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VOL. X. No. 26

Notes From The Capital

Being again in the capital, I might as well dron you a few lines about the lead ing events of the past week thanking over your columns of last issue, I discover two striking editorials, one deal ing with the summer holidays, and the other consisting of a running comment upon the troubles of the accent Anglican bynod. As the former suggested to me the principal matter in this corres pondence, I will begin with a passing reforence to the second of your articles.

I do not wish to follow up the subject which you have so well threshed out, but I would respectfully call your attention to the fact that the "well known banker," Mr. George Hague, who seems to have found the secret of combining financial transaction and relig ious pervertion in one and the same enterprise, has since retired from business, has resigned, after half a century, from the Presidency of the Merchants' Bank, and will, in ail pr ability, be enabled to dedicate the remaining years of his life to the sidework of "French Canadian evangelization" You intimated that as a banker he appears to have been able to make the religious business pay; if so, he may possibly find it more remulierative for himself when no longer hampered in his efforts and operations by the cares and the worries of banking life It might now be in or der that the Rev. Archdeacon, who so atrongly approved of and seconded Mr. Hague's methods, should resign from the church and replace Mr Hague in the financial and banking world. Of course, this is only a suggestion, and one upon the realization of which I by no means insist.

Leaving these zealous gentlemen to prosecute their work as best they may, I will turn to the subject of the closing of the different educational institutions. On last Wednesday, the "commencement" exercises at the Ottawa University were held, and the diplomas of the scholastic year were awarded and distributed. On Friday morning the Sisters of the Congregation de Notre Dame, at the Gloucester Street Convent, had their distribution of prizes, and in the afternoon of the same day the closing ceremonies at the Rideau Street Convent took place. As full reports with details of all the diplomas, medals and prizes won, as well as of the music, singing, and addresses at each and all of these institutions, have been given by the daily and weekly press of last week, I will not occupy your space with any lengthy enumeration of these pleasant events. It would be only going over again all that has been published elseof the importance of the work done by these different Catholic instituions would demand a whole series of essays It would be very difficult to tell, in a short space, how great are the strides taken by the University of Ottawa, and what wonderful improvements have een operated in the systems and in the facilities afforded the pupils in the wo convent schools that I have just intloned. Their history, dating back many years, and in one case content poraneous with that of Ottawa, would

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WRITE FOR CATALOGUE

Mention TheiRegister.

MONGERTEMPERANC

The Catholic Register.

"Truth is Catholic; proclaim it over, and God will effect the rest.—BALMEZ.

TORONTO, THURSDAY, JULY 3, 1902

PRICE FIVE CENTS



bo a theme of deep interest and vast in struction for the Catholic reading publie of Canada. But, under the circum stances, I have to confine my attention to what has transpired since last week. and, to commence, I will say a word about the closing excresses at the St

Jean Baptiste de la Salle Institute, un der the case of that splendid teaching order of the Christian Brothers, It was on Sunday afternoon last that the distribution of prizes took place, and, to: more reasons than one, it was a remark

It is well-known that since the days of Bytown, since the time of the lament ed and over-venerable Bishop Guigues, the Christian Brothers find trained. molded and educated the bulk of the young boys of Ottawa, and not a few of the leading citizens of subsequent years owed their early formation of character and rudiments of education to the sons of De la Salle As in all communities, there was an elecent of disturbance that for a time made the sofourn of the Brothers anything but pleasant, and the number of minor. schools that popped up, in a kind of silent, but effective, opposition, render ed their path anything but one of roses and of delights. But perseverence and strict attachment to duty, regardless of the world's opinions, as long as the approval and sanction and encouragement of episcopal and ecclesiastical authority accompanied them, the Brothers

worked on unceasingly, until their effor's, the fruits of their labors, and the bles ing of God, have combined to show how maispensable, as teachers of the young, they have become. And a better proof of these happy results could not be found than in the demonstration of last Sunday. There the parents had ample of evidence of how thoroughly the young boys are grounded in the elem -in of instruction, and how well they are prepared, in the higher grades, for the commercial pursuits of life. Apart from the ordinary commercial training. they have several advantages of prime importance. Amongst these I might point out shorthand and typewriting as of creat moment, in view of the fastchanging conditions of things in the practical world to-day. There they enjoy that other paramount advantage of having the two languages, the English and the French, equally inculcated, not only by instruction, but principally by that practice which is the natural result of inter-communication They learn the use of the two languages in the playgrounds as well as in the class This, in the capital of the Dominion, and on the frontier of the two great Provinces, is a boon that cannot be too where, and to attempt any appreciation | highly appreciated. Then, high and above all these advantages, is that of a truly Christian education. The name of the Order is singularly adapted to the mission of the teachers; they are Christian Brothers in every sense And the v k that they have done, and are in future-calculated to do, is beyond es-

> When glancing at the schools, we must not overlook such an establishment as the St. Joseph's Orphanage, now transferred to the beautiful, pie turesque and healthy site of Mount St Anthony, beside the Governor-General's residence at Rideau Hall. There it would do one good to visit the classes of those children for whom the Grey Nuns become not-only the guardians, but ever the foster-parents. There is a class there for young boys, ranging from seven to twelve years, and the success attained by these bright and intelligent lads augurs well for the future citizens that are rescued from misery and given an opportunity of carving their respective roads to eminence in the years to come. Apart from the orphaus, there are many boys placed there by parents, who are not able, through adverse circumstances of one kind or another, to look after their education: and these boys are being prepared for the future, for university life hereafter, by a course of elementary instruction that reflects as much honor and credit on the nuns as it does beams of hopefulness on the pathways of the young lads in the future.

timation.

AN IMPORTANT APPOINTMENT.

Charles D. MacAulay Made Judge of the Appeal Court for the Yukon.

Ottawa, June 27 .- Mr. Charles D. MacAuley, formerly of Belleville, has been appointed a Judge of the Court of Appeal for the Yukon. He will continue to discharge the duties of Police Magistrate at Dawson. Judge MacAuley, who has been in the city for the past couple of days; left tonight for Bolleville. Early in July he will start with his wife and family



ST. MICHAEL'S COLLEGE HANDBALL TEAM, '01-'02

A Great Day in Old Laval

Quebec, June 21. - Laval University's jubilee celebration took place to-day, and consisted of an address from the Mayor and corporation, conferring of honorary degrees and a dinner to the professors, students and graduates to the number of 1,-500 The speakers included Hon Charles Fitzpatrick, Minister of Justice, Mr John Hamilton, Chancellor of Bishop's College, Lennoxville, Sir Sandford Fleming and Mr Thamin, of the University of Rheims, France, all of whom congratulated Laval upon

the present celebration,

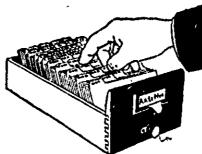
The Jrand Pontifical Mass was celebrated in the Basilica \mong those officiating being Mgr Falconio, Papal delegate, Mgr. Begin, Archbishop of Quebec, Mgr Casey, B!shop of St John, N B and Mgr Mathicu. Rector of the University The music was more than usually magnificent, being rendered by an immense chots and orchestra. The preacher was Mgr. Bruchesi, Archbishop of Montreal, who delivered an eloquent sermon, replete with eulogy of Lava University, which he said was, and would always remain, Canada's premier Roman Catholic educational institution. He also took occasion to praise the self-abnegation and devotion of those connected with its teaching staff, and said that it had played a remarkably large part in the preservation of the French-Cana-

dian nationality and its history At the St. Jean Baptiste celebration yesterday a cable was received from the Pope, in answer to one of homage and affection sent him in the name of the society. It read as follows "The Holy Father thanks and blesses from the bottom of his heart Quebec to celebrate their national

Mgr Falconio solemnly pronounced the Papal benediction over the kneeling thousands su rounding him The sermon by Mgr Paquet was a thrilling review of the growth of the Canadian people from the days of Champlain, and an exhortation to persevere in the virtues of the founder of Quebec and in the zeal of the early missionaries, seeking the higher glotles of Christianity rather than mero material and worldly greatness and

A message of loyalty and devotion to King Edward VII, also brought a gracious reply of thanks from His Majesty to his French-Canadian sub-

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At the grand national banquet to night the principal speakers were Sir Louis Jette, Mgr Falconio, Mgr Begin, Hon Chas Fitzpatrick Mr F D Monk. Hon Mr Turgeon, Senator Beioue, Mgr Mathieu, Rector of Canadian Institutions were the evening to Saturday morning. keynotes of the speeches

Father Rohleder's Ministry

Sunday last being the Feast of S S Peter and Paul was fittingly honored at the Cathedral It was also the anniversary of the ordination of Rev Chancellor Rohleder

Solemn High Mass was celebrated at 10.30 by Rev Father Rohleder, with Rev Father Canning as deacon and Rev Father Minchan as subdeacon His Grace the Archbishop assisted ad Corain Pontifice, with the French-Canadians assembled at Rev Dr Treats as issistant priest Mr James J Feehley was master of ceremonics. The Archbishop preached the sermon, taking his text from the 31d and 1th verses of the last Psaini. He exhorted his people to pray for their pastors that the grace might be vouchsafed them to fitting ly fulfill their holy vocation.

On Sunday afternoon, at the month ly meeting of the Men's League of the Sacred Heart, of which the Rev Chancellor is the Director Mr Jas Cashan rose and in the name of the men of the Cathedral eloquently congratulated "Father Fred" upon entering the 30th year of his priest-

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hood. His remarks were supported by Mr John P McCarthy in a brief ad dress, during which he echoed the hopes of the assemblea meeting that "Good Father Fred" might be spared for many years amongst them, even to celebrating his Golden and Diamond Jubilees

The Reverend Father was much touched by the expressions of affection from those present, and after expressing his thanks, remarked that it was given to very few in the priesthood in Canada to celebrate a Golden Jubilee He feelingly referred to those prominent at the Cathedral at the time of his ordination who have since departed this life, referring especially to the late Archbishop Lynch, Bishop Jamot Father Prouis and Dean Cassidy Father Fred also referred to the late Father Ryan, and hoped for a continuance of the interest in the League which the men of the Cathedral had always taken

RETREAT OF THE CLERGY.

The annual retreat of the priests of the Archdiocese of Toronto will commence on the 7th at Niagara Falls Laval University, and others Assur- The preacher of the retreat will be ances of devotion to the British Rev Father Kenny, S J, Guelph Crown, to Canada and to the church The retreat will last from Monday

The Archbishop on the King's lilness

Before addressing the congregation at High Mass at St Michael's Cathedeal on Sunday last Archbishep O'Connor referred to the King's illness During the last few days, he said, the hearts of the people had been filled with sympathy for His Majesty, who had been taken ill so suddenly. However, it was another illustration of the fact that out of disappointment good was bound to come instead of evil, masmuch as now every person was in full sympathy with the King and the ceremony, whereas there might have been some elements of disapproval beforehand. There was nothing like suffering and sorrow to bring to the same level, to make us have a mutual feeling toward one another In this cast Catholics had the admirable example of the Pope to tollow When His Holiness heard of the King's illness his first words were 'Let us pray that he may re-lover," and when he heard of the king's ecovery he said "We thank God, let us continue praying for his full restoration." The Archbishop said he would have asked the prayers of the faithful in the diocese vefore th , but that he knew they had alr ady complied with the wish of the Pope in that respect.

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The Devotions of the Church

effection for The Property There are many developed in tathola Church, all of which car are t purpose and object the non-ir of God [and the salvation of rouls At one time it is desotion to St. Anthony of Padus, at another time to St. Reta, again, to the Stered Face of Our Lord; and at still another time to the Mother of Sorrows. Many so called liberal minded Christians take exceptions to these varions devotions, in the plea that they are not necessary, and that they are a hindrance to the true worship of God We can concelve, indeed, that these desotions are not absolutely necessary to salvation, but we must remember that if we make use only of those means which are absolutely necessary to eternal life, we shall run a great risk In order to attain a certain end, the wise man will employ not only the necessary | in looking at the refracted light of means, but also other many which, though not necessary, will nevertheless be useful towards the accomplishment of his purpose. Now we are placed on this earth to save our immortal souls, and in order to attain that end we must first of all make use of the necemary means of salvation, viz., prayer the sacraments and the Holy Sacrifice of the Mass; but we ought also to uti lize whatever other means may be useful in order to increase the efficacy of prayer, the utility of the sacraments and the purpose of the Holy Sacrifice of the Mass. A carpenter needs, indeed, a saw, an axe and a chisel, but when these weapons are blunted by use he will require some other tools to sharpen them and at them once more for service. In the same way, the various devotions in the Catholic Church increase the efficaer of the ordinary means of salvation by inspiring us with the necessary disposition of piety, without which these means of saltation will be useless. Or, again, to use another illustration, as the choice condiment whats the appetite and imparts a flavor to our ordinary food, to the devotions of the church add a spiritual flavor to our faith, and give us a greater relish for the food of our souls, viz, prayer and the sacraments. Nor are these Catholic devotions hindrances to our love and worship of God This is a plea put forward by some peo-

ple who themselves are not remarkable for their love of God. Usually those people who criticize their neighbors for their partiality to St Anthony of Padua or to the nine first Fridays, because such devotions interfere with or detract from the legitimate worship of the Sunday, are not themselves impartial critics or competent judges. Surely we honor God when we honor His Saints, when we show devotion to the Sacred Heart, or to the Holy Face, when we go to communion on Tuesday in honor of the Saint of Pauua, or on Friday in honor of the Sacred Heart. After all, God is the centre and reason of all worship in the church, for, if we reverence any person outside of the Blessed Trinity, it is on account of some eminent perfectness which has come from the Giver of all gifts. Consequently, if we honor the Saints, or have special devotion to some amongst them, we do so because such devotion is authorized by the church and because God Himself has honored wer me Catholic Church may be compared to a beautiful flower garden, w'ere bloom side by side the choicest plants and from which each one may cult for himself the flower which best suits his fancy. Some will have Devotion to the Sacred Heart, others will love our Blessed Lady; other souls, again, will give expression to their love by piety towards St. Anthony of Padua or St. Teresa. As Newman says .- "In the band of worshippers who throng around the priest each has his own peculiar devotions, with which he follows the rite. No one interferes with his neighbor; agreeing as it were, to differ, they pursue each separately a common end, and by paths, distinct but converging, present themselves before God,' Catholics alone can claim in this respect the liberty of the children of God. While in faith and dogma they are necessarily one in obedience to the Infallible Head, yet in the various devotions they enjoy the fullest liberty, and are guided each one by his own religious temperament, which, we may add, is in turn directed by the same Spirit who unifies the church. Philosophers tell us that beauty arises from unity in diversity, and, applying this to the church, we may say that the chief beauty of the church is the unity of belief that prevails in the various devotions of the (atholic people. It would stem, too, that this very diversity would be one-

way of explaining the deep and exten-

sivu knowledge of God and His Divine

attribute, which the londing bildred of the church process and witch is being belong when a supare to the such where to the destination bear the based said il. It is nature I a the children of or charact the knowned cot them by as series a athetral. We know Him as He is said a He reveal, Himself in tha critical territor approved of by the this halfied as shown in the Sage red Heart of Texas in gat in maght into his sanctiny from consideration of her spiritual beauty, who is called by the church the Immaculate, we realize His watchful providence over us even regarding material things, from tho power of St. Anthony; we understand His thirst for souls when we contemplate the life of a St Philip Neri or a St Francis Borgia, an. we got, as it were, a glimpse of His divine meckness in St. Francis of Sales. Mirabilla Deus in sanctis sus God is wonderful in His Saints God's attributes are revealed in the lives of His Saints, and we in turn grace showing through their souls are able to catch a glimpse of the Light of Divine glory that surrounds His throne, From the Saints we rise to God, and from our devotions to them and to our Lady we gain greater knowledge, greater love of God, whose Goodness, Power and Love are reflected in them and through them

OPENING OF THI: NEW CHURCH OF ST. LEO.

His Grace Archbishop O'Connon volemnly blessed the new church of St Leo at Mimico on Tuesday, morning The celebrant of the first Mass was Vicar-General McCann, who was assisted by Father Burke, C. S. B, as deacon, and Father McGrand, of St. Helen's, sub-deacon Rev. Dr. Treacy was master of ceremonies, Among the clergy present were Fatha ers Gannon and Urban, of St. Patrick's, W A. McCann, McEnter, J.
M Cruise, James Walsh, Murray, C. S B, Frank Walsh, C S B, Brennan, C S. B, Coyle, pastor of the new church; Gibbons, Smith, Rohileder, Chancellor of the Cathedral; Whelan, o' Caledon, Cline, of Brock, Gallagher, West Toronto Junction: Cantillon.

The church was crowded, a large number from the city being present for the opening

His Grace the Archbishop preached a very impressive sermon from the text. "I am the Way the Truth and the Life " He showed how the church is consecrated to the service of God. for the hely sarrifice of the Mass and as a house of praver. It is not mere ly the meeting place of the faithful; it is the house of God. He acknowledged the zeal of the people of Mimico in regard to the building of the church and particularly referred to Mr Edward Stock, a settler in that district before St Paul's, the first Catholic Church in Toronto, had been built Mr Stock had walked all the way to St Paul's in the early days and later on St Michael's was built. St Helen's had in still later years been the nearest church They thanked God they had now a church in their midst worthy of the holy pur-

poso for which it was intended. The Archbishop and priests were the guests of Mr Stock at his home, than which no happier one is to be found in Canada



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S. Swithin

"S. Swithia's day, if thou dost rain, Por forty days it will remain. S. Swithin's day, if thou be fair, For forty days 'twill rain nae mair."



MAINT SWITHIN, Bishop of Winchester, was born of noble parents. To him was entrusted the education of King Egbert's son, Ethelwolf, father of Alfred the Great. He was the author

of the laws concerning tithes, the exemption of the Church from civil taxes, institution of Peter's Pence, and the provision for the maintenance of one poor person by every ten families. His humility was only equalled by his tender sympathy for the poor. He died in 862, and was, by his own order, buried at the door of the church, on the north side of the sacred building, where the cavesdroppings from the roof would fall and where his grave would be trodden by the feet of the passers-by. When the clergy attempted to move his body to a more honorable tomb inside the church, there came on a storm of rain which prevented their doing so, and for forty succeeding days the rain fell as a warning to cease this transgression of S. Swithin's directions.

As an instance of the Saint's care of the poor in smallest things, it is related, that when he was building a bridge at Winchester, some of the workmen insulted a poor woman who passed by, and in mischief broke the eggs she was carrying for sale. She complained to S. Swithin, and the Saint, touched with compassion, took from her the basket in which the broken eggs were, made the sign of the Cross over it, and returned it to her with the eggs whole as before.

The CATHOLIC CHRONICLE..

FOREIGN NEWS

DEVOTED

ROMB

W NEWSPAPER CORRESPONDENT DECORATED.

. The Roman newspapers contain the hand; incement that the Roman correspondent of the New York Freeman, "Vox Urbis," has been decorated by the Holy Father with the Cross "Pro Ecclesia et Pontifice"-("For the Churck and Pontiff"). The diploma, signed by Cardinal Rampolla, Secretary of State to the Sovereign Pontiff, declares that His Holiness has conferred the honor on "Vox Urbis" in testimony of his "satisfaction for the devotedness and fidelity to the Church and Its Supreme Head" shown by the recipient. The grounds on which the distinction was accorded are that "Vox Urbis," "Professor JILINESS OF THE ARCHBISHOP. at the Pontifical University of the Aponinari, at the Noble College Mondragone, and at the College Alio Latino Americano, worked strenuously by his writings to promote the success of the Holy Year and of the Solemn Homage to Our Lord, has kept aloft the banner of Catnolic truth by his correspondence in the press, and has for a considerable numter of years carefully, translated into excellent English and published the Papal encyclicals and other important Pontifical acts immediately they were issued in Rome."

The decoration "Pro Ecclesia et Pontifice" was instituted about fifteen years ago by Leo XIII, and is conferred on persons who have done signal service to the Church either by their writings or in some other way 'Among those who have been honored in this way during the last year or two are Father de Santi, S J, one of the learned editors of The Civitta Catiolica; M. Louis Veuillot, editor of The Univers; Father Hartmann, the famous Franciscen composer. In one sense the distinction conferred on *'Vox Urbis" is uniquo-he is the only Roman correspondent who has been thus officially recognized and honored by the Holy Sec.

The cross, which is to be worn on thebreast on public occasions like other decorations, is Greek in form, with a lily between each of the arms. The centre of the obverse side contains the likeness of the Holy Father, with the inscription "Leo XIII. P. M. Ann. X.," surrounded by four stars on the arms in the centre of the reverse are the keys and tiara, with the motto "Pro Ecclesia et Pontifice" and the date of the institution of the decoration Prid Kai Uan. 1888."

CONTRIBUTIONS TO FOREIGN MISSIONS.

The most generous country so far as contributions to Catholic foreign missions is concerned is certainly litthe Belgium, from whose people £13 B78 was collected. It is a very large amount considering the number of the population of that country France really heads the list with 188 947, and next to her comes the Statted States with £15,400, followed

closely by Germany with £15,080, and Italy with £12,561 Ireland contributed £4,415, and when the poverty of Erin is taken into account this amount is really wonderful, and does honor to her sons and daughters, who have been always noted for their gencrosity wherever the Church is concerned. Austria subscribed £3,173, not mauch considering that practically the whole country is Catholic, England comes next with £2,415. Africa gave 1£1,463, Turkey £1,294; Mexico £1,-1017, Canada £566, and Central Amecrica and the West Indies £490 In-edia sent £200, and the inglorious poestion of the smallest amount constributed is taken by Russia and Poleand with £174

IRELAND

OF CASHEL

An Irish correspondent writes that His Grace the Archbishop of Cashel is seriously ill and that the gravest fears are entertained His Holiness the Pope has sent his special blessing, and Cardinal Moran a kindly and sympathetic message.

UNITED STATES

NOTES OF A PAULIST MISSION-ARY.

The following statistics may prove of interest to the readers of The Register who desire to know someth as of the immediate results in the matter of conversions, in both Catholic and non-Catholic missions These figures prove the best evidence that the direct reaching out for non-Catholics, as is done in missions for non-Catholics, is more fruitful in conversions The field covers the country from Boston to St Louis

Number of Catholic missions given-1898-1899, 16, converts, 14, 1899-1900, 14, converts, 60, 1900-1901, 11, converts, 30, 1901-1902, 3, converts 18 Totals, missions, 44, converts

Number of non-Catholic missions given-1898-1899, 4, converts, 64, 1899-1900, 5, converts, 212, 1900-1901, 5, converts, 255, 1901-1902, 9, converts, 390. Totals, missions, 23, con verts, 921

Total number Catholic and non-Catholic missions, 67, converts i,-

FRANCE

THE LATE BISHOP GRANDIN

Great regret is felt by Catholics in Paris and throughout France at the death of Mgr, Grandin, the Oblate Bishop of St Albert, in Canada He became an Oblate in 1851, and after ordination started for the vast and important country which Voltaire long ago described as so many "acreof snow ' He was a great friend of Louis Veuillot, whose article on the bishop, written thirty-four years ago, was reproduced by The Univers when Mgr Grandin a death was made known in Paris The article reproduc-

description of the arduous labors, pri-

vironment incidental to his apostolate among savages, and in a most atrocious climate. And in other passages are recorded what the saintly hishop did for those savages, men and women, who were sunk in barbarism, who were despised by the trappers and the hunters, and relegated by all the whites to a rank lower than the brutes.

Mgr. Rosset, Bishop of St. Jean do Maurienno, in Savoy, is also a great loss. He was a veritable apostle antong the mountains, and thought nothing of traversing the Aips during his pastoral visits, in any weather and at any season. His diocese is one of the smallest in France, and it its suppression be called for during the discussion on the Public Worship Estimates, it is suggested very wisely that the important town of Lille, in the north, should be made a bishop's

THIS WILL REMIND YOU that the pain of strains, bruises and sprains, common incidents of actise out-door life is drawn from aching bodies by Perry Davis' Painkiller, 28 a magnet draws blts of fron from

DOMESTIC READING.

To suffer one hour with and for one we love brings us nearer in spirit to them than many years of joyous companionship, for only in sorrow does the heart reveal itself

It is just like this green earth of ours that renews itself year after year, and has not on its surface any token to tell what is the simple truth, that it has given graves to two hundred generations of human be-

It is the honor of a Christian mind to show itself superior to every false shame by trainpling under foot all human respect in order to manifest its Faith in the eyes of the entire world "Confessus est, et non negavit" -

"He has confessed Christ and he has not denied Him " Such ought for be your motto in the midst of society where anti-Christianism raises its head once more.

I have just fallen upon the two saddest secrets of the disease which troubles the age we live in, the envious hatred of him who suffers want, and the seifish forgetfulness of him who lives in affluence.-Journal of a Happy Man.

Even death itself, the great and terrible king of kings, though he may break the heart of love with agonies and anguish and slow tortures of separation, may break not his faith. No one that has loved will dream even death too terrible a price to pay for the revelation of love For that revelation once made can never be recalled, And as years go by the very death of love becomes its immortality

The heart of man is a book, nay, if is an encyclopaedia of crerything that has ever come within the range of its personal experience. It preserves an eternal record of all the storics in which it had played a part It is strange, what sad things may be hidden in its depth without giving. any token of their existence The heart may be gay and may seed the smile mantling to the tace, but all the while you see only like appinosi stratum. It the graves beneath were to give up their dead, the smiles,

would seem strangely out of place The conversion it souls, works of mercy on a grand scale, visiting prisone, preaching hearing confessions, and even establishing religious institutes, are comparatively easy works when put by the side of exactitude in daily duties, observation of petry rules, minute custody of the senses, or kind words and modest exterior which preach the presence of God We gain more supernatural glory in little things, because more fortifude is required, as they are continuous, uninterrupted, and with no dignity

about them to spur us on If He calls you to a kind of service which is according to His will, but. not according to your taste, you must not go to it with less, rather with more courage and energy than if your taste coincided with Ilis will The less of self and self-will there is in anything we do, the better You must not amuse yourself with going from side to side when duty calls you straight on, nor make difficulties when the real thing is to get over them. Let cour heart be full of courage, and then say, "I shall succeed Not I, but the grace of God which is with me "

We are but in the desert travelling We have no lasting city Who home can build of desert sand a house that will not crumble even while he builds? If some rare days of happiness be given they are meant to be as wells in the desert to theer our fainting spirit for its onward journey. Wiso travellers drink and are gone It is madness to linger, and death to stay. for desert wells go dry inevitably and soon letter even follow the mirage than pitch your tent on an oasis, however fair Better still to learn and take to heart the lesson the mirage teaches, that not in it is the home and the happiness we seek, that on beyond the desert verge-many days' journey, or it may be only a few - there is a golden city where there is rest for wayworn feet and

rest and be happy A NAGGING COUGH drives sleep and comfort away. You can conquer it with Alien's Lung Balsam, which ed Mgr Grandin a terribly realistic relieves hard breathing, pain in the vations, and inevitably disgusting en- Give it freely to the children.

weary hears, and where alone, we may

Chats With Young Men

MONTHLY CONFESSIONS A NE-CESSITY TO YOUNG MEN.

It is a very bad sign when a young

man begins to shirk the duty of monthly confession and Communion which, as a boy, he fulfilled as a matfer of course. This generally happens when, having left school, he secures a position in some store, shop or factory, and begins to tub clbows with the various kinds and conditions of men and women who go to make up the work-a-day world. Though he does not suspect it, he is influenced by the atmosphere of carelessness in matters of religion that is characteristic of places where men and women work. He is worse influenced still, if his lot is east among those who are hostile to Catholicism, or to all religion, and who revile or ridicule the things that he has been taught to hold sacred.

To a young Catholic thus placed there is nothing so strengthening to heart and soul as frequency in the reception of the sacraments. Assailed as he is, day after day, by temptation in all forms, it is absolutely necessary for him to renew and repair the bulwark of his spiritual defences But it is at this most critical period, when his faith and morality are hanging in the balance, that the spirit of the world wins him from the observance of his religious duties which are his only safeguard, and he begins to neglect or avoid the monthis confession and Communion that kept him loyal and undefiled as a boy.

The most insidious form of attack upon the faith and morality of Catholic routh is ridicule. The covert sneer of a non-Catholic fellow workman or companion has too often a most deplorable effect upon a Catholic young man; and it is generally found to do more damage to his convictions than an open and undisguised tirade against the tearhings and practices of the Church. A well-informed Catholic will recognize in this ridicule only a sign of ignorance or malice, but an impressionable and imperfectly instructed young man almost unconsciously begins to apologize mentally for being a member of a Church of which such things may be said, and instead of seeking information to offset them, from the proper source, he allows himself to be assailed by doubts, and already the thought suggests itself that perhaps, after all the Church is wrong, and this shallow-pated carper beside him is right This is the time for that young man to turn to the Church for help and guidance and many a one has developed into a well-read and highly intel ligent Catholic by the studies which were prompted by attacks upon his faith. Constancy in religious duties, frequent reception of the sacraments together with heartfelt prayer, are the sovereign means to enable him to hold the faith unweakened and unwatering Using those preservatives he soon recognizes how foolish it, is to allow even a shadow of suspicion concerning the divine mission of the Catholic Church, and the truth of her teachings to darken the mind

But before a Catholic begins to doubt the faith wherein he was baptized and reared, there is generally a preliminary stage. And that is unfortunately the defilement of the mind which comes from contact with evil. The language of ordinary intercourse has become so corrupted with obscenits and blasphemy that there are few occupations wherein one's ears are not assailed almost continually with vile expressions, even the school boys on our streets are often heard using the most disgusting language And this has the effect of an everpresent evil suggestion which in too many cases succeeds in deadening the mind and conscience to all good influences So many hours every day are spent in such surroundings that one gradually falls into the cvil habit of saying and doing things which the conscience condemns as wrong The high standard of personal life and conduct that the Church holds up becomes, after a while, irksome, and then comes the temptation to disbelieve in the teachings which were formerly part of the young man's nature itself We have heard of many apostates from the Church who boasted that their intelligence would not allow them any longer to subscribe to its doctrines, but, were their cases examined, it would appear in every instance that they were carried betelligence but by unbridled passion

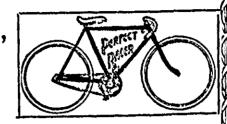
The remedy for all this lies in the sacraments of Penance and the Holy Eucharist, frequent reception of which will lead to a greater loyalty to God and the Church, and a consequent strengthening of the heart and will against the attack, open or covert of the enemies of the soul. - Sacred Heart Review.

A GOOD NAME IS TO BE PRIZ-ED -There have been imitations of Dr Thomas' Eclectric Oil which may have been injurious to its good nan a but it so the injury has been only temporary. Goodness must always come to the front and throw into the shadow that which is worthless So it has been with Eclectric Oil, no chest and irritation of the throat. I imitation can maintain itself against the genuine article.

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The streams of water and of blood From that dear side - In adges.

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PRECIOUS BLOOD

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A GROWN-UP SISTER.

A grown-up sister's good to have. When I come home from school, We take our books out on the porch, To learn the last new rule And when our tessons all are learned, We to the garden hie. To watch the ant, the bee, the bird, And painted butterfly.

A grown-up sister's good to have. On dark and stormy days She sings me songs, she tells me tales And teaches me new plays. She shows me how to knit and sew-Such arts she understands,— And willingly lays down her work To guide my clumsy hands.

'A grown-up'sister's good to have. am so glad for mine; Her voice is low, and soft, and sweet Her eyes with love-light shine, So all her gentle ways I watch, And like her try to do,

Because some day I'm going to be A grown-up sister, too. Elizabeth Rosser.

THE BLESSED MOTHER OF GOD.

In a page of the Brooklyn Eagle. entitled "The Scriptures Expounded by Well-Known Clergymen," we find the appended "Tributes to Mary," by the Rev. P. C. O'Reilly.

"To the Christian heart touched by sweetest memories of the Nativity, and wounded deeply by sad recollections of the crucifixion, there is, perhaps, no month more fittingly dedicated to her who is our mediatrix and helper than the month of May. Extolled by both Catholic and Protestant writers, and honored by all Christendom as the only type of perfect womanhood, a few words appertaining to her who participated in both the crucifixion and glorious resurrection of our Savior indeed sems apropos.

Thou art of charity and love, and as the noonday torch, and art a diving spring of hope to mortal man so mighty and great art thou, O Lady, that he who desires grace and would have the desire to fly without

wings.' These tew words just prefaced and so pregnant with thought from the pen of the Divine Poet convey bit an inadequate description of her 'wlose foundations are in the holy mountains '

"Formet by the power of God she was by exiltation and acquirement not unworthy to be the mother of God; but the moment that event took place, when he gave to poor fallen and degraded man his Liberator and Redeemer, imagnation loses itself in the endeavor to follow the greatness not only of her lignity, but even of the immensity of her merit With the formation of the humanity of Carist within her commenced her crucifixion, and a ducifixion so 'severe and continued, but it needed all

her powers to bear i "Consider her suffering on the weary

heart when Simeon gave his prophecy. It was in truth a sword of sorrow and a dagger of poignant grief that would accompany her through life, and whose bitter cut would never heal until she closed her mortal eyes in death and the curtain of life drawn back forever. She had to tasto the cup of woo reserved for the widow without means for her orphan. She had to bear the grief of a mother whose only child is consigned to a public death of shame and torment by public authority. In fine, there is no want, no agony, no grief, no disgrace, incidental to human misery, which this singularly holy and most clevated of all creatures has not to endure, and in a manner so intense that it surpassed in an eminent degree the accumulation of all human woe If, then, it surpasses our powers of calculation to reach the extent of merit obtained by Mary in a single year before she became the mother of God, when she war only the 'vessel of election,' destined for so great a dignity, what can we say of a single day's merit after sho became God's mother? What can we even imagine of such a merit elevated by intense human suffering and endured without a shadow of imperfection for the sake of God alone! Every moment extended that merit far beyond human conception Every dignity sinks into insignificance in comparison with Mary's Every created being must bow in humble recognition to her elevated supremacy And this daughter of fallen Eve, of the sinner David, of the sinner Ruth, of the sinner Thamar, of sinners in every generation rises before us, pure and immaculate, queen of all angels and archangels, superior to principalities and powers, above the cherubim and seraphim, our model of humility, our exemplar of charity, our

Mother of the Great and living God. "Her love for her Son, her deep interest in all that concerned Him, none can tell into doubt. And since her Son so loved man that he laid down His life for him, can we hesitate for a moment to believe or supcomes not to thee for assistance fain pose Mary indifferent to this work of salvation? An ordinary good Christian or a saint, say, is never found without charity for his fellow man The very word saint or holy implies charity, and it would be a contradiction to suppose a saint without this principal virtue. To be a saint, then, we must love our fellow man next to our God, and as that love for our Supreme Master increases, so also increases our love for all mankind, until like a Vincent de Paul or a St. John of Matha, a St. Francis Xavier or a St. John of the Cross, we would kneel and lick the putrid sores of the ailing to lighten their passing sorrows, for in these countenances is seen the image of Him

> "Jeaus Christ, witness of her laborious habits, sometimes alludes to them in His parables, and these sim- the future might have in store

who created us all in His own like-

dustrious woman putting leaven into pany of reverend gentlemen, relatives three measures or meal, carefully and friends of the graduating class sweeping the floor to recover something lost and economically mending bid farewell to school day :- the hapan old garment. And when Jesus piest of their lives-with all the seeks a comparison to recommend the purity of heart, He draws it from the resemblance of her who cleans both the inside and outside of the cup.' And we suspect that this thought is of Mary when He praises the offering of the widow 'who gives not of her abundance, but of her in-

"Picture her again ministering to the wants of St Joseph, and behold that grave and simple man with his heavenly countenance, upon which every passions was silent, recognizing in her the woman, purest of all wemen, the queen whose crown was humility, whose sceptre was love, whose heart was charity, the filly without a stain, the one woman that sin had never sullied and 'our own tainted nature's solitary boast '

"Let imagination again take us to the beautiful town of Nazareth, and as we watch the sun declining toward the lofty promontory of Carmel, soon to set in the horizon of the sea of Syria, mark if in our hearts is not heard that message that was to be our 'good tidings of great joy 'Yes, Gabriel has appeared to Mary while making her evening prayer to the God of Jacob, and that salutation which meant so much for us is pronounced by the celestial envoy. Ilail, full of grace, the Lord is with thee, blessed art thou among women.' Mary no doubt felt an involuntary transling at this marvelous apparition, her humility was disconcerted by the magnificent culogy of the angel, but, being reconciled to this wonderful prediction by God's entertainment, however, was the premessenger, she believed and left all to

"Do we realize the inheritance left us by a crucified God 7 The bounty that we have reaped from a Calvary and the eternal glory that awaits the religious conditions which prevailed aithful servant? These two thoughts at that time. The Grecians with all so diametrically opposed and yet so characteristic of humanity, are subjects for our life's meditation. Adam singed and by that sin lost heaven. Christ died, and by that death reopened the gates of Paradise The loss of the human race was begun in Eve and consummated in Mary In Mary commenced our deliverance, and in Jesus it was completed. There is also a new tree, which is the Cross, and the fruit of that tree is your crucifed God The first tree caused death the last tree life eternal All the evil was washed away in the blood of the Lamb, and all our hopes maybe centred on that dear Savior io. salvation. The sorrows of Jesus were in truth the sorrows of Mary, and so heartrending was the scene at that terrible crucifixion that the daughters of Jerusalem compassionately called her 'poor mother'

"What lesson should we take from the life of this fair Queen-the King's daughter, clothed with the sun, the moon beneath her feet, and her head encircled with a diadem of stars? Love, charity, humility and obedience which were centralized in Mary beyond degree of comparison Love for one another, that we may fulfill God's precept and that all may know wa are His children. Charity to all, for itis the greatest of virtues Humility, the opposite virtue to pride, scious, but may always consider what we are and how much we owe our merciful Father Obedience, ready, ever ready to follow God's commands and to see His authority in His lawful representatives, willing if necessary, to die for a true God and a true faith Let us then henceforward pray to Mary, spotless lily of purity, thatshe may intercede for us with Christ, her Son, and that we may ever follow in the footsteps of our

Death has nothing terrible in it but

heavenly leader "

what life has made so. If we desire our prayers should heard, our actions must be suitable to our petitions, we must exert ourselves both before and after prayer in rendering ourselves worthy of the favor we ask.

Loretto Convent Magara Falls.

Niagara Falls, June 25

Within sight and sound of the mighty cataract and on the afternoon of Thursday-an ideal June day-picturesque old Loretto Convent presented a scene that was beautiful in the extreme and one that will long remain fresh and green in the memory of those fortunate enough to be present as well as the young ladies who so creditably furnished the entertainment for the occasion. It was closiog day and the pupils were all animation, from the little tots right up to the young ladies who are radiant in the blush and beauty of budding womanhood It was a day filled with jovs and sorrows to those who are leaving the portals of their aima mater for the last time as pupils to now assume the more serious duties which life's battle precents to us all which they had striven so hard—an education, well-rounded and which is absolutely essential to the women of to-day-had been reached with hon-

The sorrowful side which presented itself was the fact that that sweetlysad word "goodbyo" was to be spoken to their companiors in study and the ladies who had striven so conscientiously to fit them for whatever

The ladies of that class who thus

pleasant associations connected therewith, are as follows: Miss ticitiade Madden, Lockpoil,

Miss Bernice Golden, Bangor, Me Miss Catherine Hughes, Brooklyn,

Miss Gertrude Hefferan, Brie, Pa-

Miss I dy the Quinn, Straight, Pa Miss Irene Ducey, New York City Miss Josephine Foster , to lown The list of prizes won by the ma. y pupils in attendance is a long one. Music, and good music, both instrumental and vocal, was to be expected at such a gathering and the cxpectation was realized to a degree. The sentiment expressed in the vo-

cal polka Heigho for Merry June! All the earth is now atune! The flow'rets don their best attire, And set the meadows all aglow, With red and gold and white and

blue, And blossomings of every hue was beautifully exemplified in the music

The piano solo "To Spring was a pretty selection and was beautifully executed by Miss Hefferan, as was also the solo parts in the ballad by

the same young lady.

The semi-chorus, "Ye Banks and Braes o' Bonny Doon," and the waitz Rondo, were both grand productions, excellently executed and the swing and rhythm so perfectly blended that they carried the audience right with the spirit of the selections

sentation of a five-act dramatic sketch "Diana or Christ 'It is a story of the time when Rome as a nation was at the height of her power and glory. The tale deals with the their learning bowed the knee to the goddess Diana wnile the Romans looked to Christ, the meek and lowly Nazarene, for guidance and comfort. Virgilia, a beautiful and accomplished daughter of Rome, was woold and won by Aegisthus, a talented Athenian, while on a special commission to Rome She is taken back to the home of her husband but remains true to her Roman principles till the great festival of Diana is held and Aegisthus caits upon his queenly flower of Italy to pay homage to the Giccian goddess. She did her husband's bidding and in doing so committed a deed that she regretted ever after, vowing then and there that no child of hers should ever touch that strange unhallowed censer. Virgina flees with her young daughter, Electra, and leaves her first-born, Atho, with his father The story, which is full of dramatic situations and replete with stirring seenes and speeches, runs along till by a strange, unnatural and sorrowful coincidence, Aegisthus in carrying out the decree of the Ephesians is called upon to condemn his own daughter, Electia, to death because she refuses to bow to Diana and remains true to the lowly Christ Such a devotion to principle and faith was a revelation to the Grecians and the voice in the air which said at the death of Electra. "Lost I lost I forever lost! What have I done to thee O Galilean, that Thou shouldest tor-

ture me thus?" The high priest "It was Diana's Let the festal rites give place to mourning-for her sway departs with Ephesus The Oracle hath writwhen in the hour of death, a victory is given to virgin innocence—that day Dian'a reign is ended-and the Christ-the Nazareno hath conquer-

It was a thrilling thing grandly interpreted and impressively presented and one and all so well upheld their parts that we could not particularize The ladies who so ably presented this strikingly interesting sketch and at the same time so charmingly entertained the audience were:

Aegisthus-Neva Loomis. Virgilia-Bernice Golden. Electra-Gertrude Madden. Atho-Josephine Foster. Patroclus-Edythe Quinn. Sempronius-Ilclen Williams Mercutio-Christian Barrett. Priestess-Catherine Hughes Alcida-Irene Ducey Xenia-Jesephine Ellis

The chorus "O, Home, I love Theo Dearly" was followed by the distribution of piezes, the very Rev Father Dionysius Best, Prior of the Monastery, making the presentations That gentleman also made a few

remarks complimenting the young ladies on the fact that they had carried us away from the every-day cares and worries of life by the pleasing presentation of this interceting play He congratulated the graduates who would now go out to meet the world The reverend gentleman impressed

upon each one the necessity of using their every influence for good. Father Best said "Laugh, play and be It was joyiul, because the goal for glad, but with your education be which they had striven so hard—an good, be virtuous, be Catholic ' He paid a merited compliment to Niagara Faits, stating that it was an ideal spot and the finest climate in the world. The sisters who had brought the class to such a state of perfection received words of commendation from the speaker.

Very Rev. Father Likely, President of Niagara University also delivered a short speech that was full of wit and humor, complimenting the gradway to Bethlehem, when Christ was ple occupation of Mary are preserved to be born. Consider to crushing in Gospel narrative like a seaweed in the spacious and well-appointed them God-speed. He laid particular in the spacious and well-appointed them God-speed. He laid particular in the spacious and well-appointed them God-speed. He laid particular in the spacious and well-appointed in the spacious and well-appointed them God-speed. He laid particular in the spacious and well-appointed in the spacious and well-appointed them God-speed. He laid particular in the spacious and well-appointed in the spacious are spacious and well-appointed in the space in the spacious are spaced in the space in the spac uates for their success and wishing



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JOHN FOY, General Manager

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Toronto, March 8, 1902. The Catholic Register Co , City: We have been using the columns of The Register in connection with our business for some years and are pleased to say that results have always been very satisfactory. The constituency reached by The Register is an important one, and we know of no other medium so well situated in this respect as The Register.

Yours truly, CREELMAN BROS. TYPEWRIT-ER CO.

J. J. Seitz, Gen. Mgr.

should be trained as well as the mind. A reference was also made to the pleasant location.

The conclusion of Father Likely's remarks brought to a close an exceptionally pleasant afternoon and one that war appreciated to the full by everyone present.



Pan-American Exposition

GOLD MEDAL

Awarded LABATT'S AND PORTER Surpassing all Competitors

SEAGRA

WINES, LIQUORS and MALT and FAMILY PROOF

Whiskies, Old Rye, Etc.

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"OLD TIMES" and "WHITE WHEAT" Conceded by Connoisseurs to be the Choicest Flavored Whiskies in the Market.

J. E. SEAGRAM, WATERLOO, ONT. OUR BRANDS

O'Keefe Brewery Go. Limited TORONTO.

THE DOMINION BREWERY CO., Limited

MANUFACTURERS OF THE



XXX PORTER and HALF-AND-HALF.

CROWN SPECIAL,

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Bookbinding Fountain Pens THE BROWN BROS. LIMITED 51-53 Wellington Street West Toronto.

++,++;;+++++++++++++++ Toronto, May 7, 1902. ITo the Advertising Manager I Catholic Register:

Dear Sir-In renewing my advertisement for the current year + in your paper, I feel obliged to I an advertising medium.

I have decided to double the peaks for itself.

Yours, H. C. TOMLIN.

The Toronto Bakery. `

MONUMENTS

The McIntesh Granite & Marble Co Limited 1119 & 1121 YONGE ST. (Terminal Yonge St. Car Boute.) Telephone North 1949. TORONTO

HAVE YOUR OLD CARPETS MADE INTO Good Serviceable Rugs

Thick in pile, so. in texture, oriental in appearance Silk curtains woven to order TORONTO RUG WORKS Deren Bros, Proprietora, 92'QUEER ST. HAST

MEMORIAL

STAINED CLASS WINDOWS HOUSEHOLD ART GLASS

Robert McCausland, Limited as Wellington St. W., - - Terente



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Brewed from the finest Malt and best Bevaria brand of Hops. They are highly recom-mended by the Nedkul faculty for their purity and strengthen-ing qualities.

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Some of these Coronation lobbers should have been home tending to business.

The Catholic Register TERLIBHED LVERY THREADAY BY

PATRICK P. CRONIN, Buines Hanger and Editor. AUBSCRIPTION :

In City, including delivery OFFICE-9 JORDAN ST , TORONTO. Approved and recommended by the Arch Manope, Blistops and Cicray. ADVERTISING RATES.

ADVERTISING KATES.

Transient advertisements to cents a line.
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THUPSDAY, JULY 3, 1902 water care at a single and a single DOMINION DAY.

Canadians are increasing their pa triotic enthusiasm for the celebration of Dominion Day. The holiday is a testimony of the satisfaction with which all Canadians regard their political conditions Not once from any party, class or race has murmur been heard against the imperial authority since the granting of Canadian representative institutions Surely in this fact may a lesson be found as to the wisdom of conciliating other communities, like Ireland, by similar concessions.

LABOR AND IMPERIALISM

The representative council of the organized trades of Toronto, as a consequence of the military display made during the recent strike, listened to a suggestion to meet force with force. This is what seems to be coming in the United States, and it is what we more rlow-going Canadians should absolutely avoid The doctrine of modern statesmanship is that the contracts of labor and capital cannot be interfered with by legislation. Freedom of contract must be preserved no matter what happens. And as labor organizations grow stronger, it is not ea y to foresee what may happen. All human law is based on might, when everything | Canadian loyalty to the Crown has been said and considered, and if organized labor should get the upper hand in the struggle the military would no longer be used to protect invested capital.

Pat there is growing up beside organized labor in the United States, the new movement of Imperialism, in which capital may try to finally entrench itself. The Imperialists may nsk to import labor from the "new colories." A suggestion of this kind has already been made in Toronto with a view to solving the domestic service problem. Whatever happens it could do. 'Where are we at' in this seems quite impossible that capital so-called civilized age " and labor can continue to work- along together under the political dogma of freedom of contract But triumphant imperialism would bring back the system of complete slavery

BAD SITUATION IN THE PHILIP-PINES.

In spite of themselves the great newspapers and magazines of the United States are obliged to condemn the general condition of things in the Philippines under American administration. The Atlantic Monthly has an article against the race prejudice displayed by the American officers and privates alike; but the writer, who is not free from religious prejudice, does not see the beam in his own eye

The Catholic World exposes the religious prejudice influencing the campaign, and while defending the spirit of the administration, lays the blame at the doors of men high in office at Washington, who cannot conceal their bigetry The latter review SAYS:

"When the call was made for school teachers to go to the Philippines more than a thousand applications were registered. The profiered salary of \$1,000 and more did a great deal to stimulate this rush for places

"In the organization of the Commission, the committee that was selected to take charge of the Department of Public Instruction was composed of Bernard Moses, a Hebrew, Irean C. Worcester, who published a book on the Philippines filled v th anti-Catholic calumnies against the Church and the friars, and, finally, Dr. T. H. Pardo de Tavera a native Filipino, who was the first president of the Federal Party, . . . The fatal ntep, however, was made in the appointment of Frederick W. Atkinson to the position of General Superintendent of Public Instruction."

The achool system has quickly dereloped into a proselytizing cruzade. To the Catholic editors of the United States great credit is due for the er than pay for such garbage as the fearless, and vigorous manner to Ladies Magazine is capable of supwhich investigation is being made plying

China . And the state of the st

and redress demanded for conditions which are a flagrant violation of representative institutions

KING IMPROVING

King Edward's rapid recovery from the effects of .m. operation performed upon him a week ago has both surprised and pleased everybody. The dramatic collapse of the coronation lestivities, the returning rush of troops, ambassadors and royal guests, the grave tone of the bulletins all served to deepen the impression that the demise of the Sovereign was only a matter of days at the utmost. It is the will of Providence to deler the event Not now, in excitement or emotion is the King's personal influence winning public expression In the midst of his kingly pomp he has had the privilege of sitting under the shadow of death. This has strengthened the bond of sympathy between the throne and the people, and however long or short the future reign of this king may be, the monarchy has gained by the unparalleled incident of the interrupted coronation

LAVAL FLOURISHES

Without exuberance of exultation or great parade of publicity Laval University celebrated her Jubileo last week It was a truly Catholic demonstration, religious in spirit, and attesting the true note of lovaity so essential in the public commemoration of events that recall the granting of responsible government by the Crown. With the progress of the country under the new order of things Laval has not only kept pace but has maintaired a foremost position Her sons sit in the highest co neils of the nation and empire, they recruit the professions and public life not only in Quebec but in other provinces and in the United States The great University of Quebec has been and is at once the mother of French-Canadian race capability and intellectual power, as well as the strongest citadel of

The lovalty for which the name of Laval stands in Canadian history is the loyalty of the Catholic body throughout the Dominion-loyalty to church, throne and country.

"WIT" FOR THE LADIES.

A leader in the educational field. who sends us the extract given below from The Ladies Magazine, Toront (July), writes

"The enclosed is possibly a little worse than even "Flaneur" himself

The extract alluded to reads "A PAINFUL NECESSITY.

"Bridget O'Hoolihan, an elderly Irish cook, had been induced to go to a quiet little suburban town to live in a wealthy gentleman's family Two weeks after her arrival she declared her intention of returning to the city

" 'Why do you leave us. Bridget?' asked her mistress, in a grieved tone, We pay you the very highest wages. " 'Ye do, ma'am, an' yer a perfect leddy Oi'm not lavin' troo anny fault av de famly, but this place is such a dead old place, wid no chance todo anything loively in it, that, begorry, oi have to mek up a pack o' lies it'ry toime of go to confession,

or oi'd have nothing to confesh! " We confess for our part that we have never seen a copy of the Ladies Magazine But if that journal is written consistently in the foregoing style, we would add a prayer in all charity to the confession "May heaven help the "ladies" who constitute its reading circle An inquiry instituted brought the information that the Ledies Magazine is under respectable management, but the management and the editorial control are in different hands Furthermore it is added that the management may be absolved from direct blame Probably the editor is one of the many poor creatures who are allowed to crawl into the journalistic swim of Canada by the low tide in the affairs of the fourth estate in these latitudes But imagine the management of a paper that rejoices in the role of a ladies' magazine opering such audacious scurrility is wit Sometimes we receive letters from Catholics regretting their inability to subscribe for Catholic papers, because they take in other weeklies and have not time to read more than one It is to be hoped that even Catholics of this class have enough honest pride remaining in them to go without any literary food from week to week rath-

EDITORIAL NOTES

The appointment of Judge MacAu tes in Dawson is an excellent one Catholics will not complain of lack of representation in the Yukon The Mayor of Dawson is also a Catholic

The intigonish Casket has presented a Jubilee number to its readers Following the old-fashioned war it appeared in a new dress of type for the happy occasion But there have been few weeks during the ball century of its life that The Casket has not appeared in a new dress of ideas, always ornamented by the crown lewel of Catholic truth May the future years of The Casket be many and undimmed

An Imperialist paper in London makes an earnest plea, addressed to its contemporaries, that they indulge in no frivolous references to the religious susceptibilities he Maharalah of Jeypore The Maharajah came to attend the Coronation and for the purposes of worship brought his family god, Sri Krishna, along with him The elaborate form of worship before this idol is gravely described, and the public warned not to regard the matter with any levity The same alteration of the Coronation Oath It would appear that the religious more entitled to respect from the Imperialists than the belief of the mil lions of King Edward's subjects who cherish the Catholic faith

The Montreal Star makes a timely comment upon the recrudescence of superstition over the King's illness It asks

"Is the world never going to outgrow its superstitions? We see newspapers of the highest class quoting 'Old Wives' Tales' in regard to the King, and others publishing the views of astrologists on his chances of life What in the world is the use of acquiring definite scientific knowledge about anything if we are still to give an ear, or even half an ear, to notions which contradict all science? Look around at the solid structure of improved material civilization which the steady pursuit of legitimate science has created for us Does any one ask: What is legitimate science?"

Very few "Science" is a shibboleth of the crowd in an age which prides upon freedom from the superstition of the Middle Ages But superstition is as much in the popular heart now as then Some of the most superstitious

One of the loudest cries-of the American Imperialists in the Philippines against the natives of those islands is that they are a callous race Perhaps they are But look upon the following picture of American "humanity," which Andrew Sledd, in The Atlantic Monthly, says is typical of the United States.

"A murder had been committed in one of our Southern States On a night train, returning to the capital of the State, were a marshal and several deputies Word had gone before that these officers had in charge a negro, suspected of being the murderer, and at four stations in less than forty miles, as many mobs were gathered to mete out summary vengeance to the merely suspected black Fortunately the negro was not on the train. Had he been, his life were not worth the asking, and he would have been most fortunate to find a speedy end on the nearest tree. It cannot be supposed that these mobs were composed of friends and kinsmen of the murdered man Probably not one quarter of them ever had heard of him previous to the murder, and fewer knew him They were not 'orderly bodies of leading citizens,' nor of the class in which one would usually find the upholders of the law, but they were coarse, and beastly, and drunk, mad with the terrible blood lust that wild beasts know, and hunt- St ing a human prey

"Take another instance The burning of Sam Hose took place on a Sabbath day One of our enterprising railroads ran two special trains to the scene And two train loads of men and boys, crowding from cowcatcher to the tops of the coaches, were found to go to see the indescribable and sickening torture and writhing of a fellow human being. And souvenirs of such scenes are soughtknee caps, and finger bones, and bloody cars. It is the purest rav- tack of paralysis two days ago, is

Beaupre

Itinerary of Special Trains . Tuesday, July 22nd

The Ontario Pilgrimage to the shrine of Ste. Anne de Beaupre, under the ais tinguished patronage of the Most Rev Atchbishop of Kingston and his die cesan ciergy, will take place (this year) on Puesday, July 22nd lickets for the return journey will be good to leave Ste Anne up to the evening of Monday, July 28th. Thus, all those who desire to remain over will have an opportunity of being present at the shrine and or taking part in the grand procession on the Feast Day of La Bonne Ste. Aune, Saturday, July 20th, being the day which the Catholic Church has set aside for the special honor of the Mother of the Blessed Virgin.

After the arrival of the morning regu lar express trains, which leave foronto at 8 a.m. on U T R and p.15 a.m. on CP.R., special trains will start from Whitby and Myrtle stations on the main lines of G. T. R. and C P R. a short d tance east of Toronto, and will reach Ste Anno de Beaume early on Wednes day morning.

Excursion rates will prevail at all stations of the G T. R. from Whitby, Lindsay, Haliburton, Peterboro' and all points east thereof as far as Aultsville, and at all stations of the C. P R from imperialist paper, however, was one Mortle and all points east thereof, in of the sheets that howled against any cluding Peterboro', Tweed, Perth, Smith's Falls, Prescott, Brockville and Carleton Place, as far as Chesterville, in feelings of a p-try Indian prince are cluded. The exceptionally low-rates of \$3.05 and \$8 have been secured for return tickets from Whitby and Myrtie, with proportionately low rates through out the eastern part of the Province.

Tickets will be good only on the spe

cial trains going, but valid on any re gular train returning up to and in cluding Monday, July 28th This means that excursionists can leave Quebec on the night trains of Monday, July 28th and Montreal on the morning of July 20th, but if a stopover at Quebec and Montreal is desired, it must be so timed as to leave Montreal for a continuous journey home, not later than the morning of Tuesday, July 20th. Passengers from Haliburton and Lindsay will take regular train and connect with special at Port Hope. Passengers from Mari posa will take, regular train and conneet with special at Whitby Junction Excursionists from Toronto, western Ontario and other points will leave Toronto by regular morning express trains on Tuesday, procure regular return tiokets as far as Whitby or Myrtle, purchase Pilgrimage ticket at either of these stations, and then take special train, which will be awaiting them, and proceed to Ste. Anne de Beaupre. For the benefit of the excursionists of Toronto and west thereof, it may be men tioned that ten persons travelling to gether can purchase regular return tie kets from any station to Myrtie or Whitey for one fare and a third This will make return ticket-Toronto to St Anne's—considerably less than \$10.

The Pilgrimage will be under the im mediate direction of Rev D. A Twomey, I weed, Ont., who will promptly send posters containing the fullest information to intending pilgrims.

ACKNOWLEDGMENT.

The Sisters of St Joseph House of Providence desire to acknowledge their debt of gratitude to all who helped to make the annual picnic so successful The sum realized testifies to the universal, sincere and heartfelt sympathy of the citizens toward the institution and their appreciation of its work

The zealous endeavors of the ladies who represented the different parishes bore double fruit in satisfying their patrons and providing for the maintenance of God's poor

Too much praise cannot be given the committee of gentlemen for the excellent programme of amusements which they secured.

The affixed receipts prove that the good people of Toronto honor G d in their tenderness for their fellowcreatures, honor themselves in the possession of the noblest attribute of man-generosity and honor their metropolis by verifying the truth of its appellation, "City of Charity" Our Lady of Lourdes'

St Basil's Parish ...

St. Joseph's Parish

Parish

Helen's Parish Mary's Parish St Michael's Parish St Patrick's Parish . St Paul's Patish St Peter's Parish Other sources

. \$ 150.00

Expenses *** *** Net proceeds > \$3,385 73

SENATOR O'BRIEN'S ILLNESS. Montreal, June 29.-Senator James O'Brien, who was selzed with an atprogressing tavorably.

Annual Pilgrimage to Ste. Anne De Rey. Father Doherty's Church Picnic

> The annual picnic in aid of St John's Chuich, Arthur, held of Thursday, June 26th, was a grand success The congregation of St John's has held an enviable reputation for a decade of years for the success of their pienics. Every year they add fresh laurels to their wreath of honors in this line and this year, by their great painstaking in preparing for this picnic, they have again reached as great a success as ever attained in former years The piente was not only a success socially but also financially, the amount realized being equal to that of any previous year.

Though the preceding day was cool and rainy, on the morning of the 26th, Old Sol in all his majesty looked smilingly down and dispelled all the illusions of failure engendered from the previous day

At eleven o'clock, the procession, headed by the Drayton brass band and a large number of school children, neatly attired in white costumes, proceeded to Cavanagh's Grove which had been carefully prepared for the occasion

As usual there was a large crowd The different parts of the Province were well represented, besides the large number of parishioners and the citizens of Arthur, there were many people from the more remote towns and cities of the Province, from Toronto, Hamilton, Peterborough and Guelph, etc. Judging from the annual attendance at St. John's picnic, we believe the people of these parts know a good thing when they see it They know when they come to this pienic that they will hear something they will appreciate

Within two hours after the arrival of the procession on the grounds, most of the crowd had gathered, so the programme commenced at two o'clock p. m. The programme was not so long, but excellent in point of selection and displayed the taste and skill of those who took part Mr. J. McDonald as chairman ably

filled that office His address was brief. He said that owing to the long programme that was to follow he would not attempt to air his cloquence In behalf of Rev Father Doherty he gave all a hearty welcome to St John's Church picnic He also referred to the sad occurrence of the coronation and hoped that our Gracious Sovereign would soon be able to carry out the great ceremony A choir of little school children figured very prominently in entertaining the people Their songs and dances were very pleasing, especially when they sang "The Maple Leaf," How delightful it sounded and what patriotism it must have aroused as it rang through the spreading maples of the grove. Two little girls, M. Johnson and C. Lynett, attired in Highland kilts, nimbly tripped to the delightful measures of several Scotch airs. They performed their part creditably. Indeed, their dancing was superior to what we usually find in amateurs, and would have done credit to most professionals Another entertaining feature of the programme was the part taken by Messrs Fax and Wilson Although a strong wind prevailed, nevertheless these gentlemen succeeded in making themselves heard as well as the loudest orator of the day Mr Fax as a humorist knows how to entertain an audience Both his native and acquired abilities are equally great He possesses that happy faculty of entertaining an audience for no short time even by the countenances he can assume. Mr Wilson was also very entertaining. Both these gentlemen were highly appreciated, a fact demonstrated by the long applause which was given

them each time they appeared. Among the numbers the speeches delivered were a very interesting feature of the programme Mr James Mallon, I. I. B, who accompanied Mr Stratton, delivered an excellent speech Mr. Mallon's address shows that he is a man of the highest culture and of no mediocre scholarly attainment He congratulated the people of Arthur on the success of their picnic, and as there were many able speakers on the platform, he said he would make way for the treat that was to follow Mr. J McEwing, late candidate for West Wellington, said that he did not come with the intention of making a speech but merely to make a few remarks He referred to the unnecessary mistrust placed in government officials, a thing not necessary as they did their duty to the best of their ability. He concluded by wishing that the hours to follow would be even more enjoyable than those which had just passed. Senator McMulien on rising expressed the pleasure it gave him to be present at Father Doherty's picnic, and to meet so many of his old friends, those who had always stood by him in his political contests. He said that he would always esteem and cherish them Mr J McGowan, M. P, delivered a short

and appropriate address. He concluded by an allusion to the popularity of Father Doherty's piculo and wished it

A STATE OF THE PROPERTY OF THE

success for the future. The speech dolivered by Mr. J. Tucker, M. P. P. was well appreciated, judging by the hearty applause which was given him.

He referred to his being quite at home among the people on this occasion, seeing so many of his old friends and acquaintances before him Mr. J M Roach, in an able manner, next introduced Hon. Mr. Stratton, as Provincial Treasurer Tile hon gentleman delivered an claborate speech He possesses a loud cultivated voice and as a platform orator has developed a style of speaking which has considerable merit On rising he said he was pleased to see such a large crowd of smiling faces, especially of the fair sex, and that he was not Provincial Treasurer, but he only wished he had charge of the treasury, but unfortunately he did not have that position He congratulated Rev Father Doherdy on the success of his pienie. He said that he had often heard of and wished to be present at this picnic, and to-day his hopes were realized He spoke of the excellent country in

which we live and of the reasons why we should feel proud of being Canadians, as the Romans were proud of being Roman citizens He spoke of the achievements of the Anglo-Savon race, and said that the Anglo-Savon no doubt in the future would control the destinies of the world, and hoped that the great nation to the south of us, which had been separated from our country by careless diplomacy, would some time in the near future be united with us, and have this vast area of North America united under one grand flag. In conclusion he said that although people held different religious principles, nevertheless, on occasions of this kind it was of little difference and that no doubt such commingling of creeds could not help but produce better social relations in any community. Mr. J Anderson was the last speaker His address, as usual on such occasions, was characterized by wit and humor It is no trouble for Mr Anderson to secure the attention of his auditors, judging by the hearty

this occasion After the programme was ended, the prizes were disposed of buggy was won by Mr. C Hesternan, of Arthur, the gold watch by Mrs Brown, of Hamilton, the ten dollars by Mr T Walsh, of Aima, and the five dollars by Mr. D. O'Donnell. of Arthur.

rounds of applause he was given on

After the shadows of sunset began to fall, the large crowd soon dispersed to their respective homes

Obituary

MISS M. P. MORRISSEY.

There is a Reaper whose name Death

And with his sickle keen He reaps the grain at a single breath

And the flowers that grow between Among the many of earth's flowers chosen for Paradise since the dawning of June was Margaret Philomena Morrissey, youngest daughter of Mrs. Morrissey, Streetsville, who submissively bowed to the Master's call certain if he were in, keceiving an early on Wednesday, June 18th, and affirmative answer, he could then have fortified by the last rites of the church this deserving soul bade fare- sponded. well to those to whom earth had

dearly bound her She had been a sufferer for eleven years-sometimes gaining strength to ensure a life of many years, sometimes being so low that death seemed close at hand.

During the last weeks of her sickness her sisters kept a restless day and night watch by her and her bedside gave a halo of edification and her patient suffering a lasting example to her many anxious friends

From beneath that untold agony of days of pain and suffering there readity flashed a smile of joy and welcome at the frequent visits of the Rev P Coyle, of Dixie, who administered to her during all her sickness

The patient sufferer had left an imperishable souvenir of Christian resignation to the young life of this parish and her thoughts seemed to

When the dumb hour clothed in black, Brings the dreams about my bed Call me not back, Silent voices of the dead."

The funeral, which took place to the Catholic Church, Streetsville, was largely attended. Here masses were celebrated by Rev. P. Coyle and Rev Fr. Gibbons, after which Rev P. Coyle preached a short but impressive sermon on the importance of the

mediation on and preparation for

The funeral procession then reformed and the body was borne to the Fifth Line Cemetery where all that was mortal of poor Maggie was laid to rest beside the . emains of the father.

To mourn her loss she leaves a widowed mother, a brother in South Bend, Indiana, and five sisters Joe Hannah, Annie and Mrs. T Flauagan, of Streetsville, Mrs Dincen, of Peterborough, and Mrs Dincen, of Havelock, all of whom have the deepest sympathy of a wide circle of friends. May her soul rest in peace.

How to Get Rich:

Take a quantity of silica coating one-fourth the price of oil; mix it with oil, and sell the compound to the public at the price of pure oil; offer "prizes" with the compound to make it soll. It is such a compound the public get when they buy common soaps. In Sunlight Soap-Octagon Bar—the public buy a pure and well-made soap. Sun-light Soap reduces expense by prolonging the life of the articles washed with it, which is much more profitable to the public, than common soaps with "prizes." 204

ST. FRANCIS NEW CHURCH.

His Grace the Archbishop will lay the corner-stone of the new St Francis Church, Arthur street, on Sunday, the 20th inst.

ENGLISH CATHOLICS AND THE . KING.

London, June 30.-In Catholic churches High Mass was celebrated as usual, but by order of Cardinal Vaughan prayers for the King's recovery were added. Monsignor Merry, Del Val, the Papai Envoy, conducted a special service of intercession at the Brompton Oratory in the afternoon The Spanish Ambassador was present, and all the leading Roman Catholic families in London were represented Lady Laurier was also included in the congregation, but it was understood that the Canadian Premier was unable to attend, owing to a slight indisposition.

RYAN-MULLEN.

St Mary's Church, Toronto. was the scene of the wedding on Wednesday morning last of Mr. Edward Ryan and Miss Hannah Mullen. The officiating clergyman was the Rev. Wm A McCann The bridesmaid was Miss I. Mullen, sister of the bride, whilst Mr W Grimn acted as best man Miss Kathlenn Blake attended as flower girl. The bride was most becomingly attired in a white satin costume After the ceremony the invited guests adjourned to the residence of Mr. and Mrs Shea, 298 Euclid avenue, where an elaborate breakfast was served The happy pair left for a tour with the best wishes for their future by their many friends.

Telephone Etiquette.

Just and authoritative rules are needed that will fit the caller and the called. Says "Electrician." Mr. Smith, a busy man of business, summons his office boy, and says, "Please get Mr. Jones on the wire" The boy does as directed. It happens that neither many has attained the luxury of a desk set. Accordingly, when Jones is informed by his boy that Mr. Smith wants to talk to him over the telephone he lays, aside what he is doing and walks to the instrument. There he hears the familiar "Hold the wire a minute," please," and waits patiently, or per haps impatiently, until Smith is notifled that Mr. Jones is "on the wire," and goes to the telephone in his turn. Jones has wasted some minutes of his valuable time. Smith, on the other hand, has jost no lime. He could have saved Jones the waiting by directing his boy to call up Jones office and as-Jones, waiting himself until Jones re-

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TORONTO

W. S. DINNICK - - MANAGEF

Pilgrimage to the Shine of St. Anne de Beaupre

The annual Ontario Pilrimage to the Shrine of St. Anne de leaupre below Quebec) will take place this year, on

Tuesday, July 22nd.

It will be under the patronage of the Most Rev. Acolyshop, of Kingston, and the direction of the Rev. D. A. Twomey, P.P. Lweed, Ont., to whem all communications as to rates and time limits, by be addressed. Further peloulars in a later issue of The Cathon Register,

More School Closings

The following are additional school lists received since last week;

ST. BASIL'S SCHOOL. Prize List, June, 1902. Form IV.:

Silver medal, presented by James Ryan, Esq., for the highest standing at extrance examination-Not decided until results a e known.

Special prize for regular attendance
-Awarded to Julia McKenna.
Special prize for singing in Junior Choir-Awarded to Nellie O'Hara.

Special prize for application - Warded to Thos. Moore Special prize for improvement in penmanship—Awarded to Leo Brady. Special prize for singing in Junior Choir-Awarded to Robt Wallbridge

Senior IV First prize for highest annual report—Annie Todd.

First prize for history, second literature and grammar-Thos Cunerty First prize for composition, literature and peumanship-Hannah Me-Kenna.

First prize for arithmetic, second spelling and reading-Gertrude Hale. First prize for catechism, Bible history, second in composition-Evelyn Brown.

Second prize for spelling and grammar, third catechism-Mamie Carney. Third prize for arithmetic and

grammar-Clara Grant. Third prize for spelling and composition-Maggie Collins.

Junior IV. Silver medal, presented by Geo. J For, Esq., for highest annual report -Obtained by Leo Brady

First prize for reading and literature-Obtained by Julia McKenna First prize for history and grammar-Obtained by Nellie O'Hara. First prize for spelling, second arithmetic-Obtained by Jos. Kenne-

First prize for good conduct and proficiency in grammar-Hazel Crock-

For excellence in all subjects First prize, Stanislaus Bailey, first in history, second prize, Evelyn Charlebois, first in arithmetic and penmanship, third prize, Theresa Walsh, second in grammar.

Literature-First puze, ElienO'Driscoll, first in reading also, second prize, Ligouri Kennedy, second in geography also

Arithmetic-First prize, Ellen Balfour, first also in composition and grammar; second prize, Irene Dug-

Composition-First prize, Irene Maxwell, second prize, Nellie Quinn, first also in orthography

Geography-First prize, William Murphy; second prize, Francis Smith. History-First prize, Barbara Crocker; second prize, Rita Cassidy

Grammar-First prize, Catharine Keating, second also in orthography, second prize, Victorine Cullottin.

Junior class. For excellence in all subjects-First prize, Mary Todd, first in arithmetic, second prize, Apple Cassidy, first in grammar and composition, second in

literature, third prize, William Al-Literature-First prize, William saivey, second prize, vincent Brown Arithmetic-First prize, Malcolm

Moore, second prize, Lizzie McCabe. Composition-First prize, Monica Clark; second prize, Mary Malone. Geography-First prize, John Mc-

Pherson, second prize, Austin Malone Grammar-First prize, Charles Grant, second prize, Eileen Clark. History - First prize, Barker O'Leary, second prize, Laura Wain-

St. Basil's Sunday School Prize List-Sr. Liguori: Max-175.

First prize—Irene Duggan, 166 Boys—William Albertie, 150; Stan-Islaus Bailey, 148; Edward Mechan,

Girls-Barbara Crocker, 143, Evelyn Charlebois, 140, Monica Clark, First prize in catechism-Equally

merited by Mary Cronin, Gertrude Keating, Mary Mechan, Elizabeth Todd and Isabel Cassidy, second prize, Ellen Breen. First prize in writing in Sen Div

Awarded to Ellen Hinchey. Prize for excellence in arithmetic,

spelling, writing and drawing — Awarded to Elizabeth Todd First prize in spelling-Equally merited by Mary Cronin and Mary

Fullerton, drawn for and obtained by Mary Fullerton. Prize for regular attendance, excellence in arithmetic, spelling and

heading-Awarded to Mary Cronin Prize for language-Awarded to Isabel Cassidy.

First prize in arithmetic-Awarded to Irene Hinchey, George McPherson and Albert Gates, second prize, Mary

Prize in drawing-Equally merited by Frederick Lenhardt and Loretto Hallman, obtained by Frederick Len-

Prize in reading-Equally merited by Mary Cronin, Mary Fullerton, Isa-Cassidy and Florence Wainwright,

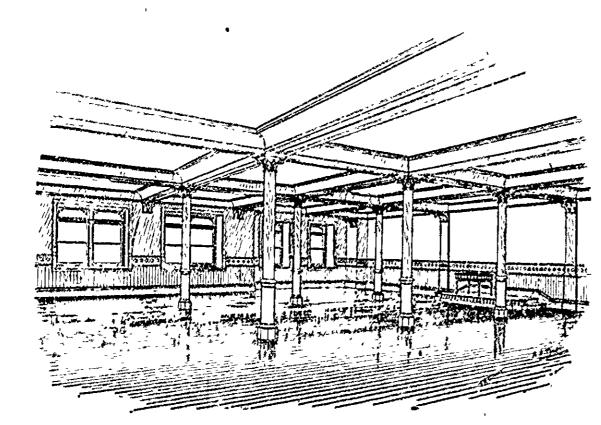
btained by Florence Wainwright. Prize for memorizing-Awarded to ntionette O'Keeic. Special prize in Part I .- Awarded

o Lilian Bremner. I ize for catechism-Awarded to

Bernadotte Walsh. Prize in reading-Awarded to Wilbett Hale.

Prize for writing-Loretto Hall-

Prize for number-Awarded to Al-First prize in Junior Part I.- Elien



INTERIOR NEW STUDY, HALL - ST. MICHAEL'S COLLEGE.

Prize for writing-Vincent Duggan. Prize for catechism-Bruce McPher-

Prize for number-Nora Manning. Prize in Primary Class for writing -Anthony Todd.

Prize for phonics and number -James Collins.

Prize for being good little girls -Gladys Radner, Phyllis Wainwright Ethel Lilly, Anna Parks, Grace Cronin, May Manning, Anna Banks, Marion Boldue, Anna Malcolm, Mary Mc-Namara.

For being good little boys-Thomas Carr, Francis Carr, Basil Hinchey, Laurenco Lenhardt, Joseph Cronin, Gormann Brown, Eddie Boldue, Kenneth Knox, Wilbert Brophy, Gordon Shepherd, Gerrard Todd, Maurice Breen, Michael Kehoe and Willie Steacy, Jack Smith and John Man-

Special prize-Awarded to Elizabeth Copping and Mary Kehoe.

ST. CHARLES' SCHOOL, DEER PARK.

Prize I st, June 25, 1902. His Grace the Archbishop presented the prizes, ably assisted by Very Rev. Father Brennan and the Trustees.

Second Class: First prize-Cathechism, arithmetic, spelling, second prize reading, writ,

ing, obtained by Mary Woods. First prize-Cathechism, writing, spelling, second prize reading arithmetic, obtained by Edward Crocker First prize-Writing, spelling, second prize, catechism, reading, arithmetic, obtained by Mary Brennan

First prize-Catechism, spelling, writing, second prize reading, arithnetic, obtained by Mary Swainston First prize-Reading, spelling arithmetic, second prize, writing,

catechism, Kachicen Moore. First prize-Reading, spelling, writing, second prize, catechism, arithmetic, Bella O'Leary

Second prize-Catechism, spelling, arithmetic, improvement in writing, Rose Smith.

Prize for general improvement-F. Radner Part II. Division:

First prize-Catechism, spelling, arithmetic, writing, second prize, reading, writing, obtained by Kathicen Crocker

First prize-Catechism, spelling, arithmetic, writing, second prize, reading,, obtained by Lillian Woods. First prize-Catechism, spelling, writing, second prize, arithmetic, Belia Macknamara

First prize-Catechism, reading, spelling, second prize, arithmetic, improvement in writing, Herbert Moore

First prize-Writing, spelling, secand prize, reading, obtained by Fred. Pratt First prize-Writing, second prize,

catechism, Alico Murphy \ Prize for improvement in general and attendance-Gladis Malone Prize for writing, reading and spelling—Thomas Macknamara.

Part I. Division. First prize - Spelling, writing, number, catechism, Ada Pratt

First prize—Catechism, spelling, number, Eva Oates Second Prize - Spelling, writing,

Thomas Pratt. Prize for catechism-Joseph Murohy Prize for writing-Willie Sexton

Prize for catechism, spelling, writing—Thomas Pratt. First prize-Spelling, reading, Win-

nie McCann. Prizes for being good little children-Stephen Pratt, Kathleen Brennan, Florence Brennan, Lillie Levick, Joseph Macknamara, Annie Swainston, Lucy Brady, Douglas Crocker, Maggie Brady, Lawrence Lawless.

SPECIAL PRIZES. Special prize for catechism, Second Class - Equally merited by Mary Woods, Mary Swainston, obtained by Mary Woods.

Special prize for catechism, Part II. Class-Equally merited by Lillie Woods, Kathleen Crocker, obtained by

Lillie Woods Highest number of marks intendance, Second Class - Equally merited by Mary Brennan, Mary

Swainston, K. Moore, obtained by K. Moore.

Prize for best attendance in Part II Division-Equally merited by K Crocker, Herbert Moore, Alico Murphy, obtained by Alice Murphy.

St. Michael's Sunday School

Last Sunday afternoon the annual distribution of prizes to the children of St. Michael's Sunday School took place in the Cathedral. His Grace the Archbishop presided and gave the prizes to the children. After the distribution his Graco complimented the prize-winners and advised the children to be faithful to their religious exercises during the holidays, and continue in the same spirit which they had imbibed at school from their good teachers.

Miss Addie Blair won the gold medal presented by Mrs. J M. French, and Miss Drucilla Crowe obtained the silver medal, also presented by Mrs. French. Miss Zoe Case and George O'Leary ranked next.

Regular attendance-B. Doyle, George O'Leary, I. McLaren, A. Bonner, K. Feeney, A. Blair, D. Crowe, B. Brady. PRIZE LIST.

Sunday attendance-Equally merited by Jos. McAuliffe, Wm. McGowan, N. McGrath, H. McCabe, John Bonner, R. Brazill, A. Heck, T O'Connor, M. Harnett. Drawn by H. McCabe.

Epitome of Christian doctrine-Thos. O'Connor. For gentlemanly deportment and best cekly report—Sen. Div.-N. McGrath.

Jun. Div.-R. Brazill, with A. Heck. General proficiency-Sen Div.-Jas kenney. Jun. Div.-Adolph Grant.

Proficiency-Jas. Kenney. PRIZE LIST FOR FOURTH CLASS GIRLS.

Prize for epitome and catechism marded to Imogene Meagher. Attendance at Sunday School award

ed to Miss Mary Rielly. Bible History-Miss Mary Hickey. Proficiency, awarded to Miss Helena

Fitzpatrick. Fidelity to choir-Miss Maggie Ryan. Composition-Miss Maggle Gaul. Attendance-Miss Emma Lyons. . Proficiency-Miss Annie McMillan.

Good conduct, awarded to Miss Ethel Obtaining highest marks in junior class-Miss Irene Simmons.

Proficiency in junior class-Miss Rose Catechism and Bible history-Miss

Mary Hickey. Sunday attendance-John Gavigan Christian doctrine-Thomas Queatey General proficiency-Frederick Murphy, Leo Hennessy.

Attendance-Francis Ungaro. Gentlemanly deportment-Francis Un garo, John Macuamara.

For good conduct-Jas. Harmon. For general proficiency-Roy Harmon FORM III.

Prize for catechism in Senior Third Division—Theresa Kaster. Price for catechism in Junior Third

Duision-Kathleen Kenney. Prize for good conduct in Senior Third Division-Katie Mahoney.

1 tize for good conduct in Junior Third Division—Rosie Mitchell. Prize for regular attendance, equally

merited by Laura Turner and Annie Os ter. Awarded to Laura Turner. Prize for proficiency in Scalor Third

Division-Theresa Koster. Prize for proficiency in Junior Third Division-Kathleen Renney. Prizes for regular attendance in Sun-

day school-May Koster Prize for fidelity to the choir-Anale CLASS IL

Frank Budway, for regular attendance at Sunday School. John Convors, for general proficiency in Benior Second Cass. Frank Morony, for general proficiency forks, and all kinds of cutlery,

John Byrnes, for regular attendance. Frank Mechan, for general improvement.

James Kelly, for catechism.

First prize for catechism, awarded to Miss G. Ryan and T. Lunnistin. For regular attendance at Sunday School, awarded to Miss Mary O'Connor. Miss Gertie Doyle.

For good conduct, awarded to Miss Mary Russill. -

PRIMARY CLASS (BOYS).

For catechism, awarded to Willie Kelly.

School, awarded to Harold Koster.

David Stormont. Phillips and Ralph Cherry. For obtaining highest number of

PRIMARY CLASS (GIRLS). First prize for catechism, awarded to

Margaret Lunnistin. School, awarded to Rita Ullalloran. For regular attendance, awarded to

Mary Oster een Mullin.

marks, obtained by Laura Simmons. marks, obtained by Madeline Ryan.

year, boys: First prize-Robert Wallbridge. Second prize-Joseph Kennedy

Girls:

Obtained by Hanna McKenna. Second prize-Maggie McGee. Third prize-Evelyn Brown.

Fourth Year-Confirmation Class

Boys: Third Prize-S Bagley. Fourth prize-U. Mechan.

Girls' Second prize-B Crocker. Third prize-E Charlebois Fourth prize-M. Clark.

First prize—B S Duggan. Second prize—A. Malone Third prize-Equally merited by J McNamara, E Crocker, A Cassidy. O'Driscoll, M Rainer, M Malone, B.

G. Hallman, S. McKenna, N. Flynn M. Malone, B. Keating, M. Rainer, H. Walsh

Good conduct-F. Redner Regular attendance-A. Gates. First prize-I. Cassidy. Second prize-B. Welsh. Third prize-M Kehoe. Regular attendance-T Mechan. Good conduct-L. Finnigan.

Monkey Brand Soap cleans kitchen utensils, steel, fron and tinware, knives and

in Junior Second Class.

SECOND CLASS. For regular attendance, awarded to

ror obtaining highest number of marks, obtained by Miss Priscilla Russill. For obtaining highest number of marks, merited by Miss Nellio Harnett.

For regular attendance at Sunday

For regular attendance, awarded to For good conduct, awarded to Albert

marks, obtained by Czar Barrach.

For regular attendance at Sunday

For good conduct, awarded to Kath-

For obtaining highest number of For obtaining highest number of Bible history and catechism-Fifth

Medal, donated by Mrs. Madden -

Regular attendance-H. McKenna, M Smith, C. Charlebois, E. Brown, J McKenna, A Todd, M. Collins, C.

Excellence-Irene Duggan. Second prize-Willie Albertl.

Regular attendance Girls-T Culliton, I Duggan, M Todd, M. Clark, B. Crocker, E. Clark, L. Wainwright, N. Murphy, L. Roesler, G Kelly, E Charlebois, B. Keating, F O'Connor, N. Cassidy. First Communion Class-Third year,

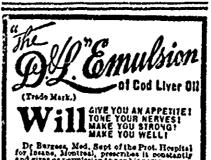
Regular attendance-Basil O'Neill. Girls-Prize equally merited by N Keating, M. Brennan Regular attendance-N. O'Driscoll,

Preparatory Department-First Division, boys First prize-F. Callaghan. Second prize-J Bridg

Second Division-Boys: First prize-A. Brown.

Second prize-II. Moore, Third prize—A. Todd.
Regular attendance — W. Hale and J. Outum. Good conduct-G. Todd,

Second Division-Girls: First prize-L. O'Driscoll. Second prizo-M. Hendrick. Third prizo-K. Moore. Regular attendance-H. Ellard, M. Ellard, A. Cronin, K. Crocker.





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O'CARROLL'S QUEST

· J P. COLEMAN in the American Messenyer.

Conal O'Carrod came slowly back Trom Derrech, we so he had been in quest of food and medicine for his young wife, said unto death with fever. He was and dejected, for bls quest had been in rain. About the doors of the numble thatched Presbytery of Latner Denis Durkin. led been tor an a tho same squalid sights, honer non in rags and tatters, ravenus comen with weakly babes at breast, teaging for the help the kind priest could not give Father of his people, a grieved him to the quick to see their corrow and be unable to relieve it. Long ago he had sold the horse misspensable in those days of myrial ick calls and was now content to do his errands of mercy on an old gray mule "Father Durkin's jennet' was well known in shore days, with its sad-faced rider with snowy looks duttering beneath a soft felt hat, he coat long greened from use in sun and rain flapping loose in winds of hill and lough Wather Denis had thus come down from the one perch of dignity that was his in right of his splendid horsemanship, and the price of the horse had gone in food to his starving flock.

For his own hunger, Conal O'Carroll did not care. He was made of the manly stuff that bears distress for others' sake and shows it not But his heart was sore thinking of the girl whom a few short years before he had led in love to the feet of Father, Durkin He heard the moan of her dull despair as he walked along, his head bowed on his breast, his hands clenched behind

"It's happy be are in there," grouned, as he passed the village graveyard, "happy ye are that never saw the blight or knew the bitther famine." With hat in hand he paused for a moment by the gray wall of the graveyard to murmur a blessing on the souls of the dead. Then he zstrodé on.

"Mother of Ged ' if I only had the Mood, God might spare her. What do I care for mesel' at all ? It's only cof her I'm thinkin'."

He had reached a park of sycamores that arched the road with green. Over the neatly-pointed wall that shut in the trees he saw, past slopes of reliet lawn, the pillared North and tall chimneys of the Revinathaniel Smith's snug home Once the residence of a local gentleman, whose fortunes had decayed, the London Missionary Society had therein installed its agent. From its impooling dignity he might thus the betfor display the gold that was to try The people's faith in the perilous says of famine. Near the house, a pretentious building of stone with windows of mima gothic, hinting at moclesiastical protence, rose amid gravelled walks It had all the airs of comfort and well-led pride to mock mile beggarly Papist and tempt him 360 its door. And it was a successful "Echool" had become a by-word in

time would forsake their father's **HILL** Zib stood and gazed at the place, as look like that of a hunted beast tale lace

Milaidan. It had already won its

cilientéle of starving children, who in

""I'll do it," he said at last, strikme palm against palm. "I'll do it, may God forgive me !"

He vaulted over the wall, and with Bong determined strides gained the pillared porch lie set his hand to the knocker, lifted it, and then in indecision lowered it gently. He was satraggling with himself and paused irmsolutely on the porch. Then he recept softly down its steps and made .ms if to go. Again Ma y's face and Mary's moan tore his essolution to rathreds, and once again he turned and septeng up the porch. This time he let fall the knocker with vigorous sound. The door opened, and before John stood Miss Amelia Smith, the person's spinster sister, who taught the young souper idea how to shoot. The was prim and my, with a liedwas like glance that vainly tried to gorgonize the desperate ill-clad man

"If ye place, ma'am," said Conal " is Mr. Smit at home?" "The Rev. Mr. Smith is at home,"

applicate on the Rev. "Parson Smith, I mane, ma'am," maid Conal, compromising his religdeux scruples which reserved "Rev."

name corrected him, with frigid em-

for Father Durkin and men of his

"He's in, but only to those with respect business," retorted Miss Am-

"If yo'll place tell him, ma am that it's Canal O'Carroll that wants In see him, I on't misdoubt but he'll

A sparkle of intelligence made polar light ln'Miss Amelia's eyes "Oh, yes, you'te the poor Pap-

man," she corrected herself instantly with strategic tact. Sho did not quant to antagonize this possible vic-Aim of her brother's olly tongue. "You're the poor man, whose wife

Is sick in the village yonder, to whom he has spoken about sending your boys to school here?"

"I'm the man, ma'am." And his also eyes awam in tears as he thought sel the winsome tender-hearted women no unlike this other before bim, and of the price he was going to puy banket on arm.

for her bod's possible salvation Conal was led to a parlor opening off the hall He felt awkward and its carpeted comfort and upholstered

"Be scated, Mr O'Carroll" said Miss Amelia, "and Mr Smith will see you at once "

When Amelia had shut the door be hind her retreating figure Conal stood accesolately, fingering his cap and looking wistfully out upon the lawn If he were only there again, would be turn back? He went to the window It were but a step to the green grass beneath and he were sale He had not time to decide, for just then the door opened and Mr Smith's red beard and Mr Smith's unctuous smile appeared thereat.

so glad to see you, Mr O'Carroll," he began, Conal started at the voice and faced the parson

"So glad," went on the later, advancing with outstretched hand to Conal Conal shrank from its touch, but the courtesy of his race asserted

"Sit down, my poor fellow, sit down," went on Nathaniel Smith, laying a persuasive hand on his shoulder. "And your poor wife's sick, you say? Sad, very sad, but

these are sad times for our people " "Our people," thought Conal What possible communion could there be I twas herself that brought you here betweeen his stricken, faithful race and this sleek, well-fed stranger?

"She's that sick, sir, that she's apt to be off like a bird with the turn of yer hand." His voice choked, andlor a moment he sat speechless. hiding his face in his hands

"Poor fellow! Poor fellow!" went on the sympathetic parson "But cheer up, O'Carroll Nil desperandum, my man. While there's life there's

Conal took heart from his tones "Oh, sir, oh Mr Smith, won't you save her, sir, won't you save her? She's all I have in the world, the light of my eyes, the pulse o' my heart Save her, sir, an' God bless you Oh, I'll do anything for you, sir, anything at all in the wide, wide world. You can have the boys, sir, if you want them, but save me darlin'."

In the fervor of his imploration Conal had slipped from the sofa and was kneeling before the parson, beseeching him with uplifted hands and streaming eyes for mercy on the wife he loved. Mr Smith was touched at the poor fellow's grief and an answering dew stood in his eyes "I know ve can do it, sir Ye

have the money that can save her Don't turn me away, sir, and Hamisheen an' Brian can be yours ' 'All right, Conal, my man I ll go

to her first myself I'm a bit of a doctor, you know If I can't do anything, then I it send Dr Maguire to her from Moylurg

"Docthor Maguire is it?" laughed Conal in his joy "The great docthor that cures the gentbry an' assumfort, for aircady the "Soupers' sir, God bless you! Sure it Docthor landlords? Oh, then, God bless you Maguire only comes me darlin's sal-"But come now, O'Carroll, you're

hungry and must have a meal " "Bit bite or sup I haven't tashted these three days, sir, savin' the stump of an oul' cabbage stalk-"

"Poor fellow!" commented the parson, and shortly thereafter Conal was casing the pangs of hunger in Miss Amelia's warm kitchen, his zest of appetite aroused only by his hostess' repeated assurance that a good hamper of food should go with him o his famishing little ones

"Two more for the school," thought the Rev Nathaniel Smith, as he cycl Conal departing afar Then he sat him down at his desk and in unctuous phrase wrote to the London Missionary Society that the good work was progressing and that famine was a potent ally in converting the benighted heathen.

Rosalie Dillon, the daughter of a neighboring gentleman, was in popular repute "the angel iv the poor" Her mission in life was the relieving of human ills, from her earliest childhood, but more particularly and exclusively since verging on womanhood, she had been thrown from her horse and mained for life From her own misfortune she seemed in these later years to have dr 'n a more realizing sense of the hardships that beset the life of the average peasant about her and, in consequence, a closer and more devoted sympathy with their lot In a measure to offset the work of the soupers she was wont to gather into the great kitchen of her home, where the fire burned warm and bright, the children of the peasants and there to instruct them in catechism, not forgetting with her spiritual ministrations to mingle a kindly solicitude , for their physical wants physical wants

In the days of the people" woe when grim famine statked in their midst she was out by day, and often by night, attended by a faithful old man-servant, and going from cabin in cabin with her well-stocked basket of food for the hungry and delicacies for the sick. Not often her errands lay as far as Kilaidan, but it so happened that while Coual O'Carroll was closeted with the Rev. Nathaniel Smith, she had entered his cottage,

the straw pallet in a corner near the chimney where a few laggots made an menerinal warmth, lay Mary U.Carroll in the flush of feyer. Excr and anon, a low moan broke from her par hed lips. In another corner, huddied together in mistrable comrade ship, her two little boys were crying for bread. The third, a baby of some twelve months, was playing at their feet, in innocent mirth ignorant of why they wound their arms so lovingly about each other and sobbed so plaintivety, his own hunger having been relieved for the time by the milk that a pitying neighbor had just fed him from her slender store

"This is awful," thought Rosalic Dillon "It would welt a stone to tears " And setting her basket on a table she went to the pallet and kneit by the sick woman

She lelt her brow and found thereon the flush of fever She took the thin hand in hers and stroked it in womanly sympathy "Is that you, Conai?" whispered

Mary "I thought you'd never come Hush Hamish, hush Brian, your father's here with bread

"Yes, they shall have bread," mur mured Miss Dillon, soc.hingly

The voice was not the voice of Conal and Mary opened her eyes and gazedon the sweet face above her was not altogether strange to her, for Rosalio Dillon was known throughout the land

"You musn't come so alanna," she whispered "It's the fever I have But God be praised for sendin' you Aren't you Miss Rosaite? Thanks to the Blessed Virgin,

Whisper, alnna, 'till I tell you''
"Yes, yes," murmured Rosalie,
bending nearer "But first let me give some food to the children " "Heaven bless you," sighed Mary "tis indeed the angel iv the poor se

are " "This pretty little fellow." Rosalie, when she had given of the contents of her basket to Hamish and Brian, "what's his name?" bringing the baby to where lay his mother

"I christened him Benjamin," answered with a faint smile "It's a notion I got from the Bible, because he's my favorite. 'Tis of him, Benjamin dheelish, I'm tellin' you I took' a quare notion when he was born and wanted him to be priested Yes, then, so I gave him up in the chapel wan day to the Blessed Virgin and axed her to see to his priestin'. This mornin, alther Conal-that's me husband-wint to Derreen, I offered my life to God if he'd spare meboy and bring him to the holy altar some day. And praise an' glory to His holy name, He's heard me prayer, bekase ye see, Miss Rosalie, the little gossoons 'ud be dead wid the hunger il He hadn't sint ye here in time "

"What beautiful faith," thought Rosalie Dillon "Tis such faith moves mountains "

A footstep rang on the threshold and a shadow lell across the floor. Rosalie turned and beheld Conal O'Carroll, hamper in hand

"A hundhred thousan' welcomes, he stammered, after he had recovered from his surprise. "Tis the poor place intirely for a lady,' he explained apologetically, his glance tak-ing in the squalor of the cottage. But what can we do in times like these? Sure it's heartbroken the counthry is, so it is '

"Heart-broken, indeed," sighed Rosalie. "Your wife is very ill and needs medical attention."

"Troth, then, thanks be to God, 'tis the very besht of it she'll have,' he answered exultantly, "Mary," went on, "Misther Smith's comin' to see you He's a docthor, an' if he can't do anything himsel' he's .goin' to send for the great Docthor Maguire, all the way to Moylurg '

He smilet, but his smile was mingled with apprehension, for he knew that Mary would divine the barter he had made with Parson Smith

"Conal O'Carroll," she murmured, 'what have ye done' Is it to sell the sowls o' my childher just for a docthor's medicine? May God forgive you this day!" and she began to sob

"Whist, alanna," be murmured soothingly, "whist! sure isn't it all for the besht? Would ye have me tave ye to die without a bit of care? 'Tas hard, God knows," he went on, turning in explanation to Miss Dillon, "but she's all I have in the world, an' I couldn't hear to see her

"Bettber die than live to see my childher disgrace their name an' turn backs on the Lord," moaned the sick woman "If ye've made yer bargain, Conal O'Carroll, at laste don't sind him Benjamin He's the Blessed Virgin's own But what am I'm sayin' at all Sure, it it's God's will an' I get well, I'll take care that no'er a one o' me brave little boys 'll go next or near Ministher Smith Oh, Conal, Conal, why did ye do it, why did yo do it, at all, why did se do it?"
And the strong grief shook her trail, weak body

"Whisht now, alanna dheelish" coaxed Conal, seeking to relieve her anguish at the spiritual danger that menaced the children of her love 'It's only Hamish and Brian Whin yo got betther sure it's yersel' can be mindin' thim all It's only the schoolin' they'll be getting from the ministher."

"Whin I get . betther, is it?" m"Whin I get batther, is it?" she mound feebly, "Ah, thin, asthore, sure that may never be; but God in His mercy spare me for the child-

her's sake!" She was silent for a minute, the silence broken only by the deep will-

It was a pitiable sight she saw On piration of her grick. Then she

"Conal," said Mary, "come here an promise me wan thing "

"What Is it, alahna"" he asked "Promise me that afther I'm dead you'll never let Benjamin go to the Souper school ' "I do," he whispered, alarmed at

the intensity of her emotion "He belongs to the Lord an' maybe It's a priesht he il be come day I've axed it of the Lord and who I nows whatlle will do'

Rosalie Dillon biessed the woman in her heart and rowed to see that no harm befelt her little Benjamin

Sho was leaving the house, after giving instructions to Conal how to dispose of the contents of her ket, when Parson Smith entered He saw at a glance that Maiy O'Cartoll was past human aid, but, true to his word, promised to send for Doctor Maguiro.

The great doctor arrived next day, his horse sore bespreat with hard riding from Mostling His face was solemn as he diagnosed the case, Conal standing by in contending emotions of hope and despair

"I can't hold out any hope," he said gravely "But I il do my best As for you, my poor fellow, you must put your trust in God "

The great doctor did his best, but human science was powerless sciore Heaven's decree, and a weak later Mary O'Carroll went to her long test in Kilaidan gravevaid

However much of philanthropy entered into the sechemes of the Rev Nathaniel Smith, he saw to it that Conai O'Carroli did not lack help or sympathy in the days of his bereamment, and in time, having purchased the estate that went with his residence, Conal, while all the time true to his faith, was appointed to the snug berth of steward

Hamish and Brian grew strong and big in the manner of the souper, but little Benjamin passed out of his father's life.

After Mary O'Carroll had been laid in the cloistral riose of St Aidan, Rosalie Dillon pleaded hard with Conal to be allowed to take the nelple's babe to her home Knowing the care he would find under the gentle woman's watchful love Conal consented and Gerald Dillon though shocked at this the latest manifestation of his daughter's eccentric benevolence, had perforce to humor his darling, as he had always done The little Benjamin saw his father but seldom thereafter, and coming to the age of reason naturally clung to those under whose care he had grown up. Gerald Dillon, in time having met with the reverses that beset so many gentlemen in those days of dearth when rents were scarce and prices high, was obliged to sell his estate to a more fortunate friend and faded with his family to the genteel obscurity of Dublin.

"What did I tell ye?" said the gossips of Kilaidan to one another as Conal O'Carroli's attendance at the 'Station," whither came Father Durkin from Derreen on Sundays, grew icss and less frequent

"It's to the Souper Church he'll be goin' soon 'Twas the had day for Kilaidan when Ministher Smith came."

And the gossips prophesied aright, of awful unseen things to attend the Souper Church, at first stealthily and in shame, but anon openly and defiantly, frowning contempt on the faith of his fathers.

"Mark my words for it," said the tailor to the blacksmith, "them lads iv his'll come to a bad end "

Nor could worse faith befall them, in village eyes, than that which they met, when later, grown big and rough after sundry escapades with the police in Derreen, they took the Queen's shilling from a wily recruiting sergeant and in all the glory of scarlet regimentals were drafted off to India, to die of fever in its jungles or be mangled by the knile of some swarthy Paynim

HI.

"Tis a long lane that hasn't a turn," said the tailor to the blacksmith. "Sooner or later the hand o' the Lord overtakes the evildoer What is it Father Durkin read lasht Sunday out o' the gospel?"

"Be not deceived, God is not mocked," answered the blacksmith "Signs by him, Conal O'Carrol knows it now to his cosht. God grant he won't die without the priesht at all events

He's sick an' very sick." "Docthor Maguire sez he can't live another day," said the tailor his word's as good as goold " So the theme of Conal's fatal ill-

ness crept from door to door in Kilaidan "Do ye mind that, now?" said the tailor's wife to the blacksmith's wife

"Poor Maura O'Carroll's come all the way from Urlar to nurse him, turn-coat an' all as ho is." "Sure Maura was always good But what do ye say, Brigid, if we sit up with the poor crachure a while? It'slonely she'll be there all be her-

sel' through the live-long night So in kindly conspiracy the two gossips went to Conal's home and forced their welcome companionship on Maura O'Carroll, their friend from

girlliood "Did Father Durkin come yet?" whispered one, gazing on the thin white face of Conal.

"No, then, he couldn't be found at all," answered Maura, "Three times this night the same man has galloped into Derreen, but it's always the same story, 'he ham't come back

"An' he's goin' fasht, God between us an' harm Come, asthore, let's say the bades an' light the blessed can-

Maury found the blesad candle and lit it reserently with trembing imgers. The face on the pillow was calto and white If Father Durkin could not come, there might vet be time to speed the parting soul on the beavenward Aves of the Rosary

"Pray for us sinnery now and a the hour of death!" rose the strong faith, the fervent supplication of the three Catholic women kneeling by Conal O'Carroll

"Glory be to the Father and the Son and to the Holy Uhost! The white face on the pillow sti. red the excluds duttered with life,

and the rigor of death relaxed "-to the Father, and to the Son and to the Holy Ghost! sighed the man who had been in the valley of the shadows

the tips moved in deep suspitation,

"Glory be to God, what is this?" whispered one woman to another, as they shuddered together in a terrified group "Is it the dead that's wakin'7" And crossing themselves in awo they shook as It in an ague.

Again the lips that had been as marble spoke, the speaker in the solemn emotion of the moment recurring naturally and eloquently to the Gaelic of his youth "I have seen things that no man may tell of, but God'sjustice relented The prayers of my wife at the throne of mercy all these years have provailed. The great sacrifice of the altar rising daily in impetration for mercy has won me pardon I must arise and do penance before all men for the sins I have committed I must be to men a warning and an example, and I must, above all, find and bring back to God the boys I sent downward, to Hell, if I have to walk the earth for them. This is to be my penance and only when it is accomplished, may I win mercy."

Trembling the women drew anear An appalling sense of the supernatural made the room holy The rugged face of the peasant was transfigured by an unearthly majesty. A strange light was upon it, the it it, perhaps, of the Vision he had gazed upon What he had seen in that dread ino ment Conal never told to his dying day, but the simple faith of Kilaidan believed that he bad been in the presence of God. So held they then, so they will tell you to-day in recounting the tale of O'Carroll's Ouest. Soon that quest began. Never to

sleep two nights on the same bed, but always to fare afoot, a warning and an example to me, until he had found his sons, was the vow he made on the grave of his wife Staff in hand his weird wanderings began From garrison to garrison he flitted, seeking tidings of his sons The story of his penance went before him Every door was open to him Bed and board were his gratuitously, given gladly as to one elect of God Children fled before the harmless old man in awe. Women crossed themselves when he passed, a wild figure in frieze ulster and unkempt locks flowing downwards to his shoulders, but always in his eyes the eagerness of his unsatisfied quest, always on his lips strange enigma of words hinting

He crossed the sea to England He signate pleading for souls haunted the harracks of the great cities, the camps and arsenals of London and Aldershot He travelled Scotland from coast to coast But always he returned to Ireland and found his wife's grave at Kilaidan Once he had been absent for years, and men

said he had gone to India Weary at length of his fruitless quest he was making his declate way for the docks in Liverpool, once more to resume his pilgrimage in Ireland, when a drunken riot of soldiers burst from a tavern before him Belts were swinging wildly, steel was flashing in the glare of gas, when at his feet. clutching a bayonet wound in his side a soldier recled smitten to death

With a cry that thrilled the curious crowd drawn to the scene of the light, the old man raised his hands heaven- pilgrimage was over. ward and fell on his knees beside the Wounded man

"Hamish, my Hamish, I've found you at last." He gathered the poor red-coat to his heart, covering his face with

kisses. "Will no one run for a priest, the love of God?" he called to crowd "Quick, for pity's sake, he's goin' fast!"

One broke from the crowd and presently a priest came running from a neighboring church There under the stars of Heaven Hamish was won back to the faith of his fathers

"Thanks be to God," said the old man, when he had seen the dead soldier borne away by a picket of his fellows "Thanks be to God. one of them is safe "

Then westward to Ireland he set his face Once more he passed through Kilaidan and visited the lonely grave in its little God's acre But while commiscrating folk noticed that he had grown older, more bent, more decrepit, his long and silvery hair shaggier and more unkempt, they noticed, too, that a new light had come into the wild eyes, a light as of one nearing the goal of his heart's desire.

Westward, however, he fared, for he had heard somehow in his wanderings that Brian's regiment had come back from India and was quartered at an inland town.

He reached the town, just as the judgen were about to open the Michacimas Assizes. Always about him on men's lips be heard the same story

comrade in his cups, and the folk were flocking to the Court House for his trial. Thither he drifted with the crowd, and when the prisoner was put in the dock, the old man fell fainting in his place. The prisoner was his son Ilrian

The evidence was short and conclusire, Jealousy in a love affair had led to deliberate murder, and the man was sentenced to death

Poor Conal O'Carroll was indeed ex plating his kins, finding his sons in the shadow of death and thence bring ing them back to God, who is the life-giver.

After teatful and importunate plead ing he was admitted to the fall on the eve of execution. Father and son met after years of separation. The young fellow was obdutate and refus ed at first to be reconciled to his God, but finally gave in grace prevailing in the heart that for all its errors was still Catholic to the core The old man went to the Cathedral and a priest sought his son in his cell. The reconciliation was complete

That night the old man begged to be allowed to remain in the Cathedral, before the altar to keep his last vigil of loving intercession for the son he had found.

With dawn the sexton found him prostrate at the ultar rails and led him forth To the jail he hastened and there waited with the curious crowd without the grim bastions of justice, tears streaming down his

face, his eyes bent on the walls above Suddenly there was a reverential hush among the crowd Every head was uncovered and howed in prayer as the solemn notes of a bell floated outward on the morning air Tho last dread moment was at hand, and the old man knelt on the pavement, beads in hand. The action caused no comment in that Catholic town, and others knelt with him

"The Lord have mercy on him?" rose at last, a deep murmur from a hundred lips, and looking up, the old man saw a black flag fluttering from the walls. Justice had been expiated and Brian O'Carroll had paid the penaity of his crime - paid it with the priest at his side and words of contrition on his lips. The father might not see his son in death, for in Ircland, under England's harsh laws, the bodies of those executed are buried in quick-lime with the prison precincts But he was happy as it was, for had he not found his boy and brought him backto grace?

There was yet a third, his mother's favorite, Benjamin, whom long ago that mother had dedicated to Mary in heaven Had the mother's hope been fulfilled and had Benjamin indeed gone unto the altars of God? If so, then no need or further quest, but to find his sons-all of them-was his penance So trusting in Heaven that was so strangely, so inscrutably leading him to the fulfillment of his quest, he once more set out for his wife's grave in Kilaidan

But years of cruel grief had broken the old man His step had lost its buoyancy and he felt that soon his pilgrimage must end Weak and feeble he reached Deireen and took shelter with a kind woman whose home was always open to receive him A famous missioner of the Passion-

ist Order, Rather Benjamin Dillon, had just begun a mission in the Chap-e! His wonderful eloquence, his pasterity of his life, his sanctity and sweetness were the theme of tongues Wherever he had come, he had left a regenerate town behind

Next morning the old man took his staff and tottered feebly to the Chapel, but he was weak and worn. As he hobbled wearily to the holy water font and was about to genuflect, he fell prone to the floor, his staff rattling on the stones

The Passionist Father had just emerged from the sacristy to make his thanksgiving after Mass, when he saw the old man fall Running hastily from the Sanctuary, he raised the limp form in his arms, bore it to the sacristy and bade the sacristan hurry for the doctor But Coust O'Carroll's

"Long ago," he told the priest with his parting breath, "I gave serious scandal to the country. I left the old faith, broke my wife's heart, sent my sons downward to perdition The prayers of my Mary and the holy Sacrifice of the alta, offered for my soul by some priest on earth, won me mercy from God. Ho sent me back to find my boys. Two of them I have found, but now I can go no further The third, Benjamin, was given to the Blessed Virgin by his mother, but long ago he went out of my life A lady, the blessed angel of the poor-Rosale Dillon, took him away, to where God only knows."

"Rosalie Dillon!" the Passionist exclaimed. "Rosalie Dillon! She is dead, father, and I am Benjamini" "Glory to God in the highest!" murmured the old man with scarce audible breath. "I have found ye all, then, praise to His holy Namel And you are priested!"

O'Carroll's quest was done, his pilgrimage was over and next day Benjamin, his mother's favorite, laid him to rest with that mother in the consecrated ground of Kilaidan

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of merit for me to get to Heaven, but what I lack I will obtain from my treasury, which is the fleart of Jesus.-St. Bernard. Preserve most carefully that heart for which the heart of God was sor-

rowing even unto death, and after death transpierced by the iron, that yours may live after death. How pleasing are the meek of heart

to the Heart of Jesusi Yes, He loves hearts full of sweetness, who know how to bear affronts and injurios without resentment

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Ah, Lord, I find in Thy Heart, which Thou deignest to call my temple, so sweet an abundance of good things that there is nothing left for me to desire or to sook elsewhere. -St. Gertrude.

THE OLD HATRED

and our cousins are the Unlackes of Burren Castle. There is not a quarter of a mile of country from one doorstep to another, but it was a distance no Uniacke has crossed for many generations The distance between us in other matters was indeed world-wide. We are of the old religion, and they are of the new We are gentle and they are violent. And now at Dara we were shrunk to but two of us-my father, the Lord Untacko, and myself, his daughter Ursula. Once there had been three gallant gentlemen of our name, my brothers Ulrick, Terence and Maurice. But they had followed Sarsfield and were dead in French Flanders, and so there was none to keep up the honor of our house saving only a girl.

Myfather was a very grave and somewhat sorrowful man, with one solace and one pastime in the pursuit of astronomy When he had the heavenly globe between his hands he forgot for a time, I believe, how much of earthly happiness had slipped out of them with the death of my mother in her lovely vouth and the following after her of her sons

I used to sit by him like a mouse at my needlework while he pursued his studies, and if we spoke not for hours, there was still a comfortable and loving communion between us He had his study high in air, a lanternveyed the countryside, and from one corner of it a little winding stair ascended to the telescope on the tower top Often he has called me to follow him to the telescope end of a starry night, and then, applying his own eye to it, has forgotten all about me Nor would I recall him by so much as plucking at his sleeve, but have waited patiently by him till he returned from heaven to earth, when it was his habit to be most repentant and to upbraid himself for his forgetfulness.

Indeed, he never seemed to love me less, but rather more, that I was a girl, and he was proud or me in his gentleway because I was fearless and could ride and swim like any gentle man and could shoot, too, if need be, though not at the deer nor the birds for they were all old friends to me and I could never bear to hurt dumb creatures But although I could do these things, and had learned the dead languages from Father Richard, whom we had sheltered from the storms outside till we found him one day with his kind old gray head fallen beside the crucifix and the last sands of his hour-glass long run out, I was yet skilled in household matters Indeed, I could candy with any one or distill-sweet waters or make cordials or salves, and I could never be of opinion that a woman was a worse woman for being able to spin and sew

However, 'tis too much of myself The Uniackes of Burren were also at this time shrunken to one representative of the name, a young man Sr James Uniacke, who had lived nuch in England and abroad and at this tme was doing the grand tour, as was the fashion with young men of rank, out in the world, beyond the trials and poverty of Dare He had had a brother, Raiph, a wastrel and a soldier, but he was reputed killed in the wars of the Low Countries Often, often at night, when I have stood waiting for my father to remember me on the tower, I have looked across to the dark mass of Burren, black against the sky, with its woods and waters at its leet, and my thoughts could not help but play about the unknown cousin, the only other of our blood living, whom my father had taught me, as much as consistent with his meckness and religiousness, to hate For it was his conviction that nothing good could come out of Burren, so that to hate the last Uniacke of Burren was as though one hated a sin

But one night as I stood there by my father, a summer hight of stars and purple, when hardly a leaf stirred in the woods below the tower, I saw that there was a light in Butten, in every window of the long range that ran to westward of the hall door And though it startled me, I said nothing, for I felt my father would not like me to think upon the house. or the family.

The next morning I climbed the tower again It was a shining morning of early June, and the woods for miles around sang a sleepy song, as though they rocked many cradles, which doubtless they did And standing there I looked scross to Burren, and as I looked I saw a servant leading a horse up and down. Then the doors opened and a gentleman came out on the steps. I shrank behind the telescope, lest he should look up and see me outlined against the sky, and from there I saw him mount and ride

Even at the distance I could perceive that he looked of a gallant and dignified figure, and made no doubt that my cousin James had come home and I kept my counsel to myself.

However, it was not a week from that time when a servant came to my father, where he and I sat together in the tower-room, and announced a visitor, no less a one that Sir James Unlacko, I saw my father's face whiten and then turn a dark red, as though some one had struck him.

Unlacke receives no visitors," he said,

We are the Unlackes of Castle Dare, I controlling himself, as I perceived,

with difficulty.

But when the servant had gone he broke forth into such a passion of violence as I had not believed him capable of His meckness and his plety seemed to have dropped away from him, and seeing him in those transports of fury, I realized all at once that we were sprung from the same bloody and violent stock which had produced the Uniackes of Burren, with all their rough riding and cruel deeds. Nor could I forget him as he appeared then, although afterward he did pehance and wore himself thin with fasting and was more meek than ever before.

A few days later Sir James Unlacke wrote, but my father, seeing the superscription, laid the letter upon the fagots unread and watched grimly the wax and the ribbons sucked in by the fire and the parchment roll itself up and disappear.

I sat with my eyes down while this happened, as becomes a girl, and kept my hands foided in my iap, vet I will confess that I had a struggle with myself to sit by so calmly and see the letter burn, indeed, I was half ashamed of myself, a Uniacko of Dare, because something whispered within me that it was time the old hatred was forgotten Yet there was my father, as near a saint as I ever knew man to be, and he could not room with four windows which sur- | lorgive, and was I to be betier than

Very soon after that the old flame of persecution, which had sunk low, suddenly sprang up again, and the fines and threats of imprisonment came faster than ever

"They will have all Dare before they are done," said my father

Alas! as though it were prophetic, the triuble was already on its way Within a few hours we heard that Dare was no longer our own It had passed from us to the younger branch of the house A Papist had no rights to lands or houses, nor to anything of value All that was ours had passed to Sir James Uniacke

I thought in the first moments that the blow would have killed my father But as soon as he had somewhat recovered himself, though trembling pitifully, he commanded me to put together the barest necessaries and to leave Dare free for James Unlacke to enter it

In Dublin we found our refuge There was just one friend in the world with whom my father had kept up communication, and that was Lady Barbara de la Poer, a friend of his youth and my godmother

Lady Barbara found us lodging in Dominick street, near her own, and it was very pleasant to be so near orchards and open country and, since we must be citizens, to have our lodgings high on the steep hill which overlooks the city from the north

I had never seen Lady Barbara, though I had always associated her with pleasant things, since many a gift such as girls love nad come from her year after year to her godchild

had never seen anything so pretty She wore diamonds in her powdered hair, but they were no brighter than the dark eyes under their black brows, which sparkled and laughed incessantly I do not know how much their delicate carmine, repeated in her lips, contrasted delightfully with her powdered head About her eyes, where little faint fines were, she had set a patch here and there to distract the gaze from them, and on here checks there was a crescent moon and a coach-and-horses to point the road to her dimples.

She was on her way home from some rout or other when I first saw her, and she was wearing a sacque and guilted petticoat of pink satin, with a large brown velvet hat, its feathers clasped by a diamond buckle, set astride of her curled head

I had taken her to be very rich by her garments and her jewels, but I knew later that she was poor She was very reckless at the gaming tables and royally generous with her friends, so she stripped herself of wealth, but she never seemed to want for a fine frock or a guinea, her poverty, I took it, was not of the sort that irked

When she had taken me in her arms -she was littler than I, and the plumes of her hat tickled my nose she broke out in praises of me, saying she would show me at Court But my father shook his head, smiling at her as though she were pleasant to him, and so must she have been to any man, though he were a saint or ananchorite

are too poor to go to Court, since he yet lives " even what remains of our fortune has gone into James Uniacko's pouch We have no fine, extravagant tastes "

"If Ursula have none," she said, looking at him from under her great feathers, "then she is less or " ore than woman "

"She has had a different training from most women," my father reminded her.

"Ah, but under the scholarship you shall find the woman," she answered, stepping lightly to his side and shining in the dark room like a pink moth.

"Ursula is grave," said my father, "Tell Sir James Unlacke that Lord I "Because you have made her so, inlacke receives no visitors." he said, "Rerence," said the lady.

Still, she had not her will of taking me to Court, although she tempted my fancy with the fine clothes she would have given me. My father had indeed withdrawn from the world and taken me with him We went no-where except to the Church of the White Friars over against our lodging, and when the weather served we took tong walks through the apple and cherry orchards of Drumcondra and out into the open country be-

yond We attended none of Lady Barbara's receptions, and if we found any one with her when we went we would withdraw But once or twice we were discovered there by fine visitors, to we left almost in haste, as much as my father's breeding would allow, a gentleman who was entering held the door for us to pass through

He was dressed very finely in coat and waistcoat of pearl gray silk and white breeches, but it was no such foolish pretty things that attracted me Little time though I had, I perceived that his face had a clear pailor and was most interesting, with fine hazel eyes, and-an uncommon thing in those days-he were his own He bowed profoundly as I passed, and though I did not seem to lift my eyes, I saw as plainly as possible how his chestnut hair waved from the parting and fell in a profusion of curls upon his shoulders. And, strange as it may seem, after that I thought much upon the gentleman, and was scarcely surptised when, two days later, I saw him ride slowly past our lodgings on as fine a black mare as ever I wished to see And-a day or two later I met him again, and his hat swept the pavement Indeed, after that there was hardly a day when I did not see him, either when I was out with my mald, Driscoll,or with my father The meetings were enough to gild my days and my dreams at night Even my father no-

ticed a change in me Some evenings later, when my father and myself were returning late from Lady Barbara's, we were set imbibed too freely My father remonstrated with them, when suddenly the leader, a tall villain, pinioned his arms, while another threw a cloak over his head Just at this moment who should come to our assistance but the gallant gentleman I had met so often before He spoke out boldly to the leaders of the roisterers.

"These are a noble gentleman and a noble lady," he said, and what followed I could not hear, for there began such a jostling and swearing and laughing all together that my ears were deafened

Whatever was said, whatever urged, I know not, yet it had its effect, for in an instant the tall villain was bowing over my hand and asking that he might have the honor of seeing me to my lodging I was gladder than if he had made me free of the gate of heaven, and so, holding me by the finger tips, daintily, as though he had me out to a dance, he brought me to the door of the house and, having handed me within, retired, leaving my poor father, choking with anger, beside mo

God knows that I was relieved enough to forgive them, though my father was not We saw them from the windows go westward in search Now, when I saw her I thought I of other victims, their torches dancing like flieflies in the night My father raged helplessly Doubtless it was to the bettering of his health, as it had been before, when he had said that his anger acted like a blood-letting I was beginning to her cheeks owed to the rouge pot. I think of late that my father a meckwas not skilled in city ways. But ness was acquired and not natural, and the unnatural is ever the unwholesome

I had to tell him of that gentleman whose intervention had saved us such indignities, for it will be remembered that they had stifled my father while their insolence was proceeding

"Whoever he be," cried my father, "I am his friend for life' I swear it by all things I hold sacred "

I said nothing of having seen him before I know not why, mly that my lips were scaled regarding him But he was to be revealed soon enough, for as we sat to our morning cup of chocolate Lady Barbara was nounced "So you fell in with the Mohocks last night," she said, breathlessly, "and would have had rough usage only that a gentleman interfered to save you?"

"You had the news carly," said my father

"The town has it," she replied "And your deliverer was shot in the right side by the Buck this morning, in misunderstanding, before the Buck is the sorriest man alive that be had to fight, but his honor demanded it "

My father turned pale "I would see the gentleman," said "Where does he live?"

"No further than Henrietta street And, by the way, I am his messenger "No, no, Lady Babs!" he said 'We He asks to see you and Ursula while

My father expressed no surprise, feeling, perhaps, that a dying man's humor must be satisfied "We will come" he answered, rising and taking his three-cornered hat. "Make yourself ready quickly, Ursula. Who is the gentleman Lady Babs?"

"You will know soon enough He is as dear to me as my son '

I saw the tears in her bright eyes andloved her the more for it, if that were possible And ret II his wound should prove fatal, what woman on earth would have a right to weep save me

I put on my feathered hat and my cloak of pure carmelite, which wrap- | praised her just the same. Now, no

and lilies of my gown, and Lady Barbara and I, taking an arm of my father, walked the little distance that

sepacated us from Henrietta street All three of us were ushered into the chamber where our deliverer lay with his eyes watching the door, and as we came in they filled with satisfaction. But, lest he should see my face so wrung with love and pity, I moved a little way behind the head of his couch, while my father went straight to him and kissed his cheek in the foreign fashton.

"My daughter and I are yours forever, sir," he said.

Then I saw that the sick gentleman had a parchment, with many great my father's vexation, and once, when seals dangling from it, under his hand.

"I sent for you, Lord Uniacke," he said, speaking with difficulty, "to re store you this in case my wound should not heal. My stewardship may be nearly at an end."

"Your stewardship?" repeated my father, stating and reaching absently for the parchment.

"I took the title deeds, the other said, "lest my brother Raiph should have them What, did you not know that Ralph had come home from the Low Countries, more loose-living than ever and yet a zealot? I pray I may still live, for your sake, to hold the deeds safe."

'You are-James Uniacke?" sai my father, stammering. "I am James Unlacke I tried to

tell you, but you would neither see nor read my letter, that I but took your deeds in trust for fear of Ralph Will you not go back to Dare?"

Then my father slowly replaced the bandages and elosed the pale hand upon them

"Keep them for us," he said, Live to keep your trust and we will travel back to Daro together "

Then I saw a light of joy break over the dear and noble face, which happily now is never far from me But his eyes strained back as though Le sought something. I came forward a step or two and my father took my upon by a crowd of roughs who had hand "Salue your kinsman Ursula," he said "The old feud between Burren and Dare is over forever "

I stooped to kiss my cousin's cheek but he turned his face to mine and our lips met

"Live for me," I whispered, and knew not if I spoke the words or only thought them. But he heard them -inhis heart, perhaps. "I will live, beloved," he answered.

After all, I left Dare only for Burren, nor was my father lonely, for soon after I was a happy wedded wife he brought home the Lady Barbara de la Poer as his bride -Katherine Tynan in an Exchange.

CATARRH CAN BE CURED

Catarrh is a kindred ailment of consumption, long considered incurable, and yet there is one remedy that will positively cure catarrh in any of its stages For many years this remedy was used by the late Dr Stevens, a widely noted authority on all diseases of the throat and lungs Having tested its wonderful curative powers in thousands of cases, and will send free of charge to all sufferumption, and nervous diseases, this recipe, in German, French or English, ing with full directions for preparing and In the eraly dawn, Nolita laid the Sent by mail by addressing, with stamp, naming this paper, W A Noyes, 817 Powers Block, Rochester, N Y.

The Lesson of Love.

Bertha E. Bush. Once upon a time there lived a little girl whom every body petted simply because she was so beautiful! She had whole rooms full of toys, drawers and closets full of lovely clothes, servants who ran to gratify all her wishes, and so much money

that she could not begin to spend it. But little Nolita was not happy, and she made everyone around her miserable She would slap her playmates and snatch her toys away if they did not play just as she wished, and was as rude and saucy to grown people as a child could be. No one corrected her, because she was so preity, so daintily dressed and so rich. Every day she grew more selfish and fretful until at last the good Fairles in pity took the case in hand After some consultation, one nig t they covered little Nohta's beautiful face with a dreadful woll mask which had great glaring eyes and cruel red

"Now," said the Fairy Queen sadly, "little holita must wear this wolf-mask- until some one loves the awav1"

In the morning when Nolita awoke she found everything changed! .The servants who had humored her every whim now fled from her, taking with them all her treasures and leaving only one blind deaf and dumb old woman to take care of her The friends who had petted her when she was so beautiful did not come near her. Her playmates screamed and ran off whenever she came in sight

At first Nolita was very augry and cried for hours, but no one approached to pacify her She cried all one day and ail one night, and no one coming to comfort her So it went on until at last she began to think of the naughtiness that had brought her so much evil, and resolved to be good and centle

But no one believed in little Nolita now No one gave her any credit, although she tried hard to be kind Defore, no matter what naug'ty things she did, prople petted and ped me to the feet, hiding the roses matter how sincerely she tried to be lence.

good, she got only cold looks and fow words. She gave all her toys away to the cuildren she had been used to play with, but they were alraid of her. No child dared to let Nolita come near to play with her Months and months slipped away

out in despair: "It is of no use! I can never make people love me ! but if only they would let me love them, would be so happy!"

in luncliness At last Nolita cried

As these words fell from the wolf lips, a sudden bris tness came into the room. It was the smile of the Fairy Queen whom Nolita could not see, and a voice as soft as the south wind spoke low in her ear

"You can lose them although they do not know Heip others when they do not see you, little Nolita"

So when all was dark little Nolita began to go about softly from house to house to find if there was something she could do to "help" Many a piece of work left unfinished was found completed the next morning by the busy housewife, who smiled and said the brownies had never been so kind before Little children found on their pillows the things they had longed for, they always thought they were gifts of the Good Fairies When the babies cried in the dark, a gentle hand rocked the cradle and a low voice sang them to sleep again without waking the tired mothers

And so, at last, Nolita began to be happier One night in her rounds she found a little crying child whose father and mother were dead It was sitting alone in the dark doorway of the silent house Nolita took the deeds where they had lain above the little girl with her to her own home All the night she tended her, but ib the morning she called the blind old woman to care for her for fear the

baby, too, would be afraid of her No one claimed the baby girl and she became Nolita's Nolita made her clothes and prepared her food. but she had the blind old woman tend her in the daytime, and only came and stayed with her in the night The child grew last and learned to laugh and clap her hands when the darkness came-for she loved Nolita best

"It is because she cannot see me, said Nolita quietly to herself "She would never let me touch her again ii she once saw my ugly face"

One dark midnight there came a dreadful storm. The lightning blazed every second and the thunder crashed as if it would split the heavens. The poor little baby awoke frightened and sat up in bed crying and reaching out her arms. But little Nolita did not dare go near her when the lightning made the room so bright.

So Nolita ran to call the deaf old woman, but she could not waken her The little girl's cry of terror sounded still more pitiful. The poor little thing was half dead with fright

"She cannot be more alraid of me than of the storm," said Nolita, and she went softly to the little bed, calling the child's name. With a cry of rapture the baby sprang into her outstretched arms and clung to her neck, patting the hairy cheeks with one soft little hand and kissing the red wolf-mouth again and again The desiring to relieve fluman suffering, I thunder still erashed and the lightning scattered its awful brightness, ers from Cataith, Asthma, Con- but the child cuddled down in Nolita's arms and fell asleep to her sing-

> little girl down and went to call the blind old woman But as she went past the mirror she had a wonderful glad surprise The wolf-face was gone! The baby lips had kissed it away Nolita was seven times as beautiful as before 'The first ray of sunshine rested like a crown on her soft hair. But she did not think of her beauty She thought only of the little girl

"Oh, baby, baby! ' she cried, 'now I can be with you all day and we will

be so happy! The baby awoke as Nolita came in and stretched up her hands with a

glad little laugh Then all the joy-bells in Fairyland tegan to ring, and that day the Good Fairies came once more to Nolita's home, and they brought back all her wealth and all her friends, and Nolita was happy ever after, for she had learned the Lesson of Love -Little Folks.

So rapidly does lung irritation spread and deepen, that often in a few weeks a simple cough culminates in tubercular consumption Give heed to a cough, there is always danger in delay, get a bottle of Bickle's Anti-Consumptive Syrup, and cure your self. It is a medicine unsurpassed for all throat and lung troubles It is compounded from several herbs, each of which stands at the head of the list as exerting a wonderful influence in curing consumption and all lung diseases

Study in the Heart of Jesus the idea you should form of the greatness beauty and felicity of spiritual bless ings Oh, the rich treasure of Thy Heart, O Jesus! I will give all to buy it, casting into it all my anxiety .- St. Bernard.

TO THOSE OF SEDENTARY OC-

CUPATION .- Men who follow sedent-

ary occupations, which deprive them of fresh air and exercise, are more prone to disorders of the liver and kidneys than those who lead active, outdoor lives. The former will find in Parmalee's Vegetable Pills a restorative without question the most efficacious on the market. They are easily procurable, easily taken, act expeditiously, and they are surprisingly cheap considering their excelZegal

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These symptoms are proof that you have in your body the seeds of the most dangerous malady that has ever devas

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Maid of All Work

Ca Mr. Dooley's new volume, "Mr. Dooley's Opinions," there is an enter-isining chapter on "The Poet's Fate." Practically it is on essay about Mr. Missing, and Mr. It oley blossoms forth hids time as Mr. It oling's admirer: "Moedyard Kipling is a diff'rint kind wa pote. He don't keep pothry fr make so that he con turn out behind it turn say, 'Boys, what d'ye think iv that the tags atheppin wase? Comfort an let display is his matte. Whin he asks that Hogan call th' Muse fr to come and spind a week with him, he on's expict her to set all day in th' mannock on th' front stoop singin'
mont th' bur-rds She's got to do th'
mont's washin', clane th' windows, cook
in' meals, chune th' planny, dust th'
fermiture, mend th' socks, an' milk th'
cow be day, an' be night she's got to istup an' balance in' books iv an em-ighe. Whin this Puce has thrown up-ier job at Kipling' she'll be as good a second girl as anny pote wud want to the. So Roodyard Kipling's pomes is a gr-rest demand They're warranted to tear or shrink or r-run in th' rach, an' guaranteed to fit all sizes an'

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Dr. Chase's Kidney- iver-Pills

Even though they cannot cure you doctors will be sure to find a name for your ailment. The writer of the following letter tave the doctors every chance to cure him, but they could not even relieve his sufferings He is now an enthusiastic admirer of Dr. Chase, and is permanently cured

Mr. James Perry, engineer, with A. Nicholson and Son, Carleton Place, fmt., states: "I have for some time

Nicholson and Son, Carleton Place, Imak, states: "I have for some time been troubled with my kidneys and muffered a great deal with pains in the back and limbs. I consulted some illustrors, and the told me that I had muscular rheumatism, and the told me that I had muscular rheumatism, and the told me that I would in the first is would be so bad with imp back and kidneys that I would ingive anything for relief. Hearing of 'Dr. Chase's Kidney-Liver Pills, I devided to try them, and am very thankful that I did, for I obtained relief very promptly. After using them the pains, and ay they have not remained. I consider the cure a permanent one. I always keep these pills in the house, and take one occasionally to keep my system in perfect order. The chase's Kidney-Liver Pills, one pill a dose, 25 cents a box, at all declers, or Edmanson, Bates and Co., There is a constant of the cure of t

Sparrow Housekeeping,

Have you ever watched a pair of sparrows when first the house-hunting and building mania comes upon them? How stupendously busy they are, espocially the cock, and what a fremendous lot herhas to say! As a matter of fact, his missus does all the r.ai work, and he supplies all the theory, which sho consistently disregards.

Not that Mrs. Sparrow norks im-petuously, as though time permitted of no deliberation. On the contrary, she uses the greatest deliberation in the performance of every action, however trivial. Watch her when she is considering the cliribility of, let us say, a bit of string which she has found in

the garden path, as material to be used in the building of a nest over which she is busy. First she will sit upon a gooseberry twig a yard or two away and inspect that moises of string from the courts of the courts. the south-east.

Then she will fin over to the apple then sale was int over to the apple tire close by and study it from the north west. Then she win examine it from other points of the compass. At last one will hop up to it and pull it about—apparently accepting it, but re-lecting it again, still uncertain as to its suitability for some purpose exactly defined in her foolish little mind. At last she will decide to use it, and, selzing it, she will fly up to her nest with the treasure, but, vaciliating once again, she drops it at the very threshold, and sits upon the roof a little while, eying it and chattering, explaining to her lord, perhaps that it would have done well enough if it had been longer or shorter, or thicker or hinner, or heaven knows what Finally she will filt down and carry it away to use, and behold to morrow she has turned it out once more, and it lies upon the garden path a rejected thing. Not for long, however, for either she herself or some other bird has removed it next time one looks for the much considered scrap.

That conceited and self-assertive little person, her lord and master, is far fess deliberate in his actions. He is more certain of himself, being convinced that he knows everything, and that to consider and weigh and delib-erate is a waste of time.

He is anxious to help with the nest-

making, and holds forth without ceasing while his lady builds. Occasionally lends a hand. He catches sight of a straw, it may be, or a small piece of sinck, and it occurs to him that here is very thing his foolish wife has sought for days and failed to find. What does not occur to him is that he is a garrulous old incompetent, and knows no more about nest-building than he does about the laying of eggs. His wife knows all about him, how-ever, and the straw is turned out of the nest again as soon as his back is turned. He has probably placed it in some impossible position, and—after explaining what a marvelous fellow he is, and what a treasure he has brought up in the way of building material—departed, forgetting all about the mat-ter in a moment or two. Even when he sees that straw lying upon the garden path, so concelted is he that he does not recognize it, because he cannot contemplate the possibility of its rejection by the missus. He thinks he has found another treasure. "There," says he, dumping it down by her side as she sits resting, perhaps laying a little egg, in the semi-completed nest; "there's another splendld straw; how is it you don't come across them? I can find them whenever I like!"-"Longman's Magazine."

THE MARKET REPORTS.

Oats and Wheat Again Advance-The Live Stock Trade.

Tuesday Evening, July 1.

Toronto St. Lawrence Market. Receipts of grain were nil on the street market this morning. The farmers were too busy celebrating Dominion Day to bring their produce to market. Following are yes-

terday's prices:-Cheese Markets.

Campbellford, July 1.—At Campbellford Cheeve Board to-day there were 1,500 boxes offered. Following are the axies:—Watkins, 225 at 9½c, and 100 at 9 7-10c; Cook, 320 at 9 7-10c; Mg offered for briance Picton, July 1.—Twelve factories boarded 1,303 loxes; highest bid, 9½c; 753 boxes sold. Buyers:—Springue, Magrath and Morgan.

Toronto Live Stock.

Toronto Live Stock.

There were large receipts at the Toronto Cattle Market to day and the prices were well maintained for all clusses of cattle. The demand for export cettle does not seem to have softered much from the postponement of the coronation, as there were some chicke cattle at the market to-day, which brought the high price of \$7 per cwt. The general price, however, was not so high as this, and the offerings were poorer than they were last wee. There was a good demand for britchers' cattle and the prices were stendy. Other cattle were steady, llogs wery in better demand than they were last week, and they sold at an advance of 2% per cwt for some extra choice ones. Sheep were steady and in good demand. There was a good demand also for lambs and the price stiffened up a little in the market receipts were \$1 loads which included 1,127 cattle. OS7 sheep and lambs, 490 hogs and 40 caives.

Expert Cettle—Were steady and sold well at the same high prices which they brought last week. Choice one 50'd at \$3.55 to \$7 per cwt.

Butchers' Cattle—Were steady and sold well at the same high prices which they brought last week. Choice one 50'd at \$3.55 to \$7 per cwt.

Butchers' Cattle—Were steady and sold well as the same prices as last week. Picked lots were worth from \$4.50 to \$5.50 per cwt.

Comment to fair cattle sold at \$4 to \$5 per cwt.

Comment to fair cattle sold at \$4 to \$5 per cwt.

Commen to fair cattle soid at \$2 to \$5 per cut.

Prode's and Stockers—Were steady, selling at \$1 to \$5,50 for short heep feeders and \$3,75 to \$4 per cut for heavy \$50,50.

Sheep Were steady, selling at \$3.65 to \$3.71 per cut for export even.

Lands—Were firmer, selling at \$2.50 to \$1.25 for spring lambs.

Hong's Were higher, selling at \$7 per cut for choice cose and \$6,75 per cut for lights and fats.

Chicare Live Stock.

Carrie with and will calculate the control of the c

MARRIED AT ST. BASIL'S. St. Basil's Church was the scene of very pretty-wedding on Wednesday morning of last week when Miss Gertrude Mae MacNevin, daughter of the late James MacNerin of Ottawa, was married to Lawrence V. O'Connor, B A, barrister-at-law, of the firm of

A, barrister-at-law, of the firm of Stewart & O'Connor, Lindsay. The Rev. Father Brennan, pastor of the church, assisted by the Rev. Father kennedy, performed the ceremon. The church was tastefully decorated with palms and marguerites. The bride, who was escorted by her uncie, entered the charch to the sweet strains of the nedding match. She looked charming in her wedding robes of from duchess satin entrain with trimmings of seed pearls and point The bridge veil was fastened with a suppurst of pearls and dia monds, the gut of the groom

carried a shower bouquet of bridal roses and lilles of the valley. . The maid of honor—was her sister, Miss Anna MacNevin, who was prettily gowned in white silk organdic over pink silk, with large black picture hat, and carried pink roses. The bridesmaid was Miss Jean MacNevin, another sister of the bride, who wore a dainty gown of white silk organdle over white silk, with large black picture hat, and carried pink toses. The ittle flower gitts were Misses Itene MacNevin and Aima MacLaren who wore pretty gowns of white silk organdio and carried baskets of sweet peas, which they strewed before the bride The bildegroom was support ed by Mr. Wili Oempsey, while Dr. Crawford, Messrs, P Kennedy and E A. Weldon of Lindsay acted as ush-The groom's gifts to the maid

of honor and bridesmald were pearl rings, and to the flower girls crescents of pearls. After the ceremony a reception was held at the residence of the bride's uncle on Hazelton avenue, and afterwards Mr. and Mrs. O'Connor left on the afternoon train for New York, Philadelphia and other castern points. The bride's goingaway gown was a pretty castor suit with Eton coat, opening over a dainty white silk blouse, with hat to match. The bride was the recipient of many handsome presents, which testified to the high esteem in which the bride and groom are held by their many friends.

KLOEPFER-HAINES.

A very pretty wedding was that which was solemnized in St. Mary's Church, Toronto, by the Very Rev. J. J. McCann, V.-G. The contracting parties were Mr. Joseph Kloepfer, of Mildmay, Ont., and Miss Catherine Florence Haines, daughter of Mr. David Haines, of Palmerston avenue, Toronto. The bride was becomingly attired in a fawn-colored silk costume trimmed with point lace and with hat to match, and was attended by Miss Susie Kloepler, sister of the groom, and little Miss Florrie Haines, who was charmingly attired, whilst Mr. Kloepier was attended by Mr. Henry Haines, bother of the bride, and Mr. Leo O'Connor. The bride, who has been one of the most popular members of the choir of St. Mary's Church, was the recipient of a large number of really beautiful and handnuptial party partook of a dainty wedding breakfast served at the residence of the bride's parents.

The happy young couple left for an extended tour in the Eastern States, followed by the good wishes and congratulations of a host of friends.

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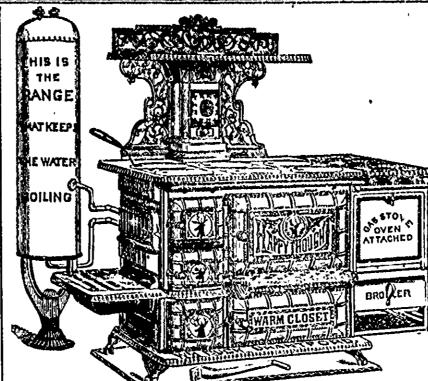




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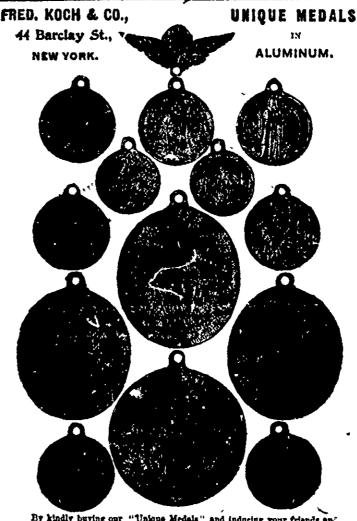
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