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VOL. I.

JULY, 1881.

No. 7

St. George's Church, Toronto.

Services, Appointments, &c.

HOLY COMMUNION, 1st and 3rd Sundays in the month (<i>Alms for the Poor</i>)	8 : 00 A.M.
MORNING SERVICE, Sundays	11 : 00 A.M.
Holy Communion after Morning Service, 2nd and last Sundays in the Month.	
EVENING SERVICE (<i>Seats free</i>) Sundays	7 : 00 P.M.
SUNDAY SCHOOL	3 : 00 P.M.
BIBLE CLASS (<i>For Young Women</i>)	3 : 00 P.M.
HOLY BAPTISM, 1st Sunday in the month.	4 : 15 P.M.
At other times by appointment.	
CHOIR PRACTICE, Friday	8 : 00 P.M.
“ “ for Boys, Wednesday	5 : 00 P.M.

Subscriptions and communications for *Church Work*
may be sent to Dr. LOUGH, 14 St. Patrick Street.

The Magazine is in the hands of our kind friends the distributors by the
5th of each month, so that subscribers should have their copies the first
week in the month.

PARISH NOTES.

OFFERTORY.—June 5th, \$34.50 ; 12th, \$43.59 ; 19th, \$33.98, and for Diocesan Mission Fund, \$22 ; 26th, \$35.44.

WATER MOTOR.—After several weeks spent in enquiries into the merits of various kinds of hydraulic engines, it was finally decided to procure a Berry motor, which was placed in the organ chamber in time for use on Sunday, 4th June. Acting on the advice of Messrs. S. R. Warren & Son, a larger engine than the fair donor had intended was selected. The additional cost incurred by this change was, in part at least, borne by a friend of the giver. The water service was introduced into the Church free of any expense to the Organ Improvement Committee by a member of the congregation, who personally arranged for and superintended the work.

CHOIR.—Mr. Rose presided at the organ for the last time on Sunday, 4th June, and left for England the following day. The members of the choir presented him with a farewell address accompanied by a wedding present of plate. Mr. Whiteley immediately entered upon the duties of his office. We have every reason to hope that under his instruction the choir will earn for itself a reputation even greater than it has already acquired. During the continuance of the summer holidays, however, and the consequent absence of so many members of the choir, we must not look for so much as we shall expect when all muster again in full force. We were much struck with the beauty of a new Kyrie, or Response to the Commandments, which was sung on Sunday, the 26th. It is, we understand, the composition of the organist, Mr. Whiteley, and was written with the object of being sung by the congregation, as well as by the choir. It is certainly more congregational than many in general use, and will no doubt soon be taken up even by the most unmusical.

SUNDAY SCHOOL.—The annual Festival has been arranged to take place on Friday, the 8th of July, at the High Park. Contributions towards the expenses will be gladly received.

THE REVISED NEW TESTAMENT.

THE outburst of disappointment with which, by the secular press at least, the appearance of the Revised New Testament was greeted, has been succeeded by much more favourable criticism. The first expressions of opinion were clearly too hasty to be of much value, having appeared within a space of time after the publication of the book within which no one, however great his ability, could make so critical an examination of the Revisers' work as to be able to form a just judgment of the result. We would venture to caution our readers against forming too hasty an opinion, as it must necessarily take some time before a work which has

required ten years for its execution can be fairly examined and its merits duly appreciated. In the meantime it should be borne in mind that the translators of King James' time had no means of access to ancient copies and authorities which the present translators have had before them; and that the Greek language is now much better known and understood than it was in the seventeenth century; therefore the new translation ought to be a more faithful transcript of the inspired original than the authorized version.

THE SUMMER IS COME.

IT has become the habit of our people to break up their home life and scatter abroad for two or three months during the hot weather. With this dispersion of families comes a suspension of nearly all kinds of missionary and benevolent work in many of our parishes. Those who cannot go away are left to take care of themselves as best they may. This is a great evil, and how it is to be remedied we do not know. But we think it would be well if our people considered more carefully the effects of these changes. For our active men and women to be taken away for so many weeks or months from their accustomed associations and labors, is not good for them or for the parishes to which they belong. We ask, therefore of all who think of going away, to consider: 1. What will be the effect upon their parish—upon the benevolent work—upon the Sunday School—upon the collections—in a word, upon all its interests? 2. What will be the effect upon their families—upon the children—upon the servants? and 3. What will be the effect upon themselves individually? Will it promote or retard their spiritual growth? Will it enable them to be more, or less, useful? Will it inspire them with a warmer love for Christ or not? It will not do to shut our eyes and ears to such questions. We must remember that we are not our own, and, therefore, have no right to consult our own comfort and convenience alone. Linked as we are with our fellow men, we are bound to consider how our actions will affect them. It is too much the custom when the time comes, to drop everything, and go off on our summer excursion, without stopping to think what will become of our work and of those for whom we are working.

One thought more. Is it right for families to go to regions and places for the summer where they cannot possibly have many, if any, religious privileges? This is often done. Again, is it right for men and women to suspend their offerings at their parish church, during the period they are away? This is also often done. Once more. In leaving their homes and parishes for weeks or months, should they not carefully provide proper persons to take their places in the Sunday-school and other benevolent work in which they are engaged when at home? If our readers will kindly consider these various points, it will probably set them to thinking, which will do no harm.—*From Parish Visitor.*

PARISH REGISTER.

BAPTISMS—June 5.—George, s., of George and Mary Drowley.

“ 5.—Margaret-Ann, d., of W.-Wesley and Sarah Ward.

“ 5.—Frances-Ethel, d., of Richard-B. and Lilla Street.

“ 26.—Alice Maud, d., of Lewis-Henry and Alice Moffatt.

MARRIAGES—June 8.—John-H. Cress to Bella-K. Shand.

“ 26.—Samuel-Nelson Erbe to Sidney Brunette.

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