approach Your Majesty with renewed assurances of our devotion to Your Majesty's Person and Throne.

With our fellow-subjects throughout the Empire, we desire to unite in offering our congratulations upon the sixtieth anniversary of Your Majesty's accession to the Throne.

We gratefully recognize the many blessings bestowed upon the realm under Your Majesty's lengthened and benign rule, and, amidst the signal prosperity which has marked our national history, we have not failed to recognize Your Majesty's influence in promoting that righteousness which alone exalteth a nation.

We humbly join in the universal thanksgiving to Him by Whom kings rule and princes decree justice that Your Majesty's long and glorious reign has been associated not only with the expansion of the Empire but also with the development of the material, social and spiritual welfare of the nation.

We fervently pray that Your Majesty may long be spared to enjoy yet more and more abundantly the favor of God and the affection of a loyal and devoted people.

Given at Winnipeg, on this the 12th day of June, 1897.

WM. MOORE, D.D.,

Moderator.

ADDRESS TO THE GOVERNOR-GENERAL.

TO HIS EXCELLENCY THE GOVERNOR-GENERAL :—

May it please Your Excellency :

We, the Moderator and Members of the General Assembly of the Presbyterian Church in Canada, convened in Winnipeg, express our renewed gratification at Your Excellency's residence among us, as the representative of our august Sovereign.

Your Excellency's continued interest in all that conduces to the material and spiritual progress of the Canadian people amply justifies the anticipation that Your Vice-regal administration would be attended with marked advantage to this portion of Her Majesty's Empire.

We desire also to acknowledge the interest ever taken by Her Excellency the Countess of Aberdeen in educational, social and religious movements, which has caused Her Excellency to be regarded with affection by all classes of the Dominion.

WM. MOORE, D.D.,

Moderator.

WINNIPEG, 12th June, 1897.

ALPHABETICAL LIST OF MINISTERS OF THE
PRESBYTERIAN CHURCH IN CANADA.

The figures in the following list denote the numbers of the Presbyteries to which the ministers belonged at the date of these rolls, viz. : 1st April, 1897 :—

A.	Black, W.	46	Campbell, Neil, B.A.	23
Abraham, J.	Blair, Archibald, B.A.	27	Campbell, Robt., D.D.	12
Abraham, R. H., M.A., D.Sc.	Blakely, M. D. M.	15	Campbell, Robt., D.Sc.	15
Adams, Samuel	Borthwick, H. J., M.A. (W.C.)	39	Canning, Wm. T. (retired)	16
Adams, Stuart, M.A.	Bonchard, L. R.	12	Carmichael, Jas. D.D.	21
Adair, Adam	Bonchard, James F.	15	Carmichael, John A.	10
Aitken, Wm.	Bonington, Jules	12	Carrie, S. A.	33
Allan, John M., M.A.	Bowman, A.	6	Carriere, S. A.	33
Amaron, C. E., D.D.	Howman, J. A.	39	Caruthers, J.	6
Amos, Walter	Hoyd, Andrew	15	Caruthers, Samuel (O.M.)	21
Anderson, Duncan, M.A. (retired)	Hoyd, J. D., B.A.	47	Carron, G. S.	6
Anderson, James, M.A. (W.C.)	Hoyd, Samuel	12	Carswell, D., B.A.	23
Anderson, J. D.	Hoyd, Samuel	15	Cassidy, James	23
Anderson, J. A., B.A.	Bradley, W. A., B.A.	32	Cattaneh, Jas. B.A.	15
Anderson, John (retired)	Brenner, G.	40	Caven, Wm., D.D.	22
Anderson, R. S. G., M.A., B.D.	Brokenshire, W. H.	42	Caven, Wm.	39
Anderson, W. M.A.	Brown, H.	31	Chambers, Robert	23
Anderson, Wm., M.A.	Brown, J. A., M.A.	21	Charles, Jos. E., B.A.	13
Andrew, Joseph	Bruder, Geo., M.A.	15	Chisholm, G. H.A.	19
Andrews, Francis	Brue, W. T., M.D.	39	Chisholm, J. M.A.	14
Anund, Jos. D.D.	Brumant, J. P. (O.M.)	11	Christie, J. M.A.	14
Archibald, W. P., B.D.	Bryant, J.	14	Clark, D. McD., B.A.	9
Argo, James	Bryce, Geo., LL.D.	38	Clark, G. M.	30
Armstrong, W. C., Ph.D.	Byden, C. W., M.A.	45	Clark, W. C.	21
Armstrong, W. D., Ph.D.	Buchanan, Jas. H.	15	Clark, W. J.	30
Arthur, C. O.	Buchanan, Jas.	52	Clark, Wm., M. C. P. & S.	25
Ashe, W. E.	Buchanan, Jno.	23	Clark, W. B.	18
Aston, Edward	Buchanan, J. H., M.D.	23	Cleland, Jas. (retired)	40
Atkinson, R.	Budge, A. L.	16	Cleland, Wm. (W.C.)	21
Atkinson, W.	Butta, C. A.	12	Cochrane, J. J., M.A.	23
Atkinson, Wm.	Burgess, J.	27	Cochrane, Wm., D.D.	29
Auld, John M.	Burn, J. B.A.	47	Cochran, E. M.A.	29
Aylward, Robt.	Burnet, John S.	13	Coffin, T. S., B.A.	7
	Burnett, J. R. S.	23	Coffin, J. R.	6
B.	Burns, Sam. S., B.A.	16	Colter, A. T., M.A.	31
Baile, J.	Burns, Wm.	21	Connerly, D. G. S., M.A.	16
Baird, Andrew H., B.D.	Burrows, Andrew, D.D.	4	Conning, J. S.	28
Ballantyne, F.	Byers, P. C.	12	Cooper, C. L., B.A.	28
Ballantyne, Geo.			Cook, W. A.	9
Ballantyne, Jas. B.A.	C.		Corbett, Thomas	9
Ballantyne, R. L. T., B.A.	Cairns, John, M.A.	44	Cormack, Jas. B.A.	13
Ballantyne, W. D., B.A. (W.C.)	Cairns, W. B.	6	Cosgrove, T. A., M.A.	32
Baldry, Jas. D.D.	Caldar, W. C.	1	Coste, Joseph E.	14
Barker, Jos.	Caldar, W. C.	1	Couthin, Walter (W.C.)	42
Barnett, J. H.	Cameron, Alex. (W.C.)	10	Court, P. Collins	30
Barr, Matthew (retired)	Cameron, A. H.	33	Courtney, J. H.	42
Battisby, J. R., Ph.D.	Cameron, Chas. (W.C.)	26	Coussirat, Daniel, D.D.	16
Bayne, G. S., M.A.	Cameron, C. G., M.A.	28	Cooper, Wm.	32
Bayne, Geo. T., Ph.D.	Cameron, D. G.	28	Craig, R. J., M.A. (W.C.)	17
Bayne, Geo. T.	Cameron, Duncan (W.C.)	21	Craig, S. S.	21
Beattie, J. K.	Cameron, Hugh, B.A.	16	Craik, J. R., M.A.	35
Beatt, Jas. H.	Cameron, Jas. B.D. (W.C.)	21	Craik, J. R.	7
Beattie, W.	Cameron, John (retired)	4	Craw, A. W.	15
Beattie, Walter	Camp, A. E.	7	Craw, G. J. (O.M.)	23
Beauchamp, P.	Cameron, H. B.A.	43	Craw, W. W., B.A.	32
Becket, John	Cameron, John J., M.A. (O.M.)	16	Crawford, J. A., B.A.	28
Begg, W. P., M.A., D.D.	Cameron, J. M.	31	Crawford, John, B.A.	29
Bell, Geo., LL.D. (W.C.)	Cameron, J. W., B.A.	26	Crawford, John W.	8
Bell, Jno., B.A.	Cameron, M. C., B.D.	32	Croll, R. M.	22
Bell, J. W., M.A.	Cameron, W. G.	28	Crombie, Geo.	14
Bennett, Jas. D.D. (retired)	Camp, A. E.	7	Crombie, Geo. (W.C.)	22
Bennett, Jas. B.A.	Campbell, Alex., B.A.	25	Crombie, John, M.A. (retired)	15
Bennett, Orr, B.A.	Campbell, A.	6	Crozier, Hugh	22
Bennett, Thos.	Campbell, A. U., B.A.	20	Cruikshank, Wm. M.	28
Benson, Wm. (O.M.)	Campbell, C. A., B.A.	21	Cruikshank, W. R., B.A.	12
Beshgetoor, V. K.	Campbell, Chas. (W.C.)	21	Cumbarland, James, M.A.	6
Be-thune, M. S.	Campbell, Chas.	21	Cumbarland, James, M.A.	6
Beveridge, T., B.A.	Campbell, D. L.	22	Cunning, Thos.	1
Bihari, Babu Lal	Campbell, L. M.A., Ph.D.	14	Cunning, W. B.	50
Bhukhan, Paul	Campbell, J., Ph.D.	50	Currie, Alex.	40
Binnie, J., B.D.	Campbell, John, LL.D.	12		
Black, J. (retired)	Campbell, John	51		
Black, Jno. A., B.A.	Campbell, J. Fraser, D.D.	32		
Black, J. S.	Campbell, J. L., B.A.	11		
	Campbell, Malcolm	7		

at the date

Currie, Arch., M.A. (retired).....	23	Flett, George.....	43	Gray, James, M.....	17
Currie, Arch. (retired).....	31	Flouence, E. W.....	23	Gray, John, D.D.....	23
Currie, Donald.....	31	Forbes, Alex., B.D.....	47	Gray, Robert.....	21
Currie, Dugald.....	15	Forbes, James A.....	2	Greenless, J. A.....	2
Currie, Hector, B.A.....	36	Forbes, J. F.....	2	Griegg, Wm., D.D.....	21
Currie, Hugh.....	29	Forling, Wm. (retired).....	12	Grogg, G. B.....	23
Currie, John, D.D.....	4	Forster, Chas. (retired).....	3	Gunn, Adam, B.A.....	7
Currie, John.....	34	Forrest, John, D.D.....	4	Gunn, I.....	7
Currie, Neil.....	3	Forrest, Wm. (retired).....	25	Gunn, Arch.....	7
Cuthbertson, George.....	36	Forster, J. C. (retired).....	50	Guthrie, D., B.A.....	35
		Forsthe, S.....	30		
D.....		Fortune, W. G. W., B.A.....	36		
Daly, Charles H., B.A.....	36	Fortheringham, John (retired).....	15		
Danby, M.....	16	Fortheringham, T. P., M.A.....	9		
Darragh, W. S. (retired).....	5	Fowler, James, M.A.....	17		
Davey, F.....	22	Fowler, W. J.....	6		
Davidson, J. S., B.A.....	25	Fowler, Thomas, M.A.....	4		
Davidson, John.....	31	Fowle, Robert.....	22		
Davidson, James, M.A. (W.C.).....	31	Fraser, A. D.....	10		
Dawson, Wm., B.D.....	34	Fraser, Donald.....	1		
Dewar, D. L.....	30	Fraser, D., Stiles, B.A.....	1		
Dewar, W.....	38	Fraser, James, B.A.....	12		
Dewey, Findlay M., M.A.....	38	Fraser, John.....	2		
Dey, W. J., M.A.....	28	Fraser, J. B., M.D.....	25		
Dickie, A. B.....	1	Fraser, J. K., B.A.....	7		
Dickie, Henry, M.A.....	1	Fraser, Mungo, D.D.....	19		
Dickie, R. M.....	47	Fraser, J. P., M.A.....	50		
Dickson, Jas. A. R., B.D., Ph.D.....	27	Fraser, S. L.....	19		
Dill, E. M., B.D.....	48	Fraser, S. M., B.Sc.....	4		
Dolbin, J. S.....	4	Fraser, W. M.....	21		
Dolson, A. B.....	26	Frazier, James.....	21		
Dolson, John R., B.D.....	12	Frew, Robert, B.A.....	43		
Dodds, W. C.....	47	Frizzell, Wm., Ph.B.....	21		
Donnell, J. A.....	12	Fullerton, T. F.....	7		
Douglas, Charles A.....	14				
Douglas, James.....	41				
Douglas, James M. (W.C.).....	45				
Drinnan, R., B.A.....	36				
Drum, A. H.....	3				
Drummond, David.....	2				
Drummond, D. R., B.D.....	30				
Duclos, John E., B.A.....	12				
Duclos, Rieul P.....	12				
Duff, Daniel.....	37				
Duncan, J.....	25				
Duncan, M.C.D., B.A.....	20				
Duncan, Peter.....	18				
Duncan, W. A., B.D.....	24				
Dunn, Alex.....	49				
Dunstan, J. F.....	4				
DuVal, Fred. B., D.D.....	38				
E.....					
Eadie, John.....	36				
Eadie, Robert.....	17				
Eastman, S. H., B.A.....	19				
Edgar, J. D.....	28				
Edmund, W. M.A.....	26				
Elliott, J. E., B.A.....	36				
Elliott, J. J., B.A.....	22				
Emes, L. C.....	41				
Ewing, John (retired).....	18				
F.....					
Fairbairn, Robert, B.A.....	34				
Fairlie, John.....	17				
Falconer, A.....	6				
Falconer, John P.....	4				
Falconer, J. W., B.D.....	1				
Falconer, J. H., B.D.....	4				
Farquharson, James.....	39				
Farquharson, Wm., B.A.....	29				
Fasken, G. R.....	21				
Ferguson, Geo. D., B.A.....	17				
Ferguson, J. D.....	32				
Ferguson, J. J.....	47				
Fernie, John.....	47				
Ferry, J.....	4				
Findlay, Allan.....	23				
Findlay, David (W.C.).....	14				
Findlay, David, B.A.....	21				
Fisher, G. H.....	10				
Fisher, J. H., B.D.....	7				
Fisher, Peter.....	44				
Fisher, S. W., B.A.....	28				
Fiske, D.....	9				
Fitzpatrick, Jas., B.A.....	35				
Fleck, Jas., B.A.....	12				
Fleming, David, B.A.....	17				
Fleming, Wm., B.A.....	22				
Fleming, Wm. M.....	31				
Fletcher, Colin, M.A.....	33				
Fletcher, D. H., D.D.....	28				
Flett, George.....	43				
Flouence, E. W.....	23				

ALPHABETICAL LIST OF MINISTERS—Continued.

Jameson, Wm. J.	52	McArthur, John	41	McKay, R. P., B.A.	21
Jameson, A. G.	26	McArthur, S. J.	19	McKay, W. A., B.A., D.D.	29
Jansen, N. F.	16	McAulay, A., B.A.	19	McKechnie, J. O., B.A.	45
Jenkins, J., D.D., LL.D. (retired)	12	McAulay, Evan, M.A.	14	McKee, John C.	36
Jol, F. L.	1	McBeth, R. L., M.A.	38	McKee, Meriott	48
Johnson, Jas.	7	McCallum, Angus	13	McKee, Thos., I.P.S.	23
Johnson, D. C. (W.C.)	30	McCarter, John	12	McKeen, J. A., B.A.	19
Johnstone, G. L.	17	McCauley, J., B.A.	21	McKellar, Hugh	26
Johnston, John	35	McClelland, A. M., D.C.I.	18	McKenzie, Arch., B.D.	17
Johnston, J. R., M.A.	21	McClung, John	11	McKenzie, A. A., B.Sc.	9
Johnston, Robert, B.A.	30	McColl, A. (retired)	31	McKenzie, A. F. (W.C.)	44
Johnston, T. G.	10	McColl, D., B.A.	11	McKenzie, Donald, B.A.	22
Johnston, W. H., B.A.	29	McConnell, Jas. A.	22	McKenzie, E. A., B.A.	35
Johnston, W. R., B.A.	23	McConnell, Wm.	23	McKenzie, John	15
Johnston, Wm.	18	McCoy, Joseph	19	McKenzie, J. A., B.A.	1
Jordan, I. H., B.D.	21	McCracken, Joseph (W.C.)	21	McKenzie, J. A., B.A.	20
Jordan, W. G., B.A.	36	McCrae, D. L., Ph.D.	23	McKenzie, J. W.	6
K.					
Kalem, Hagopie Thomas, B.A.	11	McCullagh, F.	28	McKenzie, J. W., B.A.	7
Kay, John	32	McCulloch, T. D.	31	McKenzie, Malcolm	7
Kay, W. M.	39	McCulloch, W. K.	23	McKenzie, M., M.A.	53
Kellock, David, Ph.D.	11	McCurdy, J. F., B.A. (O.M.)	21	McKenzie, M. A.	2
Kellock, J. McC.	16	McCurdy, J. F., Ph.D. (W.C.)	21	McKenzie, W. A.	16
Kelso, Donald	30	McCurdy, S. F., B.A.	12	McKenzie, W. T.	42
Kembo, A.	45	McDiarmid, C., B.A.	42	McKercher, Chas. M.	12
King, A.	11	McDiarmid, Henry J.	16	McKercher, Colln (W.C.)	13
King, John M., D.D.	38	McDonald, Alex., B.A.	17	McKibbin, R. V., B.A.	14
Kinnear, G. F.	10	McDonald, A. D., D.D.	33	McKibbin, W. M., M.A.	3
Kippan, A. H.	35	McDonald, A. J.	6	McKillop, Chas., B.A.	46
Kirk, J. H. (O.M.)	5	McDonald, D., B.D.	3	McKinlay, Wm.	21
Knowles, Robt. E., B.A.	15	McDonald, D.	20	McKinnon, C., B.A.	1
Knowles, Robt. E., B.A.	11	McDonald, Duncan, Ph.D.	12	McKinnon, Duncan	8
Knowles, W. E.	48	McDonald, D.D.	21	McKinnon, John, B.D.	36
Kovac, J.	43	McDonald, Isaac, B.D. (W.C.)	35	McKinnon, M., B.A.	27
L.					
Lalng, J.	45	McDonald, John A.	15	McKinnon, S. D.	27
Lalng, John, D.D.	28	McDonald, J. A.	21	McLachlan, T., B.A.	21
Lalng, J.	43	McDonald, J. A.	33	McLachlan, A. G., B.A.	32
Lalng, Robt., M.A.	4	McDonald, J. R.	9	McLaren, A. (W.C.)	28
Lalng, A., B.A.	18	McDonald, K. (W.C.)	9	McLaren, David, B.A.	13
Lalng, Geo. A., B.A. (W.C.)	45	McDonald, P. M.	4	McLaren, E. D., B.D.	49
Lalng, Robt.	17	McDonald, Simon (O.M.)	20	McLaren, J. B.	19
Lalng, R., M.A.	18	McDonald, Willard, B.A.	9	McLaren, J. M., B.A.	31
Lalng, R. M. A.	18	McDougall, Donald	3	McLaren, Narcelse	11
Lalng, R. M. A.	18	McDougall, John, B.A.	12	McLaren, P. J., B.A.	27
Lalng, R. M. A.	18	McEuen, Duncan	16	McLaren, Wm., D.D.	21
Lalng, R. M. A.	18	McEuen, P. M.	28	McLean, Arch.	33
Lalng, R. M. A.	18	McEuen, P. M.	28	McLean, A.	6
Lalng, R. M. A.	18	McEuen, P. M.	28	McLean, D. A.	25
Lalng, R. M. A.	18	McEuen, P. M.	28	McLean, Donald J.	15
Lalng, R. M. A.	18	McEuen, P. M.	28	McLean, Hugh	14
Lalng, R. M. A.	18	McEuen, P. M.	28	McLean, H. K.	1
Lalng, R. M. A.	18	McEuen, P. M.	28	McLean, James	1
Lalng, R. M. A.	18	McEuen, P. M.	28	McLean, J. A., B.A.	9
Lalng, R. M. A.	18	McEuen, P. M.	28	McLean, J. A.	9
Lalng, R. M. A.	18	McEuen, P. M.	28	McLean, J. B.	6
Lalng, R. M. A.	18	McEuen, P. M.	28	McLean, Jas. M.	15
Lalng, R. M. A.	18	McEuen, P. M.	28	McLean, W. A.	42
Lalng, R. M. A.	18	McEuen, P. M.	28	McLean, L.	42
Lalng, R. M. A.	18	McEuen, P. M.	28	McLean, M. W., M.A.	17
Lalng, R. M. A.	18	McEuen, P. M.	28	McLean, Roderick	7
Lalng, R. M. A.	18	McEuen, P. M.	28	McLennan, A. K., B.D.	13
Lalng, R. M. A.	18	McEuen, P. M.	28	McLennan, Donald D.	13
Lalng, R. M. A.	18	McEuen, P. M.	28	McLennan, D. H., M.A.	24
Lalng, R. M. A.	18	McEuen, P. M.	28	McLennan, Findlay A.	24
Lalng, R. M. A.	18	McEuen, P. M.	28	McLennan, Geo.	35
Lalng, R. M. A.	18	McEuen, P. M.	28	McLennan, Geo. A., B.A.	28
Lalng, R. M. A.	18	McEuen, P. M.	28	McLennan, H.	39
Lalng, R. M. A.	18	McEuen, P. M.	28	McLennan, K.	53
Lalng, R. M. A.	18	McEuen, P. M.	28	McLennan, M., B.D.	13
Lalng, R. M. A.	18	McEuen, P. M.	28	McLennan, M. C.	28
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, A. B.	1
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, A. J., B.A.	45
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, A. K.	18
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, A. W., Ph.D.	6
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, Duncan, M.A.	43
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, D., B.A.	22
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, D.	38
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, D. B., M.A.	7
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, D. D.	23
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, G. B.	19
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, Jno., B.A.	13
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, J. M., M.A.	10
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, J. M.	10
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, John R.	41
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, W.	12
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, J. W.	13
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, Malcolm	2
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, Malcolm	7
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, M. A., B.D.	13
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, P. A., M.A., B.D.	29
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, Roderick	34
Lalng, R. M. A.	18	McEuen, P. M.	28	McLeod, T. G., B.A.	48
Lalng, R. M. A.	18	McEuen, P. M.	28	McIntock, J. W.	31
Lalng, R. M. A.	18	McEuen, P. M.	28	McLare, J. K.	10
Lalng, R. M. A.	18	McEuen, P. M.	28	McMechan, John (retired)	19
Mc.					
McAdam, T.	22	McArthur, John (W.C.)	45		
McAlpine, John (W.C.)	21	McArthur, D. O.	17		
McArthur, D. O.	17	McArthur, Geo., B.A.	16		
McArthur, Geo., B.A.	16	McArthur, G., B.Sc.	45		

ALPHABETICAL LIST OF MINISTERS—Continued.

2	McMillan, Angus.	3	Miller, Alex.	30	P.
3	McMillan, A.	21	Miller, J. M.	26	
4	McMillan, Donald.	2		9	Painton, E. W.
15	McMillan, D. F.	45	Milligan, Wm (retired).	27	Parker, L. W.
23	McMillan, Jas. B. A.	21	Milligan, Geo. M., D.D.	21	Parsons, H. M., D.D.
48	McMillan (O.M.).	22	Milligan, G. S.	1	Patterson, D. D. D.
19	McMullan, A.	48	Millroy, John.	30	Patmore, T. W.
17	McMullan, A. J.	18	Miner, J. W. H., B.A.	21	Patterson, And.
36	McMullan, A. E. M.	24	Mitchell, J. W.	28	Patterson, G. D. D. L. D.
41	McMillan, John, B. D.	4	Mitchell, R. A.	28	Patterson, G. C. M. A.
22	McMillan, John (W.C.).	26	Mitchell, Thos. A.	13	Patterson, J.
35	McMillan, J. W. B. A.	20	Moffatt, R. C., D. D. (W.C.).	21	Patterson, Jas.
13	McMullen, T. T., D. D.	29	Mogge, Alex., B.A.	42	Patterson, J.
1	McNabb, Alex.	25	Mogge, Robt. (W.C.).	23	Patterson, R.
6	McNabb, And., M.A.	34	Moore, A.	23	Pennatt, Wm.
7	McNabb, E.	15	Moore, C.	22	Patterson, W.
7	McNabb, John (retired).	34	Moore, Cunningham, B.A.	43	Paton, T.
7	McNabb, P.	27	Moore, John, B.A.	17	Peacock, W.
53	McNabb, Robt.	15	Moore, Wm., D.D.	14	Peattie, Wm. (W.C.).
2	McNair, J. B. A.	27	Moore, W. S., B.A.	15	Peck, W. W.
16	McNair, Robert.	6	Morash, A. V., B.A.	6	Pellier, E. D.
42	McNaughton, A. (W.C.).	13	Morris, Jos. L., M.A.	24	Pennatt, Wm.
12	McNaughton, D. M.A. (retired).	25	Morin, W. B. A.	28	Perrie, David
12	McNaughton J., M.A.	17	Morison, W. T.	12	Perrin, L. B. A.
32	McNeil, John.	30	Morrison, D. W., B.A.	12	Perry, E. G.
14	McNeill, L. G., M.A.	9	Morrison, John (retired).	26	Pettigrew, R. M. A.
32	McNichol, W.	6	Morrison, J. A. (W.C.).	31	Phalen, R. M., B.A.
1	McNicol, J.	11	Morrison, J. A., B.A.	21	Pidgeon, G. C. B. D.
21	McNish, Neil, L. D.	13	Morrison, Neil, B.A.	12	Pidgeon, C. B.
8	McPhail, D. G., B.A.	17	Morrison, J. D.	14	Pogue, R.
36	McPhee, N.	12	Morrison, P. M., D.D.	4	Pollok, Allan, D.D.
36	McPherson, H. H., M.A.	4	Morrison, W. C.	4	Polley, J. F.
21	McPherson, Neil, B.D.	28	Morrow, J. W., B.A.	46	Polson, S.
39	McQuarrie, A. N.	42	Morton, Arthur S., B.D. (O.M.).	9	Potter, Jas. G., M.A.
32	McQuarrie, Hector.	35	Morton, John, D. C.	18	Potter, Jas. G., M.A.
32	McQuarrie, J. P.	28	Moss, W. T. D., M.A.	7	Pritchard, Jas.
13	McQueen, Ewen.	11	Mowat, John (W.C.).	40	Proudfoot, J. J. A., D.D.
49	McQueen, Adam F.	11	Mowat, J. H., D.D.	17	Pugh, David (O.M.).
25	McQueen, D. G., B.A.	47	Mowat, Wm.	35	Pullar, Jas. (O.M.).
14	McRae, Alex.	3	Mowatt, And. J.	12	Pyke, R.
31	McRae, D., D.D.	50	Muir, Jno., M.A.	24	
14	McRae, D. A., B.A.	15	Muir, J. B.	12	Q.
27	McRae, Donald B.	50	Muir, P. D.	11	
33	McRae, F.	41	Muir, Thos. (O.M.).	11	Quinn, R. C.
25	McRae, P. K.	5	Muir, Walter.	33	R.
15	McRobbie, G. G., D.Sc.	22	Mullan, Elias (W.C.).	27	
14	McRobbie, J. (W.C.).	26	Mullan, J. B.	20	Rae, Jas. W.
9	McTavish, Alex., B.A.	40	Mullan, J. S.	2	Ramsay, D. M., B.D.
1	McTavish, Daniel, D.Sc.	21	Munro, Christopher, B.A.	5	Rankin, E. B.
1	McTavish W. S., B.D.	17	Munro, Donald.	38	Ratcliffe, J. H.
9	McVicar, A. B.D.	22	Munro, G. M.A.	26	Rattie, E. J., B.A.
6	McVicar, D., B.A.	12	Munro, J. E., B.A.	41	Rattray, Jas.
15	McVicar, D. H., L.L.D.	12	Munro, John M.	30	Rennie, W. W.
42	McVicar, J. H., M.A.	34	Munro, J. R., B.D.	6	Rennie, W. W.
23	McWhaley, S., B.A.	42	Murison, R. G., B.D.	21	Reddon, J. A., B.A.
17	McWilliams, Andrew, B.A.	10	Murray, Fred. Wm.	10	Reeves, A. C.
13	McWilliam, Wm., L.L.B. (W.C.).	21	Murray, Geo., M.A.	48	Reid, H. E. A., B.A.
			Murray, Isaac, D.D.	2	Reid, Walter, B.D.
			Murray, Jas. (W.C.).	7	Reid, Wm. D., B.D.
			Murray, John.	4	Reid, Wm. M. (W.C.).
			Murray, J., B.D.	24	Rennie, John.
			Murray, J. D.	10	Robbins, John.
			Murray, J. G. (retired).	28	Robertson, A.
			Murray, J. L., M.A.	34	Robertson, A.
			Murray, S. C., B.A.	37	Robertson D.
			Murray, Thos. H.	4	Robertson, D.
			Mosgraver, Peter	4	Robertson, G. C.
			Mustard, J. A., B.A.	31	Robertson, H. A.
			Myhre, Solomon (retired).	15	Robertson, James, D.D.
					Robertson, John, M.A.
					Robertson,

ALPHABETICAL LIST OF MINISTERS—Continued.

Ross, James, B.A.	9	Stenhouse, J., M.D.	21	Turnbull, M. (retired)	23
Ross, James, B.D.	12	Steven, Jas.	35	Turnbull, T. L.	28
Ross, James, B.A.	18	Stevenson, Arch.	11		
Ross, John, B.A.	34	Stevenson, J. (W.C.)	31	U.	
Ross, J. A., B.A.	23	Stewart, Alex., B.A.	33	Ure, Robt., D.D. (retired)	33
Ross, R. W.	30	Stewart, Arch. (W.C.)	30		
Ross, William, B.A.	9	Stewart, A. C.	26	V.	
Ross, W. R.	39	Stewart, A. S.	7		
Rowand, W. L. H., B.A.	37	Stewart, Donald	16	Vans, R.	9
Rowat, And.	12	Stewart, James (retired)	12	Vernier, Philip S.	12
Rumball, M. C., B.A.	39	Stewart, John (retired)	34	Vert, A. E.	4
Russell, Alex.	25	Stewart, J. C.	48	Vetter, G.	47
Russell,	50	Stewart, J. S. (W.C.)	20		
Russell, And., B.A.	13	Stewart, R.	30	W.	
Russell, F. H., B.A.	52	Stewart, Thomas, B.D.	4		
Russell, N. H., B.A.	52	Stewart, W. A., M.A.	14		
		St. Germain, P. E.	14		
S.		Stirling, Alex.	7	Waddell, Nathan, B.D.	12
Sadler, T. A.	14	Strachan, Dan., B.A.	27	Waits, E. Wallace, D.Sc.	24
Sawers, E. H., D.D.	30	Strachan, Donald	27	Walker, E. G., B. A.	46
Scott, Alexander A.	13	Struth, Peter, M.A.	29	Walker, W. P.	28
Scott, Alex. H.	15	Stuart, James	19	Wallace, J. E.	46
Scott, Ephraim, M.A.	12	Stuart, J. G., B.A.	30	Wallace, Robt. (retired)	21
Scott, G. S.	46	Sturgeon, R. (W.C.)	21	Wallace, W. E., B.A.	23
Scott, J. B. (W.C.)	31	Suckling, A. E.	14	Wallace, W. G., B.D.	21
Scott, John F., B.A.	30	Sutherland, Alex.	34	Warden, R. H., D.D.	21
Scott, J. McE., B.A.	14	Sutherland, David	7	Wardrop, D. (W.C.)	35
Scott, Matthew H., M.A.	14	Sutherland, Donald	2	Wardrop, Thos., D.D. (retired)	27
Scott, Peter	32	Sutherland, Donald, M.A.	18	Watson, M., B.A.	12
Scott, (retired)	7	Sutherland, George, D.D.	30	Watson, T. A., B.A.	27
Scott, T. B., Ceylon (M.D.)	17	Sutherland, H. C., B.A.	40	Watts, J. B. (W.C.)	28
Scott, T. R.	44	Sutherland, James	11	Watt, Jos.	21
Scotter, Thomas	49	Sutherland, John	7	Weister, A. E.	23
Scribner, John, D.D.	12	Sutherland, J. A. F.	43	Weister, C. A., M.D.	28
Sedgwick, Thomas, D.D.	15	Sutherland, J. M.	10	White, Geo.	43
Seylaz, Elias F.	14	Sutherland, J. S., B.A.	9	White, John, B.A.	41
Sharpe, Jas. H.	46	Sutherland, W. R.	30	White, Jos. H., B.A.	21
Sharp, John	15	Sym, F. P. (W.C.)	25	White, Wm. (retired)	18
Shaw, Neil, B.A.	33	Swartout, M.	50	Whitclaw, James M., B.D.	11
Shearer, J. G., B.A.	28	Sing, David Ujager	51	Whiteman, R., B.A.	19
Shearer, T. R., B.A.	42			Whiteside, Jas. B.A.	9
Shearer, William	11	T.		Whyte, C. W., B.A.	43
Shearer, Wm. K., B.A.	29	Tait, Alex., Ph.B.	50	Wiekie, John, M.A.	52
Shore, Godfrey (W.C.)	17	Tait, Donald, B.A.	11	Wilkie, W. D., B.A.	30
Sieveright, James, M.A.	25	Talling, M. L., B.A.	30	Wilkins, W. T., B.A.	17
Simpson, Allan	4	Tanner, Chas. A.	11	Williams, G.	12
Simpson, F. C.	8	Tanner, J. U.	18	Wilson, Alex.	30
Simpson, J. L.	25	Tate, Crawford	26	Wilson, A.	22
Sinclair, A. McLean	7	Taylor, E. G.	50	Wilson, W. A., B.A.	52
Sinclair, H. (W.C.)	21	Taylor, Hugh	15	Wilson, James (retired)	15
Sinclair, J.	6	Taylor, Jas.	14	Wilson, Jas.	28
Sinclair, John A., M.A.	16	Taylor, S. J., M.A.	12	Wilson, Thos. (W.C.)	21
Sinclair, R. C. H.	15	Thom, Leslie W.	26	Wilson, Thos.	30
Sinchenes, J. B.	14	Thomas, H. P., M.A.	27	Wilson, G. A., B.A.	48
Sinclair, R. G.	45	Thompson, A., B.D.	27	Winchester, A. B., B.A.	50
Skene, And.	45	Thompson, A. F.	10	Windell, W. C. (retired)	18
Skene, Jas.	23	Thompson, A. W.	51	Winfield, T. W. (W.C.)	14
Slimmon, J. A.	53	Thompson, F. W.	4	Wishart, David	17
Small, J. L.	37	Thompson, John, D.D.	36	Woodside, A. A.	15
Smith, Alex. (retired)	43	Thompson, S. W.	45	Wray, J.	44
Smith, Edwin, B.A.	4	Thomson, D. A.	18	Wright, David	5
Smith, Fred.	23	Thomson, J. C., M.D.	12	Wright, J. Jamieson, B.A.	16
Smith, G. H.	13	Thompson, A. S.	49	Wright, J. K., B.D.	49
Smith, Gilbert A.	13	Thompson, T. J.	17	Wright, P., B.D.	41
Smith, J. C., B.D.	27	Thomson, John, M.A.	29	Wylie, W., B.A. (O.M.)	23
Smith, J. F., M.D.	18	Thomson, T. G.	28		
Smith, J. K., D.D.	18	Thymie, Robt.	21		
Smith, Nathaniel	28	Tild, Richard C., B.A.	21		
Smith, R. D.	27	Tolmie, Andrew	35		
Smith, Thomas G., D.D.	17	Tolmie, J. C., B.A.	21	Y.	
Smith, W. S.	15	Torrance, E. F., D.D.	18	Young, Alex. (retired)	50
Smith, Wm. S.	6	Torrance, Robt., D.D. (retired)	27	Young, C. G.	12
Smith, W. S.	21	Tough, C. F.	21	Young, E. G.	12
Smith, Thos., B.A.	25	Tuffis, Wm. M., M.A.	6	Young, John, M.A.	28
Smith, W. G.	23	Tully, A. F.	18	Young, Stephen	26
Somerville, John, D.D.	25	Turnbull, Jno. (O.M.)	11	Young, W. C. (retired)	21
Somerville, J. F.	15	Turnbull, J. A., L.L.B.	21		
Spear, D., B.A.	46				
Spencer, W. H., B.A.	7				
Steele, Jacob, B.A. (O.M.)	20				

For the names of ministers not on the foregoing lists, and for those of licentiates, students, catechists, etc., in the service of the Church, see Reports on Home Missions, French Evangelization, and Foreign Missions.

INDEX TO MINUTES.

	PAGE.
Addresses, Loyal, Committee to Draft.....	14
" Report of Committee.....	34
Aged and Infirm Ministers' Fund, Committees on.....	62
" " Reports, East and West.....	31, 32, 35, 36
" " Committee to confer with.....	39
Alliance of Reformed Churches..	29, 32
Appeal of Mr. Wallace Bailey.....	54
" Rev. W. Hodnett.....	31, 51
Applications of Ministers to be Received.....	14, 28
" on behalf of Students.....	15
Application, re Rev. A. Matheson.....	36
" re Rev. J. Geddes.....	36
Assembly, Officers and Boards of.....	2
" Opening and Roll.....	5, 16
" Sabbath Services, Committee on	14, 21
" Representation in.....	35, 37, 38
" Time and Place of Next Meeting	35
" Closed.....	65, 66
Augmentation Fund, Committee on.....	60
" " Report on, East and West.....	38
Bailey, Mr Wallace, Appeal.....	54
Bible in Schools, Resolution on.....	23, 40
Bills and Overtures, Committee on.....	12
" " Committee on Report.....	13, 26, 27, 40
Brantford Ladies' College.....	18
Buchanan, Dr. J., Address of.....	33
Business, Committee on, Report.....	12
Cassels, Mr. Hamilton, Resolution anent	57
Charities and Corrections Convention.....	64
Children's Catechism, Overture anent	64
Church and Manse Building Fund, Committee on.....	63
" " Report on.....	43
Church Life and Work, Committee on.....	61
" " Report on.....	46, 48
Change in Financial Year.....	24, 30
Coligny College, Committee on.....	39
" Report of Committee.....	43
Countess of Aberdeen, Message from.....	26
Collections, Stated. Appointed.....	65
Colleges, Boards and Senates.....	58, 59, 60
" Reports, Manitoba.....	15
" " Knox.....	16
" " Queen's.....	16

	PAGE.
Colleges, Reports, Montreal	17
“ “ Morrin.....	17
“ “ Halifax.....	17
Distribution of Probationers, Committee on.....	61
“ “ Report on	23
Diamond Jubilee, Minute anent.....	34
Dominion Alliance.....	64
Elder Moderatorship, Overture on	55
Estimates Committee.....	57
Female Education, Overture anent.....	64
Finance Committees.....	62
“ “ Report of.....	24
Financial Year, Change.....	24, 30
Foreign Missions, Report on.....	33
“ “ Committee on.....	60
“ “ Resolution on Report.....	41
“ “ Finances, Resolution anent	54
“ “ Resignation, Dr. MacLaren and Mr. Cassels.....	47, 50
French Evangelization, Board of.....	61
“ “ Report on.....	39
Geddes, Rev. J., Application of.....	36
Gordon, Dr. D. M., Sermon.....	5
Hodnett, Rev. Wm., Appeal.....	31, 51
Home Missions, East and West, Committees on	60
“ “ Reports on.....	21
“ “ Committee, Overture <i>re</i> Representation.....	58
Hymnal, Committee on.....	63
“ “ Report of	24
Judicial Committee.....	31, 51
“ “ Report of.....	31, 51
King, Warden, Report <i>re</i> Bequest of.....	65
Licensing of Students, Overture anent	56
Legislation Committee on.....	52
“ “ Report of Committee.....	51
Loyal Addresses, Committee on, Report	34
MacKeracher Mrs. C., Memorial anent	55
Mackenzie, Mrs. M., “ “	55
Macknight, Rev. R., Application of.....	50
Mackenzie, Rev. Murdoch, Address of.....	33
McLeod, Rev. A. J., Address of	33
Memorial, Central India Missionaries.....	18, 19, 25
“ “ “ “ Committee on.....	26
“ “ “ “ Report of Committee	37
“ “ on behalf of Mrs. MacKeracher	55
“ “ “ “ Mackenzie	55
“ “ “ “ Smyth	55
Methodist Church, Delegation from	46
Matheson, Rev. A., Application of	36
Ministers' Widows' and Orphans' Fund, Committee on	62

INDEX TO MINUTES.

iii.

PAGE.		PAGE.
17	Ministers' Widows' and Orphans' Fund, Reports of	54, 55
17	Ministers Applying to be Received.....	14, 28
17	Mission Board Remit	57
61	Moderator, New, Elected	11
23	" Retiring, Address of	11
34	" Report of Retiring	11
64	" Thanks to Retiring.....	12
55	Montreal Woman's Missionary Society	57
57	Morrin College, Governors.....	47
64	Muir, Rev. Dr. J. B., Petition of	31
62	Murray, Rev. James, "	30
24	Next Assembly, Time and Place of Meeting.....	35
24, 30	Obituary Notices, Committee on	24, 56
33	Overture <i>re</i> Children's Catechism.....	64
60	" Elder Moderatorship.....	55
41	" Female Education.....	64
54	" Licensing of Students	56
47, 50	" Powers of Synods	56, 57
61	" Representation on Home Mission Committee.....	58
39	" Sabbath School Editor.....	28
36	" Swartout, Mr.....	45, 46, 55
5	" Woods, Dr	46, 56
31, 51	Petition <i>re</i> Rev. James Murray.....	30
60	" " J. B. Muir, D.D.....	31
21	" " T. Scoular	31
58	Presbyterian Record, Committee on.....	63
63	" " Report on	56
24	Reception of Ministers, Committee on	14
31, 51	" " Report of Committee on	44, 45
31, 51	Records, Committees on, Report.....	35, 36, 40, 52
65	Remit anent Permanent Place of Meeting	57
56	" " Mission Board.....	57
52	" " Report of Committee on	25
51	Reformed Church in America, Communication from	30, 32
34	Religious Instruction in Schools, Committee on	52
55	Robertson, Dr. James, Address	47
55	Ross, Mrs. Gavin, Petition.....	40
50	Russell, Rev. N. H., Address of	33
33	Sabbath Schools, Committee on	61
33	" " Report.....	28
18, 19, 25	" " " Committee on.....	28, 46, 52, 64
26	" " " Guarantee of Debt	64
37	" " " Observance, Resolution	49
55	Scoular, Rev. T., Petition.....	31
55	Smyth, Mrs. Dr., Memorial anent	55
55	Standing Committees, Committee on	15
46	" " Report of.....	58, 63
36	Stated Collections	65
62	Statistical Forms Committee.....	23

	PAGE.
Statistical Forms, Report of Committee.....	23
Statistics, Committee on.....	62
" Report on	22
Students, Applications of	15, 20
Synod Powers, Overture anent.....	56, 57
" Rolls	12
Thanks of the Assembly.....	65
Uniformity in Worship, Committee on	55
" " Report on	55
Union, Report of Committee on	48
Westminster Assembly, 250th Anniversary	40
Woman's Christian Temperance Union	58
Young People's Societies, Committee on.....	63
" " Report on	53

PAGE.

.....	23
.....	62
.....	22
.....	15, 20
.....	56, 57
.....	12
.....	65
.....	55
.....	55
.....	48
.....	40
.....	58
.....	63
.....	53

