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#  Elitug $x$ Nuithe 

vol $x$ ．
The last thisiman．


 Wilie Angua followed Riciard．They found Juial in her bed in her
white and transparent as wax．Under that sa－
tin skin the loood had apparently forgotten to tia skin the blood had apparently forgotten to
circulate，but a slight tincture of crimson still lingered on the once rosy lips，and a sparkle of
feverish fire lighted up occasionally the beautiful feverish fire lighted up occasionally the beautul
eyes with unnatural lustre．The poor girl could eyes with inn bed with a languid motion－slowly
move in
and panfully－her mand and her eyes alone re－ tanned real vitality．A single taper shed a dim and insufficient light in the room；and darkness scemed to curtain that Arm which crucifix，which
ready for the grave．An ivory
thad belonged to her mother，stood before the dying girl，and sanctified her agony．The nurse－－
tender，under the impression that Julia could not be rescued from death，sat in a distant part of
the room as if to await the result．When Rich－ the roon as if to await the result．
ard entered，Miss O＇Byrne seemed to revive a little ；her cheeks were suffused with a hectic
blush ：－she attempted to extend her transparent
hand to bim．＂Ruchard＂－she murmured－＂Is blush ：－she attempted to extend her mansparent
hand to bim．＂Ruchard＂－she murmured－Is
this Richard！thank God．Heaven has heard my prayers？＂
Notwithstanding his strength of mind，her bro－ ther found it impossible to restrain his feelings at
this death－bed．Distracted with grief，be ulirew tuis ceath－bed．Distracted welh gres，be heart－
himself on his knees nnd exclained in a heal
rending tone－＂My poor sister 1 my dear Julia； rending tone－＂My poor sister I my dear Julia
will you not forgive me＂His sob hiadered him from speaking．The dying girl made a feeble ef－
fort to rise，but unable to effect her purpose she fort to rise，but unable to her brother＇s band．－
extended ber band to take
＂Whe Rehard＂said she，while a half smile ＂Why，Richard＂，said she，while a half smile
played about her lips，＂Why ask my pardon？
Am I not the happest of women！What would have come of me， from years of agony by calling me now elo
self ！＂She stopped to draw breath exhausted
by this short speech．＂Richard，＂she contunu－ by this short speech．＂Richard，she contmu－
ed，－＂I lad foreseen this solution，and songht
yesterday to anticipate it by the coinmission of a yesterday to anticipate it by the conmission of a
crime，Heaven be prased I was sared fom my own despair，and thus enabled to put into the
calm port of death．Do not weep for me，my
brother ；far my hapiness is enviable．I ain now at peace with God and my fellow－creatures． before me．You whom I have lored，and whom
I still lore，will pray for me，and I shall pray for you in my turn．＂ speechless by excessive empotion，and Lady Ellen who knelt beside him，burst into tears．A few steps in the rere，Angus appeared melancholy
and calm．The priest，from the elevation of his piety，mastered the passions，and was inaccessible
to the weakness of men．The dring．girl seemed to take a pleasure in contemplating the two heads
of the young persons kneeling side by side，so close to one another that their harr mingled．
＂O，Richard，be a brother to my dear E protect her when she needs assistance，and love
her as you loved me．And you，Ellen，be a sis－ ter to Ricluard；console him when le is afflicted．
I shall participate in your feelings as I look down I shall participate in you
on you rion the skies．＂
With a spont
With a spontaneous movement the（two young people joined hands in compliance with the wish
of the dying girl．But Lady Ellen quickly of the dying girl．But Lady Ellen quickly
withdrew，hers，and，rising suddenly，retired be－ hind the curtain to conceal her emotion．Julia＇s
eyes turned next upon Angus．＂Approach， eyes turned next upon Angus．Ay Appronks
brother，＂，said slae，＂and accept my last thanks
for the good advice and affectionate care which for the good advice and affectionate care which
you have bestowed upon my youth．If I have not always enjoyed the sweets fault；but I have
peace of mind it was yot your fal
Still peace of dind it was porm．＂She rose with pain
still a duty to perm
and difficuly on her elboor，＂RRichard and An－ gus，＂said she，addressing her tivo brothers：＂the clouds that have risen between you must not
grow darker when I am dead．Let me see you seech you in the name of our poor mother who loved us all with equal affection．＂
Richard appeared to hesitate ；but Angus ad－
ranced to him full of emotion．＂Richard＂ ranced to him full of emotion．＂Richard，＂said he，＂I have neither gall nor anger aganst you；
if my past conduct has not obtained your appro－
bation，I am ready to humble myself．＂ bation，I am ready to humble myself．
＂Enough，brother，＂said Returning
at once to his natural generosity．＂I would pardon my deadliest enemp，it Julia asked me； －then，why should I not pardon my brother．I，
myself，I suppoise，ought to ask his pardon．＂－ They embraced with tears．
ng anew uphail lier conch．She coce，closed ber eyes and remained for some moments motionless．
＂My friends $"$＂she murmured in so low ＂My friends ＂she murmured，in so low a
tone that she was scarcely audible，＂farewell！
recite Anus in edialelo tuat

MONTREAL，FRIDAY，JANUARY 13， 1860.
recite the＂Recommendation for a Departing
Soul．＂All present joined in the prajer，＂even
poor Lady Ellen，＂Angus＂，exclaimed Richard，in a tone of poor Lady Eilen，reared in feelnine si antipathy
to the Catiolic rituai，forgot at this solemin mo－ ment，the antipathies of Creed，and invoked the common Father of all in favor of her dying
friend．The prayer had hardly commenced when shouts of jur，the discharge of fire－arms，and wild led the hearts of the mourners Julia moved lan gudly on her funeral pillor．
Ellen God！what noise is that ？＂asked Lady An old woman，named Betty，the second nurse－tender，made her appearance at the door ＂The boys，glory ing the soldiers at the Gap of the Good Messen ger．－The great Count O＇Byrne massacred them all ；and they say，before the week is．
there wont be a soldier left alive in Ireland．＂
＂Silence，woman！＂cried Richard，in an a gry tone，＂curses on the victory which breaks
in upon our grief wilh its discordant shouts of ＂Anmp．＂
Who would harder the bonest neighbors－？＂ At this moment a gleam of light fell upon the ＂O Richard O＇Byrue．
＂Oh，Lord！＂cried the himself that＇s in it－and is the dear young lady
still alive ？Thank God I have come in time to
cry the lecr－＂ cry the lieen－＂
With an imperious gesture Riclard directed the terrified woman to retire to the end of the
apartment．Betty hobbled down and seated with great animation．The prayers continued prayers in which the two old women bastened to
join．At intervals the cries of trumph，which joln．At intervals the cries of trumph，which
were uttered by the rillagers，rose again and again from the street，as if to disturb the
mony．But the mourners，including the ble to those discordant clamors．At the moment Whe tho the priest pronounced the sacramental
words－＂Depart，Christian Soul，＂Julia＇s per－
wor son was gently agitated by a slight tremor．
＂I am going to see my mother，＂she murmur－ ＂I am going to see my mother，＂she murmur－
ed，as she opened her eyes again and fixed them
on her friends as if about to utter an adieu；then on her friends as if about to utter an adieu；then
she closed them a second tune：the ligbt breath which slightly beared her gentle bosom duminish－ ed gradually，and she finally expired without any
effort，struggle，or convulsion whatever．She
mas dead．Lady Elen and her two companions ansiously contemplated the calm livid face，of
which every muscle was motionless．The soil had quitted its earthly tabernacle：but they still doubted－they still watelied．Old Jenny noise－
lessly approached the bed，and inclined her ear ＂All is
The fatal news was received with a burst of anguish．At the same time old Betty，who ha
nown a little before such odious insensiblity， hastened to the window looking into the street and uttered a plaintive，sweet，and lugubrious
cry which was heard at a great distance．This was the keen，or death－cry，（the ullaloo of the
ancients．）The old woman repeated the funer－ eal appeal several times．The moment she ceas ed the listening rillage became perfectly silent；
the shouts of triumph were no longer heard； the boys＂wert doubtless eagerly inquiring
what life was lost，or whose death was announced by this well－known signal．After a moment＇s hesitation a melancholy cirs，responsive to th
first，arose in the outskirts of the village．；the other roices swelled the chorus，rising here and lage seemed to lament；＇a melancholy concert of mourning and lamentation seemed to arise from
every quarter．Old Betty closed the windory ＂Th
The good neighbors，＂said she，＂＂will b and myself will have to wash the corpse，and ight the candles；and sure your honors wont
grudge the drop of whiskey to fasten the life in Re poor ould nurse－tenders．
Richard could not restrain a gesture of horror
as he turned from the old woman in disgust ；but Father O＇Byrne more familiar with the nncient customs of the Irish，gave some orders to old Betty，who immediately left the apartment．－
Then lie approached Riclard and Ellen，wh tood gazing at the dead，unable apparently ＂Brother and you，Lady Eillen，must reman
that here no longer，＂said the priest，in a voice of will be filled in a ferw moments with strangers．
Bid a last adieu to the terrestial tabernacle Bid a last adieu to the terrestial tabernacle of low me．＂
 melanch ！＂
again！
But But Angus took them both by the hands，and， after permitting them siliedessively to kiss the
forehead of her who bad been onice Tuitia $\rho^{\prime}$－ Byrne，led them into a parlor on the ground which circunistances inposed upon both．
Richard and Lady Ellen threw themselves carelessly on separate seats at some distance
from each other．The young girl continued to sob，and utter words from time to time，suggest－
ed by the memory of her friend．Richard on the down and his eyes fixed on the with bis hea was the deeper，as it found no relief in expres－ sion．A quarter of an lour passed in this way．
At last Lady Ellen rose，put aside the ringlets tat covered her face liko a a veil，approached the ＂Such grief as this may be excusable lad，but no family affliction，however calamit enterprise，who cherishes the gigantic project delivering his country from the yoke of England．＂
Richard stood up，and his black eges were fixed for a moment on the humid pupils of the
poung lady．He remaind silent，but shook lis head with．a bewildered air．
＂Listen，＂said Lady Ellen，＂she who has just died gare us both an advice：you are to
give me protection，and I am to gire you conso－ ation when I see you overwhelmed with grief ＂Lady Elle
sainted girl who has just died，added to her ad－ vice an additional recommendation：she recom－
mended us to love one another，and，in spite：of the numerous obstacles that，separate us，－sh
＂As to me，Richard＂，replied the young lady， the tast which she inposed is not very difficult when I was abandoned by my relatives－by him 0 whom I ought to be the dearest object on earth，
was pleased to find in you a protector and a riend．Besides，I have appeciated the noble rotion you manifested during the terrible day with admiration－I have said to myself，in this instance，as in many others，the race of Wing
field has no adrantages in generosity and justice ver that of Byrne－and thus，Richard，a task
＂Do I not deceive myselt ？＂said he at last． ＂Has not sorrow rendered me insane ！－1s
Lady Ellen who has uttered these words？＂ rupted Lady Ellen，＂unable to conceal my love or my hatred in confornity with the prescriptions
of the world－a a spoild child，constantly surround－－ ed with inferiors and flatterers，can seldom learn issimulation．－But if I speak now with rank
ness，Richard，it is in conformity with the wishes of your sister，who affianced us on her death－bed place in a temple before a priest of your religion
The Colonel seized the hand of Lady Ellen， and pressed it against his breast．
＂The object of Julia，＂said b
an end to the quarrels which，daring ages，sepa－ rated our respective families．May her will be accomplished．I promise pou，for my part，to
employ all my efforts to produce a reconciliation， so far at least as my duty to my country，my reconciliation become impossible，we shall find the means of braving－＂
＂For my part，＂replied Lady Ellen，＂that rd O＇Brne！Sainted shade of Julia ${ }^{\prime}$ BYrne hear and receive this promise．＂
In the conversation which followed this pledge alone occupied them．When Angus entered the oom he did not appear surprised to see the young pe
terlaced．
＂Lady Ellen，＂said the priest in a melanchol cenes of death and desolation are not suited to a lady of your birth and disposition－let．me im phore you to accept the proposal of Parso
Bruce．He offers you a retreat in the bosom o is fanily－your own happiness and the gloom ＂ J understand $\mathrm{you}, \mathrm{Mr}$ ．O＇Byrae，＂
yeplied Lady Ellen with a sigh，＂though it is repug－
nant to my own feelings，I must accept Mr． nant to my own feelings，I must accept Mr diately；but
that，at an early hour this morning，he met two
cavaliers ridng in a northern direction，whose
appearance cor erscourt and of the individual who Lord Pow－ Lim－they followed the Dublin road，and，being well mounted and going at a rapid pace，they are，
in all probability，sheltered in the city by this time，and
surrection．＂
＂Thank Heaven！＂said Laly Elien with bit erness；the heroic sacrifice of Lord Powers－ his own safety，has been of some use．As to the other person whom you allude to，his fate is
of little importance．＂After a moment＇s silence he added－＂Do you intend，Colonel，to
in this rillage uatil your sister＇s funeral ？＂
＂I hope my brother＂＂
＂I hope my，brother，＂cried Father Angus， ope revolutionary projects do not occupy his
osom to the exclusion of the nalural affec－
Richard was about to reply，when Jack Guonn the parlor．
＂I am just come from the mountains，y⿴囗⿱一一心
honor，＂said the old trumpeter，making the mili tary salute．＂Would you please to hear my
ot the window；they spoke in a low tone，while Daly，who entered meantime，condoled witl the pproached and said－
＂Brother Angus，and Lady Ellen，it is im－ pules of my sister．I must depart at once－the
regular troops，who were beaten to－day，have since rallied and are preparing，under the core ate of our cause depends very probably on the
first success of our arms．But crime on my part to abandon those，in the pre－
sent crisis，whom I myself have urged to take arims．I shall do my best to reconcile the dutes of a patriot to those of a brother．On what
day will the funeral take place？？＂
＂It wrould violate the prejudices of my pa－ rishioners if the funeral took place in less than

## hree day ＂Weall＂

quences be whal they may．If I faul in keeping ny word I must then be either dead or a pri－
soner ；and my friends will pray for me as they now pray for Juila，
After exchanging some words with Gunn and
Daly，he turned to bis brotler and embraced him． Daly，he turned to his brotler and embraced him
＂Farewell，Angus，＂said be，in a tone o
onotion；＂let me hope that when we mee gain we shall be of one heart and one mind．
＂May hearen hear the taspiration，Richard， aid Angus，shaking bim cordially by the band
Then ColonelO＇Byrne approachel Lady Ellen ＂Farewell，my sister，＂be murmured in a tone low that no one heard it but herself；＂fare my life！＂
Richard！my Riclard！＂Lady Ellen replied a tremor，＂your words make me tremble ！－ ver meet again？＂
＂I shall return，Lady Elleı．if possible， ＂complish the last wishes of my sister．＂
He kissed her hand，saluted Angus，and rush

## During the chapter xy．

eath，the tide of fortune turned against the Che rebellion，O＇Byrne was one of the chiefs． where O＇＇Byrne was present，failed in the neigh－
boring counties where inferior intellects had command．The vigilance of the English autho ruties，who were informed of the complot by
neans of spies，and the besitation of certain the decisive moment；－the loyalty of the Re－ ealers who were devoted to pacific agitation
specially the Catholic priests，had paralyzed the asurrection In every other part of Ireland．I audition to all this，a political fact of great im－ apers，were suddenly reconciled it was difi cult for Ireland，garrisoned by Ulister Orange－ men，held down by the English aring，and per the British Empire，if unaided by the greates Irsh hearts；and bands which brandishied th ike or loaded the rifle became paralyzed，an the heads of：the patriots were hung in despair sm in the mountain districts，Ireland propagand cection became and sullen．As．soon as the insur the government hastened to extinguish＇it
Wicklow ；an army，which it was impossible
resist，was directed to wiarch on Wicklow．A
the same tume the tom the same tume，the coast was guarded by a flee communicsing with as to hinder the rebels foom on every side，the rebels had no resource but Richard $O^{\prime} B y$ or surrender to their oppressors． which surrounded him，yet he continued to strug－
gle with an energy Chowith an energy worthy of a better fate．－ he still no eod that his example would bad news， ellow－chiefs，and inspire the rebels with courage accident，some unexpected occiurretce，some mi He was deternined to hold out to the of fireland． ong Providence would finally interpose in behalf a the oppressed．Accordingly，he fought lite who obeyed him．Every day he disturbed the regular troops by suden attactss and a auexpent－
ed skirmishes－a guerila warfare－which left Nem no repose；and the deeds of Feach Mac
Kugh were renewed in the same butumains by Elizabeal descendant of that heroic opponent of tent to attack him face to face were the arms of
courtesy．They knew that he was the soul of of insurrection；they aimed at the destruction
so short a time oy millitary tuced such effects in trepidity so audacious．A considferable reward
was offered for the capture of O＇Byrne，alive or ead；placards were distributed far and wide，
copies of which reached the rebel camp．Some erpptation．He conturued，nevertheless，to act whit the utmost fearlessiness，and appeared to re－
pose che fullest confldence in ill who approached him ；be confided un the teeling of religious pa－
triotism，which subsists inlestructibly in Irish and ground by misery．As to the handful o violate therr oaths，he kuew they were cow－ esemed to multiply liineself in face of the creep，mito and cow the liearts of his pararizans；
partial successes failed to bring him additionsl ecrusts．On hile contrasy，desertions from hit ity of compromising themsilves any lurtiner，the ins，hid their arms；and，actording to custom，
oped to escape the vengean：e ol power by de－ nying all partucipation in the abortive rebellion．
In this way，ane remained around O＇Syrne，ex－
cept oullars and crimiats，whose normal cond：－
tion was one of war ayainst governnent．These ere certainly the most daring and the most owing to the paucity of tis partizaus，in spite of prouigies of valor on the part of the rebels，the Such was the state of thungs on the eve of the day apponted for the funeral of Julia O＇Byrne ；
it seemed perfectly iupossible that Richard could it seemed perfectly impossible that hichard could
keep his promise：that rery morning，he sustain－ lish detachnent，
he village，which reduced O＇Byrne to dreadfal extremities．－
Erery one was certain that he would not appear Erery one was certain that he would not appear
at the funeral，especially as the sump of，，lie sol－ The evening of that day，a litile after sunset， Daly，was seated as ustal before the ruins o
Lady＇s Church．In this place，erery corner of eed of a guide．Accordingly，he had dismissert his littie conductor for the evening；and whilst
the scamp was playing carelessly with the chil－ the scamp was playing carelessly with the chil－
dren of the village，Daly could give humself to
the melancholy reflections，surgested to his mind

His quick ear cauglit the sound of a remale male voice exclamied－＂Good evening，Mr Daly．
He
he sound as ifs sightess orbs in the direction of which darkened them for years：but if＇hey pos－
sessed the faculty of rision，he would not have been able to descry the features of his visitor．－
She and her companion－for there were two carefully hooded and manitled in those erior of the country．Besides the twilight was anding into night，and the hast tints of sunset In the absence of eye－sight，the power he ng enabled Daly to distinguish his visitor：
＂Is this Lady Ellen，then！＂he asked；as he stood up－＂you

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|  |  |  | error．Let it suffice to sar，that，whether reatrictions or religious freedom are right or wrong；they cranoot |  |
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|  |  |  | cannot be n grievance for subjects who are，content with the national faith．Leet it he also observed；that |  |
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| and yet frm and unshaken，through of ages of pain，in the fearless profession of their religious |  |  |  |  |
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| sion of wational bare earnec merited canonization for the |  |  |  |  |
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|  |  |  | atheistical opinions＂＇und Frote a book deridingChristianity；and，acting in like nananer，in unothercase，the great Chancellor＇said，＂that，looking to a |  |
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| Ireland for you；and hence I have addressed you |  |  |  |  |
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|  |  |  | apostncy．This opinion；writes the great Pointiff，ap－pears：harsh to some theologians ：but，supposing theChristian religion to be true，and faith to be necos－ |  |
|  |  |  |  | Donoghue procecdrd to gibbet the，Whigs，and to rouse Irelund from her ignominiols trauct．our |
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|  |  |  | Rer conagge Lhair ungophisticatod brophren at lioume <br>  |  |
|  <br>  <br>  |  |  |  |  the rebellion |
|  |  |  | Terable in'tho daldind. They liave to bear and'brare all sorts oftopposinion here, tand tho A mericans as | ithe rebellion of a portion of hia subjectis in the Romagna na unjuatifuble $;$ and aguinat che will giren to |
|  |  |  |  | Hein |
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| and dolusyro bha |  |  |  |  |
| Thn been miost |  |  |  |  |
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| me commend you to the care of a policy, whith you |  |  |  |  |
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| 3 selfshness and canonises disinteres |  |  |  |  |
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|  |  |  |  | or to despoil him of his donimions; or to interfere |
|  |  |  |  | With his indejendent sovereigaty, by inuposing nay our determination to resist and resent in the spirit |
| 明 |  |  |  |  tha reapponsible nd viseris of the Crowparty in tho State thes pury belo |
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|  |  |  |  | will not sdd to the hurdens of Emy hand. |
|  |  |  |  |  don Correspipadient of the Manchister Evuminer have for some time enjoped tha unenviable repute |
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|  |  |  |  in good byirits, in setting out on their long jouracs <br>  |  |
| afs ago from a distinguisbed ocelesiustic in Rome |  |  |  |  |
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|  |  |  |  | Mr. Snanders, the master of the workhouse, wat c.amined, and stated-Tho nine gnllons of brandy |
|  |  |  |  |  |
|  |  |  |  | charged for werc recuived, und duly entered in my day-books and provisiou receipt and consumption- |
|  |  |  |  | ooks, and were consurued by the poor. The Grst <br>  |
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| enemy of is Sardinia: Fur- |  |  |  |  |
|  |  |  |  | mption bociks of a quurter cask of purt which is harged in the aceount on the 26tia January 1856. |
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|  |  |  |  | untion Tas subsquaen ily reaumed.) 1 find 1 cnn |
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|  |  |  |  | November was, nol received by me. Oither per a besides Clifton supplied wine: <br> Mr. Roche : Mir Saunderg aitl you now loot it |
| , |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | Mr. Roche: : Mr. Saunders, , ill You now look at re's accoint tor soda water, to., and say if that is rect? |
|  |  |  |  | fr. Squaders: Yes it is. <br> Mr. Roche: Now. Mr. Saundere, is it not a Pact $t$ the gaardianis drank sodn'watier? |
|  |  |  |  |  |
|  |  |  |  | r. Saunders : The sick poor have bods water, and guardiana algo drink it. If any guardian asks for water, I givo it him. |
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|  |  |  |  |  |
|  | Pope, slluould hail withe en | thair fond. Wharerer goit palos mo toe |  |  |
|  |  | r this ซide-spread Republic. The |  |  |
|  |  | ctable positions íre, |  |  |
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|  |  | ness of these rising stales, |  |  |
|  |  | diearing thoir foreata, they entra; it ti true, a |  |  |
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## Che Crute Ceitituss：

CATHOLIC CHRONICLE
 AF $A=$ Con




HONTREAL，FRIDAY，JANT 13， 1860. NEWS OF THE WEEK Is the absence of more stirring erents，public
attention has beeu directed to an ominous painph－ attention has been directed to an ominous panph which has just appeared in Paris，and which is，
professedly，from the pen of M．de La Guer roniere ；the repuled writer of another notorious
pamphlet vhich，under the title of＂NApolzon III．ET L＇ITALIE，＂heralded the war which soon
after broke out betwixt France and Austria． short，it is generally believed in the diplomatic
world that M ．De La Guerroniere is but th talking horse rom belund which the Empero shoots Louis Naints ；that if the mind that inspires and that the oracular utterances of the pam－
phirteer are the authentic revelations of the di－ sand bayonets．For these reasons，and because
looked upon as an index to the policy of France owards Italy and the Pope，at the coming Con gress，the brochure first named，has caused herisin to apply to the Italian question
 Rome ；which，until it shall please the ligh con－ tracting parties 10 ordain otherwise，shall remain
under the authority of the Pope，as an independ－ ot Sorereign．Thus is the policy which is no anaource Haty，Rowe，and the Sorereign Pontinl spoes，－and that the best laid schemes of $m$ and men，of desils and of diplomatists are ofte hese things we centure to indulge the hope that the eemporal Sovereignty of the
live even the Napoleonic dynasty． are conspiring against him，and his treacherous
Irutud，are deserting lim，the Sovereign Pontiff nd sinirist，and seems prepared to meet with diynily and fortitude whatever may be in stor
for him．Phe addresses which have poured in pire have，we learn，much consoled him；and are

 und tusd in：the rums．A fre then broke oul nnated at seseriterai hundreds．




 This burten uion its finances would suffice to administration of the temporal dominions of the
Pope ；but cannot be urged againt bis Govern－ au be skown that it has been cavsed by him or bis predecessors in the free four hundred an
unctions；that the debt of

 his can not even be pretended；for the pect
nary embarrasments of the Papal States ar the direct resulh of the treatment which the bave experienced from foreign nations．The have seen sorereigns bare been dragged into cap－ by－strangers．Not as in England，have the peo ple of the Roman States been taxed to pay the of he Roman States been squandered upion the an Englishuman to reproach the Pope with the in
 own Sorereyg were not matters of bistory－is
the rery acme of inpulence．
This complaint however against the temporal We refter ube Gazettc to the history of the mo
dern Heliogabablus，George the Magnificent，whe
Prince of Wales．

##  <br> －

 is not the consequence，direct or indirect，of thinde independent temporal power of the Popes－but
the direct consequence of the robberies，and brute violence under whieb the Papal dominion
have suffered from the hands of the enemies the Papacy；and secondly，that of no country in conducted as is that of Pius IX．
Wlulst upon this subject we
by the tone of his last article on the temporal
power of the Popes，it would appear as if the
Gazette lad tacity abandoned the charge against Gazette lad tacitly abandoned the charge against
the late Mandement of His Lordslip of Tloa； to the ellect that Catholics were therein enjoined to pray for the perpetuation of a lyranny，and
that Gool would be pleased to take despotism
under lis special protection．This charge the Guder his special protection．This charge
Gazette seems to us to leave dropped；thongh he still holus lement is offensire and unjust ；thongh
ship＇Man it in unjust if is not easy to say．As
to whom is
howerer，the language of our cotemporary uponn however，the language of our cotemporary upon
this point is somewhat vague，we will endeavo
to be just to towards hin，by quoting the passage to
which we refer，in full：－ ＂Quen Yictoris is the head of the English Ciurct．
She possesses certan ecelesiastical fuactions，yet it
were beretical in her sincere Roman catolicic subjecti
 Certainly it would be most unjust ；for as all
injustice inplies the exercise of ustrped autho－ rity，and as the＂temporal authorities in Ca－
Canada，＂in that they are＂ternporal，＂are not
spiritual－so the assumption by them，for any
purpose whatsoever，of any authority in the spi－
ritual order，would be most＂unjust＂towards those over whom it was assumed．So tar then
we fully concur with the Gazette that it would be＂most unjust＂for the temporal authorities in
Canada to order Catholics to offer up prayers owe no alleglance in spirituals to any temp
authority．But to the remainder of the
zette＇s argument we must be pernitted to
ord our objections．Our cotemporary


 or are the subject or subjects of wrong or in－
justice．In the first case suggested by the Gca－
zette－that of the temperal authorities ordering
Catholics to pray for the ecclesiastical sway of the Queen－hie Ca hemporal authority，usurping
competent because temp
jurisdiction in matters spirital，vould be the
subjects or victims of wrong and injustice；but subjects or victims of wrong and injustice；but
in the other case－that of Catholics ordered to pray for any purfose whatsoever by their own
Bishops or legitimate spiritual authorities－there can be no injustice to Catholics．For，in the
Grist place，the Bishops so ordering assumu no
functions but what of right，and ria virtue of their office，belong to them；and in the second place
the Catholics so ordered to pray，offer no ob
jections，make no complaints－and，says fhe pro
＂，wolenti non fit izjuria．＂Who then jections，make no complaints－and，says the pro－
verb，＂ole2nti non fit injuzuria．＂Who then
are the victins of injustice in the case of the
prayers ordered by the Bishops？
Not the Protestants of the British Empire as prayers the Protestants of the British Empire as－
Nut
suredly，for it is not so much as pretended by the Gazeitte that they have any interest in the mat
ter，either one way or the other．Un whom the
has wrong or injusuce beeu done by the Bishop＇s has wrong or in
Mandenent？
Not on the
unless the Gazette can show that the subjece has the right to rise in arned insurrection when－
erer he pleases，against his legitumate ruler，and
to transter bis allegiance to another．If the Gazette claims this right for the insurgents o
the Romagna，he must，if he has the laintes pretensions to consistency，accord it．to the peo
ple of Ireland．Have the latter the right－we latter the righth to take up arms against Queén Yictoria，to renounce their allegiance to lier，an
transfer it to Napoleon III！IT－as we antici
pate－he answers in the negatire，we reply ：then neither have the insurgents of the Romagnu．－ Pius IX is as much their legitimate Sovereign，
as Victoria is the legitimate Sovereign of Ire land；and if misgovernment，it oppression， pleaded in bebalf of the subjects of the Pone a
justifying their revolt，much siore would the mis justifyng teir revol，nuch siore houla he mis
governnent of IIreland justify the armed insur
rection of the Irish－wuth far better reason migh it be pleaded in behalf the latter．There thay be defects in the government of the Papal do
minions；in that Pius IX has dhimself labore
diligently to introduce reforms therein，we be lieve that reforms are necessary，and that there
jore there exist defects to be remedied；but

\section*{ <br> |  |  |
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## them by our prayers，that their rebellhon may not be successlul．If，on the other hand，he denies

the obligation of loyalty，and obedience to legally
gents of the Romagna，he must deny it in the
case of the Catholics of Ireland，whom in his columns we often find taunted wilh want of lop sorereign－alien to them in blood，in language
and religton，and not，as is the Pope，to all his temporal subjects，a fellow－countryman，and fel No．The Gazette dare not sustain the thesis，
that the subject has the right to take up arms that the subject has the right to take up arms
against his legritimate soveregn，and at pleasure transfer his allegiance to another；for by so
doing he would be proclaiaing anarchy，and sounding the knell of order and society．
pretend that our prayers for the restoration olted subjects inflict．any wrong upon the
for all worong implies a right violated．
Upon whom then bas wrong，upon whom has
injustice been inficted by the Bishop＇s Mandede－ ment enjoining us to pray for the restoration of
the Pope＇s temporal authority？Not upon Ca－ the Popes＇s temporal authority？Not upon Ca
the rered to pray；for the Bislop has
the right，in rirtue of his oflice，to enjoin such prayers，and we，Catholics，object not to the ex－
ercise of that right．Not upon the Protestants of Canada；for as they have no right to prohin－
bit us from praying for the terporal authority of
the Pope，so no woong has been done to them by our prayers．Not upon the insurgents of the
Romagna；for we deny the right of the subject homagna，for we deny the
to take up arns against his sovereign－whether
that sovereigo be Pius IX or Qucen Victoria－ and to transfer his allegiance to another；and
where no right is violated，no worong is inflicted． Whom then has the Bishop＇s Mandement wrong－ position of the Gazette，that＂＂t it is wrong and
ungust for the spiritual authorities of the Romish unjust for the spiritual authorities of the Romish
Church to ask prayers for the perpetuation of
the temporal authority of the monarch of Rome＂ the temporal authority

## Wrong any one by enjoining prayers for the suc－ cess of Her Majesty＇s arms in India during the late rebellion？And had not the insurgents of <br> Oude as yood cause of complaint against the British Government，as have the Papal insurgents


 ary ；so might he learn the meaning of words，
and so be spared from falling into the absurdities
contained in the subjoined paragraph－wherein contained in the subjoined paragraph－wherein
the evangelical man again altempts to show that
to ask the prayers of the Saints is to give to creature that which belongs exclusirely to Creat－ ult．，upon tine same subject，the Witness of the
4th instant，comments as follows：－






















- as are the angels in heaven；on them the
saine material or physical laws to which mortals
are subject，and by which they are limited，are age to the senses；aind therefore，whilst it would
be absurd to pray before aa image of the present


## 

 ingitthe prayers of one who is as are the angelsin heaven $;$ and with inmortaility，is no longer subject to the phy－
sical restrictions by which mortals are limited． sical restrictions by which mortals are limited－
The Witness is in fact guily of precisels the same error as that wherewith or there is no resir－ rection；＂and who in their ansiety to convince
Christ of error absurdly assumed thal the condi－ Cions of innoortality and mortality were neces－
sarily the same，and that the same laws oblained sarily the same，and that the same laws oblained
under both．We reply therefore as replied Our
Lord of old to the Sadducees．．＂You err，not Lord of old to the Sadducess－＂ower of God，＂
knowing the Scriptures，nor the
St．Matt．xxii，29；for the Saints living and St．Matt．xxii，29；for the Saints livugg and
reigning with Christ are as the angels in beaven， reigh are no longer bound by the saine material or
and
physical laws，as those to which we mortals are
subject，and which limit the cange of our facul－
$\qquad$ in common with most evangelical Protestants，the Witness is constantly guity．＂Re always speak
of the Saints as if they were＂dead，＂whilst in
the epes of the Catholic they are not＂dead，＂ but really and trulg＂living，＂incor ruptible and
immortal．To the Papist，the day whereon the
St Siants put of chis mortal to put on immortahty，
was the dar，not of their death，but of their birth was the dar，not of their death，but of their birth －the day，not when they ceased to exist，but that
on which they frst really commenced to live．
So the Church celebrates the anniversaries of the So the Church celebrates the anniversaries of he
martyrdon of her beatifed chaldren as heir birth－
days and so the Saints whom we Papists honor days；and so the Saints whom we Papists honur
and invoke are not＂dead Saints，＂but living
the life of the angels of God in hearen．If the the life of the angets of God in hea ren．If the
latter are not dead，so netther are the for－
But then，argues the Witness，these＂dcadl
Saints＂－that is to say，these Saiuts living and reigning with Christ，and therefore no longer sub－ ject to the laws or conditions of tine and space
to which we mortals sare subject，and by which we are himited－must either be＂omnipresent＂or
＂omniscent＂to bear and know all the requests
that are made for the assistance of their pray－ ers；in other words，in order to know what takes place anongst the faithful on earth－this，in a thing that occurs，has occurred，and will occur，
throughout creation ；and if in tieir glorified im－ mortahtyy we attribune to the Saints a capacity－
of intelligence a litle bugher and more extended of intellgence a hitle bigher and
than that which they enjoded
whilst cumbered with corruptible

## sign to them lie attributes of Deity possible to reply seriously to such

possibe to reply seriousty to such stuff；it is
the Cathohe almost intellectually degrading to
hare to deal with such an opponent as our eran
gelical frend of the Witness．We can only

$$
\begin{aligned}
& \text { recommend him to purchase, or borrow, an Eng- } \\
& \text { lish drtionary, and therenn to look for the nean- } \\
& \text { ing of the words " idolatry, omnascience, omnit }
\end{aligned}
$$

$$
\begin{aligned}
& \text { ing of the words " dololatry, omnescience, omni- } \\
& \text { presence," belore he enploys them in contro- } \\
& \text { versy. Perhaps by a dilgent use of the said }
\end{aligned}
$$

$$
\begin{aligned}
& \text { work, and a careful meditation upon the face of } \\
& \text { the heavens, he may in time arrive at the con- } \\
& \text { clusion that they who are as the angels before }
\end{aligned}
$$

$$
\begin{aligned}
& \text { clusion that they who are as the angels before } \\
& \text { the Throne of God, may know everything that } \\
& \text { takes place on earth-(though eren this trite we }
\end{aligned}
$$

$$
\left|\begin{array}{l}
\text { the Throne of God, may know everything that } \\
\text { takes place on earth - (though eren this trite we } \\
\text { do not atribute to the Saiuts) without being } \\
\text { ether " onniscien"" or "omnipresent." There }
\end{array}\right|
$$

$$
\left|\begin{array}{l}
\text { oether "o onniscien"" or "omnipresent." There } \\
\text { is joy in heaven orer one sinner that repenteth }
\end{array}\right|
$$

$$
\begin{aligned}
& \text { are aware of, and are no indifferent lo, yome of } \\
& \text { the events that transpire upon this sitile globe ; }
\end{aligned}
$$

$$
\begin{aligned}
& \text { the erents that trinspre upon tus no fe gitribut ; } \\
& \text { and in this belief we rest, without ear of at } \\
& \text { ing to creature any of the peculiar " attributes of }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Deity." } \\
& \text { If one horn of the dilemma upon which the } \\
& \text { Wriness seeks to impale us, afords us conclusive }
\end{aligned}
$$

$$
\begin{aligned}
& \text { proof of the writers ignorance-the other is } \\
& \text { strongly suggestire of his arragance and presump- } \\
& \text { tion-qualities oiten found in company with }
\end{aligned}
$$

$$
\begin{aligned}
& \text { tion - qualities oiten found in company with } \\
& \text { ignorance, and stupidity. That it is not by any } \\
& \text { independent power of their own, that the Saints } \\
& \text { are cognisaut of what transmres unon earth; and }
\end{aligned}
$$

$$
\begin{aligned}
& \text { indepenclent power of therr own, that the Siants } \\
& \text { are cognisaut of what transpres upon earth; and } \\
& \text { that ans knowledge thereol which ther may nos- }
\end{aligned}
$$

$$
\begin{aligned}
& \text { that ang knowledge thereo which they may pos- } \\
& \text { sess must in consequence be "in some way" } \\
& \text { conveyed or cominunicated to them by God } \\
& \text { Hinself, we of course may admit; for He is the }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Himself, we of course may adnit; for He is the } \\
& \text { source of ail their joy, in Him they see all things, } \\
& \text { and the Lamb is the light of their eyes. But } \\
& \text { thanot wo mav admit this }
\end{aligned}
$$

$$
\begin{aligned}
& \text { and the Lamb is the light of their eyes. But } \\
& \text { though we may admit this, and though we recog- } \\
& \text { nise that it is from God alone, that His Saints. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { nise itat it is from God alone, that His Saints } \\
& \text { can have the priviege of knowing something of } \\
& \text { what transpires upon earth, we teny that there is } \\
& \text { anything more "puerte" in the supposition that }
\end{aligned}
$$

$$
\begin{aligned}
& \text { hearen-seeing that it is "in some way" } \\
& \text { through God that the thowledge of our insoca- } \\
& \text { tion of their rayers is conveged to the Snats- } \\
& \text { than there is on the iden of wraver itself, offered }
\end{aligned}
$$

$$
\begin{aligned}
& \text { we admit, a mystery that we cannot falhon in the } \\
& \text { whpothesis suggested by the Witess; but there } \\
& \text { is notbing "pueries," for the self-same mystery }
\end{aligned}
$$

$$
\begin{aligned}
& \text { is nothing "puerile," for the self-same mystery } \\
& \text { attaches to the very idea of prayer, whach by y }
\end{aligned}
$$

$$
\begin{aligned}
& \text { tural reason trespassing upon the domain of the } \\
& \text { superatural , may he shown ope useless, puerile } \\
& \text { derogatory to the dignity of God, and inconsis. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { derouatory to the dignity of God, and inconsist- } \\
& \text { ent with the rery idea of an all-perfect and } \\
& \text { therefore unchangeable Being, in Whinom there is } \\
& \text { and }
\end{aligned}
$$

$$
\begin{aligned}
& \text { ent with the rery idea of an all perfiet and } \\
& \text { therefore unchangeable Being, in Wham there is } \\
& \text { no rariableness or shadow of thrning. How } \\
& \text { no }
\end{aligned}
$$

$$
\begin{aligned}
& \text { no rarabod can be propitiated by prayer it } \\
& \text { such a Gor } \\
& \text { is impossibe for the liman intellect, unenilighten- } \\
& \text { ed by Grace to conceive; loow man can be be }
\end{aligned}
$$

$$
\begin{aligned}
& \text { ed by Grace to conceive; how man can be } \\
& \text { benefited by praye addressed to such a Bengit }
\end{aligned}
$$

## is utterly impossible for natural reason to show and yet by faith we know that＂t he continual prayer of a just tnan availeth much．＂How it










 of the Witness，we should ot the self same prin－
ciple logically carried out，reject altogether the
duty of prayer；as not only useless ciple logically carried out，reject altogether th
duty of prayer；as not only usiesss，but as a
tually nisultting to God，＂to because implyiog the
possibility of change on the part of Him to Who our prayers were addressed．When Him to Whom shall have succeeded in proving the $W$ rtness ness of prayer to an uncliangeable God，then
shall we feel ourselves called upon to establish the reas and its perfect compatibility of with the Sants
and
thesis thesis that＂God must in some way convey the
invocation to the said Saints，in order macation to the said Saints，in ordier that
magain presented back to Himself．＂
Abandoning liypothesis however ground of history，let us see how Gou represend
Himself to ＂puerile＂to accept whether He consuders it in preference to another． sii．，that the wrath of God was kindled agains Eliphaz the Thernanite and his two friends，and
that the Lord reterred them to His servan Jo that he should pray for them ；for said the Lor is represented as acting in rrecisely the sard
manner as that which the Witiness scouts puerilc and absurd，＇when applied，not to Job God refers Job＇s friends to Job，instead ar ation，
 the and even in the lyppothesis of the Witness
there is nothing more＂puerile＂or＂ajsurd＂ than this．Of how praper acts，or wherein it
serves him who prays，nalural reason tells and presumptuous on the part of man，whose reason though sulficient in the natural order， 13
worthless in the supernatural，to prescribe bound to Dety，or to suleer at as＂puerile，＂（he rery
process which God Himself－if the Old Testa－ ment may be bed
the friends of Job
With respect to inages and paintings，aud the to the eyes，as well as sensible signsns auddressed to
the ears，as the＂means of stirring up of inel＂s minds to wors，as the＂means，＂the of stirring up of nen＂＇s
memarks in reply to ours of the 30th ult．，that God las command deny．＂iod prohibited the use of graven innages
to the Isaelites as the objects of，but not as ad－ menl＇s minds to worslin．Nans a as stirring up
of the Cherubim and of the brase addressed to the epe the use of sensible signs ship－thus showing that in therr use there is no－
hing essentally evil or idolatrous．The ark befo tables of the Lawr，were sucli sensible signs；
before them we read that the faith down；but we do not read that their cotern－
tax thein with idolatry for so dong．
The arersion of the Winness to the tilles of Benor applied by the Catholic Church to the
Blether of God is naturai，and only to be removed by divine grace．Yet would we
contend that there is nothing absurd in alpplying oh her through whom we recerred Clirist in the Hearen，the title of＂Janue Cali，＂）No
willout deep meaning are we told in Holy Scrip ture given for our instruction，that，when the
＂wise men fron the East＂came to seek Jesus， ＂they found the Child with Mary his mother＂ so waviour，who is Chriss．When Lord，＂we find the
as the Him
as siepherds found Hin，with＂Murl Joseph＂＂as the Gentiles repithesented bo the
＂wise men＂found Him，＂with Mary his ther．＂When the Witness shall have grasped
the subline inystery of the Incarnation，lhen be will understand the meaning of the Catholic＇s de－
votion to her who was found with child of the Holy Ghost；then will he perceire how feeble，
how inadequate all human language is，and nust who in her womb bore Hinn who wis even the as truly God，as He is now when seated at the
righth thand of the Father in hearen．At the contemplation of this great mystery，but funta－ neither hath it entered moto the heart of man to conceive such a union as that which existed be－
twixt Mary and her Creator ；and thoughi with
faltering lips we may strive to and her wise we feel that it is is impossible for us，whilst int this nar－ Mary was God，and the Nestorian，who dissolves
Clrist in object to the Papisit＇s warsonns，ma de consistently
Blessed Mother ；but such the the
 Mary．

## The Difference．－The difference betwist

 ries of Toronto is fully explained io the subjoina－ced extract，which we make from the Murror of the 30th
uThis P
bs Prowt



This is just it．Our colemporaries contend
that Catholics must unite with some party，tho it is mpossible for them to do so some pithoul sacrific－ ing＂to some extent quhat they consider princi－
ples of consequence，＂sinee without slich union， and sacribice of principles，they＂could not conn－
mand sufficient influence to obtain for the
starving laborer envplonecyt

## starting laborct enpploynnent even as as saven－ ger．＂．We，ou the other band，contend hav no－ thing can justify，or pallate the ritend of hill

 thing can justify，or palliate the rileness of himlwro for any honceivable motive，consents to sa－：
crifice，or hold in abeyauce，what he considers a
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ger. Not that we desire not a union, and that we pursue not after peace. These things as Chris-
tians we are bound to seek afier, if haply they may be attained without dishouorable conces
sions on our part. But gold, says the proverb, sions be bought at too dear a rate; and that
may
union, and ulat peace, which exact the slightest "sacrifice of principle" are
We have indicated, we say, the secret and
the extent of that irreconeilable diserenancy the extent of that ine True Wirness and
which exists betwixt the
its Catholic cotemporaries of Toronto. That discrepancy $\begin{aligned} & \text { mvolves, not some mere quest } \\ & \text { detail, but, an essential a vital principle. }\end{aligned}$ for any consideration whatsoever lawfful for
the Calholic to sacrifice to some extent what he constders princoples of consequence ?" in ofher material or secular considerations, to become a
liar and a rexegade? This, we say, is the whole question betwixt the True Wirness, and those
who, for the sake of Ministerial patronage, of political scavengersbips, recommend-these
Ministeral, those a Clear-Grit alliance. T latter practically answer the question in the affir
mative, we answer it in the negative; we con tend that it is not necessary to have political in-
fluence, that it is not necessary eren for a man to live; but that if he does
for him to live witl honor
And we believe that one great reason why
here and in Great Britain the Protestant pres here and in Great Britain the Protestant press
so often speaks of Catholics with contempt, and
why their demands for justice are so often treatwhy their deinands tor justice are so otten treat
ed with scorn by British statesmen-is to be found in the want of stubborn inflexible auhercommunity. It is ia vain then for Catholics coumplain of the contumely beaped upon them by
their enemies, and of the want of respect that is paid to them, so long as by their racts they stow
or allow it to be suspecred even, that they hare to sacrifice pronciples to expediency we Wrepare remember that, whatever their position in the
superatural order, Protestants have retained their place in the natural order, with all its vi tues; and that he who knowingly sacrifices
principle, falls below the level of the natural, and tempt and loathing of all honest men, of all who save retained their place even in the natural of
der.

Pauperism.-Very erroneous ideas preval amongst all classes of the commenity, but
alongst Protestants especially, as to the nature and ancer pauperism on this Contient; and hence too proceed very erroneous conceptions as
to the burdens imposed on our charitable institu society in general.
The general opinion we beleve is, that there
is little or no pauperism in North America ; that pauperism may be found, indeed, in some of the Romish parts of the Continent, in Mexico, and countres, and in the United States especcally, pauperisu is almost unknown. You will hear
gravely adranced that, in a new country, gravely adranced that, in a new country, free
from all those artificial and class distinctions which are the bane of Europe, there can be no Aristocracy and Romanism. It will, therefore astonish many to be told, nnt only what pauper-
ısm is as riei in North A mericia-aye, and in the thoroughly Protestant protions thereof-as in any
part of Europe, but that it actually exceeds in quality and intensity alyy thang hitherto experienced in the Old W orld. These are facts clearly
estabislied by recent statistics, which we doubt not will gire a rude shock to inany als old estab-
hished prejudice, in faror of republicans institutoons, and against Monarchy, Aristocracy, Laws mend, therefore, the subjoined article on "Pau-
perism in the State of New York," from the $N$. Y. Republucan, to the serious attention of the reader. After its perusal, he will be more ready
to admit the existence of a fearful amount of pauperism in Canada; and to recognize the fact,
lhat pauperism is by no means the product of
"Romanism" or There is, in N charitable corporations
 yearsve members have had good opportunitics of ac-
quainting quainting therasolves with the extent of payperism
in to State of New York. Is report for the present
yehr has just been made public, nud, we confess, re-

 $\mathfrak{x E v}=\mathbf{z}$




















The Montreal Witness Teels it necessary to
ake notice of the damagieys statenent rade take notice of the damagily statenent made
a solot tine ago by the Beffast Whis (Protest-
 as was erident troun the Police Court Statis-
 liary its own " "What", he asks, "does he"
he True Wirness-"tlunk then of the following explanation which we understand has been
roughit out clearly as the true state of the case brought out clearly as the true slate of the case.
The offenders before the Police Court were chielly Roman Catholics,"
Witness asks. We think that tit is no explanaWinness alsts. We think thar it it no explanasorted to by the erangelicals, when all their at-
empts to refute the statistics of the Belfast Whig had failed. Eren the MIontreal Wizinsss care not state in as a fact $;$ and conents hanse
with stamnering out that " wee umuerstand" it has been " brought outt", without assigning uron
what grounds his underian ining is based. We call upon bin for his authority,
be fully prepared to deal.
In the meantime we would remind hun that all that we have adranced agaunst the Revirals and
their moral effects, has been based upon Protest-
 estant movement is an unexceptionable witness. But we are not prepared to accept Protestant
testimony in favor of a Protestant movement: or against Popery, bccause no one is a competen!
udge or witness in his own case, though every man is a oood wituess ayainst himself. To cor-
roborate therefore the insinuations of the Witress aganst the Catholics of Belfast, we siall require the testumony ot Cathinics ; just as we
feel ourselves bound to addit no miets against

Warning to Drunkards.-If drunkards could take warniug from anything, we would
poiat out to them the fearful consequences of their degrading habts in the fate of those wretch-
ed creatures of whom we read in our colemporaries as haring been discovered in this Citt and
at Toronto- "Frozex To DEATH." One case at Toronto -" Frozex ro DEATH." One case
that in Montreal-was tlat of a woinan of about 40 years of agge, but of intennerate haits, who was found dead drom exposure to the
cold, a short time ago ; the oller case was liat of a giri belonging to the class called "unfortunate, whio met with a siniliar fate in 1o-
 of the everiasting Judge. Should not these hings make drunkards stremble?
Whatever difference of opinio
as to the use of stimulants under certain may condilions, there can be no doubl that their use in
cold weather, or by persons exposed to a Canadian winter, is always dangerous, ofteo fatal.-
They give no pover of resisting cold; but on the contray, render binu who resorts to them an easier
prey to the enemy. The man who should seek
 with lume, whio seeks in intoxicating hquors, stiuulants, force to enable him 10 combat with
the noclemency of the weather. Already his sstem is burning too fast under the influence or
our winter atmosphere; and the spirt-drinker when he takes his dram, ilierally adds fuel to the flanes previousty consumning him. Ia short-danBrownson's Quarterly for January, an ad- next.


The CArtonc. Press.-The subjoined re-
marks urion the duties of the Catiolic press are from His Grace the Arcllhistop of New York, and
are contaned in Alivhly flatering letter to the
ditor of the New
 olfienal organ, and giviny it his hearty recom-
mendation and aprobation stamps it as pace ex-
cellence the Catlolic journal of New York.-




These conditions are, we veliere, essentially
requiste to the success and utility of thir Catho-
 yuestions of seculiar politicis are alrongether he ond its prorince. TThis has been the principle
pron which the True Witwss has been contucted; and we leet no snill ianount of satili:
faction in seeiug that that principte has been fully

congratulate the MIetropolitun Recorld on the


Progress of the Protestant Fatth in Brity.-The Times correspondent keeps the taly, and nore esprecially in the progress of th
antl-Cathonit, or 1 Protestant movement which developugg itself. The followiug facts, with re
erence to
Italiaa,
Erotestantisn, are exiracte rom one of the latest bulletins :-



So far, this state of thangs, must be aceepted
is satisfactory. Protestantilsm-i.e., a disbelie in the teachings, and disregard for the precepts, howgh the rural distriests have ao yet for the
nost part escaped the contagion. But eve
net Itilran Protestaptisun has its blemisistes, some which ar

 Brefere

excesscs, and-
texhausts isself wilh the elastieity of youth"-so
bat- after gambolitiag about for some time, the

Italian Protestantism is, ia sthort, but anoth chaplter in the history of the aberrations of the
inind. In the "hey.dny" of youth, when the reason is weal, the vorce of conscience faint and the passions strong, there eis a general ten-
dency to revolt a gians. ite Church, and to cast
dit off hier yoke; but with years, as the passions
lose their force, as reason resumes its sway, and conscience is hard speakiag in clear and unnis-
tikable accents, faitl revives, tine discrpline
 nd the erring child, glacly returns to the arms
of the tood nother wiom in lus hot youth he had

Clear-Grit and Orange alliance.-W ane always contended that in substance Orange ism and Clear-Gritism "were tentical; that be
wist the polcy of the " Protestant Reformers" fixt the poincy of the "Protestant Reformers
Uper Canada, and that of the "Scarlet Orangeism in fact, owes, if not its orign in Catensin, to Mre. George Brown of the Gilote.
He
He is. He is, and erer las been, the Patron Saint on
the Order in Canatia, whuch but or hman, and the No Popery" bowt which he raised and has kept
aiteve to his d dyy, would be as innocuous in the
Upper Prop alive to ihis day, would be as innocuous in th
Upper ;Proryuce as it is in the Lower. The


#### Abstract

 and the main strength of the Clear Grits is to b ound amongst the worshippers of St. Willam o Glencoe of plous and inmortal memory. This the Globe acknowledges, and this is Mr This the Globe acknowledges, and this is Mr George Browns boast. Alluding to the late muncicipal elections ut Toronto, and in reply to It.e Colonnst, he claims the Orangemen as his natural allies, as indeed they are. The Colonist asserted that Orangemen voted for the success- ful candidate. "We have no doubt that they did"一rejoins the Globe-" because the majority of them are as much opposed to the present Goverument as are the majasity of the people or Upper Canada." This is indeed but natural Upper Canada." This is indeed but natural, seeing that "Protestant Ascendency" is the avowed object both of the Orange Lodge and of ayowed object both of the Orange Lodge and of the Clear Grit Consention; and that ther only cause of complaint against Lowir Canada is that its iufluence, which is Romish-is too strongly felt in the aff administered


Caution.-We would caution our subscribers Peterborough and its ricinity ayainst paymg
account of the True WitNess any money on account of the True Witness
oo Mr. MeCabe, as he is no longer agent for
that paper, and is not authorised either to receive
We or to give receipts.
Wha embrace this opportunity
W. We would also embrace this. opportunity of
returning our hest thanks to Mr. IB. Dunn of
Peterborough, and our other friends in that quar ter, for their bind reception of Mr. Gillies of this
office; and we would also desire to express our
sense of the obligations unter which Mill. E. MiCorme of the obligations wuder whach Mr. A. AI
Cormick has, by kindly consenting to act as agent for the True WITNess in Peter-
borough, and tes neigliborlinod. He is fully authorsed to receire all monies due, and to give
discharges for the same.
Emily. Mr. Michael Hennessey of Emily Was been so good as to accept the office of agent
or this paper in the district of Emily.
Mr. Patrick Dowd is now tra velling through-
 ur Upper Canadian friends.

Steel. Bells for Churches, Collegge c.-We have visited with pleasure the assort
nent of Steel Bells, of all stzes, from the fachnd, of whom Mlessrs. lisothinghasn and WorkWan liave been named agents in Canada.
We hare bere our eyen tpwards of lifty co incates from leads of mamuactories, olficers it hee nited stales, all vonching for the excelience
and harmomons towe of these bells, the dis-
tance to which they' can be heard, their lighmess a conseguence of the material whereot they are
composed, their strength and their cleapucss.
Already are they coming ind Already are they coming mito use in Canada,
nd gire great satisfaction. The Parish of St .
Antoine, the Rev. M. N. Pilard aud Larre, Antoine, hee Rev. The Buells of the Church of
purchased them.
"Notre Dame de Toutes Graces, and of the Fullum Street Clapel were procured fron Messrs. Frothingham and workn:in, and any one
may assure himself of their valuable quallues.-
$L^{\prime}$ Ordre.-See Advertisment.

The January thaw has been in fill opperaion since
var inst, and a great deal of the sow das disulpear-





Pense have been sold at init cents per bis lta., for
fiirsamplige.
Pork. The deand for Dressed Hogs is leas brisk



Mess or Prime. The stock of all kinds are light.
Bntter-The views of holders aro rather above the
idens of shippers, and therefore the transactions ar

Sc cunout be got for kegs.
Athes are in grod demmn
$0: 3$, and 27 s Gd for Pearls.



## Birth <br> At Quebec, on thie <br> In this city, on the Died. <br> In London, C.W., on the morning of Tuesday, At Coteain Landing of James G. Harper, Esq. At Coteau Landing, O. E., on the 2nd inst., Will anan Kinela, aged 13 years and 5 months, oldeat son Peter Kinsela. <br> M. TEEFY <br> commissioner in the queens bench, <br> GENERAL AGENT.

cast steel church bells
SoE Subscribers having been apyointed AGENTS
for OAVADA, for the sale of CAST STEEL
GHORCH and FACTORY BELLS OHORCH nd FACTORY SNIe of CAST STEEL
cd to ceccunt Orders for them to any extent that may
 codions sound, peculiar to steni, owing to tho poras,
city of the metal the sound penetrates to a great Cast Steet Bellas are much lighter thau those made
ordinner bell-metal of the same size, nud are ounor ordinnry bell-metal of the same size, nind are cou-
eqtunenty more easily rong; and owing to the den-
ity ned niso to to the well-known strength of the These bells have been successtally introduced in ine of the lirgest citios nemd towns in tho United
 Cast Steel Bells combinc, llere fore an unprovemen


 Montreat,
genis for Camada.

## GRAND CONCERT.

S. Unswonth ms the

ANI) CONCER?
hocal and instremental music, NORDHELMEDS MUSIC HALL,
tupsday evening, jan

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 pregramat.
Pinoforte Solo, "Lat. Pluie dor,", Vilse de
Concort, Composed and Executed ly Chistare
 Oni.
Duetl, "Tis lane on the waters,", Mrs. Unsworth
nnd Pupi, nccompanied hy Miss Maronn. Amateur:
Bnllad, " The New and old Song." Miss $A$



PART M,
Pinnoforte Solo, M. D"Abret.
Irish Dallad, (by request) "She is far from the

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 TICKETS 2s Gd each-to be had at the Music
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MONTREAL SELECT MODEL SCHOOL,
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 or emain.
For partienlars, apply to the Principal at tho
Sciool.
W. DORAN, Principal.

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ERINA SNOW-SHOE CLUB
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JOHN COX,


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|  | lenters from the $A$ ustrian and French Gorernments |  |  |  |
| "If ane could estimate beforcband the results of this coming Congress from the effect prodaced on |  |  |  |  |
| the public mind by the simplo unnouncement of the invitations seut to the Powers, we may bo permitted |  |  |  |  |
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|  | licity in the United States, where there are already 50 Catholic dioceses, did not hesitato to expend 70,000 crowns on this institution. The Bishops in |  |  |  |
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|  | divine and human rights.French Pomicy in the Romagas.-The follow-ing obserrations bave been addressed to the Armoniu, |  |  |  |
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|  | narch of France. On the other side are rebelsagainst the Pope, foremost among whom is a relative |  |  |  |
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|  | licy of a "Catholic Prince" in Whom, at the same moment, both the Pope, assailed by treason, nnd the |  |  |  |
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|  | under this silence lurks a policy opposed in fuch to the poiicy vanted in words. From mhich this curi- |  |  |  |
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| doter in |  |  |  |  |
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|  | mmands ure obeyed as the commands of a master. |  |  |  |
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|  | rates has now existed for ten Jears. And French tervention rould be justified, as a duty and a |  |  |  |
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