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CATHOLIC CHRONICLE．

VOL．XXIX．－NO． 40.
catholic news．

 The fifth Annunl Convention of the Catholic
Young Men＇s Nationnl Union will mect in
the city of Richmond，Va，on Wednesday，




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| ＂Accident has helped you to the exactknowledge of my age，＂said Geraghty，＂butallow me＂，＂Don＇t let the devil cheat you out of your |  |  |
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| Why are pou in such a hurry？Where doyou want to go ？＂＂Why am I in buch a hurry？Where do Iwant to go to？I don＇t know where I want to |  |  |
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 am informed , upon Mr. Lawson."
"Revenge
exalaimed Lawson and Lud
low at the eame instant.
 knows rebel n named Colonel Fitzpatrick."
"Colonel Fitzatrick I Ludlow and I kne
him very well but what can he have had to him very well $;$ but what can he
do with Judith?

 I suppose, has they had no other means of r e-
venging inemselves, when they could not af

 then to toree her to marry a low and de
bauched spindthrift, named David Fitzgeralc
 plat the hnee not, as yet, been abbe to carr
into effect. But tit to beattempted to-mo
row niglt; but whiere, I am not, as yet, quit

 bare net yet heard of); and that there, wit
succh witinessos, the ceremony of namriag
will, with or without ber consent be gon
wis.

 Vut one man alone, for as to Fitzgerald,
would bu more than a manth for him mysel hie so Arokention the deognted parson-
tion. And then then
another miserable drunkard. Thus, you see


 I was for for too hare n. ong grudge to sett
with these Fitzantricks -if
dearor to wrese in the en sire to punish those whho had planned it,
low the vrins out of one or both the Fit
patricks, would you feel displeased at m

 "Prectan" "Precisel| soo", replied Gernghty. "Woon
mish to infict summary nnd gondiga punis
ment upon those we detest."


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## nemice hanre uone on mine. The old man disappeared. Lnwson was engaged with




 amaw owew wix

 pare your weapong for the short, decizive, nad
the Inat, the very last confict in which we
shall have en engege.
" $\Delta \mathrm{nd}$ make you Ludlow, all the prepara-





## CaTHoLIC Emancipation









## how. All this time at appeared as something ex trardinary that the dog naver louked up




pen, and "the imp" ngain presenting him-
selif and making signnst to ber than she enhould
tand vack until he cast over the rope he held
a his hand.

hope and pleasure, that Judith boheld the
imp fliging the orpe, that shat eistened it for
him, und she watched him speed, by its meank
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761 ORAIG- STREET,

##  <br> HONTREAL, WEDNESDAX, MAY ?

NOTICE.







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 | Mrr. Mullin to estend our influence by helping |
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| him to swell our subscriftion list. |
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 Thur Wrrxss, at 5 I. 50 per annum, gives
morere readiug matter for the price than any

 for it only 15.50 y year, or 1.00 per eight
months specimen copies free on application. The Montreal "EVENNSG POST" is one
of the Cheapest Dailies on this Continent, and
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## CORRESPONDENCE

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[This letter treats of geveralitits, nand has
ot one point. If " observer") can instances in which the Catholics have beer
ujaustly treated we shall publish hthem. We
do not think the Grad

## Letter From Father San mord. Lhe



















[^0]THE MOORE CENTENARY
 His Notional Airs, in which ths music o
every country in Europe it laid under con
tribution, and Lis. Nacred Songs, both arrange by Sir Juhn Stevenson, include several
fine lyrics. His greatest poem, Lalla Rook dedicated to Rogere was completed 1816, but not pubas
year. AB for buck as 1811 ho had formed som
such intention, buta after many attempts a
its plot and the abandonreent of various abor such intention, but, after many attempts a
itt plot and the banandonnentof variousabor
tions, he found his insiration in the histor
the of Ireland, as the four Oriental poems, " rb
Veiled Prophet," "Paradise and the
"The Fire-Worshippers," and "The Light "The Fire-WTorshippers," nad " "The Light
the Harem," are onl|
whingthened melodies
whe political and religious struggles the Harem, are only lengtheneu meloges
which the political and religious strugges
his own country are dramatiod in Asia
 they had paid Byron for "Childe Harol,
leaving yivore the choich of
In theject
In the Ghebers, or Fire-Worshippers of Persia
 Mrosiem tyrants their alien Proteetant op
pressork. Moore himself tells ug in the pre
Mace to the sixth volume of his works : "From face to the sixth volume of his works : "From
that moment a new and deep interest in my
whole tusk took possession of me. The canse

 "There is a great deal of our present poetry
derived from the East, vot this is tho finest
Orientalism we have yet. The Land of the Sun has never shone out 50 brightity on the
cildren of the North, nor the eswets of Asia
heen poured forth, nor her gorgeousness been displayed so profusely to the delighted sense
of urope. The beauteous form, thene dazaling
splendor, the breathing odors of the East splendor, the breathing odors of the Eas
seem at hast to have found a kindred poet in
the 'Green Isle' of the west." $\pm 2= \pm=2$ $=2=5=-2$ publishea. Oriental traveliers of the highen
reputation testifed to the fidelity of the
claraming decripriptions of Eastern coenery nad
local manners and customs in Latla Rook




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 <br> \section*{ <br> \section*{ <br> }

| burgt of popularity towards the national bard of Ireland. <br> Fhe Epicurean, commenced in Paris in 1820 a great success, financially and literary. We have said that when Moore visited Byran in Venice the latter gave hum the man- uscript of bis journals and satobiogicaphy with the conditions that, while it should not be published during his lifetime, Moore was at liberty to show the mannscript to any friend. Byron subsequently wrote to Moore, yuggesting that he should raise funds from Murray on the credit of the publicaiion, which Moore did to the extent of $\$ 10,400$. On the death of Lord Byron the publisher considered that the work should be issued Byron and others to oubmit the work to them, when, objections having been taken to its publication, he cancelled the agreement with Mirray and burned the manu. script. But, with the aid of letters and other available documents, Moore brought out in 1830 , in three volumes, Letters and Tournals of Lord Byron, with notes of his life, one of the most important of Moore's works. The whole proceeding regarding Moore's action in the matter has been the subject of bitter criticism, vat sober opinion favors the course taken by Byron's biographer and friend. <br> The Life of Lord Educard Fitzgerald (two vost po was published in 1831, onc of the few days a second edition of it was sold. The preface is bold and fearless, treatireg with conagainst suck a publication. Reviewing it, the Times said:-"The love of justice, huapostrophe of the author, however he may Affect to veil his emotions under sarcasm, levity or scorn.' | profession, and he had no market for it in Dublin: The only: offer he ever had of employment was an intimation from the Royal Dublin Society that if he applicd for the office of librarian, nt one thousand dollars a year, it was believed that his election could ve secured. <br> with was said thnt not alone was he buried ed to Protestantisna before that he conformwife was a Protestant, and it is feared that Protestant service was read at his burinl; but the Catholic journals, such the Lon- don Tallet, of the time condemned the proceeding as an outrage to her Catholic husband, and an insult to Catholic Ireland. There were no Catholics and no Catholic church near Moore's residence in Wiltsbire for fifty near Moore's residence in Wiltshire for fifty or sixty years, but he was a regular attendant at Mnss in Warwick street Chapel, London, when there, as also his oldest son, gards morals. Lord John Russell, Moore's biographer, attests that he lived and died a bishop Murray, Archbishop MacHale, who still lives, Dr. Doyle, OConnell, and all the in England he similarly enjoyed the confidence of Cardinal (then Dr.) Wisemanand Dr. Lingard, and was invited by the former to contribute articles on delicate ecclesiastical subjects to the Dublin Revietw. All friends of tion of the centennial of Moore may be Worthy of the Irish race, upon whose name O'Connell and Moore were separatell in life and in death by only a few years, battling for the same great cause, in which they mutual- Iy nssisted each other. May the centennial of Moore be, accordiug to his relative claims, as great a success as that of the Liberator ! |
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|  | details of a dreadful hurder at markitant. |  |
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|  | him more and more, and would not leave him ; |  |
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|  | finally le resolved to do the deed. He knew Mrs. Thompson's house well, and knew that |  |
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|  | on him some time ago and knitted him a pair of socks and gave him food. Haviur pro- |  |
|  | of socks and gare him food. Having pro- |  |
|  | vided himself with a good stout club, nearly three feet long, he proceeded to the house on |  |
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 May God in His infnito mercy grant us the
grace to show, bo our future good conduct, how
much we liavo profted by heir boly yeal in


 JoLangan, John Nagle, Arthur OMaill, JJohn
John Ryan,
Connelly, Wm. Newell, Patrick Mack, William


HOME READING．


MteMs of Muterest．
Revesge－The man who selke to reveng
 mercy．The eryarerenge whiched man weths
is，indeed，a condemnation of himself．The
man that calls down the thundervolt to des． the cloud that thangs over all．For man to to
revengefuli is if if criminal，connined with
his accomplices and apeedily toibebrought to judgmont，shouldin in some petty malice agninst
one of his fellow captics，appeal to the
oneedier ven speedier vengeance of those very laws whic
anl had violuted，and which，fanilig in ve
geance on the head of one，must fall upon the Lore Rewnnep－A contemporary has this
regedy of The The thunder thrateued，the
tempest tossed the trees，throwing their tren－
 tarts，thinking things traco the threatenin
turnoil．There towards the toil－rane，tramp
ed Theodore trying to throtte two thieve


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Liron bikg are again commanding the
market，by reason of their beauty of finish and









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HOLY LAND OIL．
Nature＇s own Remedr for Man and Beast．


DalHousie street, montreat

| TO THE NOST REV., RIGHT REV. <br> AND REV. CLERGY, ANDTO SUPERIORS OF RELIGIOUS COMMUNITIES: |  |
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| We beg to call your attention to our late importation, consisting of Church Religlous Armamente Prests, Vestments, CandleLleks, Ostensarlas, Ciborlas, Challees, Censorss, Dlademe, Crowns, Hearts, Gold and Silver Fringe, Tassels, Gold and Silver Cloth and Merinos, Linen, \&c., \&c. Banners, Flags, Ane Rasortment of VASES, <br> statues, <br> (In Coral, Ivory, Mother-of-Pearl, Amber, Cocoa PURE BEESWAX, GIrdet, (cc.) <br> ALTAR WINES, \&c. de. Panaffine, <br> Having oursolves carfally selected our goods in Europe, we are prepared to execute all orders <br> at very low prices. <br> Correspondence salicited. Prompt attention to <br> all enguirtes or orders. |  |
| $\qquad$ <br>  <br>  EDWARD STUART'S, Corner. Motre Dame and HeGill streets. Tha best and most relinule place to get cheap, 日tylish and ser | OWEN MCGARVEY, manufacturer <br> of everat strie of <br> PLAIN AND FANCY FURNITURE <br> (2nd Door from McGIIL). <br> Montreal. |
|  |  $188 \& 188$ ST. JOSEPH STREET. Begs to inform his friand and tho public tha blegant oval-glass hearses, Which he offers for the use of the publle at e |
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## Applications to Parliament







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